

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics



4000. Saturday Breakfast FNCE

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Marty Yadrick' <myadrick@computrition.com>  
**Sent Date:** Oct 16, 2017 17:25:02  
**Subject:** Saturday Breakfast FNCE  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Based on our busy early schedules, I am recommending each of us take advantage of the Regency Club (concierge) for breakfast on Saturday and on Monday since we meet in the lobby at 7:15am both days. They do serve breakfast starting at 6:30am.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

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4001. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 16, 2017 17:02:24  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:** [image002.jpg](#)

---

Pat, Thanks for responding. Most interesting the connection between Ethan and Glenna. Did you notice she is signing her emails with a PhD now? How did that happen?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, October 16, 2017 4:56 PM  
**To:** 'Ethan Bergman'  
**Cc:** President; Donna Martin  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Hi Ethan,

It's so nice to hear that Dr. Mir will be your guest at the Honors Breakfast. I am responding on behalf of Donna since we have the communication thread.

On October 9, Dr. Mir was copied on an email to the Program Director of the University of Puerto Rico, Elsa Pinto. Dr. Mir was included on this email (lugougol@hotmail.com) since she is the advisor for the student dietetics club at the university. Joan also wrote her on October 15 using two email addresses (lugougol@hotmail.com and drmirupr2@gmail.com) to ensure receipt, again congratulating the university for registering 47 students for FNCE and being one of the four

winners of the School Spirit Award. Dr. Mir confirmed receipt on October 16. Please see the email thread below.

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**From:** drmirupr2 [<mailto:drmirupr2@gmail.com>]

**Sent:** Monday, October 16, 2017 5:05 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Meeting at FNCE: October 22

Thank you. We are going to be there.

Sent via the Samsung Galaxy S® 6, an AT&T 4G LTE smartphone

----- Original message -----

From: Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

Date: 10/15/17 8:31 PM (GMT-02:00)

To: "drmirupr2@gmail.com" <[drmirupr2@gmail.com](mailto:drmirupr2@gmail.com)>, "lugougol@hotmail.com" <[lugougol@hotmail.com](mailto:lugougol@hotmail.com)>

Cc: DMartin@Burke.k12.ga.us, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

Subject: Meeting at FNCE: October 22

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**From:** Patricia Babjak

**Sent:** Monday, October 09, 2017 3:58 PM

**To:** 'elsa.pinto@upr.edu' <elsa.pinto@upr.edu>

**Cc:** 'lugougol@hotmail.com' <lugougol@hotmail.com>

**Subject:** School Spirit Contest Winner

Dear Elsa,

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**From:** President

**Sent:** Monday, October 16, 2017 3:22 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students

**From:** Ethan Bergman [mailto:Ethan.Bergman@cwu.edu]

**Sent:** Monday, October 16, 2017 1:59 PM

**To:** President <President@eatright.org>

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Hi Donna,

I hope all is well as we approach FNCE! Dr. Mir will be at the Honors Breakfast with her husband and will sit at my table. I asked Dr. Mir about the student award and she didn't know about it. Is this her group of students who won the award and did I reveal a surprise?

Take care and see you soon!

Ethan

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Faculty Athletic Representative

Central Washington University

Ellensburg, WA 98926

509 963-1975

bergmane@cwu.edu

**From:** President <President@eatright.org>

**Sent:** Friday, October 13, 2017 2:11 PM

**To:** Glenna McCollum

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrack; Evelyn Crayton; President

**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with

limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to [FNCE@eatright.org](mailto:FNCE@eatright.org). If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <[glennamccollum@gmail.com](mailto:glennamccollum@gmail.com)> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is [drmirupr2@gmail.com](mailto:drmirupr2@gmail.com). If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

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My sincere thanks,



Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4002. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Ethan Bergman' <Ethan.Bergman@cwu.edu>  
**Cc:** President <President@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 16, 2017 16:56:46  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:** [image002.jpg](#)

---

Hi Ethan,

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**Cc:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>  
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Ethan

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Faculty Athletic Representative

Central Washington University

Ellensburg, WA 98926

509 963-1975

bergmane@cwu.edu

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**To:** Glenna McCollum  
**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com;

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; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu;  
jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com;  
nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com;  
susan\_laramie@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-  
Stump, Sylvia; Marty Yadrick; Evelyn Crayton; President

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Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics



4003. Re: Scripts for Opening Session, Member Showcase, Closing Session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 16, 2017 16:40:28  
**Subject:** Re: Scripts for Opening Session, Member Showcase, Closing Session  
**Attachment:** [image002.jpg](#)

---

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, October 16, 2017 4:34 PM  
**To:** Tom Ryan; Donna Martin  
**Cc:** Mackenzie Allen  
**Subject:** RE: Scripts for Opening Session, Member Showcase, Closing Session

Hi Donna,

In addition, here is an updated PDF of your HOD presentation. Not much has changed on this. We just added the hot topic session on global opportunities for members and the Strategic Plan website to the slides.

Please let us know if you have any questions. Thank you!

Best regards,

Doris

**From:** Tom Ryan

**Sent:** Monday, October 16, 2017 3:30 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Subject:** Scripts for Opening Session, Member Showcase, Closing Session

Hi, Donna:

Attached are the most current drafts of the scripts for the three main FNCE sessions. The primary change in the Opening Session from the draft that you practiced in Chicago is the addition of information on the disasters and on students, especially from Puerto Rico.

These texts will be on the teleprompter at the rehearsal on Friday, and of course any edits you'd like can be made then.

Very soon, we will send you drafts of your shorter remarks for meetings such as the School Spirit reception and the joint MIGs reception.

Thank you very much, see you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 16, 2017 16:35:53  
**Subject:** RE: Scripts for Opening Session, Member Showcase, Closing Session  
**Attachment:** [image002.jpg](#)  
[Martin HOD Fall 2017 4 pdf.pdf](#)

---

Hi Donna,

In addition, here is an updated PDF of your HOD presentation. Not much has changed on this. We just added the hot topic session on global opportunities for members and the Strategic Plan website to the slides.

Please let us know if you have any questions. Thank you!

Best regards,

Doris

**From:** Tom Ryan  
**Sent:** Monday, October 16, 2017 3:30 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Scripts for Opening Session, Member Showcase, Closing Session

Hi, Donna:

Attached are the most current drafts of the scripts for the three main FNCE sessions. The primary change in the Opening Session from the draft that you practiced in Chicago is the addition of information on the disasters and on students, especially from Puerto Rico.

These texts will be on the teleprompter at the rehearsal on Friday, and of course any edits you'd like can be made then.

Very soon, we will send you drafts of your shorter remarks for meetings such as the School Spirit reception and the joint MIGs reception.

Thank you very much, see you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4005. Scripts for Opening Session, Member Showcase, Closing Session

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 16, 2017 16:30:07  
**Subject:** Scripts for Opening Session, Member Showcase, Closing Session  
**Attachment:** [image003.jpg](#)  
[Opening session 2017 script 11.docx](#)  
[Member Showcase 2017 script 8.docx](#)  
[Closing Session script 2017 4.docx](#)

---

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Attached are the most current drafts of the scripts for the three main FNCE sessions. The primary change in the Opening Session from the draft that you practiced in Chicago is the addition of information on the disasters and on students, especially from Puerto Rico.

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

4006. FW: Our Puerto Rico Colleagues and 47 PR students

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>  
**Sent Date:** Oct 16, 2017 16:22:14  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

**From:** Ethan Bergman [mailto:Ethan.Bergman@cwu.edu]  
**Sent:** Monday, October 16, 2017 1:59 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Hi Donna,

I hope all is well as we approach FNCE! Dr. Mir will be at the Honors Breakfast with her husband and will sit at my table. I asked Dr. Mir about the student award and she didn't know about it. Is this her group of students who won the award and did I reveal a surprise?

Take care and see you soon!

Ethan

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Faculty Athletic Representative

Central Washington University

Ellensburg, WA 98926



509 963-1975

bergmane@cwu.edu

**From:** President <President@eatright.org>

**Sent:** Friday, October 13, 2017 2:11 PM

**To:** Glenna McCollum

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; President

**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is [drmirupr2@gmail.com](mailto:drmirupr2@gmail.com). If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4007. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** President <President@eatright.org>, glennamccollum@gmail.com  
<glennamccollum@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman  
<bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com  
<anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com  
<estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com  
<goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com  
<hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu  
<judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu  
<maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com  
<nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com  
<rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>, Marty Yadrack <myadrack@computrition.com>, Evelyn Crayton  
<evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 16, 2017 15:26:23  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Thanks Donna—just donated also. Fast and easy!

Sylvia

**From:** President [mailto:President@eatright.org]  
**Sent:** Monday, October 16, 2017 11:20 AM  
**To:** glennamccollum@gmail.com; President <President@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor  
<CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com;  
fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net;  
judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com;  
nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net;  
Lucille Beseler

<lbeseler\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>

**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

This is a great opportunity for former Academy Presidents to show their leadership by donating to the Foundation's Disaster Relief Fund. It is vital that we support the personal and professional life-rebuilding efforts of Academy members, students and other dietetics professionals who have been affected by disasters. If you haven't already done so, I encourage you and everyone on this email list to donate today by visiting the Disaster Relief Fund website.

We look forward to meeting personally with the students at FNCE, offering our assistance and uplifting them in every possible way that we can.

Regards,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** glennamccollum@gmail.com [mailto:glennamccollum@gmail.com]

**Sent:** Saturday, October 14, 2017 11:38 AM

**To:** President <President@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Thank you Donna and the Academy for all your efforts in support of those who have been impacted by the hurricanes - and a good reminder for us to donate our support through the Academy as well.

Perhaps one more gesture could be considered, as in my communication with Dr. Mir (Puerto Rico), she thought the traumatized students might find a benefit and comfort in being with others who have survived these devastating hurricanes (TX, FL, PR) and made it to FNCE. Would there be any opportunity to bring these students together where their paths can cross (i.e. Opening Session, be seated together)? There is something very powerful and bonding when you meet those who can truly empathize.

Once again, thank you for all your efforts. Wishing you the best FNCE in our professional history!

Glenna

Glenna McCollum, PhD

Sent from my iPhone

On Oct 13, 2017, at 2:11 PM, President <President@eatright.org> wrote:

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Academy President 2017-2018

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My sincere thanks,



Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4008. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Ethan Bergman <Ethan.Bergman@cwu.edu>  
**To:** Nancy Wellman <nancyswellman@gmail.com>, Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Sonja Connor <connors@ohsu.edu>, Glenna McCollum <glennamccollum@gmail.com>, President <President@eatright.org>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, Jessie Pavlinac <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramée@comcast.net <susan\_laramée@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 16, 2017 15:00:49  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Hi all,

I just donated too!

Take care,

Ethan

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Faculty Athletic Representative

Central Washington University

Ellensburg, WA 98926

509 963-1975

bergmane@cwu.edu

**From:** Nancy Wellman <nancyswellman@gmail.com>

**Sent:** Monday, October 16, 2017 11:43 AM

**To:** Donna Martin

**Cc:** Sonja Connor; Glenna McCollum; President; Ethan Bergman; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan\_laramée@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; Celia Mir

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

I donated too!

I have first-hand experience with a bad hurricane.

In 1992, Hurricane Andrew hit Miami. It took almost 2 years before our life was back to normal because the demand for skilled construction folks was so high and the devastation so extensive. Our electricity was out for 6 weeks.

Puerto Rico and Miami have similar hot humid weather this time of year.

My heart goes out to hurricane victims. I look forward to meeting some of the PR students in Chicago.

Nancy Wellman

On Mon, Oct 16, 2017 at 2:33 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Yeah Sonja!!!! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Sonja Connor <connors@ohsu.edu>

**Sent:** Monday, October 16, 2017 2:27 PM

**To:** 'Glenna McCollum'; President

**Cc:** Donna Martin; Ethan Bergman; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrack; Evelyn Crayton; Celia Mir

**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

I donated! Looking forward to seeing many of you soon.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]

**Sent:** Monday, October 16, 2017 8:37 AM

**To:** President

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan\_laramie@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; Celia Mir

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Donna Martin, President:

I couldn't agree more. Perhaps like me, many have donated to other disaster relief funds, but it became "real and personal" to me after speaking Dr. Celia Mir of Puerto Rico. It is so important that our colleagues and students impacted by these natural disasters know of our care and concern for them. Now, northern CA will be added to the list with the devastating fires. I will be donating to the Foundation's Disaster Relief Fund fund - and will encourage others to do so as well.

Best wishes,

Glenna

On Mon, Oct 16, 2017 at 8:20 AM, President <President@eatright.org> wrote:

Glenna,

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Regards,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** glennamccollum@gmail.com [mailto:glennamccollum@gmail.com]

**Sent:** Saturday, October 14, 2017 11:38 AM

**To:** President <President@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramée@comcast.net; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

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Once again, thank you for all your efforts. Wishing you the best FNCE in our professional history!

Glenna

Glenna McCollum, PhD

Sent from my iPhone

On Oct 13, 2017, at 2:11 PM, President <President@eatright.org> wrote:

Glenna,

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In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

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(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

--

Nancy S Wellman  
nancyswellman@gmail.com  
305-283-1763 cell

4009. Re: Thank you! ANDPAC Final 2017 Video

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nancy Farrell <nancy@farrelldietitian.com>, Linda Farr <linda.farr@me.com>, myadrick@computrition.com <myadrick@computrition.com>, Nana.Ofosu-Benefo@cmh-sh.org <Nana.Ofosu-Benefo@cmh-sh.org>, eatright.virginia@gmail.com <eatright.virginia@gmail.com>, ultrard1102@gmail.com <ultrard1102@gmail.com>, lisa.shkoda@gmail.com <lisa.shkoda@gmail.com>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Russell (peark02@outlook.com) <peark02@outlook.com>, JBlankenship@eatright.org <JBlankenship@eatright.org>, scsnutr@comcast.net <scsnutr@comcast.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 16, 2017 14:44:07  
**Subject:** Re: Thank you! ANDPAC Final 2017 Video  
**Attachment:**

---

Nancy, Thanks for all your efforts in developing all these videos. They are all fantastic!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Nancy Farrell <nancy@farrelldietitian.com>  
**Sent:** Thursday, October 12, 2017 2:59 PM  
**To:** Linda Farr; myadrick@computrition.com; Donna Martin; Nana.Ofosu-Benefo@cmh-sh.org; eatright.virginia@gmail.com; ultrard1102@gmail.com; lisa.shkoda@gmail.com; karen@ehrensconsulting.com  
**Cc:** Lucille Beseler; Mary Russell (peark02@outlook.com); JBlankenship@eatright.org;

scsnutr@comcast.net; Patricia Babjak

**Subject:** Thank you! ANDPAC Final 2017 Video

Hello all,

In 2016, the ANDPAC video concept began as a way to increase ANDPAC messaging. Six videos later, I am hopeful this embarkment has helped to increase Academy member engagement in food and nutrition public policy.

Because you are referenced in this video, I wanted to let you know that the last ANDPAC video (#6) to be released this year, and entitled Second Century, has been published in this week's Public Policy Weekly Newsletter, and Eat Right Weekly.

[https://drive.google.com/file/d/0B\\_-GLTdqtH-aS0ZPMDJJLTNTUHM/view](https://drive.google.com/file/d/0B_-GLTdqtH-aS0ZPMDJJLTNTUHM/view)

I want to personally thank you for your verbal, written and photogenic support in this final video! Please encourage your affiliate, DPGs, MIGs, and your colleagues, to support the Academy's legislative priorities and donate to ANDPAC.

The six-video series will soon be housed in an Academy website video library for member use throughout the year at a variety of venues such as affiliate, district, DPG, or MIG meetings, on Academy member websites, etc.

**REMINDER** – this video is a solicitation for Academy members only. It can be shared in private, Academy member based social media sites. However, the link cannot be shared in public social media sites.

Last but certainly not least - Jeanne, thank you so much for all of your input and guidance throughout the year as we sifted through resources, sound, video and photo clips with our videographer. Have a great day all, and I hope to see many of you at FNCE next week!

**Nancy Z. Farrell, MS, RDN, FAND**

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

[www.farrelldietitian.com](http://www.farrelldietitian.com)

Adjunct Instructor, Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN

*Nancy Nutrition Minute* on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

4010. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Nancy Wellman <nancyswellman@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Sonja Connor <connors@ohsu.edu>, Glenna McCollum <glennamccollum@gmail.com>, President <President@eatright.org>, Ethan Bergman <bergmane@cwu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, Jessie Pavlinac <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 16, 2017 14:43:22  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

I donated too!

I have first-hand experience with a bad hurricane.

In 1992, Hurricane Andrew hit Miami. It took almost 2 years before our life was back to normal because the demand for skilled construction folks was so high and the devastation so extensive. Our electricity was out for 6 weeks.

Puerto Rico and Miami have similar hot humid weather this time of year.

My heart goes out to hurricane victims. I look forward to meeting some of the PR students in Chicago.

Nancy Wellman

On Mon, Oct 16, 2017 at 2:33 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Yeah Sonja!!!! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Sonja Connor <connors@ohsu.edu>

**Sent:** Monday, October 16, 2017 2:27 PM

**To:** 'Glenna McCollum'; President

**Cc:** Donna Martin; Ethan Bergman; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrack; Evelyn Crayton; Celia Mir

**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

I donated! Looking forward to seeing many of you soon.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]

**Sent:** Monday, October 16, 2017 8:37 AM

**To:** President

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan\_laramie@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; Celia Mir

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Donna Martin, President:

I couldn't agree more. Perhaps like me, many have donated to other disaster relief funds, but it became "real and personal" to me after speaking Dr. Celia Mir of Puerto Rico. It is so important that our colleagues and students impacted by these natural disasters know of our care and concern for them. Now, northern CA will be added to the list with the devastating fires. I will be donating to the Foundation's Disaster Relief Fund fund - and will encourage others to do so as well.

Best wishes,

Glenna

On Mon, Oct 16, 2017 at 8:20 AM, President <President@eatright.org> wrote:

Glenna,

This is a great opportunity for former Academy Presidents to show their leadership by donating to the Foundation's Disaster Relief Fund. It is vital that we support the personal and professional life-rebuilding efforts of Academy members, students and other dietetics professionals who have been

affected by disasters. If you haven't already done so, I encourage you and everyone on this email list to donate today by visiting the Disaster Relief Fund website.

We look forward to meeting personally with the students at FNCE, offering our assistance and uplifting them in every possible way that we can.

Regards,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** glennamccollum@gmail.com [mailto:glennamccollum@gmail.com]

**Sent:** Saturday, October 14, 2017 11:38 AM

**To:** President <President@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

--

Nancy S Wellman  
nancyswellman@gmail.com  
305-283-1763 cell

4011. RE: For review: January 2018 Presidents Page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 16, 2017 14:38:50  
**Subject:** RE: For review: January 2018 Presidents Page  
**Attachment:** [image001.jpg](#)

---

Thank you, Donna! We will send the text to the *Journal*.  
See you in a few days (the countdown is on...!).

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 16, 2017 1:07 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: January 2018 Presidents Page

Tom, This page is good to go. Loved the diversity you choose of people to spotlight .  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Friday, October 13, 2017 7:23 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: January 2018 Presidents Page

Hi, Donna: Attached for your review is our draft of your January President's Page. Could you please let us know if it looks OK to you, or if you would like us to make any edits? Thank you very much, see you next week!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!



4012. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Sonja Connor <connors@ohsu.edu>, 'Glenna McCollum' <glennamccollum@gmail.com>, President <President@eatright.org>  
**Cc:** Ethan Bergman <bergmane@cwu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, Jessie Pavlinac <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 16, 2017 14:34:00  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Yeah Sonja!!!! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**From:** Sonja Connor <connors@ohsu.edu>

**Sent:** Monday, October 16, 2017 2:27 PM

**To:** 'Glenna McCollum'; President

**Cc:** Donna Martin; Ethan Bergman; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrack; Evelyn Crayton; Celia Mir

**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

I donated! Looking forward to seeing many of you soon.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]

**Sent:** Monday, October 16, 2017 8:37 AM

**To:** President

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com;



davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com;  
goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net;  
judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com;  
nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com;  
susan\_laramée@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-  
Stump, Sylvia; Marty Yadrick; Evelyn Crayton; Celia Mir

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

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Regards,

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Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4013. RE: Our Puerto Rico Colleagues and 47 PR students

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**To:** 'Glenna McCollum' <glennamccollum@gmail.com>, President  
<President@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Ethan Bergman  
<bergmane@cwu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>,  
davidarenter@msn.com <davidarenter@msn.com>,  
estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>,  
fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com  
<goodtable@aol.com>, halmar7@att.net <halmar7@att.net>,  
hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net  
<jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>,  
jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu  
<maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>,  
nancyswellman@gmail.com <nancyswellman@gmail.com>, Jessie Pavlinac  
<pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com  
<rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net  
<susan\_laramee@comcast.net>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-  
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<myadrick@computrition.com>, Evelyn Crayton  
<evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 16, 2017 14:27:15  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

I donated! Looking forward to seeing many of you soon.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

Research Associate Professor

Endocrinology, Diabetes & Clinical Nutrition

Oregon Health & Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

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Past President, The Academy of Nutrition and Dietetics

4014. Re: For review: January 2018 Presidents Page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 16, 2017 14:07:26  
**Subject:** Re: For review: January 2018 Presidents Page  
**Attachment:** [image002.jpg](#)

---

Tom, This page is good to go. Loved the diversity you choose of people to spotlight .  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, October 13, 2017 7:23 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: January 2018 Presidents Page

Hi, Donna: Attached for your review is our draft of your January President's Page. Could you please let us know if it looks OK to you, or if you would like us to make any edits? Thank you very much, see you next week!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4015. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** President <President@eatright.org>  
**To:** Jessie Pavlinac <pavlinac@ohsu.edu>  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2017 12:06:19  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Thank you, Jessie. Yes, it will be in the Opening Session comments.

**From:** Jessie Pavlinac [mailto:pavlinac@ohsu.edu]  
**Sent:** Monday, October 16, 2017 10:24 AM  
**To:** President <President@eatright.org>  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Donna, thanks for the reminder. Will you be mentioning this in the Opening Session?

Jessie

Jessie Pavlinac, MS, RD, CSR, LD

Clinical Nutrition

Oregon Health & Science University (OHSU)

3181 SW Sam Jackson Park Road

Portland, OR 97239

503-494-3762

503-494-3769 fax

pavlinac@ohsu.edu

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My sincere thanks,

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Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4016. FW: Our Puerto Rico Colleagues and 47 PR students

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 16, 2017 12:00:50  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]  
**Sent:** Monday, October 16, 2017 10:37 AM  
**To:** President <President@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

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**Sent Date:** Oct 16, 2017 12:00:13  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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**From:** Jessie Pavlinac [mailto:pavlinac@ohsu.edu]  
**Sent:** Monday, October 16, 2017 10:24 AM  
**To:** President <President@eatright.org>  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Donna, thanks for the reminder. Will you be mentioning this in the Opening Session?

Jessie

Jessie Pavlinac, MS, RD, CSR, LD

Clinical Nutrition

Oregon Health & Science University (OHSU)

3181 SW Sam Jackson Park Road

Portland, OR 97239

503-494-3762

503-494-3769 fax

pavlinac@ohsu.edu

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**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <connors@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac <pavlinac@ohsu.edu>; rebeccasreeves@hughandbecky.com; susan\_laramée@comcast.net; Lucille Beseler <lbesele\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>

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Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4019. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** President <President@eatright.org>  
**To:** glennamccollum@gmail.com <glennamccollum@gmail.com>, President <President@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 16, 2017 11:20:36  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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Glenna,

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We look forward to meeting personally with the students at FNCE, offering our assistance and uplifting them in every possible way that we can.

Regards,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** glennamccollum@gmail.com [mailto:glennamccollum@gmail.com]

**Sent:** Saturday, October 14, 2017 11:38 AM

**To:** President <President@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

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Glenna

Glenna McCollum, PhD

Sent from my iPhone

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The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

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**(TXT.4) After speaking with the students, we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics



4020. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 16, 2017 10:37:07  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Doris, This response is fine, but it does not address her issue of wanting us to get the students together who have experienced some kind of loss this year. Not sure how we would do that, but that was something she mentioned. If we want to ignore that suggestion that is fine with me also.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, October 16, 2017 10:26 AM  
**To:** Donna Martin  
**Cc:** Patricia Babjak  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students

Hi Donna,

Please review the draft response to Glenna.

Thank you.

Doris

**DRAFT FOR REVIEW**

Glenna,

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Regards,

Donna

Begin forwarded message:

**From:** glennamccollum@gmail.com

**Date:** October 14, 2017 at 11:37:48 AM CDT

**To:** President <President@eatright.org>

**Cc:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, "anncoulston@gmail.com" <anncoulston@gmail.com>, "davdarenter@msn.com" <davdarenter@msn.com>, "estherwinterfeldt457@gmail.com" <estherwinterfeldt457@gmail.com>, "fagallag@aol.com" <fagallag@aol.com>, "goodtable@aol.com" <goodtable@aol.com>, "halmar7@att.net" <halmar7@att.net>, "hesshunt@gmail.com" <hesshunt@gmail.com>, "jrodrigu@comcast.net" <jrodrigu@comcast.net>, "judith.gilbride@nyu.edu" <judith.gilbride@nyu.edu>, "jvwhite13@gmail.com" <jvwhite13@gmail.com>, "maillet@umdnj.edu" <maillet@umdnj.edu>, "msedge@smithedge.com" <msedge@smithedge.com>, "nancyswellman@gmail.com" <nancyswellman@gmail.com>, "pavlinac@ohsu.edu" <pavlinac@ohsu.edu>, "rebeccasreeves@hughandbecky.com" <rebeccasreeves@hughandbecky.com>, "susan\_laramie@comcast.net" <susan\_laramie@comcast.net>, Lucille Beseler <

lbeseler\_fnc@bellsouth.net>, "peark02@outlook.com" <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, "Escott-Stump, Sylvia" <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>

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Academy President 2017-2018

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Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4021. FW: Our Puerto Rico Colleagues and 47 PR students

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 16, 2017 10:28:33  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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Hi Donna,

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Thank you.

Doris

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Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4022. RE: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Martha Ontiveros <Montiveros@eatright.org>,  
Marty Yadrick <myadrick@computrition.com>  
**Sent Date:** Oct 16, 2017 09:51:29  
**Subject:** RE: Guests at FNCE (Dayle Hayes - Cooper Lecturer)  
**Attachment:** [image001.png](#)

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Hi Dayle. Congratulations on being selected to give the Foundation's Copper Lecture! Your gala ticket will be covered as part of the award. Martha Ontiveros can assist you with purchasing a ticket for your guest. We are sold out, but will absolutely make this exception for you... just keep it between us. :) We are looking forward to seeing you in Chicago and at the Party with Marty!

Beth

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Monday, October 16, 2017 8:26 AM  
**To:** Rebecca McHale <rmchale@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>; Joe LasCola <jlascola@eatright.org>; Matthew Novotny <mnovotny@eatright.org>; DMartin@Burke.k12.ga.us; Beth Labrador <BLabrador@eatright.org>; Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

Thank you SOOO much ... see you and Chicagoland soon!

Dayle

On Mon, Oct 16, 2017 at 7:13 AM, Rebecca McHale <rmchale@eatright.org> wrote:

Hi Dayle,

I've completed registration for your guests – please let me know if I can assist with anything else!

Best,

Rebecca

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Dayle Hayes [mailto:[eatwellatschool@gmail.com](mailto:eatwellatschool@gmail.com)]

**Sent:** Friday, October 13, 2017 4:34 PM

**To:** Diane Enos

**Cc:** Joe LasCola; Matthew Novotny; Rebecca McHale; DMartin@Burke.k12.ga.us; Beth Labrador; Mary C. Wolski

**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

Thanks for your quick response Dianne ... have a wonderful weekend,

Dayle

On Fri, Oct 13, 2017 at 2:40 PM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

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1. Patrick Bredehoft
2. Rebecca Bredehoft
3. Sue Ellen Harrison

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Guest badges do not allow educational session access, but they will be allowed in your session and the three keynotes. As for the Foundation request for yourself and Sue Ellen, I am copying Martha Ontiveros and Beth Labrador on this communication to assist.

Best Regards (and looking forward to seeing you soon!),

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Dayle Hayes [<mailto:eatwellatschool@gmail.com>]

**Sent:** Friday, October 13, 2017 3:32 PM

**To:** Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** Guests at FNCE

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I will have three quests with me in Chicago and am hoping that they can easily attend events with me. I have notified all the individual hosts for receptions and such, but then realized that they might need badges to go the actual Cooper Lecture and other Academy events.

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I also want to purchase gala tickets for Sue Ellen and myself for Monday evening ... what is the best way to do that?

Thanks ... looking forward to the celebrations next week,

Dayle

--

**Dayle Hayes, MS, RD**

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: [School Meals That Rock](#)**

**TWITTER: [SchoolMealsRock](#)**

**INSTAGRAM: [schoolmealsthatrock](#)**

**PINTEREST: [School Meals That Rock](#)**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**



## 4023. Important Information about YOUR VIP Package at FNCE®

**From:** ANDPAC <ANDPAC@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2017 09:44:26  
**Subject:** Important Information about YOUR VIP Package at FNCE®  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Congratulations on being a top ANDPAC donor! We are very excited to announce that we are offering our top donors the “VIP treatment” at FNCE® this year.

To thank you for your generous contribution to ANDPAC, we have the following perks especially for you:

### **ANDPAC VIP Suite:**

As an ANDPAC top donor you will receive access to the VIP Suite (room W182 in McCormick Place West) where you can kick back, relax and enjoy complimentary snacks and light refreshments. Take a load off of your shoulders and store any personal items or luggage safely and securely while the suite is open. You will also enjoy access to free internet, computers, printing, a charging station and a lounge area. Top donors are allowed to bring a guest to the VIP suite.

### **VIP Suite Operating Hours:**

Saturday, October 21, 1:00 – 4:00 p.m.

Sunday, October 22, 7:30 a.m. – 5:00 p.m.

Monday, October 23, 7:30 a.m. – 5:00 p.m.

Tuesday, October 24, 7:30 a.m. – 2:00 p.m.

### **Exclusive VIP Reception:**

Join us on Sunday for ANDPAC’s exclusive VIP reception! Hors d’oeuvres will be served along with light refreshments. You will have the opportunity to mix and mingle with the ANDPAC board and top Academy leaders; we invite you to share with us your ideas, opinions and issues that are important to you!

Sunday, October 22<sup>nd</sup>  
5:30 – 7:30 p.m.  
Hyatt Regency Chicago  
Skyway 272

### **Other Opportunities:**

#### **ANDPAC Signature Luncheon:**

As shown in this video, ANDPAC is taking us into the Second Century! It's not too late to register for this popular signature event! Secure your seat with a contribution of \$125.00. While donations made prior to FNCE are appreciated, they do not apply to this exclusive event which is a designated fundraiser for ANDPAC. Join us to hear from a member of Congress and network with other policy wonks. Add your name to the RSVP list and pay at the door or register for the event by adding it to your FNCE registration.

#### **ANDPAC Chicago Walking Tour:**

Sign up for a pre-FNCE walk through the high points of the area surrounding the convention center and the city of Chicago with a \$25 contribution to ANDPAC. Our tour guides will help you get your 10,000 steps for the day and point out significant landmarks along the way. Register for the tour today! The names of those who attend will be entered into a drawing for a chance to win a free FitBit!

Saturday, October 21<sup>st</sup>  
1:30 – 3:30 p.m.

McCormick Place West – Location to Meet to be Announced to Registrants

Please let me know if you need additional information. ANDPAC has done exceptional things this year and your support truly does matter. Watch this video to learn how your contribution has made a difference!

See you in Chicago!

Susan C. Scott, MS, RDN, LD  
2017 Chair, ANDPAC Board of Directors



## 4024. Partying with Marty

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, Martha Ontiveros <Montiveros@eatright.org>,  
Marty Yadrick <myadrick@computrition.com>  
**Sent Date:** Oct 16, 2017 09:43:12  
**Subject:** Partying with Marty  
**Attachment:**

---

Beth:

Thank you for your kind words ... I am deeply honored.

Thanks to **Marty** for making this top secret option possible ... my lips are forever sealed.

Thanks **Martha** ... for letting me know the best way to get my credit card number to you.

See you all soon ... and I promise to be better about getting my tickets purchased in the future,

Dayle

On Mon, Oct 16, 2017 at 7:35 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Dayle. Congratulations on being selected to give the Foundation's Copper Lecture! Your gala ticket will be covered as part of the award. Martha Ontiveros can assist you with purchasing a ticket for your guest. We are sold out, but will absolutely make this exception for you... just keep it between us. :) We are looking forward to seeing you in Chicago and at the Party with Marty!

Beth

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]

**Sent:** Monday, October 16, 2017 8:26 AM

**To:** Rebecca McHale <rmchale@eatright.org>

**Cc:** Diane Enos <denos@eatright.org>; Joe LasCola <jlascola@eatright.org>; Matthew Novotny <mnovotny@eatright.org>; DMartin@Burke.k12.ga.us; Beth Labrador <BLabrador@eatright.org>; Mary C. Wolski <MWolski@eatright.org>

**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

Thank you SOOO much ... see you and Chicagoland soon!

Dayle

--

**Dayle Hayes, MS, RD**

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

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4025. Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Rebecca McHale <rmchale@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>, Joe LasCola <jlascola@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Beth Labrador <BLabrador@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 16, 2017 09:41:23  
**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)  
**Attachment:** [image001.png](#)

---

Thank you SOOO much ... see you and Chicagoland soon!

Dayle

On Mon, Oct 16, 2017 at 7:13 AM, Rebecca McHale <rmchale@eatright.org> wrote:  
Hi Dayle,

I've completed registration for your guests – please let me know if I can assist with anything else!

Best,

Rebecca

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]

**Sent:** Friday, October 13, 2017 4:34 PM

**To:** Diane Enos

**Cc:** Joe LasCola; Matthew Novotny; Rebecca McHale; DMartin@Burke.k12.ga.us; Beth Labrador; Mary C. Wolski

**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

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**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Dayle Hayes [<mailto:eatwellatschool@gmail.com>]

**Sent:** Friday, October 13, 2017 3:32 PM

**To:** Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** Guests at FNCE

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Thanks ... looking forward to the celebrations next week,

Dayle

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**FACEBOOK: [School Meals That Rock](#)**

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**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

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=====

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4026. RE: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

**From:** Rebecca McHale <rmchale@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, Diane Enos <denos@eatright.org>  
**Cc:** Joe LasCola <jlascola@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Beth Labrador <BLabrador@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 16, 2017 09:31:38  
**Subject:** RE: Guests at FNCE (Dayle Hayes - Cooper Lecturer)  
**Attachment:** [image001.png](#)

---

Hi Dayle,

I've completed registration for your guests – please let me know if I can assist with anything else!

Best,

Rebecca

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

**Academy of Nutrition and Dietetics**

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**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]

**Sent:** Friday, October 13, 2017 4:34 PM

**To:** Diane Enos

**Cc:** Joe LasCola; Matthew Novotny; Rebecca McHale; DMartin@Burke.k12.ga.us; Beth Labrador; Mary C. Wolski

**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

Thanks for your quick response Dianne ... have a wonderful weekend,

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312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Dayle Hayes [<mailto:eatwellatschool@gmail.com>]

**Sent:** Friday, October 13, 2017 3:32 PM

**To:** Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** Guests at FNCE

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President, Nutrition for the Future, Inc.

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MOBILE: 406-698-8868

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**PINTEREST: School Meals That Rock**

=====

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=====

**Please don't print this message unless you really need to.**

4027. Re: Impact bracelet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 16, 2017 09:11:39  
**Subject:** Re: Impact bracelet  
**Attachment:**

---

Yes it is!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent:** Monday, October 16, 2017 9:05 AM  
**To:** Donna Martin  
**Subject:** Re: Impact bracelet

No trouble at all. Happy to do it and so glad you like them! This is going to be a great meeting!!!!

Sent from my iPhone

On Oct 16, 2017, at 7:58 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got to my office and got my bracelets. They are so beautiful and so me! I wish you had not gone to so much trouble, but I will wear them with pride and enjoy asking people what their impact will be! Thank you, thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND



Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Beth Whalen <Mwhalen@eatright.org>

**Sent:** Friday, October 13, 2017 10:55 AM

**To:** Donna Martin

**Subject:** Re: Impact bracelet

Hi, Donna. I hope you are enjoying Mexico! Not sure when you left for your trip but I did receive a notice that the IMPACT bracelets (ordered you a couple) had been delivered to your home in Georgia. I'm just checking to make sure they arrived safe and sound. See you soon!

MB

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Monday, October 9, 2017 1:51:49 PM

**To:** Mary Beth Whalen

**Subject:** Re: Impact bracelet

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Monday, October 9, 2017 10:09 AM  
To: Donna Martin  
Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, October 09, 2017 8:44 AM  
To: Mary Beth Whalen <Mwhalen@eatright.org>  
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Sunday, October 8, 2017 10:47 PM  
To: Donna Martin  
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

>On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

>Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find

another one. Thanks for any help you can provide.

>

>Sent from my iPhone

4028. Re: Impact bracelet

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 16, 2017 09:05:25  
**Subject:** Re: Impact bracelet  
**Attachment:**

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**To:** Donna Martin  
**Subject:** Re: Impact bracelet

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President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>

Sent: Sunday, October 8, 2017 10:47 PM

To: Donna Martin

Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

>On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

>Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

>

>Sent from my iPhone

4029. Re: Impact bracelet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 16, 2017 08:58:04  
**Subject:** Re: Impact bracelet  
**Attachment:**

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Just got to my office and got my bracelets. They are so beautiful and so me! I wish you had not gone to so much trouble, but I will wear them with pride and enjoy asking people what their impact will be! Thank you, thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent:** Friday, October 13, 2017 10:55 AM  
**To:** Donna Martin  
**Subject:** Re: Impact bracelet

Hi, Donna. I hope you are enjoying Mexico! Not sure when you left for your trip but I did receive a notice that the IMPACT bracelets (ordered you a couple) had been delivered to your home in Georgia. I'm just checking to make sure they arrived safe and sound. See you soon!

MB

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Monday, October 9, 2017 1:51:49 PM

**To:** Mary Beth Whalen

**Subject:** Re: Impact bracelet

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

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From: Mary Beth Whalen <Mwhalen@eatright.org>

Sent: Monday, October 9, 2017 10:09 AM

To: Donna Martin

Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Monday, October 09, 2017 8:44 AM

To: Mary Beth Whalen <Mwhalen@eatright.org>

Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

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From: Mary Beth Whalen <Mwhalen@eatright.org>



Sent: Sunday, October 8, 2017 10:47 PM

To: Donna Martin

Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

>On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

>Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

>

>Sent from my iPhone

4030. Meeting at FNCE: October 22

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'drmirupr2@gmail.com' <drmirupr2@gmail.com>, 'lugougol@hotmail.com' <lugougol@hotmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 15, 2017 18:48:18  
**Subject:** Meeting at FNCE: October 22  
**Attachment:** [image001.png](#)

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Dear Celia,

I am sorry to hear about the devastation from the recent hurricane in Puerto Rico, but am so glad you are safe and able to travel to Chicago. I am confirming our meeting with Academy President Donna Martin and the Academy's Life Long Learning Officer Diane Enos on Sunday, October 22 from 9:00am - 9:30am in room W177 at McCormick Place West, 2301 South Martin Luther King Drive, Chicago.

Congratulations to the University of Puerto Rico for registering 47 students for FNCE! I hope the students who are able to come to FNCE can attend the School Spirit reception on Monday, October 23 from 12:30pm - 1:30pm at McCormick Place West in room W176 AB. Members of the Academy's Board of Directors will be attending and look forward to meeting the students.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4031. Read: FW: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Oct 15, 2017 17:04:02  
**Subject:** Read: FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:** [unknown\\_name\\_cv4qn](#)

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Your message

To: Donna Martin  
Subject: FW: Our Puerto Rico Colleagues and 47 PR students  
Sent: Friday, October 13, 2017 3:50:21 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Sunday, October 15, 2017 5:04:02 PM (UTC-05:00) Eastern Time (US &Canada).

4032. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** glennamccollum@gmail.com  
**To:** President <President@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>  
**Sent Date:** Oct 14, 2017 12:37:53  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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Thank you Donna and the Academy for all your efforts in support of those who have been impacted by the hurricanes - and a good reminder for us to donate our support through the Academy as well.

Perhaps one more gesture could be considered, as in my communication with Dr. Mir (Puerto Rico), she thought the traumatized students might find a benefit and comfort in being with others who have survived these devastating hurricanes (TX, FL, PR) and made it to FNCE. Would there be any opportunity to bring these students together where their paths can cross (i.e. Opening Session, be seated together)? There is something very powerful and bonding when you meet those who can truly empathize.

Once again, thank you for all your efforts. Wishing you the best FNCE in our professional history!  
Glenna

Glenna McCollum, PhD

Sent from my iPhone

On Oct 13, 2017, at 2:11 PM, President <President@eatright.org> wrote:

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is [drmirupr2@gmail.com](mailto:drmirupr2@gmail.com). If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and**

**strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4033. Re: Meeting with AODA board at FNCE

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Oct 14, 2017 12:10:22  
**Subject:** Re: Meeting with AODA board at FNCE  
**Attachment:**

---

Thanks so much Donna for suggesting that I come also—I am thrilled about the opportunity.

Mary

On Oct 14, 2017, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Joan. I just spent 2 days with Marianella and would be happy to have Mary and I go speak at their board meeting. I know I am speaking on Mary's behalf, but I told them I would invite her and they were so excited to have her too.

Sent from my iPhone

On Oct 14, 2017, at 10:48 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna and Mary,

I'll add the AODA meeting to the schedule as time TBD, and await the details Mariana provides. I don't know who told AODA there was a conflict. AODA traditionally holds their exec committee mtg after FNCE and since it's usually an all day meeting, scheduling options would be available.  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On Oct 14, 2017, at 10:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We won't need to cancel dinner just adjust. Thanks.

Sent from my iPhone

On Oct 14, 2017, at 9:49 AM, Mary Russell <pear02@outlook.com> wrote:



Yes of course Donna—will adjust or cancel dinner reservation when I see the details. Thanks for this important heads up.

Mary

On Oct 14, 2017, at 9:24 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, Will you please add the AODA board meeting to Mary and my schedule? Marianella said the meeting was Tuesday after closing session. She said they requested I attend, but that there was a conflict. Not sure how that happened, but I told her I was staying Tuesday night and that Mary and I would come when we could get there. She said she would send me the details. Let me know if you think this works?

Mary, we might have to delay our dinner plans some, but this is a very important group for us.  
Sent from my iPhone

4034. Re: Meeting with AODA board at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 14, 2017 12:00:04  
**Subject:** Re: Meeting with AODA board at FNCE  
**Attachment:**

---

Thanks Joan. I just spent 2 days with Marianella and would be happy to have Mary and I go speak at their board meeting. I know I am speaking on Mary's behalf, but I told them I would invite her and they were so excited to have her too.

Sent from my iPhone

On Oct 14, 2017, at 10:48 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

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Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On Oct 14, 2017, at 10:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Sent from my iPhone

On Oct 14, 2017, at 9:49 AM, Mary Russell <peark02@outlook.com> wrote:

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Mary

On Oct 14, 2017, at 9:24 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Mary, we might have to delay our dinner plans some, but this is a very important group for us.  
Sent from my iPhone

4035. Re: Meeting with AODA board at FNCE

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 14, 2017 11:48:41  
**Subject:** Re: Meeting with AODA board at FNCE  
**Attachment:**

---

Hello Donna and Mary,

I'll add the AODA meeting to the schedule as time TBD, and await the details Mariana provides. I don't know who told AODA there was a conflict. AODA traditionally holds their exec committee mtg after FNCE and since it's usually an all day meeting, scheduling options would be available.  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On Oct 14, 2017, at 10:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We won't need to cancel dinner just adjust. Thanks.

Sent from my iPhone

On Oct 14, 2017, at 9:49 AM, Mary Russell <peark02@outlook.com> wrote:

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Mary

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Mary, we might have to delay our dinner plans some, but this is a very important group for us.

Sent from my iPhone

4036. Re: Meeting with AODA board at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <pearl02@outlook.com>  
**Cc:** Joan Schwaba <jschwaba@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Oct 14, 2017 11:01:33  
**Subject:** Re: Meeting with AODA board at FNCE  
**Attachment:**

---

We won't need to cancel dinner just adjust. Thanks.

Sent from my iPhone

On Oct 14, 2017, at 9:49 AM, Mary Russell <pearl02@outlook.com> wrote:

Yes of course Donna—will adjust or cancel dinner reservation when I see the details. Thanks for this important heads up.

Mary

On Oct 14, 2017, at 9:24 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Mary, we might have to delay our dinner plans some, but this is a very important group for us.

Sent from my iPhone

4037. Re: Meeting with AODA board at FNCE

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba <jschwaba@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Oct 14, 2017 10:49:32  
**Subject:** Re: Meeting with AODA board at FNCE  
**Attachment:**

---

Yes of course Donna—will adjust or cancel dinner reservation when I see the details. Thanks for this important heads up.

Mary

On Oct 14, 2017, at 9:24 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, Will you please add the AODA board meeting to Mary and my schedule? Marianella said the meeting was Tuesday after closing session. She said they requested I attend, but that there was a conflict. Not sure how that happened, but I told her I was staying Tuesday night and that Mary and I would come when we could get there. She said she would send me the details. Let me know if you think this works?

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Sent from my iPhone

4038. Meeting with AODA board at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <jschwaba@eatright.org>, Pat Babjak  
<pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Oct 14, 2017 10:24:24  
**Subject:** Meeting with AODA board at FNCE  
**Attachment:**

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Joan, Will you please add the AODA board meeting to Mary and my schedule? Marianella said the meeting was Tuesday after closing session. She said they requested I attend, but that there was a conflict. Not sure how that happened, but I told her I was staying Tuesday night and that Mary and I would come when we could get there. She said she would send me the details. Let me know if you think this works?

Mary, we might have to delay our dinner plans some, but this is a very important group for us.  
Sent from my iPhone



4039. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Judith Rodriguez <jrodrigu@comcast.net>  
**To:** evelyncrayton64 <evelyncrayton64@gmail.com>  
**Cc:** President <President@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>, Lucille Beseler <lbесeler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 13, 2017 20:57:00  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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This is a very important initiative and many thanks to all of you for thinking of it. I would also like to help with supporting students and/or in whatever the PR association is planning and doing. I will be at FNCE and can meet up with those of you who will be working on this and/or Juan, Elsa and Celia feel free to contact me too and let me know what you would like or need from us for PR, members and students 904-502-7633

Judy Rodriguez

Sent from my iPhone

On Oct 13, 2017, at 5:16 PM, evelyncrayton64 <evelyncrayton64@gmail.com> wrote:

Great. see you all soon.

Sent from my T-Mobile 4G LTE Device

----- Original message -----

From: President <President@eatright.org>

Date: 10/13/2017 4:11 PM (GMT-06:00)

To: Glenna McCollum <glennamccollum@gmail.com>

Cc: DMartin@Burke.k12.ga.us, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com, davdarenter@msn.com, estherwinterfeldt457@gmail.com, fagallag@aol.com, goodtable@aol.com, halmar7@att.net, hesshunt@gmail.com, jrodrigu@comcast.net, judith.gilbride@nyu.edu, jvwhite13@gmail.com, maillet@umdnj.edu, msedge@smithedge.com, nancyswellman@gmail.com, pavlinac@ohsu.edu, rebeccasreeves@hughandbecky.com, susan\_laramee@comcast.net, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com, Patricia Babjak <PBABJAK@eatright.org>, "Escott-Stump, Sylvia" <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, President <President@eatright.org>

Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

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Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4040. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Oct 13, 2017 20:24:28  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Wait she will figure out a way...

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 13, 2017, at 5:58 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Ha!

Sent from my iPhone

On Oct 13, 2017, at 4:17 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Well,at least she didn't blame the hurricane on me!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 13, 2017, at 4:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Sent from my iPhone

On Oct 13, 2017, at 3:51 PM, Doris Acosta <dacosta@eatright.org> wrote:

The only change I would make is to delete the word the before Juan Cruz. See highlighted section. Thanks for your quick response on this.

**DRAFT FOR REVIEW**

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

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We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my opening session remarks.

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The Academy continues to support our fellow colleagues and are them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]

**Sent:** Friday, October 13, 2017 2:29 PM

**To:** President <President@eatright.org>

**Cc:** maillet@umdnj.edu; anncoulston@gmail.com; davdarenter@msn.com; DMartin@Burke.k12.ga.us; estherwinterfeldt457@gmail.com; Ethan Bergman <bergmane@cwu.edu>; evelyncrayton64 <evelyncrayton64@gmail.com>; fagallag@aol.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; Sonja Connor <CONNORS@ohsu.edu>; susan\_laramée@comcast.net; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum <glennamccollum@gmail.com>

**Subject:** Our Puerto Rico Colleagues and 47 PR students

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics



4041. For review: January 2018 Presidents Page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 13, 2017 19:23:51  
**Subject:** For review: January 2018 Presidents Page  
**Attachment:** [image002.jpg](#)  
[January 2018 Presidents Page Martin RDNs in Media 5.docx](#)

---

Hi, Donna: Attached for your review is our draft of your January President's Page. Could you please let us know if it looks OK to you, or if you would like us to make any edits? Thank you very much, see you next week!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!



4042. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Oct 13, 2017 17:58:33  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Ha!

Sent from my iPhone

On Oct 13, 2017, at 4:17 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Well,at least she didn't blame the hurricane on me!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Academy President 2017-2018

**From:** Glenna McCollum [<mailto:glennamccollum@gmail.com>]

**Sent:** Friday, October 13, 2017 2:29 PM

**To:** President <[President@eatright.org](mailto:President@eatright.org)>

**Cc:** [maillet@umdnj.edu](mailto:maillet@umdnj.edu); [anncoulston@gmail.com](mailto:anncoulston@gmail.com); [davdarenter@msn.com](mailto:davdarenter@msn.com); [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); [estherwinterfeldt457@gmail.com](mailto:estherwinterfeldt457@gmail.com); Ethan Bergman <[bergmane@cwu.edu](mailto:bergmane@cwu.edu)>; [evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; [fagallag@aol.com](mailto:fagallag@aol.com); [jvwhite13@gmail.com](mailto:jvwhite13@gmail.com); [pavlinac@ohsu.edu](mailto:pavlinac@ohsu.edu); [judith.gilbride@nyu.edu](mailto:judith.gilbride@nyu.edu); [jrodrigu@comcast.net](mailto:jrodrigu@comcast.net); [msedge@smithedge.com](mailto:msedge@smithedge.com); [halmar7@att.net](mailto:halmar7@att.net); [myadrick@computrition.com](mailto:myadrick@computrition.com); [nancyswellman@gmail.com](mailto:nancyswellman@gmail.com); [goodtable@aol.com](mailto:goodtable@aol.com); [rebeccasreeves@hughandbecky.com](mailto:rebeccasreeves@hughandbecky.com); Sonja

Connor <CONNORS@ohsu.edu>; susan\_laramee@comcast.net; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum <glennamccollum@gmail.com>

**Subject:** Our Puerto Rico Colleagues and 47 PR students

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4043. Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Joe LasCola <jlascola@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Rebecca McHale <rmchale@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Beth Labrador <BLabrador@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 13, 2017 17:34:05  
**Subject:** Re: Guests at FNCE (Dayle Hayes - Cooper Lecturer)  
**Attachment:**

---

Thanks for your quick response Dianne ... have a wonderful weekend,

Dayle

On Fri, Oct 13, 2017 at 2:40 PM, Diane Enos <denos@eatright.org> wrote:  
Hi Dayle-

Thank you for reaching out! As our Cooper Lecturer, we are pleased to extend complimentary FNCE® Guest Passes (\$110 value for each badge) for your three travel companions. We will add the following names to your registration profile:

1. Patrick Bredehoft
2. Rebecca Bredehoft
3. Sue Ellen Harrison

When you pick up your badge at FNCE®, the Guest badges will be given to you as well. Here are some details to assist regarding Guest badge access (what they can attend):

- Expo Floor
- Three Keynote sessions (Opening, Member Showcase, Closing Session)
- Saturday night Centennial Celebration (at convention center immediately post Opening session)
- Your session (we will make note this is approved)

- Any evening and/or morning events which are confirmed by the hosts that your guest(s) is approved to attend.
- Any of the Academy “public” spaces at the convention center (Academy Avenue, Learning Lounge, FNCE Store, etc)

Guest badges do not allow educational session access, but they will be allowed in your session and the three keynotes. As for the Foundation request for yourself and Sue Ellen, I am copying Martha Ontiveros and Beth Labrador on this communication to assist.

Best Regards (and looking forward to seeing you soon!),

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Dayle Hayes [<mailto:eatwellatschool@gmail.com>]

**Sent:** Friday, October 13, 2017 3:32 PM

**To:** Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** Guests at FNCE

Dear Academy Friends:

I am not exactly sure who should get these questions ... I am copying the three of you and hoping that I have included the correct person.

I will have three quests with me in Chicago and am hoping that they can easily attend events with me. I have notified all the individual hosts for receptions and such, but then realized that they might need badges to go to the actual Cooper Lecture and other Academy events.



My children Patrick Bredehoft and Rebecca Bredehoft will be there on Saturday evening and Sunday morning/afternoon.

My best friend Sue Ellen Harrison will be there from Saturday evening through Monday evening. Since I am recently divorced, she will be my plus one. I am happy to pay for guest pass if that is necessary.

I also want to purchase gala tickets for Sue Ellen and myself for Monday evening ... what is the best way to do that?

Thanks ... looking forward to the celebrations next week,

Dayle

--

**Dayle Hayes, MS, RD**

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: [schoolmealsthatrock](https://www.instagram.com/schoolmealsthatrock)**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

4044. Read: RE: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Oct 13, 2017 17:20:01  
**Subject:** Read: RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:** [unknown\\_name\\_jwxli](#)

---

Your message

To: Donna Martin  
Subject: RE: Our Puerto Rico Colleagues and 47 PR students  
Sent: Friday, October 13, 2017 5:11:59 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 5:20:01 PM (UTC-05:00) Eastern Time (US &Canada).

4045. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Oct 13, 2017 17:17:16  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Well, at least she didn't blame the hurricane on me!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Academy President 2017-2018

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**To:** President <[President@eatright.org](mailto:President@eatright.org)>

**Cc:** [maillet@umdnj.edu](mailto:maillet@umdnj.edu); [anncoulston@gmail.com](mailto:anncoulston@gmail.com); [davdarenter@msn.com](mailto:davdarenter@msn.com); [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); [estherwinterfeldt457@gmail.com](mailto:estherwinterfeldt457@gmail.com); Ethan Bergman <[bergmane@cwu.edu](mailto:bergmane@cwu.edu)>; [evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; [fagallag@aol.com](mailto:fagallag@aol.com); [jvwhite13@gmail.com](mailto:jvwhite13@gmail.com); [pavlinac@ohsu.edu](mailto:pavlinac@ohsu.edu); [judith.gilbride@nyu.edu](mailto:judith.gilbride@nyu.edu); [jrodrigu@comcast.net](mailto:jrodrigu@comcast.net); [msedge@smithedge.com](mailto:msedge@smithedge.com); [halmar7@att.net](mailto:halmar7@att.net); [myadrick@computrition.com](mailto:myadrick@computrition.com); [nancyswellman@gmail.com](mailto:nancyswellman@gmail.com); [goodtable@aol.com](mailto:goodtable@aol.com); [rebeccasreeves@hughandbecky.com](mailto:rebeccasreeves@hughandbecky.com); Sonja Connor <[CONNORS@ohsu.edu](mailto:CONNORS@ohsu.edu)>; [susan\\_laramee@comcast.net](mailto:susan_laramee@comcast.net); Sylvia Escott-Stump <[ESCOTTSTUMPS@ecu.edu](mailto:ESCOTTSTUMPS@ecu.edu)>; [hesshunt@gmail.com](mailto:hesshunt@gmail.com); Glenna McCollum <[glennamccollum@gmail.com](mailto:glennamccollum@gmail.com)>

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Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4046. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** evelyncrayton64 <evelyncrayton64@gmail.com>  
**To:** President <President@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramée@comcast.net <susan\_laramée@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>  
**Sent Date:** Oct 13, 2017 17:16:38  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Great. see you all soon.

Sent from my T-Mobile 4G LTE Device

----- Original message -----

From: President <President@eatright.org>

Date: 10/13/2017 4:11 PM (GMT-06:00)

To: Glenna McCollum <glennamccollum@gmail.com>

Cc: DMartin@Burke.k12.ga.us, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com, davdarenter@msn.com, estherwinterfeldt457@gmail.com, fagallag@aol.com, goodtable@aol.com, halmar7@att.net, hesshunt@gmail.com, jrodrigu@comcast.net, judith.gilbride@nyu.edu, jvwhite13@gmail.com, maillet@umdnj.edu, msedge@smithedge.com, nancyswellman@gmail.com, pavlinac@ohsu.edu, rebeccasreeves@hughandbecky.com, susan\_laramée@comcast.net, Lucille Beseler



<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com, Patricia Babjak <PBABJAK@eatright.org>, "Escott-Stump, Sylvia" <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, President <President@eatright.org>  
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

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**would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4047. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** President <President@eatright.org>  
**To:** Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramée@comcast.net <susan\_laramée@comcast.net>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, President <President@eatright.org>  
**Sent Date:** Oct 13, 2017 17:12:11  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

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Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4048. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Oct 13, 2017 17:03:38  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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Sent from my iPhone

On Oct 13, 2017, at 3:51 PM, Doris Acosta <dacosta@eatright.org> wrote:  
The only change I would make is to delete the word the before Juan Cruz. See highlighted section. Thanks for your quick response on this.

**DRAFT FOR REVIEW**

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]

**Sent:** Friday, October 13, 2017 2:29 PM

**To:** President <President@eatright.org>

**Cc:** maillet@umdnj.edu; anncoulston@gmail.com; davdarenter@msn.com; DMartin@Burke.k12.ga.us; estherwinterfeldt457@gmail.com; Ethan Bergman <bergmane@cwu.edu>; evelyncrayton64 <evelyncrayton64@gmail.com>; fagallag@aol.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; Sonja Connor <CONNORS@ohsu.edu>; susan\_laramee@comcast.net; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum <glennamccollum@gmail.com>

**Subject:** Our Puerto Rico Colleagues and 47 PR students

Dear Academy Leaders and Colleagues:

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4049. Read: FW: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 13, 2017 16:55:43  
**Subject:** Read: FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:** [unknown\\_name\\_bapnz](#)

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Your message

To: Donna Martin  
Subject: FW: Our Puerto Rico Colleagues and 47 PR students  
Sent: Friday, October 13, 2017 4:51:42 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 4:55:43 PM (UTC-05:00) Eastern Time (US &Canada).

4050. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramée@comcast.net <susan\_laramée@comcast.net>  
**Sent Date:** Oct 13, 2017 16:55:03  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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I can also donate my two Gala tickets if needed.

Sylvia

**From:** Marty Yadrick [mailto:myadrick@computrition.com]  
**Sent:** Friday, October 13, 2017 4:28 PM  
**To:** Evelyn Crayton <evelyncrayton64@gmail.com>; Academy President <president@eatright.org>; Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramée@comcast.net  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students

Thanks, Glenna and Evelyn,

I've been in touch with Dr. Mir as well, and have offered her and her companion, Cris, my Gala tickets, which they have accepted. Hopefully most if not all of her students can make it to FNCE. I can't imagine what they're all going through with no power and no expectation of having it for months.

Marty

**From:** Evelyn Crayton [mailto:evelyncrayton64@gmail.com]

**Sent:** Friday, October 13, 2017 3:14 PM

**To:** Academy President <president@eatright.org>; Glenna McCollum <glennamccollum@gmail.com>

**Cc:** Donna Martin <DMartin@burke.k12.ga.us>; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; Marty Yadrack <myadrack@computrition.com>; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Thanks Glenna for sharing with us. Do you know what hotel the group will be staying? I would be pleased to donate to their student fund at their school to assist them when they return to their home. I have been a guest speaker at their annual meetings. They have several accredited CDR programs.

I have been in touch with Dr. ADA Lourandes. She is a past president of their organization and teaches in one of their programs. I want to help.

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

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Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics



4051. FW: Our Puerto Rico Colleagues and 47 PR students

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 13, 2017 16:51:46  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

**DRAFT FOR REVIEW**

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with the Juan Cruz, president of the Puerto Rican affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my opening session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues and are them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]

**Sent:** Friday, October 13, 2017 2:29 PM

**To:** President <President@eatright.org>

**Cc:** maillet@umdnj.edu; anncoulston@gmail.com; davdarenter@msn.com; DMartin@Burke.k12.ga.us; estherwinterfeldt457@gmail.com; Ethan Bergman <bergmane@cwu.edu>; evelyncrayton64 <evelyncrayton64@gmail.com>; fagallag@aol.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; Sonja Connor <CONNORS@ohsu.edu>; susan\_laramee@comcast.net; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum <glennamccollum@gmail.com>

**Subject:** Our Puerto Rico Colleagues and 47 PR students

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

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Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4052. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Evelyn Crayton <evelyncrayton64@gmail.com>, Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>  
**Sent Date:** Oct 13, 2017 16:48:56  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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We have been publicizing the Foundation's Disaster Relief Fund since Harvey occurred this year. This appeared repeatedly on social media and in several editions of Eat Right Weekly.

Even though our members in Puerto Rico are most likely without power now, hopefully they became aware of the fund previously and can get access somewhere in order to apply for assistance.

Marty

**From:** Evelyn Crayton [mailto:evelyncrayton64@gmail.com]  
**Sent:** Friday, October 13, 2017 3:45 PM  
**To:** Academy President <president@eatright.org>; Glenna McCollum <glennamccollum@gmail.com>; Marty Yadrick <myadrick@computrition.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>; Ethan Bergman <bergmane@cwu.edu>; Sonja

Connor <CONNORS@ohsu.edu>; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>;  
anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com;  
fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com;  
jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu;  
msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu;  
rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Thanks Marty. Have you heard anything regards what we are doing at the national level?

On Fri, Oct 13, 2017 at 3:28 PM Marty Yadrick <myadrick@computrition.com> wrote:

Thanks, Glenna and Evelyn,

I've been in touch with Dr. Mir as well, and have offered her and her companion, Cris, my Gala tickets, which they have accepted. Hopefully most if not all of her students can make it to FNCE. I can't imagine what they're all going through with no power and no expectation of having it for months.

Marty

**From:** Evelyn Crayton [mailto:evelyncrayton64@gmail.com]

**Sent:** Friday, October 13, 2017 3:14 PM

**To:** Academy President <president@eatright.org>; Glenna McCollum <glennamccollum@gmail.com>

**Cc:** Donna Martin <DMartin@burke.k12.ga.us>; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; Marty Yadrick <myadrick@computrition.com>; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Thanks Glenna for sharing with us. Do you know what hotel the group will be staying? I would be pleased to donate to their student fund at their school to assist them when they return to their home. I have been a guest speaker at their annual meetings. They have several accredited CDR programs.

I have been in touch with Dr. ADA Lourandes. She is a past president of their organization and teaches in one of their programs. I want to help.

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

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Glenna

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Past President, The Academy of Nutrition and Dietetics



4053. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**To:** Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>, Marty Yadrick <myadrick@computrition.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>  
**Sent Date:** Oct 13, 2017 16:44:51  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Thanks Marty. Have you heard anything regards what we are doing at the national level?

On Fri, Oct 13, 2017 at 3:28 PM Marty Yadrick <myadrick@computrition.com> wrote:  
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**Sent:** Friday, October 13, 2017 3:14 PM

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Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4054. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 13, 2017 16:42:25  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

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We're preparing your answer. Should be done soon. Weird- this Dr. Mir communicated w several staff so it's a little weird going to Glenna.

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 13, 2017, at 3:28 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Wish she would help the foundation?

Sent from my iPhone

Begin forwarded message:

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>

**Date:** October 13, 2017 at 3:14:28 PM CDT

**To:** Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>

**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com, davdarenter@msn.com, estherwinterfeldt457@gmail.com, fagallag@aol.com, goodtable@aol.com, halmar7@att.net, hesshunt@gmail.com, jrodrigu@comcast.net, judith.gilbride@nyu.edu, jvwhite13@gmail.com, maillet@umdnj.edu, msedge@smithedge.com, myadrick@computrition.com, nancyswellman@gmail.com, pavlinac@ohsu.edu, rebeccasreeves@hughandbecky.com, susan\_laramee@comcast.net

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My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4055. RE: Guests at FNCE (Dayle Hayes - Cooper Lecturer)

**From:** Diane Enos <denos@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, Joe LasCola <jlascola@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Rebecca McHale <rmchale@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Beth Labrador <BLabrador@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 13, 2017 16:40:44  
**Subject:** RE: Guests at FNCE (Dayle Hayes - Cooper Lecturer)  
**Attachment:**

---

Hi Dayle-

Thank you for reaching out! As our Cooper Lecturer, we are pleased to extend complimentary FNCE® Guest Passes (\$110 value for each badge) for your three travel companions. We will add the following names to your registration profile:

1. Patrick Bredehoft
2. Rebecca Bredehoft
3. Sue Ellen Harrison

When you pick up your badge at FNCE®, the Guest badges will be given to you as well. Here are some details to assist regarding Guest badge access (what they can attend):

- Expo Floor
- Three Keynote sessions (Opening, Member Showcase, Closing Session)
- Saturday night Centennial Celebration (at convention center immediately post Opening session)
- Your session (we will make note this is approved)
- Any evening and/or morning events which are confirmed by the hosts that your guest(s) is approved to attend.
- Any of the Academy “public” spaces at the convention center (Academy Avenue, Learning Lounge, FNCE Store, etc)



Guest badges do not allow educational session access, but they will be allowed in your session and the three keynotes. As for the Foundation request for yourself and Sue Ellen, I am copying Martha Ontiveros and Beth Labrador on this communication to assist.

Best Regards (and looking forward to seeing you soon!),

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Dayle Hayes [<mailto:eatwellatschool@gmail.com>]

**Sent:** Friday, October 13, 2017 3:32 PM

**To:** Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Guests at FNCE

Dear Academy Friends:

I am not exactly sure who should get these questions ... I am copying the three of you and hoping that I have included the correct person.

I will have three quests with me in Chicago and am hoping that they can easily attend events with me. I have notified all the individual hosts for receptions and such, but then realized that they might need badges to go the actual Cooper Lecture and other Academy events.

My children Patrick Bredehoft and Rebecca Bredehoft will be there on Saturday evening and Sunday morning/afternoon.

My best friend Sue Ellen Harrison will be there from Saturday evening through Monday evening. Since I am recently divorced, she will be my plus one. I am happy to pay for guest pass if that is necessary.

I also want to purchase gala tickets for Sue Ellen and myself for Monday evening ... what is the best way to do that?

Thanks ... looking forward to the celebrations next week,

Dayle

--

**Dayle Hayes, MS, RD**

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

4056. Guests at FNCE

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Joe LasCola <jlascola@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Diane Moore-Enos <denos@eatright.org>  
**Cc:** Donna Martin <DMARTIN@burke.k12.ga.us>  
**Sent Date:** Oct 13, 2017 16:31:38  
**Subject:** Guests at FNCE  
**Attachment:**

---

Dear Academy Friends:

I am not exactly sure who should get these questions ... I am copying the three of you and hoping that I have included the correct person.

I will have three quests with me in Chicago and am hoping that they can easily attend events with me. I have notified all the individual hosts for receptions and such, but then realized that they might need badges to go to the actual Cooper Lecture and other Academy events.

My children Patrick Bredehoft and Rebecca Bredehoft will be there on Saturday evening and Sunday morning/afternoon.

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I also want to purchase gala tickets for Sue Ellen and myself for Monday evening ... what is the best way to do that?

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Dayle

--

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President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

4057. Fwd: Our Puerto Rico Colleagues and 47 PR students

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 13, 2017 16:28:50  
**Subject:** Fwd: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Wish she would help the foundation?

Sent from my iPhone

Begin forwarded message:

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**Date:** October 13, 2017 at 3:14:28 PM CDT  
**To:** Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com, davdarenter@msn.com, estherwinterfeldt457@gmail.com, fagallag@aol.com, goodtable@aol.com, halmar7@att.net, hesshunt@gmail.com, jrodrigu@comcast.net, judith.gilbride@nyu.edu, jvwhite13@gmail.com, maillet@umdnj.edu, msedge@smithedge.com, myadrick@computrition.com, nancyswellman@gmail.com, pavlinac@ohsu.edu, rebeccasreeves@hughandbecky.com, susan\_laramée@comcast.net  
**Subject: Re: Our Puerto Rico Colleagues and 47 PR students**

Thanks Glenna for sharing with us. Do you know what hotel the group will be staying? I would be pleased to donate to their student fund at their school to assist them when they return to their home. I have been a guest speaker at their annual meetings. They have several accredited CDR programs.

I have been in touch with Dr. ADA Lourandes. She is a past president of their organization and teaches in one of their programs. I want to help.

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share

some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is [drmirupr2@gmail.com](mailto:drmirupr2@gmail.com). If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

-  
(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,  
Glenna

Dr. Glenna McCollum, MPH, RDN, FAND  
Past President, The Academy of Nutrition and Dietetics



4058. RE: Our Puerto Rico Colleagues and 47 PR students

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Evelyn Crayton <evelyncrayton64@gmail.com>, Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, pavlinac@ohsu.edu <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan\_laramee@comcast.net <susan\_laramee@comcast.net>  
**Sent Date:** Oct 13, 2017 16:28:23  
**Subject:** RE: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Thanks, Glenna and Evelyn,

I've been in touch with Dr. Mir as well, and have offered her and her companion, Cris, my Gala tickets, which they have accepted. Hopefully most if not all of her students can make it to FNCE. I can't imagine what they're all going through with no power and no expectation of having it for months.

Marty

**From:** Evelyn Crayton [mailto:evelyncrayton64@gmail.com]  
**Sent:** Friday, October 13, 2017 3:14 PM  
**To:** Academy President <president@eatright.org>; Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>; Ethan Bergman <bergmane@cwu.edu>; Sonja

Connor <CONNORS@ohsu.edu>; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>;  
anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com;  
fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com;  
jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu;  
msedge@smithedge.com; Marty Yadrack <myadrack@computrition.com>;  
nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com;  
susan\_laramie@comcast.net

**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students

Thanks Glenna for sharing with us. Do you know what hotel the group will be staying? I would be pleased to donate to their student fund at their school to assist them when they return to their home. I have been a guest speaker at their annual meetings. They have several accredited CDR programs.

I have been in touch with Dr. ADA Lourandes. She is a past president of their organization and teaches in one of their programs. I want to help.

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Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4059. Re: Our Puerto Rico Colleagues and 47 PR students

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**To:** Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com, davdarenter@msn.com, estherwinterfeldt457@gmail.com, fagallag@aol.com, goodtable@aol.com, halmar7@att.net, hesshunt@gmail.com, jrodrigu@comcast.net, judith.gilbride@nyu.edu, jvwhite13@gmail.com, maillet@umdnj.edu, msedge@smithedge.com, myadrick@computrition.com, nancyswellman@gmail.com, pavlinac@ohsu.edu, rebeccasreeves@hughandbecky.com, susan\_laramie@comcast.net  
**Sent Date:** Oct 13, 2017 16:14:41  
**Subject:** Re: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Thanks Glenna for sharing with us. Do you know what hotel the group will be staying? I would be pleased to donate to their student fund at their school to assist them when they return to their home. I have been a guest speaker at their annual meetings. They have several accredited CDR programs.

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Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

## 4060. AGENDA: Committee for Lifelong Learning FNCE Breakfast Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthompson@email.arizona.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Zachari Breeding <zacharibreeding@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Anne Marie Davis <amdavis@newhaven.edu>, Gigi Kwok <gigi.y.kwok@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Kathleen Niedert <kniedert@aol.com>, kathleen.niedert <kathleen.niedert@westernhome.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Diane Enos <denos@eatright.org>, Joe LasCola <jlascola@eatright.org>  
**Sent Date:** Oct 13, 2017 16:07:42  
**Subject:** AGENDA: Committee for Lifelong Learning FNCE Breakfast Meeting  
**Attachment:** [image001.png](#)  
[1.1 2016-2017 CLL Roster.pdf](#)  
[1.2 2017-2018 CLL Roster.pdf](#)  
[1.3 Conflict of Interest.pdf](#)  
[1.3 Copyright Release Form.docx](#)  
[1.3 Non-Disclosure Confidentiality Agreement 6-6-17.docx](#)  
[1.4 Academy of Nutrition and Dietetics Volunteer Leader Travel Policy.pdf](#)  
[1.5 FNCE Grid.pdf](#)  
[2.0-CLL-October 2017-Agenda.pdf](#)  
[3.3 2017 CLL Audit Form.pdf](#)  
[4.2 January Meeting.pdf](#)  
[4.3 Strategic Plan.pdf](#)

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Good afternoon CLL Leaders-

Please see attached for the agenda and attachments for the Committee for Lifelong Learning Breakfast Meeting on Saturday, October 21<sup>st</sup>. The meeting will be held from 7:30 am – 9:00 am (CST) in Skyway 260 at the Hyatt Regency Chicago. I will have the following attachments printed and available at the meeting. I have also included information below for submitting your expense reports. Per Diem for Chicago has been established at \$74.00 per day. This covers meals, tips, and local non-business transportation, laundry and valet, and necessary incidental expenses while you are at the meeting site. Please make sure to keep all of your receipts as they are required when submitting your expense report.

### Submitting Expense Reports

- Go to **[www.eatright.org/expense](http://www.eatright.org/expense)** and log in using the same username and password you currently use to log into [www.eatright.org](http://www.eatright.org) as an Academy member.
- Click on “Add New Expense Report” and select your approver – Diane Enos/Lori Granich
- Enter expense report details and attach scanned receipts for your approved reimbursable expenses.
- Click on “Submit for Approval”

Once you hit “Submit for Approval,” the system takes over. Your approver will receive an email requesting his or her approval of your expense report, and you will receive a subsequent email once it is approved. Your approved expense report is then electronically forwarded to Accounting for processing. You may log back into the system at any time to track your expense report progress. The system also displays an approximate deposit/check issue date.

See you soon!

Lori

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!





4061. Glenna's email to past presidents

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Oct 13, 2017 16:05:47  
**Subject:** Glenna's email to past presidents  
**Attachment:**

---

Doris and I are working on a response to come from Donna. You'll have it within 15 minutes.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

4062. Read: RE: California wildfires

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 13, 2017 15:54:28  
**Subject:** Read: RE: California wildfires  
**Attachment:** [unknown\\_name\\_caba7](#)

---

Your message

To: Donna Martin  
Subject: RE: California wildfires  
Sent: Friday, October 13, 2017 3:48:49 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 3:54:28 PM (UTC-05:00) Eastern Time (US &Canada).

4063. FW: Our Puerto Rico Colleagues and 47 PR students

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 13, 2017 15:50:43  
**Subject:** FW: Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

**From:** Glenna McCollum [mailto:glennamccollum@gmail.com]  
**Sent:** Friday, October 13, 2017 2:29 PM  
**To:** President <President@eatright.org>  
**Cc:** maillet@umdnj.edu; anncoulston@gmail.com; davdarenter@msn.com; DMartin@Burke.k12.ga.us; estherwinterfeldt457@gmail.com; Ethan Bergman <bergmane@cwu.edu>; evelyncrayton64 <evelyncrayton64@gmail.com>; fagallag@aol.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; Sonja Connor <CONNORS@ohsu.edu>; susan\_laramee@comcast.net; Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum <glennamccollum@gmail.com>  
**Subject:** Our Puerto Rico Colleagues and 47 PR students

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(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4064. RE: California wildfires

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 13, 2017 15:49:15  
**Subject:** RE: California wildfires  
**Attachment:**

---

Thank you, Donna. Beth Labrador is checking into whether non-members can apply and receive funds. We will adjust accordingly.

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, October 13, 2017 2:12 PM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: California wildfires

Doris, the letter is fine. The only question I had is can non-members apply? If this is only for members we might need to reword a line in the second paragraph where we say and other nutrition and dietetic professionals. If it is for any nutrition and dietetic professional then we can leave it as is. Thanks for sending this.

Sent from my iPhone

On Oct 13, 2017, at 2:05 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well. Here is a draft all-member email for your review and feedback. We will send this out first thing Monday, since we know from experience that few people read emails on Friday afternoon.

Thank you and look forward to hearing back from you soon.

Regards,

Doris

**DRAFT FOR REVIEW**

October 16, 2017

To My Academy Colleagues:

I speak for all Academy members, the Board of Directors and our Headquarters Team in sending our prayers and condolences to those who have been endangered by the wildfires in California, as well as in Montana, Oregon and Washington. These fires have caused horrifying losses of life and property, and continue to do so.

The Foundation's Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

In addition, the Foundation accepts donations to provide relief to members and their families who need assistance.

To Academy members and everyone who is at risk or has been affected by these fires, please know we support you and are with you in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
President, 2017-2018



## 4065. Our Puerto Rico Colleagues and 47 PR students

**From:** Glenna McCollum <glennamccollum@gmail.com>  
**To:** Academy President <president@eatright.org>  
**Cc:** maillet@umdnj.edu, anncoulston@gmail.com, davdarenter@msn.com, Donna Martin <DMartin@burke.k12.ga.us>, estherwinterfeldt457@gmail.com, Ethan Bergman <bergmane@cwu.edu>, evelyncrayton64 <evelyncrayton64@gmail.com>, fagallag@aol.com, jvwhite13@gmail.com, pavlinac@ohsu.edu, judith.gilbride@nyu.edu, jrodrigu@comcast.net, msedge@smithedge.com, halmar7@att.net, myadrick@computrition.com, nancyswellman@gmail.com, goodtable@aol.com, rebeccasreeves@hughandbecky.com, Sonja Connor <CONNORS@ohsu.edu>, susan\_laramee@comcast.net, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, hesshunt@gmail.com, Glenna McCollum <glennamccollum@gmail.com>  
**Sent Date:** Oct 13, 2017 15:29:27  
**Subject:** Our Puerto Rico Colleagues and 47 PR students  
**Attachment:**

---

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is [drmirupr2@gmail.com](mailto:drmirupr2@gmail.com). If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We

sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us. Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

4066. Re: California wildfires

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 13, 2017 15:12:06  
**Subject:** Re: California wildfires  
**Attachment:**

---

Doris, the letter is fine. The only question I had is can non-members apply? If this is only for members we might need to reword a line in the second paragraph where we say and other nutrition and dietetic professionals. If it is for any nutrition and dietetic professional then we can leave it as is. Thanks for sending this.

Sent from my iPhone

On Oct 13, 2017, at 2:05 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well. Here is a draft all-member email for your review and feedback. We will send this out first thing Monday, since we know from experience that few people read emails on Friday afternoon.

Thank you and look forward to hearing back from you soon.

Regards,

Doris

### **DRAFT FOR REVIEW**

October 16, 2017

To My Academy Colleagues:

I speak for all Academy members, the Board of Directors and our Headquarters Team in sending our prayers and condolences to those who have been endangered by the wildfires in California, as well as in Montana, Oregon and Washington. These fires have caused horrifying losses of life and property, and continue to do so.

The Foundation's Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

In addition, the Foundation accepts donations to provide relief to members and their families who need assistance.

To Academy members and everyone who is at risk or has been affected by these fires, please know we support you and are with you in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
President, 2017-2018

4067. Read: California wildfires

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 13, 2017 15:07:43  
**Subject:** Read: California wildfires  
**Attachment:** [unknown\\_name\\_ppa3n](#)

---

Your message

To: Donna Martin  
Subject: California wildfires  
Sent: Friday, October 13, 2017 3:05:38 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 3:07:43 PM (UTC-05:00) Eastern Time (US &Canada).

4068. California wildfires

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <pear02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 13, 2017 15:05:45  
**Subject:** California wildfires  
**Attachment:**

---

Hi Donna,

Hope all is well. Here is a draft all-member email for your review and feedback. We will send this out first thing Monday, since we know from experience that few people read emails on Friday afternoon.

Thank you and look forward to hearing back from you soon.

Regards,

Doris

### **DRAFT FOR REVIEW**

October 16, 2017

To My Academy Colleagues:

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In addition, the Foundation accepts donations to provide relief to members and their families who need assistance.

To Academy members and everyone who is at risk or has been affected by these fires, please know we support you and are with you in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
President, 2017-2018

4069. Re: Puerto Rican Dietitian needs your help

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Rebecca McHale <rmchale@eatright.org>, Mary  
C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 13, 2017 14:55:36  
**Subject:** Re: Puerto Rican Dietitian needs your help  
**Attachment:**

---

Love our good customer service and compassion. Thanks!

Sent from my iPhone

On Oct 13, 2017, at 1:47 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna and Pat-

We have already discussed this internally (Conference & Event Services) and have agreed to refund any attendee from Puerto Rico with no fees assessed as long as they email us at the FNCE@eatright.org address. It appears the email was received (it came in 20 minutes ago) and will reach out confirming the refund approval.

Note that we will also tell this member/attendee that their two colleagues will need to email the request as well. If those individuals do not have email capabilities, we will get their names and information to process accordingly. The response will come from the FNCE@eatright.org email box with the next steps/follow up information.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org



**From:** President

**Sent:** Friday, October 13, 2017 1:37 PM

**To:** DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Diane Enos <denos@eatright.org>

**Subject:** FW: Puerto Rican Dietitian needs your help

**From:** Gmail [mailto:santiagomarisa@gmail.com]

**Sent:** Friday, October 13, 2017 1:24 PM

**To:** FNCE <fnce@eatright.org>; 2017 Fnce <fnce@compusystems.com>; Academy Member Services <membership@eatright.org>; President <President@eatright.org>

**Subject:** Puerto Rican Dietitian needs your help

Dear FNCE team;

On September 19, hurricane Maria ravaged our island, Puerto Rico. It knocked out the entire power grid and caused severe infrastructure damage leaving the whole island paralyzed, incommunicated and in the dark. Today, 24 days later, communications are still shaky, many still have no access to clean water, food or internet...

... but we will rise.

It won't be long before we can call it again "La Isla del Encanto" and because of this we have decided to stay. With my team's, and many others, help #PuertoRicoSeLevanta.

On September 4th myself and 2 other colleagues (first Retail Dietetics Department in the island) registered for FNCE 2017, but because of the current island's situation we have come to realize that, for the next few months, we are needed here, and will not be able to attend.

For this, we humbly request consideration for cancellation and reimbursement of the registration fees.

As one mini-documentary aptly expressed, "We got the sharp edge of living in a tropical paradise".

Hoping to hear from you soon;

Lcda. Marisa E Santiago-Rivera RD, EDPR

RDBA 2017 Retail Dietitian of the Year  
Healthy Path Markets  
SM ECONO AM Inc.

787-587-1254

787-403-0789  
[msantiago@amincpr.com](mailto:msantiago@amincpr.com)  
[www.healthypathmarket.com](http://www.healthypathmarket.com)

LinkedIn/Facebook

Sent from my iPhone

## 4070. Foundation Symposiums Seats Still Available

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 13, 2017 14:51:00  
**Subject:** Foundation Symposiums Seats Still Available  
**Attachment:**

---

### Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 21-24 in Chicago and celebrate the Academy's Centennial.

[View in browser.](#)

Earn CEU's on Saturday - Register for Academy Foundation Symposiums

*Seats still Available*

### ***Modern Day Human Magnesium Requirements: Should Supplements Be Recommended?***

**Date:** Saturday, October 21

**Time:** 11:30 a.m. – 1:30 p.m.

**Cost:** \$10 donation

**CPE Hours:** 2.0

**Sponsored by:** Nature Made

Some of the many major roles of Mg in human health will be outlined, and agricultural Mg supply (both refined and unrefined) will be compared with both Modern and Traditional cultures' Mg intakes from foods. Criteria for modern human Mg requirements will be described and assessed with regard to body weight, stress, Ca intake and depleted Mg stores. The possible benefits of Mg supplements in a low-Mg environment will be presented with regards to blood pressure and diabetes risk factors.

### ***Mindful Portions Start with You: Help Inspire Healthy Behaviors!***

**Date:** Saturday, October 21

**Time:** 1:30 – 3:30 p.m.

**Cost:** \$10 Donation

**CPE Hours:** 2.0

**Sponsored by:** Nestle

In a food environment that emphasizes quantity over quality, RDNs are continually challenged to find new and innovative strategies that will help consumers choose and consume thoughtful portions. This session will not only address the current science around portion guidance and evidence-based strategies that can be used at the individual level, but it will also arm attendees with skills for building a larger portion guidance movement within their communities. Attendees will

learn how they can leverage social marketing techniques and partner with other stakeholders (including those who are already developing innovative solutions) to achieve a shift in the food environment and make it easier for consumers to choose thoughtful portions.

Register for Foundation Symposiums simply login to the Registration Dashboard or purchase tickets onsite at the registration booth at FNCE

Stop by the Academy Foundation Booth to Participate in our Diamond Drawing

Purchase your tickets to be entered into the Diamond Drawing for a chance to win diamond jewelry!

View all seven diamond jewelry pieces at the Foundation booth and enter for a chance to win.

**Tickets:** 1 for \$10 or 3 for \$20

The Foundation Booth is located within the Academy Avenue – Central Concourse, Level 3 of McCormick Place West.

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

©2017 Academy of Nutrition and Dietetics.

4071. RE: Puerto Rican Dietitian needs your help

**From:** Diane Enos <denos@eatright.org>  
**To:** President <President@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Rebecca McHale <rmchale@eatright.org>, Mary C. Wolski  
<MWolski@eatright.org>  
**Sent Date:** Oct 13, 2017 14:47:42  
**Subject:** RE: Puerto Rican Dietitian needs your help  
**Attachment:**

---

Hi Donna and Pat-

We have already discussed this internally (Conference & Event Services) and have agreed to refund any attendee from Puerto Rico with no fees assessed as long as they email us at the FNCE@eatright.org address. It appears the email was received (it came in 20 minutes ago) and will reach out confirming the refund approval.

Note that we will also tell this member/attendee that their two colleagues will need to email the request as well. If those individuals do not have email capabilities, we will get their names and information to process accordingly. The response will come from the FNCE@eatright.org email box with the next steps/follow up information.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** President  
**Sent:** Friday, October 13, 2017 1:37 PM  
**To:** DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Subject:** FW: Puerto Rican Dietitian needs your help

**From:** Gmail [mailto:santiagomarisa@gmail.com]

**Sent:** Friday, October 13, 2017 1:24 PM

**To:** FNCE <fnce@eatright.org>; 2017 Fnce <fnce@compusystems.com>; Academy Member Services <membership@eatright.org>; President <President@eatright.org>

**Subject:** Puerto Rican Dietitian needs your help

Dear FNCE team;

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Hoping to hear from you soon;

Lcda. Marisa E Santiago-Rivera RD, EDPR

RDBA 2017 Retail Dietitian of the Year  
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SM ECONO AM Inc.

787-587-1254

787-403-0789

[msantiago@amincpr.com](mailto:msantiago@amincpr.com)

[www.healthpathmarket.com](http://www.healthpathmarket.com)

LinkedIn/Facebook

Sent from my iPhone

4072. Fwd: Puerto Rican Dietitian needs your help

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Oct 13, 2017 14:41:34  
**Subject:** Fwd: Puerto Rican Dietitian needs your help  
**Attachment:**

---

I whole heartedly support refunding their money. What a tragedy.

Sent from my iPhone

Begin forwarded message:

**From:** President <President@eatright.org>  
**Date:** October 13, 2017 at 1:36:34 PM CDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Subject:** FW: Puerto Rican Dietitian needs your help

**From:** Gmail [mailto:santiagomarisa@gmail.com]  
**Sent:** Friday, October 13, 2017 1:24 PM  
**To:** FNCE <fnce@eatright.org>; 2017 Fnce <fnce@compusystems.com>; Academy Member Services <membership@eatright.org>; President <President@eatright.org>  
**Subject:** Puerto Rican Dietitian needs your help

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msantiago@amincpr.com  
www.healthypathmarket.com

LinkedIn/Facebook

Sent from my iPhone

4073. Read: FW: Puerto Rican Dietitian needs your help

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Oct 13, 2017 14:41:34  
**Subject:** Read: FW: Puerto Rican Dietitian needs your help  
**Attachment:** [unknown\\_name\\_bg92c](#)

---

Your message

To: Donna Martin  
Subject: FW: Puerto Rican Dietitian needs your help  
Sent: Friday, October 13, 2017 2:36:34 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 2:41:33 PM (UTC-05:00) Eastern Time (US &Canada).

4074. FW: Puerto Rican Dietitian needs your help

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 13, 2017 14:36:40  
**Subject:** FW: Puerto Rican Dietitian needs your help  
**Attachment:**

---

**From:** Gmail [mailto:santiagomarisa@gmail.com]  
**Sent:** Friday, October 13, 2017 1:24 PM  
**To:** FNCE <fnce@eatright.org>; 2017 Fnce <fnce@compusystems.com>; Academy Member Services <membership@eatright.org>; President <President@eatright.org>  
**Subject:** Puerto Rican Dietitian needs your help

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[msantiago@amincpr.com](mailto:msantiago@amincpr.com)  
[www.healthypathmarket.com](http://www.healthypathmarket.com)

LinkedIn/Facebook

Sent from my iPhone

## 4075. Access to the eBook for Food and Fitness After 50

**From:** Erin Fagan Faley <efaley@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 13, 2017 14:21:52  
**Subject:** Access to the eBook for Food and Fitness After 50  
**Attachment:** [image001.png](#)

---

Good morning, and happy Friday.

I've set all members of the Academy Board of Directors up with eBook access to *Food and Fitness After 50* and the rest of our suite of eBook publications on our Academy eReader platform.

You may access this eBook in one of two ways:

1. Read on the Academy's eatright eReader app (for your smartphone or tablet).
  - Apple iTunes Store (<https://itunes.apple.com/us/app/eatright-ereader/id1034361058?mt=8>)
  - Google Play (<https://play.google.com/store/apps/details?id=air.com.yudu.ReaderAIR5734452>)
2. Read using any internet browser (<https://content.yudu.com/web/2y6m8/0A3ewqc/FFafter50/index.html>).

You can find your book along with all the Academy eBooks in the eReader app or on your computer's web browser at [http://content.yudu.com/web/2y6m8/0A3ewqc/edition\\_list/index.html](http://content.yudu.com/web/2y6m8/0A3ewqc/edition_list/index.html).

**Username:** dmartin@burke.k12.ga.us

**Temporary Password:** academy1 (all lowercase, no space)

You can update your password by logging in through the web browser. We recommend that you change it to something that will be easy for you to remember. Should you need additional assistance, please do not hesitate to contact support at [ereadersupport@eatright.org](mailto:ereadersupport@eatright.org).

If you would like a hard copy of the book, please contact Nicholas Burrage ([nburrage@eatright.org](mailto:nburrage@eatright.org)), and he will have a paper copy sent to you.

Erin Fagan Faley

Manager, Production and Digital Content Development| Publications, Resources, and Products

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312.899.4779

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 4076. New Academy Press Releases

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Jennifer Herendeen <Jherendeen@eatright.org>  
**Sent Date:** Oct 13, 2017 12:38:32  
**Subject:** New Academy Press Releases  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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I am informing you of the following two new press releases:

Announcement of the 2017 Medallion Award winners

<http://www.eatrightpro.org/resource/media/press-releases/food-nutrition-conference-expo/2017-medallion-award-winners>

Publication of the Academy's new book, *Food & Fitness After 50*

<http://www.eatrightpro.org/resource/media/press-releases/new-in-food-nutrition-and-health/food-and-fitness-after-50-highlights-healthy-habits-for-older-adults>

The publication of *Food & Fitness After 50: Eat Well, Move Well, Be Well* was authored by Christine Rosenbloom, PhD, RDN, FAND, and our honorary member Bob Murray PhD, FACSM. The book is now available for purchase on the eatrightSTORE:

<http://www.eatrightstore.org/product/A8A7BCD7-71DC-425F-B2E5-68F354175493>.

We are providing you with a complimentary eBook, which can be accessed using the Academy's eatright eReader app or on any internet browser. You can download the free eReader app for your smartphone or tablet from the Apple App Store or Google Play. You can also view your eBook on your computer's web browser at the following URL:

<https://content.yudu.com/web/2y6m8/0A3ewqc/FFafter50/index.html>.

After viewing the first few pages, you will be prompted to enter your username and password. Use the following login information:

Login: your email (the address this email was sent to)

Password: AND2017 (all uppercase, no spaces)

You can update your password by logging in through the web browser. We recommend that you change it to something that will be easy for you to remember. Should you need additional assistance, please do not hesitate to contact support at [ereadersupport@eatright.org](mailto:ereadersupport@eatright.org).

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**





4077. RE: Concern from Roberta Anding

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 13, 2017 11:57:12  
**Subject:** RE: Concern from Roberta Anding  
**Attachment:**

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Roberta's a nice person and she has done a TON for the Academy. I'm happy to help her. Her daughter, Katie is now on my radar and we will be thinking about how we might spotlight her J. That will send her boss into the o-zone!

I checked and according to the company, Mark &Graham, your bracelets were delivered at 1PM on Thursday. So they should be at your home when you return from your Mexico adventure.

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, October 13, 2017 10:43 AM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: Concern from Roberta Anding

Sounds like an employee who just left out employment? Thanks for handling this. I know she appreciates it and so do I.

Sent from my iPhone

On Oct 13, 2017, at 10:40 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

I just had a long chat with Roberta. Her daughter sounds amazing and she is getting shafted by her boss. I assured her that this boss would not be getting recognized at the Gala, only the University of Texas is identified. It doesn't help to get Amy to FNCE but as least she doesn't have to worry about somebody getting the spotlight for something she didn't do. People are shameless, right?

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Friday, October 13, 2017 9:55 AM  
**To:** Mary Beth Whalen  
**Subject:** Re: Concern from Roberta Anding

Thanks so much. Roberta is one of my favorite members and you and your boss are some of favorite bosses!!! You guys can be my boss any day.

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I will reach out to her today. Sounds like her daughter has a very selfish boss! I have no idea what that is like but I feel for her.

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**To:** Mary Beth Whalen  
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Okay- the back story is that my daughter wrote the APR. Initially, I found out about this from Donna Wicstrom. Katie and I were going to do this together when I was at the Texans. I parted ways with the Texans, I encouraged her to do it on her own. So she did, I reviewed it. She was thrilled because she did this on her own time. Amy Culp -her boss- said she was going because the APR was going to be recognized. Katie asked if she could go- the answer was no. She offered to pay her own way- still no. Amy is a board member of CPSDA and wants this organization to be recognized.

Sent from my iPad

4078. Re: Concern from Roberta Anding

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 13, 2017 11:42:30  
**Subject:** Re: Concern from Roberta Anding  
**Attachment:**

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Sent from my iPad

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**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 13, 2017 11:40:18  
**Subject:** Re: Concern from Roberta Anding  
**Attachment:**

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Sent from my iPad

## 4080. HOD Speaker Message

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 13, 2017 11:14:47  
**Subject:** HOD Speaker Message  
**Attachment:**

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### Speaker Message

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

## Speaker Message 10

## See You in Chicago!

We look forward to seeing you in Chicago! Safe travels!

### Meeting Materials—Review and Prepare for the Meeting

- Review all items in the Fall 2017 Meeting folder.
- We **will not** have Wi-Fi in our conference room, so please download/save or print materials that you would like to have during the meeting.
- New items have been posted to the General Meeting Materials folder.
- All HOD Meeting events are at the Headquarters Hotel - Hyatt Regency Chicago (151 E. Wacker Dr.).

### On-Arrival Packets

- Table Facilitators and New Delegates - you will receive your on-arrival packets/badges at your respective trainings.
- All other attendees will pick up their packets/badges and sign in at Registration (Plaza Foyer) at the Hyatt Regency Chicago.

### HOUSEWarming Party

Hyatt Regency Chicago, Plaza Ballroom

5:45 p.m.

Meet and greet fellow leaders. This event is intended **ONLY** for current Delegates, Academy Board of Directors, and the Nominating Committee.

- You will receive a ticket to use for one drink at the HOUSEWarming Party. You must present this ticket to receive the beverage (soda/alcohol). We'll also enjoy light appetizers.

### Meals Provided during the HOD Meeting

- Breakfast and lunch on Friday



- Breakfast on Saturday
- Coffee/hot tea provided at networking breaks
- Soda will be available for Friday pm break ONLY
- Snacks are not provided during the meeting

#### New Academy Strategic Plan

In September, the Academy of Nutrition and Dietetics Board of Directors approved a new Strategic Plan. The Academy engaged thousands of external stakeholders and members in the strategic planning process, including student members, general membership, the Council on Future Practice, HOD, DPGs, MIGs and Academy and Foundation Boards. Every member will find their practice area reflected in the new Strategic Plan, now and in the future.

- New Vision: A world where all people thrive through the transformative power of food and nutrition
- New Mission: Accelerate improvements in global health and well-being through food and nutrition
- New Principles: The Academy of Nutrition and Dietetics and our members:
- Amplify the contribution of nutrition and dietetics practitioners and expand workforce capacity and capability
- Integrate research, professional development, technology, and practice to stimulate innovation and discovery
- Collaborate to solve the greatest food and nutrition challenges now and in the future
- Focus on system-wide impact across the food, well-being and health care sectors
- Have a global impact in eliminating all forms of malnutrition.

The new Strategic Plan expands and builds upon our organizational strengths in research, professional development, workforce capacity, and advocacy and communications – all of which translate to opportunities for branding the profession and the organization. The new Principles reflect the Academy's core commitments and they will be applied to make an impact in three focus areas: prevention and well-being, health care and health systems, and food safety and nutrition security. The Academy's new Strategic Plan is dynamic, future-focused, and measureable. As with previous plans, the Board will regularly review and modify the plan in the context of the evolving environment. Visit [www.eatright.org/strategicplan](http://www.eatright.org/strategicplan) for more information. It is also posted on the HOD platform.

#### ANDPAC and Foundation

ANDPAC and the Academy Foundation are both providing updates during our HOD meeting. Also, stop by their booths during the HOD Meeting or #FNCE to learn more about their initiatives and make a donation! We have a goal of **100% HOD participation** for both ANDPAC and ANDF.

- ANDPAC
- ANDAPC donations follow the calendar year (January-December)
- Anyone who donates \$20 (or has this calendar year) will receive a "house" pin! Stop by to donate and pick up your pin at the ANDPAC booth **during the HOD Meeting**.
- Also, a drawing will be held for all delegates who tweet pictures of themselves and others with their pin during the HOD Meeting. The Hashtags are: #ANDPAC #FNCE.

- See Public Policy Weekly for a list of ANDPAC events during the conference.
- Academy Foundation
- Foundation donations follow the Academy's year (June-May).
- See the various Foundation events, including the FUN-raiser, during the conference.

### **Expense Reporting Post Meeting**

The Academy of Nutrition and Dietetics has an online expense report system that delegates can use to submit their expense reports following the fall 2017 HOD Meeting. The system is intuitive and receipts need to be scanned and attached to the expense report upon submission. HOD Manual Policy B.5 should be reviewed to determine covered expenses.

- To initiate an online expense report, please visit [www.eatright.org/expense](http://www.eatright.org/expense). You will need to enter your username and password, which is the same log in you use for the Academy website. Please review these instructions when submitting your online expense report. Contact the HOD Governance Team with any questions or concerns.

We hope to see delegates attending #FNCE at the Centennial Celebration.

Saturday, October 21

6:00 p.m. – 7:30 p.m.

McCormick Center West Building

### **For more information**

Contact Dianne Polly ([diannepolly@gmail.com](mailto:diannepolly@gmail.com)) or

Anna Shlachter ([ashlachter@eatright.org](mailto:ashlachter@eatright.org), 800/877-1600, ext. 4819)

This House of Delegates email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future HOD emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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## 4081. Committee Chairs/Vice Chairs Networking Event

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 13, 2017 11:02:10  
**Subject:** Committee Chairs/Vice Chairs Networking Event  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Talking Points for Donna Martin.docx](#)  
[Talking Points for Dianne Polly.docx](#)

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Good morning,

As promised, I developed a potential script for each of you for the Committee Chairs/Vice Chairs Networking event at FNCE. I'm sharing your individual scripts with both of you so you can see what the other person might be saying. I tried to keep it brief, meaningful, and hopefully capture your individual styles. Feel free to change them up on our own, or let me know what type of changes you might want to make and I'll do it for you (even a comment to the effect, "I want to say something about X" will work). I also tried to format the documents to make them easy to read. Dianne, I thought about integrating a piece into yours about "voice of the profession" since you're Speaker of the HOD, so let me know if you actually want me to do so.

So if you have changes you'd like me to make, just send them my way by end of day Tuesday and I'll turn them right around for you.

Thanks and see everyone soon!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

## **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

4082. Re: Impact bracelet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 13, 2017 10:56:55  
**Subject:** Re: Impact bracelet  
**Attachment:**

---

I get home tomorrow and will let you know. They had not been delivered when I left Thursday. Thanks for going to the trouble to do it. I am having a great trip. Lots of information for a possible future meeting for Latin America.

Sent from my iPhone

On Oct 13, 2017, at 9:55 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Hi, Donna. I hope you are enjoying Mexico! Not sure when you left for your trip but I did receive a notice that the IMPACT bracelets (ordered you a couple) had been delivered to your home in Georgia. I'm just checking to make sure they arrived safe and sound. See you soon!

MB

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Monday, October 9, 2017 1:51:49 PM  
**To:** Mary Beth Whalen  
**Subject:** Re: Impact bracelet

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

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From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Monday, October 9, 2017 10:09 AM

To: Donna Martin  
Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, October 09, 2017 8:44 AM  
To: Mary Beth Whalen <Mwhalen@eatright.org>  
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
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From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Sunday, October 8, 2017 10:47 PM  
To: Donna Martin  
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

>On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

>Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

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**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 13, 2017 10:53:33  
**Subject:** Re: Concern from Roberta Anding  
**Attachment:**

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Okay- the back story is that my daughter wrote the APR. Initially, I found out about this from Donna Wicstrom. Katie and I were going to do this together when I was at the Texans. I parted ways with the Texans, I encouraged her to do it on her own. So she did, I reviewed it. She was thrilled because she did this on her own time. Amy Culp -her boss- said she was going because the APR was going to be recognized. Katie asked if she could go- the answer was no. She offered to pay her own way- still no. Amy is a board member of CPSDA and wants this organization to be recognized.

Sent from my iPad

4086. Re: California wildfires

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Oct 13, 2017 10:29:37  
**Subject:** Re: California wildfires  
**Attachment:**

---

Absolutely!!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 13, 2017, at 7:53 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Can we reach out to our California colleagues? So devastating for those affected. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

4087. Re: For review: Academy Affiliate Awards Letters

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 13, 2017 10:02:10  
**Subject:** Re: For review: Academy Affiliate Awards Letters  
**Attachment:**

---

Thank you very much, Donna! Hope you're having a great time. See you in a few days!

Tom

On Oct 13, 2017, at 5:54 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, These letters look great. The only small issue I saw was in the OSDA letter. If you look at the left margin you will notice an extra space before a sentence starts. Hardly worth mentioning, but I know you like things perfect. Have a great day. Emailing you from Mexico City!

Sent from my iPad

On Oct 12, 2017, at 10:41 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review are letters drafted by the Affiliates Team to be sent over your name to winners of the Affiliate Awards. Could you please let us know if these letters look OK to you, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RYDY Letter 2018.docx>

<EDL Letter 2018.docx>

<ODSA Letter 2018.docx>

<ODY Letter 2018.docx>

<RDTY Letter 2018.docx>

4088. California wildfires

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <DMartin@Burke.k12.ga.us>, Mary Russell  
<peark02@outlook.com>  
**Sent Date:** Oct 13, 2017 08:53:45  
**Subject:** California wildfires  
**Attachment:**

---

Hi Pat

Can we reach out to our California colleagues? So devastating for those affected. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

4089. Concern from Roberta Anding

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <MWhalen@eatright.org>  
**Sent Date:** Oct 13, 2017 07:17:16  
**Subject:** Concern from Roberta Anding  
**Attachment:**

---

Mary Beth, I asked you about this before and the answer you gave me I thought would satisfy Roberta Anding, but it didn't. Would you mind reaching out to her? Please see her Facebook message to me below. She was asking about the Advanced Practice Residency Program at the University of Texas being recognized at the gala. Her email is RobertaAnding@gmail.com. Thanks for your help.

Okay- the back story is that my daughter wrote the APR. Initially, I found out about this from Donna Wicstrom. Katie and I were going to do this together when I was at the Texans. I parted ways with the Texans, I encouraged her to do it on her own. So she did, I reviewed it. She was thrilled because she did this on her own time. Amy Culp -her boss- said she was going because the APR was going to be recognized. Katie asked if she could go- the answer was no. She offered to pay her own way- still no. Amy is a board member of CPSDA and wants this organization to be recognized.

Sent from my iPad

4090. Re: For review: Academy Affiliate Awards Letters

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Oct 13, 2017 06:53:57  
**Subject:** Re: For review: Academy Affiliate Awards Letters  
**Attachment:** [image001.jpg](#)

---

Tom, These letters look great. The only small issue I saw was in the OSDA letter. If you look at the left margin you will notice an extra space before a sentence starts. Hardly worth mentioning, but I know you like things perfect. Have a great day. Emailing you from Mexico City!

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Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



[www.eatright.org](http://www.eatright.org)

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

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<EDL Letter 2018.docx>

<ODSA Letter 2018.docx>

<ODY Letter 2018.docx>

<RDTY Letter 2018.docx>

4091. Re: Honors Breakfast

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 12, 2017 22:22:26  
**Subject:** Re: Honors Breakfast  
**Attachment:**

---

Had a great day with the President of AODA and the Secretary of the Mexican Dietetics Association. My talk is tomorrow. I am getting a feel for what is going on in the dietetics world here. Their 2-day conference only costs \$30 and they only get 300 attendees. They did a free one and got 2,000. It may be tough to get a program going here and make any money on it. Wages are so low here for Dietitians that they all work 2-3 jobs. New graduates after 4 mths still do not have jobs. Will try and learn more tomorrow when I am at meeting. Marianella Cuenca from Venezuela is super impressive. President of AODA and a MD. She is speaking twice at FNCE. She said she had asked me to come to their board meeting at FNCE and they told her I had a conflict. It is after closing session and I told her Mary and I would come. She was thrilled.

Sent from my iPhone

On Oct 12, 2017, at 9:12 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Will do! How are you doing ?

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 12, 2017, at 8:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, You might want to remind the board about the AND PAC lunch that they have to be registered to go to it. Last year the whole board came and they ran out of seats. Thanks!

Sent from my iPhone

On Oct 12, 2017, at 5:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

All Board members are requested to be at the Honors Breakfast scheduled for Sunday, October 22 from 7:00 am – 8:30 am in the

Grand Ballroom EF of the Hyatt Regency Chicago hotel. Thank you to those of you who are participating in our partner program. Attached is a current 2017 partners list. If you haven't done so already, please initiate contact with your respective partner(s) prior to FNCE, offering congratulations and asking if she/he requires any assistance; the contact information is attached. The date and location of the *Excellence in Practice* award presentations are reflected on the list, should you have time to attend. The moderators present the award.

The script introducing the recipients during the recognition breakfast is attached. The opening and closing remarks are provided by Lucille as current chair of the Honors Committee.

The introductions follow the script.

- Lucille Beseler/Opening Remarks
- Manju Karkare/Rita Batheja
- Linda Farr/Ethan Bergman
- Marcy Kyle/Becky Dorner
- Marty Yadrack/Trisha Fuhrman
- Michele Lites/Anne Marie Hunter
- Dianne Polly/Jacqueline B. Marcus
- Jo Jo Dantone/Sandra Parker
- Lucille Beseler/Closing Remarks

Please review your portion of the script. The introductions were drafted by the nominators and have been approved by each recipient. A paper copy of the script will be included in your on arrival packet. Medallion recipients will be seated with their families and colleagues. As presenters, you will be seated together at one designated table, unless you were asked to be a guest of a Medallion recipient. Please proceed to the podium during the applause for the previous recipient. Once the presentation is completed, proceed back to your seat. Each recipient has been asked to present for one (1) minute. If your schedule allows, please remain in the room immediately

following the reception as we will be taking photographs. A table is also reserved for Board members not presenting, but you of course have the option to sit with your colleagues.

If you have any questions regarding the Honors Breakfast, please do not hesitate to contact me or Matthew Novotny at [mnovotny@eatright.org](mailto:mnovotny@eatright.org) or 1-800/877-1600, ext. 4827.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<2017 BOD Partners Assignment Sign Up Sheet (Complete).docx>

<2017 Honors Breakfast ScriptFINAL.doc>

4092. Re: Honors Breakfast

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 12, 2017 22:12:19  
**Subject:** Re: Honors Breakfast  
**Attachment:**

---

Will do! How are you doing ?

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sent from my iPhone

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If you have any questions regarding the Honors Breakfast, please do not hesitate to contact me or Matthew Novotny at [mnovotny@eatright.org](mailto:mnovotny@eatright.org) or 1-800/877-1600, ext. 4827.

Best regards,  
Pat

**Patricia M. Babjak**

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Chicago, Illinois 60606-6995  
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<2017 BOD Partners Assignment Sign Up Sheet (Complete).docx>  
<2017 Honors Breakfast ScriptFINAL.doc>

4093. Re: Checking in + exciting update!

**From:** Stefanie Winston Rinehart <swinston@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 12, 2017 22:07:28  
**Subject:** Re: Checking in + exciting update!  
**Attachment:**

---

Wow! You continue to amaze me! Can't wait to hear about it!

Stefanie Winston Rinehart, JD, MPH  
Director, HHS Legislation and Policy  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

On Oct 12, 2017, at 9:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Stefanie, I can always use help and I never hesitate to contact you. That is great news about the resolution. I am in Mexico City giving a talk on School Nutrition and will head back to Georgia Saturday. Life in the fast lane. Pumped about FNCE. Lots of good news to share!

Sent from my iPhone

On Oct 12, 2017, at 8:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

It was great to see you, albeit too briefly, last week in DC, and I am looking forward to seeing you at FNCE next week! I know that you are a rockstar, but please do not hesitate to reach out if I can provide you with any information or if you need me for anything!

Also, I wanted to give you a heads up that the Senate is hopefully going to vote to pass the Centennial Resolution next week, to honor the day the Academy was founded! Barring any procedural holdups during the budget debate next week, Senator Portman's office is optimistic that we will be able to share the great news at FNCE!

Have a great night!

Stefanie

Stefanie Winston Rinehart, JD, MPH  
Director, HHS Legislation and Policy  
Academy of Nutrition and Dietetics





4094. Re: Checking in + exciting update!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Stefanie Winston Rinehart <swinston@eatright.org>  
**Sent Date:** Oct 12, 2017 21:50:55  
**Subject:** Re: Checking in + exciting update!  
**Attachment:**

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Sent from my iPhone

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Stefanie Winston Rinehart, JD, MPH  
Director, HHS Legislation and Policy  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

4095. Checking in + exciting update!

**From:** Stefanie Winston Rinehart <swinston@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 12, 2017 21:46:51  
**Subject:** Checking in + exciting update!  
**Attachment:**

---

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Stefanie

Stefanie Winston Rinehart, JD, MPH  
Director, HHS Legislation and Policy  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 12, 2017 21:46:18  
**Subject:** Re: Honors Breakfast  
**Attachment:**

---

Pat, You might want to remind the board about the AND PAC lunch that they have to be registered to go to it. Last year the whole board came and they ran out of seats. Thanks!

Sent from my iPhone

On Oct 12, 2017, at 5:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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- Michele Lites/Anne Marie Hunter
  
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Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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<2017 BOD Partners Assignment Sign Up Sheet (Complete).docx>  
<2017 Honors Breakfast ScriptFINAL.doc>

4097. Re: FNCE Research DPG Membership Breakfast

**From:** Elizabeth Reverri <ejreverri@gmail.com>  
**To:** Dianne Polly <diannepolly@gmail.com>, Lauri Byerley <lbyerley@msn.com>, Katie Gustafson <KGustafson@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, donnasmartinforpresidentelect@gmail.com, Ashley Vargas <ashleyvargasrdn@gmail.com>  
**Sent Date:** Oct 12, 2017 21:43:18  
**Subject:** Re: FNCE Research DPG Membership Breakfast  
**Attachment:**

---

Dear Donna and Dianne,

This is wonderful news! I very much look forward to meeting you both.

Dianne, yes we would love for you to speak at the RDPG breakfast on the research initiatives. And Dianne, would you like to say a few words too?

If you have tight schedules, we can plan you in the agenda. Or if it is easier to just come when you can, then we can have you speak at that time.

Thanks,  
Beth

On Thu, Oct 12, 2017 at 10:53 AM, Dianne Polly <diannepolly@gmail.com> wrote:  
I plan to be there, probably closer to 7 a.m. Looking forward to meeting your group!  
Dianne

On Wed, Oct 11, 2017 at 9:08 PM, Elizabeth Reverri <ejreverri@gmail.com> wrote:  
Dear Donna and Dianne,

We at the Research DPG are so excited for FNCE! We hope that you are still able to make it to our Annual Research DPG Membership Breakfast - even if it is just for a few minutes to say a quick hello to our members.

It will be held on Monday from 630-830am at the Hyatt Regency Chicago (HQ hotel) in Regency A.

We will be discussing our Research DPG activities and have some time for networking. In addition, there will be tributes to Samantha Ramsey, who served on the Research DPG Executive Committee on the Nominating Committee, and Phyllis Stumbo, who was a Past Research DPG Chair.

Please let me know if you will still have time to stop by. And if so, what time. I understand that you have many dietitians and groups to meet with! Just in case it is helpful to have, my cell is: 650-208-4053.

Thank you,  
Beth

--

Elizabeth J. Reverri, PhD, RD  
Senior Scientist, Nutrition Science, Abbott Nutrition  
Chair, Research Dietetic Practice Group, Academy of Nutrition and Dietetics  
Chair, Early Career Nutrition interest group, American Society for Nutrition

--

*Dianne K. Polly, JD, RDN, LDN*  
*Speaker, House of Delegates*  
*Academy of Nutrition and Dietetics*  
*901-335-6106*

--

Elizabeth J. Reverri, PhD, RD  
Senior Scientist, Nutrition Science, Abbott Nutrition  
Chair, Research Dietetic Practice Group, Academy of Nutrition and Dietetics  
Chair, Early Career Nutrition interest group, American Society for Nutrition

4098. RE: [EXTERNAL] Thank you! ANDPAC Final 2017 Video

**From:** Nana Ofosu-Benefo <Nana.OfosuBenefo@vcuhealth.org>  
**To:** Nancy Farrell <nancy@farrelldietitian.com>, Linda Farr <linda.farr@me.com>, myadrick@computrition.com <myadrick@computrition.com>, Dmartin@burke.k12.ga.us <Dmartin@burke.k12.ga.us>, eatright.virginia@gmail.com <eatright.virginia@gmail.com>, ultrard1102@gmail.com <ultrard1102@gmail.com>, lisa.shkoda@gmail.com <lisa.shkoda@gmail.com>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Russell (pear02@outlook.com) <pear02@outlook.com>, JBlankenship@eatright.org <JBlankenship@eatright.org>, scsnuetr@comcast.net <scsnuetr@comcast.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 12, 2017 18:25:10  
**Subject:** RE: [EXTERNAL] Thank you! ANDPAC Final 2017 Video  
**Attachment:**

---

So funny... (I'm here screaming at my desk) I am completely blown away... I am just grateful to continue to have the opportunity to show up and to advocate for food and nutrition public policy in any way I can.

Thank you so much, Nancy... ANDPAC for the WIN!

Nana

**Nana Ataa Ofosu-Benefo, MS, RD, CDN**

Clinical Dietitian

Morrison Healthcare / VCU Community Memorial Hospital

Tel: 434-447-3151 x3318

Fax: 434-774-2515

Pager: 434-955-3358



Email: Nana.OfosuBenefo@vcuhealth.org | <https://www.vcu-cmh.org/>

**From:** Nancy Farrell [mailto:nancy@farrelldietitian.com]

**Sent:** Thursday, October 12, 2017 3:00 PM

**To:** Linda Farr; myadrick@computrition.com; Dmartin@burke.k12.ga.us; Nana Ofosu-Benefo; eatright.virginia@gmail.com; ultrard1102@gmail.com; lisa.shkoda@gmail.com; karen@ehrensconsulting.com

**Cc:** Lucille Beseler; Mary Russell (peark02@outlook.com); JBlankenship@eatright.org; scsnutr@comcast.net; Patricia Babjak

**Subject:** [EXTERNAL] Thank you! ANDPAC Final 2017 Video

Hello all,

In 2016, the ANDPAC video concept began as a way to increase ANDPAC messaging. Six videos later, I am hopeful this embarkment has helped to increase Academy member engagement in food and nutrition public policy.

Because you are referenced in this video, I wanted to let you know that the last ANDPAC video (#6) to be released this year, and entitled Second Century, has been published in this week's Public Policy Weekly Newsletter, and Eat Right Weekly.

[https://drive.google.com/file/d/0B\\_-GLTdqtH-aS0ZPMDJJLTNTUHM/view](https://drive.google.com/file/d/0B_-GLTdqtH-aS0ZPMDJJLTNTUHM/view)

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Last but certainly not least - Jeanne, thank you so much for all of your input and guidance throughout the year as we sifted through resources, sound, video and photo clips with our videographer. Have a great day all, and I hope to see many of you at FNCE next week!

**Nancy Z. Farrell, MS, RDN, FAND**

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

[www.farrelldietitian.com](http://www.farrelldietitian.com)

Adjunct Instructor, Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN

*Nancy Nutrition Minute* on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

## 4099. Get CPE On Your Own Time

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 12, 2017 18:04:54  
**Subject:** Get CPE On Your Own Time  
**Attachment:**

---

Get CPE On Your Own Time

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

The Academy's Center for Lifelong Learning has everything you need to stay up-to-date for your credential and advance your career. Check out a sample of the many ways we offer CPE!

### WEBINARS

Order any of the Center for Lifelong Learnings hot-topic webinar series recordings and earn group or individual learning credits on your own time.

#### Recorded:

- Evidence Based Nutrition: Using Scientific Evidence to Inform Clinical Practice
- Vitamin E: Setting the Record Straight
- Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder
- Branding: Creating Your Professional Image

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### CERTIFICATE OF TRAINING PROGRAMS

Satisfy 8-12.5 hours of CPE credit for your CDR portfolio, and add value to your professional brand. Here are just a few of the newest programs available at a reduced-rate for Academy members:

- Informatics in Nutrition - **NEW**
- Integrative and Functional Nutrition - **NEW**
- Public Health Nutrition - **NEW**
- Food Allergy Management - **NEWLY REVISED**

[VIEW ALL PROGRAMS](#)

## **NUTRITION FOCUSED PHYSICAL EXAM (NFPE) WORKSHOPS**

NFPE workshops provide you with the skills to perform an NFPE, empowering you to accurately identify and provide a nutrition diagnosis of malnutrition for patients. Workshops are available across the country with the focus on the adult or pediatric population.

### **Upcoming:**

- December 11 - Somerfield Health Center, Brentwood, TN
- January 11 - Mercy Hospital Northwest Arkansas, Rogers, AK

[VIEW ALL WORKSHOPS](#)

## **FNCE-ON-DEMAND**

Access recent Food & Nutrition Conference & Expo sessions through these complete recording sets. View dynamic educational sessions not available elsewhere, and utilize these recording sets to increase your knowledge while earning CPE credits on your own time!

[VIEW ALL RECORDINGS](#)

**For all of the Academys CPE offerings, visit the Distance Learning Center.**

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 4100. Honors Breakfast

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Oct 12, 2017 18:01:24  
**Subject:** Honors Breakfast  
**Attachment:** [2017 BOD Partners Assignment Sign Up Sheet \(Complete\).docx](#)  
[2017 Honors Breakfast ScriptFINAL.doc](#)

---

All Board members are requested to be at the Honors Breakfast scheduled for Sunday, October 22 from 7:00 am – 8:30 am in the Grand Ballroom EF of the Hyatt Regency Chicago hotel. Thank you to those of you who are participating in our partner program. Attached is a current 2017 partners list. If you haven't done so already, please initiate contact with your respective partner(s) prior to FNCE, offering congratulations and asking if she/he requires any assistance; the contact information is attached. The date and location of the *Excellence in Practice* award presentations are reflected on the list, should you have time to attend. The moderators present the award.

The script introducing the recipients during the recognition breakfast is attached. The opening and closing remarks are provided by Lucille as current chair of the Honors Committee.

## The introductions follow the script.

- Lucille Beseler/Opening Remarks
- Manju Karkare/Rita Batheja
- Linda Farr/Ethan Bergman
- Marcy Kyle/Becky Dorner
- Marty Yadrack/Trisha Fuhrman
- Michele Lites/Anne Marie Hunter
- Dianne Polly/Jacqueline B. Marcus
- Jo Jo Dantone/Sandra Parker
- Lucille Beseler/Closing Remarks

Please review your portion of the script. The introductions were drafted by the nominators and have been approved by each recipient. A paper copy of the script will be included in your on arrival packet. Medallion recipients will be seated with their families and colleagues. As presenters, you will be seated together at one designated table, unless you were asked to be a guest of a Medallion recipient. Please proceed to the podium during the applause for the previous recipient. Once the presentation is completed, proceed back to your seat. Each recipient has been asked to present for one (1) minute. If your schedule allows, please remain in the room immediately following the reception as we will be taking photographs. A table is also reserved for Board members not presenting, but you of course have the option to sit with your colleagues.

If you have any questions regarding the Honors Breakfast, please do not hesitate to contact me or Matthew Novotny at [mnovotny@eatright.org](mailto:mnovotny@eatright.org) or 1-800/877-1600, ext. 4827.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 4101. Thank you! ANDPAC Final 2017 Video

**From:** Nancy Farrell <nancy@farrelldietitian.com>  
**To:** Linda Farr <linda.farr@me.com>, myadrick@computrition.com  
<myadrick@computrition.com>, Dmartin@burke.k12.ga.us  
<Dmartin@burke.k12.ga.us>, Nana.Ofosu-Benefo@cmh-sh.org <Nana.Ofosu-Benefo@cmh-sh.org>, eatright.virginia@gmail.com  
<eatright.virginia@gmail.com>, ultrard1102@gmail.com  
<ultrard1102@gmail.com>, lisa.shkoda@gmail.com  
<lisa.shkoda@gmail.com>, karen@ehrensconsulting.com  
<karen@ehrensconsulting.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Russell  
(peark02@outlook.com) <peark02@outlook.com>, JBlankenship@eatright.org  
<JBlankenship@eatright.org>, scsnutr@comcast.net <scsnutr@comcast.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 12, 2017 15:01:02  
**Subject:** Thank you! ANDPAC Final 2017 Video  
**Attachment:**

---

Hello all,

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*Nancy Nutrition Minute* on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

## 4102. Re: Academy Defends Public Safety Laws

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Oct 12, 2017 12:33:14  
**Subject:** Re: Academy Defends Public Safety Laws  
**Attachment:**

---

Thanks for responding with a staunch and powerful message. Our members should perceive this as the Academy "having their backs"!

Dianne

On Wed, Oct 11, 2017 at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
The Policy Initiatives and Advocacy and Strategic Communications teams drafted the text below reiterating the Academy's support for licensure and commitment to our members. The statement appears in today's *Eat Right Weekly* and on our website.

### Academy Defends Public Safety Laws

10/10/2017 - The Academy is committed to defending against attacks on state laws that protect the public by ensuring that health care practitioners are qualified, competent and effective. In the field of nutrition and dietetics, the education and training of registered dietitian nutritionists are unparalleled. With this expertise, RDNs are uniquely equipped to help solve the chronic disease crisis by researching, designing, implementing and providing nutrition education and nutrition care services to those in need. RDNs are able to transform lives through food and nutrition working in

interdisciplinary medical teams, managing school food service programs and leading teams of health coaches and other laypeople in evidence-based programs — collaborations that support safe and effective care. The Academy's Board of Directors recently underscored the Academy's stance that when it comes to public health and patient safety, the RDN credential represents the minimum qualifications necessary for providers of medical nutrition therapy and other nutrition care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own ideological interests or financial gains.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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*DONATE today in support our Second Century Initiative!*

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

4103. For review: Academy Affiliate Awards Letters

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 12, 2017 11:41:16  
**Subject:** For review: Academy Affiliate Awards Letters  
**Attachment:** [image001.jpg](#)  
[RYDY Letter 2018.docx](#)  
[EDL Letter 2018.docx](#)  
[ODSA Letter 2018.docx](#)  
[ODY Letter 2018.docx](#)  
[RDTY Letter 2018.docx](#)

---

Hi, Donna: Attached for your review are letters drafted by the Affiliates Team to be sent over your name to winners of the Affiliate Awards. Could you please let us know if these letters look OK to you, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4104. RE: Exhibits

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 12, 2017 11:23:47  
**Subject:** RE: Exhibits  
**Attachment:** [image001.jpg](#)  
[image006.jpg](#)

---

No you are!!!

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, October 12, 2017 9:39 AM  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: Exhibits

Thanks Mary, that is great information. You and Diane are the very best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>

**Sent:** Thursday, October 12, 2017 10:36 AM

**To:** Donna Martin

**Subject:** RE: Exhibits

Hi –

Yes I do believe they are. Ask him if he knows this person: K. Thompson: They are in booth 1451

1914

Mediterra Inc

1451

975BJBE8

Mediterra Inc.

Mediterra Inc.

Operations Manager

243 5th Avenue

Suite 126

New York

NY

10016

United States

800-228-1091

kthompson@mediterranutrition.com

<http://mediterranutrition.com/>

Mary C. Wolski, CMP

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Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

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**Subject:** Exhibits

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<http://mediterranutrition.com/products/>

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4105. The 2017-2018 Applicant Guide to Supervised Practice is now available!!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 12, 2017 11:06:35  
**Subject:** The 2017-2018 Applicant Guide to Supervised Practice is now available!!  
**Attachment:**

---

Dear NDEP Members,

The 2017-2018 Applicant Guide to Supervised Practice is now available!!

The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing internships, individualized supervised practice pathways, and coordinated dietetic education programs. The Guide is published as a .pdf document of almost 900 pages that details over 250 programs. Also included in an Excel spreadsheet that allows users to sort and search programs by cost, number of applicants, degree or certificate offered, city, stipend offered, program concentration, length, and many other variables.

You can purchase the Guide for \$35 at the EatRight Store located here:  
<http://www.eatrightstore.org/product/3AB0D3CC-3D87-4DB9-BDEF-3550B8E5D6A9>

Upon completion of your order, a link to access your purchase will be sent to the email address you have on file with the Academy. The link will expire after 30 days after which point you will be unable to download the Guide. **Please be sure your email address is accurate before submitting your order and you download the Guide within 30 days!**

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Please email [sales@eatright.org](mailto:sales@eatright.org) for questions related to your purchase or [ndep@eatright.org](mailto:ndep@eatright.org) with any questions related to NDEP.

4106. Re: Exhibits

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 12, 2017 10:38:40  
**Subject:** Re: Exhibits  
**Attachment:** [image001.jpg](#)

---

Thanks Mary, that is great information. You and Diane are the very best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Sent:** Thursday, October 12, 2017 10:36 AM  
**To:** Donna Martin  
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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4107. RE: Exhibits

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 12, 2017 10:36:55  
**Subject:** RE: Exhibits  
**Attachment:** [image001.jpg](#)

---

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1451

975BJBE8

Mediterra Inc.

Mediterra Inc.

Operations Manager

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Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

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4108. Exhibits

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 12, 2017 10:33:20  
**Subject:** Exhibits  
**Attachment:**

---

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work - 706-554-5393

fax - 706-554-5655

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4109. Re: Academy Defends Public Safety Laws

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** DCE Linda T. Farr <linda.farr@me.com>  
**Cc:** ADA BABJAK PAT <PBABJAK@eatright.org>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, Russell Mary K. <pear02@outlook.com>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, AND FAC Dianne Polly <diannepolly@gmail.com>, AND Marcy Kyle <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Lites Michele D. <Michele.D.Lites@kp.org>, AND Susan Brantley <brantley.susan@gmail.com>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, ADA YADRICK MARTY <myadrick@computrition.com>, AND BOD Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, ADA REIDY CHRIS <CREIDY@eatright.org>, ADAF BURNS SUSIE <Sburns@eatright.org>, ADA NH WL QM Sharon McCauley <smccauley@eatright.org>, GARNER MARGARET <MGarner@cchs.ua.edu>  
**Sent Date:** Oct 11, 2017 20:37:48  
**Subject:** Re: Academy Defends Public Safety Laws  
**Attachment:**

---

Agree - very strong statement - very good timing for this stance to be released. Thank you to all who worked on the statement.

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Treasurer - Academy of Nutrition & Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**  
**LaPlace, LA 70068**  
**(Cell) 662-809-8451**  
**(Office) 985-651-2342**  
**(eFax) 888-573-1919**  
JoJo@NutritionEd.com

On Oct 11, 2017, at 1:20 PM, Linda Farr <linda.farr@me.com> wrote:

I love this strong and bold statement. It's a message all members can and should communicate to others. Thanks PIA and Communications team!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Past Speaker, House Of Delegates***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

[www.NutritiousTable.com](http://www.NutritiousTable.com)

[linda.farr@me.com](mailto:linda.farr@me.com)

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

<SecondCenturyDonated\_Badge\_200x200.jpg>

On Oct 11, 2017, at 12:19 PM, Garner, Margaret <[MGarner@cchs.ua.edu](mailto:MGarner@cchs.ua.edu)> wrote:

Excellent!

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

[mgarner@ua.edu](mailto:mgarner@ua.edu) | <http://shc.ua.edu>

<image001.gif>

**From:** Patricia Babjak [ <mailto:PBABJAK@eatright.org> ]

**Sent:** Wednesday, October 11, 2017 12:00 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrack' <myadrack@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Academy Defends Public Safety Laws

The Policy Initiatives and Advocacy and Strategic Communications teams drafted the text below reiterating the Academy's support for licensure and commitment to our members. The statement appears in today's *Eat Right Weekly* and on our website.

### **Academy Defends Public Safety Laws**

10/10/2017 - The Academy is committed to defending against attacks on state laws that protect the public by ensuring that health care practitioners are qualified, competent and effective. In the field of nutrition and dietetics, the education and training of registered dietitian nutritionists are unparalleled. With this expertise, RDNs are uniquely equipped to help solve the chronic disease crisis by researching, designing, implementing and providing nutrition education and nutrition care services to those in need. RDNs are able to transform lives through food and nutrition working in interdisciplinary medical teams, managing school food service programs and leading teams of health coaches and other laypeople in evidence-based programs — collaborations that support safe and effective care. The Academy's Board of Directors recently underscored the Academy's stance that when it comes to public health and patient safety, the RDN credential represents the minimum qualifications necessary for providers of medical nutrition therapy and other nutrition care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own ideological interests or financial gains.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

4110. Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** Oct 11, 2017 18:01:25  
**Subject:** Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!  
**Attachment:**

---

Thanks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>  
**Sent:** Wednesday, October 11, 2017 6:00 PM  
**To:** Donna Martin  
**Subject:** RE: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Thanks for letting me know about the button! It's working now but I added you to the list as "Donna S. Martin, EdS, RDN, LD, SNS, FAND."

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 11, 2017 4:57 PM  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Liz, Please add my name. I have not been able to click on the link and get it to go through. Let me know that you have done it please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>

**Sent:** Wednesday, October 11, 2017 4:25 PM

**To:** Donna Martin; Lucille Beseler; peark02@outlook.com

**Cc:** Doris Acosta

**Subject:** CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Hello Donna, Lucille and Mary,

As discussed at the recent Board Meeting, members of the nutrition and dietetics profession have been experiencing or witnessing inappropriate/unprofessional peer-to-peer social media behavior. This situation, while not new, is starting to rise to the surface via semi-private discussions online and through informal inquiries with staff about the Code of Ethics. To get ahead of the issue—and in anticipation of the revised Code of Ethics due next year—*Food & Nutrition Magazine®* is launching an initiative called the Pledge of Professional Civility, which Donna will mention during Opening Session and at the Member Showcase and Mary will present more thoroughly at her session on cyberbullying.

We also have a full communications and promotions strategy in the works, but our first order of business is to ask that you three—as *principal national leaders of the organization*—to be the first names to appear on the pledge list.



**At your earliest convenience, please take the pledge (link: <http://foodandnutrition.org/professionalcivility>). Note that the link is live, but that we will NOT be sharing or promoting the page with the public until FNCE.**

Donna, I know you are traveling so if you'd prefer that I add your name to the list for you, please let me know.

Thank you very much for your support as we continue to identify strategies for encouraging civility and professionalism in public forums!

Liz Spittler

Director of Creative Media, Academy of Nutrition and Dietetics

Executive Managing Editor, *Food & Nutrition Magazine*

Eatright.org | eatrightPRO.org | FoodandNutrition.org

4111. RE: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 18:00:54  
**Subject:** RE: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!  
**Attachment:**

---

Thanks for letting me know about the button! It's working now but I added you to the list as "Donna S. Martin, EdS, RDN, LD, SNS, FAND."

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 11, 2017 4:57 PM  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Liz, Please add my name. I have not been able to click on the link and get it to go through. Let me know that you have done it please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>  
**Sent:** Wednesday, October 11, 2017 4:25 PM  
**To:** Donna Martin; Lucille Beseler; peark02@outlook.com  
**Cc:** Doris Acosta  
**Subject:** CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Hello Donna, Lucille and Mary,

As discussed at the recent Board Meeting, members of the nutrition and dietetics profession have been experiencing or witnessing inappropriate/unprofessional peer-to-peer social media behavior. This situation, while not new, is starting to rise to the surface via semi-private discussions online and through informal inquiries with staff about the Code of Ethics. To get ahead of the issue—and in anticipation of the revised Code of Ethics due next year—*Food & Nutrition Magazine*® is launching an initiative called the Pledge of Professional Civility, which Donna will mention during Opening Session and at the Member Showcase and Mary will present more thoroughly at her session on cyberbullying.

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**At your earliest convenience, please take the pledge (link: <http://foodandnutrition.org/professionalcivility>). Note that the link is live, but that we will NOT be sharing or promoting the page with the public until FNCE.**

Donna, I know you are traveling so if you'd prefer that I add your name to the list for you, please let me know.

Thank you very much for your support as we continue to identify strategies for encouraging civility and professionalism in public forums!

Liz Spittler

Director of Creative Media, Academy of Nutrition and Dietetics

Executive Managing Editor, *Food & Nutrition Magazine*

Eatright.org | eatrightPRO.org | FoodandNutrition.org



4112. Re: Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 11, 2017 17:57:23  
**Subject:** Re: Kimbal Musk tweet  
**Attachment:**

---

Pumped!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>  
**Sent:** Wednesday, October 11, 2017 4:06 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Diane Enos  
**Subject:** RE: Kimbal Musk tweet

Donna,

Thank you for the phone chat yesterday! To follow-up, we have scheduled 10 Twitter and 10 Facebook + LinkedIn crowdsourcing posts to solicit questions for Kimball Musk. These will be published over the next week and we will collect the questions for your review on Friday, Oct. 20.

Have a safe trip to Mexico City.

Liz

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 2:31 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, October 9, 2017 3:16 PM  
**To:** Diane Enos; Donna Martin  
**Cc:** Liz Spittler  
**Subject:** Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

**From:** Diane Enos

**Sent:** Monday, October 9, 2017 1:13:09 PM

**To:** DMartin@Burke.k12.ga.us; Doris Acosta

**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4113. Re: CNN Reporters Ready

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Oct 11, 2017 17:56:46  
**Subject:** Re: CNN Reporters Ready  
**Attachment:**

---

Thanks for facilitating it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Rhys Saunders <rsaunders@eatright.org>  
**Sent:** Wednesday, October 11, 2017 5:51 PM  
**To:** Donna Martin  
**Subject:** RE: CNN Reporters Ready

Donna,

That's excellent! I'm so glad to hear everything went well, and thank you again for being able to speak with them on such short notice.

Have a great night!

Best,

Rhys

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, October 11, 2017 4:50 PM

**To:** Rhys Saunders <rsaunders@eatright.org>

**Subject:** Re: CNN Reporters Ready

Great interview. I talked to them for an hour.

Sent from my iPad

On Oct 11, 2017, at 4:29 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.png>

4114. Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** Oct 11, 2017 17:56:31  
**Subject:** Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!  
**Attachment:**

---

Liz, Please add my name. I have not been able to click on the link and get it to go through. Let me know that you have done it please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>  
**Sent:** Wednesday, October 11, 2017 4:25 PM  
**To:** Donna Martin; Lucille Beseler; peark02@outlook.com  
**Cc:** Doris Acosta  
**Subject:** CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Hello Donna, Lucille and Mary,

As discussed at the recent Board Meeting, members of the nutrition and dietetics profession have been experiencing or witnessing inappropriate/unprofessional peer-to-peer social media behavior. This situation, while not new, is starting to rise to the surface via semi-private discussions online and through informal inquiries with staff about the Code of Ethics. To get ahead of the issue—and in anticipation of the revised Code of Ethics due next year—*Food & Nutrition Magazine®* is launching an initiative called the Pledge of Professional Civility, which Donna will mention during

Opening Session and at the Member Showcase and Mary will present more thoroughly at her session on cyberbullying.

We also have a full communications and promotions strategy in the works, but our first order of business is to ask that you three—as *principal national leaders of the organization*—to be the first names to appear on the pledge list.

**At your earliest convenience, please take the pledge (link: <http://foodandnutrition.org/professionalcivility>). Note that the link is live, but that we will NOT be sharing or promoting the page with the public until FNCE.**

Donna, I know you are traveling so if you'd prefer that I add your name to the list for you, please let me know.

Thank you very much for your support as we continue to identify strategies for encouraging civility and professionalism in public forums!

Liz Spittler

Director of Creative Media, Academy of Nutrition and Dietetics

Executive Managing Editor, *Food & Nutrition Magazine*

Eatright.org | eatrightPRO.org | FoodandNutrition.org

4115. RE: CNN Reporters Ready

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 17:51:07  
**Subject:** RE: CNN Reporters Ready  
**Attachment:**

---

Donna,

That's excellent! I'm so glad to hear everything went well, and thank you again for being able to speak with them on such short notice.

Have a great night!

Best,

Rhys

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 11, 2017 4:50 PM  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Subject:** Re: CNN Reporters Ready

Great interview. I talked to them for an hour.  
Sent from my iPad

On Oct 11, 2017, at 4:29 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

**Rhys Saunders**  
***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.png>

4116. Re: CNN Reporters Ready

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Oct 11, 2017 17:50:15  
**Subject:** Re: CNN Reporters Ready  
**Attachment:** [image001.png](#)

---

Great interview. I talked to them for an hour.

Sent from my iPad

On Oct 11, 2017, at 4:29 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.png>

4117. NDEP Call for Nominations due this Friday!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 11, 2017 16:52:44  
**Subject:** NDEP Call for Nominations due this Friday!  
**Attachment:** [unknown\\_name\\_0ck6u](#)  
[unknown\\_name\\_oq2pt](#)  
[unknown\\_name\\_xzz36](#)

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Dear NDEP Members,

NDEP is looking for individuals willing to serve NDEP as:

- Vice Chair** – Commitment is a three-year term (Vice Chair, Chair, and Past Chair) commencing June 1, 2018 and ending May 31, 2021.
- Regional Director (3)** – Commitment is a two-year term commencing June 1, 2018 and ending May 31, 2020.
- West Central Region** - Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Texas, New Mexico, Colorado, Wyoming, Montana
- South Central Region** - Illinois, Missouri, Arkansas, Louisiana, Mississippi, Alabama, Georgia
- South East Region** - Pennsylvania, Maryland, Virginia, North Carolina, South Carolina, Florida, Puerto Rico
- HOD Delegate** – Commitment is a three-year term commencing June 1, 2018 and ending May 31, 2021.

Please see attached position descriptions. If you are interested, please send a CV/Vita along with a cover letter stating the position you are interested in and why to [ndep@eatright.org](mailto:ndep@eatright.org) by **Friday, October 13<sup>th</sup>**. Feel free to contact me with any questions you may have: [Robyn.Osborn@va.gov](mailto:Robyn.Osborn@va.gov)

Robyn Osborn  
NDEP Past Chair 2017-2018



4118. CNN Reporters Ready

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 16:29:12  
**Subject:** CNN Reporters Ready  
**Attachment:** [image001.png](#)

---

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

**Rhys Saunders**  
***Media Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4769

4119. CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 11, 2017 16:26:01  
**Subject:** CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!  
**Attachment:**

---

Hello Donna, Lucille and Mary,

As discussed at the recent Board Meeting, members of the nutrition and dietetics profession have been experiencing or witnessing inappropriate/unprofessional peer-to-peer social media behavior. This situation, while not new, is starting to rise to the surface via semi-private discussions online and through informal inquiries with staff about the Code of Ethics. To get ahead of the issue—and in anticipation of the revised Code of Ethics due next year—*Food & Nutrition Magazine®* is launching an initiative called the Pledge of Professional Civility, which Donna will mention during Opening Session and at the Member Showcase and Mary will present more thoroughly at her session on cyberbullying.

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Donna, I know you are traveling so if you'd prefer that I add your name to the list for you, please let me know.

Thank you very much for your support as we continue to identify strategies for encouraging civility and professionalism in public forums!

Liz Spittler

Director of Creative Media, Academy of Nutrition and Dietetics

Executive Managing Editor, *Food & Nutrition Magazine*

Eatright.org | eatrightPRO.org | FoodandNutrition.org

4120. RE: FYI - Global Harvest Initiative GAP report

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 16:16:53  
**Subject:** RE: FYI - Global Harvest Initiative GAP report  
**Attachment:**

---

Thank you Milton, I look forward to reviewing this!

Jeanne

**From:** STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]  
**Sent:** Wednesday, October 11, 2017 4:04 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** FW: FYI - Global Harvest Initiative GAP report

Dear Pat, Jeanne, Donna:

The attached document pertains to the Global Harvest Initiative GAP report coming out soon. This may be of interest given the conversations around alliances / alliance development.

I believe their ED Margaret Zeigler was at the World Food Program event in DC?

<http://www.globalharvestinitiative.org/index.php/author/margaret-zeigler/>

Sincerely,

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* [milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)

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4121. RE: Kimbal Musk tweet

**From:** Diane Enos <denos@eatright.org>  
**To:** Liz Spittler <LSpittler@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 11, 2017 16:10:30  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

Love it!

Safe travels Donna.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Liz Spittler  
**Sent:** Wednesday, October 11, 2017 3:07 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** RE: Kimbal Musk tweet

Donna,

Thank you for the phone chat yesterday! To follow-up, we have scheduled 10 Twitter and 10 Facebook + LinkedIn crowdsourcing posts to solicit questions for Kimball Musk. These will be published over the next week and we will collect the questions for your review on Friday, Oct. 20.

Have a safe trip to Mexico City.

Liz

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 2:31 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, October 9, 2017 3:16 PM  
**To:** Diane Enos; Donna Martin  
**Cc:** Liz Spittler  
**Subject:** Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

**From:** Diane Enos

**Sent:** Monday, October 9, 2017 1:13:09 PM

**To:** DMartin@Burke.k12.ga.us; Doris Acosta

**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393



fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 4122. CNN Call-In Information

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 16:07:09  
**Subject:** CNN Call-In Information  
**Attachment:** [image001.png](#)

---

Donna,

Thank you so much for taking the call. Here's the call-in information:

Number: (404)827-0765

Code: 963852

Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

4123. RE: Kimbal Musk tweet

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 11, 2017 16:06:50  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

Donna,

Thank you for the phone chat yesterday! To follow-up, we have scheduled 10 Twitter and 10 Facebook + LinkedIn crowdsourcing posts to solicit questions for Kimball Musk. These will be published over the next week and we will collect the questions for your review on Friday, Oct. 20.

Have a safe trip to Mexico City.

Liz

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 2:31 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Monday, October 9, 2017 3:16 PM

**To:** Diane Enos; Donna Martin

**Cc:** Liz Spittler

**Subject:** Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

**From:** Diane Enos

**Sent:** Monday, October 9, 2017 1:13:09 PM

**To:** DMartin@Burke.k12.ga.us; Doris Acosta

**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:05 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4124. Call with Michio, Donna, Doris, MacKenzie

**From:** Susan Baron <sbaron@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 16:06:20  
**Subject:** Call with Michio, Donna, Doris, MacKenzie  
**Attachment:**

---

MacKenzie, Donna and Doris we can meet in Diane's Office to take this call with Michio at the Convention Center.

Dial in information if needed.

4125. FW: FYI - Global Harvest Initiative GAP report

**From:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 16:05:10  
**Subject:** FW: FYI - Global Harvest Initiative GAP report  
**Attachment:** [Social media guide 2017 gap report.docx](#)

---

Dear Pat, Jeanne, Donna:

The attached document pertains to the Global Harvest Initiative GAP report coming out soon. This may be of interest given the conversations around alliances / alliance development.

I believe their ED Margaret Zeigler was at the World Food Program event in DC?

<http://www.globalharvestinitiative.org/index.php/author/margaret-zeigler/>

Sincerely,

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

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prohibited. All emails and attachments sent to or from Monsanto email accounts may be subject to monitoring, reading, and archiving by Monsanto, including its affiliates and subsidiaries, as permitted by applicable law. Thank you.



4126. Call with Michio, Donna, Doris, MacKenzie

**From:** Susan Baron <sbaron@eatright.org>  
**To:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 16:05:06  
**Subject:** Call with Michio, Donna, Doris, MacKenzie  
**Attachment:**

---

MacKenzie, Donna and Doris we can meet in Diane's Office to take this call with Michio at the Convention Center.

4127. CNN Reporter

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** Oct 11, 2017 15:21:46  
**Subject:** CNN Reporter  
**Attachment:** [image001.png](#)

---

Donna,

Hello, I hope you're having a great day so far. I received a call from Cara Frisbie, the CNN reporter you spoke with several months ago. She said her team had a number of projects that came up and that they're now putting together the piece they were originally working on. She's wondering if you might be able to have another conversation with her. Would you be interested in speaking with Cara again?

Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

## 4128. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 11, 2017 15:01:47  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

### **Public Policy Weekly News -- October 10, 2017**

#### **New Members join the Policy Initiatives and Advocacy Team**

The Academy is pleased to announce several new members to our team and appreciate your patience during our transition. As the team gets settled, we look forward to resuming our regular services and events.

Joining us are: Nicole Burda, director, legislative and government affairs; Nate Stritzinger, MPH RDN, grassroots advocacy coordinator; Tensha Williams, senior manager, grassroots and state advocacy; and Erin Zumbrun, manager, policy and advocacy communications. The entire team will be at FNCE so stop by the Nutrition Policy and Advocacy Center to say hello and meet the team! We will be sharing a staff directory with email and contact information in the near future.

#### **Eat Right Weekly**

This week's Eat Right Weekly will have important policy updates that we don't want to repeat here since we are focusing on FNCE events. Please be sure to review the information to keep abreast! We do plan to have new action alerts opening in coordination with FNCE – watch for details in next week's PPWN -and communication tools that policy leaders can use.

#### **Policy and Advocacy Training Update**

Each year the Academy conducts trainings for those who are new to the public policy positions with DPG/MIGs or affiliates. We have delayed this year's trainings in order to update our modules for each position. Our goal is to record the sessions which will be shorter than in past years and make them available to you by the end of December 2017. In the meantime, if you wish to get a jump start, visit the folder in the Community of Interest (in the "Public Policy Training and Recordings and Handouts" folder) to listen to previously recorded trainings for your position.

#### **FNCE Policy and Advocacy Events**

FNCE is just around the corner! Join us for these events to learn more about our current policy efforts. We will provide a PDF of all of the events with next week's issue of PPWN.

#### **Nutrition Policy & Advocacy Center – Saturday, October 21 – Tuesday, October 24<sup>th</sup>**

The NPAC will again be your destination for all things policy at FNCE! Stop by to take action on

current bills and to have your policy questions answered. ANDPAC will offer “fun ribbons” and other souvenirs for you or those back home! New this year – teddy bears with the Eat Right logo, Keep Calm and Call the Dietitian mugs and magnets, 100-year commemorative lapel pins and key chains and we will have more of the patriotic scarves. ANDPAC will also keep you hydrated with bottled water – a bargain for your \$1 donation.

#### Booth Hours:

Saturday, October 21 1 – 4 p.m.

Sunday, October 22 7:30 a.m. – 5 p.m.

Monday, October 23 7:30 a.m. – 5 p.m.

Tuesday, October 24 7:30 a.m. – 12 p.m.

McCormick Place West Level 3

#### ANDPAC Signature Luncheon

As shown in this video, ANDPAC is taking us into the Second Century! It's not too late to register for this popular signature event! Secure your seat with a contribution of \$125.00. While donations made prior to FNCE are appreciated, they do not apply to this exclusive event which is a designated fundraiser for ANDPAC. Join us to hear from a member of Congress and network with other policy wonks. Add your name to the RSVP list and pay at the door or register for the event by adding it to your FNCE registration.

Saturday, October 21<sup>st</sup>

McCormick Place West W194 AB

11:30 a.m. – 1:30 p.m.

#### ANDPAC Chicago Walking Tour

Sign up for a pre-FNCE walk through the high points of the area surrounding the convention center and the city of Chicago with a \$25 contribution to ANDPAC. Our tour guides will help you get your 10,000 steps for the day and point out significant landmarks. Register for the tour today! The names of those who attend will be entered into a drawing for a chance to win a FitBit.

Saturday, October 21<sup>st</sup>

1:30 – 3:30 p.m.

McCormick Place West – Location to Meet to be Announced to Registrants

#### “Tools of the Trade”: Resources for Affiliates and Members --Consumer Protection and Licensure Forum

Representatives from each affiliate will gather for a discussion around timely issues or initiatives, network with other affiliate policy leaders, and ask questions of Academy staff regarding consumer

protection and licensure at this event. Register to attend today! **The CPC or a representative from each affiliate board or a designee should attend this event.**

Sunday, October 22<sup>nd</sup>

McCormick Place West – Room W 176 A

8:30 – 9:30 a.m.

#### DPG & MIG Policy and Advocacy Networking Event

Policy and Advocacy Leaders along with leaders from DPGs and MIGs are asked to participate in this event to hear the latest policy updates and meet with colleagues. The Legislative and Public Policy Committee and ANDPAC board will be on hand to offer guidance and support for your

#### ANDPAC VIP Program

•ANDPAC VIP Suite: VIP Suite is the go-to spot for rest, relaxation, quick beverage or snack for ANDPAC donors who have contributed \$250 or more in 2017. The room will have a charging station, computer and printer for VIPs. Don't forget, VIPs can also bring a guest to the lounge during FNCE. Not sure how much you have contributed? Find your current donations on the Academy's website.

VIP Suite Hours:

Saturday, October 21 1 – 4 p.m.

Sunday, October 22 7:30 a.m. – 5 p.m.

Monday, October 23 7:30 a.m. – 5 p.m.

Tuesday, October 24 7:30 a.m. – noon

McCormick Place West W182

#### •ANDPAC VIP Reception

VIPs are encouraged to attend the ANDPAC VIP Reception in recognition of your support for the Academy's policy work. The ANDPAC board and Academy leaders will be on hand to personally greet you and express appreciation for your generosity and commitment to the profession. Join us for a beverage and light refreshments! Watch this video to learn how your contribution has made a difference!

Sunday, October 22<sup>nd</sup>

5:30 – 7 p.m.  
Hyatt Regency Chicago  
Skyway 272

#### Affiliate Policy and Advocacy Forum

Public policy panel leaders from all affiliates should attend this forum to learn more about current policy issues, the status of the Academy's strategic measures and to hear about upcoming state initiatives. Our new staff members look forward to making a personal connection with each of you! Please register **at least one member** of your panel for the event!

Monday, October 23<sup>rd</sup>  
Hyatt Regency McCormick  
Regency B

**Please note:** Hyatt Regency McCormick and Hyatt Regency Chicago are 2 different venues:

- Hyatt Regency McCormick Place, 233 S. Martin Luther King Dr, Chicago, IL 60616
- Hyatt Regency Chicago, 151 E. Upper Wacker Dr, Chicago, IL 60601

#### FNCE Policy and Advocacy Sessions

The full list of Policy Track Sessions can be found on the FNCE 2017 mobile app (available on Android via Google play or iPhone via App Store) by choosing “Tracks” and then choosing the **Policy and Advocacy** track. Alternatively, they can be accessed on the website by clicking the “Advanced Search” tab and choosing the **Policy and Advocacy** track in the “Tracks” search filter and clicking “View Agenda.”

#### **Sunday, October 22<sup>nd</sup>**

*Ready, Set, “Act”ion: Why Policy and Advocacy are Important to You!*

8 – 9:30 a.m. Room 475 AB

*Policy to Paycheck: Show Me the Money*

1:30 – 3 p.m. Room W179 AB

*Does Sustainability Belong in Government Dietary Guidance?*

3:30 – 5 p.m. Room W470 AB

*Retrospective Chart Reviews: Practice to Publication to Policy*

3:30 – 5 p.m. Room W178 AB

## **Monday, October 23<sup>rd</sup>**

*From Policy to Practice: Implementing the Local School Wellness Policy Final Rule*

1:30 – 3 p.m. Room 179 AB

*Cleaning Up Label Confusion about Fiber: The Road Ahead for Research and Practice*

3:30 – 5 p.m. Room W190 AB

*Healthcare in America: The Case for Nutrition*

3:30 – 5 p.m. Room W475 AB

## **Tuesday, October 24<sup>th</sup>**

*Building Blocks for Success in the Child and Adult Care Food Program (CACFP) Meal Pattern Implementation*

Noon – 1:30 p.m.

W187 ABC

*Weight Stigma in Healthcare, Communities and Policy: Issues and Opportunities*

Noon – 1:30 p.m. Room W182

See you at FNCE!

## **Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

4129. Re: Academy Defends Public Safety Laws

**From:** Linda Farr <linda.farr@me.com>  
**To:**  
**Cc:** Babjak Patricia <PBABJAK@eatright.org>, Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <pearl02@outlook.com>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Lites Michele D. <Michele.D.Lites@kp.org>, Brantley Susan <brantley.susan@gmail.com>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Burns Susan <Sburns@eatright.org>, McCauley Sharon <smccauley@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>  
**Sent Date:** Oct 11, 2017 14:21:21  
**Subject:** Re: Academy Defends Public Safety Laws  
**Attachment:** [SecondCenturyDonated\\_Badge\\_200x200.jpg](#)

---

I love this strong and bold statement. It's a message all members can and should communicate to others. Thanks PIA and Communications team!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Past Speaker, House Of Delegates***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

www.NutritiousTable.com

linda.farr@me.com



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On Oct 11, 2017, at 12:19 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Excellent!

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

<image001.gif>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Wednesday, October 11, 2017 12:00 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Academy Defends Public Safety Laws

The Policy Initiatives and Advocacy and Strategic Communications teams drafted the text below reiterating the Academy's support for licensure and commitment to our members. The statement

appears in today's *Eat Right Weekly* and on our website.

### **Academy Defends Public Safety Laws**

10/10/2017 - The Academy is committed to defending against attacks on state laws that protect the public by ensuring that health care practitioners are qualified, competent and effective. In the field of nutrition and dietetics, the education and training of registered dietitian nutritionists are unparalleled. With this expertise, RDNs are uniquely equipped to help solve the chronic disease crisis by researching, designing, implementing and providing nutrition education and nutrition care services to those in need. RDNs are able to transform lives through food and nutrition working in interdisciplinary medical teams, managing school food service programs and leading teams of health coaches and other laypeople in evidence-based programs — collaborations that support safe and effective care. The Academy's Board of Directors recently underscored the Academy's stance that when it comes to public health and patient safety, the RDN credential represents the minimum qualifications necessary for providers of medical nutrition therapy and other nutrition care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own ideological interests or financial gains.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

## 4130. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 11, 2017 14:07:38  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

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October 11, 2017

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### ON THE PULSE OF PUBLIC POLICY

#### Wanted: Members' Feedback on Global Fellowship Opportunities

A new online survey in the Academy's Member Engagement Zone asks members to share your interest in global fellowship opportunities. The Member Engagement Zone is a platform developed to gather insights and define priorities on issues affecting the nutrition and dietetics profession. You can help advance the Academy and the profession by taking a short survey.

[Learn More](#)

#### Scheduled House Vote: National Clinical Care Commission Act

The House of Representatives is scheduled to vote Wednesday, October 11, on final passage of the National Clinical Care Commission Act (S. 920), which would give registered dietitian nutritionists a seat at the table to ensure federal programs provide the most efficient and effective care for people with diabetes and related diseases. The Academy will continue to work with the bill's sponsors and the administration to ensure RDNs are represented on the Commission. The Academy thanks members for your support and efforts in passage of this important bill. The Academy will provide more information including a press release when the bill is signed into law.

[Learn More](#)

#### Academy Defends Public Safety Laws

The Academy is committed to defending against attacks on state laws that protect the public by ensuring health care practitioners are qualified, competent and effective. The Board of Directors

recently underscored that, when it comes to public health and safety, the RDN credential represents the minimum qualifications necessary for providers of medical nutrition therapy and other nutrition care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own interests or financial gains.

[Learn More](#)

### Celebrate Farm to School Month with "MyPlate. MyState."

The U.S. Department of Agriculture's online resource "MyPlate. MyState" identifies foods grown or processed in each state, shares states' Farm to School facts and provides additional resources.

[Learn More](#)

### Protecting Integrity of Federal Nutrition Policy: Academy Questions Proposed USDA Reorganization

Unless significant safeguards are put in place to ensure the integrity and independence of the Center for Nutrition Policy and Promotion and its work, it should not be merged into the Food and Nutrition Service, according to the Academy's formal response to Agriculture Secretary Sonny Perdue's September 7 proposal to realign offices within the USDA. The Academy believes CNPP's role in reviewing nutrition science and developing and promoting the *Dietary Guidelines for Americans* and other guidance and education tools necessitates having an administrator with substantial, varied academic and professional experience. In addition, the Academy believes Congress must for the first time appropriate sufficient funding for the new requirements of dietary guidelines for individuals from birth to 24 months and implement recommendations of the National Academies of Sciences, Engineering and Medicine for improving the *DGA* process.

### Complying With New Nutrition Facts Label Requirements: Academy Questions Merits of Proposed Delay

The Academy is reviewing the rationale from the Food and Drug Administration for its proposed delay of the compliance deadline by up to 1 1/2 years for final rules associated with the updated Nutrition Facts Label. The Academy noted that the final rule provided manufacturers with more than two years to transition to the new format and that the deadline is more than sufficient for companies whose products are already complying. The Academy will be commenting to the FDA about its proposal and its consistency with the Academy's Principles for Nutrition Labeling.

Members should work through your dietetic practice groups' Policy and Advocacy Leaders before October 24 to help inform the Academy's comments.

### Academy Participates in Rural Health Diabetes Meeting

The Academy met recently with other Healthy People 2020 Diabetes stakeholders on diabetes prevention and treatment in rural populations. Ann Albright, PhD, RD, director of the Division of Diabetes Translation at the Centers for Disease Control and Prevention, explained how the Diabetes Prevention Program is working to address the prevalence of diabetes among rural communities. Maggie Powers, PhD, RD, CDE, spoke about the value of diabetes self-

management education. Heather Dimeris, MS, RD, CLC, from the Federal Office of Rural Health at the Health Resources and Services Administration, outlined the Rural Healthy People 2020 report and resources available at the Rural Health Information Hub.

### Meal Programs for Older Adults Improve Diet Quality, Food Security and Socialization

The Academy's efforts to ensure federal funding for congregate and home-delivered meal programs for seniors through the Older Americans Act Reauthorization of 2016 received a boost with publication of a recent evaluation report of the Older Americans Act Nutrition Services Program. The report found these cost-effective programs are vital to meeting nutritional needs of seniors, a large and growing demographic with significant unmet food security challenges.

### Take Action to Improve Access to Nutrition Services

Academy members can now easily reach out to your members of Congress to gain support for the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would reimburse registered dietitian nutritionists for medical nutrition therapy RDNs provide to patients with prediabetes. Numerous representatives and senators have already signed on as cosponsors but we have a long way to go. The support to pass the bill, supported by the Diabetes Advocacy Alliance, really comes when your legislators accede to your polite insistence that they need to co-sponsor this critical bill to improve access to medical nutrition therapy for millions of patients in need.

### Congressional Support Grows for Academy's Priority Legislation

The Academy continues to make progress on building support for priority legislation to recognize members for their significant contributions and to create new, compensated professional opportunities. Please contact your federal legislators to seek their support; if they express interest, please alert the Academy's Policy Initiatives and Advocacy Team at [swinston@eatright.org](mailto:swinston@eatright.org).

### Celebrate National Seafood Month with New Toolkit

For October's National Seafood Month, the Food and Drug Administration is launching the Fish Advice Social Media Toolkit to support the FDA's and Environmental Protection Agency's recent advice regarding eating fish. The toolkit includes tweets, a Facebook post, a newsletter, web badges and graphics to communicate with health care providers, pregnant women and parents of young children.

## CPE CORNER

### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. A workshop will be held December 11 in Brentwood, Tenn. Ten CPEUs are available.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January 2018 for the Certificate of Training in Childhood and Adolescent Weight Management Program, to be held May 31 to June 2 in Portland, Ore.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### New Book Helps Clients Eat, Move and Be Well: *Food & Fitness After 50*

Help your clients realize it's never too late to eat right and exercise the smart way. The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### eNCPT Updates for Evolving Nutrition Practice

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making tracking patient outcomes easier. The 2017 eNCPT edition includes new terminology for population health interventions; and a Population-Based Nutrition Action domain to help community and public health dietitians track interventions. Subscribers always have access to the most up-to-date terminology, an easy-to-access web platform, free access to the Electronic Health Records Toolkit and translations available in six languages.

[Learn More](#)

### New Issue: *MNT Provider* Newsletter

Learn about Healthy Aging Month resources, including large print advance beneficiary notice of noncoverage forms; the 2018 Physician Quality Reporting System downward payment adjustment notification; and how to access a free Competitive Advantage webinar in the new issue of the



MNT Provider.

[Learn More](#)

#### Member Benefit: Career and Business Resources

Take your career to the next level at any stage, from student to seasoned professional, with the Academy's career resources. Free member benefits include the Online Marketing Center, the Compensation and Benefits Survey and the Eatright Careers job board.

[Learn More](#)

#### Become a Student Leader: Apply to Be a Student Liaison

With the school year underway, now is the time to build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program and volunteer as an Academy Student Liaison for the 2017/2018 membership year. Only Student members are eligible; two Student Liaisons will be chosen to represent each program.

[Learn More](#)

#### ANDHII Is Now More Mobile-Friendly

Now you can take ANDHII along wherever you see clients or patients. The ANDHII platform has been upgraded to be more user-friendly for mobile devices like phones and tablets. Using ANDHII can help you streamline patient assessments by suggesting pertinent NCP terminology and auto-filling information from previous visits into your follow-up notes. Use ANDHII reports to quickly generate charts and graphs of patients' outcomes over time to gauge the impact of your interventions.

[Learn More](#)

#### Available Today: Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This must-read for all dietetics professionals who aspire to go out on their own is now available for pre-order and will ship by October 11.

[Learn More](#)

#### Now Available: 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's book *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric*

*Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Guide Your Clients to a Healthy Pregnancy with Updated Book

*Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### National School Lunch Week

The theme of National School Lunch Week, October 9 to 13, is "School Lunch: Recipes for Success." Take the opportunity to share your school lunch story, including the "secret ingredients" to your success, and tell students, parents and officials what makes your school lunch program

special. Use the School Nutrition Association's tools and tip sheets; the Kids Eat Right toolkit "Healthy Schools. It's a Team Effort." or the workshop "Empowered Parents for School Wellness" to create a custom #NSLW17 plan.

[Learn More](#)

#### Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of Academy members, scientific research published in the Journal of the Academy of Nutrition and Dietetics and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets.

[Learn More](#)

#### November 10 Discount Registration Deadline: National Conference on Prevention of Diabetes

The Emory University School of Medicine will host the 2nd National Conference on Prevention of Diabetes November 17 to 19 in Atlanta, Ga. President Donna Martin, EdS, RDN, LD, SNS, FAND, and Immediate Past President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will present a symposium on childhood obesity. Treasurer Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, and Speaker-elect Marcy Kyle, RDN, LD, CDE, FAND, will present a hands-on workshop on diabetes prevention. A discounted registration rate is available for Academy members. The deadline to apply for the discount registration is November 10.

[Learn More](#)

#### November 15 Submission Deadline: FNCE 2018 Educational Sessions

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted until November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

#### February 2 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 2, 2018.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Foundation's Highest Honor: Edna and Robert Langholz International Nutrition Award

Irwin H. Rosenberg, MD, University Professor of Nutrition and Medicine at Tufts University's USDA Human Nutrition Research Center on Aging and the Friedman School of Nutritional Science and Policy, has been named the recipient of the Foundation's 2017 Edna and Robert Langholz

International Nutrition Award. The Langholz Award is the most prestigious recognition given by the Foundation. Rosenberg will speak October 22 at the Food & Nutrition Conference & Expo on growing evidence that supports the role of nutrition in the prevention of age-related cognitive decline.

[Learn More](#)

Thanks to Foundation's Sponsors

The Foundation thanks our Food & Nutrition Conference & Expo event sponsors Nature Made and Nestle for their support. Thanks also to Freeman and GES, sponsors of the Second Century FUN-raiser at Navy Pier. Tickets are still available for Foundation symposiums and the Second Century FUN-raiser.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4131. FW: Public Policy Weekly News

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2017 13:46:57  
**Subject:** FW: Public Policy Weekly News  
**Attachment:**

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## **Public Policy Weekly News -- October 10, 2017**

### **New Members join the Policy Initiatives and Advocacy Team**

The Academy is pleased to announce several new members to our team and appreciate your patience during our transition. As the team gets settled, we look forward to resuming our regular services and events.

Joining us are: Nicole Burda, director, legislative and government affairs; Nate Stritzinger, MPH RDN, grassroots advocacy coordinator; Tensha Williams, senior manager, grassroots and state advocacy; and Erin Zumbrun, manager, policy and advocacy communications. The entire team will be at FNCE so stop by the Nutrition Policy and Advocacy Center to say hello and meet the team! We will be sharing a staff directory with email and contact information in the near future.

### **Eat Right Weekly**

This week's Eat Right Weekly will have important policy updates that we don't want to repeat here since we are focusing on FNCE events. Please be sure to review the information to keep abreast! We do plan to have new action alerts opening in coordination with FNCE – watch for details in next week's PPWN -and communication tools that policy leaders can use.

### **Policy and Advocacy Training Update**

Each year the Academy conducts trainings for those who are new to the public policy positions with DPG/MIGs or affiliates. We have delayed this year's trainings in order to update our modules for each position. Our goal is to record the sessions which will be shorter than in past years and make them available to you by the end of December 2017. In the meantime, if you wish to get a jump start, visit the folder in the Community of Interest (in the "Public Policy Training and Recordings and Handouts" folder) to listen to previously recorded trainings for your position.

### **FNCE Policy and Advocacy Events**

FNCE is just around the corner! Join us for these events to learn more about our current policy

efforts. We will provide a PDF of all of the events with next week's issue of PPWN.

#### Nutrition Policy & Advocacy Center – Saturday, October 21 – Tuesday, October 24<sup>th</sup>

The NPAC will again be your destination for all things policy at FNCE! Stop by to take action on current bills and to have your policy questions answered. ANDPAC will offer “fun ribbons” and other souvenirs for you or those back home! New this year – teddy bears with the Eat Right logo, Keep Calm and Call the Dietitian mugs and magnets, 100-year commemorative lapel pins and key chains and we will have more of the patriotic scarves. ANDPAC will also keep you hydrated with bottled water – a bargain for your \$1 donation.

#### Booth Hours:

Saturday, October 21 1 – 4 p.m.

Sunday, October 22 7:30 a.m. – 5 p.m.

Monday, October 23 7:30 a.m. – 5 p.m.

Tuesday, October 24 7:30 a.m. – 12 p.m.

McCormick Place West Level 3

#### ANDPAC Signature Luncheon

As shown in this video, ANDPAC is taking us into the Second Century! It's not too late to register for this popular signature event! Secure your seat with a contribution of \$125.00. While donations made prior to FNCE are appreciated, they do not apply to this exclusive event which is a designated fundraiser for ANDPAC. Join us to hear from a member of Congress and network with other policy wonks. Add your name to the RSVP list and pay at the door or register for the event by adding it to your FNCE registration.

Saturday, October 21<sup>st</sup>

McCormick Place West W194 AB

11:30 a.m. – 1:30 p.m.

#### ANDPAC Chicago Walking Tour

Sign up for a pre-FNCE walk through the high points of the area surrounding the convention center and the city of Chicago with a \$25 contribution to ANDPAC. Our tour guides will help you get your 10,000 steps for the day and point out significant landmarks. Register for the tour today! The names of those who attend will be entered into a drawing for a chance to win a FitBit.

Saturday, October 21<sup>st</sup>

1:30 – 3:30 p.m.

McCormick Place West – Location to Meet to be Announced to Registrants

## “Tools of the Trade”: Resources for Affiliates and Members --Consumer Protection and Licensure Forum

Representatives from each affiliate will gather for a discussion around timely issues or initiatives, network with other affiliate policy leaders, and ask questions of Academy staff regarding consumer protection and licensure at this event. Register to attend today! **The CPC or a representative from each affiliate board or a designee should attend this event.**

Sunday, October 22<sup>nd</sup>

McCormick Place West – Room W 176 A

8:30 – 9:30 a.m.

### DPG & MIG Policy and Advocacy Networking Event

Policy and Advocacy Leaders along with leaders from DPGs and MIGs are asked to participate in this event to hear the latest policy updates and meet with colleagues. The Legislative and Public Policy Committee and ANDPAC board will be on hand to offer guidance and support for your

### ANDPAC VIP Program

#### •ANDPAC VIP Suite

The VIP Suite is the go-to spot for rest, relaxation, quick beverage or snack for ANDPAC donors who have contributed \$250 or more in 2017. The room will have a charging station, computer and printer for VIPs. Don't forget, VIPs can also bring a guest to the lounge during FNCE. Not sure how much you have contributed? Find your current donations on the Academy's website.

VIP Suite Hours:

Saturday, October 21      1 – 4 p.m.

Sunday, October 22      7:30 a.m. – 5 p.m.

Monday, October 23      7:30 a.m. – 5 p.m.

Tuesday, October 24      7:30 a.m. – noon

McCormick Place West W182

#### •ANDPAC VIP Reception

VIPs are encouraged to attend the ANDPAC VIP Reception in recognition of your support for the Academy's policy work. The ANDPAC board and Academy leaders will be on hand to personally greet you and express appreciation for your generosity and commitment to the profession. Join us

for a beverage and light refreshments! Watch this video to learn how your contribution has made a difference!

Sunday, October 22<sup>nd</sup>

5:30 – 7 p.m.

Hyatt Regency Chicago

Skyway 272

#### Affiliate Policy and Advocacy Forum

Public policy panel leaders from all affiliates should attend this forum to learn more about current policy issues, the status of the Academy's strategic measures and to hear about upcoming state initiatives. Our new staff members look forward to making a personal connection with each of you! Please register **at least one member** of your panel for the event!

Monday, October 23<sup>rd</sup>

Hyatt Regency McCormick

Regency B

**Please note:** Hyatt Regency McCormick and Hyatt Regency Chicago are 2 different venues:

- Hyatt Regency McCormick Place, 233 S. Martin Luther King Dr, Chicago, IL 60616

- Hyatt Regency Chicago, 151 E. Upper Wacker Dr, Chicago, IL 60601

#### FNCE Policy and Advocacy Sessions

The full list of Policy Track Sessions can be found on the FNCE 2017 mobile app (available on Android via Google play or iPhone via App Store) by choosing “Tracks” and then choosing the **Policy and Advocacy** track. Alternatively, they can be accessed on the website by clicking the “Advanced Search” tab and choosing the **Policy and Advocacy** track in the “Tracks” search filter and clicking “View Agenda.”

**Sunday, October 22<sup>nd</sup>**

*Ready, Set, “Act”ion: Why Policy and Advocacy are Important to You!*

8 – 9:30 a.m. Room 475 AB

*Policy to Paycheck: Show Me the Money*

1:30 – 3 p.m. Room W179 AB

*Does Sustainability Belong in Government Dietary Guidance?*

3:30 – 5 p.m. Room W470 AB



*Retrospective Chart Reviews: Practice to Publication to Policy*

3:30 – 5 p.m. Room W178 AB

**Monday, October 23<sup>rd</sup>**

*From Policy to Practice: Implementing the Local School Wellness Policy Final Rule*

1:30 – 3 p.m. Room 179 AB

*Cleaning Up Label Confusion about Fiber: The Road Ahead for Research and Practice*

3:30 – 5 p.m. Room W190 AB

*Healthcare in America: The Case for Nutrition*

3:30 – 5 p.m. Room W475 AB

**Tuesday, October 24<sup>th</sup>**

*Building Blocks for Success in the Child and Adult Care Food Program (CACFP) Meal Pattern Implementation*

Noon – 1:30 p.m.

W187 ABC

*Weight Stigma in Healthcare, Communities and Policy: Issues and Opportunities*

Noon – 1:30 p.m. Room W182

See you at FNCE!

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics

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Twitter: @jblankenshipRDN

## 4132. Public Policy Weekly News

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11:30 a.m. – 1:30 p.m.

### ANDPAC Chicago Walking Tour

Sign up for a pre-FNCE walk through the high points of the area surrounding the convention center and the city of Chicago with a \$25 contribution to ANDPAC. Our tour guides will help you get your 10,000 steps for the day and point out significant landmarks. Register for the tour today! The names of those who attend will be entered into a drawing for a chance to win a FitBit.

Saturday, October 21<sup>st</sup>

1:30 – 3:30 p.m.

McCormick Place West – Location to Meet to be Announced to Registrants

### “Tools of the Trade”: Resources for Affiliates and Members --Consumer Protection and Licensure Forum

Representatives from each affiliate will gather for a discussion around timely issues or initiatives, network with other affiliate policy leaders, and ask questions of Academy staff regarding consumer protection and licensure at this event. Register to attend today! **The CPC or a representative from each affiliate board or a designee should attend this event.**

Sunday, October 22<sup>nd</sup>

McCormick Place West – Room W 176 A

8:30 – 9:30 a.m.

#### DPG & MIG Policy and Advocacy Networking Event

Policy and Advocacy Leaders along with leaders from DPGs and MIGs are asked to participate in this event to hear the latest policy updates and meet with colleagues. The Legislative and Public Policy Committee and ANDPAC board will be on hand to offer guidance and support for your

#### ANDPAC VIP Program

##### •ANDPAC VIP Suite

The VIP Suite is the go-to spot for rest, relaxation, quick beverage or snack for ANDPAC donors who have contributed \$250 or more in 2017. The room will have a charging station, computer and printer for VIPs. Don't forget, VIPs can also bring a guest to the lounge during FNCE. Not sure how much you have contributed? Find your current donations on the Academy's website.

##### VIP Suite Hours:

Saturday, October 21	1 – 4 p.m.
Sunday, October 22	7:30 a.m. – 5 p.m.
Monday, October 23	7:30 a.m. – 5 p.m.
Tuesday, October 24	7:30 a.m. – noon

McCormick Place West W182

##### •ANDPAC VIP Reception

VIPs are encouraged to attend the ANDPAC VIP Reception in recognition of your support for the Academy's policy work. The ANDPAC board and Academy leaders will be on hand to personally greet you and express appreciation for your generosity and commitment to the profession. Join us for a beverage and light refreshments! Watch this video to learn how your contribution has made a difference!

Sunday, October 22<sup>nd</sup>

5:30 – 7 p.m.

Hyatt Regency Chicago

Skyway 272

### Affiliate Policy and Advocacy Forum

Public policy panel leaders from all affiliates should attend this forum to learn more about current policy issues, the status of the Academy's strategic measures and to hear about upcoming state initiatives. Our new staff members look forward to making a personal connection with each of you! Please register **at least one member** of your panel for the event!

Monday, October 23<sup>rd</sup>

Hyatt Regency McCormick

Regency B

**Please note:** Hyatt Regency McCormick and Hyatt Regency Chicago are 2 different venues:

- Hyatt Regency McCormick Place, 233 S. Martin Luther King Dr, Chicago, IL 60616

- Hyatt Regency Chicago, 151 E. Upper Wacker Dr, Chicago, IL 60601

### FNCE Policy and Advocacy Sessions

The full list of Policy Track Sessions can be found on the FNCE 2017 mobile app (available on Android via Google play or iPhone via App Store) by choosing "Tracks" and then choosing the **Policy and Advocacy** track. Alternatively, they can be accessed on the website by clicking the "Advanced Search" tab and choosing the **Policy and Advocacy** track in the "Tracks" search filter and clicking "View Agenda."

### **Sunday, October 22<sup>nd</sup>**

*Ready, Set, "Act"ion: Why Policy and Advocacy are Important to You!*

8 – 9:30 a.m. Room 475 AB

*Policy to Paycheck: Show Me the Money*

1:30 – 3 p.m. Room W179 AB

*Does Sustainability Belong in Government Dietary Guidance?*

3:30 – 5 p.m. Room W470 AB

*Retrospective Chart Reviews: Practice to Publication to Policy*

3:30 – 5 p.m. Room W178 AB

### **Monday, October 23<sup>rd</sup>**

*From Policy to Practice: Implementing the Local School Wellness Policy Final Rule*

1:30 – 3 p.m. Room 179 AB

*Cleaning Up Label Confusion about Fiber: The Road Ahead for Research and Practice*  
3:30 – 5 p.m. Room W190 AB

*Healthcare in America: The Case for Nutrition*  
3:30 – 5 p.m. Room W475 AB

**Tuesday, October 24<sup>th</sup>**

*Building Blocks for Success in the Child and Adult Care Food Program (CACFP) Meal Pattern Implementation*

Noon – 1:30 p.m.  
W187 ABC

*Weight Stigma in Healthcare, Communities and Policy: Issues and Opportunities*  
Noon – 1:30 p.m. Room W182

See you at FNCE!

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
D 312-899-1730  
F 202-775-8284  
jblankenship@eatright.org  
www.eatright.org  
Skype: jblankenship66  
Twitter: @jblankenshipRDN

## 4133. Re: Academy Defends Public Safety Laws

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrack <myadrack@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Oct 11, 2017 13:30:25  
**Subject:** Re: Academy Defends Public Safety Laws  
**Attachment:**

---

Great! Thank you for getting us out in front of this important issue. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 11, 2017, at 12:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The Policy Initiatives and Advocacy and Strategic Communications teams drafted the text below reiterating the Academy's support for licensure and commitment to our members. The statement appears in today's *Eat Right Weekly* and on our website.

### **Academy Defends Public Safety Laws**

10/10/2017 - The Academy is committed to defending against attacks on state laws that protect the public by ensuring that health care practitioners are qualified, competent and effective. In the

field of nutrition and dietetics, the education and training of registered dietitian nutritionists are unparalleled. With this expertise, RDNs are uniquely equipped to help solve the chronic disease crisis by researching, designing, implementing and providing nutrition education and nutrition care services to those in need. RDNs are able to transform lives through food and nutrition working in interdisciplinary medical teams, managing school food service programs and leading teams of health coaches and other laypeople in evidence-based programs — collaborations that support safe and effective care. The Academy's Board of Directors recently underscored the Academy's stance that when it comes to public health and patient safety, the RDN credential represents the minimum qualifications necessary for providers of medical nutrition therapy and other nutrition care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own ideological interests or financial gains.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4134. RE: Academy Defends Public Safety Laws

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Oct 11, 2017 13:20:08  
**Subject:** RE: Academy Defends Public Safety Laws  
**Attachment:** [image001.gif](#)

---

Excellent!

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Assoc. Professor  
The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Wednesday, October 11, 2017 12:00 PM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler'

<lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Academy Defends Public Safety Laws

The Policy Initiatives and Advocacy and Strategic Communications teams drafted the text below reiterating the Academy's support for licensure and commitment to our members. The statement appears in today's *Eat Right Weekly* and on our website.

### **Academy Defends Public Safety Laws**

10/10/2017 - The Academy is committed to defending against attacks on state laws that protect the public by ensuring that health care practitioners are qualified, competent and effective. In the field of nutrition and dietetics, the education and training of registered dietitian nutritionists are unparalleled. With this expertise, RDNs are uniquely equipped to help solve the chronic disease crisis by researching, designing, implementing and providing nutrition education and nutrition care services to those in need. RDNs are able to transform lives through food and nutrition working in interdisciplinary medical teams, managing school food service programs and leading teams of health coaches and other laypeople in evidence-based programs — collaborations that support safe and effective care. The Academy's Board of Directors recently underscored the Academy's stance that when it comes to public health and patient safety, the RDN credential represents the minimum qualifications necessary for providers of medical nutrition therapy and other nutrition care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own ideological interests or financial gains.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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## 4135. Academy Defends Public Safety Laws

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Oct 11, 2017 12:59:44  
**Subject:** Academy Defends Public Safety Laws  
**Attachment:**

---

The Policy Initiatives and Advocacy and Strategic Communications teams drafted the text below reiterating the Academy's support for licensure and commitment to our members. The statement appears in today's *Eat Right Weekly* and on our website.

### Academy Defends Public Safety Laws

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care services. The Academy will continue to fight against unqualified individuals and entities who seek to weaken licensure laws and put the public at risk for their own ideological interests or financial gains.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

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## 4136. Diabetes Conference Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, JoJo Dantone <jojo@nutritioned.com>, 'Marcia Kyle' <bkyle@roadrunner.com>  
**Cc:** Tom Ryan <Tryan@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2017 11:41:38  
**Subject:** Diabetes Conference Update  
**Attachment:** [2nd Conference on Diabetes and its Complications Agenda 10-11-17.docx](#)

---

Hello,

Dr. Ibrahim asked that we go ahead and make our flights and Emory University will reimburse the Academy. To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select **Misc Travel** from the drop-down menu, enter the GL Code **1032430**.

Attached is a revised program schedule (a note that Marcy's and Jo Jo's workshop has been changed to Saturday from 9:30am-11:00am).

As you know Emory University has provided a discounted conference registration rate to members (50% off the \$400 regular rate). Jo Jo had a call recently with Dr. Ibrahim regarding the change in schedule for the workshop and he offered a special arrangement for Academy members to attend both Academy sessions for free. I will send a communication to the GA affiliate, WM DPG, DCE DPG and PNPG to announce this to its members.

Dr. Ibrahim also invited you to a social event on Saturday evening, he will send more details later.

As you are preparing your presentations, please let Tom Ryan or me know how we can help. Tom will be away on vacation from Oct 28- Nov 12 but can provide assistance before he leaves.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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4137. RE: September 14-15 Board Meeting Minutes

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo  
Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare'  
<manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne  
Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>,  
'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele  
Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org'  
<Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>,  
'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall'  
<Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>,  
'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon'  
<k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 10, 2017 16:59:06  
**Subject:** RE: September 14-15 Board Meeting Minutes  
**Attachment:** [image001.gif](#)

---

No additions, edits.

Thanks,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>



**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Tuesday, October 10, 2017 2:51 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** September 14-15 Board Meeting Minutes

Attached are the draft minutes for the September 14-15 Board meeting. Please make your editorial changes to provide time to focus our discussions on substantive issues at the February Board meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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4138. RE: Article, Education beyond HS

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 16:53:28  
**Subject:** RE: Article, Education beyond HS  
**Attachment:** [image001.png](#)

---

Thank you for sharing, Kevin. This will be interesting to monitor. I know from past experience watching the impact of the correlation between education, employment and the economy on the dietetic technician population.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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**From:** Kevin Sauer [mailto:ksauer@ksu.edu]

**Sent:** Friday, October 06, 2017 5:21 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** Article, Education beyond HS

Hello Friends,

This might have come across your desks previously, but I ran across it recently, and wanted to share it with you too. I felt it shared some interesting insight on the benefits of post-secondary education, and credentials, whether through apprenticeships or two/four year college. The article also communicates the growing pay gap and highlights earning potential. As we all know, from those of us at academic institutions, to employers, and on to leaders of professions, keeping a close watch on employment and correlations with education is paramount.

FYI: Kansas State University experienced a 1,000 student decline in enrollment this year, largest drop in history, which is causing significant financial stress right now. Anyway, you might find this piece interesting or useful.

<https://www.apnews.com/28d286cd8fa746f58ad18f79e73b19f1>  
Pay gap between college grads and everyone else at a record

[www.apnews.com](http://www.apnews.com)

WASHINGTON (AP) — Americans with no more than a high school diploma have fallen so far behind college graduates in their economic lives that the earnings gap ...

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4139. RE: Attendance at Major FNCE Sessions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 10, 2017 16:39:50  
**Subject:** RE: Attendance at Major FNCE Sessions  
**Attachment:**

---

Donna, Lucille, and I agree that although FNCE will be exciting, you have attended before and know its scope and breadth. We have no Board meeting scheduled, so it makes perfect sense for you to be with your family. We look forward to seeing you in February!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)

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-----Original Message-----

From: Steve Miranda [mailto:steve.miranda44@gmail.com]

Sent: Monday, October 09, 2017 5:30 PM

To: DMartin@Burke.k12.ga.us

Cc: Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>;  
Joan Schwaba <JSchwaba@eatright.org>

Subject: Re: Attendance at Major FNCE Sessions

Dear Pat, Lucille and Donna,

Thank you for the reminder. It certainly seems FNCE this year is shaping up to be yet another terrific event for the Academy.

Unfortunately, it falls on the same weekend that my siblings and I have made arrangements to take my mother out for a weekend to Philadelphia in order to take her mind off my Father's recent passing.

However, I do have a little flexibility if it would be helpful to have me at FNCE (IE, I can have my other siblings handle this with my mom).

Please let me know if it's critical for me to be at FNCE and I will make the appropriate arrangements. If it's not critical, I will plan to attend our family event and catch up with the three of you at the next Board meeting.

Thank you,

Steve Miranda  
571 455 4447

PS - I realize my attendance at the past few meetings has not been good. Unfortunately, life has thrown quite a few curve balls as we worked through my Dad's last year. I truly apologize for this and hope that any help I can provide "behind the scenes" assistance on issues related to strategy and / or HR will help to make up for these absences.

On Wed, Sep 27, 2017 at 7:39 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

> Thanks Pat for this important reminder about our obligations as board  
> members. I will tell you all that our closing speaker, Dr. Michio  
> Kaku, is one of the hottest, most popular speakers out there. We are  
> very lucky to have been able to book him. I don't think you will be  
> disappointed by staying!  
> Sent from my iPad

>

> On Sep 27, 2017, at 3:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>

> This is a reminder that after our FNCE debriefing last year we agreed  
> about the importance of Board members attending Opening Session,  
> Member Showcase and Closing Session. During the last two years the  
> FNCE evaluations showed that members noticed the small Board turnout  
> at Closing Session. It is important to not only show our presence at  
> these major sessions but to deliver the attendance numbers we promised  
> to speakers. If you made your flight reservations and are missing  
> Closing Session but do not have preexisting obligations, please  
> reschedule your flight and we will cover the change fee, if needed.  
> For those of you on Southwest Airlines a change fee is not assessed.  
> If there are no flights available after Closing Session we will cover your hotel stay for the

additional night.

>

>

>

> Best regards,

>

> Pat

>

> Patricia M. Babjak

>

> Chief Executive Officer

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995

> Phone: 312/899-4856

> Email: pbabjak@eatright.org

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>

> <image001.png>

>

> DONATE today in recognition of this major milestone and support our

> Second Century Initiative!

>

>

--

Steve Miranda

4140. Global Fellowships Member Surveys to launch tomorrow!

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 10, 2017 16:38:16  
**Subject:** Global Fellowships Member Surveys to launch tomorrow!  
**Attachment:**

---

A communication from Mary Beth Whalen follows below.

Best regards,

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

+++++

We know from all of our interviews, surveys and dialogues with members prior to launching the new strategic plan that there is a great deal of interest, particularly from our student and younger members in global opportunities. But as we prepare to meet their needs, and those of our



members who are mid-career and later, we want to know more. For this reason we are launching a more comprehensive survey. The information will help guide our grant making and fundraising efforts. Here are some details below.

To gauge interest in global fellowships the Academy is launching two survey vehicles.

- A 14-question survey will be sent to a random sample of Academy members via email on Wednesday, October 11. In addition a link will be included in the October 18 issue of *Eat Right Weekly*. Please note that the survey will be open until October 25.
- In order to get a quick snapshot of member interest, Member Engagement Zone questions were also developed. The MEZ will be promoted on the main page of the eatrightPRO website starting 10/11 – 10/25. An article will also run in the October 11 issue of *Eat Right Weekly*.

When you see the survey, please encourage your friends and colleagues to complete it. All input is welcome! The more we know the better we can serve. FNCE countdown ..... 11 days!!!

Mary Beth Whalen

Chief Operating Officer

**Academy of Nutrition and Dietetics**

**Executive Director, Academy Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4820

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## 4141. September 14-15 Board Meeting Minutes

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 10, 2017 15:51:23  
**Subject:** September 14-15 Board Meeting Minutes  
**Attachment:** [September 14-15 BOD Meeting Minutes DRAFT.docx](#)

---

Attached are the draft minutes for the September 14-15 Board meeting. Please make your editorial changes to provide time to focus our discussions on substantive issues at the February Board meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

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4142. Re: Alabama Academy of Nutrition and Dietetics

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 10, 2017 15:37:52  
**Subject:** Re: Alabama Academy of Nutrition and Dietetics  
**Attachment:** [image001.png](#)

---

Thanks, I wasn't sure if I was supposed to talk to both groups or just the Alabama School Nutrition Association. Thanks for clearing that up.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, October 10, 2017 2:54 PM  
**To:** Donna Martin  
**Subject:** FW: Alabama Academy of Nutrition and Dietetics

Hello Donna,

Please pardon me for not copying you on the correspondence. Below is the communication sent to the meeting planners for Alabama Academy of Nutrition and Dietetics and the Alabama School Nutrition Association confirming your participation. I understand it will be a joint meeting between the two groups. If you need anything else, please let me know.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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**From:** Joan Schwaba

**Sent:** Wednesday, October 04, 2017 4:44 PM

**To:** 'shenson@ua.edu' <[shenson@ua.edu](mailto:shenson@ua.edu)>

**Subject:** Alabama Academy of Nutrition and Dietetics

Hello Susan,

Great talking to you today. I am pleased to confirm that Donna Martin is scheduled to present at the Alabama Academy of Nutrition and Dietetics conference on March 17, 2018 in Birmingham. The email communications with Ashley Powell regarding Donna's participation follow below, and the submitted speaker request form is attached. Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Joan Schwaba  
**Sent:** Wednesday, May 24, 2017 10:06 AM  
**To:** 'Powell, Ashley' <akpowell@auburnschools.org>  
**Subject:** RE: Alabama School Nutrition Association

Hello Ashley,

Thank you for the information. Please feel free to communicate directly with Donna (dmartin@burke.k12.ga.us) regarding the details for her presentation. I would appreciate if you can copy me on the correspondence so I can assist if you or she needs anything.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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**From:** Powell, Ashley [mailto:akpowell@auburnschools.org]  
**Sent:** Wednesday, May 24, 2017 9:47 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** RE: Alabama School Nutrition Association

They begin a few days earlier. We have ours on Friday (request speaking on Saturday morning) so the foodservice workers are able to come in Friday afternoon.

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]  
**Sent:** Wednesday, May 24, 2017 9:10 AM  
**To:** Powell, Ashley <akpowell@auburnschools.org>  
**Subject:** RE: Alabama School Nutrition Association

Sounds good. Is ALDA's annual meeting at the same time?  
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Powell, Ashley [mailto:akpowell@auburnschools.org]  
**Sent:** Wednesday, May 24, 2017 4:54 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Alabama School Nutrition Association

Yes. I hope combining with ALDA will assist with expenses as well.

Thank you.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** Tuesday, May 23, 2017 at 5:17 PM  
**To:** Ashley Powell <akpowell@auburnschools.org>  
**Subject:** RE: Alabama School Nutrition Association

Hello Ashley,

I will place the meeting on Donna Martin's calendar. Please know according to policy the expenses of Academy representatives asked to attend meetings and events at the invitation of other organizations will be reimbursed by that organization, whenever possible. Since Donna resides in Georgia the expenses should be minimal. Is this acceptable by your organization?

Best regards,  
Joan

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**From:** Powell, Ashley [mailto:akpowell@auburnschools.org]  
**Sent:** Tuesday, May 23, 2017 1:45 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** FW: Alabama School Nutrition Association



Good afternoon Joan-

We love to schedule Donna to meet with our group on March 17<sup>th</sup>. The dietetics meeting is during the same week so I hope we can make that happen!

Please let me know any other information you might need for the event.

Thank you!

Ashley Powell

334-887-1924

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, May 23, 2017 1:41 PM

**To:** Powell, Ashley <akpowell@auburnschools.org>

**Subject:** Re: Alabama School Nutrition Association

Ashley, Would you please email Joan Schwaba (jschwaba@eatright.org) and ask her about me speaking, so we can try and get it on the calendar. Hopefully, your meeting will be during the Alabama Academy of Nutrition and Dietetics Meeting and I can speak for them also. Let's cross our fingers it may work out. Thanks for asking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President-elect of the Academy of Nutrition and Dietetics 2016-2017**

**From:** Powell, Ashley <akpowell@auburnschools.org>

**Sent:** Tuesday, May 9, 2017 5:02 PM

**To:** Donna Martin

**Subject:** Alabama School Nutrition Association

Good afternoon-

It was a pleasure to meet you at the dietetic meeting in Alabama in March. I admire your role for all of us as dietitians working in the Child Nutrition realm!

I would like to invite you to attend the Alabama School Nutrition Association in Alabama on March 16-17, 2018. We would love to have you speak with our group!

As I know your calendar is extremely busy, please consider meeting with us in Alabama!

Many thanks~

Ashley K. Powell EdS, RD/LD, SNS

Child Nutrition Director  
Auburn City Schools

334-887-2100

4143. FW: Alabama Academy of Nutrition and Dietetics

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 14:54:20  
**Subject:** FW: Alabama Academy of Nutrition and Dietetics  
**Attachment:** [image001.png](#)  
[Alabama Dietetic Association -2017 2018.pdf](#)

---

Hello Donna,

Please pardon me for not copying you on the correspondence. Below is the communication sent to the meeting planners for Alabama Academy of Nutrition and Dietetics and the Alabama School Nutrition Association confirming your participation. I understand it will be a joint meeting between the two groups. If you need anything else, please let me know.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Best regards,  
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**From:** Joan Schwaba

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**Subject:** RE: Alabama School Nutrition Association

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Best regards,  
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**From:** Powell, Ashley [<mailto:akpowell@auburnschools.org>]

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**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** RE: Alabama School Nutrition Association

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**Subject:** RE: Alabama School Nutrition Association

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334-887-1924

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**Sent:** Tuesday, May 23, 2017 1:41 PM

**To:** Powell, Ashley <[akpowell@auburnschools.org](mailto:akpowell@auburnschools.org)>

**Subject:** Re: Alabama School Nutrition Association

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**From:** Powell, Ashley <akpowell@auburnschools.org>

**Sent:** Tuesday, May 9, 2017 5:02 PM

**To:** Donna Martin

**Subject:** Alabama School Nutrition Association

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I would like to invite you to attend the Alabama School Nutrition Association in Alabama on March 16-17, 2018. We would love to have you speak with our group!

As I know your calendar is extremely busy, please consider meeting with us in Alabama!



Many thanks~

Ashley K. Powell EdS, RD/LD, SNS

Child Nutrition Director  
Auburn City Schools

334-887-2100

4144. NEW! Food & Fitness After 50: Eat Well, Move Well, Be Well

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 10, 2017 14:23:56  
**Subject:** NEW! Food & Fitness After 50: Eat Well, Move Well, Be Well  
**Attachment:**

---

NEW! Food & Fitness After 50: Eat Well, Move Well, Be Well

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*Food & Fitness After 50: Eat Well, Move Well, Be Well*

Help your clients realize that it's never too late to eat right and exercise the smart way. *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps.

**Includes:**

- **Real stories from adults over 50 and how they overcame challenges**
- **Self-assessments to help readers pinpoint where they can improve food and fitness decisions**
- **Practical advice that clarifies the latest science and clears up confusion**
- **Successful tips that the authors use every day**

Recommend this book as a personalized road map for getting healthy and staying healthy well past your 50s. Readers will learn to embrace aging, accept the challenges, and gain the confidence to eat well, move well, and be well!

**Price: \$17.99**

**Get your copy of the *Food & Fitness After 50* at the eatrightSTORE today!**

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If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4145. Alabama Dietetic Association

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 10, 2017 14:22:34  
**Subject:** Alabama Dietetic Association  
**Attachment:**

---

Joan, I only have a request to speak to the Alabama School Nutrition Meeting on March 14-16, 2018. Did we get a request to speak to the Alabama Dietetic Association also? I know they meet at the same time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4146. RE: Committee Chairs Networking Event at FNCE

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 10, 2017 13:22:31  
**Subject:** RE: Committee Chairs Networking Event at FNCE  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Glad you like it. And I understand that you need to be at the TN reception. Hopefully the venues are close.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Dianne Polly [mailto:diannepolly@gmail.com]  
**Sent:** Tuesday, October 10, 2017 12:19 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Re: Committee Chairs Networking Event at FNCE

Forgot to add that the proposed activity sounds fine to me!

Dianne

On Tue, Oct 10, 2017 at 8:58 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

The countdown to FNCE begins (or continues)! As we finalize plans for the Committee Chairs/Vice Chairs Networking Event on Sunday, I wanted to quickly touch base with both of you. Anna Shlachter and I have been tossing around ideas for an activity that will encourage networking while providing flexibility to accommodate folks who may wander in and out of the event. While we are encouraging everyone to attend for the full hour, you know how that goes. So we are going to do an activity that involves name tags and conversation starters. Basically everyone will get a name tag with their name and the name of their committee, but it will also include a fill in the blank conversation starter question. The goal is to use that question to guide their networking conversations. We hope you like this idea.

Now – here comes my main question. I plan for each of you to welcome the group and make some brief remarks. You know how as staff we want to make things as easy for you as possible. So would you like me to draft some brief talking points for your use? If you are comfortable speaking off the cuff, I'm fine with that plan. If you prefer to have some remarks in hand, I'm happy to do so as well. I know you both have a lot of presentations/remarks to make at FNCE so my goal is to support you in whatever way meets your needs. No need for you each to give me the same answer as I'm flexible.

Please let me know one way or the other by this Thursday so if I need to prepare something I can do so and get it in your hands well in advance of the event.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

4147. Re: Committee Chairs Networking Event at FNCE

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 13:19:59  
**Subject:** Re: Committee Chairs Networking Event at FNCE  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

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Dianne

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*Senior Director, Governance*

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*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

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**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 12:44:33  
**Subject:** Re: Committee Chairs Networking Event at FNCE  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Talking points are good! I think this event is the same time as the TN reception honoring Susan and me. Not sure how close the venues will be. I will try hard to stay as long as possible.  
Thanks,

On Tue, Oct 10, 2017 at 8:58 AM, Marsha Schofield <mschofield@eatright.org> wrote:  
Good morning,

The countdown to FNCE begins (or continues)! As we finalize plans for the Committee Chairs/Vice Chairs Networking Event on Sunday, I wanted to quickly touch base with both of you. Anna Shlachter and I have been tossing around ideas for an activity that will encourage networking while providing flexibility to accommodate folks who may wander in and out of the event. While we are encouraging everyone to attend for the full hour, you know how that goes. So we are going to do an activity that involves name tags and conversation starters. Basically everyone will get a name tag with their name and the name of their committee, but it will also include a fill in the blank conversation starter question. The goal is to use that question to guide their networking conversations. We hope you like this idea.

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Marsha

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*Senior Director, Governance*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

4149. Re: Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** Oct 10, 2017 12:36:23  
**Subject:** Re: Kimbal Musk tweet  
**Attachment:**

---

perfect

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>  
**Sent:** Tuesday, October 10, 2017 12:35 PM  
**To:** Donna Martin  
**Subject:** RE: Kimbal Musk tweet

I'll call you at 2:15 Eastern!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, October 10, 2017 10:33 AM  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

I am open now until 12:30 and then I will be available after 2 pm. 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Liz Spittler <LSpittler@eatright.org>

**Sent:** Tuesday, October 10, 2017 11:27 AM

**To:** Donna Martin

**Subject:** RE: Kimbal Musk tweet

Good morning, Donna! What is your availability for a quick phone chat? I think we can cover more ground in a call and then I can be sure to provide the best strategy.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 09, 2017 2:31 PM

**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>

**Cc:** Liz Spittler <LSpittler@eatright.org>

**Subject:** Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Monday, October 9, 2017 3:16 PM

**To:** Diane Enos; Donna Martin

**Cc:** Liz Spittler

**Subject:** Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

**From:** Diane Enos

**Sent:** Monday, October 9, 2017 1:13:09 PM

**To:** DMartin@Burke.k12.ga.us; Doris Acosta

**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767| denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4150. RE: Kimbal Musk tweet

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 12:36:03  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

I'll call you at 2:15 Eastern!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, October 10, 2017 10:33 AM  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
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**Subject:** Re: Kimbal Musk tweet

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**Cc:** Liz Spittler  
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**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Kimbal Musk tweet

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Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4151. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Oct 10, 2017 11:58:01  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

4152. Re: Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** Oct 10, 2017 11:33:10  
**Subject:** Re: Kimbal Musk tweet  
**Attachment:**

---

I am open now until 12:30 and then I will be available after 2 pm. 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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**Subject:** RE: Kimbal Musk tweet

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**Subject:** Re: Kimbal Musk tweet

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Sent:** Monday, October 09, 2017 1:05 PM

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**Subject:** Kimbal Musk tweet

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Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4153. RE: Kimbal Musk tweet

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 11:27:31  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

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**Sent:** Monday, October 09, 2017 2:31 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

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**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4154. Re: Revised HOD speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Oct 10, 2017 10:49:53  
**Subject:** Re: Revised HOD speech  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)

---

You can leave them in. Thanks for the clarification.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, October 5, 2017 5:05 PM  
**To:** Donna Martin  
**Cc:** Patricia Babjak; Dante Turner  
**Subject:** RE: Revised HOD speech

Hi Donna,

Thank you for getting back with us so quickly. You will not have to go through all of the details of the Strategic Plan, focus areas and strategies because the House will be receiving the materials in a Speaker message and they will also be encouraged to visit the website [www.eatright.org/strategicplan](http://www.eatright.org/strategicplan) to view the plan and download a pdf. So, you will be able to just move through those slides very quickly. Please let me know if you are fine with leaving them in the presentation or if you want them deleted.

Regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, October 05, 2017 4:47 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Re: Revised HOD speech

Doris and Pat, I think this is a great presentation, but I don't think there is anyway to do it in 10-15 minutes. Can we have more time or do we need to shorten? Looking at all the talking points we have will make it take too long. If we handed out the strategic plan, focus areas and strategies we might could make it work by not having to go through all of those. I welcome your thoughts.

Sent from my iPad

On Oct 4, 2017, at 12:07 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Pat and I worked on an updated HOD presentation. Attached is a PDF for your review. I will forward the full PowerPoint presentation to you via hightail soon.

Please let us know your thoughts. Thank you very much.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Martin HOD Fall 2017 3 pdf.pdf>

4155. Urgent

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 10, 2017 10:25:36  
**Subject:** Urgent  
**Attachment:**

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CONFIDENTIAL

This information is related to agenda item two on the 4Ps call. Both Lucille and Jeanne will explain the issue. We just received the legal draft assessment this morning. Please do not distribute.

Pat

**From:** Goedert, Paula [mailto:Paula.Goedert@btlaw.com]  
**Sent:** Tuesday, October 10, 2017 9:55 AM  
**To:** Pepin Tuma <ptuma@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Compton-Brown, Anne <Anne.Compton-Brown@btlaw.com>  
**Subject:** Fwd: Del Castillo Law Suite and Occupational Regulation of the First Amendment

See analysis below.

The bottom line is that, based on the complaint and the current state of the law, the government will likely not be able to successfully defend the law.

The plaintiff is likely to win.

This gives AND an opening to help shape our affiliate's response to the filing. They don't want to go full in backing a losing position. Better to hang back and see where it is going, and only jump in if facts emerge that change the analysis.

Their time would be better spent coming up with alternative wording for the statute that would withstand legal scrutiny. AND can help with that.

Paula Goedert | Partner

Barnes &Thornburg LLP

One North Wacker Drive, Suite 4400, Chicago, IL 60606-2833

Direct: (312) 214-5660 | Fax: (312) 759-5646

Begin forwarded message:

**From:** "Compton-Brown, Anne" <Anne.Compton-Brown@btlaw.com>

**Date:** October 10, 2017 at 9:43:14 AM EDT

**To:** "Goedert, Paula" <Paula.G Goedert@btlaw.com>

**Subject: Del Castillo Law Suite and Occupational Regulation of the First Amendment**

Good Morning:

Based on our review of the cases referenced in the law review articles "Occupational Speech and the First Amendment," it appears likely that a court would apply strict scrutiny in analyzing the law under the First Amendment due to the content-based nature of the law (restricting unlicensed individuals from speaking on the topic of nutrition and dietetics), thus placing the burden on the government entity to defend the necessity of the law to protect a compelling interest.

#### Complaint:

In her complaint filed in the United States District Court for the Northern District of Florida (the "Complaint"), Heather Kokesch Del Castillo seeks declaratory and injunctive relief against the Florida Department of Health (the "Department") in regard to her right to provide health coaching services to her clients without seeking or holding the licensure required by State law. As admitted in the Complaint, Ms. Del Castillo is a "privately certified" health coach; not a nutrition or dietetic professional licensed with the State of Florida. The Complaint alleges that, in violation of the First Amendment's guarantee of free speech, the Department ordered Ms. Del Castillo to "cease giving individualized advice about diet, fined her \$754, and threatened her with further legal action if she

continues to offer dietary advice to paying customers in Florida.” See Complaint at ¶ 36. As basis for her prayer for relief, Ms. Del Castillo alleges that the Florida statute prohibiting any person from engaging “for remuneration in dietetics and nutrition practice or nutrition counseling” (Fla. Stat. § 468.504) is a content-based restriction on speech subject to strict scrutiny review by the courts.

#### Application of the Law:

Florida law requires individuals who engage in “dietetics and nutrition practice” and “nutrition assessment” to be licensed by the State if they are being paid for such services.[1] However, the same statutory scheme provides numerous exceptions to this licensure requirement, ranging from particular circumstances that would allow an individual to provide such nutrition and dietetic services for pay[2] and where such services may be provided for free.[3]

Recent Federal First Amendment case law dictates that content-based restrictions on speech are subject to strict scrutiny. See *e.g. Sorrell v. IMS Health Inc.*, 131 S. Ct. 2653, 2668 (2011); *Wollschlaeger v. Governor, Florida*, 848 F.3d 1293, 1309 (11th Cir. 2017). A content-based restriction on speech exists when the law discriminates against speech based on content. By contrast, a content-neutral restriction on speech is a restriction that applies across the board to all forms of speech or does not concern the content of the speech. Strict scrutiny requires that the entity restricting the speech – here, the Department – demonstrate that the law provides the least-restrictive means by which a compelling government interest may be preserved.

#### Brief Conclusion:

Based on the case law, it could be argued that the speech of the complainant is being restricted based on content due to its limitation to speech that relates solely to nutrition and dietetics practice and thus strict scrutiny would apply. Although the specific provision of the statute providing the prohibition may potentially be interpreted to be content-neutral on its face (if one is not licensed; one may not engage) in practice, the numerous exceptions to the prohibition could arguably be construed to narrowly restrict the speech of a particular subset of individuals who would not fall into those defined categories.

<sup>1</sup> See Fla. Stat. §§ 468.504, 503(5),(10)(defining “dietetics and nutrition practice” to mean “assessing nutrition needs and status using appropriate data; recommending appropriate dietary regimens, nutrition support, and nutrient intake; ordering therapeutic diets; improving health status through nutrition research, counseling, and education; and developing, implementing, and managing nutrition care systems, which includes, but is not limited to, evaluating, modifying, and maintaining appropriate standards of high quality in food and nutrition care services” and “nutrition assessment” to mean).



<sup>2</sup> See Fla. Stat. § 468.505 (for example, employed by the Federal Government, seeking experiential learning or licensure in the field, or the provision of services in consultation with a licensed professional)

<sup>3</sup> See Fla. Stat. § 468.505 (for example, “A person who markets or distributes food, food materials, or dietary supplements, or any person who engages in the explanation of the use and benefits of those products or the preparation of those products, if that person does not engage for a fee in dietetics and nutrition practice or nutrition counseling”).

### Case Notes:

Lowe v. SEC – 1985 (S. Ct.)

- Valid Law
- In 2017, the Eleventh Circuit distinguished the facts in *Wollschlaeger* from the facts in *Lowe* regarding the framework that should be used to evaluate the speech of those engaged in a particular profession and declined to evaluate the restrictions imposed on the speech of the physicians in *Wollschlaeger* to rational basis review because such restrictions on speech during the course of professional practice were substantially different from those restrictions imposed on individuals seeking to obtain a particular license to engage in particular practice. *Wollschlaeger v. Governor, Florida*, 848 F.3d 1293, 1309 (11th Cir. 2017).
  - o In *Lowe*, Justice White’s framework provided that “when a person is exercising judgment with respect to a particular client, he is “engaging in the practice of a profession” and his speech is “incidental to the conduct of the profession,” such that his First Amendment interests are diminished. See *Lowe v. S.E.C.*, 472 U.S. 181, 232 (1985) (White, J., concurring in the judgment). So, if “the government enacts generally applicable licensing provisions limiting the class of persons who may practice [a] profession, it cannot be said to have enacted a limitation on freedom of speech or the press subject to First Amendment scrutiny.” *Id.* “On the other hand, laws receive heightened First Amendment scrutiny if they reach a professional who does not have a “personal nexus” to a particular client and who is merely speaking generally. See *Lowe*, 472 U.S. at 232 (White, J., concurring in the judgment).
- The Eleventh Circuit declined to apply Justice White’s framework in *Wollschlaeger*, stating that “the Supreme Court has never adopted or applied Justice White’s rational basis standard to regulations which limit the speech of professionals to clients based on content.” *Wollschlaeger* at 848 F.3d 1293, 1310.

Riley v. Nat’l Federation of the Blind of North Carolina, Inc. – 1988 (S. Ct.)

- Valid Law; No relevant challenges post-law review article.

U.S. v. Stevens – 2010 (S. Ct.)

- Valid Law; No challenges impacting interpretation of holding.

Holder v. Humanitarian Law Project – 2010 (S. Ct.)

- Valid law; No challenges impacting interpretation of holding.

Sorrell v. IMS Health Inc. – 2011 (S. Ct.)

- Valid law
- Of Note: In *Sorrell*, the Court discusses the Vermont law in issue's exceptions to the prohibition on the sale of prescriber-identifying information for marketing purposes and identifies that fact that that sale of such information is allowed under the law under certain conditions/for certain purposes. The Court provides "the explicit structure of the statute allows the information to be studied and used by all but a narrow class of disfavored individuals." *Sorrell v. IMS Health Inc.*, 131 S. Ct. 2653, 2668 (2011). The Court uses these exceptions in the law to conclude that "[r]ules that burden protected expression may not be sustained when the options provided by the State are too narrow to advance legitimate interests or too broad to protect speech." *Sorrell*, 131 S. Ct. 2653 at 2669. The Complaint appears to assert a similar argument in identifying the restriction in the statute that prohibits unlicensed individuals from engaging in the practice of dietetics and nutrition without a license and then removes a wide breadth of individuals from the application of that prohibition. On balance, however, the Florida law at issue appears to provide for additional exceptions (not discussed in *Sorrell* with regard to the Vermont law) that permit individuals who do not otherwise meet the exceptions required to receive remuneration in exchange for the provision of nutrition and dietetic services – to provide such services for free without restriction.

Brown v. Entertainment Merchants Association – 2011 (S. Ct.)

- Valid law; No relevant challenges post-law review article.

U.S. v. Alvarez – 2012 (S. Ct.)

- Valid law; No relevant challenges post-law review article.

Edwards v. District of Columbia – 2014 (D.C. Circuit)

- Valid law; no negative treatment of any kind.

King v. Governor of the State of New Jersey – 2014 (3rd Circuit)

- Valid law; No relevant challenges post-law review article.

Wollschlaeger v. Governor of Florida – 2017 (11th Circuit)

- Valid law; approved for *en banc* review, resulting in a very recent decision by the Eleventh Circuit with regard to the First Amendment.

- This decision overturned the earlier holding described by the law review article and held that the “record-keeping, inquiry, and anti-harassment provisions of the [Firearm Owner's Privacy Act (“FOPA”)] constitute speaker-focused and content-based restrictions on speech” subject to First Amendment scrutiny. *Wollschlaeger* at 848 F.3d 1293, 1307. More specifically, “the record-keeping and inquiry provisions expressly limit the ability of certain speakers—doctors and medical professionals—to write and speak about a certain topic—the ownership of firearms—and thereby restrict their ability to communicate and/or convey a message.” *Id.* Such content-based restrictions trigger strict scrutiny; however the Eleventh Circuit did not reach this issue as the restrictions “fail even under heightened scrutiny” elaborated in *Sorrell*. The standard for heightened scrutiny requires state officials to “show at least that the [provisions] directly advance [ ] a substantial governmental interest and that the measure[s] [are] drawn to achieve that interest. There must be a ‘fit between the legislature's ends and the means chosen to accomplish those ends.’” *Id.* at 1311-12 (quoting *Sorrell v. IMS Health Inc.*, 131 S. Ct. 2653, 2667).

Please let us know if you have any questions.

Thank you,

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[1] See Fla. Stat. §§ 468.504, 503(5),(10)(defining “dietetics and nutrition practice” to mean “assessing nutrition needs and status using appropriate data; recommending appropriate dietary regimens, nutrition support, and nutrient intake; ordering therapeutic diets; improving health status through nutrition research, counseling, and education; and developing, implementing, and managing nutrition care systems, which includes, but is not limited to, evaluating, modifying, and maintaining appropriate standards of high quality in food and nutrition care services” and “nutrition assessment” to mean ).

[2] See Fla. Stat. § 468.505 (for example, employed by the Federal Government, seeking experiential learning or licensure in the field, or the provision of services in consultation with a licensed professional)

[3] See Fla. Stat. § 468.505 (for example, “A person who markets or distributes food, food materials, or dietary supplements, or any person who engages in the explanation of the use and benefits of those products or the preparation of those products, if that person does not engage for a fee in dietetics and nutrition practice or nutrition counseling”).

4156. RE: Committee Chairs Networking Event at FNCE

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Polly, Dianne <diannepolly@gmail.com>  
**Sent Date:** Oct 10, 2017 10:04:19  
**Subject:** RE: Committee Chairs Networking Event at FNCE  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Donna,

Absolutely! I never keep score or get worked up when someone deviates from my scripts J.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, October 10, 2017 9:01 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Polly, Dianne <diannepolly@gmail.com>

**Subject:** Re: Committee Chairs Networking Event at FNCE

Marsha, I prefer some talking points, but will exercise my right to do some off the cuff remarks if the situation arises. LOL Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Tuesday, October 10, 2017 9:58 AM

**To:** Donna Martin; Polly, Dianne

**Subject:** Committee Chairs Networking Event at FNCE

Good morning,

The countdown to FNCE begins (or continues)! As we finalize plans for the Committee Chairs/Vice Chairs Networking Event on Sunday, I wanted to quickly touch base with both of you. Anna Schlachter and I have been tossing around ideas for an activity that will encourage networking while providing flexibility to accommodate folks who may wander in and out of the event. While we are encouraging everyone to attend for the full hour, you know how that goes. So we are going to do an activity that involves name tags and conversation starters. Basically everyone will get a

name tag with their name and the name of their committee, but it will also include a fill in the blank conversation starter question. The goal is to use that question to guide their networking conversations. We hope you like this idea.

Now – here comes my main question. I plan for each of you to welcome the group and make some brief remarks. You know how as staff we want to make things as easy for you as possible. So would you like me to draft some brief talking points for your use? If you are comfortable speaking off the cuff, I'm fine with that plan. If you prefer to have some remarks in hand, I'm happy to do so as well. I know you both have a lot of presentations/remarks to make at FNCE so my goal is to support you in whatever way meets your needs. No need for you each to give me the same answer as I'm flexible.

Please let me know one way or the other by this Thursday so if I need to prepare something I can do so and get it in your hands well in advance of the event.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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4157. Re: FNCE On-site Transportation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 10, 2017 10:03:22  
**Subject:** Re: FNCE On-site Transportation  
**Attachment:**

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This is very much appreciated. Thank you, thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Monday, October 9, 2017 5:38 PM  
**To:** Lucille Beseler  
**Cc:** Patricia Babjak; Donna Martin  
**Subject:** Re: FNCE On-site Transportation

Thanks Pat and team for arranging this transportation—will be so helpful!

Mary

On Oct 9, 2017, at 3:16 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Comfortable shoes! My feet are hurting already!:)

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 9, 2017, at 2:25 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Since there will be a lot of back and forth from the convention center to various hotels, we will be providing transportation for the several round trips. To arrange transportation from the Hyatt Regency Chicago hotel, contact Erin Cannon at 847-809-4500; for transportation from McCormick Place West, contact Mary Wolski at 847-894-5736. We have pre-arranged an Uber pick-up for Friday, Sunday and Monday mornings from the Hyatt Regency Chicago to McCormick Place West. The meeting place and time are on the FNCE BOD Schedule. I have added Diane to discuss this tomorrow on our call.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org) <<mailto:pbabjak@eatright.org>>

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4158. Re: Committee Chairs Networking Event at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, Polly, Dianne <diannepolly@gmail.com>  
**Sent Date:** Oct 10, 2017 10:01:21  
**Subject:** Re: Committee Chairs Networking Event at FNCE  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Marsha, I prefer some talking points, but will exercise my right to do some off the cuff remarks if the situation arises. LOL Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Tuesday, October 10, 2017 9:58 AM  
**To:** Donna Martin; Polly, Dianne  
**Subject:** Committee Chairs Networking Event at FNCE

Good morning,

The countdown to FNCE begins (or continues)! As we finalize plans for the Committee Chairs/Vice Chairs Networking Event on Sunday, I wanted to quickly touch base with both of you. Anna Shlachter and I have been tossing around ideas for an activity that will encourage networking while providing flexibility to accommodate folks who may wander in and out of the event. While we are encouraging everyone to attend for the full hour, you know how that goes. So we are going to

do an activity that involves name tags and conversation starters. Basically everyone will get a name tag with their name and the name of their committee, but it will also include a fill in the blank conversation starter question. The goal is to use that question to guide their networking conversations. We hope you like this idea.

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Please let me know one way or the other by this Thursday so if I need to prepare something I can do so and get it in your hands well in advance of the event.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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#### 4159. Committee Chairs Networking Event at FNCE

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Polly, Dianne <diannepolly@gmail.com>  
**Sent Date:** Oct 10, 2017 09:58:28  
**Subject:** Committee Chairs Networking Event at FNCE  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Good morning,

The countdown to FNCE begins (or continues)! As we finalize plans for the Committee Chairs/Vice Chairs Networking Event on Sunday, I wanted to quickly touch base with both of you. Anna Shlachter and I have been tossing around ideas for an activity that will encourage networking while providing flexibility to accommodate folks who may wander in and out of the event. While we are encouraging everyone to attend for the full hour, you know how that goes. So we are going to do an activity that involves name tags and conversation starters. Basically everyone will get a name tag with their name and the name of their committee, but it will also include a fill in the blank conversation starter question. The goal is to use that question to guide their networking conversations. We hope you like this idea.

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Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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4160. RE: Call with Michio today

**From:** Susan Baron <sbaron@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 10, 2017 09:34:31  
**Subject:** RE: Call with Michio today  
**Attachment:** [image002.png](#)  
[image003.jpg](#)

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Thank you Diane and I will be taking notes for us.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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**From:** Diane Enos  
**Sent:** Tuesday, October 10, 2017 8:31 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Susan Baron <sbaron@eatright.org>  
**Subject:** Call with Michio today

Hi Donna-

I wanted to let you know that Susan Baron, Sr. Manager of Online Learning is taking the lead to introduce you on the call today. I will be on the phone as a silent partner unless you redirect anything to Susan or I for assistance.



Last call for the keynotes...YEA!

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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4161. Call with Michio today

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Baron <sbaron@eatright.org>  
**Sent Date:** Oct 10, 2017 09:31:21  
**Subject:** Call with Michio today  
**Attachment:** [image001.jpg](#)

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Hi Donna-

I wanted to let you know that Susan Baron, Sr. Manager of Online Learning is taking the lead to introduce you on the call today. I will be on the phone as a silent partner unless you redirect anything to Susan or I for assistance.

Last call for the keynotes...YEA!

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | denos@eatright.org

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4162. Re: Attendance at Major FNCE Sessions

**From:** Steve Miranda <steve.miranda44@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 09, 2017 18:30:15  
**Subject:** Re: Attendance at Major FNCE Sessions  
**Attachment:**

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Dear Pat, Lucille and Donna,

Thank you for the reminder. It certainly seems FNCE this year is shaping up to be yet another terrific event for the Academy.

Unfortunately, it falls on the same weekend that my siblings and I have made arrangements to take my mother out for a weekend to Philadelphia in order to take her mind off my Father's recent passing. However, I do have a little flexibility if it would be helpful to have me at FNCE (IE, I can have my other siblings handle this with my mom).

Please let me know if it's critical for me to be at FNCE and I will make the appropriate arrangements. If it's not critical, I will plan to attend our family event and catch up with the three of you at the next Board meeting.

Thank you,

Steve Miranda  
571 455 4447

PS - I realize my attendance at the past few meetings has not been good. Unfortunately, life has thrown quite a few curve balls as we worked through my Dad's last year. I truly apologize for this and hope that any help I can provide "behind the scenes" assistance on issues related to strategy and / or HR will help to make up for these absences.

On Wed, Sep 27, 2017 at 7:39 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
> Thanks Pat for this important reminder about our obligations as board  
> members. I will tell you all that our closing speaker, Dr. Michio Kaku, is  
> one of the hottest, most popular speakers out there. We are very lucky to

> have been able to book him. I don't think you will be disappointed by  
> staying!  
> Sent from my iPad  
>  
> On Sep 27, 2017, at 3:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
>  
> This is a reminder that after our FNCE debriefing last year we agreed about  
> the importance of Board members attending Opening Session, Member Showcase  
> and Closing Session. During the last two years the FNCE evaluations showed  
> that members noticed the small Board turnout at Closing Session. It is  
> important to not only show our presence at these major sessions but to  
> deliver the attendance numbers we promised to speakers. If you made your  
> flight reservations and are missing Closing Session but do not have  
> preexisting obligations, please reschedule your flight and we will cover the  
> change fee, if needed. For those of you on Southwest Airlines a change fee  
> is not assessed. If there are no flights available after Closing Session we  
> will cover your hotel stay for the additional night.  
>  
>  
>  
> Best regards,  
>  
> Pat  
>  
> Patricia M. Babjak  
>  
> Chief Executive Officer  
> Academy of Nutrition and Dietetics  
> 120 S. Riverside Plaza, Suite 2190  
> Chicago, Illinois 60606-6995  
> Phone: 312/899-4856  
> Email: pbabjak@eatright.org  
> www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org  
>  
> <image001.png>  
>  
> DONATE today in recognition of this major milestone and support our Second  
> Century Initiative!  
>  
>

--

Steve Miranda

4163. Re: From Ellen Schuster about an AND issue

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 18:28:07  
**Subject:** Re: From Ellen Schuster about an AND issue  
**Attachment:**

---

I hope so!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 9, 2017, at 5:21 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks. Great customer service will replace not so great service.

Sent from my iPhone

On Oct 9, 2017, at 6:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Ellen is now registered . I will follow up with her.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>  
**Date:** October 9, 2017 at 4:24:39 PM CDT  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Subject:** RE: From Ellen Schuster about an AND issue

I am on the phone with Ryan and he just confirmed that he was able to get Ellen registered. She was sent a registration confirmation email a few minutes ago and Ryan also emailed her personally to note that she has been registered and the confirmation was sent.

Ryan did submit a ticket to IT Support to research the issue as this is something we have not experience prior to the NetForum upgrade. We don't know if it is tied to that upgrade or not, but that is a possibility based on what was explained to Ryan.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Amy Biedenharn

**Sent:** Monday, October 09, 2017 4:21 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; Paul Mifsud <[PMifsud@eatright.org](mailto:PMifsud@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>

**Subject:** RE: From Ellen Schuster about an AND issue

Hi Pat,

To follow-up I did talk to NEP's DPG Manager, Jena, who said she had not been contacted by this person directly nor through the Chair. She did say she had been working with the NEP Chair to resolve some NetForum issues (through Ryan's help). We will make sure she can get into the webinar tomorrow.

Thanks,

Amy

**From:** Diane Enos

**Sent:** Monday, October 09, 2017 4:07 PM

**To:** Patricia Babjak; Paul Mifsud; Chris Reidy; Amy Biedenharn

**Subject:** RE: From Ellen Schuster about an AND issue

**Importance:** High

Hi Pat-

I am glad to hear that Ryan was looped into the communications and is attempting to assist. We received an email from Ellen to cpd@eatright.org on Thursday, October 5 and Ryan did reply directly from his email box so she had a name and direct contact. He is working with IT to resolve and get her registered. It appears that NEP DPG is hosting this webinar external to any Academy staff team or host and their site lists this as free, but it is requiring a credit card. We think the event was added incorrectly to NetForum as it should not be asking for a credit card for a free webinar. I see that Amy has replied as well and is going to work with Jena (manager) on this.

I am unsure if anyone else replied per her other inboxes she contacted, but Ryan is personally working to resolve this with IT and get her registered.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Patricia Babjak

**Sent:** Monday, October 09, 2017 3:53 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Paul Mifsud <[PMifsud@eatright.org](mailto:PMifsud@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>; Amy Biedenharn <[ABiedenharn@eatright.org](mailto:ABiedenharn@eatright.org)>

**Subject:** FW: From Ellen Schuster about an AND issue

Donna Martin called me regarding the lack of response to Ellen Schusterer's request. Donna expects me to reply with an apology on behalf of staff, but I would like to know the background.



Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook| LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 09, 2017 12:58 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fw: From Ellen Schuster about an AND issue

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Ellen Schusterer <getmoving55@gmail.com>

**Sent:** Monday, October 9, 2017 1:17 PM

**To:** Donna Martin

**Subject:** From Ellen Schuster about an AND issue

Donna - I am sorry to use your work email for this reason. I tried using the AND site that allowed me to email you but it cut me off since my email was apparently too long.

Since last week I have been emailing several departments (webstrategy, cpd, accounting, CDR) about my inability to register for tomorrow's FREE NEP 52 webinar at 1 PM EDT without entering my credit card number. I am a member of DEP 52 and my recollection is that previously I have been able to register for FREE webinars without entering my credit card number. In this age of hacking, I don't give out my credit card number frivolously.

I received NO response to my numerous emails until just now, from **Ryan Crinnigan**, *Coordinator, DPG/MIG/Affiliate Relations and Nutrition Focused Physical Exam (NFPE) Program*. I don't know if he will be able to allow me to register without entering my credit card number but he stated he'd try.

I must say I am disappointed at the lack of response on AND's part with regard to my many emails. I have been an AND member for over 30 years and this is troubling to me (as well as the need to enter credit card info for a free webinar when in the past it wasn't necessary).

I wanted to share this with you, Donna. And, though I am disappointed at the long time it took for a response from one of the 4 departments I emailed, I appreciate Ryan's response. Again, I apologize for using your work email but I did try to use the AND site first unsuccessfully.

Ellen Schuster

Sent from my iPad

4164. Re: From Ellen Schuster about an AND issue

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 09, 2017 18:21:35  
**Subject:** Re: From Ellen Schuster about an AND issue  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Thanks. Great customer service will replace not so great service.

Sent from my iPhone

On Oct 9, 2017, at 6:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Ellen is now registered . I will follow up with her.  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>

**Date:** October 9, 2017 at 4:24:39 PM CDT

**To:** Amy Biedenharn <ABiedenharn@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>

**Subject: RE: From Ellen Schuster about an AND issue**

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Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Amy Biedenharn

**Sent:** Monday, October 09, 2017 4:21 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; Paul Mifsud <[PMifsud@eatright.org](mailto:PMifsud@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>

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Thanks,

Amy

**From:** Diane Enos

**Sent:** Monday, October 09, 2017 4:07 PM

**To:** Patricia Babjak; Paul Mifsud; Chris Reidy; Amy Biedenharn

**Subject:** RE: From Ellen Schuster about an AND issue

**Importance:** High

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Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Patricia Babjak

**Sent:** Monday, October 09, 2017 3:53 PM

**To:** Diane Enos <denos@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>

**Subject:** FW: From Ellen Schuster about an AND issue

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Thanks!

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 09, 2017 12:58 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fw: From Ellen Schuster about an AND issue

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Ellen Schusterer <getmoving55@gmail.com>

**Sent:** Monday, October 9, 2017 1:17 PM

**To:** Donna Martin

**Subject:** From Ellen Schuster about an AND issue

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I must say I am disappointed at the lack of response on AND's part with regard to my many emails. I have been an AND member for over 30 years and this is troubling to me (as well as the need to enter credit card info for a free webinar when in the past it wasn't necessary).

I wanted to share this with you, Donna. And, though I am disappointed at the long time it took for a response from one of the 4 departments I emailed, I appreciate Ryan's response. Again, I apologize for using your work email but I did try to use the AND site first unsuccessfully.

Ellen Schuster





4165. Fwd: From Ellen Schuster about an AND issue

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 18:20:18  
**Subject:** Fwd: From Ellen Schuster about an AND issue  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Ellen is now registered . I will follow up with her.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>  
**Date:** October 9, 2017 at 4:24:39 PM CDT  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Subject: RE: From Ellen Schuster about an AND issue**

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Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

**From:** Amy Biedenharn

**Sent:** Monday, October 09, 2017 4:21 PM

**To:** Diane Enos <denos@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** RE: From Ellen Schuster about an AND issue

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**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Patricia Babjak

**Sent:** Monday, October 09, 2017 3:53 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Paul Mifsud <[PMifsud@eatright.org](mailto:PMifsud@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>; Amy Biedenharn <[ABiedenharn@eatright.org](mailto:ABiedenharn@eatright.org)>

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***Chief Executive Officer***

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**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

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Ellen Schuster

Sent from my iPad

4166. Re: FNCE On-site Transportation

**From:** Mary Russell <peark02@outlook.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 17:56:27  
**Subject:** Re: FNCE On-site Transportation  
**Attachment:**

---

Thanks Pat and team for arranging this transportation—will be so helpful!

Mary

On Oct 9, 2017, at 3:16 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Comfortable shoes! My feet are hurting already!:)

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 9, 2017, at 2:25 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Since there will be a lot of back and forth from the convention center to various hotels, we will be providing transportation for the several round trips. To arrange transportation from the Hyatt Regency Chicago hotel, contact Erin Cannon at 847-809-4500; for transportation from McCormick Place West, contact Mary Wolski at 847-894-5736. We have pre-arranged an Uber pick-up for Friday, Sunday and Monday mornings from the Hyatt Regency Chicago to McCormick Place West. The meeting place and time are on the FNCE BOD Schedule. I have added Diane to discuss this tomorrow on our call.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)<mailto:pbabjak@eatright.org>  
[www.eatright.org](http://www.eatright.org)<http://www.eatright.org/> | [www.eatrightPRO.org](http://www.eatrightPRO.org)<http://www.eatrightpro.org/> |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)<http://www.eatrightstore.org/>  
[100Year\_FINAL]  
DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation>  
today in recognition of this major milestone and support our Second Century Initiative!

<winmail.dat>



4167. Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Diane Enos <denos@eatright.org>  
**To:** 'Mackenzie Smith' <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 17:56:19  
**Subject:** Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:** [image001.jpg](#)

---

Hi Mackenzie-

I hope you are doing well. As we quickly approach our Centennial meeting in Chicago in a little over a week, I wanted to circle back to see if there was any further information (or confirmation) that Mrs. Obama has been able to participate in our Centennial meeting on Saturday, October 21.

Looking forward to your reply!

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Diane Enos  
**Sent:** Thursday, August 03, 2017 10:49 AM  
**To:** Mackenzie Smith <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us

**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**Importance:** High

Hi Mackenzie-

I hope this email finds you well. Thank you for following up with us in June regarding our invitation for Mrs. Obama at the 2017 Food & Nutrition Conference & Expo™ in October. I was wondering if you had any further updates as to her availability at this point?

Since we want to keep your team informed about the Opening Session in October, we recently confirmed that Dr. Sanjay Gupta will also be joining us at Opening Session as part of the FNCE® keynote speaker series.

We look forward to hearing from you at your earliest convenience.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mackenzie Smith [<mailto:msmith@obamaoffice44.org>]

**Sent:** Thursday, June 22, 2017 1:36 PM

**To:** Diane Enos

**Subject:** Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food & Nutrition Conference & Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith



4168. RE: Revised agenda: October 10 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 09, 2017 17:53:49  
**Subject:** RE: Revised agenda: October 10 4Ps Call  
**Attachment:** [10-10-17 AgendaREV2.pdf](#)  
[Att 3.0a CoR Evidence Based-Practice-Evidence-Informed Practice Criteria Task Force Draft2REV.pdf](#)  
[Att 3.0b-CoR-Priorities-and-Strategies-Development Task Force DRAFT2 REV.pdf](#)

---

Attached are revised materials for agenda item 3.0 – *Council on Research Task Forces* and an updated agenda for tomorrow's 4Ps call.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Friday, October 06, 2017 5:14 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>; Jeanne Blankenship

<JBlankenship@eatright.org>; Alison Steiber <ASteiber@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Revised agenda: October 10 4Ps Call

Attached is a revised agenda and corresponding supporting documents for Tuesday's 4Ps call.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

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Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Wednesday, October 04, 2017 5:24 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** October 10 4Ps Call

Attached are the agenda and supporting material for the 4Ps call scheduled for Tuesday, October 10 at 11:30am CT/12:30pm ET. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

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*DONATE today in support our Second Century Initiative!*

4169. Re: Equipment Grant Information: Deadline November 6, 2017

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 17:19:06  
**Subject:** Re: Equipment Grant Information: Deadline November 6, 2017  
**Attachment:**

---

I had a call with Liz this morning. We are going to have an implementation plan together by the end of the week. Very exciting!

On Oct 9, 2017, at 4:20 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I just got this equipment grant notification. Typical of what we have gotten in the past. Good information for our project.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Nancy Rice <NRice@doe.k12.ga.us>  
**Sent:** Friday, October 6, 2017 12:27 PM  
**To:** Donna Martin  
**Cc:** FBO - School Nutrition; 'susan@georgiaschoolnutrition.com'  
**Subject:** Equipment Grant Information: Deadline November 6, 2017

Good Afternoon School Nutrition Directors, Supervisors and Coordinators:

We would like to invite you to apply for a 2017 School Nutrition Equipment Grant. Please review the attached memo and application form for the grant. The deadline for applications will be the close of business on Monday, November 6, 2017.

If you have any questions, please contact your area consultant or Mari Toyohara at 404-657-7207 or [mtoyohara@doe.k12.ga.us](mailto:mtoyohara@doe.k12.ga.us).

Thank you.

Best Regards,

Nancy Rice, M.Ed., RD, LD, SNS

State Director, School Nutrition

Georgia Department of Education

205 Jesse Hill Jr. Drive, SE

1570 Twin Towers East

Atlanta, GA 30334

(404) 651-6600 Fax (404) 463-3825

[nrice@doe.k12.ga.us](mailto:nrice@doe.k12.ga.us)

<http://www.gadoe.org>

<http://www.GaSNP.org>

[Facebook.com/georgiadeptofed](https://www.facebook.com/georgiadeptofed)

[Twitter.com/georgiadeptofed](https://twitter.com/georgiadeptofed)

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<FY2017 Equipment Grant - Request for Application.pdf>



<FY2017 Equipment Grant - Application Form.pdf>

4170. Re: Childhood Program - Portland Oregon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 09, 2017 16:35:21  
**Subject:** Re: Childhood Program - Portland Oregon  
**Attachment:** [image001.jpg](#)

---

Got it on my calendar!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Monday, October 2, 2017 5:19 PM  
**To:** Kathy Cobb; Hassink, Sandra G; Copperman, Nancy; Marc Jacobson; Dana Gerstein; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; vanessa.o.thornton@gmail.com; Sewell, Marysusan (Susan); Debra Kibbe; Gail Frank  
**Subject:** Childhood Program - Portland Oregon

Hello Everyone,

I want to confirm with you that we have scheduled the Certificate of Training in Childhood and Adolescent Weight Management program on May 31 – June 2, 2018 at the Hilton Portland.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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fax: 312-899-4772

pjohnson@eatright.org

**From:** Oregon Academy of Nutrition and Dietetics [mailto:oand@quidnunc.net]

**Sent:** Wednesday, August 09, 2017 1:39 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** RE: Certificate of Training Program Coming to Portland

Hi Pearlie! How exciting.

And thank you for asking.

Those dates don't conflict with our state educational conference (which is May 3-4).

Thanks again.

Barb

Barbara J. Pyper, MS, RD, SNS, FCSI, FAND

Executive Director

**Oregon Academy of Nutrition and Dietetics**

206-935-5104

[www.eatrightoregon.org](http://www.eatrightoregon.org)

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]

**Sent:** Wednesday, August 9, 2017 11:33 AM

**To:** oda@quidnunc.net

**Subject:** Certificate of Training Program Coming to Portland

The Commission on Dietetic offers certificate of training program throughout the nation. We are in the process of exploring options for our 2018 program year and have identified hotel availability in Portland on May 31 – June 2 to offer a Certificate of Training in Childhood and Adolescent Weight Management program. We are contacting you to make sure that this program would not conflict with any state or district events.

Please confirm at your earliest convenience

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

4171. Re: FNCE On-site Transportation

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Oct 09, 2017 16:33:09  
**Subject:** Re: FNCE On-site Transportation  
**Attachment:**

---

Comfortable shoes! My feet are hurting already!:)

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Oct 9, 2017, at 2:25 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>

> Since there will be a lot of back and forth from the convention center to various hotels, we will be providing transportation for the several round trips. To arrange transportation from the Hyatt Regency Chicago hotel, contact Erin Cannon at 847-809-4500; for transportation from McCormick Place West, contact Mary Wolski at 847-894-5736. We have pre-arranged an Uber pick-up for Friday, Sunday and Monday mornings from the Hyatt Regency Chicago to McCormick Place West. The meeting place and time are on the FNCE BOD Schedule. I have added Diane to discuss this tomorrow on our call.

>

> Best regards,

> Pat

> Patricia M. Babjak

> Chief Executive Officer

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995

> Phone: 312/899-4856

> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

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today in recognition of this major milestone and support our Second Century Initiative!

>

> <winmail.dat>

4172. Fw: Equipment Grant Information: Deadline November 6, 2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 09, 2017 16:20:26  
**Subject:** Fw: Equipment Grant Information: Deadline November 6, 2017  
**Attachment:** [FY2017 Equipment Grant - Request for Application.pdf](#)  
[FY2017 Equipment Grant - Application Form.pdf](#)

---

I just got this equipment grant notification. Typical of what we have gotten in the past. Good information for our project.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Nancy Rice <NRice@doe.k12.ga.us>  
**Sent:** Friday, October 6, 2017 12:27 PM  
**To:** Donna Martin  
**Cc:** FBO - School Nutrition; 'susan@georgiaschoolnutrition.com'  
**Subject:** Equipment Grant Information: Deadline November 6, 2017

Good Afternoon School Nutrition Directors, Supervisors and Coordinators:

We would like to invite you to apply for a 2017 School Nutrition Equipment Grant. Please review the attached memo and application form for the grant. The deadline for applications will be the close of business on Monday, November 6, 2017.



If you have any questions, please contact your area consultant or Mari Toyohara at 404-657-7207 or [mtoyohara@doe.k12.ga.us](mailto:mtoyohara@doe.k12.ga.us).

Thank you.

Best Regards,

Nancy Rice, M.Ed., RD, LD, SNS

State Director, School Nutrition

Georgia Department of Education

205 Jesse Hill Jr. Drive, SE

1570 Twin Towers East

Atlanta, GA 30334

(404) 651-6600 Fax (404) 463-3825

[nrice@doe.k12.ga.us](mailto:nrice@doe.k12.ga.us)

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<http://www.GaSNP.org>

[Facebook.com/georgiadeptofed](https://www.facebook.com/georgiadeptofed)

[Twitter.com/georgiadeptofed](https://twitter.com/georgiadeptofed)

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4173. Fw: Food Waste practice applications

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 09, 2017 16:15:44  
**Subject:** Fw: Food Waste practice applications  
**Attachment:**

---

Interesting letter to me as President, highlighting what I was talking about on equipment needs.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** President <President@eatright.org>  
**Sent:** Friday, October 6, 2017 2:29 PM  
**To:** Donna Martin  
**Subject:** FW: Food Waste practice applications

**From:** Bonnie Gerald [mailto:bonnie.gerald@att.net]  
**Sent:** Thursday, October 05, 2017 8:52 PM  
**To:** President <President@eatright.org>  
**Subject:** Food Waste practice applications

Hello Donna,

I appreciate your August 2017 President's Page on food waste. I've been working "in the trenches" for several years in a child nutrition program in south Mississippi. Food waste is a problem, even in

low-income areas such as the southeastern US. While composting and offering leftovers the next day may be helpful, they are not possible in all districts. School gardens are wonderful, but they take extra effort by staff and teachers to maintain. Mississippi schools have been underfunded for years, resulting in no resources for extras like school gardens. Teachers are stretched to the limit and no volunteers exist because people must work two or three jobs just to make ends meet. Serving lines in many instances are not set up to handle extra (leftover) food. There is barely space to serve the daily menu. And offer vs serve does not mean a student must consume a fruit or vegetable - it only means they must take something. Lots of this forced selection goes in the trash. Farm to school produce is nice when it is available. I worked with Carol Shanklin twenty years ago on several food waste projects during my doctoral study at Kansas State. Food waste can be minimized, but it takes a collective effort by ALL stakeholders in the district. Unfortunately support for public education has not kept pace with the need to educate our children and prepare them to be functioning citizens in our society. I encourage you to brainstorm with your colleagues to make child nutrition programs perceived as valuable community resources, as well as excellent career options for food and nutrition professionals.

Sincerely,

Bonnie L. Gerald, PhD, DTR (ret.)

4174. Kimbal Musk

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 09, 2017 15:37:05  
**Subject:** Kimbal Musk  
**Attachment:**

---

Doris, Tom and Diane, Here are a first draft of some questions for Kimbal Musk. Please work your magic and send the first two to him. The others will be for me to use without him knowing. I will probably have more later when we get some from tweeting out a request for questions.

1. What do you see as the biggest challenges to the world's food security, and what role do you see RDN's and NDTR's playing to solve these issues?
2. How did having a Mom as an RDN influence you in your work?
3. What kind of impact have you seen with the implementation of your edible gardens?
4. What keeps you motivated when things get tough?
5. What agriculture or food related dreams are on your radar?
6. What differences do you see in eating habits from growing up in South Africa and eating habits from living in the United States?
7. You have been quoted as trying to keep your grocery budget down to understand what the average family can afford - what would you say your average grocery bill is per month?
8. You and I have a major passion in common, besides agriculture and sustainability, and that is that I am a big believer in having meals together as a family. I understand that this is something you try to champion also?
9. What has been the most rewarding part of doing this work, besides your Mom loving you that much more?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4175. RE: Kimbal Musk tweet

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 09, 2017 15:32:25  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

Woohoo!

Donna, I'm about to head into a meeting but will circle back with you later this afternoon.

Liz

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 2:31 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, October 9, 2017 3:16 PM  
**To:** Diane Enos; Donna Martin  
**Cc:** Liz Spittler  
**Subject:** Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

**From:** Diane Enos  
**Sent:** Monday, October 9, 2017 1:13:09 PM  
**To:** DMartin@Burke.k12.ga.us; Doris Acosta  
**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]  
**Sent:** Monday, October 09, 2017 1:05 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4176. Re: Board Dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Oct 09, 2017 15:31:12  
**Subject:** Re: Board Dinner  
**Attachment:** [image001.png](#)

---

Thanks and they really are all fun people!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Monday, October 9, 2017 2:51 PM  
**To:** Donna Martin  
**Subject:** RE: Board Dinner

Hi Donna. Thank you so much and we are so happy to have them join us! We will make it a fun night for all. I will send you all menu options ahead of time, so we can be ready for you when you arrive from the big party! We should have your card on file. I will let you know if there is anything else we need.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:49 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Fw: Board Dinner

Beth, I talked to my family and Pat about the possibility of them coming to the Foundation Dinner. My family said that part of the reason they were going to be in Chicago was that they wanted to celebrate with me so they would like to come to the dinner. I would like to make a donation to the Foundation to cover the costs of their meals please? Here are the names of who I would like to include and their relationship to me. Please make a donation from me for \$350 to cover the costs of the extra 7 people. The good news is that all of them are a ton of fun!!! If you don't have my credit card on file I can give it to you or Martha again. I am including my daughter's email address as she could coordinate the entrée choices for everyone coming.

Stan Martin (husband)

Preston Martin (son)

Linda DeCandido (sister)

Britt Martin Trulock (daughter) elizabeth.britt@gmail.com

Ross Trulock (son in law)

Dusty Avery (best friends)

David Avery (best friends)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, October 9, 2017 2:42 PM

**To:** Donna Martin  
**Subject:** Board Dinner

Donna,

I spoke with Mary Beth; she said the dinner would be no more than maximum \$300 for six people. Your meal would have been paid for anyway, so \$250 would completely cover a donation.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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4177. Re: Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** Oct 09, 2017 15:30:33  
**Subject:** Re: Kimbal Musk tweet  
**Attachment:**

---

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, October 9, 2017 3:16 PM  
**To:** Diane Enos; Donna Martin  
**Cc:** Liz Spittler  
**Subject:** Re: Kimbal Musk tweet

Hi Donna,  
Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822

www.eatright.org

**From:** Diane Enos

**Sent:** Monday, October 9, 2017 1:13:09 PM

**To:** DMartin@Burke.k12.ga.us; Doris Acosta

**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4178. Re: Kimbal Musk tweet

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** Oct 09, 2017 15:16:31  
**Subject:** Re: Kimbal Musk tweet  
**Attachment:**

---

Hi Donna,  
Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Diane Enos  
**Sent:** Monday, October 9, 2017 1:13:09 PM  
**To:** DMartin@Burke.k12.ga.us; Doris Acosta  
**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:05 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4179. RE: Board Dinner

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 15:08:11  
**Subject:** RE: Board Dinner  
**Attachment:** [image001.png](#)

---

Hi Donna. Thank you so much and we are so happy to have them join us! We will make it a fun night for all. I will send you all menu options ahead of time, so we can be ready for you when you arrive from the big party! We should have your card on file. I will let you know if there is anything else we need.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:49 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Fw: Board Dinner

Beth, I talked to my family and Pat about the possibility of them coming to the Foundation Dinner. My family said that part of the reason they were going to be in Chicago was that they wanted to celebrate with me so they would like to come to the dinner. I would like to make a donation to the Foundation to cover the costs of their meals please? Here are the names of who I would like to include and their relationship to me. Please make a donation from me for \$350 to cover the costs of the extra 7 people. The good news is that all of them are a ton of fun!!! If you don't have my credit card on file I can give it to you or Martha again. I am including my daughter's email address as she could coordinate the entrée choices for everyone coming.

Stan Martin (husband)

Preston Martin (son)

Linda DeCandido (sister)

Britt Martin Trulock (daughter) elizabeth.britt@gmail.com

Ross Trulock (son in law)

Dusty Avery (best friends)

David Avery (best friends)



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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, October 9, 2017 2:42 PM

**To:** Donna Martin

**Subject:** Board Dinner

Donna,

I spoke with Mary Beth; she said the dinner would be no more than maximum \$300 for six people. Your meal would have been paid for anyway, so \$250 would completely cover a donation.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4180. Re: Impact bracelet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 09, 2017 14:51:49  
**Subject:** Re: Impact bracelet  
**Attachment:**

---

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Monday, October 9, 2017 10:09 AM  
To: Donna Martin  
Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, October 09, 2017 8:44 AM  
To: Mary Beth Whalen <Mwhalen@eatright.org>  
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>

Sent: Sunday, October 8, 2017 10:47 PM

To: Donna Martin

Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

> On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

>

> Sent from my iPhone

4181. Fw: Board Dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Oct 09, 2017 14:48:58  
**Subject:** Fw: Board Dinner  
**Attachment:** [image001.png](#)

---

Beth, I talked to my family and Pat about the possibility of them coming to the Foundation Dinner. My family said that part of the reason they were going to be in Chicago was that they wanted to celebrate with me so they would like to come to the dinner. I would like to make a donation to the Foundation to cover the costs of their meals please? Here are the names of who I would like to include and their relationship to me. Please make a donation from me for \$350 to cover the costs of the extra 7 people. The good news is that all of them are a ton of fun!!! If you don't have my credit card on file I can give it to you or Martha again. I am including my daughter's email address as she could coordinate the entrée choices for everyone coming.

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Ross Trulock (son in law)

Dusty Avery (best friends)

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Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, October 9, 2017 2:42 PM

**To:** Donna Martin

**Subject:** Board Dinner

Donna,

I spoke with Mary Beth; she said the dinner would be no more than maximum \$300 for six people. Your meal would have been paid for anyway, so \$250 would completely cover a donation.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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4182. Re: Board Dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 09, 2017 14:44:42  
**Subject:** Re: Board Dinner  
**Attachment:** [image001.png](#)

---

Thanks, I will let Beth know about the donation and let her handle it. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, October 9, 2017 2:42 PM  
**To:** Donna Martin  
**Subject:** Board Dinner

Donna,

I spoke with Mary Beth; she said the dinner would be no more than maximum \$300 for six people. Your meal would have been paid for anyway, so \$250 would completely cover a donation.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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#### 4183. FNCE On-site Transportation

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Oct 09, 2017 14:43:26  
**Subject:** FNCE On-site Transportation  
**Attachment:** [image001.png](#)

---

Since there will be a lot of back and forth from the convention center to various hotels, we will be providing transportation for the several round trips. To arrange transportation from the Hyatt Regency Chicago hotel, contact Erin Cannon at 847-809-4500; for transportation from McCormick Place West, contact Mary Wolski at 847-894-5736. We have pre-arranged an Uber pick-up for Friday, Sunday and Monday mornings from the Hyatt Regency Chicago to McCormick Place West. The meeting place and time are on the FNCE BOD Schedule. I have added Diane to discuss this tomorrow on our call.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



4184. Board Dinner

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 14:42:57  
**Subject:** Board Dinner  
**Attachment:** [image001.png](#)

---

Donna,

I spoke with Mary Beth; she said the dinner would be no more than maximum \$300 for six people. Your meal would have been paid for anyway, so \$250 would completely cover a donation.

Pat

**Patricia M. Babjak**

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4185. RE: Kimbal Musk tweet

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 14:34:06  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

I would send them to Doris and cc me. They (her and Tom) would refine the questions and build them into the session script.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:33 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

Should I send you the questions to get to him?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, October 9, 2017 2:29 PM  
**To:** Donna Martin  
**Subject:** RE: Kimbal Musk tweet

The call went well! I think the biggest thing I read from him is that he is a “pauser” before speaking. Therefore, once we ask him a question, he takes a few seconds to think and reply. Something that was good to read/find out on the call today so we can know his style.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:28 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

Were you OK with the call today? I was.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, October 9, 2017 2:13 PM  
**To:** Donna Martin; Doris Acosta  
**Subject:** RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet...so I claim ignorance how to make that happen! J

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4186. Re: Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 09, 2017 14:33:10  
**Subject:** Re: Kimbal Musk tweet  
**Attachment:**

---

Should I send you the questions to get to him?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Monday, October 9, 2017 2:29 PM  
**To:** Donna Martin  
**Subject:** RE: Kimbal Musk tweet

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312.899.1767 | denos@eatright.org

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**Sent:** Monday, October 09, 2017 1:28 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

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**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, October 9, 2017 2:13 PM  
**To:** Donna Martin; Doris Acosta  
**Subject:** RE: Kimbal Musk tweet

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**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 1:05 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4187. RE: Kimbal Musk tweet

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 14:30:01  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

The call went well! I think the biggest thing I read from him is that he is a “pauser” before speaking. Therefore, once we ask him a question, he takes a few seconds to think and reply. Something that was good to read/find out on the call today so we can know his style.

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312.899.1767 | denos@eatright.org

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**Sent:** Monday, October 09, 2017 1:28 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk tweet

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**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, October 9, 2017 2:13 PM



**To:** Donna Martin; Doris Acosta  
**Subject:** RE: Kimbal Musk tweet

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]  
**Sent:** Monday, October 09, 2017 1:05 PM  
**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>  
**Subject:** Kimbal Musk tweet

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4188. Re: Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 09, 2017 14:28:26  
**Subject:** Re: Kimbal Musk tweet  
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**Sent:** Monday, October 09, 2017 1:05 PM

**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** Kimbal Musk tweet

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4189. RE: Kimbal Musk tweet

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 09, 2017 14:13:29  
**Subject:** RE: Kimbal Musk tweet  
**Attachment:**

---

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**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

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**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Kimbal Musk tweet

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Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4190. Kimbal Musk tweet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 09, 2017 14:05:18  
**Subject:** Kimbal Musk tweet  
**Attachment:**

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4191. Fw: From Ellen Schuster about an AND issue

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 09, 2017 13:58:22  
**Subject:** Fw: From Ellen Schuster about an AND issue  
**Attachment:**

---

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Ellen Schusterer <getmoving55@gmail.com>  
**Sent:** Monday, October 9, 2017 1:17 PM  
**To:** Donna Martin  
**Subject:** From Ellen Schuster about an AND issue

Donna - I am sorry to use your work email for this reason. I tried using the AND site that allowed me to email you but it cut me off since my email was apparently too long.

Since last week I have been emailing several departments (webstrategy, cpd, accounting, CDR) about my inability to register for tomorrow's FREE NEP 52 webinar at 1 PM EDT without entering my credit card number. I am a member of DEP 52 and my recollection is that previously I have been able to register for FREE webinars without entering my credit card number. In this age of hacking, I don't give out my credit card number frivolously.

I received NO response to my numerous emails until just now, from **Ryan Crinnigan**,  
*Coordinator, DPG/MIG/Affiliate Relations and Nutrition Focused Physical Exam (NFPE) Program.* I

don't know if he will be able to allow me to register without entering my credit card number but he stated he'd try.

I must say I am disappointed at the lack of response on AND's part with regard to my many emails. I have been an AND member for over 30 years and this is troubling to me (as well as the need to enter credit card info for a free webinar when in the past it wasn't necessary).

I wanted to share this with you, Donna. And, though I am disappointed at the long time it took for a response from one of the 4 departments I emailed, I appreciate Ryan's response. Again, I apologize for using your work email but I did try to use the AND site first unsuccessfully.

Ellen Schuster

Sent from my iPad



4192. RE: Impact bracelet

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 09, 2017 10:10:01  
**Subject:** RE: Impact bracelet  
**Attachment:**

---

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, October 09, 2017 8:44 AM  
To: Mary Beth Whalen <Mwhalen@eatright.org>  
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Sunday, October 8, 2017 10:47 PM  
To: Donna Martin  
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

> On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find

another one. Thanks for any help you can provide.

>

> Sent from my iPhone

4193. RE: Prep for Call with Kimbal on 10/9/17

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Oct 09, 2017 09:58:43  
**Subject:** RE: Prep for Call with Kimbal on 10/9/17  
**Attachment:** [image001.jpg](#)

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I think it is fine to run these by him on the call and see what resonates with him and if he has any questions he may wish to have you ask.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 09, 2017 8:50 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** Re: Prep for Call with Kimbal on 10/9/17

Here are my thoughts on questions for Kimbal. I will take any suggestions for change and to reword or thoughts you all have on what to ask.

1. How did having a mother who was a RDN influence you in your decisions to work in this space?
2. What do you see as the biggest challenges to the world's food security and how can we as RDNs and NDTRs play a role in solving these issues?
3. What keeps you going when things are not going your way?
4. What has surprised you the most about your work with the square roots project or in the food sustainability arena?

5. Do you have any advice on how to get people on board to want to eat healthier and more sustainably?
6. What other agriculture or food related dreams are on your radar for the future?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>

**Sent:** Sunday, October 8, 2017 5:40 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Doris Acosta; Lori Granich; Diane Enos

**Subject:** Prep for Call with Kimbal on 10/9/17

Hi Donna-

Per our earlier conversation, here is some additional information for the flow and content of the call with Kimbal on Monday. I am copying the others on staff who will also join the call tomorrow. If you need anything further, please let us know!

Member Showcase: Kimbal Musk

Conference Call with Kimbal – Speaker Prep with Academy President and staff

***Monday, October 9, 2017 11:30 am – 12:00 pm EDT (10:30 – 11 am CDT)***

**Dial in: (872) 240-3311**

**Access Code: 194-157-637**

1. Welcome to Call (Academy Staff & Speaker staff rep)
  - a. Diane E. to introduce who is on the call from the Academy perspective
    - i. Staff on the call will be briefly announced
    - ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Kimbal and then we will defer back to the Academy staff for any logistic questions.
    - iii. Diane to indicate that Donna will be presiding over the session and moderating fireside chat. Transfer to Donna
2. Overview (Donna)
  - a. General Welcome and any comments you wish to share to introduce yourself
  - b. Provide the 1-2 primary reasons why we are so excited to have Kimbal speak to our members
    - i. Session Topic: *Why Food is the New Internet: The Future of Food*
    - ii. Primary Take Aways
1. Kimbal will present a keynote for first 20 minutes of his 60 minute allotment
2. Kimbal and Donna will move into a fireside chat format for remaining 40 minutes. (NEED TO DETERMINE 4-5 KEY QUESTIONS/TOPICS FOR DONNA TO ASK KIMBAL)
3. Session Description follows: *Global Food represents a \$4.8 trillion market. This is an incredible opportunity for our generation. According to Kimbal Musk, our society needs young, hungry, smart people innovating food from all angles: technology, data, automation, organic farming, responsible sourcing, opening real food restaurants, promoting gardening and so much more. In this session, Musk will discuss how we can take advantage of this opportunity to impact the food chain with real food. The work is meaningful and the results incredible.*

c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Member Showcase in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

3. Logistics

a. Welcome Academy staff and Kimbal/his team to discuss any questions or logistical needs

Donna can stay on or leave call if desired

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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4194. Re: Prep for Call with Kimbal on 10/9/17

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Oct 09, 2017 09:49:41  
**Subject:** Re: Prep for Call with Kimbal on 10/9/17  
**Attachment:** [image001.jpg](#)

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Here are my thoughts on questions for Kimbal. I will take any suggestions for change and to reword or thoughts you all have on what to ask.

1. How did having a mother who was a RDN influence you in your decisions to work in this space?
2. What do you see as the biggest challenges to the world's food security and how can we as RDNs and NDTRs play a role in solving these issues?
3. What keeps you going when things are not going your way?
4. What has surprised you the most about your work with the square roots project or in the food sustainability arena?
5. Do you have any advice on how to get people on board to want to eat healthier and more sustainably?
6. What other agriculture or food related dreams are on your radar for the future?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>

**Sent:** Sunday, October 8, 2017 5:40 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Doris Acosta; Lori Granich; Diane Enos

**Subject:** Prep for Call with Kimbal on 10/9/17

Hi Donna-

Per our earlier conversation, here is some additional information for the flow and content of the call with Kimbal on Monday. I am copying the others on staff who will also join the call tomorrow. If you need anything further, please let us know!

Member Showcase: Kimbal Musk

Conference Call with Kimbal – Speaker Prep with Academy President and staff

***Monday, October 9, 2017 11:30 am – 12:00 pm EDT (10:30 – 11 am CDT)***

***Dial in: (872) 240-3311***

***Access Code: 194-157-637***

1. Welcome to Call (Academy Staff & Speaker staff rep)
  - a. Diane E. to introduce who is on the call from the Academy perspective
    - i. Staff on the call will be briefly announced
    - ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Kimbal and then we will defer back to the Academy staff for any logistic questions.
    - iii. Diane to indicate that Donna will be presiding over the session and moderating fireside chat. Transfer to Donna



## 2. Overview (Donna)

a. General Welcome and any comments you wish to share to introduce yourself

b. Provide the 1-2 primary reasons why we are so excited to have Kimbal speak to our members

i. Session Topic: *Why Food is the New Internet: The Future of Food*

### ii. Primary Take Aways

1. Kimbal will present a keynote for first 20 minutes of his 60 minute allotment

2. Kimbal and Donna will move into a fireside chat format for remaining 40 minutes. (NEED TO DETERMINE 4-5 KEY QUESTIONS/TOPICS FOR DONNA TO ASK KIMBAL)

3. Session Description follows: *Global Food represents a \$4.8 trillion market. This is an incredible opportunity for our generation. According to Kimbal Musk, our society needs young, hungry, smart people innovating food from all angles: technology, data, automation, organic farming, responsible sourcing, opening real food restaurants, promoting gardening and so much more. In this session, Musk will discuss how we can take advantage of this opportunity to impact the food chain with real food. The work is meaningful and the results incredible.*

c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Member Showcase in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

## 3. Logistics

a. Welcome Academy staff and Kimbal/his team to discuss any questions or logistical needs

Donna can stay on or leave call if desired

**Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer**

*Lifelong Learning & Professional Engagement*

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4195. Re: Impact bracelet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 09, 2017 09:44:06  
**Subject:** Re: Impact bracelet  
**Attachment:**

---

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Mary Beth Whalen <Mwhalen@eatright.org>  
Sent: Sunday, October 8, 2017 10:47 PM  
To: Donna Martin  
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

> On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

>

> Sent from my iPhone

4196. Re: Impact bracelet

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 08, 2017 22:47:48  
**Subject:** Re: Impact bracelet  
**Attachment:**

---

I will make sure you have one.

Sent from my iPhone

> On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

>

> Sent from my iPhone

4197. Impact bracelet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Oct 08, 2017 20:05:19  
**Subject:** Impact bracelet  
**Attachment:**

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Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

Sent from my iPhone

4198. Prep for Call with Kimbal on 10/9/17

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Oct 08, 2017 17:40:49  
**Subject:** Prep for Call with Kimbal on 10/9/17  
**Attachment:** [image001.jpg](#)

---

Hi Donna-

Per our earlier conversation, here is some additional information for the flow and content of the call with Kimbal on Monday. I am copying the others on staff who will also join the call tomorrow. If you need anything further, please let us know!

Member Showcase: Kimbal Musk

Conference Call with Kimbal – Speaker Prep with Academy President and staff

***Monday, October 9, 2017 11:30 am – 12:00 pm EDT (10:30 – 11 am CDT)***

***Dial in: (872) 240-3311***

***Access Code: 194-157-637***

1. Welcome to Call (Academy Staff & Speaker staff rep)
  - a. Diane E. to introduce who is on the call from the Academy perspective
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    - ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Kimbal and then we will defer back to the Academy staff for any logistic questions.

iii. Diane to indicate that Donna will be presiding over the session and moderating fireside chat. Transfer to Donna

## 2. Overview (Donna)

a. General Welcome and any comments you wish to share to introduce yourself

b. Provide the 1-2 primary reasons why we are so excited to have Kimbal speak to our members

i. Session Topic: *Why Food is the New Internet: The Future of Food*

### ii. Primary Take Aways

1. Kimbal will present a keynote for first 20 minutes of his 60 minute allotment

2. Kimbal and Donna will move into a fireside chat format for remaining 40 minutes. (NEED TO DETERMINE 4-5 KEY QUESTIONS/TOPICS FOR DONNA TO ASK KIMBAL)

3. Session Description follows: *Global Food represents a \$4.8 trillion market. This is an incredible opportunity for our generation. According to Kimbal Musk, our society needs young, hungry, smart people innovating food from all angles: technology, data, automation, organic farming, responsible sourcing, opening real food restaurants, promoting gardening and so much more. In this session, Musk will discuss how we can take advantage of this opportunity to impact the food chain with real food. The work is meaningful and the results incredible.*

c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Member Showcase in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

## 3. Logistics

a. Welcome Academy staff and Kimbal/his team to discuss any questions or logistical needs

Donna can stay on or leave call if desired

**Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer**

*Lifelong Learning & Professional Engagement*

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4199. Re: President's reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 08, 2017 10:30:45  
**Subject:** Re: President's reception  
**Attachment:**

---

Mary, This is the only one who needs an invitation mailed please.

**Abbie King, MS, RD**

*Farm to School Coordinator*

Georgia Organics

200-A Ottley Dr., Atlanta, GA 30324

Sent from my iPhone

On Oct 7, 2017, at 2:15 PM, Mary C. Wolski <MWolski@eatright.org> wrote:

You bet! They will go out on Monday.

Mary Wolski, CMP

Director, Conference & Event Services

Academy of Nutrition and Dietetics

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Saturday, October 7, 2017 1:13:38 PM

**To:** Mary C. Wolski

**Subject:** President's reception

May, Can you please add these names to the President's Reception? You do not need to send them an invitation. You are the best! Thanks!

Abbie King

Gracie Barresi

Caitlyn Oligney

Lianni Maldonado

Emelina Perez

Allie Teilhaber

Nicole Herring

Christine Swearingen

Amanda Reiter

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4200. Re: President's reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 07, 2017 14:15:11  
**Subject:** Re: President's reception  
**Attachment:**

---

You bet! They will go out on Monday.

Mary Wolski, CMP  
Director, Conference & Event Services  
Academy of Nutrition and Dietetics  
**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Saturday, October 7, 2017 1:13:38 PM  
**To:** Mary C. Wolski  
**Subject:** President's reception

May, Can you please add these names to the President's Reception? You do not need to send them an invitation. You are the best! Thanks!

Abbie King  
Gracie Barresi  
Caitlyn Oligney  
Lianni Maldonado  
Emelina Perez  
Allie Teilhaber  
Nicole Herring  
Christine Swearingen  
Amanda Reiter

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4201. President's reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Oct 07, 2017 14:13:39  
**Subject:** President's reception  
**Attachment:**

---

May, Can you please add these names to the President's Reception? You do not need to send them an invitation. You are the best! Thanks!

Abbie King

Gracie Barresi

Caitlyn Oligney

Lianni Maldonado

Emelina Perez

Allie Teilhaber

Nicole Herring

Christine Swearingen

Amanda Reiter

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4202. Updated: Prep for Call with Michio on 10/10/17 at 10CT

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 06, 2017 21:42:02  
**Subject:** Updated: Prep for Call with Michio on 10/10/17 at 10CT  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Hi Donna-

Thank you for confirming this call last week. Here is some additional information for the flow and content of the call for Tuesday Morning. I am copying the others on staff who will also join the call on Tuesday. If you need anything further, please let us know!

Closing Session: Michio Kaku

Conference Call with Michio – Speaker Prep with Academy President and staff

*Dr. Michio Kaku @ Academy of Nutrition and Dietetics/ 2017 Food & Nutrition Conference & Expo*

*Wed, October 10, 2017 10:00 AM - 11:00 AM CST (Please note: Michio will only be on for the first half hour)*

*United States: +1 (866) 477-4564*

*Access Code: 59 37 75 29 73#*

1. Welcome to Call (Academy Staff & Speaker staff rep)
  - a. Susan B. or Diane E. to introduce who is on the call from the Academy perspective
    - i. Staff on the call will be briefly announced
    - ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Michio and then we will defer back to the Academy staff for any logistic questions.

iii. Susan B. or Diane E. to indicate that Donna will be presiding over the session and will personally introduce the speaker. Transfer to Donna

2. Overview (Donna)

- a. General Welcome and any comments you wish to share to introduce yourself
- b. Provide the 1-2 primary reasons why we are so excited to have Michio speak to our members

i. Session Topic: Where science is taking us into the future

ii. Primary Take Aways

- 1. Michio's expertise where science is taking us into the future.
  - 2. We would like him to relay how future science may impact the role of the Registered Dietitian Nutritionist and Dietetic Technician Registered.
  - 3. Other? – Possibly focus on how dietitians can best prepare for this changing science.
  - 4. Other? – Any ideas that you may have
- c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD pre-Opening session in the green room. Or defer that ask to Diane/Susan (It was in the contract if time allows for the speaker)

3. Logistics

- a. Welcome Academy staff and Michio to discuss any questions or logistical needs

Donna can stay on or leave call if desired. As noted previously, Michio can only be present for the first half hour.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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4203. Recall: Prep for Call with Michio on 10/10/17 at 10CT

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 06, 2017 21:38:48  
**Subject:** Recall: Prep for Call with Michio on 10/10/17 at 10CT  
**Attachment:**

---

Susan Baron would like to recall the message, "Prep for Call with Michio on 10/10/17 at 10CT".

4204. Article, Education beyond HS

**From:** Kevin Sauer <ksauer@ksu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy  
<CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Donna  
Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 18:21:12  
**Subject:** Article, Education beyond HS  
**Attachment:**

---

Hello Friends,

This might have come across your desks previously, but I ran across it recently, and wanted to share it with you too. I felt it shared some interesting insight on the benefits of post-secondary education, and credentials, whether through apprenticeships or two/four year college. The article also communicates the growing pay gap and highlights earning potential. As we all know, from those of us at academic institutions, to employers, and on to leaders of professions, keeping a close watch on employment and correlations with education is paramount.

FYI: Kansas State University experienced a 1,000 student decline in enrollment this year, largest drop in history, which is causing significant financial stress right now. Anyway, you might find this piece interesting or useful.

<https://www.apnews.com/28d286cd8fa746f58ad18f79e73b19f1>

Pay gap between college grads and everyone else at a record

[www.apnews.com](http://www.apnews.com)

WASHINGTON (AP) — Americans with no more than a high school diploma have fallen so far behind college graduates in their economic lives that the earnings gap ...

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4205. Revised agenda: October 10 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 06, 2017 18:14:08  
**Subject:** Revised agenda: October 10 4Ps Call  
**Attachment:** [10-10-17 AgendaREV.pdf](#)  
[Att 3.0a CoR Evidence-Based-Practice-Evidence-Informed-Practice-Criteria-ChargeDraft.pdf](#)  
[Att 3.0b-CoR-Priorities-and-Strategies-Development Charge DRAFT.pdf](#)

---

Attached is a revised agenda and corresponding supporting documents for Tuesday's 4Ps call.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Joan Schwaba

**Sent:** Wednesday, October 04, 2017 5:24 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** October 10 4Ps Call

Attached are the agenda and supporting material for the 4Ps call scheduled for Tuesday, October 10 at 11:30am CT/12:30pm ET. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4206. RE: Affiliate Speaker Grants

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 06, 2017 17:45:32  
**Subject:** RE: Affiliate Speaker Grants  
**Attachment:**

---

Thank you all for the quick turnaround on the approvals! Joan and I will move forward with the coordination.

Have a great weekend!

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Friday, October 06, 2017 9:52 AM  
**To:** Amy Biedenharn  
**Cc:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Patricia Babjak; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grants

I approve and can do it!

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Oct 4, 2017, at 5:23 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

Good news! I received two more affiliate speaker grant applications from Iowa and Maine. Attached are the applications. Let me know if you want to approve and Joan and I will coordinate from there.

### **Iowa Academy of Nutrition and Dietetics**

Jo Jo Dantone-DeBarbieris

November 7-8, 2018

Des Moines IA

### **Maine Academy of Nutrition and Dietetics**

Lucille Beseler

April 27, 2018

Waterville, ME

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

#### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

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<Iowa Speaker Grant Application.pdf>

<Maine\_Academy Board Speaker Grant Application.docx>



4207. Prep for Call with Michio on 10/10/17 at 10CT

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 06, 2017 17:30:58  
**Subject:** Prep for Call with Michio on 10/10/17 at 10CT  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Hi Donna-

Per our earlier conversation, here is some additional information for the flow and content of the call for Tuesday Morning. I am copying the others on staff who will also join the call tomorrow. If you need anything further, please let us know!

Closing Session: Michio Kaku

Conference Call with Michio – Speaker Prep with Academy President and staff

*Dr. Michio Kaku @ Academy of Nutrition and Dietetics/ 2017 Food & Nutrition Conference & Expo*

*Wed, October 10, 2017 10:00 AM - 11:00 AM CST (Please note: Michio will only be on for the first half hour)*

*United States: +1 (866) 477-4564*

*Access Code: 59 37 75 29 73#*

1. Welcome to Call (Academy Staff & Speaker staff rep)
  - a. Susan B. or Diane E. to introduce who is on the call from the Academy perspective
    - i. Staff on the call will be briefly announced
    - ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Michio and then we will defer back to the Academy staff for any logistic questions.

iii. Susan B. or Diane E. to indicate that Donna will be presiding over the session and will personally introduce the speaker. Transfer to Donna

2. Overview (Donna)

- a. General Welcome and any comments you wish to share to introduce yourself
- b. Provide the 1-2 primary reasons why we are so excited to have Michio speak to our members

i. Session Topic: Where science is taking us into the future

ii. Primary Take Aways

- 1. Michio's expertise where science is taking us into the future.
  - 2. We would like him to relay how future science may impact the role of the Registered Dietitian Nutritionist and Dietetic Technician Registered.
  - 3. Other? – Possibly focus on how dietitians can best prepare for this changing science.
  - 4. Other? – Any ideas that you may have
- c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD pre-Opening session in the green room. Or defer that ask to Diane/Susan (It was in the contract if time allows for the speaker)

3. Logistics

- a. Welcome Academy staff and Michio to discuss any questions or logistical needs

Donna can stay on or leave call if desired. As noted previously, Michio can only be present for the first half hour.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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312/899-4897

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4208. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 16:07:42  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:**

---

Thanks very much! I know we'll take you up on your generous offer. Wishing a restful weekend to both of you!

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 6, 2017, at 1:28 PM, " angie.tagtow@mac.com" <angie.tagtow@mac.com> wrote:

Thanks Pat for the quick response. If there is anything I can do to assist with future public policy issues, let me know.

I just spoke with Pepin and he'll be submitting comments this afternoon.

Thanks and have a great weekend,  
—Angie

On Oct 6, 2017, at 11:55 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Angie,

Thank you so much for providing feedback on the open docket sent to you by staff. While we have had transition in the Washington office, we are fortunate that our regulatory affairs team has been with us for several years. Over the past four years, we have commented more than 20 times to USDA and the sub-agencies on a variety of topics and that work was led by Jeanne and her team.

We are so grateful that you have high-level experience at USDA and can now share areas for comment. I am glad to see that our protocol worked and that you were able to provide meaningful information. After the comments are developed, they are reviewed by member leaders on the LPPC and the president-elect an speaker of the House. We also share them with key stakeholders for review and input and would be grateful for your review. Working with USDA and strengthening our relationship is important to our policy efforts and will be even more crucial as we implement the Academy's new strategic plan.

We are submitting comments by the deadline. We have considered your input as well as that of our public member Kevin Concannon in drafting them.

Thank you again for your generous response and feedback. I look forward to seeing you at FNCE!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

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**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

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<image002.png>

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**From:** angie.tagtow@mac.com [mailto:angie.tagtow@mac.com]

**Sent:** Thursday, October 05, 2017 8:45 PM

**To:** DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Hi Donna and Pat,

I know the DC office is in the process of rebuilding, but I wanted to keep you in the loop regarding my response to the call for public comments on the USDA reorganization and merging CNPP into FNS.

As of this evening, there were several comments submitted by members of other organizations (<https://www.regulations.gov/docketBrowser?rpp=25&so=DESC&sb=commentDueDate&po=25&dc t=PS&D=USDA-2017-0003>) and hope the Academy can meet the deadline of 10/7.

If I can be of additional support for this process, please let me know.

With Appreciation,  
—Angie

Begin forwarded message:

**From:** angie.tagtow@mac.com

**Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)**

**Date:** October 5, 2017 at 8:26:34 PM CDT

**To:** Mark Rifkin <mrifkin@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, " JBlankenship@eatright.org" <JBlankenship@eatright.org>

Good Evening,

Thought I would reconnect with all of you re the status of the Academy's comments to the FRN by USDA re Improving Customer Service. Attached is my submission to USDA re the merger of CNPP into FNS. In previewing the submission thus far, there were several comments submitted from SNEB members.

I'd be happy to review your submission if that would be beneficial.

Thanks for the support,  
—Angie

On Sep 19, 2017, at 9:55 PM, angie.tagtow@mac.com wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP

into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

## **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.

- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.
- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.



My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,  
—Angie

Former Executive Director  
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.  
Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

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<RFC--0917--USDA Reorganization.docx>

4209. RE: Question - Dietitian contacts in Jordan and Mozambique

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Oct 06, 2017 15:53:34  
**Subject:** RE: Question - Dietitian contacts in Jordan and Mozambique  
**Attachment:** [Academy of Nutrition and Dietetics Strategic Plan 080917.pdf](#)

---

Hi Tracey,

Great to hear from you! You have certainly been busy with some very exciting activities. I am sharing your email with Chris Reidy of CDR and Mary Gregoire of ACEND to see if they have any contacts in the countries you cited. Your job description has certainly expanded and is very much aligned with our strategic plan expansion. I am attaching a copy of the new plan which was adopted in September by the Board of Directors.

Please let me know if I can be of further assistance.

Best regards,

Pat

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]  
**Sent:** Thursday, October 05, 2017 5:23 PM  
**To:** Alison Steiber <ASteiber@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** Re: Question - Dietitian contacts in Jordan and Mozambique

Alison,

Thanks so much for reminding me of Tatyana. I have met her and will reach out to her.

Tracey

On Thu, Oct 5, 2017 at 1:50 PM, Alison Steiber <ASteiber@eatright.org> wrote:

Dear Tracy

Such a great opportunity to interact with the fellows you have described! I don't have a contact from Mozambique but Tatyana El-Kour MS, RDN from Jordan is an amazing dietitian who is currently working on food security in the Middle East. She is also serving on the DPBRN committee and is a PI on our Public Health workforce survey. Her email is Tatyana.elkour@gmail.com.

If I come across a contact from Mozambique I will let you know J.

Best wishes

Alison

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Thursday, October 05, 2017 1:40 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Alison Steiber <ASteiber@eatright.org>

**Subject:** Question - Dietitian contacts in Jordan and Mozambique

Hi everyone,

I hope this email finds you all doing well. I wanted to let you know that I had the opportunity to present to a delegation from the country of Jordan yesterday on farm to school and school nutrition programs. I presented with my colleague from NC State University/Cooperative Extension/4-H, who co-leads Food Corps in North Carolina. NCSU applied for and received a grant from the USDA Foreign Agricultural Service Cochran Fellowship Program to host the Jordanian delegation. The Jordanian Fellows are policy leaders from the Ministries of Industry, Trade and Supply, Planning and International Cooperation, and Finance along with the Central Bank of Jordan and the National Aid Fund. They are learning about food and nutrition assistance programs. The hope is that they will apply for the McGovern-Dole Food for Education Program to assist in developing school nutrition programs in their country. I was able to provide a similar presentation to a delegation from Mozambique coordinated by NC A&T University with the USDA

Foreign Agriculture Service Cochran Fellowship Program earlier. The Mozambique Fellows were heads of the Ministries of Agriculture, Education and Health for the country. For the Mozambique delegation, I presented with my colleague from the NC Department of Agriculture & Consumer Services with whom I share responsibilities for chairing the Farm to School Coalition of NC.

I am reaching out to see if the Academy has any contacts for nutrition and dietetic professionals in Jordan or Mozambique. It might be helpful to offer the local resources of a food and nutrition expert in following up with the Fellows. I was wondering if there might be an American Overseas Dietetic Association member based in one of these countries. I was also wondering if there was a national dietetic association in one of these countries. I did not see Jordan or Mozambique in the list of countries who belong to the International Confederation of Dietetic Associations. The Muslims in Dietetics and Nutrition MIG may also be a source for a contact. Any assistance you could provide would be appreciated. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

919.696.7207

traceybatesrd@gmail.com

4210. Nominate yourself for a position on the NDEP Council!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 06, 2017 15:35:47  
**Subject:** Nominate yourself for a position on the NDEP Council!  
**Attachment:** [unknown\\_name\\_4glyc](#)  
[unknown\\_name\\_rcidc](#)  
[unknown\\_name\\_vbb6k](#)

---

Dear NDEP Members,

The Call for Nominations has been extended until **Friday October 13th!!**

NDEP is looking for individuals willing to serve NDEP as:

- Vice Chair** – Commitment is a three-year term (Vice Chair, Chair, and Past Chair) commencing June 1, 2018 and ending May 31, 2021.
- Regional Director (3)** – Commitment is a two-year term commencing June 1, 2018 and ending May 31, 2020.
- West Central Region** - Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Texas, New Mexico, Colorado, Wyoming, Montana
- South Central Region** - Illinois, Missouri, Arkansas, Louisiana, Mississippi, Alabama, Georgia
- South East Region** - Pennsylvania, Maryland, Virginia, North Carolina, South Carolina, Florida, Puerto Rico
- HOD Delegate** – Commitment is a three-year term commencing June 1, 2018 and ending May 31, 2021.

Please see attached position descriptions. If you are interested, please send a CV/Vita along with a cover letter stating the position you are interested in and why to ndep@eatright.org by **Friday, October 13<sup>th</sup>**. Feel free to contact me with any questions you may have: Robyn.Osborn@va.gov

Robyn Osborn  
NDEP Past Chair 2017-2018

4211. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 06, 2017 14:56:11  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:**

---

Thanks Angie for all your help. It is so nice to have you and Kevin to use as resources. I look forward to seeing you at FNCE!

Sent from my iPad

On Oct 6, 2017, at 2:28 PM, "angie.tagtow@mac.com" <angie.tagtow@mac.com> wrote:

Thanks Pat for the quick response. If there is anything I can do to assist with future public policy issues, let me know.

I just spoke with Pepin and he'll be submitting comments this afternoon.

Thanks and have a great weekend,  
—Angie

On Oct 6, 2017, at 11:55 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Angie,

Thank you so much for providing feedback on the open docket sent to you by staff. While we have had transition in the Washington office, we are fortunate that our regulatory affairs team has been with us for several years. Over the past four years, we have commented more than 20 times to USDA and the sub-agencies on a variety of topics and that work was led by Jeanne and her team.

We are so grateful that you have high-level experience at USDA and can now share areas for comment. I am glad to see that our protocol worked and that you were able to provide meaningful information. After the comments are developed, they are reviewed by member leaders on the LPPC and the president-elect and speaker of the House. We also share them with key stakeholders for review and input and would be grateful for your review. Working with USDA and strengthening our relationship is important to our policy efforts and will be even more crucial as we implement the Academy's new strategic plan.

We are submitting comments by the deadline. We have considered your input as well as that of our public member Kevin Concannon in drafting them.

Thank you again for your generous response and feedback. I look forward to seeing you at FNCE!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** angie.tagtow@mac.com [mailto:angie.tagtow@mac.com]

**Sent:** Thursday, October 05, 2017 8:45 PM

**To:** DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Hi Donna and Pat,

I know the DC office is in the process of rebuilding, but I wanted to keep you in the loop regarding my response to the call for public comments on the USDA reorganization and merging CNPP into FNS.

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If I can be of additional support for this process, please let me know.

With Appreciation,



—Angie

Begin forwarded message:

**From:** angie.tagtow@mac.com

**Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)**

**Date:** October 5, 2017 at 8:26:34 PM CDT

**To:** Mark Rifkin <mrifkin@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, " JBlankenship@eatright.org" <JBlankenship@eatright.org>

Good Evening,

Thought I would reconnect with all of you re the status of the Academy's comments to the FRN by USDA re Improving Customer Service. Attached is my submission to USDA re the merger of CNPP into FNS. In previewing the submission thus far, there were several comments submitted from SNEB members.

I'd be happy to review your submission if that would be beneficial.

Thanks for the support,

—Angie

On Sep 19, 2017, at 9:55 PM, angie.tagtow@mac.com wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

### **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that

time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

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Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.

- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,  
—Angie

Former Executive Director  
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <mrifkin@eatright.org> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.  
Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**  
***Manager, Consumer Protection and Regulation***  
**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
202-775-8277 Ext 6011  
fax: 202-775-8284  
[mrifkin@eatright.org](mailto:mrifkin@eatright.org)  
[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

4212. Read: FW: Food Waste practice applications

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Oct 06, 2017 14:53:08  
**Subject:** Read: FW: Food Waste practice applications  
**Attachment:** [unknown\\_name\\_09fbl](#)

---

Your message

To: Donna Martin  
Subject: FW: Food Waste practice applications  
Sent: Friday, October 6, 2017 2:29:08 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 6, 2017 2:53:07 PM (UTC-05:00) Eastern Time (US &Canada).

4213. FW: 10/21 Gupta alias

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 14:34:49  
**Subject:** FW: 10/21 Gupta alias  
**Attachment:**

---

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Shelly Sharer [mailto:ssharer@wwsg.com]  
**Sent:** Friday, October 06, 2017 1:34 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** RE: 10/21 Gupta alias

Diane,

Great call! You and Donna did a fabulous job (as always). I'm looking forward to meeting you in person in a couple of weeks. Don't hesitate to reach out at any time leading up to FNCE.

Have a good weekend.

**SHELLY SHARER**

Senior Vice President, Sales

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9808

Cell: (703) 408.4669

ssharer@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]  
**Sent:** Friday, October 06, 2017 2:28 PM  
**To:** Tara Goldberg <tgoldberg@wwsg.com>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** RE: 10/21 Gupta alias

Hi Tara-

Here are the confirmations that I sent Gigi:

There are actually 3 confirmation numbers in total for the entire suite. The entire suite is a total of 3 units in the hotel.

**Sanjay:** Presidential Parlor Suite plus Bedroom: parlor room - 53141589/ bedroom - 53141591

**Shelly:** King upgraded room next to presidential – 53139291

Thank you for the alias. We will place that on the room.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Tara Goldberg [mailto:tgoldberg@wwsg.com]  
**Sent:** Friday, October 06, 2017 1:20 PM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** 10/21 Gupta alias



Hi Diane,

Harvey Cushing is Dr. Gupta's alias. I have down that he is in the Presidential Suite, but if you have a confirmation number (for he and Shelly), please let me know.

Fine to put Shelly's name down on the placard for the ground transportation since they will be coming in together.

Thanks so much,

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | [www.wwsg.com](http://www.wwsg.com)

4214. FW: Food Waste practice applications

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 14:29:24  
**Subject:** FW: Food Waste practice applications  
**Attachment:**

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**From:** Bonnie Gerald [mailto:bonnie.gerald@att.net]  
**Sent:** Thursday, October 05, 2017 8:52 PM  
**To:** President <President@eatright.org>  
**Subject:** Food Waste practice applications

Hello Donna,

I appreciate your August 2017 President's Page on food waste. I've been working "in the trenches" for several years in a child nutrition program in south Mississippi. Food waste is a problem, even in low-income areas such as the southeastern US. While composting and offering leftovers the next day may be helpful, they are not possible in all districts. School gardens are wonderful, but they take extra effort by staff and teachers to maintain. Mississippi schools have been underfunded for years, resulting in no resources for extras like school gardens. Teachers are stretched to the limit and no volunteers exist because people must work two or three jobs just to make ends meet. Serving lines in many instances are not set up to handle extra (leftover) food. There is barely space to serve the daily menu. And offer vs serve does not mean a student must consume a fruit or vegetable - it only means they must take something. Lots of this forced selection goes in the trash. Farm to school produce is nice when it is available. I worked with Carol Shanklin twenty years ago on several food waste projects during my doctoral study at Kansas State. Food waste can be minimized, but it takes a collective effort by ALL stakeholders in the district. Unfortunately support for public education has not kept pace with the need to educate our children and prepare them to be functioning citizens in our society. I encourage you to brainstorm with your colleagues to make child nutrition programs perceived as valuable community resources, as well as excellent career options for food and nutrition professionals.

Sincerely,

Bonnie L. Gerald, PhD, DTR (ret.)

4215. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** angie.tagtow@mac.com  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 14:28:44  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:**

---

Thanks Pat for the quick response. If there is anything I can do to assist with future public policy issues, let me know.

I just spoke with Pepin and he'll be submitting comments this afternoon.

Thanks and have a great weekend,  
—Angie

On Oct 6, 2017, at 11:55 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Angie,

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

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**Date:** October 5, 2017 at 8:26:34 PM CDT

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USDA Center for Nutrition Policy and Promotion

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Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)



<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

4216. Save on ANFP Online Course Using Herbs and Spices: Cooking without Salt

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 06, 2017 14:00:29  
**Subject:** Save on ANFP Online Course Using Herbs and Spices: Cooking without Salt  
**Attachment:**

---

Save on ANFP Online Course Using Herbs and Spices: Cooking without Salt  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our marketing partners at ANFP.***

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10% discount on the online course, ***Using Herbs and Spices: Cooking without Salt***, during the month of October. This course is designed to help you learn how to properly season food so that clients will want to taste and enjoy it. Transform your ordinary dishes into extraordinary dishes by learning to taste and season like the pros!

To purchase this 5-hour general CE course, visit [HERE](#) and enter ***ANFPANDOCT17*** to receive the 10% discount, which reduces the price to \$45. ANFP is a continuing professional education (CPE) Accredited Provider with the Commission on Dietetic Registration (CDR). CDR credentialed practitioners will receive up to 5 continuing professional education units (CPEUs) for completing this online course.

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4217. RE: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 12:55:15  
**Subject:** RE: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Angie,

Thank you so much for providing feedback on the open docket sent to you by staff. While we have had transition in the Washington office, we are fortunate that our regulatory affairs team has been with us for several years. Over the past four years, we have commented more than 20 times to USDA and the sub-agencies on a variety of topics and that work was led by Jeanne and her team.

We are so grateful that you have high-level experience at USDA and can now share areas for comment. I am glad to see that our protocol worked and that you were able to provide meaningful information. After the comments are developed, they are reviewed by member leaders on the LPPC and the president-elect and speaker of the House. We also share them with key stakeholders for review and input and would be grateful for your review. Working with USDA and strengthening our relationship is important to our policy efforts and will be even more crucial as we implement the Academy's new strategic plan.

We are submitting comments by the deadline. We have considered your input as well as that of our public member Kevin Concannon in drafting them.

Thank you again for your generous response and feedback. I look forward to seeing you at FNCE!

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** angie.tagtow@mac.com [mailto:angie.tagtow@mac.com]

**Sent:** Thursday, October 05, 2017 8:45 PM

**To:** DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Hi Donna and Pat,

I know the DC office is in the process of rebuilding, but I wanted to keep you in the loop regarding my response to the call for public comments on the USDA reorganization and merging CNPP into FNS.

As of this evening, there were several comments submitted by members of other organizations (<https://www.regulations.gov/docketBrowser?rpp=25&so=DESC&sb=commentDueDate&po=25&dc t=PS&D=USDA-2017-0003>) and hope the Academy can meet the deadline of 10/7.

If I can be of additional support for this process, please let me know.

With Appreciation,

—Angie

Begin forwarded message:

**From:** angie.tagtow@mac.com

**Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)**

**Date:** October 5, 2017 at 8:26:34 PM CDT

**To:** Mark Rifkin <mrifkin@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, "JBlankenship@eatright.org" <JBlankenship@eatright.org>

Good Evening,

Thought I would reconnect with all of you re the status of the Academy's comments to the FRN by USDA re Improving Customer Service. Attached is my submission to USDA re the merger of CNPP into FNS. In previewing the submission thus far, there were several comments submitted from SNEB members.

I'd be happy to review your submission if that would be beneficial.

Thanks for the support,

—Angie

On Sep 19, 2017, at 9:55 PM, angie.tagtow@mac.com wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

## **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies

that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.
- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or

public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.

2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,

—Angie

Former Executive Director

USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the



PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

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<RFC--0917--USDA Reorganization.docx>

4218. Updated info for call with Sanjay today

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 06, 2017 12:26:28  
**Subject:** Updated info for call with Sanjay today  
**Attachment:** [image001.jpg](#)

---

Hi Donna-

I am resending this information since the dial in numbers have changed for the call today. Please let us know if you have any questions!

Opening Session: Sanjay Gupta

Conference Call with Sanjay – Speaker Prep with Academy President and staff

*Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/ 2017 Food & Nutrition Conference & Expo  
Friday, October 6, 2017-- 2 PM - 2:30 PM EDT*

United States: +1 (872) 240-3412

Access Code: 445-876-261

1. Welcome to Call (Academy Staff & Speaker staff rep)
  - a. Diane E. to introduce who is on the call from the Academy perspective
    - i. Staff on the call will be briefly announced
    - ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Sanjay and then we will defer back to the Academy staff for any logistic questions.
    - iii. Diane to indicate that Donna will be presiding over the session and will personally introduce the speaker. Transfer to Donna
2. Overview (Donna)

- a. General Welcome and any comments you wish to share to introduce yourself
- b. Provide the 1-2 primary reasons why we are so excited to have Sanjay speak to our members

- i. Session Topic: *How Media Influences Healthcare*

*Today*

- ii. Primary Take Aways

- 1. Sanjay's expertise places him in a unique position to examine why certain health-related stories make the headlines and others don't.
    - 2. We would like him to take a hard look at the media's role in conveying sometimes frightening medical information and how that affects Registered Dietitian Nutritionists and Dietetic Technicians
    - 3. Other? – Possibly focus on how we best respond to detractors or stories that are not based in evidence...how do we get our evidence-based messaging heard when anyone can call themselves a "nutritionist"
    - 4. Other? – Any ideas that you may have
  - c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Opening session in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

- 3. Logistics

- a. Welcome Academy staff and Sanjay/his team to discuss any questions or logistical needs
  - b. Donna can stay on or leave call if desired

**Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer**

*Lifelong Learning & Professional Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

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4219. RE: 10/21 Gupta call tomorrow: reschedule

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>  
**Sent Date:** Oct 06, 2017 11:35:48  
**Subject:** RE: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

Hi Donna-

Thank you for reaching out. I just resent the calendar invite to you, Doris, Lori and Mackenzie. Since it was rescheduled a few times, I am not sure who received those updates and who did not.

WWSG is the host of the conference call.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, October 06, 2017 10:30 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

So we have the dial in for this?

Sent from my iPhone

On Oct 5, 2017, at 2:08 PM, Diane Enos <denos@eatright.org> wrote:

Perfect.

Tara – we will look for the dial in from you. Thank you!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, October 05, 2017 11:48 AM

**To:** Diane Enos <denos@eatright.org>

**Cc:** Tara Goldberg <tgoldberg@wwsg.com>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

I can make it work. I am doing a keynote address @3:15 EST for the Georgia Farm to School conference. Let's do this.

Sent from my iPhone

On Oct 5, 2017, at 12:35 PM, Diane Enos <denos@eatright.org> wrote:

It will work for me. I am copying my colleagues to confirm as well.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Tara Goldberg [mailto:tgoldberg@wwsg.com]  
**Sent:** Thursday, October 05, 2017 11:29 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Do you think tomorrow at 2pm ET could work for a call with Sanjay?

Thanks,

Tara

On Oct 4, 2017, at 12:51 PM, Diane Enos <denos@eatright.org> wrote:

Thanks for the update!

We are happy to set something up as soon as we hear more from you.

Thanks,

Diane

On Oct 4, 2017, at 10:47 AM, Tara Goldberg <tgoldberg@wwsg.com> wrote:



Many thanks for your understanding, Diane. We should have more time options to you today for your call with Dr. Gupta (I have not forgotten about you!) – your patience is much appreciated!  
Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Monday, October 2, 2017 6:18 PM

**To:** Tara Goldberg <tgoldberg@wwsg.com>

**Cc:** Shelly Sharer <:ssharer@wwsg.com>; Bob Thomas <bthomas@wwsg.com>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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On Oct 2, 2017, at 6:11 PM, Tara Goldberg <[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com)> wrote:

Hi Diane,

Hope you are well! I am writing on behalf of Gigi Morrison (who is on vacation this week) to let you know that we will need to reschedule our call tomorrow with Sanjay Gupta.

Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)

4220. FW: 10/21 Dr. Gupta @ Academy of Nutrition and Dietetics pre-event call

**From:** Tara Goldberg <tgoldberg@wwsg.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lori Granich <LGranich@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 06, 2017 11:34:21  
**Subject:** FW: 10/21 Dr. Gupta @ Academy of Nutrition and Dietetics pre-event call  
**Attachment:**

---

-----Original Appointment-----

**From:** Tara Goldberg [mailto:tgoldberg@wwsg.com]

**Sent:** Thursday, October 05, 2017 2:52 PM

**To:** Tara Goldberg; Doris Acosta; Lori Granich; Mackenzie Allen; Diane Enos; Bob Thomas; Shelly Sharer

**Subject:** 10/21 Dr. Gupta @ Academy of Nutrition and Dietetics pre-event call

**When:** Friday, October 06, 2017 2:00 PM-2:30 PM (UTC-05:00) Eastern Time (US &Canada).

**Where:** dial-in at 2pm ET

10/21 Gupta @ Academy of Nutrition and Dietetics

Fri, Oct 6, 2017 2:00 PM - 2:30 PM EDT

United States: +1 (872) 240-3412

Access Code: 445-876-261

4221. Re: 10/21 Gupta call tomorrow: reschedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>  
**Sent Date:** Oct 06, 2017 11:30:01  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

So we have the dial in for this?

Sent from my iPhone

On Oct 5, 2017, at 2:08 PM, Diane Enos <denos@eatright.org> wrote:

Perfect.

Tara – we will look for the dial in from you. Thank you!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, October 05, 2017 11:48 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

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Sent from my iPhone

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It will work for me. I am copying my colleagues to confirm as well.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Tara Goldberg [mailto:tgoldberg@wwsg.com]

**Sent:** Thursday, October 05, 2017 11:29 AM

**To:** Diane Enos <denos@eatright.org>

**Cc:** Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

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Thanks,

Tara

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Diane

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Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Monday, October 2, 2017 6:18 PM

**To:** Tara Goldberg <tgoldberg@wwsg.com>

**Cc:** Shelly Sharer <ssharer@wwsg.com>; Bob Thomas <bthomas@wwsg.com>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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On Oct 2, 2017, at 6:11 PM, Tara Goldberg <[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com)> wrote:

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Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)





4222. Re: Affiliate Speaker Grants

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>,  
Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 06, 2017 10:52:34  
**Subject:** Re: Affiliate Speaker Grants  
**Attachment:**

---

I approve and can do it!

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 4, 2017, at 5:23 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

Good news! I received two more affiliate speaker grant applications from Iowa and Maine.  
Attached are the applications. Let me know if you want to approve and Joan and I will coordinate  
from there.

### **Iowa Academy of Nutrition and Dietetics**

Jo Jo Dantone-DeBarbieris

November 7-8, 2018

Des Moines IA

### **Maine Academy of Nutrition and Dietetics**

Lucille Beseler

April 27, 2018

Waterville, ME

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<Iowa Speaker Grant Application.pdf>

<Maine\_Academy Board Speaker Grant Application.docx>

4223. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 06, 2017 03:59:08  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**Attachment:**

---

Good plan. Thanks for letting me know. We are co-hosting the state farm to school conference today and I am doing the closing keynote. I also have a last minute scheduled call with Sanjay Gupta right before my presentation.

Sent from my iPhone

On Oct 6, 2017, at 12:33 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I will answer Angie tomorrow. Staff turned to her and Kevin when the docket opened and initiated the conversation. She and Kevin don't agree about everything so staff is structuring their comments with that in mind. The plan is to run them past both.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** " angie.tagtow@mac.com" <angie.tagtow@mac.com>  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "Patricia Babjak" <PBABJAK@eatright.org>  
**Subject:** Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Hi Donna and Pat,

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As of this evening, there were several comments submitted by members of other organizations (<https://www.regulations.gov/docketBrowser?rpp=25&so=DESC&sb=commentDueDate&po=25&dc t=PS&D=USDA-2017-0003>) and hope the Academy can meet the deadline of 10/7.

If I can be of additional support for this process, please let me know.

With Appreciation,  
—Angie

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From: angie.tagtow@mac.com<mailto:angie.tagtow@mac.com>  
Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
Date: October 5, 2017 at 8:26:34 PM CDT  
To: Mark Rifkin <mrifkin@eatright.org<mailto:mrifkin@eatright.org>>, Pepin Tuma <ptuma@eatright.org<mailto:ptuma@eatright.org>>, Stefanie Winston Rinehart <swinston@eatright.org<mailto:swinston@eatright.org>>, "JBlankenship@eatright.org<mailto:JBlankenship@eatright.org>" <JBlankenship@eatright.org<mailto:JBlankenship@eatright.org>>

Good Evening,

Thought I would reconnect with all of you re the status of the Academy's comments to the FRN by USDA re Improving Customer Service. Attached is my submission to USDA re the merger of CNPP into FNS. In previewing the submission thus far, there were several comments submitted from SNEB members.

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—Angie

On Sep 19, 2017, at 9:55 PM, angie.tagtow@mac.com<mailto:angie.tagtow@mac.com> wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope

the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP< <https://www.cnpp.usda.gov/>> and FNS< <https://www.fns.usda.gov/>>.

## Background

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

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Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget< <https://www.usda.gov/sites/default/files/documents/USDA-Budget-Summary-2018.pdf>> to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- \* This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.

- \* There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.

- \* In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.

- \* There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS’s programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)

- \* Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I’m not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.

2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more

costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.

3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of “informing processes” that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,  
—Angie

Former Executive Director  
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)<mailto:mrifkin@eatright.org>> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy’s comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably “merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service.” You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

Mark E. Rifkin, MS, RDN  
Manager, Consumer Protection and Regulation  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
202-775-8277 Ext 6011  
fax: 202-775-8284  
mrifkin@eatright.org< mailto:mrifkin@eatright.org>  
www.eatright.org< http://www.eatright.org/>

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

<USDA Public Comment Re CNPP FNS ATagtow Oct 2017.pdf>



4224. Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 06, 2017 00:33:20  
**Subject:** Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [USDA Public Comment Re CNPP FNS ATagtow Oct 2017.pdf](#)

---

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Pat

**Patricia M. Babjak**

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Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Date: October 5, 2017 at 8:26:34 PM CDT

To: Mark Rifkin <mrifkin@eatright.org<mailto:mrifkin@eatright.org>>, Pepin Tuma <ptuma@eatright.org<mailto:ptuma@eatright.org>>, Stefanie Winston Rinehart <swinston@eatright.org<mailto:swinston@eatright.org>>, "JBlankenship@eatright.org<mailto:JBlankenship@eatright.org>" <JBlankenship@eatright.org<mailto:JBlankenship@eatright.org>>

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Washington, D.C. 20036  
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fax: 202-775-8284  
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www.eatright.org< http://www.eatright.org/>

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

4225. Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** angie.tagtow@mac.com  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, PBABJAK@eatright.org  
**Sent Date:** Oct 05, 2017 21:45:42  
**Subject:** Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [USDA Public Comment Re CNPP FNS ATagtow Oct 2017.pdf](#)

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**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
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**To:** Mark Rifkin <mrifkin@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, " JBlankenship@eatright.org" <JBlankenship@eatright.org>

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4226. Des Moines Luncheon Roundtable with Andhra Pradesh Chief Minister Naidu 10/19

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Ethan Bergman <bergmane@cwu.edu>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Oct 05, 2017 18:34:04  
**Subject:** Des Moines Luncheon Roundtable with Andhra Pradesh Chief Minister Naidu 10/19  
**Attachment:** [image001.png](#)

---

I am passing this on in case there might be interest with our focus on Global nutrition. It is more agriculturally focused but it might offer some future contacts. :-)

I recognize you also might have received this but if not glad to connect you.

Take care,  
MP

**From:** Nina Anand <nanand@usispf.org>  
**Sent:** Thursday, October 5, 2017 12:27:50 PM  
**Cc:** Shruti Nagpal; Jason Starr; Tushar Madan  
**Subject:** Invitation: Des Moines Luncheon Roundtable with Andhra Pradesh Chief Minister Naidu 10/19

Dear all,

I hope this note finds you well.

I wanted to invite you and your company to an event we are organizing in conjunction with Iowa State University during the World Food Prize and Borlaug Dialogue in the upcoming weeks. The US-India Strategic Partnership (USISPF) is hosting a luncheon discussion with Andhra Pradesh's Chief Minister, Chandrababu Naidu, on Thursday, October 19 from 12:00-2:00 pm at The Embassy Suites Hotel in Des Moines, Iowa. Please find the invitation attached and additional information below:

The purpose of this roundtable is to discuss areas where U.S. industry may be able to work with Andhra Pradesh Government in providing Agricultural Extension services to farmers and to transfer the latest technical knowledge to the farming community, introduction of high yielding varieties, laying demonstrations, imparting training to farmers to improve skills & knowledge to

boost up the agricultural production and productivity.

Some of the core focus areas for CM Naidu are:

- Crop Management
- Integrated Plant Protection
- Farm Mechanization
- Organic Farming

In addition to the Chief Minister, I've included some other members of the Indian delegation who will be joining below:

- Yanamala Ramakrishnudu, Minister for Finance & Planning, Commercial Tax & Legislative Affairs
- Somireddy Chandramohan Reddy, Minister for Agriculture, Horticulture, Sericulture and Agri-Processing
- Dr. Parakala Prabhakar, Communications Advisor to Government
- Budithi Rajasekhar, IAS, Special Chief Secretary to Government (FAC) (Marketing), Agriculture & Cooperation
- G. Sai Prasad, IAS, Principal Secretary to Chief Minister
- J Krishna Kishore, CEO, APEDB (Andhra Pradesh Economic Development Board)
- M. Madhusudhana Rao, The Commissioner & Director of Agriculture
- Dr. V. Damodara Naidu Vice-Chancellor, Acharya N G Ranga Agricultural University

The discussion will focus around U.S.-India investment and trade opportunities and challenges with members of the Indian government, along with U.S. industry representatives in the agriculture and feed sectors.

It would be great if you or a local company representative could participate in this important interaction, or if you could pass along this invitation to others who may be interested in the discussion.

Please send your RSVP to Tushar Madan ([tmadan@usispf.org](mailto:tmadan@usispf.org)) and copy me. Thank you so much for your consideration.

Best,

Nina

Nina Anand  
Director, Food & Agriculture and Communications  
US-India Strategic Partnership Forum  
2550 M St. NW  
Washington D.C. 20037

4227. Re: Question - Dietitian contacts in Jordan and Mozambique

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Alison Steiber <ASteiber@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 05, 2017 18:23:00  
**Subject:** Re: Question - Dietitian contacts in Jordan and Mozambique  
**Attachment:**

---

Alison,

Thanks so much for reminding me of Tatyana. I have met her and will reach out to her.

Tracey

On Thu, Oct 5, 2017 at 1:50 PM, Alison Steiber <ASteiber@eatright.org> wrote:  
Dear Tracy

Such a great opportunity to interact with the fellows you have described! I don't have a contact from Mozambique but Tatyana El-Kour MS, RDN from Jordan is an amazing dietitian who is currently working on food security in the Middle East. She is also serving on the DPBRN committee and is a PI on our Public Health workforce survey. Her email is Tatyana.elkour@gmail.com.

If I come across a contact from Mozambique I will let you know J.

Best wishes

Alison

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]  
**Sent:** Thursday, October 05, 2017 1:40 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Alison Steiber <ASteiber@eatright.org>  
**Subject:** Question - Dietitian contacts in Jordan and Mozambique

Hi everyone,

I hope this email finds you all doing well. I wanted to let you know that I had the opportunity to present to a delegation from the country of Jordan yesterday on farm to school and school nutrition programs. I presented with my colleague from NC State University/Cooperative Extension/4-H, who co-leads Food Corps in North Carolina. NCSU applied for and received a grant from the USDA Foreign Agricultural Service Cochran Fellowship Program to host the Jordanian delegation. The Jordanian Fellows are policy leaders from the Ministries of Industry, Trade and Supply, Planning and International Cooperation, and Finance along with the Central Bank of Jordan and the National Aid Fund. They are learning about food and nutrition assistance programs. The hope is that they will apply for the McGovern-Dole Food for Education Program to assist in developing school nutrition programs in their country. I was able to provide a similar presentation to a delegation from Mozambique coordinated by NC A&T University with the USDA Foreign Agriculture Service Cochran Fellowship Program earlier. The Mozambique Fellows were heads of the Ministries of Agriculture, Education and Health for the country. For the Mozambique delegation, I presented with my colleague from the NC Department of Agriculture & Consumer Services with whom I share responsibilities for chairing the Farm to School Coalition of NC.

I am reaching out to see if the Academy has any contacts for nutrition and dietetic professionals in Jordan or Mozambique. It might be helpful to offer the local resources of a food and nutrition expert in following up with the Fellows. I was wondering if there might be an American Overseas Dietetic Association member based in one of these countries. I was also wondering if there was a national dietetic association in one of these countries. I did not see Jordan or Mozambique in the list of countries who belong to the International Confederation of Dietetic Associations. The Muslims in Dietetics and Nutrition MIG may also be a source for a contact. Any assistance you could provide would be appreciated. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

919.696.7207

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

4228. RE: October 10 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 05, 2017 18:14:35  
**Subject:** RE: October 10 4Ps Call  
**Attachment:**

---

Hi Mary,

I reached out to the 7th Asian Congress of Dietetics conference organizers and they responded that their organizing committee will discuss expense coverage at its next meeting and get back to us in early November.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, October 04, 2017 7:03 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: October 10 4Ps Call

Good evening—great agenda, thanks Joan and team.

Are we waiting on input about expense coverage from the 7th Asian Congress? I had that topic flagged as potentially outstanding.

Mary

On Oct 4, 2017, at 5:23 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Attached are the agenda and supporting material for the 4Ps call scheduled for Tuesday, October 10 at 11:30am CT/12:30pm ET. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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<10-10-17 Agenda.pdf>

<Att 6.0 Meetings and Events Calendar.pdf>

4229. Read: RE: Revised HOD speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 05, 2017 17:14:59  
**Subject:** Read: RE: Revised HOD speech  
**Attachment:** [unknown\\_name\\_ssyut](#)

---

Your message

To: Donna Martin  
Subject: RE: Revised HOD speech  
Sent: Thursday, October 5, 2017 5:05:40 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 5, 2017 5:14:58 PM (UTC-05:00) Eastern Time (US &Canada).



4230. RE: Revised HOD speech

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Oct 05, 2017 17:05:47  
**Subject:** RE: Revised HOD speech  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)

---

Hi Donna,

Thank you for getting back with us so quickly. You will not have to go through all of the details of the Strategic Plan, focus areas and strategies because the House will be receiving the materials in a Speaker message and they will also be encouraged to visit the website [www.eatright.org/strategicplan](http://www.eatright.org/strategicplan) to view the plan and download a pdf. So, you will be able to just move through those slides very quickly. Please let me know if you are fine with leaving them in the presentation or if you want them deleted.

Regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, October 05, 2017 4:47 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Dante Turner <dturner@eatright.org>  
**Subject:** Re: Revised HOD speech

Doris and Pat, I think this is a great presentation, but I don't think there is anyway to do it in 10-15 minutes. Can we have more time or do we need to shorten? Looking at all the talking points we have will make it take too long. If we handed out the strategic plan, focus areas and strategies we might could make it work by not having to go through all of those. I welcome your thoughts.

Sent from my iPad

On Oct 4, 2017, at 12:07 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Pat and I worked on an updated HOD presentation. Attached is a PDF for your review. I will forward the full PowerPoint presentation to you via hightail soon.

Please let us know your thoughts. Thank you very much.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook| LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Martin HOD Fall 2017 3 pdf.pdf>

4231. RE: 10/21 Gupta call tomorrow: reschedule

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>  
**Sent Date:** Oct 05, 2017 14:08:13  
**Subject:** RE: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

Perfect.

Tara – we will look for the dial in from you. Thank you!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, October 05, 2017 11:48 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

I can make it work. I am doing a keynote address @3:15 EST for the Georgia Farm to School conference. Let's do this.

Sent from my iPhone

On Oct 5, 2017, at 12:35 PM, Diane Enos <denos@eatright.org> wrote:

It will work for me. I am copying my colleagues to confirm as well.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Tara Goldberg [<mailto:tgoldberg@wwsg.com>]

**Sent:** Thursday, October 05, 2017 11:29 AM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** Shelly Sharer <[ssharer@wwsg.com](mailto:ssharer@wwsg.com)>; Gigi Morrison <[gmorrison@wwsg.com](mailto:gmorrison@wwsg.com)>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Do you think tomorrow at 2pm ET could work for a call with Sanjay?

Thanks,

Tara

On Oct 4, 2017, at 12:51 PM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Thanks for the update!

We are happy to set something up as soon as we hear more from you.

Thanks,

Diane

On Oct 4, 2017, at 10:47 AM, Tara Goldberg <tgoldberg@wwsg.com> wrote:

Many thanks for your understanding, Diane. We should have more time options to you today for your call with Dr. Gupta (I have not forgotten about you!) – your patience is much appreciated!

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Monday, October 2, 2017 6:18 PM

**To:** Tara Goldberg <tgoldberg@wwsg.com>

**Cc:** Shelly Sharer <:ssharer@wwsg.com>; Bob Thomas <bthomas@wwsg.com>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Oct 2, 2017, at 6:11 PM, Tara Goldberg <[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com)> wrote:

Hi Diane,

Hope you are well! I am writing on behalf of Gigi Morrison (who is on vacation this week) to let you know that we will need to reschedule our call tomorrow with Sanjay Gupta.

Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)

4232. RE: Question - Dietitian contacts in Jordan and Mozambique

**From:** Alison Steiber <ASteiber@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Patricia Babjak  
<PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 05, 2017 13:50:24  
**Subject:** RE: Question - Dietitian contacts in Jordan and Mozambique  
**Attachment:**

---

Dear Tracy

Such a great opportunity to interact with the fellows you have described! I don't have a contact from Mozambique but Tatyana El-Kour MS, RDN from Jordan is an amazing dietitian who is currently working on food security in the Middle East. She is also serving on the DPBRN committee and is a PI on our Public Health workforce survey. Her email is Tatyana.elkour@gmail.com.

If I come across a contact from Mozambique I will let you know J.

Best wishes

Alison

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]  
**Sent:** Thursday, October 05, 2017 1:40 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Alison Steiber <ASteiber@eatright.org>  
**Subject:** Question - Dietitian contacts in Jordan and Mozambique

Hi everyone,

I hope this email finds you all doing well. I wanted to let you know that I had the opportunity to present to a delegation from the country of Jordan yesterday on farm to school and school nutrition programs. I presented with my colleague from NC State University/Cooperative Extension/4-H, who co-leads Food Corps in North Carolina. NCSU applied for and received a

grant from the USDA Foreign Agricultural Service Cochran Fellowship Program to host the Jordanian delegation. The Jordanian Fellows are policy leaders from the Ministries of Industry, Trade and Supply, Planning and International Cooperation, and Finance along with the Central Bank of Jordan and the National Aid Fund. They are learning about food and nutrition assistance programs. The hope is that they will apply for the McGovern-Dole Food for Education Program to assist in developing school nutrition programs in their country. I was able to provide a similar presentation to a delegation from Mozambique coordinated by NC A&T University with the USDA Foreign Agriculture Service Cochran Fellowship Program earlier. The Mozambique Fellows were heads of the Ministries of Agriculture, Education and Health for the country. For the Mozambique delegation, I presented with my colleague from the NC Department of Agriculture & Consumer Services with whom I share responsibilities for chairing the Farm to School Coalition of NC.

I am reaching out to see if the Academy has any contacts for nutrition and dietetic professionals in Jordan or Mozambique. It might be helpful to offer the local resources of a food and nutrition expert in following up with the Fellows. I was wondering if there might be an American Overseas Dietetic Association member based in one of these countries. I was also wondering if there was a national dietetic association in one of these countries. I did not see Jordan or Mozambique in the list of countries who belong to the International Confederation of Dietetic Associations. The Muslims in Dietetics and Nutrition MIG may also be a source for a contact. Any assistance you could provide would be appreciated. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

919.696.7207

traceybatesrd@gmail.com



4233. Question - Dietitian contacts in Jordan and Mozambique

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Oct 05, 2017 13:40:28  
**Subject:** Question - Dietitian contacts in Jordan and Mozambique  
**Attachment:**

---

Hi everyone,

I hope this email finds you all doing well. I wanted to let you know that I had the opportunity to present to a delegation from the country of Jordan yesterday on farm to school and school nutrition programs. I presented with my colleague from NC State University/Cooperative Extension/4-H, who co-leads Food Corps in North Carolina. NCSU applied for and received a grant from the USDA Foreign Agricultural Service Cochran Fellowship Program to host the Jordanian delegation. The Jordanian Fellows are policy leaders from the Ministries of Industry, Trade and Supply, Planning and International Cooperation, and Finance along with the Central Bank of Jordan and the National Aid Fund. They are learning about food and nutrition assistance programs. The hope is that they will apply for the McGovern-Dole Food for Education Program to assist in developing school nutrition programs in their country. I was able to provide a similar presentation to a delegation from Mozambique coordinated by NC A&T University with the USDA Foreign Agriculture Service Cochran Fellowship Program earlier. The Mozambique Fellows were heads of the Ministries of Agriculture, Education and Health for the country. For the Mozambique delegation, I presented with my colleague from the NC Department of Agriculture & Consumer Services with whom I share responsibilities for chairing the Farm to School Coalition of NC.

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Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND  
Nutrition Consultant  
919.696.7207  
traceybatesrd@gmail.com

4234. Re: 10/21 Gupta call tomorrow: reschedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>  
**Sent Date:** Oct 05, 2017 12:48:23  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

I can make it work. I am doing a keynote address @3:15 EST for the Georgia Farm to School conference. Let's do this.

Sent from my iPhone

On Oct 5, 2017, at 12:35 PM, Diane Enos <denos@eatright.org> wrote:

It will work for me. I am copying my colleagues to confirm as well.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Tara Goldberg [mailto:tgoldberg@wwsg.com]  
**Sent:** Thursday, October 05, 2017 11:29 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Do you think tomorrow at 2pm ET could work for a call with Sanjay?

Thanks,

Tara

On Oct 4, 2017, at 12:51 PM, Diane Enos <denos@eatright.org> wrote:

Thanks for the update!

We are happy to set something up as soon as we hear more from you.

Thanks,

Diane

On Oct 4, 2017, at 10:47 AM, Tara Goldberg <tgoldberg@wwsg.com> wrote:

Many thanks for your understanding, Diane. We should have more time options to you today for your call with Dr. Gupta (I have not forgotten about you!) – your patience is much appreciated!

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Monday, October 2, 2017 6:18 PM

**To:** Tara Goldberg <tgoldberg@wwsg.com>

**Cc:** Shelly Sharer <:ssharer@wwsg.com>; Bob Thomas <bthomas@wwsg.com>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | [www.wwsg.com](http://www.wwsg.com)

4235. RE: 10/21 Gupta call tomorrow: reschedule

**From:** Diane Enos <denos@eatright.org>  
**To:** Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>  
**Sent Date:** Oct 05, 2017 12:35:04  
**Subject:** RE: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

It will work for me. I am copying my colleagues to confirm as well.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

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**Sent:** Thursday, October 05, 2017 11:29 AM  
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Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)

**From:** Diane Enos [<mailto:denos@eatright.org>]

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**To:** Tara Goldberg <[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com)>

**Cc:** Shelly Sharer <[ssharer@wwsg.com](mailto:ssharer@wwsg.com)>; Bob Thomas <[bthomas@wwsg.com](mailto:bthomas@wwsg.com)>

**Subject:** Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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On Oct 2, 2017, at 6:11 PM, Tara Goldberg <[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com)> wrote:

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Thank you so much for your understanding.

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator



## **WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

[tgoldberg@wwsg.com](mailto:tgoldberg@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)

## 4236. Fellow Reception Room Update

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 05, 2017 11:32:31  
**Subject:** Fellow Reception Room Update  
**Attachment:**

---

Fellow Reception Room Update

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Dear Donna,

Thank you for your RSVP to the FNCE Fellow Reception on October 21, 2017 at 2:00 p.m. We have had a last minute room change.

The reception will now be held in **Room W179** in McCormick Place West, right around the corner from the previous room (W176).

Sincerely,

The Academy Membership Team

Share this mailing with your social network:

Membership announcements are sent to you as member of the Academy of Nutrition and Dietetics.

If you prefer not to receive future alerts, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4237. RE: World Food Prize+ ANDF

**From:** Ethan Bergman <Ethan.Bergman@cwu.edu>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Oct 05, 2017 11:14:34  
**Subject:** RE: World Food Prize+ ANDF  
**Attachment:**

---

Hi MP,

I hadn't heard of Gus' death. Thanks for the link. He was a worker for hunger and made a huge impact.

See you in Chicago!

Take care,

Ethan

Ethan A. Bergman

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Professor of Food Science and Nutrition &  
Faculty Athletic Representative

400 E University Way

Ellensburg, WA 98926-7415

509 963-1975

bergmane@cwu.edu

**From:** Mary Pat Raimondi [mailto:mpraimondi@gmail.com]  
**Sent:** Thursday, October 5, 2017 4:55 AM  
**To:** Ethan Bergman <Ethan.Bergman@cwu.edu>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** World Food Prize+ ANDF

Hello!

Ethan, you might have already heard but one of the leaders of the WFP group, Gus Schumacher passed away suddenly. Gus was also a passionate engaged member of our Foundation Board. It is a loss for all. Below is more information about Gus. Have a good trip and see you soon, Mr. Medallion Award Recipient!

<http://www.wholesomewave.org/news/honoring-gus-schumacher-food-farming-hero-1939-2017>

MP

Mary Pat Raimondi

4238. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2017 09:39:33  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-10-05\\_08-39\\_6631938\\_4b03d9e4-1955-46ab-a956-6df61a110918.pdf](#)

---

See attached file

4239. World Food Prize+ ANDF

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Ethan Bergman <Ethan.Bergman@cwu.edu>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Oct 05, 2017 07:56:01  
**Subject:** World Food Prize+ ANDF  
**Attachment:**

---

Hello!

Ethan, you might have already heard but one of the leaders of the WFP group, Gus Schumacher passed away suddenly. Gus was also a passionate engaged member of our Foundation Board. It is a loss for all. Below is more information about Gus. Have a good trip and see you soon, Mr. Medallion Award Recipient!

<http://www.wholesomewave.org/news/honoring-gus-schumacher-food-farming-hero-1939-2017>

MP

Mary Pat Raimondi

4240. Re: Revised HOD speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Oct 05, 2017 05:46:52  
**Subject:** Re: Revised HOD speech  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

---

Doris and Pat, I think this is a great presentation, but I don't think there is anyway to do it in 10-15 minutes. Can we have more time or do we need to shorten? Looking at all the talking points we have will make it take too long. If we handed out the strategic plan, focus areas and strategies we might could make it work by not having to go through all of those. I welcome your thoughts.

Sent from my iPad

On Oct 4, 2017, at 12:07 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Pat and I worked on an updated HOD presentation. Attached is a PDF for your review. I will forward the full PowerPoint presentation to you via hightail soon.

Please let us know your thoughts. Thank you very much.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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**<Martin HOD Fall 2017 3 pdf.pdf>**



4241. Read: Revised HOD speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 05, 2017 05:29:56  
**Subject:** Read: Revised HOD speech  
**Attachment:** [unknown\\_name\\_60ulw](#)

---

Your message

To: Donna Martin  
Subject: Revised HOD speech  
Sent: Wednesday, October 4, 2017 12:06:23 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 5, 2017 5:29:56 AM (UTC-05:00) Eastern Time (US &Canada).

4242. Re: October 10 4Ps Call

**From:** Mary Russell <pearl02@outlook.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 04, 2017 20:03:06  
**Subject:** Re: October 10 4Ps Call  
**Attachment:**

---

Good evening—great agenda, thanks Joan and team.

Are we waiting on input about expense coverage from the 7th Asian Congress? I had that topic flagged as potentially outstanding.

Mary

On Oct 4, 2017, at 5:23 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

**Attached are the agenda and supporting material for the 4Ps call scheduled for Tuesday, October 10 at 11:30am CT/12:30pm ET. Your review and input are welcome.**

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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<10-10-17 Agenda.pdf>

<Att 6.0 Meetings and Events Calendar.pdf>

4243. October 10 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 04, 2017 18:23:37  
**Subject:** October 10 4Ps Call  
**Attachment:** [10-10-17 Agenda.pdf](#)  
[Att 6.0 Meetings and Events Calendar.pdf](#)

---

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Director, Strategic Management

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Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4244. Re: Affiliate Speaker Grants

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>,  
Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 04, 2017 17:26:06  
**Subject:** Re: Affiliate Speaker Grants  
**Attachment:**

---

Approve - so excited.

Sent from my iPhone

On Oct 4, 2017, at 5:24 PM, Mary Russell <peark02@outlook.com> wrote:

Outstanding Amy!! I approve with gusto!

Mary Russell

On Oct 4, 2017, at 4:23 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

Good news! I received two more affiliate speaker grant applications from Iowa and Maine. Attached are the applications. Let me know if you want to approve and Joan and I will coordinate from there.

### **Iowa Academy of Nutrition and Dietetics**

Jo Jo Dantone-DeBarbieris

November 7-8, 2018

Des Moines IA

### **Maine Academy of Nutrition and Dietetics**

Lucille Beseler

April 27, 2018

Waterville, ME

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<Iowa Speaker Grant Application.pdf>

<Maine\_Academy Board Speaker Grant Application.docx>

4245. Fwd: Your Tickets for McGovern-Dole Leadership Awards

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 04, 2017 17:25:13  
**Subject:** Fwd: Your Tickets for McGovern-Dole Leadership Awards  
**Attachment:** [37250646687-678274252-ticket.pdf](#)  
[ATT00001.htm](#)

---

Sent from my iPhone

Begin forwarded message:

**From:** "Eventbrite" <orders@eventbrite.com>  
**Date:** October 2, 2017 at 3:28:20 PM EDT  
**To:** DMartin@eatright.org  
**Subject:** Your Tickets for McGovern-Dole Leadership Awards  
**Reply-To:** kemerson@wfpusa.org

Find events My Tickets

Hi Donna, this is your order confirmation for McGovern-Dole Leadership Awards

Organized by World Food Program USA

Here are your tickets

Mobile Tickets Available on

App Store Add to

Wallet or Paper Tickets

Open the email attachment

or download here

Questions about this event?

Contact the organizer

Order Summary

October 2, 2017

Order #: 678274252

Name

Type

Quantity

Donna Martin

General Admission



1

This order is subject to Eventbrite Terms of Service, Privacy Policy, and Cookie Policy

## About this event

Wednesday, October 4, 2017 from 5:30 PM to 7:30 PM (EDT)

Business Roundtable

300 New Jersey Avenue NW

Suite 800

Washington, DC 20001

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This email was sent to [DMartin@eatright.org](mailto:DMartin@eatright.org)

Eventbrite | 155 5th St, 7th Floor | San Francisco, CA 94103

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4246. Re: Affiliate Speaker Grants

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 04, 2017 17:24:57  
**Subject:** Re: Affiliate Speaker Grants  
**Attachment:** [image001.png](#)

---

Outstanding Amy!! I approve with gusto!

Mary Russell

On Oct 4, 2017, at 4:23 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

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April 27, 2018

Waterville, ME

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Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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312/899-4852

312/899-5354 Fax

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www.eatright.org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<Iowa Speaker Grant Application.pdf>

<Maine\_Academy Board Speaker Grant Application.docx>

## 4247. Affiliate Speaker Grants

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>  
**Sent Date:** Oct 04, 2017 17:23:13  
**Subject:** Affiliate Speaker Grants  
**Attachment:** [image001.png](#)  
[Iowa Speaker Grant Application.pdf](#)  
[Maine\\_Academy Board Speaker Grant Application.docx](#)

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Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 4248. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Oct 04, 2017 16:46:42  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

October 4, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

Celebrate Farm to School Month with "MyPlate. MyState."

The U.S. Department of Agriculture's online resource "MyPlate. MyState" identifies foods grown or processed in each state, shares states' Farm to School facts and provides additional resources. [Learn More](#)

### Academy Says Congress Must Address Health Care System Shortfalls

Congress missed a key September 30 deadline to reauthorize several critical health programs, including Children's Health Insurance Program, the National Health Service Corps and the Maternal, Infant and Early Childhood Home Visiting Program. The Academy and other prominent health care organizations had earlier issued a joint letter urging Congressional leadership to reauthorize these programs before the deadline; our focus now is continuing to ensure reauthorization of these programs before gaps in coverage have an impact. The Senate Finance Committee held an October 4 hearing on CHIP reauthorization legislation (S. 1827) and the House Energy and Commerce Committee has scheduled a hearing this week on similar legislation. The timing of the hearings indicates Congress is likely to reauthorize without additional delay.

### Take Action to Improve Access to Nutrition Services

Academy members can now easily reach out to your members of Congress to gain support for the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would reimburse registered dietitian nutritionists for medical nutrition therapy they provide to patients with prediabetes.

Numerous representatives and senators have already signed on as cosponsors but we have a long way to go. The support to pass the bill, supported by the Diabetes Advocacy Alliance, really comes when your legislators accede to your polite insistence that they need to co-sponsor this critical bill to improve access to medical nutrition therapy for millions of patients in need

#### Expanding SNAP-Ed Obesity Prevention Toolkit

In comments to the U.S. Department of Agriculture's Food and Nutrition Service, the Academy highlighted several successful SNAP-Ed interventions and offered several dietetic practice groups' suggestions for reducing the data collection burden and reducing bias in the process of including new interventions in the new SNAP-Ed Toolkit. The Academy supports SNAP-Ed and a uniform process for determining which interventions to include when expanding the toolkit.

#### Support for Healthy People 2030 Framework

The Academy offered its continued support for the proposed Healthy People 2030 framework for the decennial initiative that develops objectives to improve the health of all Americans. In comments to the advisory committee charged with providing recommendations, the Academy noted alignment between the proposed framework and our new Vision and Mission, and between the initiative's foundational and general principles and the Academy's principles for health care. The Academy offered recommendations for enhancing overarching goals, facilitating greater intergovernmental collaboration and making a greater emphasis on oral health.

#### Academy Calls on Congress to Fully Fund Special Diabetes Program

The Academy joined provider and patient organizations in urging Congress to reauthorize and fund the initiative of the Special Diabetes Program that funds the National Institutes of Health's research on Type 1 diabetes in addition to numerous diabetes education and prevention programs for American Indians and Alaska Native populations. Last week, Congress passed a three-month reauthorization that enables the program to operate, but fails to provide the multi-year renewal necessary for an initiative dedicated to advancing diabetes research.

[Learn More](#)

#### CHRONIC Care Act Passes the Senate

The Senate unanimously passed S. 870, the Creating High-Quality Results and Outcomes Necessary to Improve Chronic (CHRONIC) Care Act of 2017. The bill allows Medicare Advantage to use varied, improved tools for improving care for beneficiaries with chronic conditions by allowing more flexibility to customize benefits and providing innovative delivery of care to meet the needs of chronically ill Medicare beneficiaries. The Academy has been involved with numerous aspects of the bill throughout the legislative process and will continue working to ensure the essential role of nutrition is properly recognized in the prevention and treatment of chronic disease.

#### Academy Urges Congress to Protect Historic Investment in Prevention

The Academy sent a letter to the House Energy and Commerce Committee, opposing using the Prevention and Public Health Fund to pay for the reauthorization of federal health workforce

programs. The Prevention Fund provides critical support for interventions led by food and nutrition professionals to improve community health; these jobs will disappear without this investment. The Academy recommended that Congress find a bipartisan solution to fund these important programs.

#### Member Speaks at Capitol Hill Briefing on Adult Nutrient Deficiencies

Academy member Regan Bailey, PhD, MPH, RD, CPH, associate professor at Purdue University and a former nutritional epidemiologist at the Office of Dietary Supplements in the National Institutes of Health's Office of Disease Prevention, spoke at a recent Congressional Dietary Supplement Caucus briefing for Capitol Hill staff titled "Dietary Supplement Use and Nutrient Intakes in U.S. Adults." Bailey spoke on the importance of fortification and diversification in combination with supplementation for meeting nutrient needs and highlighted significant variations in the contribution of strategies for improving intake among racial, ethnic, socioeconomic, sex and age demographics. Legislation recently introduced in the House of Representatives would make multivitamins eligible for purchase using Supplemental Nutrition Assistance Program benefits. The Academy is monitoring the legislation and will take a stance on the bill in accordance with an established process that includes scientific review and member engagement.

[Learn More](#)

#### Congressional Support Grows for Academy's Priority Legislation

The Academy continues to make progress on building support for priority legislation to recognize members for their significant contributions and to create new, compensated professional opportunities. Please continue to contact your federal legislators to seek their support; if they express interest, please alert the Academy's Policy Initiatives and Advocacy Team at [swinston@eatright.org](mailto:swinston@eatright.org).

#### CPE CORNER

##### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

##### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community



Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing

field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January 2018 for the Certificate of Training in Childhood and Adolescent Weight Management Program, to be held May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### ACEND's October Standards Update and Public Comment Survey

The Accreditation Council for Education in Nutrition and Dietetics October Standards Update is available on ACEND's website. ACEND has made some slight changes to the 2017 Accreditation Standards. Public comments can be made until December 4.

### New Recorded Webinar: Medicare's Quality Payment Program through the Lens of the RDN

The Academy's Nutrition Services Payment Committee offers a free recorded webinar summarizing key components of the new Medicare payment program and includes important information on how registered dietitian nutritionists who provide services to Medicare Part B beneficiaries can participate. Watch this comprehensive presentation on-demand and at your convenience.

[Learn More](#)

### Now Available: 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's book *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Pre-Order Now: Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This must-read for all dietetics professionals who aspire to go out on their own is now available for pre-order and will ship by October 11.

[Learn More](#)

### New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More

comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Guide Your Clients to a Healthy Pregnancy with Updated Book

*Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### February 2 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 2, 2018.

[Learn More](#)

#### Integrate RDNs into Primary Care to Improve Outcomes in Diabetes

Academy member Amy Allen, MPH, RDN, a member of the Nutrition Services Payment Committee, encouraged primary care stakeholders to integrate registered dietitian nutritionists into primary care to improve outcomes in diabetes. She spoke during a September 6 webinar for HCD International, an organization that provides education, resources and practice transformation

support for practices participating in the Transforming Clinical Practice Initiative, a Centers for Medicare and Medicaid Services Innovation Center Model. This collaboration is one of many ways the Academy works to promote RDNs' value.

[Learn More](#)

#### October 9 to 13: National School Lunch Week

The theme of National School Lunch Week, October 9 to 13, is "School Lunch: Recipes for Success." Take the opportunity to share your school lunch story, including the "secret ingredients" to your success and tell students, parents and school officials what makes your school lunch program special. Resources include the Foundation's Kids Eat Right toolkit "Healthy Schools. It's a Team Effort." and the parent workshop, "Empowered Parents for School Wellness."

[Learn More](#)

#### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

#### November 15 Submission Deadline: FNCE 2018 Educational Sessions

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted until November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

#### October 20 Application Deadline: Grant to Study Family Meals

The FMI Foundation is awarding a \$20,000 grant to fund a meta-analysis of research on the nutrition, social, emotional and cognitive benefits and strategies for family meals. The analysis will evaluate existing studies and summarize them in a paper to be submitted to a peer-reviewed publication. Members are invited to review the request for proposal at FMI's website. The deadline to submit a proposal is October 20.

[Learn More](#)

#### Fifty-Year Members Receive *Journal* Recognition

Names of members celebrating 50 continuous years of Academy membership are listed in a special acknowledgment section in the October *Journal of the Academy of Nutrition and Dietetics*.

[Learn More](#)

#### *Journal* Recognition for Academy Fellows

Members who were conferred as Academy Fellows between June 1, 2016, and May 31 will be acknowledged in a special section of the October issue of the *Journal of the Academy of Nutrition*

*and Dietetics.*

## ACADEMY FOUNDATION NEWS

### Register for Foundation Symposiums at FNCE

Attend two Foundation Symposiums for \$10 each on October 21 at the Food & Nutrition Conference & Expo and earn 2 CPEUs for each: "Modern Day Human Magnesium Requirements: Should Supplements Be Recommended?" sponsored by Nature Made; and "Mindful Portions Start with You: Help Inspire Healthy Behaviors," sponsored by Nestle.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### Chair's October Message: Building the Pipeline of the Next Generation of RDNs

Foundation scholarship recipients for 2017 have been announced: Thanks to your generosity, nearly \$500,000 will be distributed. The Foundation is the largest provider of scholarships for nutrition and dietetics students in the world, providing \$1.5 million over the last three years to more than 1,000 members at all levels of study. Learn more in the Foundation chair's October Message.

[Learn More](#)

### From Our Colleagues

#### ANFP Online Course: Cooking without Salt

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during October on the online course "Using Herbs and Spices: Cooking without Salt." Commission on Dietetic Registration-credentialed practitioners will receive up to 5 CPEUs for completing the course.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4249. Re: President's Call Monday, October 9

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Oct 04, 2017 15:43:20  
**Subject:** Re: President's Call Monday, October 9  
**Attachment:** [image001.png](#)

---

Yes, thanks!

Sent from my iPhone

On Oct 4, 2017, at 3:22 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call is scheduled for Monday, October 9 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!



4250. President's Call Monday, October 9

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 04, 2017 15:22:43  
**Subject:** President's Call Monday, October 9  
**Attachment:** [image001.png](#)

---

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call is scheduled for Monday, October 9 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4251. FW: Attendance at Major FNCE Sessions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 04, 2017 12:59:24  
**Subject:** FW: Attendance at Major FNCE Sessions  
**Attachment:** [image001.png](#)

---

FYI

**From:** Patricia Babjak  
**Sent:** Wednesday, September 27, 2017 4:09 PM  
**To:** Tamara Randall <tlk3@case.edu>  
**Subject:** Re: Attendance at Major FNCE Sessions

Hi Tammy,

I completely understand, and thank you for having your students come. I'll be sending a similar email to staff too. I scheduled meetings during the closing session a couple times so it's directed at me too!

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 3:21 PM, Tamara Randall <tlk3@case.edu> wrote:

Hi Pat -

I know that I'm one of the ones who is scheduled to leave as the closing session begins. I feel like it's a no-win situation: I teach on Tue/Thur evenings (5:30) and over the course of the semester I miss two classes for sure, and if I were to stay for closing session, I'd miss a third. So, this time my day job has to take priority. I hope you understand.

If it's any consolation, my 7 interns will still be there! :)

See you soon,

Tammy

On Wed, Sep 27, 2017 at 3:28 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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<image001.png>

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--

Tamara Randall, MS, RDN, LD, CDE, FAND

Instructor and Director

MS in Public Health Nutrition Dietetic Internship

Department of Nutrition

Case Western Reserve University School of Medicine

10900 Euclid Avenue

SOM WG 38

Cleveland, OH 44106

216-368-6630

4252. RE: Attendance at Major FNCE Sessions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 04, 2017 12:58:19  
**Subject:** RE: Attendance at Major FNCE Sessions  
**Attachment:** [image001.jpg](#)  
[image003.png](#)  
[image002.jpg](#)

---

Dear Milton,

We appreciate you letting us know in advance. Have a happy birthday celebration!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

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**From:** STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]  
**Sent:** Wednesday, October 04, 2017 9:34 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** RE: Attendance at Major FNCE Sessions

Dear Pat and Donna:

I cringe to put forth this note because I know there's a lot for everyone to balance so close to FNCE, but here goes ...

My return home flight has been booked for 1230 pm departure on Tuesday 10/24, which means I'd miss the Closing. My hope was to get home in time for my son's 6 pm soccer game and then a post-game family celebration of my birthday (bday happens 10/23). If it looks like too many Board members have requested permission to miss, I will change my flight and stay for the Closing.

Sincerely,  
Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Wednesday, September 27, 2017 2:28 PM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <

linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Attendance at Major FNCE Sessions

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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4253. RE: Attendance at Major FNCE Sessions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 04, 2017 12:57:06  
**Subject:** RE: Attendance at Major FNCE Sessions  
**Attachment:** [image002.jpg](#)

---

Donna,

Joan gave me your message. There are only two Board members now missing closing session. Tammy is missing the session because she has a class and Milton for a family get together. In Milton's case, I will say, "We appreciate you letting us know in advance. Have a happy birthday celebration!"

Best regards,

Pat

**From:** STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]  
**Sent:** Wednesday, October 04, 2017 9:34 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** RE: Attendance at Major FNCE Sessions

Dear Pat and Donna:

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My return home flight has been booked for 1230 pm departure on Tuesday 10/24, which means I'd miss the Closing. My hope was to get home in time for my son's 6 pm soccer game and then a post-game family celebration of my birthday (bday happens 10/23). If it looks like too many Board members have requested permission to miss, I will change my flight and stay for the Closing.

Sincerely,  
Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Wednesday, September 27, 2017 2:28 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrack' <myadrack@computritition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Attendance at Major FNCE Sessions

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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4254. Revised HOD speech

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Oct 04, 2017 12:07:10  
**Subject:** Revised HOD speech  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)  
[Martin HOD Fall 2017 3 pdf.pdf](#)

---

Hi Donna,

Hope all is well with you. Pat and I worked on an updated HOD presentation. Attached is a PDF for your review. I will forward the full PowerPoint presentation to you via hightail soon.

Please let us know your thoughts. Thank you very much.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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4255. RE: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 04, 2017 11:01:48  
**Subject:** RE: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17  
**Attachment:**

---

Thank you. Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, October 04, 2017 9:57 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

FYI

Sent from my iPhone

Begin forwarded message:

**From:** Gabriela Mancera <gabymanecera@hotmail.com>

**Date:** October 3, 2017 at 2:57:58 PM EDT

**To:** "DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>

**Subject: Re: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17**

Dear Donna: I'm enclosing your hotel information. Edna and I will receive you at the airport. Marianella Herrera arrives at the same time, and I'm planning to take you both sightseeing at Mexico downtown, we can have lunch there, and I would love to show you the Castillo de Chapultepec, that is the only monarchic castle in the continent. We'll take you to your hotel afterwards. We are making plans for dinner that day and also on Friday with other speakers.

I chose your flight seat at the left window because Mexico City has a very beautiful view when landing. The airport is inside the city so you will have opportunity to see the Castle from the air, you can't miss it, when you start seeing skyscrapers there's a grass area and on top of it is the Castle. The Paseo de la Reforma Avenue is Mexico's more important street, that starts near the Castle. The Emperor Maximiliano from Austria, who inhabited the Castle, ordered its construction to have a direct road from his residence to downtown in the XIX Century. I think you'll enjoy the view as much as I do. The plane makes a turn at the WTC building, that is an impressive black square building, and the next important building you'll see is the Latinoamericana Tower, once Mexico's City tallest building; near from it you'll spot the Cathedral. I will take you to all those places, so you'll have both perspectives.

Please bring comfy shoes for that day. The weather here is around 70 degrees at day.

We have planned 45 minutes for your presentation, that will take place on Friday at 11:15. You can take breakfast at the hotel and we'll arrange for your transportation to the University, that is very close by. I'll have someone to assist you at the Conference venue for anything you might need.

You can bring your presentation in a USB drive.

Please let me know if there's anything I can do to make the best of your visit.

We're also very excited to have you here!

Kind regards,

Gaby Mancera

**HOTEL:** City Express Plus Santa Fe

Nombre Cliente: Donna Martin

Número de Reservación: 71639787 (servicio 1)

Destino: Ciudad de Mexico,Santa Fe

Tipo de Cuarto: Sencilla

Plan de Alimentos: Desayuno Continental Incluido

Fecha de Llegada: jueves, 12 de octubre de 2017

Fecha de Salida: sábado, 14 de octubre de 2017

Noches: 2

Adultos: 1

- Valor Agregado:

- Cargos y/o información adicional:

**"Políticas de Cancelación":**

Permite cancelar sin cargo hasta 3 días antes de la fecha de llegada, de 2 días a 24 horas antes de su llegada, aplica 1 noche de estancia. En caso de No Show o salida anticipada, queda sujeto al cobro por el total reservado.

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**De:** DMartin@burke.k12.ga.us

**Enviado el:** lunes, 2 de octubre de 2017 09:12 a. m.

**Para:** Gabriela Mancera

Gabriela, Do you have any information on my hotel and times for my presentation? Is someone picking me up at the airport or should I take a taxi to the hotel. Thanks! I will be bringing a powerpoint presentation. Do you have the capabilities for that if I have it on my jump drive? I am so excited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway



Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Gabriela Mancera <gabymancera@hotmail.com>

**Sent:** Wednesday, September 20, 2017 9:01 PM

**To:** Donna Martin

**Subject:** Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

Hello Donna, we're also excited for your visit. Here is your flight. We found the one you suggested. I will contact you in a few days to give you your itinerary.

Greetings,

Gaby Mancera

Inicio del mensaje reenviado:

**De:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Fecha:** 18 de septiembre de 2017, 22:54:57 GMT-5

**Para:** <gabymancera@hotmail.com>

**Asunto:** Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

**Responder a:** "Delta Air Lines" <support-b380paabfpayqkauzqx8kqrsyrdy75@e.delta.com>

**Hello, DONNA SCHLEICHER**

SkyMiles

®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: G8KM3R**

**Thu, 12OCT**

**DEPART**

**ARRIVE**

DELTA 2028

Main Cabin (Q)

AUGUSTA, GA

6:30am

ATLANTA

7:26am

DELTA 334

Main Cabin (Q)

ATLANTA

8:22am

MEXICO CITY, MEXICO

11:00am

**Sat, 14OCT**

**DEPART**

**ARRIVE**

DELTA 130

Main Cabin (Q)

MEXICO CITY, MEXICO

11:45am

ATLANTA

4:03pm

DELTA 754

Main Cabin (Q)

ATLANTA

6:05pm

AUGUSTA, GA

7:03pm

#### RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, Delta no longer accepts **hoverboards or any lithium battery powered self-balancing personal transportation devices** on board its aircraft. These items are prohibited as both carry-on and checked baggage.

**Spare batteries for other devices, fuel cells, and e-cigarettes** are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, **they must be removed and carried in the cabin**. Further information and specific guidelines regarding restricted items can be found [here](#).

#### SAVE TIME BY COMPLETING THE MEXICAN IMMIGRATION FORM (FMM) AHEAD OF TIME

Passengers traveling to or connecting in Mexico who don't have a Mexican passport can expedite the immigration process by completing the Mexican immigration form (Forma Migratoria Múltiple, or FMM) online. Just print it out and bring it with you on your day of travel.

#### Baggage Embargo for Mexico City

A baggage embargo may apply to your itinerary. Visit [delta.com](https://delta.com) for additional details on baggage embargos and to verify the weight and number of bags allowed.

#### Passenger Info

##### NAME

DONNA SCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Gold

##### FLIGHT

##### SEAT

DELTA AIR LINES INC 2028

17E  
DELTA AIR LINES INC 334  
14A  
DELTA AIR LINES INC 130  
20F  
DELTA AIR LINES INC 754  
15E

Visit [delta.com](https://delta.com) or use the Fly Delta app to view, select or change your seat.

If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

## Flight Receipt

Ticket #: 0062397805203

Place of Issue: Delta.com

Ticket Issue Date: 18SEP17

Ticket Expiration Date: 18SEP18

## METHOD OF PAYMENT

VI\*\*\*\*\*6093

**\$1152.18 USD**

## CHARGES

### Air Transportation Charges

Base Fare

\$1002.00 USD

### Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Mexico - Tourism Tax (Derecho No Inmigrante) (UK)

\$28.08 USD

United States - Transportation Tax (US)

\$36.00 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

\$3.96 USD

Mexico - Airport Departure Tax - TUA (XD)

\$44.94 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.50 USD

## **TICKET AMOUNT**

**\$1152.18 USD**

## **NONREF/PENALTY APPLIES**

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded.

Additional charges and/or credits may apply.

Fare Details: AGS DL X/ATL DL MEX501.00QNNF8NMM DL X/ATL DL AGS501.00QNNF8NMM  
NUC1002.00END ROE1.00 XF AGS4.5ATL4.5ATL4.5

### Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Thu 12 Oct 2017

DELTA AIR LINES INC: AGS ATL

CARRY ON

FREE

FIRST

\$25

USD

SECOND

\$55

USD

Thu 12 Oct 2017

DELTA AIR LINES INC: ATL MEX

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 14 Oct 2017

DELTA AIR LINES INC: MEX ATL

CARRY ON

FREE

FIRST

\$25

USD

SECOND

\$55

USD

Sat 14 Oct 2017

DELTA AIR LINES INC: ATL AGS

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

## **Transportation of Hazardous Materials**

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit [delta.com](https://www.delta.com) Restricted Items Section.

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It's a great time to choose your next escape from more than 325 destinations on six continents.

We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to [delta.com/CO2](https://delta.com/CO2) to calculate your CO2 emissions and learn more about offsetting.

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Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

## **Checked Bag Allowance**

\*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

At the time of check in with Delta, SkyMiles Medallion members, SkyTeam Elite & Elite Plus and active US Military personnel are eligible for fee waivers and other benefits. For more details, visit [delta.com/baggage](https://delta.com/baggage). Basic Cardmembers with a Gold, Platinum, or Reserve Delta SkyMiles Credit



Card from American Express are eligible for the first bag fee waiver. More details on the program can be found at [delta.com/firstbagfree](https://delta.com/firstbagfree).

A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

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Air transportation on Delta and the Delta Connection® carriers is subject to Delta's conditions of carriage. They include terms governing for example:

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- Claim restrictions including time periods within which you must file a claim or bring action against us.
- Our right to change terms of the contract.
- Check-in requirements and other rules established when we may refuse carriage.
- Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
- Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](https://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](https://delta.com/emailprograms) or [delta.com/notifications](https://delta.com/notifications).

This document establishes the creation of your electronic EMD(S) in our computer systems. It does not constitute a document of carriage. Where this document is issued for transportation or services other than passenger air transportation, specific terms and conditions may apply. These terms and conditions may be provided separately or may be obtained from the issuing agent.

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4256. Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <jschwaba@eatright.org>  
**Sent Date:** Oct 04, 2017 10:57:27  
**Subject:** Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17  
**Attachment:**

---

FYI

Sent from my iPhone

Begin forwarded message:

**From:** Gabriela Mancera <gabymancera@hotmail.com>  
**Date:** October 3, 2017 at 2:57:58 PM EDT  
**To:** " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
**Subject:** Re: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

Dear Donna: I'm enclosing your hotel information. Edna and I will receive you at the airport. Marianella Herrera arrives at the same time, and I'm planning to take you both sightseeing at Mexico downtown, we can have lunch there, and I would love to show you the Castillo de Chapultepec, that is the only monarchic castle in the continent. We'll take you to your hotel afterwards. We are making plans for dinner that day and also on Friday with other speakers.

I chose your flight seat at the left window because Mexico City has a very beautiful view when landing. The airport is inside the city so you will have opportunity to see the Castle from the air, you can't miss it, when you start seeing skyscrapers there's a grass area and on top of it is the Castle. The Paseo de la Reforma Avenue is Mexico's more important street, that starts near the Castle. The Emperor Maximiliano from Austria, who inhabited the Castle, ordered its construction to have a direct road from his residence to downtown in the XIX Century. I think you'll enjoy the view as much as I do. The plane makes a turn at the WTC building, that is an impressive black square building, and the next important building you'll see is the Latinoamericana Tower, once Mexico's City tallest building; near from it you'll spot the Cathedral. I will take you to all those places, so you'll have both perspectives.

Please bring comfy shoes for that day. The weather here is around 70 degrees at day.

We have planned 45 minutes for your presentation, that will take place on Friday at 11:15. You can take breakfast at the hotel and we'll arrange for your transportation to the University, that is very close by. I'll have someone to assist you at the Conference venue for anything you might need.

You can bring your presentation in a USB drive.

Please let me know if there's anything I can do to make the best of your visit.

We're also very excited to have you here!

Kind regards,

Gaby Mancera

**HOTEL:** City Express Plus Santa Fe

Nombre Cliente: Donna Martin

Número de Reservación: 71639787 (servicio 1)

Destino: Ciudad de Mexico, Santa Fe

Tipo de Cuarto: Sencilla

Plan de Alimentos: Desayuno Continental Incluido

Fecha de Llegada: jueves, 12 de octubre de 2017

Fecha de Salida: sábado, 14 de octubre de 2017

Noches: 2

Adultos: 1

- Valor Agregado:

- Cargos y/o información adicional:

**"Políticas de Cancelación":**

Permite cancelar sin cargo hasta 3 días antes de la fecha de llegada, de 2 días a 24 horas antes de su llegada, aplica 1 noche de estancia. En caso de No Show o salida anticipada, queda sujeto al cobro por el total reservado.

**Importante GUARDAR en un medio electrónico tu *voucher* para futura CONSULTA y tener a la mano el desglose de todos tus servicios.**

**De:** DMartin@burke.k12.ga.us

**Enviado el:** lunes, 2 de octubre de 2017 09:12 a. m.

**Para:** Gabriela Mancera

Gabriela, Do you have any information on my hotel and times for my presentation? Is someone picking me up at the airport or should I take a taxi to the hotel. Thanks! I will be bringing a powerpoint presentation. Do you have the capabilities for that if I have it on my jump drive? I am so excited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Gabriela Mancera <gabymanecera@hotmail.com>

**Sent:** Wednesday, September 20, 2017 9:01 PM

**To:** Donna Martin

**Subject:** Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

Hello Donna, we're also excited for your visit. Here is your flight. We found the one you suggested. I will contact you in a few days to give you your itinerary.

Greetings,

Gaby Mancera

Inicio del mensaje reenviado:

**De:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Fecha:** 18 de septiembre de 2017, 22:54:57 GMT-5

**Para:** <gabymanecera@hotmail.com>

**Asunto:** Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

**Responder a:** "Delta Air Lines" <support-b380paabfpayqkautzqx8kqrsyrdy75@e.delta.com>

Hello, DONNA SCHLEICHER SkyMiles® #\*\*\*\*\*419 >

**Your Trip Confirmation #: G8KM3R**

**Thu, 12OCT DEPART ARRIVE**

DELTA 2028

Main Cabin (Q)

AUGUSTA, GA

6:30am

ATLANTA

7:26am

DELTA 334

Main Cabin (Q)

ATLANTA

8:22am

MEXICO CITY, MEXICO

11:00am

**Sat, 14OCT DEPART ARRIVE**

DELTA 130

Main Cabin (Q)

MEXICO CITY, MEXICO

11:45am

ATLANTA

4:03pm

DELTA 754

Main Cabin (Q)

ATLANTA

6:05pm

AUGUSTA, GA

7:03pm

RESTRICTED HAZARDOUS ITEMS

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**Spare batteries for other devices, fuel cells, and e-cigarettes** are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, **they must be removed and carried in the cabin**. Further information and specific guidelines regarding restricted items can be found [here](#).

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**Baggage Embargo for Mexico City**

A baggage embargo may apply to your itinerary. Visit [delta.com](https://delta.com) for additional details on baggage embargos and to verify the weight and number of bags allowed.

**Passenger Info**

NAME

DONNA SCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Gold

FLIGHT SEAT

DELTA AIR LINES INC 2028

17E

DELTA AIR LINES INC 334

14A

DELTA AIR LINES INC 130

20F

DELTA AIR LINES INC 754

15E

Visit [delta.com](http://delta.com) or use the Fly Delta app to view, select or change your seat.

If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

**Flight Receipt**

Ticket #: 0062397805203

Place of Issue: Delta.com

Ticket Issue Date: 18SEP17

Ticket Expiration Date: 18SEP18

**METHOD OF PAYMENT**

VI\*\*\*\*\*6093

**\$1152.18 USD**

**CHARGES Air Transportation Charges**

Base Fare

\$1002.00 USD

Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Mexico - Tourism Tax (Derecho No Inmigrante) (UK)

\$28.08 USD

United States - Transportation Tax (US)

\$36.00 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

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Mexico - Airport Departure Tax - TUA (XD)

\$44.94 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.50 USD

TICKET AMOUNT \$1152.18 USD

NONREF/PENALTY APPLIES

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Fare Details: AGS DL X/ATL DL MEX501.00QNNF8NMM DL X/ATL DL AGS501.00QNNF8NMM  
NUC1002.00END ROE1.00 XF AGS4.5ATL4.5ATL4.5

#### **Checked Bag Allowance**

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Thu 12 Oct 2017 DELTA AIR LINES INC: AGS ATL

CARRY ON

FREE

FIRST

\$25

USD

SECOND

\$55

USD

Thu 12 Oct 2017 DELTA AIR LINES INC: ATL MEX

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 14 Oct 2017 DELTA AIR LINES INC: MEX ATL

CARRY ON

FREE



FIRST

\$25

USD

SECOND

\$55

USD

Sat 14 Oct 2017 DELTA AIR LINES INC: ATL AGS

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

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Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage.

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Do you have comments about our service? Please email us to share them.

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- Claim restrictions including time periods within which you must file a claim or bring action against us.
- Our right to change terms of the contract.
- Check-in requirements and other rules established when we may refuse carriage.
- Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
- Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](https://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](https://delta.com/emailprograms) or [delta.com/notifications](https://delta.com/notifications).

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4257. RE: Attendance at Major FNCE Sessions

**From:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 04, 2017 10:34:59  
**Subject:** RE: Attendance at Major FNCE Sessions  
**Attachment:** [image002.jpg](#)

---

Dear Pat and Donna:

I cringe to put forth this note because I know there's a lot for everyone to balance so close to FNCE, but here goes ...

My return home flight has been booked for 1230 pm departure on Tuesday 10/24, which means I'd miss the Closing. My hope was to get home in time for my son's 6 pm soccer game and then a post-game family celebration of my birthday (bday happens 10/23). If it looks like too many Board members have requested permission to miss, I will change my flight and stay for the Closing.

Sincerely,  
Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Wednesday, September 27, 2017 2:28 PM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler'

<lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Attendance at Major FNCE Sessions

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4258. Re: For review: Thank You Email to New or Rejoined Members

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 04, 2017 09:41:43  
**Subject:** Re: For review: Thank You Email to New or Rejoined Members  
**Attachment:**

---

Thank you very much, Donna! We'll let the Membership Team know.

Tom

On Oct 3, 2017, at 9:48 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It is fine Tom. Thanks!

Sent from my iPad

On Oct 3, 2017, at 8:39 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank You for Your Membership!

Hi, Donna: Below for your review is an email the Membership Team is planning to send to all new or rejoined members (who were not members last year). Could you please let us know if this email is OK, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

**Subject:** Thank You for Your Membership!

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

## Let Us Help You Make Your Mark

Dear Alanna,

Thank you for your membership with the Academy of Nutrition and Dietetics as we celebrate our 100<sup>th</sup> anniversary and, with the help of members like you, embark on our mission to support efforts that accelerate improvements in global health and well-being through food and nutrition.

Make your mark on the profession using **cutting edge, career-enhancing member benefits**, such as:

- **Member-preferred discounts** on professional publications, FNCE® registration and life-long learning opportunities.
- **Position and practice papers** that critically study current facts, data and research literature to provide profession-wide standards.
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Thanks again for your support of the Academy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Academy President, 2017-2018

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Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4259. Re: M. Obama honorary membership

**From:** Kay S Bruening <ksbrueni@syr.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>, Catharine Powers  
<powers@culinarynutritionassociates.com>  
**Sent Date:** Oct 04, 2017 08:53:42  
**Subject:** Re: M. Obama honorary membership  
**Attachment:**

---

Wow, opening session! This is great news. Now I hope that she can come. Thanks for the reply, Donna.

Sent from my iPad

On Oct 4, 2017, at 8:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kay, We have extended the invitation for her to speak at opening session where she would receive her honorary membership. Her staff keeps telling us they are trying to make it work out. They have promised a video if she cannot come in person. We are still hopeful, but know we will probably not know until less than a week before FNCE. Until we know that she is coming we will not know details of how many people will have the chance to meet her. Please contact me closer to FNCE for an update. If we can work it out for you to meet her we would be happy to.

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Thanks, Kay

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, August 17, 2017 3:12 PM  
**To:** Kay S Bruening; 'Mary Pat Raimondi'; Catharine Powers  
**Subject:** Re: M. Obama honorary membership

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kay S Bruening <ksbrueni@syr.edu>  
**Sent:** Thursday, August 17, 2017 10:57 AM  
**To:** 'Mary Pat Raimondi'; Donna Martin; Catharine Powers  
**Subject:** RE: M. Obama honorary membership

Dear Mary Pat, Donna, & Catherine,

Is there any word yet on whether Mrs. Obama will be at FNCE to accept her honorary membership?

Thanks, Kay

**Kay Stearns Bruening, Ph.D., RDN, FAND**

Associate Professor & Director, Nutrition Assessment, Consultation, & Education Center

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Falk College

T 315.443.9326

ksbrueni@syr.edu

Address, Syracuse, NY 13244

falk.syr.edu

Syracuse University

**From:** Mary Pat Raimondi [mailto:mraimondi@eatright.org]

**Sent:** Tuesday, June 27, 2017 10:18 AM

**To:** DMartin@Burke.k12.ga.us; Catharine Powers <powers@culinarynutritionassociates.com>;

Kay S Bruening <ksbrueni@syr.edu>

**Subject:** RE: M. Obama honorary membership

If anyone can get this done, it is this crew!

Thanks to all.

MP

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>

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**From:** Catharine Powers <powers@culinarynutritionassociates.com>

**Sent:** Sunday, June 25, 2017 10:28 PM

**To:** 'Mary Pat Raimondi'; Donna Martin; 'Kay S Bruening'

**Subject:** M. Obama honorary membership

Hello,

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#### 2017 Honorary Citation for Michelle Robinson Obama

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THANKS,

Cathy

4260. Re: M. Obama honorary membership

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**To:** Kay S Bruening <ksbrueni@syr.edu>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>, Catharine Powers  
<powers@culinarynutritionassociates.com>  
**Sent Date:** Oct 04, 2017 08:15:57  
**Subject:** Re: M. Obama honorary membership  
**Attachment:** [image001.png](#)

---

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THANKS,

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**To:** Donna Martin <DMartin@burke.k12.ga.us>, 'Mary Pat Raimondi' <mraimondi@eatright.org>, Catharine Powers <powers@culinarynutritionassociates.com>  
**Sent Date:** Oct 04, 2017 08:08:25  
**Subject:** Re: M. Obama honorary membership  
**Attachment:** [image001.png](#)

---

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THANKS,

Cathy



4262. Re: For review: Thank You Email to New or Rejoined Members

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 03, 2017 22:48:24  
**Subject:** Re: For review: Thank You Email to New or Rejoined Members  
**Attachment:**

---

It is fine Tom. Thanks!

Sent from my iPad

On Oct 3, 2017, at 8:39 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank You for Your Membership!

Hi, Donna: Below for your review is an email the Membership Team is planning to send to all new or rejoined members (who were not members last year). Could you please let us know if this email is OK, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

**Subject:** Thank You for Your Membership!

Having trouble viewing this e-mail? **View it in your browser.**

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4263. For review: Thank You Email to New or Rejoined Members

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 03, 2017 20:39:37  
**Subject:** For review: Thank You Email to New or Rejoined Members  
**Attachment:**

---

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Hi, Donna: Below for your review is an email the Membership Team is planning to send to all new or rejoined members (who were not members last year). Could you please let us know if this email is OK, or if you would like us to make any edits? Thank you very much, talk to you soon!

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4264. Re: For review: Letter on CHIP to House Energy and Commerce Committee

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 03, 2017 18:46:50  
**Subject:** Re: For review: Letter on CHIP to House Energy and Commerce Committee  
**Attachment:**

---

Great, thank you Donna!

Tom

**Tom Ryan**

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4894

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Tuesday, October 3, 2017 5:44 PM

**To:** Tom Ryan

**Cc:** Doris Acosta

**Subject:** Re: For review: Letter on CHIP to House Energy and Commerce Committee

It is excellent. You have my blessing!

Sent from my iPad

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Hi, Donna: Attached for your review is a letter drafted by the DC office and approved by Jeanne, and which we have edited, to go over your name to the House Energy and Commerce Committee, in opposition to using the Prevention Fund as an offset for CHIP. Could you please let us know if the letter looks OK to you or if you would like us to make any edits? Thank you very much!

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Senior Editorial Manager

Strategic Communications Team

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[www.eatright.org](http://www.eatright.org)

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Academy letter on Prevention Fund\_EC 10.3.17 EZedits.docx>

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**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Oct 03, 2017 18:44:33  
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**Subject:** For review: Letter on CHIP to House Energy and Commerce Committee  
**Attachment:** [image002.jpg](#)  
[Academy letter on Prevention Fund\\_EC 10.3.17 EZedits.docx](#)

---

Hi, Donna: Attached for your review is a letter drafted by the DC office and approved by Jeanne, and which we have edited, to go over your name to the House Energy and Commerce Committee, in opposition to using the Prevention Fund as an offset for CHIP. Could you please let us know if the letter looks OK to you or if you would like us to make any edits? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4267. ACEND October Update on Standards

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Oct 03, 2017 16:44:57  
**Subject:** ACEND October Update on Standards  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Accreditation Council for Education in Nutrition and Dietetics Executive Director, follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you

informed of our standards development work. A copy of the **October Standards Update** is posted on the ACEND Monthly Standards webpage. Monthly Standards Update In this issue proposed changes to the *2017 Accreditation Standards* and the *Future Education Model Accreditation Standards* are discussed.

This spring several programs chose to be reviewed under the *2017 Accreditation Standards*. ACEND has received comments from program directors and reviewers on clarifications that could be made to the wording in the standards; therefore ACEND has made some slight changes to the *2017 Accreditation Standards*. The revised documents are available on the ACEND Standards Website at [www.eatrightpro.org/2017Standards](http://www.eatrightpro.org/2017Standards). Public comments on the revised standards can be made at: <https://www.surveymonkey.com/r/2017StdComments> until December 4, 2017.

The monthly **Virtual Town Hall** meetings are held on the second Thursday of the month at 1 PM Central Time. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

## 4268. School Foodservice Modernization Project Discussion

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Elizabeth Campbell <egiovannetti@gmail.com>, nancy@farrelldietitian.com  
<nancy@farrelldietitian.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Nathaniel Stritzinger  
<nstritzinger@eatright.org>, Erin Zumbrun <ezumbrun@eatright.org>  
**Sent Date:** Oct 03, 2017 16:28:11  
**Subject:** School Foodservice Modernization Project Discussion  
**Attachment:** [School Food Service Modernization Project -- October 4 Meeting Agenda.docx](#)  
[USDAs\\_School\\_Kitchen\\_Grants\\_Benefit\\_Meal\\_Programs\\_and\\_Students.pdf](#)  
[SNA Statement 2014.pdf](#)  
[SFMA-Fact-Sheet\\_Feb-2015.pdf](#)  
[SENATE Food Service Modernization Act 2017.pdf](#)  
[school-food-modernization-act---1-pager.pdf](#)  
[School Nutrition Gets a Boost From USDA Kitchen Equipment Grants.pdf](#)  
[School Food Service Modernization Project.docx](#)  
[School Food Modernization Act Sponsors.xlsx](#)  
[School equipment leave-behind text.docx](#)  
[Public-Private Partnerships Offer School Kitchen Grants to More Districts.pdf](#)  
[Pew Statement September 2012.pdf](#)  
[Leave-behind school kitchen equipment.docx](#)  
[June 2017 Sign On Letter.pdf](#)  
[HOUSE Food Service Modernization Act 2017.pdf](#)

---

I will have folders with all of the documents for the meeting.

I am attaching what will be in the folder.

Thanks! See you all tomorrow!

4269. RE: invitation for McGovern-Dole Leadership Awards

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 03, 2017 15:55:17  
**Subject:** RE: invitation for McGovern-Dole Leadership Awards  
**Attachment:**

---

Excellent Milton, we are really looking forward to the event and appreciate your making the connections for us! I will be sure to find Scott!

**From:** Patricia Babjak  
**Sent:** Tuesday, October 03, 2017 3:50 PM  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Cc:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Re: invitation for McGovern-Dole Leadership Awards

That's fantastic! Both Jeanne and Donna will appreciate the introduction and great new contact. Thank you!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 3, 2017, at 2:26 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Hi Pat. I've learned that our government affairs colleague, Scott Kuschmider, will attend the reception.

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, September 26, 2017 5:13 PM

**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>

**Subject:** RE: invitation for McGovern-Dole Leadership Awards

Dear Milton,

Thank you for the follow-up regarding the McGovern-Dole Leadership Award Reception. We would welcome any introductions your colleague Kasey Gillette believes would be beneficial for the Academy. The names and contacts of the Academy's representatives attending follow. Many thanks!

Donna Martin

dmartin@burke.k12.ga.us

Nancy Farrell

nancy@farrelldietitian.com

Isabel Maples

imaples5@verizon.net

Jeanne Blankenship

JBlankenship@eatright.org

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image004.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

<image006.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

-----Original Message-----

From: STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]

Sent: Saturday, September 23, 2017 10:45 PM

To: Patricia Babjak <PBABJAK@eatright.org>

Subject: invitation for McGovern-Dole Leadership Awards

Dear Pat,

I've attached a copy of the invitation for the awards event.

Re: your hotel question, there is no central/main hotel.

Dress code: Business. It's likely that some women will wear cocktail dresses but not gala / formal wear and nothing avant garde (unless that's how you feel most comfortable!).

My colleague Kasey Gillette will meet up with you and help make introductions if you require that.

One last thing for now: We will need the full names of all attendees and the preferred email addresses. Those will be provided to the meeting organizers and serve to provide entry into the event.

Sincerely,

Milton

Milton Stokes, PhD, MPH, RD, FAND

DIRECTOR, GLOBAL HEALTH & NUTRITION OUTREACH | MONSANTO | STAKEHOLDER  
ENGAGEMENT

800 NORTH LINDBERGH BLVD, ST. LOUIS, MO 63167 MAIL ZONE: A2NA

A 314-694-1481 (desk) | 917-697-7614 (cell) | [milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)

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4270. Re: invitation for McGovern-Dole Leadership Awards

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 03, 2017 15:49:52  
**Subject:** Re: invitation for McGovern-Dole Leadership Awards  
**Attachment:** [image004.jpg](#)  
[image006.jpg](#)

---

That's fantastic! Both Jeanne and Donna will appreciate the introduction and great new contact.  
Thank you!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Tuesday, September 26, 2017 5:13 PM  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Subject:** RE: invitation for McGovern-Dole Leadership Awards

Dear Milton,

Thank you for the follow-up regarding the McGovern-Dole Leadership Award Reception. We would welcome any introductions your colleague Kasey Gillette believes would be beneficial for the Academy. The names and contacts of the Academy's representatives attending follow. Many thanks!

Donna Martin

dmartin@burke.k12.ga.us

Nancy Farrell

nancy@farrelldietitian.com

Isabel Maples

imaples5@verizon.net

Jeanne Blankenship

JBlankenship@eatright.org

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image004.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook| LinkedIn | YouTube**

<image006.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

-----Original Message-----

From: STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]  
Sent: Saturday, September 23, 2017 10:45 PM  
To: Patricia Babjak <PBABJAK@eatright.org>  
Subject: invitation for McGovern-Dole Leadership Awards

Dear Pat,

I've attached a copy of the invitation for the awards event.

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My colleague Kasey Gillette will meet up with you and help make introductions if you require that.

One last thing for now: We will need the full names of all attendees and the preferred email addresses. Those will be provided to the meeting organizers and serve to provide entry into the event.

Sincerely,

Milton

Milton Stokes, PhD, MPH, RD, FAND

DIRECTOR, GLOBAL HEALTH & NUTRITION OUTREACH | MONSANTO | STAKEHOLDER  
ENGAGEMENT

800 NORTH LINDBERGH BLVD, ST. LOUIS, MO 63167 MAIL ZONE: A2NA

A 314-694-1481 (desk) | 917-697-7614 (cell) | [milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)

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4271. McGovern-Dole Leadership Awards reservation

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** nancy@farrelldietitian.com <nancy@farrelldietitian.com>, Isabel Maples <imaples5@verizon.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Christine Rhone <crhone@eatright.org>  
**Sent Date:** Oct 03, 2017 15:03:01  
**Subject:** McGovern-Dole Leadership Awards reservation  
**Attachment:** [Your Tickets for McGovern-Dole Leadership Awards.eml](#)

---

McGovern-Dole Leadership Awards reservation

Reservation code: 678197813

Reservation for: Jeanne Blankenship

This event was automatically added to your calendar from email by Outlook.

## 4272. School Foodservice Modernization Project Discussion

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Elizabeth Campbell <egiovannetti@gmail.com>, nancy@farrelldietitian.com  
<nancy@farrelldietitian.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Nathaniel Stritzinger  
<nstritzinger@eatright.org>, Erin Zumbrun <ezumbrun@eatright.org>  
**Sent Date:** Oct 03, 2017 11:51:13  
**Subject:** School Foodservice Modernization Project Discussion  
**Attachment:**

---

4273. FW: Hotels.com booking confirmation 8065871112038 - Hotel RL Washington DC by Red Lion - Washington

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 03, 2017 11:24:31  
**Subject:** FW: Hotels.com booking confirmation 8065871112038 - Hotel RL Washington DC by Red Lion - Washington  
**Attachment:**

---

email  
Donna,

Here is the reservation for your hotel for tomorrow. I can pick you up at the airport if you would like!

Jeanne

**From:** Hotels.com [mailto:confirmation@mail.hotels.com]  
**Sent:** Tuesday, October 03, 2017 11:14 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Hotels.com booking confirmation 8065871112038 - Hotel RL Washington DC by Red Lion - Washington

**Dear Donna, your reservation is confirmed. The hotel will charge you \$260.09.**

**Manage booking**

**Book again**



**Hotel RL Washington DC by Red Lion**

1823 L St NW,  
Washington,  
20036,  
DC,  
US  
+12022234320

**Hotels.com confirmation number**

8065871112038

**Check-in**

Wednesday, October 4, 2017 (3 PM)

**Check-out**

Thursday, October 5, 2017 (noon)

**Your stay**

1 night, 1 room

**Cancellation policy**

Free cancellation until 10/03/17 3:00 PM (GMT-05:00)

**Amount to pay at hotel in the local currency**

**\$260.09**

### Use our app for paperless check in.

Need access to this confirmation offline? Get our app.

Download app now

## Hotel Details

Hotel RL Washington DC by Red Lion

1823 L St NW, Washington, 20036, DC, US Phone: +12022234320

### Required at check-in

§ Credit card deposit required

§ Government-issued photo ID required

§ Minimum check-in age is 21

## Room details

### Room

Room, 1 King Bed

Donna Martin, 1 adult

### Preferences

Non Smoking, King Bed

**Please note:** Preferences and requests cannot be guaranteed. Special requests are subject to availability upon check-in and may incur additional charges.

### Facilities

Free WiFi

### **1 King Bed**

450-sq-foot (42-sq-meter) room with city views

**Food & Drink** - Refrigerator and microwave

**Bathroom** - Partially open bathroom, designer toiletries, and a shower/tub combination with a rainfall showerhead

**Practical** - Safe, iron/ironing board, and desk

**Comfort** - Air conditioning and daily housekeeping

Non-Smoking

Connecting/adjoining rooms can be requested, subject to availability

## Payment details

Price per room per night

\$260.09

Total to be charged by the hotel

\$260.09

**Includes special offer:** Secret Price: 41%

**We've guaranteed your booking with Visa ending in 1866.**

Don't worry, we haven't taken any payment as you'll pay the hotel directly in their local currency, along with any additional charges and fees incurred during your stay. These charges may be

subject to a foreign exchange fee.

**You'll collect 1 night after your stay**

**It will appear in your account on 10/08/17**

### **Cancellation policy**

#### **Free cancellation until 10/03/17**

- If you change or cancel your booking after 3:00 PM, 10/03/17 ((GMT-05:00) Eastern Time (US & Canada)) you will be charged for 1 night (including tax)

We will not be able to refund any payment for no-shows or early check-out.

### **Your contact details**

jbship@att.net, 2024509890

## **Got a question?**

If you've already checked in or have questions related to the property, contact Hotel RL Washington DC by Red Lion at +12022234320

For other questions, check out our FAQs, or call our Hotels.com® Rewards Priority Customer Service team:

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Exclusive members-only number to speak with specially-trained Hotels.com Rewards customer service agents or email [HRSilver@hotels.com](mailto:HRSilver@hotels.com).

800-997-9138 Toll Free and 817-983-0664 (charges may apply)

You'll need your **Hotels.com Confirmation Number 8065871112038**.

Your Hotels.com® Rewards membership number is 50248483.

If you've got time we'd like to ask you 2 questions about your booking.

View our [Terms & Conditions](#) and [Privacy Policy](#) related to your booking. Please print a copy to keep for future reference.

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4274. NDEP Call for Nominations for Vice Chair, Regional Directors and HOD Delegate- due October 9th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 03, 2017 09:57:15  
**Subject:** NDEP Call for Nominations for Vice Chair, Regional Directors and HOD Delegate- due October 9th!  
**Attachment:** [unknown\\_name\\_9iqfc](#)  
[unknown\\_name\\_6akzl](#)  
[unknown\\_name\\_u7jhd](#)

---

Dear NDEP Members,

NDEP is looking for individuals willing to serve NDEP as:

- Vice Chair** – Commitment is a three-year term (Vice Chair, Chair, and Past Chair) commencing June 1, 2018 and ending May 31, 2021.
- Regional Director (3)** – Commitment is a two-year term commencing June 1, 2018 and ending May 31, 2020.
- West Central Region** - Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Texas, New Mexico, Colorado, Wyoming, Montana
- South Central Region** - Illinois, Missouri, Arkansas, Louisiana, Mississippi, Alabama, Georgia
- South East Region** - Pennsylvania, Maryland, Virginia, North Carolina, South Carolina, Florida, Puerto Rico
- HOD Delegate** – Commitment is a three-year term commencing June 1, 2018 and ending May 31, 2021.

Please see attached position descriptions. If you are interested, please send a CV/Vita along with a cover letter stating the position you are interested in and why to ndep@eatright.org by **Monday, October 9<sup>th</sup>**. Feel free to contact me with any questions you may have: Robyn.Osborn@va.gov

Robyn Osborn  
NDEP Past Chair 2017-2018

4275. Re: 10/21 Gupta call tomorrow: reschedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 02, 2017 19:25:55  
**Subject:** Re: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

No problem.

Sent from my iPad

On Oct 2, 2017, at 6:19 PM, Diane Enos <denos@eatright.org> wrote:

Call tomorrow will be rescheduled. Sanjay is still in Puerto Rico.

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Begin forwarded message:

**From:** Tara Goldberg <tgoldberg@wwsg.com>  
**Date:** October 2, 2017 at 6:11:37 PM EDT  
**To:** "denos@eatright.org" <denos@eatright.org>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>, Bob Thomas <bthomas@wwsg.com>  
**Subject:** 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Hope you are well! I am writing on behalf of Gigi Morrison (who is on vacation this week) to let you know that we will need to reschedule our call tomorrow with Sanjay Gupta.

Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | [www.wwsg.com](http://www.wwsg.com)



4276. Fwd: 10/21 Gupta call tomorrow: reschedule

**From:** Diane Enos <denos@eatright.org>  
**To:** Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 02, 2017 18:19:41  
**Subject:** Fwd: 10/21 Gupta call tomorrow: reschedule  
**Attachment:**

---

Call tomorrow will be rescheduled. Sanjay is still in Puerto Rico.

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Begin forwarded message:

**From:** Tara Goldberg <tgoldberg@wwsg.com>  
**Date:** October 2, 2017 at 6:11:37 PM EDT  
**To:** "denos@eatright.org" <denos@eatright.org>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>, Bob Thomas <bthomas@wwsg.com>  
**Subject:** 10/21 Gupta call tomorrow: reschedule

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Thank you so much for your understanding.

Tara

**TARA GOLDBERG, CMP**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9804

tgoldberg@wwsg.com | [www.wwsg.com](http://www.wwsg.com)

4277. Re: Affiliate Speaker Grant Request - North Dakota

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 02, 2017 17:43:45  
**Subject:** Re: Affiliate Speaker Grant Request - North Dakota  
**Attachment:**

---

P.S. how about a presentation on embedding RDN's into primary care or pediatric primary care. I am doing that in my practice. Nutrition Service Payment Committee has many presentations on this subject. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 2, 2017, at 11:00 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hello Donna, Mary and Lucille,

We received the attached speaker grant over the weekend from the North Dakota affiliate.

The request is for Hope Barkoukis or Susan Brantley to speak at the annual meeting taking place March 14-14, 2018 in Bismarck, ND.. They are also interested in a second presentation on the topic of wellness and how other professionals can partner with RDNs in the their practice.

Please let me know if you'd like to approve this application.

Thank you!

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright..org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<North Dakota\_Affiliate Grant Application final.pdf>

4278. Re: Affiliate Speaker Grant Request - North Dakota

**From:** Mary Russell <peark02@outlook.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>,  
Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 02, 2017 17:43:30  
**Subject:** Re: Affiliate Speaker Grant Request - North Dakota  
**Attachment:**

---

Me also!

Mary Russell  
224-254-0654

On Oct 2, 2017, at 4:41 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I approve! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 2, 2017, at 11:00 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

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Please let me know if you'd like to approve this application.

Thank you!

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright..org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<North Dakota\_Affiliate Grant Application final.pdf>

4279. Re: Affiliate Speaker Grant Request - North Dakota

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 02, 2017 17:41:03  
**Subject:** Re: Affiliate Speaker Grant Request - North Dakota  
**Attachment:**

---

I approve! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Oct 2, 2017, at 11:00 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hello Donna, Mary and Lucille,

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Please let me know if you'd like to approve this application.

Thank you!

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright..org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<North Dakota\_Affiliate Grant Application final.pdf>



## 4280. Reminder for McGovern-Dole Leadership Awards

**From:** World Food Program USA <noreply@eventbrite.com>  
**To:** DMartin@eatright.org  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 17:31:17  
**Subject:** Reminder for McGovern-Dole Leadership Awards  
**Attachment:** [37250646687-678274252-ticket.pdf](#)

---

Find events My Tickets

## McGovern-Dole Leadership Awards is Wednesday at 5:30 PM

Organized by World Food Program USA

### Don't forget your tickets

Mobile Tickets Available on

App Store Add to

Wallet or Paper Tickets

Open the email attachment

or download here

### Questions about this event?

Contact the organizer at [kemerson@wfpusa.org](mailto:kemerson@wfpusa.org)

### About this event

Wednesday, October 4, 2017 from 5:30 PM to 7:30 PM (EDT)

Business Roundtable

300 New Jersey Avenue NW

Suite 800

Washington, DC 20001

Add to my calendar:

Google · Outlook · iCal · Yahoo

### Create your own event

Anyone can sell tickets or manage registration with Eventbrite.

[Learn More](#)

### Discover great events

Find local events that match your passions.

[See events](#)

This email was sent to [DMartin@eatright.org](mailto:DMartin@eatright.org)

Eventbrite | 155 5th St, 7th Floor | San Francisco, CA 94103

Copyright © 2017 Eventbrite. All rights reserved.

4281. Childhood Program - Portland Oregon

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Hassink, Sandra G  
<sandra.hassink@nemours.org>, Copperman, Nancy  
<NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Dana  
Gerstein <danaeg7@yahoo.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Johnston, Craig A  
<cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>,  
Gwen Davies <gwen.davies@mindspring.com>,  
vanessa.o.thornton@gmail.com <vanessa.o.thornton@gmail.com>, Sewell,  
Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Debra Kibbe  
<dkibbe@gsu.edu>, Gail Frank <Gail.Frank@csulb.edu>  
**Sent Date:** Oct 02, 2017 17:19:56  
**Subject:** Childhood Program - Portland Oregon  
**Attachment:** [image001.jpg](#)

---

Hello Everyone,

I want to confirm with you that we have scheduled the Certificate of Training in Childhood and Adolescent Weight Management program on May 31 – June 2, 2018 at the Hilton Portland.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Oregon Academy of Nutrition and Dietetics [mailto:oand@quidnunc.net]

**Sent:** Wednesday, August 09, 2017 1:39 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** RE: Certificate of Training Program Coming to Portland

Hi Pearlie! How exciting.

And thank you for asking.

Those dates don't conflict with our state educational conference (which is May 3-4).

Thanks again.

Barb

Barbara J. Pyper, MS, RD, SNS, FCSI, FAND

Executive Director

**Oregon Academy of Nutrition and Dietetics**

206-935-5104

www.eatrightoregon.org

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]

**Sent:** Wednesday, August 9, 2017 11:33 AM

**To:** oda@quidnunc.net

**Subject:** Certificate of Training Program Coming to Portland

The Commission on Dietetic offers certificate of training program throughout the nation. We are in the process of exploring options for our 2018 program year and have identified hotel availability in Portland on May 31 – June 2 to offer a Certificate of Training in Childhood and Adolescent Weight Management program. We are contacting you to make sure that this program would not conflict with any state or district events.

Please confirm at your earliest convenience

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

4282. Fwd: BOD talking points

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 17:07:41  
**Subject:** Fwd: BOD talking points  
**Attachment:** [Board talking pts for FNCE 2017.docx](#)  
[ATT00001.htm](#)

---

Attached are the talking points related to the new ACEND standards you requested last week.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>  
**Date:** October 2, 2017 at 12:44:37 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** BOD talking points

Hi Pat

Attached is a draft of talking points for BOD members about ACEND and its standards work – please let me know if additional information is needed.

Thanks

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

**CONFIDENTIALITY STATEMENT:** This message and its attachments may contain information which is privileged and confidential, and is solely for the use of the intended recipient. If you are not the intended recipient, be aware that any review, disclosure, copying, distributing or use of the contents of this message is strictly prohibited. If you have received this message in error, please destroy it immediately and notify me at 312-899-4872.

4283. FW: GoToMeeting Invitation - Dr. Gupta and Academy of Nutrition and Dietetics Prep Call (rescheduled)

**From:** Gigi Morrison <gmorrison@wwsg.com>  
**To:** Lori Granich <LGranich@eatright.org>, Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Oct 02, 2017 16:50:29  
**Subject:** FW: GoToMeeting Invitation - Dr. Gupta and Academy of Nutrition and Dietetics Prep Call (rescheduled)  
**Attachment:**

---

-----Original Appointment-----

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]  
**Sent:** Tuesday, September 26, 2017 8:04 PM  
**To:** Gigi Morrison; Donna Martin; Diane Enos; Shelly Sharer; Tara Goldberg  
**Cc:** Miller, Tia; Bob Thomas  
**Subject:** GoToMeeting Invitation - Dr. Gupta and Academy of Nutrition and Dietetics Prep Call (rescheduled)  
**When:** Tuesday, October 03, 2017 12:30 PM-1:00 PM (UTC-05:00) Eastern Time (US &Canada).  
**Where:** Dial in details below

Dr. Gupta and Academy of Nutrition and Dietetics Prep Call (rescheduled)  
Tue, Oct 3, 2017 12:30 PM - 1:00 PM EDT

United States: +1 (872) 240-3412  
Access Code: 137-073-701

## 4284. 2018 CDR Nominations - Your Recommendations are Valued

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 16:15:23  
**Subject:** 2018 CDR Nominations - Your Recommendations are Valued  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [View it in your browser.](#)

Help shape the future of the Commission on Dietetic Registration by nominating a leader for the position of **Dietetic Technician, Registered**. The CDR Nominating Committee is looking for a DTR with skills and vision to further the profession. Please consider DTRs who may be members of your DPG, as well as those you work with or employ, for this opportunity.

**Nominations are due by October 25, 2017.**

You can learn more about the responsibilities and qualifications for this position by [clicking here](#).

Nominations may be submitted by an online form or by emailing [nominations@eatright.org](mailto:nominations@eatright.org)

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**



## 4285. Your Tickets for McGovern-Dole Leadership Awards

**From:** Eventbrite <orders@eventbrite.com>  
**To:** DMartin@eatright.org  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 15:28:29  
**Subject:** Your Tickets for McGovern-Dole Leadership Awards  
**Attachment:** [37250646687-678274252-ticket.pdf](#)

---

Find events My Tickets

## Hi Donna, this is your order confirmation for McGovern-Dole Leadership Awards

Organized by World Food Program USA

## Here are your tickets

Mobile Tickets Available on

App Store Add to

Wallet or Paper Tickets

Open the email attachment

or download here

## Questions about this event?

Contact the organizer

## Order Summary

October 2, 2017

Order #: 678274252

Name

Type

Quantity

Donna Martin

General Admission

1

This order is subject to Eventbrite Terms of Service, Privacy Policy, and Cookie Policy

## About this event

Wednesday, October 4, 2017 from 5:30 PM to 7:30 PM (EDT)

Business Roundtable

300 New Jersey Avenue NW

Suite 800

Washington, DC 20001

Add to my calendar:

Google · Outlook · iCal · Yahoo

## Your Account

Log in to access tickets and manage your orders.

## Create your own event

Anyone can sell tickets or manage registration with Eventbrite.

[Learn More](#)

## Discover great events

Find local events that match your passions.

[See events](#)

This email was sent to [DMartin@eatright.org](mailto:DMartin@eatright.org)

Eventbrite | 155 5th St, 7th Floor | San Francisco, CA 94103

Copyright © 2017 Eventbrite. All rights reserved.

4286. ACEND Update on Standards - October Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 15:00:41  
**Subject:** ACEND Update on Standards - October Newsletter  
**Attachment:**

---

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **October Standards Update** is posted on the ACEND Monthly Standards webpage. Monthly Standards Update In this issue proposed changes to the *2017 Accreditation Standards* and the *Future Education Model Accreditation Standards* are discussed.

This spring several programs chose to be reviewed under the *2017 Accreditation Standards*. ACEND has received comments from program directors and reviewers on clarifications that could be made to the wording in the standards; therefore ACEND has made some slight changes to the *2017 Accreditation Standards*. The revised documents are available on the ACEND Standards Website at [www.eatrightpro.org/2017Standards](http://www.eatrightpro.org/2017Standards). Public comments on the revised standards can be made at: <https://www.surveymonkey.com/r/2017StdComments> until December 4, 2017.

The monthly **Virtual Town Hall** meetings are held on the second Thursday of the month at 1 PM Central Time. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD  
ACEND Executive Director



## 4287. NDEP FNCE Events of Interest

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 12:12:13  
**Subject:** NDEP FNCE Events of Interest  
**Attachment:**

---

Dear NDEP Members,

NDEP would like to let you know of some of the sessions and events occurring during FNCE® this year.

Please share this information with your colleagues!

### **Sunday, October 22**

- 10:00 am – 11:30 am - ACEND Forum: Showcasing Innovation as a Future Education Model Demonstration Program; McCormick Center, Rm 184 ABCD
- 1:30 pm - 3:00 pm - CDR Forum: CDR New Certifications - Advanced Practice in Clinical Nutrition; McCormick Center, Rm 178 AB
- 5:00 pm - 7:00 pm - NDEP Student Internship/Supervised Practice Fair; Hyatt Regency Chicago (*downtown – not at the Hyatt McCormick Place Hotel*), Regency Ballroom

### **Monday, October 23**

- 6:30 am – 7:45 am - NDEP Member Breakfast and Meeting (No registration needed); Hyatt Regency McCormick, Regency Ballroom AB
- 11:00 am - 12:30 pm - ACEND/CDR Educator's Round Table; Hyatt Regency McCormick, Regency Ballroom AB
- 12:30 pm – 1:30 pm - ACEND Consulting Time with Program Directors; Hyatt Regency McCormick, Regency Ballroom AB

### **NDEP Booth**

Visit the NDEP Booth this year at McCormick Place West- Level 3 Sunday through Tuesday to pick up an NDEP giveaway and enter a raffle to win one-year complimentary membership to NDEP for the 2018-2019 membership year.

NDEP Booth Hours: Sunday: 7am-5pm, Monday: 7am-5pm, and Tuesday: 7 am – 12pm.

4288. Automatic reply: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 02, 2017 11:15:22  
**Subject:** Automatic reply: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE  
**Attachment:**

---

Thank you for your message.

I am out of the office until Tuesday, October 3rd. If you need immediate assistance, please contact Christine Rhone at 202-775-8277 ext. 6017 or by email at [crhone@eatright.org](mailto:crhone@eatright.org).

Jeanne

4289. Fwd: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blakenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 02, 2017 11:14:56  
**Subject:** Fwd: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE  
**Attachment:** [RZB20M.pdf](#)  
[ATT00001.htm](#)  
[RZB20M.txt](#)  
[ATT00002.htm](#)

---

Sent from my iPad

Begin forwarded message:

**From:** "reservations@atcmeetings.com" <reservations@atcmeetings.com>  
**Date:** October 2, 2017 at 9:31:57 AM EDT  
**To:** <dmartin@burke.k12.ga.us>  
**Subject:** **AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE**

Created 10/2/2017 1:30 PM GMT

For a single calendar entry click here

Travel Itinerary

Agency Booking Confirmation Number: **RZB20M**

Passenger Names **MARTIN/DONNA SCHLEICHER**

The Airline Has Advised Us Of Some Changes That Affect Your Itinerary. Please Review The Itinerary Below. Due To The Changes You May Not Be Able To Check-In Online Or At The Kiosk. If You Have Any Questions, Please Contact Atc Or The Airline Directly. Please review your itinerary and fare for accuracy. Airline fares are dynamic and can change without notice, even at time of ticketing. If you do not contact us within 24 hours, we will assume that the itinerary and fare are correct. After 24 hours, changes are subject to any difference in fare plus an airline-imposed fee.

Ticket exchanges must be corrected the same day the itinerary was changed.

Save a copy of your invoice now for proof of purchase.

Airlines may change schedules and flight numbers at any time. Confirm your flights 24 hours prior to departure.

Delta Airlines - Flight Number 2028 Confirmation: JLE8X6

**Departure:** Wed, 10/4/2017 6:30 AM

**Arrival:** Wed, 10/4/2017 7:26 AM

**Equipment:** M88

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 56 minute(s)

**Status:** Confirmed

**Class of Service:** V - Economy

[Add flight to Calendar](#)

[Baggage Info](#)

**Miles:** 144

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 19A

Delta Airlines - Flight Number 2594 Confirmation: JLE8X6

**Departure:** Wed, 10/4/2017 8:30 AM

**Arrival:** Wed, 10/4/2017 10:08 AM

**Equipment:** 321

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Washington Reagan National, DC (DCA)

**Meal:** N

**Departing Terminal:** S



**Arrival Terminal:** B

**Travel Time:** 1 hour(s) 38 minute(s)

**Status:** Confirmed

**Class of Service:** V - Economy

[Add flight to Calendar](#)

[Baggage Info](#)

**Miles:** 541

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 20A

Delta Airlines - Flight Number 2803 Confirmation: JLE8X6

**Departure:** Thu, 10/5/2017 6:00 AM

**Arrival:** Thu, 10/5/2017 7:47 AM

**Equipment:** 320

**Departure City:** Washington Reagan National, DC (DCA)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:** B

**Arrival Terminal:** S

**Travel Time:** 1 hour(s) 47 minute(s)

**Status:** Confirmed

**Class of Service:** L - Economy

[Add flight to Calendar](#)

[Baggage Info](#)

**Miles:** 541

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 18F

Delta Airlines - Flight Number 3858 Confirmation: JLE8X6

**Departure:** Thu, 10/5/2017 9:00 AM

**Arrival:** Thu, 10/5/2017 9:53 AM

**Equipment:** CR9

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 53 minute(s)

**Status:** Confirmed

**Class of Service:** R - First

[Add flight to Calendar](#)

[Baggage Info](#)

[Operating Carrier Baggage Info](#)

**Miles:** 144

Operated By ENDEAVOR AIR DBA DELTA  
CONNECTION

## Seat Assignments:

[Invoice Detail](#)

**Name:** MARTIN/DONNA SCH

**Delta Airlines Ticket:** 0068612520294

**Invoice Number:** 000963601

**Issue Date:** 09/27/2017

**Amount:** \$297.60

**Total Fare:**USD \$297.60

Your total has been charged To American Express ending In 2012

Approximate cost per air mile 0.22

Frequent Flyer Info

Delta Airlines 2004150419

General Remarks

Access your reservation online. Go to [www.viewtrip.com](http://www.viewtrip.com) ATC hours M-F 8:30 AM - 7:00 PM ET  
1-703-253-6004 24-Hour Emergency Service 1-844-686-0442 \$25.00 fee per call plus ticket  
fee, if applicable International toll-free number 00 800 4477 1111 International local number 224-  
765-4339 International callers provide ID code: 2CT4 Tell us about your booking experience at  
[www.atcmeetings.com/feedback](http://www.atcmeetings.com/feedback)

4290. Trip

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Oct 02, 2017 11:06:40  
**Subject:** Trip  
**Attachment:**

---

Hi Donna,  
Can you send your flight info for me?  
Jeanne

4291. Re: Affiliate Speaker Grant Request - North Dakota

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 02, 2017 11:03:03  
**Subject:** Re: Affiliate Speaker Grant Request - North Dakota  
**Attachment:** [image001.png](#)

---

I approve. So exciting to see the states get to have a BOD member come to their meeting.  
Sent from my iPad

On Oct 2, 2017, at 11:00 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hello Donna, Mary and Lucille,

We received the attached speaker grant over the weekend from the North Dakota affiliate.

The request is for Hope Barkoukis or Susan Brantley to speak at the annual meeting taking place March 14-14, 2018 in Bismarck, ND. They are also interested in a second presentation on the topic of wellness and how other professionals can partner with RDNs in the their practice.

Please let me know if you'd like to approve this application.

Thank you!

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org  
www.eatright.org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<North Dakota\_Affiliate Grant Application final.pdf>

4292. Affiliate Speaker Grant Request - North Dakota

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 02, 2017 11:00:28  
**Subject:** Affiliate Speaker Grant Request - North Dakota  
**Attachment:** [image001.png](#)  
[North Dakota\\_Affiliate Grant Application final.pdf](#)

---

Hello Donna, Mary and Lucille,

We received the attached speaker grant over the weekend from the North Dakota affiliate.

The request is for Hope Barkoukis or Susan Brantley to speak at the annual meeting taking place March 14-14, 2018 in Bismarck, ND. They are also interested in a second presentation on the topic of wellness and how other professionals can partner with RDNs in the their practice.

Please let me know if you'd like to approve this application.

Thank you!

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org  
www.eatright.org

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4293. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2017 09:37:51  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-10-02\\_08-37\\_8592139\\_096f30ac-a996-4ec4-92f6-cc12de3e1e78.pdf](#)

---

See attached file

4294. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Oct 02, 2017 09:16:01  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

4295. RE: Next two President's page ideas

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 30, 2017 16:09:04  
**Subject:** RE: Next two President's page ideas  
**Attachment:**

---

Thank you, Donna. We will get the page to you asap. See you at FNCE if not sooner!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, September 30, 2017 2:58 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Next two President's page ideas

Tom, Brilliant idea. Thanks for thinking of it. Go for it. I know I work all weekend, but it concerns me that you do too?

Sent from my iPad

On Sep 30, 2017, at 3:52 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

We have a suggestion for January's President's Page that we wanted to see if you are OK with. Since January is the month of New Year's resolutions and weight loss is the topic our media spokespeople are asked about most in January, would you be OK with switching the January page to be about dietitians in the media, and moving international RDNs to, say, February?

Also, since the deadline for applying to be a spokesperson is in early February, we thought we would include a reminder in January's page for interested members to get their applications in. And of course we would spotlight several RDNs in the media, using your recommendations below.

Please let us know as soon as possible if writing about RDNs in the media for January is OK with you, and we will get started on the page.

Thank you very much, as always!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 9:15 AM

**To:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** Next two President's page ideas

**Tom and Doris,** Here are my ideas for two more President's pages. Obviously, Doris I will let you choose the Media people to interview, but I did give some suggestions. Thanks!

## **Agriculture**

Based on our Second Century plans and our new strategic plan it is imperative that dietetic professionals learn more about the field of agriculture. All of us need to know where our food comes from and how can we as dietitians make sure we have enough nutritious food to feed the growing populations of the world. Children need to understand that our food does not come from a grocery store, but from hard working farmers. Combining nutrition and agriculture into a profession is a natural fit.

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3. Ag Promotion / promoting fruit/veg and working with farmers, produce retail/supermarkets, schools, and much more is CEO and president of Produce for Better Health, Wendy Reinhardt Kapsak, MS RD. Works with organics and conventional. All types of Ag. All forms fruit and veg.

## **Media**

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4296. Re: Next two President's page ideas

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 30, 2017 15:58:37  
**Subject:** Re: Next two President's page ideas  
**Attachment:** [image002.jpg](#)

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**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 30, 2017 15:52:01  
**Subject:** RE: Next two President's page ideas  
**Attachment:** [image002.jpg](#)

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4298. Re: Transportation from Airport

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Sep 29, 2017 15:48:17  
**Subject:** Re: Transportation from Airport  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)

---

It might be the only time I really get to see them!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Friday, September 29, 2017 3:46 PM  
**To:** Donna Martin  
**Subject:** RE: Transportation from Airport

I figured you would be traveling with your family J

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 29, 2017 2:45 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: Transportation from Airport

Thanks! I promise not to be too demanding.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Friday, September 29, 2017 3:44 PM  
**To:** Donna Martin  
**Cc:** Diane Enos  
**Subject:** RE: Transportation from Airport

Hi Donna – Wow you must have been reading my mind! I literally just sent an email to the hotel asking to get an SUV for your airport pick up!

I'll let you know as soon as I hear.

Thanks!

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***Manager, Conference & Event Services***

## **Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 29, 2017 2:42 PM

**To:** Erin Cannon <ecannon@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** Transportation from Airport

Erin, I think the only special request I might have for FNCE is on Thursday when I arrive for FNCE. My husband, sister, daughter and son in law are all flying in with me. So is there anyway we could get a vehicle that would hold the five of us to go to the hotel? If that is not feasible, I would be happy to pay for a cab for the rest of them to follow us to the hotel. They will be returning earlier than I will so they will not be with me for the return trip to the airport. Thanks for assisting with this request.

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fax - 706-554-5655

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4299. RE: Transportation from Airport

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2017 15:46:53  
**Subject:** RE: Transportation from Airport  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)

---

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**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
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4300. Re: Transportation from Airport

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Sep 29, 2017 15:45:27  
**Subject:** Re: Transportation from Airport  
**Attachment:** [image001.jpg](#)

---

Thanks! I promise not to be too demanding.

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4301. RE: Transportation from Airport

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 29, 2017 15:44:35  
**Subject:** RE: Transportation from Airport  
**Attachment:** [image001.jpg](#)

---

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## 4302. Transportation from Airport

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 29, 2017 15:42:32  
**Subject:** Transportation from Airport  
**Attachment:**

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4303. RE: Idaho Flights

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2017 14:16:32  
**Subject:** RE: Idaho Flights  
**Attachment:**

---

We are approaching the final countdown!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 29, 2017 1:13 PM  
**To:** Amy Biedenharn  
**Subject:** Re: Idaho Flights

Perfect, rest up this weekend. FNCE is on the horizon!

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Friday, September 29, 2017 12:38 PM  
**To:** Donna Martin  
**Subject:** RE: Idaho Flights

Hi Donna,

I'm glad to help – no problem! I think doing this makes strides in building relationships with the affiliates.

Pat approved for Idaho and Alaska that the Academy would just cover the full amount for the tickets instead of splitting with the affiliate. So go ahead and submit your reimbursement for the full cost of the Alaska ticket back to the Academy. Joan already knows to keep her eye out for it. I will take care of having that conversation with Alaska and I already have with Idaho.

Thanks!

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 29, 2017 11:35 AM  
**To:** Amy Biedenharn  
**Subject:** Re: Idaho Flights

Amy, Thanks for all your help with this "project/grant". I know it has been extra work, but I think it is going to be great. I booked and paid for the Alaska flights because they said they had budgeted \$1200 for a flight and I found one for \$750 if I took the red eye home, so I booked it and paid for it. I think they are willing to pay the difference in the \$500 grant and the cost of the ticket so I am not sure how you want to handle it? I promise we won't have any more of these issues with other states. These were just super expensive tickets based on having to take 3 flights to get to them and just sheer distance with Alaska. let me know about who to get reimbursement from. I told them could wait until March for the reimbursement if Alaska did it. Sorry for confusion and extra work.

Sent from my iPhone

On Sep 29, 2017, at 12:20 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna,

I have been in touch with Idaho and everything is taken care of there. For Alaska, I let them know that instead of sending a payment we will use the grant money for booking the flight. So all good from that end!

Thank you for all you do! Have a great weekend.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:53 PM  
**To:** Joan Schwaba; Amy Biedenharn  
**Subject:** Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be \$747. I offered to pay the \$247 above the \$500 Idaho was given in their grant, because they said they could not afford the extra money above the \$500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the \$500 check back to the Academy. I feel like any other states will stick to the \$500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the \$500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4304. Re: Idaho Flights

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 29, 2017 14:12:55  
**Subject:** Re: Idaho Flights  
**Attachment:**

---

Perfect, rest up this weekend. FNCE is on the horizon!

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Friday, September 29, 2017 12:38 PM  
**To:** Donna Martin  
**Subject:** RE: Idaho Flights

Hi Donna,

I'm glad to help – no problem! I think doing this makes strides in building relationships with the affiliates.

Pat approved for Idaho and Alaska that the Academy would just cover the full amount for the tickets instead of splitting with the affiliate. So go ahead and submit your reimbursement for the full cost of the Alaska ticket back to the Academy. Joan already knows to keep her eye out for it. I will take care of having that conversation with Alaska and I already have with Idaho.

Thanks!

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 29, 2017 11:35 AM  
**To:** Amy Biedenharn  
**Subject:** Re: Idaho Flights

Amy, Thanks for all your help with this "project/grant". I know it has been extra work, but I think it is going to be great. I booked and paid for the Alaska flights because they said they had budgeted \$1200 for a flight and I found one for \$750 if I took the red eye home, so I booked it and paid for it.

I think they are willing to pay the difference in the \$500 grant and the cost of the ticket so I am not sure how you want to handle it? I promise we won't have any more of these issues with other states. These were just super expensive tickets based on having to take 3 flights to get to them and just sheer distance with Alaska. let me know about who to get reimbursement from. I told them could wait until March for the reimbursement if Alaska did it. Sorry for confusion and extra work.

Sent from my iPhone

On Sep 29, 2017, at 12:20 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna,

I have been in touch with Idaho and everything is taken care of there. For Alaska, I let them know that instead of sending a payment we will use the grant money for booking the flight. So all good from that end!

Thank you for all you do! Have a great weekend.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 28, 2017 2:53 PM

**To:** Joan Schwaba; Amy Biedenharn

**Subject:** Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be \$747. I offered to pay the \$247 above the \$500 Idaho was given in their grant, because they said they could not afford the extra money above the \$500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the \$500 check back to the Academy. I feel like any other states will stick to the \$500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the \$500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who

will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4305. RE: Idaho Flights

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2017 12:38:29  
**Subject:** RE: Idaho Flights  
**Attachment:**

---

Hi Donna,

I'm glad to help – no problem! I think doing this makes strides in building relationships with the affiliates.

Pat approved for Idaho and Alaska that the Academy would just cover the full amount for the tickets instead of splitting with the affiliate. So go ahead and submit your reimbursement for the full cost of the Alaska ticket back to the Academy. Joan already knows to keep her eye out for it. I will take care of having that conversation with Alaska and I already have with Idaho.

Thanks!

Amy

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**Sent:** Friday, September 29, 2017 11:35 AM  
**To:** Amy Biedenharn  
**Subject:** Re: Idaho Flights

Amy, Thanks for all your help with this "project/grant". I know it has been extra work, but I think it is going to be great. I booked and paid for the Alaska flights because they said they had budgeted \$1200 for a flight and I found one for \$750 if I took the red eye home, so I booked it and paid for it. I think they are willing to pay the difference in the \$500 grant and the cost of the ticket so I am not sure how you want to handle it? I promise we won't have any more of these issues with other states. These were just super expensive tickets based on having to take 3 flights to get to them and just sheer distance with Alaska. let me know about who to get reimbursement from. I told them could wait until March for the reimbursement if Alaska did it. Sorry for confusion and extra work.

Sent from my iPhone

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Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 28, 2017 2:53 PM

**To:** Joan Schwaba; Amy Biedenharn

**Subject:** Idaho Flights

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Donna S. Martin, EdS, RDN, LD, SNS, FAND



Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4306. Re: Idaho Flights

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 29, 2017 12:34:33  
**Subject:** Re: Idaho Flights  
**Attachment:**

---

Amy, Thanks for all your help with this "project/grant". I know it has been extra work, but I think it is going to be great. I booked and paid for the Alaska flights because they said they had budgeted \$1200 for a flight and I found one for \$750 if I took the red eye home, so I booked it and paid for it. I think they are willing to pay the difference in the \$500 grant and the cost of the ticket so I am not sure how you want to handle it? I promise we won't have any more of these issues with other states. These were just super expensive tickets based on having to take 3 flights to get to them and just sheer distance with Alaska. let me know about who to get reimbursement from. I told them could wait until March for the reimbursement if Alaska did it. Sorry for confusion and extra work.

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**To:** Joan Schwaba; Amy Biedenharn  
**Subject:** Idaho Flights

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4307. RE: Idaho Flights

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 29, 2017 12:20:56  
**Subject:** RE: Idaho Flights  
**Attachment:**

---

Hi Donna,

I have been in touch with Idaho and everything is taken care of there. For Alaska, I let them know that instead of sending a payment we will use the grant money for booking the flight. So all good from that end!

Thank you for all you do! Have a great weekend.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:53 PM  
**To:** Joan Schwaba; Amy Biedenharn  
**Subject:** Idaho Flights

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4308. Updated Invitation - Foundation BOD Dinner

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2017 09:55:45  
**Subject:** Updated Invitation - Foundation BOD Dinner  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

**Updated Invitation - Foundation BOD Dinner**

Dear Donna Martin,

**We cordially invite you to attend**

**The Academy Foundation Board of Director's Dinner**

**Immediately Following the Centennial Celebration - Opening Night Party**

Saturday, October 21, 2017

**7:00 pm cocktails and mingling**

**7:30 dinner**

Chicago Firehouse Restaurant, The Kimball Parlor

1401 S Michigan Ave, Chicago, IL 60605

**Honoring: Margaret P. Garner, Eileen T. Kennedy, Donna S. Martin, Terri J. Raymond  
for their service on the Foundation Board of Directors.**

**We also celebrate and remember Constance Geiger and Gus Schumacher for their service  
on the Foundation Board and their dedication to the profession.**

**Other special dinner guests will include Former Foundation Chairs, Foundation Fellows  
and Emeritus Society Members.**

RSVP by October 12, to Martha Ontiveros, via the link below  
[https://www.surveymonkey.com/r/2017\\_Foundation\\_Board\\_Dinner](https://www.surveymonkey.com/r/2017_Foundation_Board_Dinner)

email, [Foundation@eatright.org](mailto:Foundation@eatright.org)    phone #, 312-899-4773

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

## 4309. Invitation to the Donor Reception

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 29, 2017 08:33:30  
**Subject:** Invitation to the Donor Reception  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)

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## Invitation to the Donor Reception

Dear Donna Martin ,

to Attend the Academy Foundation  
Donor Reception

Join us for cocktails, hors d'oeuvres and mingle with fellow Foundation supporters and help us celebrate all of our accomplishments from last year.

**Sunday, October 22, 2017 from 6:00-7:30 p.m.**

**The London House Hotel, Etoile Room**

85 East Upper Wacker Drive, Chicago, IL 60601

RSVP by October 12, to Martha Ontiveros, via the link below  
<https://www.surveymonkey.com/r/2017-Donor-Reception>  
email, Foundation@eatright.org    phone #, 312-899-4773



Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

4310. Re: CONFIDENTIAL - Ratings

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 21:27:28  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

Good, thanks!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 28, 2017, at 7:21 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be on the call.

Sent from my iPad

On Sep 28, 2017, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Lucille and I would welcome your input. The call information follows.

Date: Friday, September 28 3:00pm EST/ 2:00pm CST

Call-In: 1-866/477-4564

Code: 47 06 63 11 73

Best,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:58 PM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: CONFIDENTIAL - Ratings

Do you want me on the call? If so I can be, but do not want to push my way into anything.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Thursday, September 28, 2017 1:56 PM

**To:** Patricia Babjak

**Cc:** Donna Martin

**Subject:** Re: CONFIDENTIAL - Ratings

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm open on Friday so just name a time. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

4311. Re: CONFIDENTIAL - Ratings

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 20:21:27  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

I will be on the call.

Sent from my iPad

On Sep 28, 2017, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Lucille and I would welcome your input. The call information follows.

Date: Friday, September 28 3:00pm EST/ 2:00pm CST

Call-In: 1-866/477-4564

Code: 47 06 63 11 73

Best,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:58 PM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: CONFIDENTIAL - Ratings

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Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Thursday, September 28, 2017 1:56 PM

**To:** Patricia Babjak

**Cc:** Donna Martin

**Subject:** Re: CONFIDENTIAL - Ratings

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

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***Chief Executive Officer***

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Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

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Director, Strategic Management

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

4312. Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Sep 28, 2017 20:21:10  
**Subject:** Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017  
**Attachment:**

---

Thanks for the talking points. I rather be prepared than "caught"!

Sent from my iPad

On Sep 28, 2017, at 8:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In case Alice W or Rita B corner you at FNCE. See below.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Rodriguez, Judy" <jrodrigu@unf.edu>  
**Date:** September 28, 2017 at 6:24:11 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** "marsha.sharp@internationaldietetics.org" <marsha.sharp@internationaldietetics.org>  
**Subject:** Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

Great response. Thx  
JR

Sent from my iPhone

On Sep 28, 2017, at 6:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Judy,

I would recommend responding generally and briefly with the following.

*As only one member of the ICDA Board I cannot answer your questions which require extensive discussion between the Academy and DC. Integration of the Academy's EAL and PEN needs reflection and dialogue related to advantages and disadvantages. I will follow-up with the ICDA newsletter editor regarding the initial grant credit. I look forward to seeing both you and Alice at FNCE.*

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Rodriguez, Judy [mailto:jrodrigu@unf.edu]

**Sent:** Saturday, September 23, 2017 5:36 AM

**To:** marsha.sharp@internationaldietetics.org; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fwd: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

Hi Marsha and Pat

Pls see Alice's questions, below. How do you want me to proceed or respond?

Thx

J Rodriguez

Sent from my iPhone

Begin forwarded message:

**From:** Rita K Batheja <krbatheja@gmail.com>

**Date:** September 22, 2017 at 10:51:21 PM EDT

**To:** judy rodriguez <jrodrigu@unf.edu>

**Cc:** Alice RD NY Wimpfheimer <aliwimp@yahoo.com>, Kashi Rita Batheja <krbatheja@gmail.com>, Joan MS RD LD IL Schwaba <jschwaba@eatright.org>

**Subject: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017**

Dear Judi,

Hope things are getting better on your side after hurricane in your part of the world.

Alice wanted to know as an ICDA board member can you bring it up the following ?

#### **POINT # 1**

1 ) Any possibility of Integrating 2 org's EAL of the Academy &PEN of Canada to help all countries around the world who can benefit from both without paying for 2 org to access to it ?

2 ) How can you make it possible ?

3 ) Any way to bring it to ICDA's board's attention since Marsha Sharp is ICDA Chair making it available to ALL countries belonging to ICDA ? Everybody knows that Marsha is retiring from CDA on Oct 18 th ??

4 ) Would it be better to bring it up since Marsha is familiar with PEN, it belongs to CDA ?

5 ) Can this point be **put on the agenda for the Academy's BOD mtg** after FNCE or BEFORE FNCE if it is not too late for Oct ?

**POINT # 2. to double check**

All along USA was mentioned to start ICDA News letter in 1994 which seem to have removed or been accidently deleted from the website ? Alice felt credit should be given to the right people

Tnx a million.

Rita Batheja,

On Behalf of Alice Wimpfheimer

NY

4313. Fwd: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 28, 2017 20:13:19  
**Subject:** Fwd: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017  
**Attachment:** [image001.png](#)

---

In case Alice W or Rita B corner you at FNCE. See below.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Rodriguez, Judy" <jrodrigu@unf.edu>  
**Date:** September 28, 2017 at 6:24:11 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** "marsha.sharp@internationaldietetics.org" <marsha.sharp@internationaldietetics.org>  
**Subject:** Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

Great response. Thx  
JR

Sent from my iPhone

On Sep 28, 2017, at 6:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Judy,

I would recommend responding generally and briefly with the following.

*As only one member of the ICDA Board I cannot answer your questions which require extensive discussion between the Academy and DC. Integration of the Academy's EAL and PEN needs*

*reflection and dialogue related to advantages and disadvantages. I will follow-up with the ICDA newsletter editor regarding the initial grant credit. I look forward to seeing both you and Alice at FNCE.*

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

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Sent from my iPhone

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**Date:** September 22, 2017 at 10:51:21 PM EDT

**To:** judy rodriguez <jrodrigu@unf.edu>

**Cc:** Alice RD NY Wimpfheimer <aliwimp@yahoo.com>, Kashi Rita Batheja <krbatheja@gmail.com>, Joan MS RD LD IL Schwaba <jschwaba@eatright.org>

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Tnx a million.

Rita Batheja,

On Behalf of Alice Wimpfheimer

NY

4314. Re: CONFIDENTIAL - Ratings

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 20:08:32  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

I will call in tomorrow.

Sent from my iPad

On Sep 28, 2017, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Lucille and I would welcome your input. The call information follows.

Date: Friday, September 28 3:00pm EST/ 2:00pm CST

Call-In: 1-866/477-4564

Code: 47 06 63 11 73

Best,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:58 PM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: CONFIDENTIAL - Ratings

Do you want me on the call? If so I can be, but do not want to push my way into anything.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Thursday, September 28, 2017 1:56 PM

**To:** Patricia Babjak

**Cc:** Donna Martin

**Subject:** Re: CONFIDENTIAL - Ratings

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm open on Friday so just name a time. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

4315. RE: Draft 2017 FNCE Board Schedule

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Kevin Sauer <ksauer@ksu.edu>, Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 28, 2017 17:51:00  
**Subject:** RE: Draft 2017 FNCE Board Schedule  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Hello Kevin,

Good question! The Board has reserved seating in the middle section directly in front of the stage for Opening Session, Member Showcase, and Closing Session. We will be sending out further information soon with details on the time and meet-up location so staff can escort Board members into the session room in advance of general attendees. This allows us to have you in your designated seating zone prior to the main doors opening. There is also a reserved table for Board members at the Honors Breakfast on Sunday morning, however, you are welcome to sit with other colleagues or friends if you so choose.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Kevin Sauer [mailto:ksauer@ksu.edu]

**Sent:** Wednesday, September 27, 2017 3:21 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Draft 2017 FNCE Board Schedule

Joan and Pat,

As a new Board Member, these are very helpful updates and bits of advice - thank you!  
I'm going to ask probably the silliest question of the week in 3....2....1: For some of the mandatory sessions/events, is it preferred that the Board sit or gather in a particular area of the session? I wasn't sure if there were situations where introductions or similar might occur that was assisted by that type of thing.

Thanks in advance, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, September 27, 2017 2:53 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; Kevin Sauer; 'Hope Barkoukis'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** Draft 2017 FNCE Board Schedule

Attached for your review is a draft schedule highlighting FNCE activities which require and/or encourage Board attendance. The schedule is not intended to reflect all the sessions you attend. We recognize that most of you hold multiple DPG and MIG memberships and that you will be attending affiliate, DPG and MIG business meetings and receptions. Please let me know if an activity/session **requiring** Board representation is not reflected or if you have a conflict and are unable to attend an activity or session to which you were assigned. Since rooms and times may still change, a final copy of the schedule will be sent with your October meeting packet. Your packet will also include the FNCE 2017 Leader Remarks and Talking Points, the Honors script for those presenting Medallion awards to their Board Partners at the Honors Breakfast and your designated assignments from the Corporate Relations Team for thanking our exhibitors.

Tickets for the Academy Foundation Second Century FUN-raiser on Monday evening, October 23, are purchased directly by you. To buy tickets please write to Foundation@eatright.org or contact



Martha Ontiveros at 1-800/877-1600, ext. 4773.

A Board get-together is scheduled for Friday, October 20 from 7:30 pm – 9:30 pm in the Presidential Suite at the Hyatt Regency Chicago Hotel, 151 E. Wacker Drive, allowing for a relaxing and fun evening. A buffet will be served. Please let me know if you are planning on bringing a family member.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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## 4316. HOD Speaker Message

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 28, 2017 17:24:39  
**Subject:** HOD Speaker Message  
**Attachment:**

---

### Speaker Message

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

## Speaker Message 9 The Countdown Begins

### Fall Meeting Updates

We are 3 weeks out from the fall HOD meeting! The HLT looks forward to connecting with you as well as working together on the two dialogue topics:

- Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health
- Draft Code of Ethics: Education and Communication Strategies
- We recommend all delegates review the new Appreciative Inquiry (AI) webinar prior to the HOD meeting. It will be a good review for return delegates and it will also set the stage for using AI for new delegates.
- The HOD backgrounder and fact sheet for Day 1 were released a month ago. We realize some of you may not have had the time to access the documents on the platform, but the great news is that you still have plenty of time to read the documents and prepare for the meeting!
- Organize your calendar for the HOD meeting and FNCE® ! Review the HOD Meeting draft agenda as well as the FNCE® app.

### Call for Nominations and the Nominating Committee

We are pleased to have the Nominating Committee join us for the HOUSEWarming Party on Thursday and the HOD meeting on Friday.

- Nominating Committee Chair, Marisa Moore will speak about the nominations during the HOD meeting.
- The committee members will be available to talk with you about the opportunities for leadership positions and accept nominations.
- Consider sharing this Tweet with your members on the nominations.

### Centennial Celebration

During outreach to the delegates, the HLT mentioned the Centennial Celebration for those

attending FNCE. Here are the details:

**FNCE® Centennial Celebration!**

Saturday, October 21

6 p.m. – 7:30 p.m.

McCormick Center West Building

- Come ready to honor the Academy's milestone and kick-off FNCE® at the Centennial Celebration, to be held immediately after Opening Session. This Celebration is open to all full-week and Sunday registered attendees and registered guests.
- Rock out to the tunes of Retro Tonic while you enjoy light hors d'oeuvres and cocktails. Experience the history of the Academy through the interactive timeline display. And, network with over 350 exhibitors as they open their booths a day early for this celebration.
- As you make plans to attend this event, please make sure to have your FNCE® registration badge. FNCE® shuttle bus hours will be extended.

**Miss a Speaker Message?** Catch up here.

**For more information**

Contact Dianne Polly (diannepolly@gmail.com) or

Anna Shlachter (ashlachter@eatright.org, 800/877-1600, ext. 4819)

This House of Delegates email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future HOD emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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4317. RE: CONFIDENTIAL - Ratings

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 17:21:51  
**Subject:** RE: CONFIDENTIAL - Ratings  
**Attachment:** [5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf](#)

---

Lucille and I would welcome your input. The call information follows.

Date: Friday, September 28 3:00pm EST/ 2:00pm CST

Call-In: 1-866/477-4564

Code: 47 06 63 11 73

Best,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:58 PM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: CONFIDENTIAL - Ratings

Do you want me on the call? If so I can be, but do not want to push my way into anything.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Thursday, September 28, 2017 1:56 PM

**To:** Patricia Babjak

**Cc:** Donna Martin

**Subject:** Re: CONFIDENTIAL - Ratings

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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**Subject: CONFIDENTIAL - Ratings**

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

## 4318. Transportation and General Logistics in Chicago

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 28, 2017 17:13:40  
**Subject:** Transportation and General Logistics in Chicago  
**Attachment:** [image001.jpg](#)

---

Hi Donna-

As we move closer to FNCE®, I wanted to reach out on behalf of the Conference & Event Services team to provide you some details surrounding logistics during your time in Chicago. Please let me know if you have any questions or concerns so we can appropriately address prior to the meeting.

### 1. Transportation for your Arrival/Departure flights for Chicago

- The Academy will provide VIP transportation to/from the airport in Chicago
- Erin Cannon will be reaching out to you with the transportation confirmations closer to the meeting

### 2. Transportation through your time in Chicago

Erin Cannon and Mary Wolski will be your two points of contact during your time in Chicago for transportation to/from the Hyatt Regency Chicago (HRC) and McCormick Place West (MPW). In order to move you between the buildings in the most efficient manner, we will be ordering vehicles as needed and listed below (times to be adjusted based on request of President and/or master BOD schedule changes). Cell Phone numbers for staff follow:

- Erin Cannon: 847/809-4500
- Mary Wolski: 847/894-5736
- Diane Enos: 312/543-6983

**Friday, October 20**



- Morning: All HOD meetings are at HQ Hotel
- Afternoon:
  - o 12:30 pm – Erin to have pre-paid premium Uber to move Donna and up to 3 guests from HRC to MPW for Tech Run Through
  - o 4:00 pm – Mary to have pre-paid premium Uber to move Donna and up to 3 guests from MPW to HRC for late afternoon/evening events

### **Saturday, October 21**

- Private SUV (up to 6 passengers) provided for full day due to varying schedule between HRC and MPW
- Full Day:
  - o 7:40 am – SUV to pick up Donna at HRC; take to MPW for 8:10 am presentation
  - o All events for Donna are at MPW per BOD schedule through Centennial Celebration
  - o TBD pm – SUV to pick up Donna at MPW and take to HRC for evening events

### **Sunday, October 22**

- Morning:
  - o 8:40 am – Erin to have pre-paid premium Uber to move Donna and up to 3 guests from HRC to MPW after Honors breakfast for remainder of day/meetings
- Afternoon:
  - o 5:00 pm – Mary to have pre-paid premium Uber to move Donna and up to 3 guests from MPW to HRC for evening events

### **Monday, October 23**

- Morning:
  - o 7:10 am – Erin to have pre-paid premium Uber to move Donna and up to 3 guests from HRC to MPW for remainder of day/meetings
- Afternoon:
  - o 5:00 pm – Mary to have pre-paid premium Uber to move Donna and up to 3 guests from MPW to HRC for evening events

## **Tuesday, October 24**

- Morning:
  - o 7:20 am – Erin to have pre-paid premium Uber to move Donna and up to 3 guests from HRC to MPW for remainder of day/meetings
- Afternoon:
  - o 3:45 pm – Mary to have pre-paid premium Uber to move Donna and up to 3 guests from MPW to HRC

### **3. Private Spaces at McCormick Place West**

Due to the headquarters hotel being 2 miles from the convention center, we have secured a VIP Green Room (W376) and a “pop-up” meeting room (W177) that are both hard-walled, private rooms. The VIP Green room is separate from the green room built behind stage for the keynote sessions. As President, you will be provided with private keys to these rooms (Chirag, Mary and Diane have back up keys). Here are the details:

- Room W376 at MPW (behind Skyline ballroom on Level 3)
  - o Room features include:
    - § Full length mirror
    - § Couches
    - § Private Bathroom
  - o You can access this at any time during the meeting and it will be kept on lock out for your use. Therefore, this is your space to use throughout the meeting to freshen up, have a private conversation, rest or simply get away for a bit.
- Room W177 at MPW (Level 1) – Executive Office Meeting Room
  - o The Academy President and CEO will have access to this room for any impromptu meetings they may have with members, staff, etc.
  - § Room is set for 10 people in a conference style

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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4319. RE: Idaho Flights

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 16:32:46  
**Subject:** RE: Idaho Flights  
**Attachment:**

---

OK, got it – thanks!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 28, 2017 3:31 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Idaho Flights

Joan, I paid for Alaska and will get them to reimburse me. It is just the Idaho ticket coming to the Academy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, September 28, 2017 4:18 PM

**To:** Donna Martin

**Cc:** Amy Biedenharn

**Subject:** RE: Idaho Flights

Thanks for the heads up, Donna. The airline travel tickets come to me for approval – I will take care of these two.

Glad it's all working out!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 28, 2017 2:53 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>

**Subject:** Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be \$747. I offered to pay the \$247 above the \$500 Idaho was given in their grant, because they said they could not afford the extra money above the \$500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the \$500 check back to the Academy. I feel like any other states will stick to the \$500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the \$500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4320. Re: Idaho Flights

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 28, 2017 16:31:17  
**Subject:** Re: Idaho Flights  
**Attachment:**

---

Joan, I paid for Alaska and will get them to reimburse me. It is just the Idaho ticket coming to the Academy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, September 28, 2017 4:18 PM  
**To:** Donna Martin  
**Cc:** Amy Biedenharn  
**Subject:** RE: Idaho Flights

Thanks for the heads up, Donna. The airline travel tickets come to me for approval – I will take care of these two.

Glad it's all working out!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:53 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>  
**Subject:** Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be \$747. I offered to pay the \$247 above the \$500 Idaho was given in their grant, because they said they could not afford the extra money above the \$500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the \$500 check back to the Academy. I feel like any other states will stick to the \$500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the \$500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4321. New Release! The Latest Edition of Sports Nutrition is available NOW!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 28, 2017 16:25:06  
**Subject:** New Release! The Latest Edition of Sports Nutrition is available NOW!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

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4322. RE: Idaho Flights

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 28, 2017 16:18:18  
**Subject:** RE: Idaho Flights  
**Attachment:**

---

Thanks for the heads up, Donna. The airline travel tickets come to me for approval – I will take care of these two.

Glad it's all working out!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 28, 2017 2:53 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>

**Subject:** Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be \$747. I offered to pay the \$247 above the \$500 Idaho was given in their grant, because they said they could not afford the extra money above the \$500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the \$500 check

back to the Academy. I feel like any other states will stick to the \$500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the \$500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4323. Re: CONFIDENTIAL - Ratings

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 28, 2017 15:58:24  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

Do you want me on the call? If so I can be, but do not want to push my way into anything.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent:** Thursday, September 28, 2017 1:56 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin  
**Subject:** Re: CONFIDENTIAL - Ratings

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm open on Friday so just name a time. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>



4324. Re: NDEP request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Kevin Sauer' <ksauer@ksu.edu>  
**Sent Date:** Sep 28, 2017 15:57:49  
**Subject:** Re: NDEP request  
**Attachment:**

---

Kevin, So glad you are representing us at this meeting. Thanks Joan for preparing the report.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, September 28, 2017 2:03 PM  
**To:** 'Kevin Sauer'  
**Cc:** Donna Martin  
**Subject:** RE: NDEP request

Hello Kevin,

A thank you to NDEP for this opportunity. I will be pleased to prepare a report and send to Lauren by the Oct 13 deadline.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
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Email: jschwaba@eatright.org  
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**From:** Kevin Sauer [mailto:ksauer@ksu.edu]  
**Sent:** Thursday, September 28, 2017 12:57 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** NDEP request

Hi Joan,

For the upcoming NDEP Council meeting at FNCE, Pat Knisley (Chair) has asked Academy organizational units to prepare a written report on events and updates from each unit. The reports will be sent out to all NDEP Council members prior to our gathering in Chicago. Is this something we have go-ready for the Academy/Board?

I recall submitting something similar on behalf of CDR. Thanks for any advice.

They have asked that we email Lauren Bozich directly with our reports by **Friday, October 13th**.  
Warm regards, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*



4325. Re: Request for Assistance at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 28, 2017 15:55:03  
**Subject:** Re: Request for Assistance at FNCE  
**Attachment:**

---

Joan, Thanks for sharing. She is the sweetest! She is supposedly coming to the President's reception, so we will be able to connect then.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Joan Schwaba <JSchwaba@eatright.org>  
Sent: Thursday, September 28, 2017 2:48 PM  
To: Donna Martin  
Subject: FW: Request for Assistance at FNCE

Hello Donna,  
Just as a heads up, I am sharing the email thread below from Penny McConnell and Janey Thornton asking about getting together at FNCE. As you can see Janey's schedule is uncertain and she is not able to commit to a time to see you, but hopes to have the opportunity to say hi at one of the receptions.  
Her kind words about you are so impressive;) )  
Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics

-----Original Message-----

From: Janey Thornton [mailto:janeythornton@gmail.com]  
Sent: Thursday, September 28, 2017 8:30 AM

To: Joan Schwaba <JSchwaba@eatright.org>  
Cc: Penny McConnell <pennymcconnell1@gmail.com>  
Subject: Re: Request for Assistance at FNCE

Good Morning Joan,

Thanks so much for your offer to help me try and connect with Donna. I'm really so unsure of my schedule while in Chicago as I'll be trying to assist with transportation, etc. of Gene White, a speaker at the conference and the 95 year old president of our Global Child Nutrition Foundation.

I plan on attending several of the receptions where I'm sure Donna will be in attendance. Hopefully I'll have just a moment to give her a big hug and let her know how proud I am of her and thank her for her wonderful leadership.

Thanks again and wishing you the best for a most successful FNCE!

Janey

Janey Thornton, Ph.D.

270-312-8877

"What is easy is not always right, what is right is not always easy"

--Anonymous

>

> On Sep 27, 2017, at 5:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

>

> Hello Penny,

>

> It is wonderful to hear from you! We will miss you at FNCE this year but know family comes first.

>

> As a new honorary member Michele Obama will be recognized at Member Showcase on Monday, October 23 taking place from 10am -12pm in the convention center, however we have not received any confirmation of her attendance, and may not know until the last moment.

>

> Janey, if you would like to meet with Donna, please provide some times you are available and I will be happy to check her schedule to see if there is a mutual time that may work.

>

> Best regards,

> Joan

>

> Joan Schwaba, MS, RDN, LDN

> Director, Strategic Management

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995>

>

> -----Original Message-----

> From: Penny McConnell [mailto:pennymcconnell1@gmail.com]

> Sent: Wednesday, September 27, 2017 2:55 PM

> To: Joan Schwaba <JSchwaba@eatright.org>

> Cc: Janey Thornton <janeythornton@gmail.com>

> Subject: Request for Assistance at FNCE

>

> Dear Joan:

>

> Just returned from the Global Forum in Montreal and the weather and extra jaunt to Quebec City was wonderful. The leaves were even beginning to change despite the very warm weather.

> I know you are up to your ears with Nominating Committee and planning for FNCE but I have a favor to ask and hope you can help me.

>

> As you know I will not be attending FNCE and will need to be in Canada at that time with family. Janey Thornton, an honorary member of AND went to Montreal with me and as we reviewed her FNCE invitations it became apparent that it may be very difficult for her to get "one on one" time with both Michele Obama and Donna Martin due to the crowds that I am sure you anticipate in Chicago and at the functions she has been invited to. Janey was Under Secretary of Agriculture and worked very closely with Michele on many school nutrition projects. She also is a close colleague of Donna's having previously served as a Director in KY.

>

> Anyhow, would it be possible for Janey to go to the Green Room before the Opening Session on Saturday to have a short visit with both of them? I believe that is when Michele will be recognized as a new Honorary Member of AND and Donna would be there to open the session. I may be wrong on when Michele will be recognized and so then can you correct me on the time and place and I would like the same assistance. It would be easier for Janey to meet with them both at the same time.

>

> Thanks in advance and I am copying Janey.

>

> Best wishes

>

> Penny.

## 4326. Idaho Flights

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Amy Biedenharn  
<ABiedenharn@eatright.org>  
**Sent Date:** Sep 28, 2017 15:52:44  
**Subject:** Idaho Flights  
**Attachment:**

---

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be \$747. I offered to pay the \$247 above the \$500 Idaho was given in their grant, because they said they could not afford the extra money above the \$500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the \$500 check back to the Academy. I feel like any other states will stick to the \$500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the \$500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4327. RE: Foundation Board Dinner

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 15:35:09  
**Subject:** RE: Foundation Board Dinner  
**Attachment:** [image001.jpg](#)

---

Oh my gosh, not at all! I am glad you let us know! The invite was wrong and I am mad at myself that I did not catch it.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 2:31 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: Foundation Board Dinner

Beth, I was not trying to cause problems, but just did not understand how I was going to go to both? I always love the foundation dinner as it is one of the few events with a small group of great people that I enjoy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Thursday, September 28, 2017 1:55 PM  
**To:** Donna Martin  
**Cc:** Patricia Babjak  
**Subject:** Foundation Board Dinner



Hi Donna. I apologize regarding the error of the start time on the Foundation Board dinner invitation. Our intent is for the dinner to be following the party and realize that attendees will be trickling in post opening party. We specifically picked a location for the dinner close to McCormick Place to accommodate this. . We are sending out a correction immediately that makes this clear. Please feel free to contact me directly with any questions or concerns.

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

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4328. Re: Foundation Board Dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Sep 28, 2017 15:31:01  
**Subject:** Re: Foundation Board Dinner  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Beth, I was not trying to cause problems, but just did not understand how I was going to go to both? I always love the foundation dinner as it is one of the few events with a small group of great people that I enjoy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Thursday, September 28, 2017 1:55 PM  
**To:** Donna Martin  
**Cc:** Patricia Babjak  
**Subject:** Foundation Board Dinner

Hi Donna. I apologize regarding the error of the start time on the Foundation Board dinner invitation. Our intent is for the dinner to be following the party and realize that attendees will be trickling in post opening party. We specifically picked a location for the dinner close to McCormick Place to accommodate this. . We are sending out a correction immediately that makes this clear. Please feel free to contact me directly with any questions or concerns.

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

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312-899-4821

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

4329. Re: Invitation to the Foundation BOD dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 15:29:29  
**Subject:** Re: Invitation to the Foundation BOD dinner  
**Attachment:**

---

Pat, Thanks for the clarification. I just was not sure when I saw the invite!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Thursday, September 28, 2017 2:13 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin; Lucille Beseler  
**Subject:** Re: Invitation to the Foundation BOD dinner

Thanks Donna for the ? and Pat for clarifying. It's a crazy day and I only just had a chance to review non-work email.

Mary Russell  
224-254-0654

On Sep 28, 2017, at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

What went out from Martha does not reflect Beth's intent and the invite is incorrect. Beth Labrador will be revising/resending the invitations indicating that a wine reception will begin at 7:00pm and dinner will begin to be served around 7:30pm. We absolutely have to be at the Academy centennial celebration following opening session which starts at 6:00pm and runs until 7:30pm. We will receive menus ahead of time and we can arrive to the Foundation dinner around 8:00pm.  
Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 11:25 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fw: Invitation to the Foundation BOD dinner

Pat, So I guess the Foundation will not be going to the celebration/party Saturday night after opening session? Don't you think I need to stay at the celebration/party? I did not think we were doing anything at the same time the party was?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Thursday, September 28, 2017 11:31 AM  
**To:** Donna Martin  
**Subject:** Invitation to the Foundation BOD dinner

Dear Donna Martin,  
<image003.jpg>

<image005.jpg>

**We cordially invite you to attend  
The Academy Foundation Board of Director's Dinner**

Saturday, October 21, 2017 at 6:30 p.m.

Chicago Firehouse Restaurant, The Kimball Parlor

1401 S Michigan Ave, Chicago, IL 60605

**Honoring: Margaret P. Garner, Eileen T. Kennedy, Donna S. Martin, Terri J. Raymond  
for their service on the Foundation Board of Directors.**

**We also celebrate and remember Constance Geiger and Gus Schumacher for their service  
on the Foundation Board and their dedication to the profession.**

**Other special dinner guests will include Former Foundation Chairs, Foundation Fellows  
and Emeritus Society Members.**

RSVP by October 12, to Martha Ontiveros, via the link below  
**[https://www.surveymonkey.com/r/2017\\_Foundation\\_Board\\_Dinner](https://www.surveymonkey.com/r/2017_Foundation_Board_Dinner)**

email, **Foundation@eatright.org**    phone #, 312-899-4773

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

4330. Recall: Invitation to the Foundation BOD dinner

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 15:12:21  
**Subject:** Recall: Invitation to the Foundation BOD dinner  
**Attachment:**

---

Martha Ontiveros would like to recall the message, "Invitation to the Foundation BOD dinner".

4331. FW: Request for Assistance at FNCE

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 14:48:28  
**Subject:** FW: Request for Assistance at FNCE  
**Attachment:**

---

Hello Donna,

Just as a heads up, I am sharing the email thread below from Penny McConnell and Janey Thornton asking about getting together at FNCE. As you can see Janey's schedule is uncertain and she is not able to commit to a time to see you, but hopes to have the opportunity to say hi at one of the receptions.

Her kind words about you are so impressive;)

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics

-----Original Message-----

From: Janey Thornton [mailto:janeythornton@gmail.com]  
Sent: Thursday, September 28, 2017 8:30 AM  
To: Joan Schwaba <JSchwaba@eatright.org>  
Cc: Penny McConnell <pennymcconnell1@gmail.com>  
Subject: Re: Request for Assistance at FNCE

Good Morning Joan,

Thanks so much for your offer to help me try and connect with Donna. I'm really so unsure of my schedule while in Chicago as I'll be trying to assist with transportation, etc. of Gene White, a speaker at the conference and the 95 year old president of our Global Child Nutrition Foundation.

I plan on attending several of the receptions where I'm sure Donna will be in attendance. Hopefully I'll have just a moment to give her a big hug and let her know how proud I am of her and thank her for her wonderful leadership.

Thanks again and wishing you the best for a most successful FNCE!

Janey

Janey Thornton, Ph.D.



270-312-8877

"What is easy is not always right, what is right is not always easy"

--Anonymous

>

> On Sep 27, 2017, at 5:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

>

> Hello Penny,

>

> It is wonderful to hear from you! We will miss you at FNCE this year but know family comes first.

>

> As a new honorary member Michele Obama will be recognized at Member Showcase on Monday, October 23 taking place from 10am -12pm in the convention center, however we have not received any confirmation of her attendance, and may not know until the last moment.

>

> Janey, if you would like to meet with Donna, please provide some times you are available and I will be happy to check her schedule to see if there is a mutual time that may work.

>

> Best regards,

> Joan

>

> Joan Schwaba, MS, RDN, LDN

> Director, Strategic Management

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995>

>

> -----Original Message-----

> From: Penny McConnell [mailto:pennymcconnell1@gmail.com]

> Sent: Wednesday, September 27, 2017 2:55 PM

> To: Joan Schwaba <JSchwaba@eatright.org>

> Cc: Janey Thornton <janeythornton@gmail.com>

> Subject: Request for Assistance at FNCE

>

> Dear Joan:

>

> Just returned from the Global Forum in Montreal and the weather and extra jaunt to Quebec City was wonderful. The leaves were even beginning to change despite the very warm weather.

> I know you are up to your ears with Nominating Committee and planning for FNCE but I have a favor to ask and hope you can help me.

>

> As you know I will not be attending FNCE and will need to be in Canada at that time with family.

Janey Thornton, an honorary member of AND went to Montreal with me and as we reviewed her FNCE invitations it became apparent that it may be very difficult for her to get "one on one" time with both Michele Obama and Donna Martin due to the crowds that I am sure you anticipate in Chicago and at the functions she has been invited to. Janey was Under Secretary of Agriculture and worked very closely with Michele on many school nutrition projects. She also is a close colleague of Donna's having previously served as a Director in KY.

>

> Anyhow, would it be possible for Janey to go to the Green Room before the Opening Session on Saturday to have a short visit with both of them? I believe that is when Michele will be recognized as a new Honorary Member of AND and Donna would be there to open the session. I may be wrong on when Michele will be recognized and so then can you correct me on the time and place and I would like the same assistance. It would be easier for Janey to meet with them both at the same time.

>

> Thanks in advance and I am copying Janey.

>

> Best wishes

>

> Penny.

4332. Re: Invitation to the Foundation BOD dinner

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 14:13:19  
**Subject:** Re: Invitation to the Foundation BOD dinner  
**Attachment:**

---

Thanks Donna for the ? and Pat for clarifying. It's a crazy day and I only just had a chance to review non-work email.

Mary Russell  
224-254-0654

On Sep 28, 2017, at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

What went out from Martha does not reflect Beth's intent and the invite is incorrect. Beth Labrador will be revising/resending the invitations indicating that a wine reception will begin at 7:00pm and dinner will begin to be served around 7:30pm. We absolutely have to be at the Academy centennial celebration following opening session which starts at 6:00pm and runs until 7:30pm. We will receive menus ahead of time and we can arrive to the Foundation dinner around 8:00pm.  
Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 28, 2017 11:25 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fw: Invitation to the Foundation BOD dinner

Pat, So I guess the Foundation will not be going to the celebration/party Saturday night after opening session? Don't you think I need to stay at the celebration/party? I did not think we were doing anything at the same time the party was?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Thursday, September 28, 2017 11:31 AM

**To:** Donna Martin

**Subject:** Invitation to the Foundation BOD dinner

Dear Donna Martin,

<image003.jpg>

<image005.jpg>

**We cordially invite you to attend**

**The Academy Foundation Board of Director's Dinner**

Saturday, October 21, 2017 at 6:30 p.m.

Chicago Firehouse Restaurant, The Kimball Parlor

1401 S Michigan Ave, Chicago, IL 60605

**Honoring: Margaret P. Garner, Eileen T. Kennedy, Donna S. Martin, Terri J. Raymond  
for their service on the Foundation Board of Directors.**

**We also celebrate and remember Constance Geiger and Gus Schumacher for their service  
on the Foundation Board and their dedication to the profession.**

**Other special dinner guests will include Former Foundation Chairs, Foundation Fellows  
and Emeritus Society Members.**

RSVP by October 12, to Martha Ontiveros, via the link below

**[https://www.surveymonkey.com/r/2017\\_Foundation\\_Board\\_Dinner](https://www.surveymonkey.com/r/2017_Foundation_Board_Dinner)**

email, **Foundation@eatright.org**    phone #, 312-899-4773

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

4333. RE: Invitation to the Foundation BOD dinner

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 14:07:45  
**Subject:** RE: Invitation to the Foundation BOD dinner  
**Attachment:** [image003.jpg](#)  
[image005.jpg](#)

---

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**Sent:** Thursday, September 28, 2017 11:25 AM  
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**Subject:** Fw: Invitation to the Foundation BOD dinner

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Thursday, September 28, 2017 11:31 AM

**To:** Donna Martin

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email, **[Foundation@eatright.org](mailto:Foundation@eatright.org)**    phone #, 312-899-4773

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995





4334. RE: NDEP request

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 14:04:05  
**Subject:** RE: NDEP request  
**Attachment:**

---

Hello Kevin,

A thank you to NDEP for this opportunity. I will be pleased to prepare a report and send to Lauren by the Oct 13 deadline.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Kevin Sauer [mailto:ksauer@ksu.edu]  
**Sent:** Thursday, September 28, 2017 12:57 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** NDEP request

Hi Joan,

For the upcoming NDEP Council meeting at FNCE, Pat Knisley (Chair) has asked Academy organizational units to prepare a written report on events and updates from each unit. The reports will be sent out to all NDEP Council members prior to our gathering in Chicago. Is this something we have go-ready for the Academy/Board?

I recall submitting something similar on behalf of CDR. Thanks for any advice.

They have asked that we email Lauren Bozich directly with our reports by **Friday, October 13th**.

Warm regards, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4335. NDEP request

**From:** Kevin Sauer <ksauer@ksu.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 13:57:48  
**Subject:** NDEP request  
**Attachment:**

---

Hi Joan,

For the upcoming NDEP Council meeting at FNCE, Pat Knisley (Chair) has asked Academy organizational units to prepare a written report on events and updates from each unit. The reports will be sent out to all NDEP Council members prior to our gathering in Chicago. Is this something we have go-ready for the Academy/Board?

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They have asked that we email Lauren Bozich directly with our reports by **Friday, October 13th**.

Warm regards, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4336. Re: CONFIDENTIAL - Ratings

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 13:56:38  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm open on Friday so just name a time. Thanks!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat  
Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

## 4337. Foundation Board Dinner

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 28, 2017 13:55:55  
**Subject:** Foundation Board Dinner  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Hi Donna. I apologize regarding the error of the start time on the Foundation Board dinner invitation. Our intent is for the dinner to be following the party and realize that attendees will be trickling in post opening party. We specifically picked a location for the dinner close to McCormick Place to accommodate this. . We are sending out a correction immediately that makes this clear. Please feel free to contact me directly with any questions or concerns.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312-899-4821  
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4338. Committee Chairs September Forum -Attachment 2.1

**From:** Charlene Rice <crice@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Ainsley Malone <ainsley@earthlink.net>, Biesemeier, Christina K <chris.biesemeier@Vanderbilt.Edu>, Davis, Amy <Amy.Davis@SanfordHealth.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>, goolsbysl@archildrens.org <goolsbysl@archildrens.org>, jam877@cornell.edu <jam877@cornell.edu>, Jojo Dantone <jojo@nutritioned.com>, Jones, Sherri <jonessl@upmc.edu>, jquinlan13@yahoo.com <jquinlan13@yahoo.com>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, lawrence.molinar@salemhealth.org <lawrence.molinar@salemhealth.org>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Lorri Holzberg <lorri@irvingholzberg.com>, mudgeriley <mudgeriley@yahoo.com>, pcrowley121@aol.com <pcrowley121@aol.com>, robertaanding@gmail.com <robertaanding@gmail.com>, sarah.johnson@colostate.edu <sarah.johnson@colostate.edu>, scsnutr <scsnutr@comcast.net>, sharonsolomonRD@gmail.com <sharonsolomonRD@gmail.com>, Susan Laramie <susan\_laramie@comcast.net>, Susan Roberts <Susanro@baylorhealth.edu>, marisa@marisamoore.com <marisa@marisamoore.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Constantina Papoutsakis <cpapoutsakis@eatright.org>, Diane Enos <denos@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Doris Acosta <dacosta@eatright.org>, Hannah Phelps Proctor <hproctor@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jenica Abram <jabram@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Lisa Moloney <lmoloney@eatright.org>, Lori Granich <LGranich@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Sharon Denny <SDENNY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 28, 2017 13:12:07  
**Subject:** Committee Chairs September Forum -Attachment 2.1  
**Attachment:** [image001.png](#)  
[Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf](#)

Hello everyone,

Attached for your reference is Attachment 2.1 the Academy's new Strategic Plan to be discussed during today's conference call.

Thank you.

**Charlene Rice**

*Coordinator, Governance Department*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

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## 4339. FNCE® Highlights - September 28, 2017

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 28, 2017 12:50:40  
**Subject:** FNCE® Highlights - September 28, 2017  
**Attachment:**

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### Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 21-24 in Chicago and celebrate the Academy's Centennial.

[View in browser.](#)

## FNCE® HIGHLIGHTS

### FNCE® App Available Now!

The free FNCE® 2017 conference mobile app includes the full conference program, schedules, directories, conference maps, session evaluations and more!

#### Steps to Download:

Step 1: Open "Play Store" or "App Store" on device

Step 2: Search for "FNCE 2017"

Step 3: Install/Download app

### The Academy's Modern History – A JAND Supplement

Over the past 5 years, JAND has published a series of history articles chronicling the Academy's modern history from the early 1990's to the present. The October 2017 issue brings these articles together in one place as a special supplement to help commemorate the Academy's centennial. This supplement is available online now for all members at [jandonline.org](http://jandonline.org). Members who receive the print issue of JAND will receive a copy in the mail along with the regular October issue. A limited number of copies will also be available at FNCE® at the JAND booth, Academy Avenue, Concourse 3.

### Journal Contests at FNCE® – Stop by Our Booth to Enter

***Journal of the Academy of Nutrition and Dietetics, Academy Avenue—Level 3 Concourse***

- **JAND Q&A Contest:** Answer four short questions for a chance to win one of five \$100 Amazon gift cards. Ask for an entry form to record your answers and have your badge scanned when turning in your form.
- **JAND Mobile App Download Contest:** Just show us the JAND Mobile App on your phone or tablet to have your badge scanned and be entered into a drawing for a chance to win a Fitbit®

Charge 2™. You can download the app in advance. Search the App Store or Google Play for “JAND” or visit the journal website at [jandonline.org](http://jandonline.org) for detailed instructions

### **Earn CPE when you visit the Expo Hall Exhibits and Events**

One CPEU is equivalent to one contact hour. A maximum of 15 CPEUs for registered dietitian nutritionists and 10 CPEUs for nutrition and dietetic technicians, registered are allowed during each five-year recertification cycle.

[Learn More](#)

### **Expo Hall Hours**

Saturday, October 21: 6 p.m. – 7:30 p.m.

Sunday, October 22: 9 a.m. – 3:30 p.m.

Monday, October 23: 9 a.m. – 3:30 p.m.

Tuesday, October 24: 9 a.m. – 1 p.m.

Visit the FNCE® Website to see a list of exhibiting companies and view the floor plan.

### **Attend an Expo Hall Event**

#### **Culinary Studio**

Learn new cooking techniques, nutrition tips and trends, and delicious and healthy recipes.

[Schedule](#)

### **Expo Hall Learning Center**

Learn new research, emerging trends and practical applications on a variety of science-based topics.

[Schedule](#)

### **Expo Stage**

Unwind, stretch out and relax with a 20 minute yoga fitness break. Yoga mats and towels will be provided, and business or casual attire can be worn.

[Schedule](#)

### **Inspire to Perspire at SoulCycle**

**Monday, October 23 at 6 a.m.**

Participate in a complimentary 45-minute indoor cycling class at SoulCycle courtesy of FNCE® Exhibitor Signature Supporter Premier Protein.

Bikes are booked on a first come, first-served basis. Email [premierproteinfnce@hunterpr.com](mailto:premierproteinfnce@hunterpr.com) to RSVP and learn more.

*Free transportation will be provided to and from Hyatt Regency Chicago at 151 E Upper Wacker Drive. Meet at the hotel main entrance at 5:15 a.m. for a ride to class. Shuttles will depart promptly*

at 5:30 a.m.

### **2017 FNCE® Academy Pavilion**

Visit the companies and membership groups on Monday, October 23, 2017 in the Registration C area outside of Exhibit Hall F2.

### **Center for Career Opportunities: 9 a.m. – 3:30 p.m.**

Share your resumé, skills and goals with potential employers and educational institutions. Interact with companies who are hiring and connect with institutions of higher learning to find out about advanced degree programs at the Center for Career Opportunities.

Center for Career Opportunities Floor Plan

### **DPG & MIG Showcase: 9 a.m. – 12 p.m.**

Increase your growth potential and get involved. Learn from and visit members representing the Academy's Dietetic Practice and Member Interest Groups. Refer to the DPG and MIG floor plan to locate, explore and maximize your attendance at the DPG & MIG Showcase. Stop by Booth 407, Academy Membership, to join a DPG or MIG.

DPG & MIG Showcase Floor Plan

### **Member Product Marketplace: 9 a.m. – 3:30 p.m.**

Visit and support your colleagues at the Member Product Marketplace, a one-day marketplace where Academy members have the opportunity to showcase their own products and services at FNCE®.

Member Product Marketplace (MPMP) Floor Plan

### **Join us for the Foundation's Second Century FUN-raiser!**

*(formerly the Foundation Gala)*

**Tickets: \$110 each**

Celebrate the Academy's Centennial with a bigger and bolder twist on the Foundation Gala. Our exciting, new reception-style format will bring people together and allow you to socialize with colleagues and friends. At this giant fundraising party, guests will enjoy complimentary drink tickets, various food stations, lively entertainment, and lots of dancing at one of Chicago's most iconic venues, the Navy Pier Crystal Garden (indoors). Free shuttle buses will be running to and from the host hotel to Navy Pier throughout the event.

Individual tickets and group packages are available – so bring your friends or sponsor students to attend! Your support will go towards Foundation programs that address areas of immediate and emerging needs.

To purchase tickets to the FUN-raiser, simply login to the Registration Dashboard. Once logged in, select "Foundation Events" then "Edit Information" to add tickets to your registration, then continue

to complete purchase.

You can also contact the FNCE Registration Customer Service Center via phone: 855/326-4469 or email: [fnce@compusystems.com](mailto:fnce@compusystems.com).

*The Academy Foundation thanks its event sponsors: Freeman and GES*

## **Meet & Greet Authors of New Academy Publications**

Take advantage of these opportunities to meet and mingle with some prominent Academy authors. Learn insights from the authors and receive your member FNCE® discount on purchases from the FNCE® Store.

- Sunday, 3:30 p.m. – 4:30 p.m. at the FNCE Store: Meet **Ann Silver, MS, RDN, CDE, CDN** and **Lisa Stollman, MA, RDN, CDE, CDN**, authors of the brand-new edition of *Making Nutrition Your Business*.
- Monday, 9 a.m. – 12:30 p.m. at Member Product Marketplace: Meet **Christine Rosenbloom, PhD, RDN, FAND** and **Bob Murray, PhD, FACSM**, authors of the Academy's latest consumer book, *Food & Fitness After 50: Eat Well, Move Well, Be Well*.
- Monday, 12:30 p.m. – 3:30 p.m. at Member Product Marketplace: Meet **Roberta Duyff, MS, RDN, FAND, CFCS**, author of the new 5th edition of the *Complete Food & Nutrition Guide*.

Plus, receive a FREE exclusive badge ribbon with purchase of each of these new consumer books in the FNCE® Store!

## **6 Smart Reasons to Visit the FNCE® Store**

1. Check out the Academy's newest releases, including new editions of professional resources, consumer books—new editions and a brand new title, and our new series of revised and redesigned client education brochures.
2. Save up to 40% off list prices. Buy at FNCE® and you'll get an additional discount off member prices!
3. Stop by the Ribbon Wall in the FNCE® Store to pick up your FREE badge ribbons. NEW this year, get free badge ribbons with purchase of select 2017 book releases. New ribbons include: **The CFNG: Navigate Nutrition** (*Complete Food & Nutrition Guide*), **[Food + Fitness] x 50 = Fab** (*Food & Fitness After 50*), **Nutrition is MY Business** (*Making Nutrition Your Business*).
4. Get sneak previews of exciting new books, including free sample chapters of upcoming 2018 publications such as **Diabetes Guide to Enjoying Foods of the World**. Check out a sample chapter of this convenient guide, which helps people with diabetes enjoy all the flavors of the world while still following a healthy meal plan!
5. Be the first to shop for 2018 National Nutrition Month items and 100th Anniversary celebration items.

6. Sip on a signature drink—***The Bookworm*** (winter rum punch with apple cider, rum, and orange liquor)—as you shop our extended store hours on Saturday evening during the Centennial Celebration.

**FNCE® Store Hours:**

Saturday, October 21: 8 a.m. – 8 p.m.

Sunday, October 22: 7 a.m. – 5:30 p.m.

Monday, October 23: 7 a.m. – 5:30 p.m.

Tuesday, October 24: 7 a.m. – 2 p.m.

**Stop by the Academy Foundation Booth to Participate in our Diamond Drawing and Silent Auction**

Purchase your tickets to be entered into the **Diamond Drawing** for a chance to win diamonds!

View all diamonds at the Foundation booth and enter for a chance to win.

**Tickets:** 1 for \$10 or 3 for \$20

Bid on more than 70 Silent Auction items including handbags, art, gift baskets and gift cards.

The Foundation Booth is located in the lobby of McCormick Place West. All proceeds benefit the Foundation and our scholarships, awards, research grants, public education programs and Second Century initiatives.

Visit [www.eatrightFNCE.org](http://www.eatrightFNCE.org) to plan your FNCE® experience!

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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4340. Re: FNCE Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 28, 2017 12:45:16  
**Subject:** Re: FNCE Schedule  
**Attachment:**

---

Thanks, I just don't want Mary to think I was taking over.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, September 28, 2017 12:42 PM  
**To:** Donna Martin  
**Subject:** RE: FNCE Schedule

Hi Donna,

Thanks for letting me know. Doris' team clarified to me that you will be leading the remarks at the Closing Session and introducing the speaker and turning it over to Mary to close the session and invite members to attend 2018 FNCE in DC. I will revise the schedule.

Thanks, again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, September 28, 2017 8:17 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** FNCE Schedule

Joan, The only thing I thing is wrong on the schedule is that I should be presiding for the closing session instead of Mary. In the past it was the president-elect, but Doris and Diane changed it to be the President at all three keynote events. Please check on that before you change it though.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4341. RE: FNCE Schedule

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 12:42:55  
**Subject:** RE: FNCE Schedule  
**Attachment:**

---

Hi Donna,

Thanks for letting me know. Doris' team clarified to me that you will be leading the remarks at the Closing Session and introducing the speaker and turning it over to Mary to close the session and invite members to attend 2018 FNCE in DC. I will revise the schedule.

Thanks, again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Fax number: 312-899-4765

Email: jschwaba@eatright.org

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*DONATE today in support our Second Century Initiative!*

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**Sent:** Thursday, September 28, 2017 8:17 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** FNCE Schedule

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4342. Fw: Invitation to the Foundation BOD dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 28, 2017 12:25:06  
**Subject:** Fw: Invitation to the Foundation BOD dinner  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Pat, So I guess the Foundation will not be going to the celebration/party Saturday night after opening session? Don't you think I need to stay at the celebration/party? I did not think we were doing anything at the same time the party was?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Thursday, September 28, 2017 11:31 AM  
**To:** Donna Martin  
**Subject:** Invitation to the Foundation BOD dinner

Dear Donna Martin,

**We cordially invite you to attend**

**The Academy Foundation Board of Director's Dinner**

Saturday, October 21, 2017 at 6:30 p.m.

Chicago Firehouse Restaurant, The Kimball Parlor

1401 S Michigan Ave, Chicago, IL 60605

**Honoring: Margaret P. Garner, Eileen T. Kennedy, Donna S. Martin, Terri J. Raymond  
for their service on the Foundation Board of Directors.**

**We also celebrate and remember Constance Geiger and Gus Schumacher for their service  
on the Foundation Board and their dedication to the profession.**

**Other special dinner guests will include Former Foundation Chairs, Foundation Fellows  
and Emeritus Society Members.**

RSVP by October 12, to Martha Ontiveros, via the link below  
[https://www.surveymonkey.com/r/2017\\_Foundation\\_Board\\_Dinner](https://www.surveymonkey.com/r/2017_Foundation_Board_Dinner)

email, [Foundation@eatright.org](mailto:Foundation@eatright.org)    phone #, 312-899-4773

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

4343. Invitation to the Foundation BOD dinner

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 28, 2017 11:31:30  
**Subject:** Invitation to the Foundation BOD dinner  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Dear Donna Martin,

**We cordially invite you to attend  
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email, [Foundation@eatright.org](mailto:Foundation@eatright.org) phone #, 312-899-4773

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995



#### 4344. Memorial service Remembering Gus Schumacher, 1939-2017

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kathy Wilson-Gold <kathywilsongoldr@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 28, 2017 10:20:05  
**Subject:** Memorial service Remembering Gus Schumacher, 1939-2017  
**Attachment:**

---

TO: Foundation and Academy Boards  
cc: Executive Team and Foundation staff

We received the following information from Wholesome Wave, the organization that Gus launched and where he served as Founding Board Chair. In keeping with the families wishes, the Foundation will make a donation To Community Kitchen at Cape Cod Village in memory of Gus.

**Mary Beth Whalen**

*Chief Operating Officer, Academy of Nutrition and Dietetics*

*Executive Director, Academy Foundation*

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4820 | [mwhalen@eatright.org](mailto:mwhalen@eatright.org) | [www.eatrightfoundation.org](http://www.eatrightfoundation.org)

[View this email in your browser](#)

It is with deep sadness that we share the news that Wholesome Wave's Co-founder and Founding Board Chair Gus Schumacher passed unexpectedly of heart failure Sunday night. Wholesome Wave, the good food movement, the agricultural sector, and the world at large have lost one of the most magnificent advocates and change-makers ever known.

Please [click here](#) to read about his life and legacy.

Because of the sudden nature of his passing there will be a private family service, followed by a larger memorial in Washington D.C. at a future date. We will share the details as they take shape.

Private church service will be held at: Federated Church of Orleans, 162 Main Street, East Orleans, MA 02643

In lieu of flowers, the Schumacher family requests that donations be made to Community Kitchen at Cape Cod Village, Box 2129, Orleans, MA 02653 ([www.capecodvillage.org](http://www.capecodvillage.org)).

Gus leaves an immeasurable legacy: his vision and work improved the lives of untold numbers of farmers, helped spur growth in markets for farms of all sizes, and made it possible for people of all incomes to put good, healthy food on their tables. The world is a far better place because of Gus.

Michel Nischan  
Founder &CEO

FOLLOW US

Wholesome Wave  
855 Main Street, Suite 910

Bridgeport, CT 06604

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4345. FNCE Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 28, 2017 09:17:04  
**Subject:** FNCE Schedule  
**Attachment:**

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Joan, The only thing I thing is wrong on the schedule is that I should be presiding for the closing session instead of Mary. In the past it was the president-elect, but Doris and Diane changed it to be the President at all three keynote events. Please check on that before you change it though.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4346. Fw: Memorial service Remembering Gus Schumacher, 1940-2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 28, 2017 08:59:15  
**Subject:** Fw: Memorial service Remembering Gus Schumacher, 1940-2017  
**Attachment:**

---

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Sent:** Wednesday, September 27, 2017 7:32 AM  
**To:** Donna Martin; Lorlei DiSogra; Jennifer Noll Folliard; Tracy Fox (FNPC)  
**Subject:** Memorial service Remembering Gus Schumacher, 1940-2017

What a loss. What a legacy. View this email in your browser

It is with deep sadness that we share the news that Wholesome Wave's Co-founder and Founding Board Chair Gus Schumacher passed unexpectedly of heart failure Sunday night. Wholesome Wave, the good food movement, the agricultural sector, and the world at large have lost one of the most magnificent advocates and change-makers ever known.

Please click [here](#) to read about his life and legacy.

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larger memorial in Washington D.C. at a future date. We will share the details as they take shape.

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Gus leaves an immeasurable legacy: his vision and work improved the lives of untold numbers of farmers, helped spur growth in markets for farms of all sizes, and made it possible for people of all incomes to put good, healthy food on their tables. The world is a far better place because of Gus.

Michel Nischan

Founder &CEO

FOLLOW US

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4347. Re: CONFIDENTIAL - Ratings

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 28, 2017 08:39:45  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

If you all need me for anything I would be available in the afternoon. I am not trying to butt in, but wanted you to know I would be glad to assist if it was needed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 27, 2017 10:02 PM  
**To:** Lucille Beseler  
**Cc:** Donna Martin  
**Subject:** Re: CONFIDENTIAL - Ratings

I'm open on Friday so just name a time. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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4348. Re: For review: Draft of HOD speech

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 27, 2017 22:23:26  
**Subject:** Re: For review: Draft of HOD speech  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

I will be sure to look at it tomorrow. Thanks!

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Sep 27, 2017, at 8:39 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you very much, Donna! That's great to hear. As soon as the presentation is finalized, we will send it to Anna Schlachter, who will arrange for it to be on the AV system for the HOD meeting.

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work - 706-554-5393

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Thanks very much!



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Tom Ryan

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Strategic Communications Team

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<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 25, 2017 9:40 AM

**To:** Tom Ryan <Tryan@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject:** Re: For review: Draft of HOD speech

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**Cc:** Doris Acosta

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In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

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<image002.jpg>

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4349. Re: CONFIDENTIAL - Ratings

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 27, 2017 22:20:29  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

---

I'm open on Friday so just name a time. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** September 27, 2017 at 10:54:52 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL - Ratings**

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Director, Strategic Management

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**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 27, 2017 21:51:48  
**Subject:** Re: CONFIDENTIAL - Ratings  
**Attachment:**

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Office # 954-360-7883  
Sent from my iPhone

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4351. RE: For review: Blog post for #HealthiestSchools

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 27, 2017 21:43:05  
**Subject:** RE: For review: Blog post for #HealthiestSchools  
**Attachment:** [image003.jpg](#)

---

Thank you, Donna! We will be glad to make your edits and submit the post. Talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 27, 2017 7:37 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Blog post for #HealthiestSchools

Tom, This is wonderful. Please see the few changes I made. If the wording is not correct please change, but the concepts are now all correct. **Do you work 12 hours a day?**

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 27, 2017 21:39:09  
**Subject:** RE: For review: Draft of HOD speech  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

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**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 27, 2017 20:42:17  
**Subject:** Re: For review: Draft of HOD speech  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

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**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 27, 2017 20:36:35  
**Subject:** Re: For review: Blog post for #HealthiestSchools  
**Attachment:** [image003.jpg](#)  
[Martin HealthiestSchools blog post 10-17 2.docx](#)

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**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 27, 2017 20:09:22  
**Subject:** For review: Blog post for #HealthiestSchools  
**Attachment:** [image003.jpg](#)  
[Martin HealthiestSchools blog post 10-17 2.docx](#)

---

Hi, Donna:

As we're sure you know, the Academy is working with the Alliance for a Healthier Generation on its America's Healthiest Schools campaign. As part of our involvement, we have drafted the attached posting for the Academy's Stone Soup blog, to be published under your name in early October. The goal for the blog post is to represent "the movement to create a healthy school for every child by inspiring and activating everyone—from school leaders to parents to community change makers—to get involved and support healthy schools." We hope the attached text has done that, in your expert voice.

Could you please review the text and let us know as soon as possible if it is OK, or if you would like to make any edits, which we're glad to do.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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4356. RE: For review: Draft of HOD speech

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 27, 2017 19:47:04  
**Subject:** RE: For review: Draft of HOD speech  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

---

Hi, Donna: Below is a link to download the revised HOD PPT.

<https://spaces.hightail.com/receive/4xZHYwKbYq>

Please let us know if this is what you had in mind, and we're glad to make any needed edits.

Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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312/899-4894

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 25, 2017 9:40 AM

**To:** Tom Ryan <Tryan@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject:** Re: For review: Draft of HOD speech

Tom and Doris, I took this weekend to think about what I really wanted to convey to the HOD in opening remarks on Friday October 20th. If you don't mind I would like to take a little different stance on what I present? I would like to work the presentation from the angle of how amazed our founding fathers/mothers would have been as to what all we have accomplished in the last 100 years and where we are today. I would like to celebrate our accomplishments by starting out with the fact the founders had a bold vision 100 years ago and we have accomplished the following and wouldn't they be proud of us? Then talk about our new vision and mission. I keep thinking of the theme of communicate, collaborate and celebrate. Some of the things I would like to communicate/celebrate are the following:

1. # of DGG's and MIG's
2. Money we have in the Foundation and # of scholarships and money we gave our last year
3. # of members and total number of credentialed practitioners
4. # of media spokespersons and # of media impressions
5. # of alliances with other organizations (Joan can give you that information)
6. Award winning journal and magazines.
7. 3 Nutrition Care Manuals on line
8. Licensure in X number of states
9. We can now write diet orders in some states

10. Global Fellowships

11. We are doing Nutrition Focused Physical Exams

12. We have the EAL

13. DC office

I would not spend much time on each one of these areas, but mention them.  
Do you think we could rework the presentation to be more along these lines?

What do you think?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Friday, September 22, 2017 4:20 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Draft of HOD speech

Hi, Donna:

Below is a link to download our draft of your remarks to the House of Delegates on Friday, October 20.

<https://spaces.hightail.com/receive/Cfll1ETehw>

In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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4357. Re: Attendance at Major FNCE Sessions

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrack <myadrack@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 27, 2017 19:39:43  
**Subject:** Re: Attendance at Major FNCE Sessions  
**Attachment:** [image001.png](#)

---

Thanks Pat for this important reminder about our obligations as board members. I will tell you all that our closing speaker, Dr. Michio Kaku, is one of the hottest, most popular speakers out there. We are very lucky to have been able to book him. I don't think you will be disappointed by staying!  
Sent from my iPad

On Sep 27, 2017, at 3:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.



Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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<image001.png>

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4358. Re: Draft 2017 FNCE Board Schedule

**From:** Kevin Sauer <ksauer@ksu.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo  
Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare'  
<manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne  
Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>,  
'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'Michele Lites' <michelelites@sbcglobal.net>,  
'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley'  
<brantley.susan@gmail.com>, 'Milton Stokes'  
<milton.stokes@monsanto.com>, 'Tammy Randall'  
<Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>,  
'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon'  
<k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Sep 27, 2017 16:38:48  
**Subject:** Re: Draft 2017 FNCE Board Schedule  
**Attachment:**

---

Joan and Pat,

As a new Board Member, these are very helpful updates and bits of advice - thank you!  
I'm going to ask probably the silliest question of the week in 3....2....1: For some of the mandatory  
sessions/events, is it preferred that the Board sit or gather in a particular area of the session? I  
wasn't sure if there were situations where introductions or similar might occur that was assisted by  
that type of thing.

Thanks in advance, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

201 Justin Hall (**NEW**), Manhattan, KS 66506-1404

Phone: 785-532-5581

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, September 27, 2017 2:53 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; Kevin Sauer; 'Hope Barkoukis'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** Draft 2017 FNCE Board Schedule

Attached for your review is a draft schedule highlighting FNCE activities which require and/or encourage Board attendance. The schedule is not intended to reflect all the sessions you attend. We recognize that most of you hold multiple DPG and MIG memberships and that you will be attending affiliate, DPG and MIG business meetings and receptions. Please let me know if an activity/session **requiring** Board representation is not reflected or if you have a conflict and are unable to attend an activity or session to which you were assigned. Since rooms and times may still change, a final copy of the schedule will be sent with your October meeting packet. Your packet will also include the FNCE 2017 Leader Remarks and Talking Points, the Honors script for those presenting Medallion awards to their Board Partners at the Honors Breakfast and your designated assignments from the Corporate Relations Team for thanking our exhibitors.

Tickets for the Academy Foundation Second Century FUN-raiser on Monday evening, October 23, are purchased directly by you. To buy tickets please write to [Foundation@eatright.org](mailto:Foundation@eatright.org) or contact Martha Ontiveros at 1-800/877-1600, ext. 4773.

A Board get-together is scheduled for Friday, October 20 from 7:30 pm – 9:30 pm in the Presidential Suite at the Hyatt Regency Chicago Hotel, 151 E. Wacker Drive, allowing for a relaxing and fun evening. A buffet will be served. Please let me know if you are planning on bringing a family member.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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4359. Fwd: CONFIDENTIAL - Ratings

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 27, 2017 16:27:34  
**Subject:** Fwd: CONFIDENTIAL - Ratings  
**Attachment:** [5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf](#)  
[ATT00001.htm](#)

---

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** September 27, 2017 at 10:54:52 AM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **CONFIDENTIAL - Ratings**

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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4360. Re: World Food Program-USA Leadership Awards

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Sep 27, 2017 16:15:39  
**Subject:** Re: World Food Program-USA Leadership Awards  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Not a problem. I asked Jeanne to have her staff do the hotel booking because they know which hotels are good and in proximity to the event. Milton told me there was no hotel designated. Jeanne said she would really appreciate dialoguing with you re the PEW grant.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 11:58 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne said she would book hotel. Sorry for the confusion.

Sent from my iPad

On Sep 27, 2017, at 12:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, Jeanne wants me to come for this event so we can work on the Equipment grant funding they got as well as go to the event. I am copying Dante on this email so he can get me a hotel room in DC for next Wednesday night.

Thanks!

Sent from my iPad

On Sep 20, 2017, at 2:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

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312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

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<image002.png>

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**From:** Patricia Babjak

**Sent:** Wednesday, September 20, 2017 1:43 PM

**To:** 'Milton Stokes' <milton.stokes@monsanto.com>

**Subject:** RE: today and tickets for an event



Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

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<image002.png>

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**From:** Patricia Babjak  
**Sent:** Friday, September 15, 2017 8:42 PM  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Subject:** Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 15, 2017, at 7:42 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat,

Please accept my apologies for departing abruptly today. Around lunch time, the court in St. Louis announced a verdict about a very controversial and racially-charged legal case that involved the shooting and death of a man. Right after the announcement, I started getting alerts and warnings on my phone from Monsanto security and from my kids' school. They were all calling and texting and emailing. The school district cancelled events, including a field trip today and movie night tonight as well as all the sports over the weekend. I felt like I needed to get home

asap—especially because the St. Louis airport was suspected a target of protesting. Right now, we have helicopters flying over our house. We live 2 miles from the court. But we do not have any protester activity in our neighborhood.

Here's a link to the story: <http://www.npr.org/2017/09/15/551292324/protests-in-st-louis-after-ex-cop-acquitted-in-anthony-lamar-smith-murder-case>

In more positive news, I have 6 tickets to the World Food Program-USA Leadership Awards. It's a very high end event in DC and a great place to meet decision makers who work to fight global hunger. This sounds like a perfect place for the Academy. It's October 4, which I know is tight timing; coming up fast. Perhaps something for the DC office or the Foundation? Or Allison may have interest depending on her role in the Alliances program, or the Academy President (current, immediate past, president elect, etc.). Past winners are shown at this link below (scroll down). <https://wfpusa.org/about-wfp-usa/awards-and-events/mcgovern-dole-leadership-award/>

Please let me know if you want some or all of the tickets, or if you want me to reach out to anyone on your team to provide more details.

If you decide you will not be able to use the tickets, please let me know. I'm prioritizing the Academy.

Sincerely,

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* [milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)

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## 4361. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 27, 2017 16:04:23  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 27, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Thanks to Members for Making Your Voices Heard on Health Care

The Academy thanks all members who phoned, wrote, or sent Action Alerts to their senators opposing the Graham-Cassidy amendment to the American Health Care Act, culminating September 26 in the Senate canceling the expected vote. The Academy opposed the Graham-Cassidy amendment because of the anticipated cuts in preventive services and patients' reduced access to nutrition services. The Academy will continue working with Congress on bipartisan solutions that improve access to nutrition services delivered by registered dietitian nutritionists and nutrition and dietetics technicians, registered; and working with states to advocate for expanded access to and coverage for preventive services.

[Learn More](#)

#### Academy Highlights Importance of Nutrition for Substance Use Disorders

Studies have shown nutrition interventions can play an important role in promoting wellness during recovery from substance use, helping reduce relapse and accidental overdose or death. The Academy's recent comments to the Centers for Disease Control and Prevention offered evidence to support a recommendation that CDC recognize the significance of nutrition for people with substance use disorder. As states and communities struggle with the opioid epidemic, registered dietitian nutritionists and nutrition and dietetics technicians, registered can be part of effective care teams.

[Learn More](#)

### Seafood Nutrition Partnership's State of the Science Symposium

The Seafood Nutrition Partnership hosted its inaugural State of the Science Symposium September 20 in Washington D.C., in advance of October's National Seafood Month. The Partnership's Registered Dietitian Nutritionist Communications Toolkit contains new online resources for Academy members. Past President Judith C. Rodriguez, PhD, RDN, LDN, FADA, FAND, spoke on ways participants can share messages from the symposium.

[Learn More](#)

### World Heart Day: Social Media Thunderclap

Join the National Forum on Heart Disease and Stroke on September 29 to raise awareness of World Heart Day. The 2017 theme is reducing risk of heart attack and stroke. The Academy is a member of the National Forum; members are encouraged to participate in a social media Thunderclap to spread the World Heart Day message.

[Learn More](#)

### CPE CORNER

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be

successfully utilized on a daily basis.

[Learn More](#)

#### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January 2018 for the Certificate of Training in Childhood and Adolescent Weight Management Program, to be held May 31 to June 2 in Portland, Ore.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### ANDHII Is Now More Mobile-Friendly

Now you can take ANDHII along wherever you see clients or patients. The ANDHII platform has been upgraded to be more user-friendly for mobile devices like phones and tablets. Using ANDHII can help you streamline patient assessments by suggesting pertinent NCP terminology and auto-filling information from previous visits into your follow-up notes. Use ANDHII reports to quickly generate charts and graphs of patients' outcomes over time to gauge the impact of your



interventions.

[Learn More](#)

### Get Your Name to the Public and Build Your Practice

Consumers and businesses regularly search the Academy's Find an Expert online referral service to connect with members who provide expertise in food and nutrition consulting. This benefit (a \$249 value) is free to Active and Retired category members representing your private practice, group practice or employer. Make sure individuals or businesses interested in your services can find you.

[Learn More](#)

### The Many Pathways to Membership

Learn more about the Academy's pathways to membership and help the Academy reach professionals in areas including food scientists, medical doctors, registered nurses and those receiving (or who have received) training outside the United States. Download the Academy's new Pathways to Membership brochure and share it with your non-member colleagues.

[Learn More](#)

### Now Available: 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's book *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Pre-Order Now: Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This must-read for all dietetics professionals who aspire to go out on their own is now available for pre-order and will ship by October 11.

[Learn More](#)

### New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the 5th

edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Guide Your Clients to a Healthy Pregnancy with Updated Book

*Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Easily Track and Improve Patient Outcomes with eNCPT

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making tracking patient outcomes easier. Subscribers have access to the most up-to-date terminology, an easy-to-access web platform, multiple language translations and free access to the Electronic Health Records Toolkit. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

#### ACADEMY MEMBER UPDATES

##### Academy's Response: *JAMA* Article on Nutrition Counseling

On behalf of the Academy and all members, President Donna S. Martin, EdS, RDN, LD, SNS, FAND, submitted a letter to the editor of the *Journal of the American Medical Association* in

response to the article "Nutrition Counseling in Clinical Practice: How Clinicians Can Do Better", which appeared in *JAMA's* September 7 issue. The letter emphasizes that "strong evidence exists" to support using registered dietitian nutritionists "to provide nutrition care as part of the health care team." Individual Academy members also are encouraged to write letters in response to research articles, news media stories and other published information related to food, nutrition and health. The Academy's free, downloadable member handbook "Working with the Media" contains a section on writing effective letters to the editor.

#### September 28 Submission Deadline: Students' Videos Can Be Featured at FNCE

Don't miss your chance to be featured at the Food & Nutrition Conference & Expo's Centennial Celebration on October 21, in Chicago. Use your creativity to shoot a one-minute video that showcases "The Future of RDNs" - what the coming years of the nutrition and dietetics profession mean to you. Videos can feature individual students or groups. The submission deadline is September 28.

[Learn More](#)

#### Fifty-Year Members Receive *Journal* Recognition

Names of members celebrating 50 continuous years of Academy membership are listed in a special acknowledgment section in the October *Journal of the Academy of Nutrition and Dietetics*.

[Learn More](#)

#### *Journal* Recognition for Academy Fellows

Members who were conferred as Academy Fellows between June 1, 2016, and May 31 will be acknowledged in a special section of the October issue of the *Journal of the Academy of Nutrition and Dietetics*.

#### October 2 Deadline: Recognition for Bringing Students to FNCE

The Food & Nutrition Conference & Expo helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE. The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four programs that bring the highest percentage of students to FNCE will receive special recognition with President Donna Martin, EdS, RDN, LD, SNS, FAND, and complimentary site access for up to three Center for Lifelong Learning online modules from the Certificate of Training programs. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees. If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment, number of students attending FNCE and the percentage this represents by October 2 to [education@eatright.org](mailto:education@eatright.org).

#### October 25 Submission Deadline: Nominations for 2018 Election

The Nominating Committee is seeking leaders for Academy positions with skills and vision to further the profession. Nominations are due by October 25.

[Learn More](#)

#### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

#### November 10 Discount Registration Deadline: National Conference on Prevention of Diabetes

The Emory University School of Medicine will host the 2nd National Conference on Prevention of Diabetes November 17 to 19 in Atlanta, Ga. President Donna Martin, EdS, RDN, LD, SNS, FAND, and Immediate Past President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will present a symposium on childhood obesity. Treasurer Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, and Speaker-elect Marcy Kyle, RDN, LD, CDE, FAND, will present a hands-on workshop on diabetes prevention. A discounted registration rate is available for Academy members. The deadline to apply for the discount registration is November 10.

[Learn More](#)

#### November 15 Submission Deadline: FNCE 2018 Educational Sessions

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted until November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

#### Member Receives James Beard Foundation Award

Academy member Alice Figueroa, MPH, RD, recently was recognized with a James Beard Foundation National Scholars Award. Figueroa is the founder of Alice in Foodieland, a site dedicated to sharing nutrition and wellness articles rooted in peer-reviewed, science-based research; delicious, health-supportive recipes; and yoga and meditation practices.

#### ACADEMY FOUNDATION NEWS

##### Past Presidents Host Reception to Raise Awareness, Funds for Second Century

Past Academy Presidents Judith A. Gilbride, PhD, RD, CDN, FADA, FAND, and Julie O'Sullivan Maillet, PhD, RD, FADA, FAND, hosted a September 15 reception in New York City to create grassroots awareness and raise funds for the Foundation's Second Century Initiative.

[Learn More](#)

Come to the Foundation's Second Century FUN-raiser at Navy Pier

Celebrate the Academy's Centennial with a bigger and bolder twist on the Foundation Gala, while helping us raise the roof and raise money for the Foundation. Sponsored by Freeman and GES, the exciting new reception-style format will bring people together and allow you to socialize with colleagues and friends. Guests will enjoy complimentary drink tickets, food stations, lively entertainment and lots of dancing at one of Chicago's most iconic venues: Navy Pier's indoor Crystal Garden.

[Learn More](#)

Develop High-Quality Nutrition Education Handouts with DANEH

The Developing and Assessing Nutrition Education Handouts (DANEH) checklist can help you assess existing handouts or create effective new materials according to latest literature.

[Learn More](#)

Six Years of Everyday Heroes

The Foundation has published a compilation of Everyday Heroes from the past six years. Read and be inspired.

[Learn More](#)

Recorded Webinars with CPEU

The Foundation is offering three webinar recordings for members, each providing 1 CPEU: "Tossed Treasures: America's Wasted Food Problem and How Dietetics Professionals Can Help"; "What's in Our Food? The Science and Safety of Food Additives"; and "The Nutrition Professional's Guide to GMOs." The webinars were made possible through an educational grant from National Dairy Council.

[Learn More](#)

Leave Your Legacy: Join the I WILL Society

Academy members are showing their support by naming the Foundation in their wills. More information and a complete list of I WILL Legacy Society members is available on the Foundation's website.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 4362. Draft 2017 FNCE Board Schedule

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 27, 2017 15:53:43  
**Subject:** Draft 2017 FNCE Board Schedule  
**Attachment:** [2017 BOD FNCE SCHEDULE draft 092617.pdf](#)

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Attached for your review is a draft schedule highlighting FNCE activities which require and/or encourage Board attendance. The schedule is not intended to reflect all the sessions you attend. We recognize that most of you hold multiple DPG and MIG memberships and that you will be attending affiliate, DPG and MIG business meetings and receptions. Please let me know if an activity/session **requiring** Board representation is not reflected or if you have a conflict and are unable to attend an activity or session to which you were assigned. Since rooms and times may still change, a final copy of the schedule will be sent with your October meeting packet. Your packet will also include the FNCE 2017 Leader Remarks and Talking Points, the Honors script for those presenting Medallion awards to their Board Partners at the Honors Breakfast and your designated assignments from the Corporate Relations Team for thanking our exhibitors.

Tickets for the Academy Foundation Second Century FUN-raiser on Monday evening, October 23, are purchased directly by you. To buy tickets please write to [Foundation@eatright.org](mailto:Foundation@eatright.org) or contact Martha Ontiveros at 1-800/877-1600, ext. 4773.

A Board get-together is scheduled for Friday, October 20 from 7:30 pm – 9:30 pm in the Presidential Suite at the Hyatt Regency Chicago Hotel, 151 E. Wacker Drive, allowing for a relaxing and fun evening. A buffet will be served. Please let me know if you are planning on bringing a family member.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



## 4363. Attendance at Major FNCE Sessions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 27, 2017 15:46:30  
**Subject:** Attendance at Major FNCE Sessions  
**Attachment:** [image001.png](#)

---

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4364. Re: Affiliate Speaker Grant Application

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 27, 2017 13:46:09  
**Subject:** Re: Affiliate Speaker Grant Application  
**Attachment:** [image001.jpg](#)

---

I have booked my flights and have coordinated with them. We are all excited.

Sent from my iPad

On Sep 27, 2017, at 1:42 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Great – thank you! Joan and I will coordinate next steps with Alaska.

Thanks,

Amy

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Monday, September 25, 2017 3:01 PM  
**To:** Amy Biedenharn  
**Cc:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Patricia Babjak; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant Application

Hi Amy

I support this! So great to get the President up there. Alaska in March should be toasty! :)

Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 25, 2017, at 2:25 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

I received a speaker grant application from Alaska for your review (attached). Let me know if you want to approve this application. Donna and I were anticipating this request and have already worked with Joan on scheduling to see if this request will be feasible and all looks good from that end.

I also sent a reminder this afternoon to the other selected affiliates to encourage them to submit their applications. The deadline they were given was October 1 before we open to other affiliates. (Idaho and Alaska are the only actual applications we received so far.)

Let me know what you think and Joan and I notify Alaska.

Thank you!

Amy

**From:** Dunegan, Jessilyn [mailto:JDunegan@SouthcentralFoundation.com]

**Sent:** Friday, September 22, 2017 4:02 PM

**To:** Amy Biedenharn

**Cc:** Carly Pearl (carly.pearl@gmail.com)

**Subject:** Affiliate Speaker Grant Application

Amy,

I have attached the Affiliate Speaker Grant Application to help bring Donna up to speak in March. Please let me know if there is anything else we can do.

Thank you so much!

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

[jdunegan@southcentralfoundation.com](mailto:jdunegan@southcentralfoundation.com)

<image001.jpg>

<Alaska Affiliate Speaker Grant Application.pdf>

4365. RE: Affiliate Speaker Grant Application

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 27, 2017 13:42:58  
**Subject:** RE: Affiliate Speaker Grant Application  
**Attachment:** [image001.jpg](#)

---

Great – thank you! Joan and I will coordinate next steps with Alaska.

Thanks,

Amy

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Monday, September 25, 2017 3:01 PM  
**To:** Amy Biedenharn  
**Cc:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Patricia Babjak; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant Application

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Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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Thank you!

Amy

**From:** Dunegan, Jessilyn [mailto:JDunegan@SouthcentralFoundation.com]  
**Sent:** Friday, September 22, 2017 4:02 PM  
**To:** Amy Biedenharn  
**Cc:** Carly Pearl (carly.pearl@gmail.com)  
**Subject:** Affiliate Speaker Grant Application

Amy,

I have attached the Affiliate Speaker Grant Application to help bring Donna up to speak in March. Please let me know if there is anything else we can do.

Thank you so much!

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

[jdunegan@southcentralfoundation.com](mailto:jdunegan@southcentralfoundation.com)

<Alaska Affiliate Speaker Grant Application.pdf>



4366. Re: Follow Up

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 27, 2017 12:58:58  
**Subject:** Re: Follow Up  
**Attachment:**

---

No preference.

Sent from my iPad

> On Sep 27, 2017, at 12:46 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

>

> I am in charge of your hotel - do you have a preference?

>

> Let me know when you have your flight and I will work on the schedule for the day with the others.

>

> I can pick you up from the airport and we can head to the office!

> Jeanne

>

>> On Sep 27, 2017, at 12:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>>

>> Jeanne, I can get to DC by 10:08 am on Wednesday. I need to get back Thursday morning asap for a farm tour we are having in our district that I am in charge of. I will be yours from as soon as I can get to your office through the world food leadership event. I will get the academy to get me a hotel. Let me know where to meet you Wednesday when I get to DC?

>>

>> Sent from my iPad

>>

>>> On Sep 27, 2017, at 12:33 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

>>>

>>> I am so sorry I missed you this morning!

>>>

>>> If you can attend the event on the evening of the 4th, I'd like to plan a meeting to talk about the Pew project. There are a couple of other people that will need to join us for that meeting, so let me know if you prefer to meet on the 4th before the event or on the 5th in the morning.

>>>

>>> It looks like the service for Gus will be later in DC with a private funeral now in MA.

>>>

>>> Whatever amount of time you have to offer, I will take advantage of knowing you are busy!

>>> Jeanne

4367. Re: World Food Program-USA Leadership Awards

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, dtturner@eatright.org <dtturner@eatright.org>  
**Sent Date:** Sep 27, 2017 12:58:40  
**Subject:** Re: World Food Program-USA Leadership Awards  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[image002.png](#)  
[image002.png](#)

---

Jeanne said she would book hotel. Sorry for the confusion.

Sent from my iPad

On Sep 27, 2017, at 12:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, Jeanne wants me to come for this event so we can work on the Equipment grant funding they got as well as go to the event. I am copying Dante on this email so he can get me a hotel room in DC for next Wednesday night.

Thanks!

Sent from my iPad

On Sep 20, 2017, at 2:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Wednesday, September 20, 2017 1:43 PM

**To:** 'Milton Stokes' <milton.stokes@monsanto.com>

**Subject:** RE: today and tickets for an event

Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Friday, September 15, 2017 8:42 PM

**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>

**Subject:** Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 15, 2017, at 7:42 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat,

Please accept my apologies for departing abruptly today. Around lunch time, the court in St. Louis announced a verdict about a very controversial and racially-charged legal case that involved the shooting and death of a man. Right after the announcement, I started getting alerts and warnings on my phone from Monsanto security and from my kids' school. They were all calling and texting and emailing. The school district cancelled events, including a field trip today and movie night tonight as well as all the sports over the weekend. I felt like I needed to get home asap—especially because the St. Louis airport was suspected a target of protesting. Right now, we have helicopters flying over our house. We live 2 miles from the court. But we do not have any protester activity in our neighborhood.

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In more positive news, I have 6 tickets to the World Food Program-USA Leadership Awards. It's a very high end event in DC and a great place to meet decision makers who work to fight global hunger. This sounds like a perfect place for the Academy. It's October 4, which I know is tight timing; coming up fast. Perhaps something for the DC office or the Foundation? Or Allison may have interest depending on her role in the Alliances program, or the Academy President (current, immediate past, president elect, etc.). Past winners are shown at this link below (scroll down). <https://wfpusa.org/about-wfp-usa/awards-and-events/mcgovern-dole-leadership-award/>

Please let me know if you want some or all of the tickets, or if you want me to reach out to anyone on your team to provide more details.

If you decide you will not be able to use the tickets, please let me know. I'm prioritizing the Academy.

Sincerely,

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* [milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)

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4368. Re: World Food Program-USA Leadership Awards

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, dturner@eatright.org <dturner@eatright.org>  
**Sent Date:** Sep 27, 2017 12:52:36  
**Subject:** Re: World Food Program-USA Leadership Awards  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[image001.jpg](#)  
[image002.png](#)  
[image001.jpg](#)  
[image002.png](#)

---

Pat, Jeanne wants me to come for this event so we can work on the Equipment grant funding they got as well as go to the event. I am copying Dante on this email so he can get me a hotel room in DC for next Wednesday night.

Thanks!

Sent from my iPad

On Sep 20, 2017, at 2:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856



**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook| LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Wednesday, September 20, 2017 1:43 PM

**To:** 'Milton Stokes' <milton.stokes@monsanto.com>

**Subject:** RE: today and tickets for an event

Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Friday, September 15, 2017 8:42 PM

**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>

**Subject:** Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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4369. Re: Follow Up

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 27, 2017 12:46:22  
**Subject:** Re: Follow Up  
**Attachment:**

---

I am in charge of your hotel - do you have a preference?

Let me know when you have your flight and I will work on the schedule for the day with the others.

I can pick you up from the airport and we can head to the office!

Jeanne

> On Sep 27, 2017, at 12:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Jeanne, I can get to DC by 10:08 am on Wednesday. I need to get back Thursday morning asap for a farm tour we are having in our district that I am in charge of. I will be yours from as soon as I can get to your office through the world food leadership event. I will get the academy to get me a hotel. Let me know where to meet you Wednesday when I get to DC?

>

> Sent from my iPad

>

>> On Sep 27, 2017, at 12:33 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

>>

>> I am so sorry I missed you this morning!

>>

>> If you can attend the event on the evening of the 4th, I'd like to plan a meeting to talk about the Pew project. There are a couple of other people that will need to join us for that meeting, so let me know if you prefer to meet on the 4th before the event or on the 5th in the morning.

>>

>> It looks like the service for Gus will be later in DC with a private funeral now in MA.

>>

>> Whatever amount of time you have to offer, I will take advantage of knowing you are busy!

>> Jeanne

4370. Re: Follow Up

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 27, 2017 12:44:10  
**Subject:** Re: Follow Up  
**Attachment:**

---

Jeanne, I can get to DC by 10:08 am on Wednesday. I need to get back Thursday morning asap for a farm tour we are having in our district that I am in charge of. I will be yours from as soon as I can get to your office through the world food leadership event. I will get the academy to get me a hotel. Let me know where to meet you Wednesday when I get to DC?

Sent from my iPad

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> Jeanne

4371. Follow Up

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 27, 2017 12:33:58  
**Subject:** Follow Up  
**Attachment:**

---

I am so sorry I missed you this morning!

If you can attend the event on the evening of the 4th, I'd like to plan a meeting to talk about the Pew project. There are a couple of other people that will need to join us for that meeting, so let me know if you prefer to meet on the 4th before the event or on the 5th in the morning.

It looks like the service for Gus will be later in DC with a private funeral now in MA.

Whatever amount of time you have to offer, I will take advantage of knowing you are busy!  
Jeanne

4372. GoToMeeting Invitation - Dr. Gupta and Academy of Nutrition and Dietetics Prep Call (rescheduled)

**From:** Gigi Morrison <gmorrison@wwsg.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Diane Enos  
<denos@eatright.org>, Shelly Sharer <ssharer@wwsg.com>  
**Sent Date:** Sep 26, 2017 21:04:09  
**Subject:** GoToMeeting Invitation - Dr. Gupta and Academy of Nutrition and Dietetics  
Prep Call (rescheduled)  
**Attachment:**

---

Dr. Gupta and Academy of Nutrition and Dietetics Prep Call (rescheduled)  
Tue, Oct 3, 2017 12:30 PM - 1:00 PM EDT

United States: +1 (872) 240-3412  
Access Code: 137-073-701



4373. RE: For review: December President's Page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 26, 2017 20:20:38  
**Subject:** RE: For review: December President's Page  
**Attachment:**

---

Thank you very much, Donna. We're glad to help! We will edit the sentence you mentioned, and send the text to the Journal.

And we're starting on January's page as well (on RDNs working in the international arena).

Talk to you soon, thanks again.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 26, 2017 6:54 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: December President's Page

Tom, I do not know how you do it every month? You are a genius. I am thrilled with the two who responded. They are very good friends of mine and I would have been shocked if they did not agree. There is only one sentence that I would like to change and it is this one:

Would I be more fulfilled, or make a greater impact, if as an organization and a profession we could increase our ability to conduct even more effective interventions?

Could we change it to something along the lines of this:

Would I be more fulfilled, or make a greater impact if I got involved in an aspect of public policy that could have a significant positive influence on population health?

Feel free to wordsmith. I just don't like the part of the sentence that said "ability to conduct even more effective interventions."

Thank you so much!!!!

Sent from my iPad

On Sep 26, 2017, at 6:32 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is our draft of your December President's Page. We reached out to four members you recommended for their input, and two responded: Angie Tagtow and Jessica Donze Black. Their responses are incorporated into the text, and they have reviewed and OK'd their quotes. Pepin Tuma and Jeanne Blankenship provided substantial help as well, and they have also reviewed and OK'd this text.

Can you please let us know if the text is OK with you, or if you would like us to make any edits. With your approval, we will send it to the *Journal*. It needs to get to them before the end of this week.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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<Presidents Page December 2017 Martin public policy 5.docx>

4374. Re: For review: December President's Page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 26, 2017 19:54:11  
**Subject:** Re: For review: December President's Page  
**Attachment:** [image002.jpg](#)

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4375. For review: December President's Page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 26, 2017 18:32:15  
**Subject:** For review: December President's Page  
**Attachment:** [image002.jpg](#)  
[Presidents Page December 2017 Martin public policy 5.docx](#)

---

Hi, Donna: Attached for your review is our draft of your December President's Page. We reached out to four members you recommended for their input, and two responded: Angie Tagtow and Jessica Donze Black. Their responses are incorporated into the text, and they have reviewed and OK'd their quotes. Pepin Tuma and Jeanne Blankenship provided substantial help as well, and they have also reviewed and OK'd this text.

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4376. Re: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_

**From:** Gigi Morrison <gmorrison@wwsg.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 26, 2017 17:46:39  
**Subject:** Re: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_  
**Attachment:**

---

Thanks so much for your kind understanding! I will send out dial in details shortly.

Gigi

Gigi Morrison  
703-615-2493  
Gmorrison@wwsg.com

On Sep 26, 2017, at 5:26 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

That will work. I have it on my calendar!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



**From:** Diane Enos <denos@eatright.org>

**Sent:** Tuesday, September 26, 2017 4:30 PM

**To:** Gigi Morrison

**Cc:** Shelly Sharer; Lori Granich; Mackenzie Allen; Doris Acosta; Donna Martin

**Subject:** Re: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_

Hi GiGi-

Thank you for letting is know of the conflict. I am rolling in our President, Donna Martin to see if 11:30 am CDT/12:30 pm EDT, on Tuesday Oct 3 will work.

Thanks, Diane

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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On Sep 26, 2017, at 1:52 PM, Gigi Morrison <gmorrison@wwsg.com> wrote:

Hi again Diane

Please pardon the short notice, but Sanjay is on his way to Puerto Rico as we speak to cover the emergent humanitarian crisis resulting from Hurricane Irma which will require us to postpone his prep call until next week. Can we reschedule for Tuesday 10/3 at 12:30pm ET?

We apologize for any inconvenience that this change might cause.

Gigi

## **GIGI MORRISON**

Senior Event Coordinator

## **WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

gmorrison@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Tuesday, September 26, 2017 12:01 PM

**To:** Gigi Morrison <gmorrison@wwsg.com>

**Cc:** Shelly Sharer <ssharer@wwsg.com>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_

**Importance:** High

Hi Gigi-

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I am copying my colleagues as well so they know that all information was previously provided for the speaker.

Additionally, we are trying to get the speaker room confirmations and will be using the arrival/departure dates as noted on the document. You will see we hold the suite and second room for the arrival date prior to their actual arrive so they can get to their rooms early.

I see that Sanjay will be leaving on the 22<sup>nd</sup>. He is absolutely welcome to join us for the centennial celebration after the keynote if he so chooses. Please just let me know so we can handle security if needed.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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<image001.jpg>

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**To:** Diane Enos <denos@eatright.org>, Gigi Morrison <gmorrison@wwsg.com>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 26, 2017 17:25:57  
**Subject:** Re: CORRECT DOCUMENT: S. Gupta Preparation -- DENOS-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_  
**Attachment:**

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Director, School Nutrition Program

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fax - 706-554-5655

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Gigi

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**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

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**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

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<image001.jpg>

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4378. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Phyllis Crowley <pcrowley@utah.gov>  
**To:** Linda Roberts <lroberts@rdoffice.net>  
**Cc:** Kay Dutram <dutramk@uapb.edu>, Susan Foerster <sfoerster@comcast.net>, Mark Rifkin <mrifkin@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenbarn <ABiedenbarn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, angie.tagtow@mac.com <angie.tagtow@mac.com>, Kevin W. Concannon <k.w.concannon@gmail.com>  
**Sent Date:** Sep 26, 2017 17:11:10  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [image003.png](#)

---

I also agree with the comments provided by my esteemed colleagues.

Respectfully & best regards,  
Phyllis Crowley, MS, RD, IBCLC  
State Nutrition/Breastfeeding Coordinator  
Utah WIC Program

2017-2018 Chair Academy Committee for Public Health/Community Nutrition

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On Mon, Sep 25, 2017 at 1:45 PM, Linda Roberts <lroberts@rdoffice.net> wrote:  
I agree with the above. Wonderful to have such expert resources.

Linda Roberts  
DBC

On Mon, Sep 25, 2017 at 1:46 PM, Kay Dutram <dutramk@uapb.edu> wrote:  
Well said Sue.

Placing NCPP within FNS may be the best we can hope for, but the potential consequences are that nutrition policy will no longer be a strong driver for nutrition and health programming carried out by multiple governmental agencies. I also concur that it may be best to have food safety experts detail the hazards to public health and safety if food inspection services are moved to a trade office.

**Kay Keeling Dutram, MS, RDN**

Asst. Professor

Dept. of Human Sciences

University of Arkansas at Pine Bluff

dutramk@uapb.edu

870-575-8811

**From:** Susan Foerster [mailto:sfoerster@comcast.net]

**Sent:** Sunday, September 24, 2017 7:18 PM

**To:** Mark Rifkin

**Cc:** Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Bobbie Conradt; mfullmer@nemours.org; Kay Dutram; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org; Donna Martin; angie.tagtow@mac.com; Kevin W. Concannon

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Let me join Donna Martin in thanking Angie Tagtow and Mr. Concannon for their leadership at USDA and in states, for their wisdom in responding to this proposal, and also acknowledge the Academy for weighing in on this proposal.

In scanning the principles for reform of the proposed reorganization, it appears that there are two changes with potentially adverse health impacts:

- shifting NCPP to FNS, rather than being at the Under Secretary level and able to impact other parts of USDA, and
- relocating Codex Alimentarius from the Food Safety and Inspection Service to Trade and Foreign Relations, which suggests that economic considerations would dominate those for food safety.

My career pre-dates the establishment of NCPP, so I recall the early struggles for nutrition policy and health to be considered in Department decision-making, as well as the animus with the US Department of Health and Human Services over dietary recommendations for population health. Nutrition policy is more than promotion to the public, so it's important for NCPP to have an organizational position high enough to influence decisions in other USDA agencies, including the National Institute of Food and Agriculture, the Economic Research Service and so forth.

Placing NCPP within FNS rather than with the Under Secretary would lessen the consideration of nutrition policy within USDA decision-making at a time when nutrition is becoming increasingly important to the American public, the food industry, and the world economy. Placing NCPP at a lower place in the organization and no longer having a vetted outside expert in the lead would seem to lessen USDA's ability to provide specialized nutrition/ag policy expertise across government lines, such as with units of DHHS such as the Centers for Disease Control and Prevention or the National Institutes of Health, committees of Congress, or the White House.

Regarding food safety, I suggest that the Academy tap its food safety experts to examine this proposal more carefully.

My suggestion is that the Academy point out the accomplishments of the current organizational structure and the risks to USDA and American public associated with losing expertise needed at the highest organizational levels.

Sue

Susan Foerster, MPH, RD (Ret)

Director, *Network for a Healthy California*, a SNAP-Ed Program (retired)

Emeritus Member and Co-Chair for Evaluation, Association of SNAP Nutrition Education Administrators

Cell: (916) 213-5956

Home/Office/Fax: (916) 972-8369

Email: SFoerster@comcast.net

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Wednesday, September 20, 2017 at 6:05 AM

**To:** Kevin Concannon <k.w.concannon@gmail.com>, Angie Tagtow <angie.tagtow@mac.com>

**Cc:** Mark Rifkin <mrifkin@eatright.org>, Linette Dodson <

linette.dodson@carrolltoncityschools.net>, "jmlowe.mph@gmail.com" <jmlowe.mph@gmail.com>,

Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>,

Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright

<iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <

katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <

sfoerster@comcast.net>, Bobbie Conradt <bconradt2799@gmail.com>, "mfullmer@nemours.org"

<mfullmer@nemours.org>, "dutramk@uapb.edu" <dutramk@uapb.edu>, Kim Kirchherr <

kimberly.kirchherr@gmail.com>, "Becki.holmes@gmail.com" <Becki.holmes@gmail.com>, "

catherine\_sullivan@unc.edu" <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <

amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <

jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <

mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <

ptuma@eatright.org>, "swinston@eatright.org" <swinston@eatright.org>

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA

Reorganization)

I want to thank Angie Tagtow and Kevin Concannon for the work they have done in this area in the past and for their thoughtful comments. I obviously want to support Angie's recommendations, as she has the most first hand knowledge about the workings of all agencies and what would be the most ideal situation to ensure the evidenced based Dietary Guidelines continue to be a resource for all of us to use.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>

**Sent:** Wednesday, September 20, 2017 8:48 AM

**To:** angie.tagtow@mac.com

**Cc:** Mark Rifkin; Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Susan Foerster; Donna Martin; Bobbie Conradt; mfullmer@nemours.org; dutramk@uapb.edu; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Mark and colleagues,

Angie Tagtow's summary and related comments is an excellent synopsis of the situation .

I agree with her summation and recommendations.

Given this administration's anti-science and weak regulatory stances, I believe CNPP may be less vulnerable within FNS .

Kevin Concannon

Sent from my iPhone

On Sep 19, 2017, at 10:55 PM, [angie.tagtow@mac.com](mailto:angie.tagtow@mac.com) wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

## **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five

years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP into FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.
- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of

CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)

- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,

—Angie

Former Executive Director

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.



Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

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<image001.png>

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<RFC--0917--USDA Reorganization.docx>

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Linda Roberts MS RD  
President, Linda Roberts & Associates

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[www.RDoffice.net](http://www.RDoffice.net)

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4379. Re: CORRECT DOCUMENT: S. Gupta Preparation -- DE nos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_

**From:** Diane Enos <denos@eatright.org>  
**To:** Gigi Morrison <gmorrison@wwsg.com>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 16:48:23  
**Subject:** Re: CORRECT DOCUMENT: S. Gupta Preparation -- DE nos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_  
**Attachment:** [image001.jpg](#)

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Hi GiGi-

Thank you for letting is know of the conflict. I am rolling in our President, Donna Martin to see if 11:30 am CDT/12:30 pm EDT, on Tuesday Oct 3 will work.

Thanks, Diane

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

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On Sep 26, 2017, at 1:52 PM, Gigi Morrison <gmorrison@wwsg.com> wrote:

Hi again Diane

Please pardon the short notice, but Sanjay is on his way to Puerto Rico as we speak to cover the emergent humanitarian crisis resulting from Hurricane Irma which will require us to postpone his

prep call until next week. Can we reschedule for Tuesday 10/3 at 12:30pm ET?

We apologize for any inconvenience that this change might cause.

Gigi

## **GIGI MORRISON**

Senior Event Coordinator

## **WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

gmorrison@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Tuesday, September 26, 2017 12:01 PM

**To:** Gigi Morrison <gmorrison@wwsg.com>

**Cc:** Shelly Sharer <ssharer@wwsg.com>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_

**Importance:** High

Hi Gigi-

I noticed that for the call tomorrow, that you included an old, incomplete speaker document as the attachment for the calendar invitation. We sent the attached to you back in August and it has all the information you are looking for. Please accept all changes (everything is showing in track changes) so you have the most complete speaker preparation document.

I am copying my colleagues as well so they know that all information was previously provided for the speaker.

Additionally, we are trying to get the speaker room confirmations and will be using the arrival/departure dates as noted on the document. You will see we hold the suite and second room for the arrival date prior to their actual arrive so they can get to their rooms early.

I see that Sanjay will be leaving on the 22<sup>nd</sup>. He is absolutely welcome to join us for the centennial celebration after the keynote if he so chooses. Please just let me know so we can handle security if needed.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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4380. Re: Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 26, 2017 16:37:22  
**Subject:** Re: Call  
**Attachment:**

---

Not at all!!! If it doesn't work out that is OK too. We can catch up later.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Jeanne Blankenship <JBlankenship@eatright.org>  
Sent: Tuesday, September 26, 2017 4:36 PM  
To: Donna Martin  
Subject: Re: Call

That is perfect if you don't mind talking at driving!

> On Sep 26, 2017, at 4:28 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> I will be in my car tomorrow from 6:30 am - 8:30 am if you want to call me on my cell. What I wanted to talk about is whether you want me to come next week for the World Food Program or maybe for Gus's funeral whenever that is? I only want to come if there are contacts I could meet at the World Food Program or appointments I could do if I came. The same for coming for Gus's funeral. Not sure when that will be. So we can connect whenever, but that was what I wanted to talk to you about. I did not want to do it on the call. Pat said to talk to you about it before I make a decision to come.

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND  
> Director, School Nutrition Program  
> Burke County Board of Education  
> 789 Burke Veterans Parkway  
> Waynesboro, GA 30830

> work - 706-554-5393  
> fax - 706-554-5655  
> President of the Academy of Nutrition and Dietetics 2017-2018  
>  
> \_\_\_\_\_  
> From: Jeanne Blankenship <JBlankenship@eatright.org>  
> Sent: Tuesday, September 26, 2017 4:24 PM  
> To: Donna Martin  
> Subject: Call  
>  
> Donna,  
> Can we talk first thing tomorrow?  
> Jeanne

4381. Re: Call

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 16:36:51  
**Subject:** Re: Call  
**Attachment:**

---

That is perfect if you don't mind talking at driving!

> On Sep 26, 2017, at 4:28 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> I will be in my car tomorrow from 6:30 am - 8:30 am if you want to call me on my cell. What I wanted to talk about is whether you want me to come next week for the World Food Program or maybe for Gus's funeral whenever that is? I only want to come if there are contacts I could meet at the World Food Program or appointments I could do if I came. The same for coming for Gus's funeral. Not sure when that will be. So we can connect whenever, but that was what I wanted to talk to you about. I did not want to do it on the call. Pat said to talk to you about it before I make a decision to come.

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND  
> Director, School Nutrition Program  
> Burke County Board of Education  
> 789 Burke Veterans Parkway  
> Waynesboro, GA 30830  
> work - 706-554-5393  
> fax - 706-554-5655  
> President of the Academy of Nutrition and Dietetics 2017-2018

>

> \_\_\_\_\_

> From: Jeanne Blankenship <JBlankenship@eatright.org>  
> Sent: Tuesday, September 26, 2017 4:24 PM  
> To: Donna Martin  
> Subject: Call

>

> Donna,  
> Can we talk first thing tomorrow?  
> Jeanne



4382. Re: Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 26, 2017 16:28:48  
**Subject:** Re: Call  
**Attachment:**

---

I will be in my car tomorrow from 6:30 am - 8:30 am if you want to call me on my cell. What I wanted to talk about is whether you want me to come next week for the World Food Program or maybe for Gus's funeral whenever that is? I only want to come if there are contacts I could meet at the World Food Program or appointments I could do if I came. The same for coming for Gus's funeral. Not sure when that will be. So we can connect whenever, but that was what I wanted to talk to you about. I did not want to do it on the call. Pat said to talk to you about it before I make a decision to come.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
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work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Tuesday, September 26, 2017 4:24 PM  
**To:** Donna Martin  
**Subject:** Call

Donna,  
Can we talk first thing tomorrow?  
Jeanne

4383. Call

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 16:24:38  
**Subject:** Call  
**Attachment:**

---

Donna,  
Can we talk first thing tomorrow?  
Jeanne

4384. Re: Honoring Gus Schumacher - Hagstrom

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Sep 26, 2017 13:19:46  
**Subject:** Re: Honoring Gus Schumacher - Hagstrom  
**Attachment:**

---

Thank you, we'll share it!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 26, 2017, at 9:17 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lorelei DiSogra <LDiSogra@unitedfresh.org>

**Sent:** Tuesday, September 26, 2017 9:32 AM

**To:** mpraimondi@gmail.com; Donna Martin; jennifer.noll81@gmail.com; Kathleen Fitzgerald

**Subject:** Honoring Gus Schumacher - Hagstrom

Please share with others, includes link to Wholesome Wave memorial  
Lorelei

Sent from my iPad

Begin forwarded message:

**From:** The Hagstrom Report <info@hagstromreport.com>  
**Date:** September 26, 2017 at 5:01:00 AM EDT  
**To:** Lorelei DiSogra <ldisogra@unitedfresh.org>  
**Subject: The Hagstrom Report | Tuesday 09.26.2017**

The Hagstrom Report Tuesday, September 26, 2017 | Volume 7 Number 165 Gus Schumacher,  
1940-2017 Farm groups publish study directly challenging H

Web Version

**The Hagstrom Report**

**Tuesday, September 26, 2017 | Volume 7 Number 165**

Gus Schumacher, 1940-2017

Farm groups publish study directly challenging Heritage farm policy

## Gus Schumacher, 1940-2017

Gus Schumacher. (Dan Rosenbaum photo)

Gus Schumacher, the vice president of policy at the Wholesome Wave Foundation who held many important government positions in agriculture over several decades, died of a heart attack in Washington on Sunday.

Schumacher was a career official at the World Bank, but took leave from the bank to serve as the Massachusetts agriculture commissioner and as the administrator of the Agriculture Department's Foreign Agricultural Service and as undersecretary for farm and foreign agricultural services in the Clinton administration.

Later he and Michel Nischan, an award-winning chef, founded Wholesome Wave to make produce available to low-income people.

A public memorial service will be scheduled, Nischan said Monday evening.

Wholesome Wave has published an appreciation of Schumacher on its website written by Nischan, and asks that friends and associates watch the site for opportunities to add to the appreciation.

To respect the privacy of the Schumacher family, Wholesome Wave has asked that any phone calls be directed to its office at 203-226-1112. Wholesome Wave will share condolences with the family so that they can reach out at the appropriate time.

Tributes may also be left on Schumacher's Facebook page.

Wholesome Wave — Honoring Gus Schumacher, Food & Farming Hero. 1940-2017

Gus Schumacher's Facebook page

## Farm groups publish study directly challenging Heritage farm policy

Farm Policy Facts, an organization backed by a coalition of farm groups, today will publish a study to refute The Heritage Foundation's blueprint for farm policy that calls for the elimination of many key farm programs.

The study, titled, "How Heritage Foundation's U.S. Farm Policy Proposals Would Put America Last," is written by Brandon Willis, the administrator of the Agriculture Department's Risk Management Agency in the Obama administration.

Brandon Willis

Willis writes that the Heritage Foundation study, entitled "Farms and Free Enterprise: A Blueprint for Agricultural Policy," published in September 2016, is flawed.

"The report selectively uses data in a manner that allows certain conclusions to be drawn about U.S. agriculture and farm policy. The Heritage report's recommendations are based on these conclusions," he says.

Willis maintains that Heritage exaggerates the financial well-being of farmers, that the risk of agriculture is different from other businesses, that farm spending is small and getting smaller, that crop insurance is a success, and that all Americans benefit from farm policy.

Willis focuses on Heritage's analysis of farm income.

"By combining the income of those who do not farm — but who have higher levels of income than the average American — with the income from households that do produce agricultural products on their land, the Heritage Report misleads readers into believing that farm income is both more stable and higher than it actually is.

“Since this approach does not accurately illustrate actual farm income, neither can it illustrate profitability, reliance upon farming for income, nor need of U.S. farm policy. After all, what other sector's financial health is determined based on a measurement under which 70 percent of income is derived from other sectors?”

Willis also maintains, “when all costs are taken into account, a farmer has a profit less than 30 percent of the time.” He adds that, “A safety net is often what stands between continuing to farm and bankruptcy.”

Heritage is also critical of the crop insurance program, but Willis writes “crop insurance has not only proved better for farmers trying to manage risks, but is more cost effective than ad hoc crop loss disaster programs.”

Willis says that the 2012 drought would have cost taxpayers more than \$17 billion under an old style disaster program — \$3 billion more than the cost of crop insurance in this worst of all years.

“The Heritage report’s crop insurance proposal would increase deductibles and reduce available coverage, reducing participation and coverage levels and jeopardizing the nearly twofold increase in acreage insured that has been achieved since 2000,” he writes.

Willis also sees U.S. agricultural productivity and agricultural policy together as a success.

He writes, “U.S. agricultural output has almost tripled since 1948, 21 million American jobs are owed to agriculture, agriculture constitutes 5.5 percent of U.S. GDP, U.S. consumers are paying lower grocery bills than anywhere else in the world, the United States runs a trade surplus in agriculture, soil erosion has been cut in half since 1985, U.S. farm policy adds up to about one quarter of one percent of the total federal budget.”

“It is difficult to conclude U.S. farm policy is anything other than a success,” Willis maintains.

The study was sponsored by the American Association of Crop Insurers, American Sugar Alliance, Crop Insurance Professionals Association, Minnesota Corn Growers Association, National Cotton Council, Panhandle Peanut Growers Association, South Carolina Peach Council, Southwest Council of Agribusiness, and Western Peanut Growers Association.

Willis presented an initial draft of the paper at the American Sugar Alliance meeting in San Diego in August.

Brandon Willis — How Heritage Foundation’s U.S. Farm Policy Proposals Would Put America Last  
— Seven Points (summary)

The Heritage Foundation — Farms and Free Enterprise: A Blueprint for Agricultural Policy

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4385. RE: Restaurant suggestions for Chicago

**From:** Chirag Patel <Cpatel@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 13:02:52  
**Subject:** RE: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

---

Also, found this... pretty great list as well

<https://chicago.eater.com/maps/best-chicago-restaurants-38>

**Chirag Patel, CMP**

***Sr. Manager, Conference & Event Services***

**Academy of Nutrition and Dietetics**

312-899-4756 | [www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 26, 2017 11:59 AM  
**To:** Chirag Patel <Cpatel@eatright.org>  
**Subject:** Re: Restaurant suggestions for Chicago

Sounds perfect! Turn about is fair play!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830



work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Chirag Patel <Cpatel@eatright.org>

**Sent:** Tuesday, September 26, 2017 12:58 PM

**To:** Donna Martin

**Subject:** RE: Restaurant suggestions for Chicago

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**From:** Chirag Patel <Cpatel@eatright.org>

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Lena Brava

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 25, 2017 9:56 AM

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**Subject:** Restaurant suggestions for Chicago

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4386. Re: Restaurant suggestions for Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Sep 26, 2017 12:59:10  
**Subject:** Re: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

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Sounds perfect! Turn about is fair play!

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Chirag with a "g" J

**Chirag Patel, CMP**

***Sr. Manager, Conference &Event Services***

**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 26, 2017 11:51 AM  
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**Subject:** Re: Restaurant suggestions for Chicago

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Tuesday, September 26, 2017 12:50 PM  
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**Chirag Patel, CMP**

***Sr. Manager, Conference &Event Services***

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 25, 2017 9:56 AM

**To:** Chirag Patel <Cpatel@eatright.org>

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4387. RE: Restaurant suggestions for Chicago

**From:** Chirag Patel <Cpatel@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 12:58:28  
**Subject:** RE: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

---

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**Chirag Patel, CMP**

***Sr. Manager, Conference &Event Services***

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4388. Re: Restaurant suggestions for Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Sep 26, 2017 12:55:00  
**Subject:** Re: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 12:53:19  
**Subject:** RE: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

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Chirag with a "g" J

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***Sr. Manager, Conference & Event Services***

**Academy of Nutrition and Dietetics**

312-899-4756 | [www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 25, 2017 9:56 AM

**To:** Chirag Patel <Cpatel@eatright.org>

**Subject:** Restaurant suggestions for Chicago

Chirag, I know you are super busy with FNCE, but would you do me a big favor? Can you give me 5 suggestions for great restaurants for lunch and 5 for dinner for Chicago. My family and friends are coming to FNCE and I need help in making some suggestions to them. They will want nice restaurants (no chain restaurants). It can be more than five, but that would really help me out. Thanks in advance!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4390. RE: Restaurant suggestions for Chicago

**From:** Chirag Patel <Cpatel@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 12:52:46  
**Subject:** RE: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

---

Also two more

Lunch... BLVD (inside of the place makes it look like some kind of Great Gatsby restaurant)

dinner... Eden (wife and I went there for our anniversary... really good)

**Chirag Patel, CMP**

***Sr. Manager, Conference & Event Services***

**Academy of Nutrition and Dietetics**

312-899-4756 | [www.eatright.org](http://www.eatright.org)

**From:** Chirag Patel  
**Sent:** Tuesday, September 26, 2017 11:50 AM  
**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>  
**Subject:** RE: Restaurant suggestions for Chicago

Hi Donna,

Lunch options can also be dinner... dinner ones I'm pretty sure only do dinner. These are just off the top of my head, they are kind of spread-out throughout the city so might have to cab/uber. Also, I'm not much of a Steak guy, so there's those options to consider as well (Chicago Cut, RPM Steak, Mastro's)



Lunch:

Quartino's (Italian style tapas)

Beatrix (3 locations, all good)

Pequod's Pizza (my favorite pizza place)

Piccolo Sogno

The Purple Pig

Au Cheval (doesn't take reservations)

The Budlong

Prime &Provisions (best Old Fashioneds)

Fulton Market Kitchen

Dinner:

Girl &the Goat (one of my wife's favorites)

Duck Duck Goat

Boka

Knife &Tine

Frontera Grill (or Topolobampo right next door... Rick Bayless restaurants)

Bavette's Bar &Boeuf

The Kennison

Lena Brava

**Chirag Patel, CMP**

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work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4391. Re: Restaurant suggestions for Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Sep 26, 2017 12:51:11  
**Subject:** Re: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

---

Thanks Chiraq, you are the best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Chirag Patel <Cpatel@eatright.org>  
**Sent:** Tuesday, September 26, 2017 12:50 PM  
**To:** Donna Martin  
**Subject:** RE: Restaurant suggestions for Chicago

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4392. RE: Restaurant suggestions for Chicago

**From:** Chirag Patel <Cpatel@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 12:50:20  
**Subject:** RE: Restaurant suggestions for Chicago  
**Attachment:** [image001.png](#)

---

Hi Donna,

Lunch options can also be dinner... dinner ones I'm pretty sure only do dinner. These are just off the top of my head, they are kind of spread-out throughout the city so might have to cab/uber. Also, I'm not much of a Steak guy, so there's those options to consider as well (Chicago Cut, RPM Steak, Mastro's)

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**To:** Chirag Patel <[Cpatel@eatright.org](mailto:Cpatel@eatright.org)>

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4393. NDEP Call for Nominations for Vice Chair, Regional Directors and HOD Delegate- due October 9th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 26, 2017 12:32:18  
**Subject:** NDEP Call for Nominations for Vice Chair, Regional Directors and HOD Delegate- due October 9th!  
**Attachment:** [unknown\\_name\\_3fhzg](#)  
[unknown\\_name\\_fnosx](#)  
[unknown\\_name\\_lngcp](#)

---

Dear NDEP Members,

NDEP is looking for individuals willing to serve NDEP as:

- Vice Chair** – Commitment is a three-year term (Vice Chair, Chair, and Past Chair) commencing June 1, 2018 and ending May 31, 2021.
- Regional Director (3)** – Commitment is a two-year term commencing June 1, 2018 and ending May 31, 2020.
- West Central Region** - Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Texas, New Mexico, Colorado, Wyoming, Montana
- South Central Region** - Illinois, Missouri, Arkansas, Louisiana, Mississippi, Alabama, Georgia
- South East Region** - Pennsylvania, Maryland, Virginia, North Carolina, South Carolina, Florida, Puerto Rico
- HOD Delegate** – Commitment is a three-year term commencing June 1, 2018 and ending May 31, 2021.

Please see attached position descriptions. If you are interested, please send a CV/Vita along with a cover letter stating the position you are interested in and why to ndep@eatright.org by **Monday, October 9<sup>th</sup>**.

Feel free to contact me with any questions you may have: Robyn.Osborn@va.gov

Robyn Osborn  
NDEP Past Chair 2017-2018

4394. FW: GoToMeeting Invitation - Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/  
2017 Food & Nutrition Conference & Expo

**From:** Gigi Morrison <gmorrison@wwsg.com>  
**To:** Lori Granich <LGranich@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 26, 2017 12:13:12  
**Subject:** FW: GoToMeeting Invitation - Dr. Sanjay Gupta @ Academy of Nutrition and  
Dietetics/ 2017 Food & Nutrition Conference & Expo  
**Attachment:** [DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo  
\(FN...doc\)](#)

---

FYI – See updated attachment and notes for Donna and staff to use for call. Updated content falls  
under the highlighted sections

-----Original Appointment-----

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]  
**Sent:** Thursday, September 21, 2017 6:23 PM  
**To:** Gigi Morrison; Diane Enos; Shelly Sharer; Miller, Tia  
**Cc:** Doris Acosta; Mackenzie Allen  
**Subject:** GoToMeeting Invitation - Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/ 2017  
Food & Nutrition Conference & Expo  
**When:** Wednesday, September 27, 2017 12:30 PM-1:00 PM (UTC-05:00) Eastern Time (US  
& Canada).  
**Where:** Dial in at 12:30 PM

Please accept our invitation to conference:

Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/ 2017 Food & Nutrition Conference & Expo  
Wed, Sep 27, 2017 12:30 PM - 1:00 PM EDT

United States: +1 (312) 757-3121  
Access Code: 863-681-045

### Updated Event Itinerary Attached

Opening Session: Sanjay Gupta  
Conference Call with Sanjay – Speaker Prep with Academy President and staff

*Wed, Sep 27, 2017 12:30 PM - 1:00 PM EDT*

*United States: +1 (312) 757-3121*

*Access Code: 863-681-045*

1. Welcome to Call (Academy Staff & Speaker staff rep)

1. Diane E. or Lori G. to introduce who is on the call from the Academy perspective

1. Staff on the call will be briefly announced

2. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Sanjay and then we will defer back to the Academy staff for any logistic questions.

3. Diane to indicate that Donna will be presiding over the session and will personally introduce the speaker. Transfer to Donna

1. Overview (Donna)

1. General Welcome and any comments you wish to share to introduce yourself

2. Provide the 1-2 primary reasons why we are so excited to have Sanjay speak to our members

1. Session Topic: How Media Influences Healthcare Today

2. Primary Take Aways

1. Sanjay's expertise places him in a unique position to examine why certain health-related stories make the headlines and others don't.

2. We would like him to take a hard look at the media's role in conveying sometimes frightening medical information and how that affects Registered Dietitian Nutritionists and Dietetic Technicians

3. Other? – Possibly focus on how we best respond to detractors or stories that are not based in evidence...how do we get our evidence-based messaging heard when anyone can call themselves a "nutritionist"

4. Other? – Any ideas that you may have

1. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Opening session in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

1. Logistics

1. Welcome Academy staff and Sanjay/his team to discuss any questions or logistical needs

Donna can stay on or leave call if desired

4395. RE: Prep for Call with Sanjay on 9/27/17

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 26, 2017 12:06:44  
**Subject:** RE: Prep for Call with Sanjay on 9/27/17  
**Attachment:** [image001.jpg](#)

---

Donna – FYI that the yellowed information below was previously provided by Doris and her team. I will be providing that again to the speakers bureau so they know they have the most updated information.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Diane Enos  
**Sent:** Tuesday, September 26, 2017 10:36 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** Prep for Call with Sanjay on 9/27/17  
**Importance:** High

Hi Donna-

Per our earlier conversation, here is some additional information for the flow and content of the call tomorrow. I am copying the others on staff who will also join the call tomorrow and I do need to provide feedback to the items below highlighted in yellow in advance of the call. If you need anything further, please let us know!

Opening Session: Sanjay Gupta

Conference Call with Sanjay – Speaker Prep with Academy President and staff

*Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/ 2017 Food & Nutrition Conference & Expo*

*Wed, Sep 27, 2017 12:30 PM - 1:00 PM EDT*

*United States: +1 (312) 757-3121*

*Access Code: 863-681-045*

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  - a. Diane E. or Lori G. to introduce who is on the call from the Academy perspective
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    - iii. Diane to indicate that Donna will be presiding over the session and will personally introduce the speaker. Transfer to Donna
2. Overview (Donna)
  - a. General Welcome and any comments you wish to share to introduce yourself
  - b. Provide the 1-2 primary reasons why we are so excited to have Sanjay speak to our members
    - i. Session Topic: *How Media Influences Healthcare Today*
    - ii. Primary Take Aways
      1. Sanjay's expertise places him in a unique position to examine why certain health-related stories make the headlines and others don't.

2. We would like him to take a hard look at the media's role in conveying sometimes frightening medical information and how that affects Registered Dietitian Nutritionists and Dietetic Technicians

3. Other? – Possibly focus on how we best respond to detractors or stories that are not based in evidence...how do we get our evidence-based messaging heard when anyone can call themselves a “nutritionist”

4. Other? – Any ideas that you may have

c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Opening session in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

Info we still need to provide the speaker:

- **Objective for speaker:**
- **What hot button or topics should the speaker include in the presentation?**
- **What are the foreseeable future difficulties or challenges the industry is facing:**

3. Logistics

a. Welcome Academy staff and Sanjay/his team to discuss any questions or logistical needs

Donna can stay on or leave call if desired

**Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer**

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4396. CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_

**From:** Diane Enos <denos@eatright.org>  
**To:** Gigi Morrison <gmorrison@wwsg.com>  
**Cc:** Shelly Sharer <ssharer@wwsg.com>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 26, 2017 12:01:59  
**Subject:** CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN..\_  
**Attachment:** [image001.jpg](#)  
[DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo \(FN..\\_.doc](#)

---

Hi Gigi-

I noticed that for the call tomorrow, that you included an old, incomplete speaker document as the attachment for the calendar invitation. We sent the attached to you back in August and it has all the information you are looking for. Please accept all changes (everything is showing in track changes) so you have the most complete speaker preparation document.

I am copying my colleagues as well so they know that all information was previously provided for the speaker.

Additionally, we are trying to get the speaker room confirmations and will be using the arrival/departure dates as noted on the document. You will see we hold the suite and second room for the arrival date prior to their actual arrive so they can get to their rooms early.

I see that Sanjay will be leaving on the 22<sup>nd</sup>. He is absolutely welcome to join us for the centennial celebration after the keynote if he so chooses. Please just let me know so we can handle security if needed.

Thanks,



Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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4397. Prep for Call with Sanjay on 9/27/17

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 26, 2017 11:36:38  
**Subject:** Prep for Call with Sanjay on 9/27/17  
**Attachment:** [image001.jpg](#)

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Today

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

4398. Fw: Honoring Gus Schumacher - Hagstrom

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Whalen, Mary Beth  
<mwhalen@eatright.org>  
**Sent Date:** Sep 26, 2017 10:17:27  
**Subject:** Fw: Honoring Gus Schumacher - Hagstrom  
**Attachment:**

---

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lorelei DiSogra <LDiSogra@unitedfresh.org>  
**Sent:** Tuesday, September 26, 2017 9:32 AM  
**To:** mpraimondi@gmail.com; Donna Martin; jennifer.noll81@gmail.com; Kathleen Fitzgerald  
**Subject:** Honoring Gus Schumacher - Hagstrom

Please share with others, includes link to Wholesome Wave memorial  
Lorelei

Sent from my iPad

Begin forwarded message:

**From:** The Hagstrom Report <info@hagstromreport.com>  
**Date:** September 26, 2017 at 5:01:00 AM EDT  
**To:** Lorelei DiSogra <ldisogra@unitedfresh.org>  
**Subject:** The Hagstrom Report | Tuesday 09.26.2017

The Hagstrom Report Tuesday, September 26, 2017 | Volume 7 Number 165 Gus Schumacher, 1940-2017 Farm groups publish study directly challenging H

Web Version

## **The Hagstrom Report**

**Tuesday, September 26, 2017 | Volume 7 Number 165**

Gus Schumacher, 1940-2017

Farm groups publish study directly challenging Heritage farm policy

## **Gus Schumacher, 1940-2017**

Gus Schumacher. (Dan Rosenbaum photo)

Gus Schumacher, the vice president of policy at the Wholesome Wave Foundation who held many important government positions in agriculture over several decades, died of a heart attack in Washington on Sunday.

Schumacher was a career official at the World Bank, but took leave from the bank to serve as the Massachusetts agriculture commissioner and as the administrator of the Agriculture Department's Foreign Agricultural Service and as undersecretary for farm and foreign agricultural services in the Clinton administration.

Later he and Michel Nischan, an award-winning chef, founded Wholesome Wave to make produce available to low-income people.

A public memorial service will be scheduled, Nischan said Monday evening.

Wholesome Wave has published an appreciation of Schumacher on its website written by Nischan, and asks that friends and associates watch the site for opportunities to add to the appreciation.

To respect the privacy of the Schumacher family, Wholesome Wave has asked that any phone calls be directed to its office at 203-226-1112. Wholesome Wave will share condolences with the family so that they can reach out at the appropriate time.

Tributes may also be left on Schumacher's Facebook page.

Wholesome Wave — Honoring Gus Schumacher, Food & Farming Hero. 1940-2017

Gus Schumacher's Facebook page

# Farm groups publish study directly challenging Heritage farm policy

Farm Policy Facts, an organization backed by a coalition of farm groups, today will publish a study to refute The Heritage Foundation's blueprint for farm policy that calls for the elimination of many key farm programs.

The study, titled, "How Heritage Foundation's U.S. Farm Policy Proposals Would Put America Last," is written by Brandon Willis, the administrator of the Agriculture Department's Risk Management Agency in the Obama administration.

Brandon Willis

Willis writes that the Heritage Foundation study, entitled "Farms and Free Enterprise: A Blueprint for Agricultural Policy," published in September 2016, is flawed.

"The report selectively uses data in a manner that allows certain conclusions to be drawn about U.S. agriculture and farm policy. The Heritage report's recommendations are based on these conclusions," he says.

Willis maintains that Heritage exaggerates the financial well-being of farmers, that the risk of agriculture is different from other businesses, that farm spending is small and getting smaller, that crop insurance is a success, and that all Americans benefit from farm policy.

Willis focuses on Heritage's analysis of farm income.

"By combining the income of those who do not farm — but who have higher levels of income than the average American — with the income from households that do produce agricultural products on their land, the Heritage Report misleads readers into believing that farm income is both more stable and higher than it actually is.

"Since this approach does not accurately illustrate actual farm income, neither can it illustrate profitability, reliance upon farming for income, nor need of U.S. farm policy. After all, what other sector's financial health is determined based on a measurement under which 70 percent of income is derived from other sectors?"

Willis also maintains, "when all costs are taken into account, a farmer has a profit less than 30 percent of the time." He adds that, "A safety net is often what stands between continuing to farm and bankruptcy."

Heritage is also critical of the crop insurance program, but Willis writes "crop insurance has not only proved better for farmers trying to manage risks, but is more cost effective than ad hoc crop

loss disaster programs.”

Willis says that the 2012 drought would have cost taxpayers more than \$17 billion under an old style disaster program — \$3 billion more than the cost of crop insurance in this worst of all years.

“The Heritage report’s crop insurance proposal would increase deductibles and reduce available coverage, reducing participation and coverage levels and jeopardizing the nearly twofold increase in acreage insured that has been achieved since 2000,” he writes.

Willis also sees U.S. agricultural productivity and agricultural policy together as a success.

He writes, “U.S. agricultural output has almost tripled since 1948, 21 million American jobs are owed to agriculture, agriculture constitutes 5.5 percent of U.S. GDP, U.S. consumers are paying lower grocery bills than anywhere else in the world, the United States runs a trade surplus in agriculture, soil erosion has been cut in half since 1985, U.S. farm policy adds up to about one quarter of one percent of the total federal budget.”

“It is difficult to conclude U.S. farm policy is anything other than a success,” Willis maintains.

The study was sponsored by the American Association of Crop Insurers, American Sugar Alliance, Crop Insurance Professionals Association, Minnesota Corn Growers Association, National Cotton Council, Panhandle Peanut Growers Association, South Carolina Peach Council, Southwest Council of Agribusiness, and Western Peanut Growers Association.

Willis presented an initial draft of the paper at the American Sugar Alliance meeting in San Diego in August.

Brandon Willis — How Heritage Foundation’s U.S. Farm Policy Proposals Would Put America Last

— Seven Points (summary)

The Heritage Foundation — Farms and Free Enterprise: A Blueprint for Agricultural Policy

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4399. RE: Affiliate Speaker Request Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 09:44:38  
**Subject:** RE: Affiliate Speaker Request Form  
**Attachment:**

---

Will do!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 26, 2017 8:44 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Affiliate Speaker Request Form

Yes please. Just let her know I suggested she be asked please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Tuesday, September 26, 2017 9:43 AM

**To:** Donna Martin

**Subject:** RE: Affiliate Speaker Request Form

Great choice. Would you like me to reach out to her? Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 26, 2017 8:40 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Affiliate Speaker Request Form

Joan, I told Pat yesterday that I am so excited that we are having all these states ask someone to come speak.

We have so much exciting information to share that I am thrilled we will get to so many states. Do we maybe want to ask Mary to do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Tuesday, September 26, 2017 9:35 AM

**To:** Donna Martin

**Subject:** FW: Affiliate Speaker Request Form

Good Morning, Donna!

Attached is a speaker request form from South Carolina inviting you to present on April 20, 2018. You are currently scheduled to attend the Idaho affiliate meeting to give the keynote on April 20<sup>th</sup>. Would you like to recommend another BOD member that I can reach out to and extend the invitation on your behalf? If yes, possibly Manju (NC), Hope (OH) or Kevin S. (KS) – the HLT has its spring retreat April 20-23 so it may be tight for any of the HLT to attend. It's turning into a busy spring!

Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

**From:** Lindsay Shazly [mailto:eatrightscpresident@gmail.com]

**Sent:** Friday, September 15, 2017 3:51 PM

**To:** Affiliate

**Cc:** Wanda Koszewski

**Subject:** Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

4400. Re: Affiliate Speaker Request Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 26, 2017 09:44:05  
**Subject:** Re: Affiliate Speaker Request Form  
**Attachment:**

---

Yes please. Just let her know I suggested she be asked please!  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, September 26, 2017 9:43 AM  
**To:** Donna Martin  
**Subject:** RE: Affiliate Speaker Request Form

Great choice. Would you like me to reach out to her? Thanks.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Tuesday, September 26, 2017 8:40 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Affiliate Speaker Request Form

Joan, I told Pat yesterday that I am so excited that we are having all these states ask someone to come speak.

We have so much exciting information to share that I am thrilled we will get to so many states. Do we maybe want to ask Mary to do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Tuesday, September 26, 2017 9:35 AM

**To:** Donna Martin

**Subject:** FW: Affiliate Speaker Request Form

Good Morning, Donna!

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Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

**From:** Lindsay Shazly [mailto:eatrightscpresident@gmail.com]

**Sent:** Friday, September 15, 2017 3:51 PM

**To:** Affiliate

**Cc:** Wanda Koszewski

**Subject:** Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

4401. RE: Affiliate Speaker Request Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 09:43:27  
**Subject:** RE: Affiliate Speaker Request Form  
**Attachment:**

---

Great choice. Would you like me to reach out to her? Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 26, 2017 8:40 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Affiliate Speaker Request Form

Joan, I told Pat yesterday that I am so excited that we are having all these states ask someone to come speak.

We have so much exciting information to share that I am thrilled we will get to so many states. Do we maybe want to ask Mary to do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program



Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Tuesday, September 26, 2017 9:35 AM

**To:** Donna Martin

**Subject:** FW: Affiliate Speaker Request Form

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Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

**From:** Lindsay Shazly [mailto:eatrightscpresident@gmail.com]

**Sent:** Friday, September 15, 2017 3:51 PM

**To:** Affiliate

**Cc:** Wanda Koszewski

**Subject:** Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

4402. Re: Affiliate Speaker Request Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 26, 2017 09:39:59  
**Subject:** Re: Affiliate Speaker Request Form  
**Attachment:**

---

Joan, I told Pat yesterday that I am so excited that we are having all these states ask someone to come speak.

We have so much exciting information to share that I am thrilled we will get to so many states. Do we maybe want to ask Mary to do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, September 26, 2017 9:35 AM  
**To:** Donna Martin  
**Subject:** FW: Affiliate Speaker Request Form

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Attached is a speaker request form from South Carolina inviting you to present on April 20, 2018. You are currently scheduled to attend the Idaho affiliate meeting to give the keynote on April 20<sup>th</sup>. Would you like to recommend another BOD member that I can reach out to and extend the invitation on your behalf? If yes, possibly Manju (NC), Hope (OH) or Kevin S. (KS) – the HLT has its spring retreat April 20-23 so it may be tight for any of the HLT to attend. It's turning into a busy spring!

Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

**From:** Lindsay Shazly [mailto:eatrightscpresident@gmail.com]

**Sent:** Friday, September 15, 2017 3:51 PM

**To:** Affiliate

**Cc:** Wanda Koszewski

**Subject:** Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

4403. FW: Affiliate Speaker Request Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 26, 2017 09:35:21  
**Subject:** FW: Affiliate Speaker Request Form  
**Attachment:** [South Carolina\\_Affiliate Speaker Request Form 2017-2018.doc](#)

---

Good Morning, Donna!

Attached is a speaker request form from South Carolina inviting you to present on April 20, 2018. You are currently scheduled to attend the Idaho affiliate meeting to give the keynote on April 20<sup>th</sup>. Would you like to recommend another BOD member that I can reach out to and extend the invitation on your behalf? If yes, possibly Manju (NC), Hope (OH) or Kevin S. (KS) – the HLT has its spring retreat April 20-23 so it may be tight for any of the HLT to attend. It's turning into a busy spring!

Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

**From:** Lindsay Shazly [mailto:eatrightscpresident@gmail.com]  
**Sent:** Friday, September 15, 2017 3:51 PM  
**To:** Affiliate  
**Cc:** Wanda Koszewski  
**Subject:** Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

#### 4404. Re: Affiliate Speaker Grant Application

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 22:13:30  
**Subject:** Re: Affiliate Speaker Grant Application  
**Attachment:** [image003.jpg](#)

---

Hi Amy

I support this! So great to get the President up there. Alaska in March should be toasty! :)  
Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 25, 2017, at 2:25 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

I received a speaker grant application from Alaska for your review (attached). Let me know if you want to approve this application. Donna and I were anticipating this request and have already worked with Joan on scheduling to see if this request will be feasible and all looks good from that end.

I also sent a reminder this afternoon to the other selected affiliates to encourage them to submit their applications. The deadline they were given was October 1 before we open to other affiliates. (Idaho and Alaska are the only actual applications we received so far.)

Let me know what you think and Joan and I notify Alaska.

Thank you!

Amy

**From:** Dunegan, Jessilyn [mailto:JDunegan@SouthcentralFoundation.com]

**Sent:** Friday, September 22, 2017 4:02 PM

**To:** Amy Biedenharn

**Cc:** Carly Pearl (carly.pearl@gmail.com)

**Subject:** Affiliate Speaker Grant Application

Amy,

I have attached the Affiliate Speaker Grant Application to help bring Donna up to speak in March. Please let me know if there is anything else we can do.

Thank you so much!

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

<Alaska Affiliate Speaker Grant Application.pdf>



**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 21:44:49  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image001.png](#)

So sad. Best wishes to his family.

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 25, 2017, at 1:24 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



4406. Re: Gus Schumacher

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 25, 2017 20:04:29  
**Subject:** Re: Gus Schumacher  
**Attachment:**

---

The stepson's funeral is planned for this Wednesday. They are going to have two funerals for Gus, one in Cape Cod and one in DC. Fitting for a man so loved.

Sent from my iPad

On Sep 25, 2017, at 7:51 PM, Mary Russell <peark02@outlook.com> wrote:

Some things just do not make sense and these are two of them. Likely anyone married to Gus is beyond amazing in their own right—still, this is too much for her to bear.

What a tremendous loss to humanity. We are so fortunate to have known him.  
Mary

On Sep 25, 2017, at 6:10 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Jeanne tells me that his stepson died a couple weeks ago from sepsis so his poor wife has both these tragedies to deal with. How awful!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** September 25, 2017 at 6:01:49 PM CDT  
**To:** Camille Range <rangecamille@gmail.com>  
**Subject:** Re: Gus Schumacher

We are in shock. What a wonderful , personable and accomplished human being! You are very lucky to have had him as a mentor and friend.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 25, 2017, at 4:55 PM, Camille Range <rangecamille@gmail.com> wrote:

Thanks to everyone and their beautiful comments about my dear friend Gus. We were sitting in his garden yesterday afternoon enjoying the weather, so I am still in shock. I have passed along all your thoughts and prayers to his family.

Camille Range, MPH, RDN

Director

Academy of Nutrition and Dietetics Foundation Board

2015-2017 Diversity Leader

Academy of Nutrition and Dietetics

Cell: (630) 248-9080

On Mon, Sep 25, 2017 at 3:17 PM, Kevin W. Concannon <k.w.concannon@gmail.com> wrote:  
AND colleagues and friends,

The news of Gus' passing comes as a genuine shock and saddens all of us who have had the good fortune to know and interact with Gus.

He was a wonderful example for all of us- humble , generous , thoughtful, friendly ,intelligent , enthusiastic , committed , accessible and ever supportive . The list could go on.

I very much appreciated him as a personal support , advisor and colleague during my tenure at USDA .

He was always looking for new ways to advance everything to do with ending food insecurity , getting better access to farmers markets , improving child nutrition , and advancing SNAP.

He was a gifted advocate who used his many talents for the common good. May the good Lord welcome his smile ! We will miss him .

Our thoughts and prayers go out to his family .

Kevin Concannon

Sent from my iPhone

On Sep 25, 2017, at 3:01 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

My heart is breaking after the news of Gus Shumacher's untimely death. I first met Gus when I picked him to reach out to about attending the Second Century Summit meeting in Dallas last September. I fell in love with him after my first conversation. He was the most kind, compassionate, passionate, man with a vision and mission I have ever met. He was so proud to be on the Foundation Board and told everyone he met that he was. Once he figured out what all these dietetic professionals were all about, he was our biggest supporter. He would email me almost everyday with a great story about some RDN who was doing amazing work with Farmer's Markets or Vets. He is irreplaceable in so many ways. I will cherish the fact that I knew him and that he made a difference in so many peoples lives. Including mine. Heaven is lucky to have you and you will be so missed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Monday, September 25, 2017 1:24 PM

**To:** Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrick; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; Donna Martin; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrick; peark02@outlook.com; Michele D Lites; Michele

Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall  
**Cc:** Alison Steiber; Barbara Visocan; Chris Reidy; Diane Enos; Doris Acosta; Jeanne Blankenship;  
Marsha Schofield; Mary Beth Whalen; Mary Gregoire; Patricia Babjak; Paul Mifsud; Sharon  
McCauley; Susan Burns; Beth Labrador; Deneen Taylor; Martha Ontiveros; Mary Beth Whalen;  
Nicci Brown; Paul Slomski; Stacy Chassagne; Singerman, Carol; Carole.Clemente@dairy.org;  
Lisa.buck@genmills.com; Dante Turner; Joan Schwaba  
**Subject:** Gus Schumacher

TO: Foundation and Academy Boards  
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Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*





4407. Re: Gus Schumacher

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 25, 2017 19:51:03  
**Subject:** Re: Gus Schumacher  
**Attachment:**

---

Some things just do not make sense and these are two of them. Likely anyone married to Gus is beyond amazing in their own right—still, this is too much for her to bear.

What a tremendous loss to humanity. We are so fortunate to have known him.  
Mary

On Sep 25, 2017, at 6:10 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Jeanne tells me that his stepson died a couple weeks ago from sepsis so his poor wife has both these tragedies to deal with. How awful!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** September 25, 2017 at 6:01:49 PM CDT  
**To:** Camille Range <rangecamille@gmail.com>  
**Subject:** Re: Gus Schumacher

We are in shock. What a wonderful , personable and accomplished human being! You are very lucky to have had him as a mentor and friend.  
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Camille Range, MPH, RDN

Director  
Academy of Nutrition and Dietetics Foundation Board

2015-2017 Diversity Leader  
Academy of Nutrition and Dietetics

Cell: (630) 248-9080

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Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Monday, September 25, 2017 1:24 PM

**To:** Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrick; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; Donna Martin; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrick; peark02@outlook.com; Michele D Lites; Michele Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall

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312/899-4820

mwhalen@eatright.org

<image001.png>

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**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>,  
peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 25, 2017 19:47:57  
**Subject:** Re: Gus Schumacher  
**Attachment:**

---

That is horrible! He was so in love with his wife

**From:** Patricia Babjak  
**Sent:** Monday, September 25, 2017 6:10:36 PM  
**To:** DMartin@Burke.k12.ga.us; Lucille Beseler; peark02@outlook.com  
**Subject:** Fwd: Gus Schumacher

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312/899-4820

mwhalen@eatright.org

<image001.png>

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 25, 2017 19:10:41  
**Subject:** Fwd: Gus Schumacher  
**Attachment:**

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work - 706-554-5393

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[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 4410. ACTION ALERT: Take Action Today!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 17:55:44  
**Subject:** ACTION ALERT: Take Action Today!  
**Attachment:**

---

ACTION ALERT: Take Action Today!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

**ACTION ALERT:**

Urge Your Senators to Defend Access to Health Services and Patient Protections

Dear Academy Member,

The Senate is expected to vote this week on another version of the bill to repeal the Affordable Care Act, with an amendment proposed by Sens. Lindsay Graham (S.C.) and Bill Cassidy (La.). The Academy opposes the Graham-Cassidy amendment because it would lead to cuts in preventive services and reduced access to nutrition services for patients.

We are asking Academy members to reach out to your Senators to oppose the bill and to encourage a bipartisan solution to health reform.

Please let the Academys Policy Initiatives and Advocacy Team if you have any questions. Thank you for supporting the Academys policy efforts.

### **TAKE ACTION TODAY!**

As individuals and as an organization, we can make a difference but only with your help.

1. Even if you have sent Academy Action Alerts in the past, please take action today!
2. Make a contribution to ANDPAC. Relationships built through ANDPAC, allow the Academy to actively voice our commitment to improving cost-efficient and quality health care for older Americans.

In this video, listen to Academy President Donna Martin and Past President Lucille Beseler explain why they believe you should support ANDPAC.

Thank you in advance for taking action and making our profession the nations food and nutrition leaders.

Donna Martin, EdS, RDN, LD, SNS, FAND  
President, 2017-2018

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Share this mailing with your social network:

This Action Alert email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future Action Alert emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Martha Ontiveros <Montiveros@eatright.org>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritioned.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 17:55:11  
**Subject:** Re: Gus Schumacher  
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TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4412. RE: FNCE 2018 HOTEL CONFIRMATION

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 16:09:57  
**Subject:** RE: FNCE 2018 HOTEL CONFIRMATION  
**Attachment:** [~WRD039.jpg](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)

---

Great, thank you!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 25, 2017 3:09 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE 2018 HOTEL CONFIRMATION

Thanks Erin for making all these changes for me. I did my credit card information and submitted it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Monday, September 25, 2017 3:47 PM  
**To:** Donna Martin  
**Subject:** FW: FNCE 2018 HOTEL CONFIRMATION

Linda's name has been added to this reservation.

**Erin Cannon, CMP**  
***Manager, Conference &Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** '2017 Food &Nutrition Conference &Expo - Hotel Confirmation'  
[mailto:donotreply@onpeak.com]  
**Sent:** Monday, September 25, 2017 2:40 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE 2018 HOTEL CONFIRMATION

Your reservation for Academy of Nutrition and Dietetics  
2017 Food &Nutrition Conference &Expo™ | Access your reservation online »

**Academy of Nutrition and Dietetics**  
**2017 Food &Nutrition Conference &Expo™**  
Oct 21 - Oct 24, 2017  
McCormick Place • Chicago, IL

September 25, 2017

Preston Martin,

Thank you for booking in the hotel block with onPeak. As the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™, we're here to make sure you have the best possible stay.

Your Account

**Login Email**

ecannon@eatright.org

**onPeak ID**

23477125

[View/Edit your reservation >](#)

Reservation Details

**Hyatt Regency Chicago**

151 E Wacker Dr,  
Chicago, IL 60601  
2.70 miles to Event Location

**Double Occupancy 2 Beds**  
**Check-in**

Thu Oct 19, 2017

## Check-out

Sun Oct 22, 2017

## Occupant Name

Preston Martin

FNCE

3128994862

ecannon@eatright.org

## Roommate(s)

Linda DeCandido

**Hotel Confirmation Number:** Available approximately 1 week prior to the event for participating hotels.

**Shuttle Service:** Shuttle service between the hotel and the event is provided.

## Payment Information

**NOTE:** Your credit card is being used as a guarantee only at this time. Your card will be charged by Hyatt Regency Chicago directly. Please review all hotel policies related to this reservation.

**Payment:** Master Bill All

Hyatt Regency Chicago

Double Occupancy 2 Beds

1 Reservations (3 Room Nights)

\$816.00

Taxes & Fees

\$141.90

Estimated Total

\$957.90

Guarantee \*

\$319.30

Amount charged to credit card today

\$0.00

Prices are in USD.

[View a detailed summary](#)

## Hotel Policies

### **Guarantee Policy**

Please provide a valid credit card to hold your reservation. Credit card **MUST** expire after the date of the event. Approximately 30 days prior to start of event, the HOTEL, NOT ONPEAK will charge your credit card a deposit equal to one night's room charge plus tax. First night's room and tax is also payable by check. Please make checks payable to onPeak. Reservation(s) not guaranteed are subject to cancellation.

### **Cancellation Policy**

Guests must cancel reservations 7 days prior to arrival in order to avoid loss of deposit.

### **Changes Policy**

If you need to make any changes or cancellations to your reservation on or before 10/12/2017, make your changes online or call 1-800-443-3976. Changes or cancellations to your reservation after this date must be made directly with Hyatt Regency Chicago at (312) 565-1234. All changes are based on availability.

### **Special Policy**

An early departure fee may apply if hotel is not notified of an early departure prior to or at check in. Failure to check-in on your scheduled arrival date will result in a no-show charge of one night's room and tax.

## How did we do?

Please click to rate your experience with onPeak today.

Excellent

Good

Okay

Poor

Unacceptable

### **Questions about your reservation?**

1-800-443-3976 Toll-free | (312) 527-7300 International | [fnce@onpeak.com](mailto:fnce@onpeak.com)

\* By providing a credit card, you guarantee you'll meet the hotel policies of your reservation. If for some reason you don't meet the policies, you may be charged a financial penalty in the amount of the payment guarantee. For more info, please refer to your hotel's specific policies.

You received this transactional email based on a recent booking with onPeak, the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™. We respect your privacy and do not share your information with others. [View our privacy policy »](#)

**onPeak** | 230 Peachtree St, Ste 1750 Atlanta, GA 30303 | UNITED STATES



4413. Re: FNCE 2018 HOTEL CONFIRMATION

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Sep 25, 2017 16:09:15  
**Subject:** Re: FNCE 2018 HOTEL CONFIRMATION  
**Attachment:** [image001.jpg](#)

---

Thanks Erin for making all these changes for me. I did my credit card information and submitted it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Monday, September 25, 2017 3:47 PM  
**To:** Donna Martin  
**Subject:** FW: FNCE 2018 HOTEL CONFIRMATION

Linda's name has been added to this reservation.

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** '2017 Food & Nutrition Conference & Expo - Hotel Confirmation'  
[mailto:donotreply@onpeak.com]  
**Sent:** Monday, September 25, 2017 2:40 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE 2018 HOTEL CONFIRMATION

Your reservation for Academy of Nutrition and Dietetics  
2017 Food & Nutrition Conference & Expo™ | Access your reservation online »

**Academy of Nutrition and Dietetics**  
**2017 Food & Nutrition Conference & Expo™**  
Oct 21 - Oct 24, 2017  
McCormick Place • Chicago, IL

September 25, 2017

Preston Martin,

Thank you for booking in the hotel block with onPeak. As the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™, we're here to make sure you have the best possible stay.

Your Account

**Login Email**  
ecannon@eatright.org

**onPeak ID**  
23477125

[View/Edit your reservation >](#)

## Reservation Details

### **Hyatt Regency Chicago**

151 E Wacker Dr,  
Chicago, IL 60601  
2.70 miles to Event Location

### **Double Occupancy 2 Beds Check-in**

Thu Oct 19, 2017

### **Check-out**

Sun Oct 22, 2017

### **Occupant Name**

Preston Martin  
FNCE  
3128994862  
ecannon@eatright.org

### **Roommate(s)**

Linda DeCandido

**Hotel Confirmation Number:** Available approximately 1 week prior to the event for participating hotels.

**Shuttle Service:** Shuttle service between the hotel and the event is provided.

## Payment Information

**NOTE:** Your credit card is being used as a guarantee only at this time. Your card will be charged by Hyatt Regency Chicago directly. Please review all hotel policies related to this reservation.

**Payment:** Master Bill All  
Hyatt Regency Chicago

## Double Occupancy 2 Beds

1 Reservations (3 Room Nights)

\$816.00

Taxes & Fees

\$141.90

Estimated Total

\$957.90

Guarantee \*

\$319.30

Amount charged to credit card today

\$0.00

Prices are in USD.

[View a detailed summary](#)

## Hotel Policies

### Guarantee Policy

Please provide a valid credit card to hold your reservation. Credit card **MUST** expire after the date of the event. Approximately 30 days prior to start of event, the HOTEL, NOT ONPEAK will charge your credit card a deposit equal to one night's room charge plus tax. First night's room and tax is also payable by check. Please make checks payable to onPeak. Reservation(s) not guaranteed are subject to cancellation.

### Cancellation Policy

Guests must cancel reservations 7 days prior to arrival in order to avoid loss of deposit.

### Changes Policy

If you need to make any changes or cancellations to your reservation on or before 10/12/2017, make your changes online or call 1-800-443-3976. Changes or cancellations to your reservation after this date must be made directly with Hyatt Regency Chicago at (312) 565-1234. All changes

are based on availability.

### **Special Policy**

An early departure fee may apply if hotel is not notified of an early departure prior to or at check in. Failure to check-in on your scheduled arrival date will result in a no-show charge of one night's room and tax.

## **How did we do?**

Please click to rate your experience with onPeak today.

Excellent

Good

Okay

Poor

Unacceptable

### **Questions about your reservation?**

1-800-443-3976 Toll-free | (312) 527-7300 International | [fnce@onpeak.com](mailto:fnce@onpeak.com)

\* By providing a credit card, you guarantee you'll meet the hotel policies of your reservation. If for some reason you don't meet the policies, you may be charged a financial penalty in the amount of the payment guarantee. For more info, please refer to your hotel's specific policies.

You received this transactional email based on a recent booking with onPeak, the official housing partner of Academy of Nutrition and Dietetics

2017 Food & Nutrition Conference & Expo™. We respect your privacy and do not share your information with others. [View our privacy policy »](#)

**onPeak** | 230 Peachtree St, Ste 1750 Atlanta, GA 30303 | UNITED STATES

4414. FW: FNCE 2018 HOTEL CONFIRMATION

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:47:51  
**Subject:** FW: FNCE 2018 HOTEL CONFIRMATION  
**Attachment:** [image001.jpg](#)

---

Linda's name has been added to this reservation.

**Erin Cannon, CMP**  
***Manager, Conference &Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** '2017 Food &Nutrition Conference &Expo - Hotel Confirmation'  
[mailto:donotreply@onpeak.com]  
**Sent:** Monday, September 25, 2017 2:40 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE 2018 HOTEL CONFIRMATION

Your reservation for Academy of Nutrition and Dietetics  
2017 Food &Nutrition Conference &Expo™ | Access your reservation online »

**Academy of Nutrition and Dietetics**  
**2017 Food &Nutrition Conference &Expo™**  
Oct 21 - Oct 24, 2017  
McCormick Place • Chicago, IL

September 25, 2017

Preston Martin,

Thank you for booking in the hotel block with onPeak. As the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™, we're here to make sure you have the best possible stay.

Your Account

**Login Email**

ecannon@eatright.org

**onPeak ID**

23477125

[View/Edit your reservation >](#)

Reservation Details

**Hyatt Regency Chicago**

151 E Wacker Dr,  
Chicago, IL 60601  
2.70 miles to Event Location

**Double Occupancy 2 Beds**

**Check-in**

Thu Oct 19, 2017

**Check-out**

Sun Oct 22, 2017



**Occupant Name**

Preston Martin

FNCE

3128994862

ecannon@eatright.org

**Roommate(s)**

Linda DeCandido

**Hotel Confirmation Number:** Available approximately 1 week prior to the event for participating hotels.

**Shuttle Service:** Shuttle service between the hotel and the event is provided.

**Payment Information**

**NOTE:** Your credit card is being used as a guarantee only at this time. Your card will be charged by Hyatt Regency Chicago directly. Please review all hotel policies related to this reservation.

**Payment:** Master Bill All

Hyatt Regency Chicago

**Double Occupancy 2 Beds**

1 Reservations (3 Room Nights)

\$816.00

Taxes & Fees

\$141.90

Estimated Total

\$957.90

Guarantee \*

\$319.30

Amount charged to credit card today

\$0.00

Prices are in USD.

[View a detailed summary](#)

## Hotel Policies

### **Guarantee Policy**

Please provide a valid credit card to hold your reservation. Credit card MUST expire after the date of the event. Approximately 30 days prior to start of event, the HOTEL, NOT ONPEAK will charge your credit card a deposit equal to one night's room charge plus tax. First night's room and tax is also payable by check. Please make checks payable to onPeak. Reservation(s) not guaranteed are subject to cancellation.

### **Cancellation Policy**

Guests must cancel reservations 7 days prior to arrival in order to avoid loss of deposit.

### **Changes Policy**

If you need to make any changes or cancellations to your reservation on or before 10/12/2017, make your changes online or call 1-800-443-3976. Changes or cancellations to your reservation after this date must be made directly with Hyatt Regency Chicago at (312) 565-1234. All changes are based on availability.

### **Special Policy**

An early departure fee may apply if hotel is not notified of an early departure prior to or at check in. Failure to check-in on your scheduled arrival date will result in a no-show charge of one night's room and tax.

## How did we do?

Please click to rate your experience with onPeak today.

Excellent

Good

Okay

Poor

Unacceptable

**Questions about your reservation?**

1-800-443-3976 Toll-free | (312) 527-7300 International | [fnce@onpeak.com](mailto:fnce@onpeak.com)

\* By providing a credit card, you guarantee you'll meet the hotel policies of your reservation. If for some reason you don't meet the policies, you may be charged a financial penalty in the amount of the payment guarantee. For more info, please refer to your hotel's specific policies.

You received this transactional email based on a recent booking with onPeak, the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™. We respect your privacy and do not share your information with others. [View our privacy policy »](#)

**onPeak** | 230 Peachtree St, Ste 1750 Atlanta, GA 30303 | UNITED STATES

4415. FW: FNCE 2018 HOTEL CONFIRMATION

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:46:57  
**Subject:** FW: FNCE 2018 HOTEL CONFIRMATION  
**Attachment:** [image001.jpg](#)

---

Britt's name has been corrected below.

**Erin Cannon, CMP**  
***Manager, Conference &Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** '2017 Food &Nutrition Conference &Expo - Hotel Confirmation'  
[mailto:donotreply@onpeak.com]  
**Sent:** Monday, September 25, 2017 2:41 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE 2018 HOTEL CONFIRMATION

Your reservation for Academy of Nutrition and Dietetics  
2017 Food &Nutrition Conference &Expo™ | Access your reservation online »

**Academy of Nutrition and Dietetics**  
**2017 Food &Nutrition Conference &Expo™**  
Oct 21 - Oct 24, 2017  
McCormick Place • Chicago, IL

September 25, 2017

Donna Martin,

Thank you for booking in the hotel block with onPeak. As the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™, we're here to make sure you have the best possible stay.

Your Account

**Login Email**

ecannon@eatright.org

**onPeak ID**

23475852

[View/Edit your reservation >](#)

Reservation Details

**Hyatt Regency Chicago**

151 E Wacker Dr,  
Chicago, IL 60601  
2.70 miles to Event Location

**O/A Monarch Suite**

**Check-in**

Thu Oct 19, 2017

**Check-out**

Wed Oct 25, 2017

**Occupant Name**

Donna Martin

FNCE

3128994862

ecannon@eatright.org

**Roommate(s)**

Britt Trulock

Ross Trulock

**Hotel Confirmation Number:** Available approximately 1 week prior to the event for participating hotels.

**Shuttle Service:** Shuttle service between the hotel and the event is provided.

**Payment Information**

**NOTE:** Your credit card is being used as a guarantee only at this time. Your card will be charged by Hyatt Regency Chicago directly. Please review all hotel policies related to this reservation.

**Payment:** Master Bill All

Hyatt Regency Chicago

O/A Monarch Suite

1 Reservations (6 Room Nights)

\$0.00

Taxes & Fees

\$0.00

Estimated Total

\$0.00

Guarantee \*

\$0.00

Amount charged to credit card today

\$0.00

Prices are in USD.

[View a detailed summary](#)

## Hotel Policies

### **Guarantee Policy**

Please provide a valid credit card to hold your reservation. Credit card MUST expire after the date of the event. Approximately 30 days prior to start of event, the HOTEL, NOT ONPEAK will charge your credit card a deposit equal to one night's room charge plus tax. First night's room and tax is also payable by check. Please make checks payable to onPeak. Reservation(s) not guaranteed are subject to cancellation.

### **Cancellation Policy**

Guests must cancel reservations 7 days prior to arrival in order to avoid loss of deposit.

### **Changes Policy**

If you need to make any changes or cancellations to your reservation on or before 10/12/2017, make your changes online or call 1-800-443-3976. Changes or cancellations to your reservation after this date must be made directly with Hyatt Regency Chicago at (312) 565-1234. All changes are based on availability.

### **Special Policy**

An early departure fee may apply if hotel is not notified of an early departure prior to or at check in. Failure to check-in on your scheduled arrival date will result in a no-show charge of one night's room and tax.

## How did we do?

Please click to rate your experience with onPeak today.

Excellent

Good

Okay

Poor

Unacceptable

**Questions about your reservation?**

1-800-443-3976 Toll-free | (312) 527-7300 International | [fnce@onpeak.com](mailto:fnce@onpeak.com)

\* By providing a credit card, you guarantee you'll meet the hotel policies of your reservation. If for some reason you don't meet the policies, you may be charged a financial penalty in the amount of the payment guarantee. For more info, please refer to your hotel's specific policies.

You received this transactional email based on a recent booking with onPeak, the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™. We respect your privacy and do not share your information with others. [View our privacy policy »](#)

**onPeak** | 230 Peachtree St, Ste 1750 Atlanta, GA 30303 | UNITED STATES



4416. FW: FNCE 2018 HOTEL CONFIRMATION

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:46:21  
**Subject:** FW: FNCE 2018 HOTEL CONFIRMATION  
**Attachment:** [image001.jpg](#)

---

Delia and Daphne's updated confirmation

**Erin Cannon, CMP**  
***Manager, Conference &Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** '2017 Food &Nutrition Conference &Expo - Hotel Confirmation'  
[mailto:donotreply@onpeak.com]  
**Sent:** Monday, September 25, 2017 2:41 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE 2018 HOTEL CONFIRMATION

Your reservation for Academy of Nutrition and Dietetics  
2017 Food &Nutrition Conference &Expo™ | Access your reservation online »

**Academy of Nutrition and Dietetics**  
**2017 Food &Nutrition Conference &Expo™**  
Oct 21 - Oct 24, 2017  
McCormick Place • Chicago, IL

September 25, 2017

Delia Peel,

Thank you for booking in the hotel block with onPeak. As the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™, we're here to make sure you have the best possible stay.

Your Account

**Login Email**

ecannon@eatright.org

**onPeak ID**

23477232

[View/Edit your reservation >](#)

Reservation Details

**Hyatt Regency Chicago**

151 E Wacker Dr,  
Chicago, IL 60601  
2.70 miles to Event Location

**Double Occupancy 2 Beds**

**Check-in**

Fri Oct 20, 2017

**Check-out**

Mon Oct 23, 2017

**Occupant Name**

Delia Peel

FNCE

3128994862

ecannon@eatright.org

**Roommate(s)**

Daphne Callison

**Hotel Confirmation Number:** Available approximately 1 week prior to the event for participating hotels.

**Shuttle Service:** Shuttle service between the hotel and the event is provided.

**Payment Information**

**NOTE:** Your credit card is being used as a guarantee only at this time. Your card will be charged by Hyatt Regency Chicago directly. Please review all hotel policies related to this reservation.

**Payment:** Master Bill All

Hyatt Regency Chicago

**Double Occupancy 2 Beds**

1 Reservations (3 Room Nights)

\$816.00

Taxes & Fees

\$141.90

Estimated Total

\$957.90

Guarantee \*

\$319.30

Amount charged to credit card today

\$0.00

Prices are in USD.

[View a detailed summary](#)

## Hotel Policies

### **Guarantee Policy**

Please provide a valid credit card to hold your reservation. Credit card MUST expire after the date of the event. Approximately 30 days prior to start of event, the HOTEL, NOT ONPEAK will charge your credit card a deposit equal to one night's room charge plus tax. First night's room and tax is also payable by check. Please make checks payable to onPeak. Reservation(s) not guaranteed are subject to cancellation.

### **Cancellation Policy**

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### **Changes Policy**

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### **Special Policy**

An early departure fee may apply if hotel is not notified of an early departure prior to or at check in. Failure to check-in on your scheduled arrival date will result in a no-show charge of one night's room and tax.

## How did we do?

Please click to rate your experience with onPeak today.

Excellent

Good

Okay

Poor

Unacceptable

**Questions about your reservation?**

1-800-443-3976 Toll-free | (312) 527-7300 International | [fnce@onpeak.com](mailto:fnce@onpeak.com)

\* By providing a credit card, you guarantee you'll meet the hotel policies of your reservation. If for some reason you don't meet the policies, you may be charged a financial penalty in the amount of the payment guarantee. For more info, please refer to your hotel's specific policies.

You received this transactional email based on a recent booking with onPeak, the official housing partner of Academy of Nutrition and Dietetics 2017 Food & Nutrition Conference & Expo™. We respect your privacy and do not share your information with others. [View our privacy policy »](#)

**onPeak** | 230 Peachtree St, Ste 1750 Atlanta, GA 30303 | UNITED STATES

4417. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Linda Roberts <lroberts@rdoffice.net>  
**To:** Kay Dutram <dutramk@uapb.edu>  
**Cc:** Susan Foerster <sfoerster@comcast.net>, Mark Rifkin <mrifkin@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, angie.tagtow@mac.com <angie.tagtow@mac.com>, Kevin W. Concannon <k.w.concannon@gmail.com>  
**Sent Date:** Sep 25, 2017 15:45:27  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [image003.png](#)

---

I agree with the above. Wonderful to have such expert resources.

Linda Roberts  
DBC

On Mon, Sep 25, 2017 at 1:46 PM, Kay Dutram <dutramk@uapb.edu> wrote:

Well said Sue.

Placing NCPP within FNS may be the best we can hope for, but the potential consequences are that nutrition policy will no longer be a strong driver for nutrition and health programming carried out by multiple governmental agencies. I also concur that it may be best to have food safety experts detail the hazards to public health and safety if food inspection services are moved to a trade office.

**Kay Keeling Dutram, MS, RDN**

Asst. Professor

Dept. of Human Sciences

University of Arkansas at Pine Bluff

dutramk@uapb.edu

870-575-8811

**From:** Susan Foerster [mailto:sfoerster@comcast.net]

**Sent:** Sunday, September 24, 2017 7:18 PM

**To:** Mark Rifkin

**Cc:** Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Bobbie Conradt; mfullmer@nemours.org; Kay Dutram; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org; Donna Martin; angie.tagtow@mac.com; Kevin W. Concannon

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Let me join Donna Martin in thanking Angie Tagtow and Mr. Concannon for their leadership at USDA and in states, for their wisdom in responding to this proposal, and also acknowledge the Academy for weighing in on this proposal.

In scanning the principles for reform of the proposed reorganization, it appears that there are two changes with potentially adverse health impacts:

- shifting NCPP to FNS, rather than being at the Under Secretary level and able to impact other parts of USDA, and
- relocating Codex Alimentarius from the Food Safety and Inspection Service to Trade and Foreign Relations, which suggests that economic considerations would dominate those for food safety.

My career pre-dates the establishment of NCPP, so I recall the early struggles for nutrition policy and health to be considered in Department decision-making, as well as the animus with the US Department of Health and Human Services over dietary recommendations for population health.

Nutrition policy is more than promotion to the public, so it's important for NCPP to have an organizational position high enough to influence decisions in other USDA agencies, including the National Institute of Food and Agriculture, the Economic Research Service and so forth.

Placing NCPP within FNS rather than with the Under Secretary would lessen the consideration of nutrition policy within USDA decision-making at a time when nutrition is becoming increasingly important to the American public, the food industry, and the world economy. Placing NCPP at a lower place in the organization and no longer having a vetted outside expert in the lead would seem to lessen USDA's ability to provide specialized nutrition/ag policy expertise across government lines, such as with units of DHHS such as the Centers for Disease Control and Prevention or the National Institutes of Health, committees of Congress, or the White House.

Regarding food safety, I suggest that the Academy tap its food safety experts to examine this proposal more carefully.

My suggestion is that the Academy point out the accomplishments of the current organizational structure and the risks to USDA and American public associated with losing expertise needed at the highest organizational levels.

Sue

Susan Foerster, MPH, RD (Ret)

Director, *Network for a Healthy California*, a SNAP-Ed Program (retired)

Emeritus Member and Co-Chair for Evaluation, Association of SNAP Nutrition Education Administrators

Cell: (916) 213-5956

Home/Office/Fax: (916) 972-8369

Email: SFoerster@comcast.net

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Wednesday, September 20, 2017 at 6:05 AM

**To:** Kevin Concannon <k.w.concannon@gmail.com>, Angie Tagtow <angie.tagtow@mac.com>

**Cc:** Mark Rifkin <mrifkin@eatright.org>, Linette Dodson <



linette.dodson@carrolltoncityschools.net>, "jmlowe.mph@gmail.com" <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <sfoerster@comcast.net>, Bobbie Conradt <bconradt2799@gmail.com>, "mfullmer@nemours.org" <mfullmer@nemours.org>, "dutrak@uapb.edu" <dutrak@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, "Becki.holmes@gmail.com" <Becki.holmes@gmail.com>, "catherine\_sullivan@unc.edu" <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, "swinston@eatright.org" <swinston@eatright.org>

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

I want to thank Angie Tagtow and Kevin Concannon for the work they have done in this area in the past and for their thoughtful comments. I obviously want to support Angie's recommendations, as she has the most first hand knowledge about the workings of all agencies and what would be the most ideal situation to ensure the evidenced based Dietary Guidelines continue to be a resource for all of us to use.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>

**Sent:** Wednesday, September 20, 2017 8:48 AM

**To:** angie.tagtow@mac.com

**Cc:** Mark Rifkin; Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline

Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Susan Foerster; Donna Martin; Bobbie Conradt; mfullmer@nemours.org; dutramk@uapb.edu; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Mark and colleagues,

Angie Tagtow's summary and related comments is an excellent synopsis of the situation .

I agree with her summation and recommendations.

Given this administration's anti-science and weak regulatory stances, I believe CNPP may be less vulnerable within FNS .

Kevin Concannon

Sent from my iPhone

On Sep 19, 2017, at 10:55 PM, angie.tagtow@mac.com wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

## **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that

time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the

programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.

- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,

—Angie

Former Executive Director

USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

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[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

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<RFC--0917--USDA Reorganization.docx>

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Linda Roberts MS RD  
President, Linda Roberts & Associates

630 688 3934 c  
[www.RDoffice.net](http://www.RDoffice.net)

4418. FW: Hyatt Credit Card Authorization Form Request

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:39:12  
**Subject:** FW: Hyatt Credit Card Authorization Form Request  
**Attachment:** [image001.jpg](#)

---

Event Payment Request

Hi Donna,

I received your email this morning. All the changes you have requested have been made. Below is the credit card authorization form for all of your guests. You can fill it out and submit electronically. Let me know if you have any questions.

Thanks!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

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**From:** Joseph Siemianowski [mailto:CHIRC-Front.Office.Supervisors@hyatt.com]  
**Sent:** Monday, September 25, 2017 2:06 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Hyatt Credit Card Authorization Form Request

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## Credit Card Authorization Form Request

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<http://www.sertifi.com/hyattregencychicagoresv/r.aspx?nkNNXcMisdA3>

Authorization requests may be submitted for up to seven (7) reservations with each credit card authorization form. If you require additional forms, please contact the hotel at 312-565-1234 to receive additional links.

For inquiries concerning this authorization request, please contact the hotel directly at 312-565-1234 or reply to this email and a hotel representative will be in touch with you shortly. Thank you for choosing Hyatt Hotels Corporation.

Best Regards,

Hyatt Regency Chicago

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4419. RE: Call with Michio Kaku

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:30:52  
**Subject:** RE: Call with Michio Kaku  
**Attachment:** [image001.png](#)

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You are very welcome Donna!

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 25, 2017 2:30 PM  
**To:** Susan Baron <sbaron@eatright.org>  
**Subject:** Re: Call with Michio Kaku

Thanks Susan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Baron <sbaron@eatright.org>

**Sent:** Monday, September 25, 2017 3:25 PM

**To:** Diane Enos; Donna Martin

**Subject:** Call with Michio Kaku

**When:** Tuesday, October 10, 2017 11:00 AM-12:00 PM.

**Where:** Dial in: 1-866-477-4564 Conf Code: 59 37 75 29 73#

Good Afternoon Donna,

I'm happy to let you know that Michio will dial in and be on a call with us on Tuesday, October 10, at 10:00am CT / 11:00am ET.

However, his assistant did let us know that he is unable to be on the call any longer than 30 min because he'll need to leave to catch a flight. I believe we should be able to address everything on this call. J Looking forward to talking with you then.

All the best,

Susan

4420. Re: Call with Michio Kaku

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Baron <sbaron@eatright.org>  
**Sent Date:** Sep 25, 2017 15:29:40  
**Subject:** Re: Call with Michio Kaku  
**Attachment:**

---

Thanks Susan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Baron <sbaron@eatright.org>  
**Sent:** Monday, September 25, 2017 3:25 PM  
**To:** Diane Enos; Donna Martin  
**Subject:** Call with Michio Kaku  
**When:** Tuesday, October 10, 2017 11:00 AM-12:00 PM.  
**Where:** Dial in: 1-866-477-4564 Conf Code: 59 37 75 29 73#

Good Afternoon Donna,

I'm happy to let you know that Michio will dial in and be on a call with us on Tuesday, October 10, at 10:00am CT / 11:00am ET.

However, his assistant did let us know that he is unable to be on the call any longer than 30 min because he'll need to leave to catch a flight. I believe we should be able to address everything on this call. J Looking forward to talking with you then.

All the best,  
Susan

4421. Call with Michio Kaku

**From:** Susan Baron <sbaron@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:26:22  
**Subject:** Call with Michio Kaku  
**Attachment:**

---

Good Afternoon Donna,

I'm happy to let you know that Michio will dial in and be on a call with us on Tuesday, October 10, at 10:00am CT / 11:00am ET.

However, his assistant did let us know that he is unable to be on the call any longer than 30 min because he'll need to leave to catch a flight. I believe we should be able to address everything on this call. J Looking forward to talking with you then.

All the best,

Susan

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus  
Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr  
<jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris  
<JoJo@nutritionEd.com>, Kathy Wilson-Gold  
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Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>,  
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<Carole.Clemente@dairy.org>, Lisa.buck@genmills.com  
<Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan  
Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 15:17:37  
**Subject:** Re: Gus Schumacher  
**Attachment:**

---

AND colleagues and friends,

The news of Gus' passing comes as a genuine shock and saddens all of us who have had the good fortune to know and interact with Gus.

He was a wonderful example for all of us- humble , generous , thoughtful, friendly ,intelligent , enthusiastic , committed , accessible and ever supportive . The list could go on.

I very much appreciated him as a personal support , advisor and colleague during my tenure at USDA .

He was always looking for new ways to advance everything to do with ending food insecurity , getting better access to farmers markets , improving child nutrition , and advancing SNAP.

He was a gifted advocate who used his many talents for the common good. May the good Lord welcome his smile ! We will miss him .

Our thoughts and prayers go out to his family .

Kevin Concannon

Sent from my iPhone

On Sep 25, 2017, at 3:01 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

My heart is breaking after the news of Gus Shumacher's untimely death. I first met Gus when I picked him to reach out to about attending the Second Century Summit meeting in Dallas last September. I fell in love with him after my first conversation. He was the most kind, compassionate, passionate, man with a vision and mission I have ever met. He was so proud to be on the Foundation Board and told everyone he met that he was. Once he figured out what all these dietetic professionals were all about, he was our biggest supporter. He would email me almost everyday with a great story about some RDN who was doing amazing work with Farmer's Markets or Vets. He is irreplaceable in so many ways. I will cherish the fact that I knew him and that he made a difference in so many peoples lives. Including mine. Heaven is lucky to have you and you will be so missed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Monday, September 25, 2017 1:24 PM

**To:** Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrack; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; Donna Martin; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrack; peark02@outlook.com; Michele D Lites; Michele Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall

**Cc:** Alison Steiber; Barbara Visocan; Chris Reidy; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Mary Gregoire; Patricia Babjak; Paul Mifsud; Sharon McCauley; Susan Burns; Beth Labrador; Deneen Taylor; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Singerman, Carol; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante Turner; Joan Schwaba

**Subject:** Gus Schumacher

TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics



Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 15:09:23  
**Subject:** RE: Gus Schumacher

**Attachment:** [image002.gif](#)  
[image003.png](#)

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It is difficult to add to Donna's remarks, when someone has left footprints and memory markers with us like Gus has from the summit on and in such a short time. I can only imagine how much those who have known him longer will miss the impact he has had on their and so many others lives.

It reminds us all to treasure every day and also everyone in our lives.

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Assoc. Professor  
The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 25, 2017 2:02 PM

**To:** Martha Ontiveros <Montiveros@eatright.org>; Camille Range <rangecamille@gmail.com>; Cathy Christie <c.christie@unf.edu>; Gus Schumacher Jr <gus@wholesomewave.org>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Marty Yadrick <myadrick@computritition.com>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Dianne Polly <diannepolly@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>; Kevin Concannon <k.w.concannon@gmail.com>; Kevin Sauer <ksauer@ksu.edu>; Linda Farr <linda.farr@me.com>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Manju Karkare <manjukarkare@gmail.com>; Marcy Kyle <bkyle@roadrunner.com>; Margaret Garner <mgarner@ua.edu>; Marty Yadrick <myadrick@computritition.com>; peark02@outlook.com; Michele D Lites <michele.d.lites@kp.org>; Michele Lites <MicheleLites@sbcglobal.net>; Milton Stokes <milton.stokes@monsanto.com>; Patricia Babjak <PBABJAK@eatright.org>; Steven Miranda <steve.miranda44@gmail.com>; Susan Brantley <brantley.susan@gmail.com>; Tammy Randall

<Tammy.randall@case.edu>

**Cc:** Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Singerman, Carol <carol.singerman@dairy.org>; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Gus Schumacher

My heart is breaking after the news of Gus Shumacher's untimely death. I first met Gus when I picked him to reach out to about attending the Second Century Summit meeting in Dallas last September. I fell in love with him after my first conversation. He was the most kind, compassionate, passionate, man with a vision and mission I have ever met. He was so proud to be on the Foundation Board and told everyone he met that he was. Once he figured out what all these dietetic professionals were all about, he was our biggest supporter. He would email me almost everyday with a great story about some RDN who was doing amazing work with Farmer's Markets or Vets. He is irreplaceable in so many ways. I will cherish the fact that I knew him and that he made a difference in so many peoples lives. Including mine. Heaven is lucky to have you and you will be so missed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Monday, September 25, 2017 1:24 PM

**To:** Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrack; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; Donna Martin; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrack; peark02@outlook.com; Michele D Lites; Michele Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall

**Cc:** Alison Steiber; Barbara Visocan; Chris Reidy; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Mary Gregoire; Patricia Babjak; Paul Mifsud; Sharon McCauley; Susan Burns; Beth Labrador; Deneen Taylor; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Singerman, Carol; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante Turner; Joan Schwaba

**Subject:** Gus Schumacher

TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4424. Re: Idaho

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 25, 2017 15:05:23  
**Subject:** Re: Idaho  
**Attachment:**

---

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, September 25, 2017 1:08 PM  
**To:** Donna Martin  
**Subject:** RE: Idaho

Hi Donna,

Nothing that has formally been submitted yet. I will send a reminder early this week as I gave them an October 1 deadline. We had a few states who indicated interest so I'm hoping they come through.

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 22, 2017 3:26 PM  
**To:** Amy Biedenharn  
**Subject:** Re: Idaho

Amy, How many other requests have we had for funding other than Alaska? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Friday, September 22, 2017 4:09 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** RE: Idaho

Hi Donna,

Circling back to your question about Idaho. I talked with accounting and we can make it work either way (reimbursement through us or Idaho). If you want to go ahead and purchase the full ticket on the Academy travel site, Joan and I can manage the money on the backend.

Let me know me know what you end up doing!



Have a nice weekend,

Amy

**From:** Amy Biedenharn

**Sent:** Thursday, September 21, 2017 6:24 PM

**To:** 'Donna Martin'

**Cc:** Joan Schwaba

**Subject:** RE: Idaho

Hi Donna,

Sorry for the delay in getting back to you! Tis the season of FNCE, right?!

This speaker grant has been approved so we are good on that front. I have communicated with accounting to process the payment, but it is no problem at all to put a stop to it if you'd rather manage it this way. You can purchase the full ticket and then we can manage the allocation of the \$500 on the backend so that the Academy covers that portion on account of the speaker grant.

Works for me! Let me know what you end up doing so I can notify accounting.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 9:17 AM

**To:** Amy Biedenharn

**Subject:** Idaho

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are \$659. They asked if I would pay the difference between the \$500 and the price of the ticket. I told them I would. I wanted to know if

this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4425. Automatic reply: Gus Schumacher

**From:** Stacy Chassagne <schassagne@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 15:01:58  
**Subject:** Automatic reply: Gus Schumacher  
**Attachment:**

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I am currently out of the office; returning Tuesday, September 26th. I will not have access to phone or email during this time.

You may contact Beth Labrador at blabrador@eatright.org

Thank you,

Stacy Chassagne

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus  
Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr  
<jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris  
<JoJo@nutritionEd.com>, Kathy Wilson-Gold  
<kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>,  
Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com  
<peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya  
Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump  
<escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, Hope  
Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris  
<JoJo@nutritionEd.com>, Kevin Concannon <k.w.concannon@gmail.com>,  
Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille  
Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare  
<manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret  
Garner <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>,  
peark02@outlook.com <peark02@outlook.com>, Michele D Lites  
<michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton  
Stokes <milton.stokes@monsanto.com>, Patricia Babjak  
<PBABJAK@eatright.org>, Steven Miranda <steve.miranda44@gmail.com>,  
Susan Brantley <brantley.susan@gmail.com>, Tammy Randall  
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<schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>,  
Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>,  
Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner  
<dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 15:01:41  
**Subject:** Re: Gus Schumacher

**Attachment:** [image001.png](#)

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My heart is breaking after the news of Gus Shumacher's untimely death. I first met Gus when I picked him to reach out to about attending the Second Century Summit meeting in Dallas last September. I fell in love with him after my first conversation. He was the most kind, compassionate, passionate, man with a vision and mission I have ever met. He was so proud to be on the Foundation Board and told everyone he met that he was. Once he figured out what all these dietetic professionals were all about, he was our biggest supporter. He would email me almost everyday with a great story about some RDN who was doing amazing work with Farmer's Markets or Vets. He is irreplaceable in so many ways. I will cherish the fact that I knew him and that he made a difference in so many peoples lives. Including mine. Heaven is lucky to have you and you will be so missed.

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Monday, September 25, 2017 1:24 PM

**To:** Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrack; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; Donna Martin; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrack; peark02@outlook.com; Michele D Lites; Michele Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall

**Cc:** Alison Steiber; Barbara Visocan; Chris Reidy; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Mary Gregoire; Patricia Babjak; Paul Mifsud; Sharon McCauley; Susan Burns; Beth Labrador; Deneen Taylor; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Singerman, Carol; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante Turner; Joan Schwaba

**Subject:** Gus Schumacher

TO: Foundation and Academy Boards  
cc: Executive Team and Foundation staff

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Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4427. RE: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Kay Dutram <dutramk@uapb.edu>  
**To:** Susan Foerster <sfoerster@comcast.net>, Mark Rifkin <mrifkin@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, angie.tagtow@mac.com <angie.tagtow@mac.com>, Kevin W. Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 25, 2017 14:46:42  
**Subject:** RE: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [image001.wmz](#)  
[image003.png](#)

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Well said Sue.

Placing NCPP within FNS may be the best we can hope for, but the potential consequences are that nutrition policy will no longer be a strong driver for nutrition and health programming carried out by multiple governmental agencies. I also concur that it may be best to have food safety experts detail the hazards to public health and safety if food inspection services are moved to a trade office.

**Kay Keeling Dutram, MS, RDN**

Asst. Professor

Dept. of Human Sciences

University of Arkansas at Pine Bluff

dutramk@uapb.edu

870-575-8811

**From:** Susan Foerster [mailto:sfoerster@comcast.net]

**Sent:** Sunday, September 24, 2017 7:18 PM

**To:** Mark Rifkin

**Cc:** Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Bobbie Conradt; mfullmer@nemours.org; Kay Dutram; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org; Donna Martin; angie.tagtow@mac.com; Kevin W. Concannon

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Let me join Donna Martin in thanking Angie Tagtow and Mr. Concannon for their leadership at USDA and in states, for their wisdom in responding to this proposal, and also acknowledge the Academy for weighing in on this proposal.

In scanning the principles for reform of the proposed reorganization, it appears that there are two changes with potentially adverse health impacts:

- shifting NCPP to FNS, rather than being at the Under Secretary level and able to impact other parts of USDA, and
- relocating Codex Alimentarius from the Food Safety and Inspection Service to Trade and Foreign Relations, which suggests that economic considerations would dominate those for food safety.

My career pre-dates the establishment of NCPP, so I recall the early struggles for nutrition policy and health to be considered in Department decision-making, as well as the animus with the US Department of Health and Human Services over dietary recommendations for population health. Nutrition policy is more than promotion to the public, so it's important for NCPP to have an organizational position high enough to influence decisions in other USDA agencies, including the



National Institute of Food and Agriculture, the Economic Research Service and so forth.

Placing NCPP within FNS rather than with the Under Secretary would lessen the consideration of nutrition policy within USDA decision-making at a time when nutrition is becoming increasingly important to the American public, the food industry, and the world economy. Placing NCPP at a lower place in the organization and no longer having a vetted outside expert in the lead would seem to lessen USDA's ability to provide specialized nutrition/ag policy expertise across government lines, such as with units of DHHS such as the Centers for Disease Control and Prevention or the National Institutes of Health, committees of Congress, or the White House.

Regarding food safety, I suggest that the Academy tap its food safety experts to examine this proposal more carefully.

My suggestion is that the Academy point out the accomplishments of the current organizational structure and the risks to USDA and American public associated with losing expertise needed at the highest organizational levels.

Sue

Susan Foerster, MPH, RD (Ret)

Director, *Network for a Healthy California*, a SNAP-Ed Program (retired)

Emeritus Member and Co-Chair for Evaluation, Association of SNAP Nutrition Education Administrators

Cell: (916) 213-5956

Home/Office/Fax: (916) 972-8369

Email: SFoerster@comcast.net

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Wednesday, September 20, 2017 at 6:05 AM

**To:** Kevin Concannon <k.w.concannon@gmail.com>, Angie Tagtow <angie.tagtow@mac.com>

**Cc:** Mark Rifkin <mrifkin@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, "jmlowe.mph@gmail.com" <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>,

Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <sfoerster@comcast.net>, Bobbie Conradt <bconradt2799@gmail.com>, "mfullmer@nemours.org" <mfullmer@nemours.org>, "dutramk@uapb.edu" <dutramk@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, "Becki.holmes@gmail.com" <Becki.holmes@gmail.com>, "catherine\_sullivan@unc.edu" <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, "swinston@eatright.org" <swinston@eatright.org>

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

I want to thank Angie Tagtow and Kevin Concannon for the work they have done in this area in the past and for their thoughtful comments. I obviously want to support Angie's recommendations, as she has the most first hand knowledge about the workings of all agencies and what would be the most ideal situation to ensure the evidenced based Dietary Guidelines continue to be a resource for all of us to use.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>

**Sent:** Wednesday, September 20, 2017 8:48 AM

**To:** angie.tagtow@mac.com

**Cc:** Mark Rifkin; Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Susan Foerster; Donna Martin; Bobbie Conradt; mfullmer@nemours.org;

dutramk@uapb.edu; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Mark and colleagues,

Angie Tagtow's summary and related comments is an excellent synopsis of the situation .

I agree with her summation and recommendations.

Given this administration's anti-science and weak regulatory stances, I believe CNPP may be less vulnerable within FNS .

Kevin Concannon

Sent from my iPhone

On Sep 19, 2017, at 10:55 PM, angie.tagtow@mac.com wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

## **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and

Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the

controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.

- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to

email next week.

Best Regards,

—Angie

Former Executive Director

USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

4428. Re: Affiliate Speaker Grant Application

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 14:30:56  
**Subject:** Re: Affiliate Speaker Grant Application  
**Attachment:** [image003.jpg](#)

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Definitely approve of this grant. Thanks Amy and team for making this program a reality and Donna for making the trip and sharing your passion and enthusiasm!!

On Sep 25, 2017, at 1:26 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

I received a speaker grant application from Alaska for your review (attached). Let me know if you want to approve this application. Donna and I were anticipating this request and have already worked with Joan on scheduling to see if this request will be feasible and all looks good from that end.

I also sent a reminder this afternoon to the other selected affiliates to encourage them to submit their applications. The deadline they were given was October 1 before we open to other affiliates. (Idaho and Alaska are the only actual applications we received so far.)

Let me know what you think and Joan and I notify Alaska.

Thank you!

Amy

**From:** Dunegan, Jessilyn [mailto:JDunegan@SouthcentralFoundation.com]  
**Sent:** Friday, September 22, 2017 4:02 PM  
**To:** Amy Biedenharn  
**Cc:** Carly Pearl (carly.pearl@gmail.com)  
**Subject:** Affiliate Speaker Grant Application



Amy,

I have attached the Affiliate Speaker Grant Application to help bring Donna up to speak in March. Please let me know if there is anything else we can do.

Thank you so much!

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

[jdunegan@southcentralfoundation.com](mailto:jdunegan@southcentralfoundation.com)

<image003.jpg>

<Alaska Affiliate Speaker Grant Application.pdf>

4429. FW: Affiliate Speaker Grant Application

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 14:26:11  
**Subject:** FW: Affiliate Speaker Grant Application  
**Attachment:** [image003.jpg](#)  
[Alaska Affiliate Speaker Grant Application.pdf](#)

---

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**Sent:** Friday, September 22, 2017 4:02 PM  
**To:** Amy Biedenharn  
**Cc:** Carly Pearl (carly.pearl@gmail.com)  
**Subject:** Affiliate Speaker Grant Application

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Thank you so much!

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

[jdunegan@southcentralfoundation.com](mailto:jdunegan@southcentralfoundation.com)

4430. Re: Gus Schumacher

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 25, 2017 14:15:15  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image001.png](#)

---

I am heart broken for sure. He was so proud to be on the Foundation Board! He told everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Burns <Sburns@eatright.org>  
**Sent:** Monday, September 25, 2017 1:52 PM  
**To:** Donna Martin  
**Subject:** FW: Gus Schumacher

Donna – I was so stunned to read this. I know he was a very special person to you. He will very much be missed as a part of the Foundation Board as well.

TO: Foundation and Academy Boards  
cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but

we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

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**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 14:03:09  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image001.png](#)

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What a loss for our country!

Sent from my iPhone

On Sep 25, 2017, at 1:24 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

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120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

<image001.png>

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**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**To:** Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Gus Schumacher Jr <gus@wholesomewave.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritioned.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Maha Tahiri <maha.tahiri@genmills.com>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Martha Ontiveros <Montiveros@eatright.org>, Marty Yadrick <myadrick@computrition.com>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Tammy Randall <Tammy.randall@case.edu>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Chris Reidy <CREIDY@eatright.org>, Dante Turner <dturner@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Paul Slomski <pslomski@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 25, 2017 14:01:47  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image001.png](#)

---



I'm so sorry to hear this sad news. Please let us know where we can send a note of condolence.

On Mon, Sep 25, 2017 at 12:24 PM Martha Ontiveros <Montiveros@eatright.org> wrote:

TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

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Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

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mwhalen@eatright.org

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive

Edmond, OK 73012

c-856-236-2045

**From:** Christie, Catherine <c.christie@unf.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 13:57:07

**Subject:** RE: Gus Schumacher

**Attachment:** [image001.png](#)

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I am so very sorry to hear of this sudden and so unexpected loss. Gus was such a vibrant and intelligent member of our Foundation Board and he will be greatly missed by all of us and I suspect countless others.

**Catherine Christie, PhD, RDN, LDN, FAND**

*Associate Dean, Professor, and Nutrition Graduate Program Director*

*Brooks College of Health, University of North Florida*

904-620-2810

**From:** Martha Ontiveros [mailto:Montiveros@eatright.org]

**Sent:** Monday, September 25, 2017 1:25 PM

**To:** Camille Range <rangecamille@gmail.com>; Christie, Catherine <c.christie@unf.edu>; Gus Schumacher Jr <gus@wholesomewave.org>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Marty Yadrick <myadrick@computritition.com>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Dianne Polly <diannepolly@gmail.com>; DMartin@Burke.k12.ga.us; Hope Barkoukis <Hope.Barkoukis@case.edu>; Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>; Kevin Concannon <k.w.concannon@gmail.com>; Kevin Sauer <ksauer@ksu.edu>; Linda Farr <linda.farr@me.com>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Manju Karkare <manjukarkare@gmail.com>; Marcy Kyle <bkyale@roadrunner.com>; Margaret Garner <mgarner@ua.edu>; Marty Yadrick <myadrick@computritition.com>; peark02@outlook.com; Michele D Lites <michele.d.lites@kp.org>; Michele Lites <MicheleLites@sbcglobal.net>; Milton Stokes <milton.stokes@monsanto.com>; Patricia Babjak <PBABJAK@eatright.org>; Steven Miranda <steve.miranda44@gmail.com>; Susan Brantley <brantley.susan@gmail.com>; Tammy Randall <Tammy.randall@case.edu>

**Cc:** Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns

<Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>; Deneen Taylor  
<dtaylor@eatright.org>; Martha Ontiveros <Montiveros@eatright.org>; Mary Beth Whalen  
<Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski  
<pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Singerman, Carol  
<carol.singerman@dairy.org>; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante  
Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Gus Schumacher

TO: Foundation and Academy Boards  
cc: Executive Team and Foundation staff

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Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

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4434. FW: Gus Schumacher

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 13:52:32  
**Subject:** FW: Gus Schumacher  
**Attachment:** [image001.png](#)

---

Donna – I was so stunned to read this. I know he was a very special person to you. He will very much be missed as a part of the Foundation Board as well.

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cc: Executive Team and Foundation staff

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mwhalen@eatright.org

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**From:** Linda Farr <linda.farr@me.com>  
**To:**  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Christie Catherine <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Wilson-Gold, MS, RD, LD Kathy <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Yadrick Marty <myadrick@computrition.com>, Russell Mary K. <pearck02@outlook.com>, Babjak Patricia <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Escott-Stump Sylvia <escottstumps@ecu.edu>, Polly Dianne <diannepolly@gmail.com>, Martin Donna <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Sauer Kevin <ksauer@ksu.edu>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Garner Margaret <mgarner@ua.edu>, Lites Michele D. <michele.d.lites@kp.org>, Lites Michele D. <MicheleLites@sbcglobal.net>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Brantley Susan <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Alison Steiber <ASteiber@eatright.org>, Visocan Barbara <BVISOCAN@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Blankenship Jeanne <JBlankenship@eatright.org>, Schofield Marsha <mschofield@eatright.org>, Whalen Mary Beth Beth <Mwhalen@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Misfud Paul <PMifsud@eatright.org>, McCauley Sharon <smccauley@eatright.org>, Burns Susan <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Schwaba Joan <JSchwaba@eatright.org>, Dantone JoJo <jojo@nutritioned.com>  
**Sent Date:** Sep 25, 2017 13:48:02  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image002.jpg](#)



Thanks for telling us Mary Beth! Such sad news. His influence and passion for agriculture, farms, future of food and farmers markets is all over the internet. I'm sorry I didn't get a chance to meet him.

Linda

**Linda T. Farr, RDN, LD, FAND**

***Past Speaker, House Of Delegates***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

www.NutritiousTable.com

linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Sep 25, 2017, at 12:41 PM, Jojo Dantone <jojo@nutritioned.com> wrote:

This is so heartbreaking. Gus will be missed in this world.

Sent from my iPhone

Jo Jo Dantone

JoJo@NutritionEd.com

662-809-8451

On Sep 25, 2017, at 10:24 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

TO: Foundation and Academy Boards

cc: Executive Team and Foundation staff

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mwhalen@eatright.org

<image001.png>

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**From:** Jojo Dantone <jojo@nutritioned.com>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 25, 2017 13:41:56  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image001.png](#)

---

This is so heartbreaking. Gus will be missed in this world.

Sent from my iPhone  
Jo Jo Dantone  
JoJo@NutritionEd.com  
662-809-8451

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**To:** Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <pbabjak@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>, Hope Barkoukis <hope.barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <michelelites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <tammy.randall@case.edu>, Martha Ontiveros <montiveros@eatright.org>  
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**Sent Date:** Sep 25, 2017 13:30:58  
**Subject:** Re: Gus Schumacher  
**Attachment:** [image001.png](#)

Shocking and sad news indeed. His enthusiasm, kind demeanor, and international stature were such an asset to our Board, and we will certainly miss him.

Marty

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Monday, September 25, 2017 12:24:43 PM

**To:** Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrack; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; DMartin@Burke.k12.ga.us; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrack; peark02@outlook.com; Michele D Lites; Michele Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall

**Cc:** Alison Steiber; Barbara Visocan; Chris Reidy; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Mary Gregoire; Patricia Babjak; Paul Mifsud; Sharon McCauley; Susan Burns; Beth Labrador; Deneen Taylor; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Singerman, Carol; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante Turner; Joan Schwaba

**Subject:** Gus Schumacher

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cc: Executive Team and Foundation staff

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**Sent Date:** Sep 25, 2017 13:24:52



**Subject:** Gus Schumacher

**Attachment:** [image001.png](#)

---

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cc: Executive Team and Foundation staff

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[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

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4439. RE: Idaho

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 13:09:03  
**Subject:** RE: Idaho  
**Attachment:**

---

Hi Donna,

Nothing that has formally been submitted yet. I will send a reminder early this week as I gave them an October 1 deadline. We had a few states who indicated interest so I'm hoping they come through.

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 22, 2017 3:26 PM  
**To:** Amy Biedenharn  
**Subject:** Re: Idaho

Amy, How many other requests have we had for funding other than Alaska? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Friday, September 22, 2017 4:09 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** RE: Idaho

Hi Donna,

Circling back to your question about Idaho. I talked with accounting and we can make it work either way (reimbursement through us or Idaho). If you want to go ahead and purchase the full ticket on the Academy travel site, Joan and I can manage the money on the backend.

Let me know me know what you end up doing!

Have a nice weekend,

Amy

**From:** Amy Biedenharn  
**Sent:** Thursday, September 21, 2017 6:24 PM  
**To:** 'Donna Martin'  
**Cc:** Joan Schwaba  
**Subject:** RE: Idaho

Hi Donna,

Sorry for the delay in getting back to you! Tis the season of FNCE, right?!

This speaker grant has been approved so we are good on that front. I have communicated with accounting to process the payment, but it is no problem at all to put a stop to it if you'd rather manage it this way. You can purchase the full ticket and then we can manage the allocation of the \$500 on the backend so that the Academy covers that portion on account of the speaker grant.

Works for me! Let me know what you end up doing so I can notify accounting.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 9:17 AM

**To:** Amy Biedenharn

**Subject:** Idaho

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are \$659. They asked if I would pay the difference between the \$500 and the price of the ticket. I told them I would. I wanted to know if this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4440. RE: September 26 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 25, 2017 12:09:35  
**Subject:** RE: September 26 4Ps Call  
**Attachment:** [09-26-17 AgendaREV.pdf](#)

---

Pat requested that the SFSU Student Dietetic Association Petition be included on the 4Ps agenda. Jeanne and Doris will be joining the call for this discussion. Attached is a revised agenda for the September 26 call.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Joan Schwaba

**Sent:** Wednesday, September 20, 2017 5:16 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** September 26 4Ps Call

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, September 26 at 11:30am CT/12:30pm ET. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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4441. RE: For review: Draft of HOD speech

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 25, 2017 12:07:15  
**Subject:** RE: For review: Draft of HOD speech  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)

---

Hi, Donna: We'll be glad to gather the information and revise your presentation. We'll send it to you asap.

Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 25, 2017 9:40 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Draft of HOD speech

Tom and Doris, I took this weekend to think about what I really wanted to convey to the HOD in opening remarks on Friday October 20th. If you don't mind I would like to take a little different stance on what I present? I would like to work the presentation from the angle of how amazed our founding fathers/mothers would have been as to what all we have accomplished in the last 100 years and where we are today. I would like to celebrate our accomplishments by starting out with the fact the founders had a bold vision 100 years ago and we have accomplished the following and wouldn't they be proud of us? Then talk about our new vision and mission. I keep thinking of the theme of communicate, collaborate and celebrate. Some of the things I would like to communicate/celebrate are the following:

1. # of DGG's and MIG's
2. Money we have in the Foundation and # of scholarships and money we gave our last year
3. # of members and total number of credentialed practitioners
4. # of media spokespersons and # of media impressions
5. # of alliances with other organizations (Joan can give you that information)
6. Award winning journal and magazines.
7. 3 Nutrition Care Manuals on line
8. Licensure in X number of states
9. We can now write diet orders in some states
10. Global Fellowships
11. We are doing Nutrition Focused Physical Exams
12. We have the EAL



13. DC office

I would not spend much time on each one of these areas, but mention them.  
Do you think we could rework the presentation to be more along these lines?

What do you think?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Friday, September 22, 2017 4:20 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Draft of HOD speech

Hi, Donna:

Below is a link to download our draft of your remarks to the House of Delegates on Friday, October 20.

<https://spaces.hightail.com/receive/Cfll1ETehw>

In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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312/899-4894

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4442. RE: Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 11:44:55  
**Subject:** RE: Sad News  
**Attachment:** [image001.png](#)

---

We were informed about Gus' passing by Jean Ragalie Carr. She was told by a mutual friend. Jean now is questioning whether the news is true so we are trying to verify. I wish she had confirmed it before she informed us. I will get back to you.  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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-----Original Message-----

From: Mary Russell [mailto:peark02@outlook.com]  
Sent: Monday, September 25, 2017 10:14 AM  
To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
Cc: Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us  
Subject: Re: Sad News

Oh my goodness what a shock!! So very very sad--he had the enthusiasm and energy seen in much younger people and was so supportive of so many good things.

Mary

>On Sep 25, 2017, at 10:09 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

>

>Oh how sad! Lucille

>

>Lucille Beseler MS, RDN, LDN,CDE

>President Family Nutrition Center of S. Florida Immediate past

>President Academy of Nutrition &Dietetics 2016-2017 Office #

>954-360-7883 Sent from my iPhone

>

>

>>On Sep 25, 2017, at 11:07 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>>

>>I am very sad to inform you that we just found out that Gus Schumacher passed away apparently of a heart attack. Mary Beth will be informing both Boards shortly. He was such a generous, intelligent and accomplished individual. So sad!

>>

>>Pat

>>Patricia M. Babjak

>>Chief Executive Officer

>>Academy of Nutrition and Dietetics

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>>Chicago, Illinois 60606-6995

>>Phone: 312/899-4856

>>Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

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>.

4443. Re: Sad News

**From:** Mary Russell <peark02@outlook.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 11:29:18  
**Subject:** Re: Sad News  
**Attachment:**

---

Oh my goodness what a shock!! So very very sad--he had the enthusiasm and energy seen in much younger people and was so supportive of so many good things.

Mary

> On Sep 25, 2017, at 10:09 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

>

> Oh how sad! Lucille

>

> Lucille Beseler MS, RDN, LDN,CDE

> President Family Nutrition Center of S. Florida

> Immediate past President Academy of Nutrition & Dietetics 2016-2017

> Office # 954-360-7883

> Sent from my iPhone

>

>

>> On Sep 25, 2017, at 11:07 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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>> Pat

>> Patricia M. Babjak

>> Chief Executive Officer

>> Academy of Nutrition and Dietetics

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, Illinois 60606-6995

>> Phone: 312/899-4856

>> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

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>

> .

4444. Re: Sad News

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 25, 2017 11:27:16  
**Subject:** Re: Sad News  
**Attachment:**

---

Oh how sad! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Sep 25, 2017, at 11:07 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
>  
> I am very sad to inform you that we just found out that Gus Schumacher passed away  
apparently of a heart attack. Mary Beth will be informing both Boards shortly. He was such a  
generous, intelligent and accomplished individual. So sad!  
>  
> Pat  
> Patricia M. Babjak  
> Chief Executive Officer  
> Academy of Nutrition and Dietetics  
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> Phone: 312/899-4856  
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> <winmail.dat>





4445. Re: Sad News

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 25, 2017 11:20:11  
**Subject:** Re: Sad News  
**Attachment:** [image001.png](#)

---

Pat, This is devastating news. I am sick to my stomach. I had no idea. How did you find this out?  
I am shocked that Mary Pat did not let me know?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, September 25, 2017 11:07 AM  
**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'  
**Subject:** Sad News

I am very sad to inform you that we just found out that Gus Schumacher passed away apparently of a heart attack. Mary Beth will be informing both Boards shortly. He was such a generous, intelligent and accomplished individual. So sad!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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4446. Re: FNCE - President's Suite

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Sep 25, 2017 11:17:40  
**Subject:** Re: FNCE - President's Suite  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)

---

Erin, I am sorry this has taken me awhile to get back to you on this, but I have all the answers now.

1. I will be paying for all rooms so please put them on my charge card. Send me the form from the hotel and I will fill it out.
2. Please change my daughter's name to Britt, it says Brit now. She is staying in my suite.
3. Add my sister's name to the room with Preston Martin. Her name is Linda DeCandido.
4. My staff Daphne Callison and Delia Peel only need their room starting Friday, October 20th not Thursday, October 19th. They will stay through Monday.

I had asked for a room for my superintendent, Rudy Falana, but did not see a confirmation for that room? He will not be able to come now because of his mother's 100th birthday party. So if you did have a room for him please cancel it.

Email me if you have other questions. Thanks for all your help with this. I am really excited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Thursday, September 14, 2017 11:13 AM

**To:** Donna Martin

**Subject:** RE: FNCE - President's Suite

Good Morning Donna,

Attached are the confirmations for the rooms you requested at the Hyatt Regency Chicago. The Academy will be covering your 2 bedroom Suite and one additional guest room. That leaves you with two rooms that you or your guest will have to pay for. If you are paying for these two rooms I will send you a credit card authorization form from the hotel to pay for. If the guest is paying for this room then they will just pay at check out. Please let me know.

Thank you and hope you have a successful meeting this week!

**Erin Cannon, CMP**

***Manager, Conference &Event Services***

**Academy of Nutrition and Dietetics**

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**From:** Erin Cannon <ecannon@eatright.org>

**Sent:** Thursday, August 31, 2017 5:25 PM

**To:** Donna Martin

**Subject:** RE: FNCE - President's Suite

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

**Erin Cannon, CMP**  
**Manager, Conference & Event Services**  
**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 3:14 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.
2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?
3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.
4. Extra rooms I will need are as follows:
  - a. Dusty and David Avery October 20 and 21 (king bed)
  - b. Preston Martin October 19, 20, and 21 (two double beds)
  - c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>

**Sent:** Wednesday, August 23, 2017 5:15 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

**Erin Cannon, CMP**

***Manager, Conference & Event Services***

**Academy of Nutrition and Dietetics**

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Fax 312/899-0008

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4447. Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 25, 2017 11:07:49  
**Subject:** Sad News  
**Attachment:** [image001.png](#)

---

I am very sad to inform you that we just found out that Gus Schumacher passed away apparently of a heart attack. Mary Beth will be informing both Boards shortly. He was such a generous, intelligent and accomplished individual. So sad!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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4448. Automatic reply: Restaurant suggestions for Chicago

**From:** Chirag Patel <Cpatel@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 25, 2017 10:55:49  
**Subject:** Automatic reply: Restaurant suggestions for Chicago  
**Attachment:**

---

Hello,

I will be out of the office for Monday, Sept. 25. If you need immediate assistance, please e-mail Rebecca McHale at rmchale@eatright.org. Otherwise, I'll reply to your e-mail on Tuesday, Sept. 26.

Thank you and have a nutritious day!

Chirag Patel, CMP

Academy Conference & Event Services

4449. Restaurant suggestions for Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** cpatel@eatright.org <cpatel@eatright.org>  
**Sent Date:** Sep 25, 2017 10:55:41  
**Subject:** Restaurant suggestions for Chicago  
**Attachment:**

---

Chiraq, I know you are super busy with FNCE, but would you do me a big favor? Can you give me 5 suggestions for great restaurants for lunch and 5 for dinner for Chicago. My family and friends are coming to FNCE and I need help in making some suggestions to them. They will want nice restaurants (no chain restaurants). It can be more than five, but that would really help me out. Thanks in advance!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4450. Re: For review: Draft of HOD speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 25, 2017 10:39:51  
**Subject:** Re: For review: Draft of HOD speech  
**Attachment:** [image003.jpg](#)

---

Tom and Doris, I took this weekend to think about what I really wanted to convey to the HOD in opening remarks on Friday October 20th. If you don't mind I would like to take a little different stance on what I present? I would like to work the presentation from the angle of how amazed our founding fathers/mothers would have been as to what all we have accomplished in the last 100 years and where we are today. I would like to celebrate our accomplishments by starting out with the fact the founders had a bold vision 100 years ago and we have accomplished the following and wouldn't they be proud of us? Then talk about our new vision and mission. I keep thinking of the theme of communicate, collaborate and celebrate. Some of the things I would like to communicate/celebrate are the following:

1. # of DGG's and MIG's
2. Money we have in the Foundation and # of scholarships and money we gave our last year
3. # of members and total number of credentialed practitioners
4. # of media spokespersons and # of media impressions
5. # of alliances with other organizations (Joan can give you that information)
6. Award winning journal and magazines.
7. 3 Nutrition Care Manuals on line
8. Licensure in X number of states
9. We can now write diet orders in some states
10. Global Fellowships
11. We are doing Nutrition Focused Physical Exams

12. We have the EAL

13. DC office

I would not spend much time on each one of these areas, but mention them.  
Do you think we could rework the presentation to be more along these lines?

What do you think?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Friday, September 22, 2017 4:20 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Draft of HOD speech

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<https://spaces.hightail.com/receive/Cfll1ETehw>

In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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4451. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Susan Foerster <sfoerster@comcast.net>  
**To:** Mark Rifkin <mrifkin@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, dutramk@uapb.edu <dutramk@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, angie.tagtow@mac.com <angie.tagtow@mac.com>, Kevin W. Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 24, 2017 20:18:18  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:**

---

Let me join Donna Martin in thanking Angie Tagtow and Mr. Concannon for their leadership at USDA and in states, for their wisdom in responding to this proposal, and also acknowledge the Academy for weighing in on this proposal.

In scanning the principles for reform of the proposed reorganization, it appears that there are two changes with potentially adverse health impacts:

- shifting NCPP to FNS, rather than being at the Under Secretary level and able to impact other parts of USDA, and
- relocating Codex Alimentarius from the Food Safety and Inspection Service to Trade and Foreign Relations, which suggests that economic considerations would dominate those for food safety.

My career pre-dates the establishment of NCPP, so I recall the early struggles for nutrition policy and health to be considered in Department decision-making, as well as the animus with the US Department of Health and Human Services over dietary recommendations for population health. Nutrition policy is more than promotion to the public, so it's important for NCPP to have an organizational position high enough to influence decisions in other USDA agencies, including the National Institute of Food and Agriculture, the Economic Research Service and so forth.

Placing NCPP within FNS rather than with the Under Secretary would lessen the consideration of nutrition policy within USDA decision-making at a time when nutrition is becoming increasingly important to the American public, the food industry, and the world economy. Placing NCPP at a lower place in the organization and no longer having a vetted outside expert in the lead would seem to lessen USDA's ability to provide specialized nutrition/ag policy expertise across government lines, such as with units of DHHS such as the Centers for Disease Control and Prevention or the National Institutes of Health, committees of Congress, or the White House.

Regarding food safety, I suggest that the Academy tap its food safety experts to examine this proposal more carefully.

My suggestion is that the Academy point out the accomplishments of the current organizational structure and the risks to USDA and American public associated with losing expertise needed at the highest organizational levels.

Sue

Susan Foerster, MPH, RD (Ret)

Director, *Network for a Healthy California*, a SNAP-Ed Program (retired)

Emeritus Member and Co-Chair for Evaluation, Association of SNAP Nutrition Education Administrators

Cell: (916) 213-5956

Home/Office/Fax: (916) 972-8369

Email: SFoerster@comcast.net

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Wednesday, September 20, 2017 at 6:05 AM

**To:** Kevin Concannon <k.w.concannon@gmail.com>, Angie Tagtow <angie.tagtow@mac.com>

**Cc:** Mark Rifkin <mrifkin@eatright.org>, Linette Dodson

<linette.dodson@carrolltoncityschools.net>, "jmlowe.mph@gmail.com"

<jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams

<pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts

<lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk



<cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <sfoerster@comcast.net>, Bobbie Conradt <bconradt2799@gmail.com>, "mfullmer@nemours.org" <mfullmer@nemours.org>, "dutramk@uapb.edu" <dutramk@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, "Becki.holmes@gmail.com" <Becki.holmes@gmail.com>, "catherine\_sullivan@unc.edu" <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, "swinston@eatright.org" <swinston@eatright.org>

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

I want to thank Angie Tagtow and Kevin Concannon for the work they have done in this area in the past and for their thoughtful comments. I obviously want to support Angie's recommendations, as she has the most first hand knowledge about the workings of all agencies and what would be the most ideal situation to ensure the evidenced based Dietary Guidelines continue to be a resource for all of us to use.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>

**Sent:** Wednesday, September 20, 2017 8:48 AM

**To:** angie.tagtow@mac.com

**Cc:** Mark Rifkin; Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Susan Foerster; Donna Martin; Bobbie Conradt; mfullmer@nemours.org; dutramk@uapb.edu; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Mark and colleagues,

Angie Tagtow's summary and related comments is an excellent synopsis of the situation .

I agree with her summation and recommendations.

Given this administration's anti-science and weak regulatory stances, I believe CNPP may be less vulnerable within FNS .

Kevin Concannon

Sent from my iPhone

On Sep 19, 2017, at 10:55 PM, angie.tagtow@mac.com wrote:  
Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

### **Background**

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This

unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.
- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population

health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.

2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,  
—Angie

Former Executive Director  
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably “merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service.” You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.  
Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**  
***Manager, Consumer Protection and Regulation***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
202-775-8277 Ext 6011  
fax: 202-775-8284  
[mrifkin@eatright.org](mailto:mrifkin@eatright.org)  
[www.eatright.org](http://www.eatright.org)

<image001.png>

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<RFC--0917--USDA Reorganization.docx>

4452. Re: February 2018 BOD meeting - work conflict

**From:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 24, 2017 09:03:23  
**Subject:** Re: February 2018 BOD meeting - work conflict  
**Attachment:**

---

Come on with me.

Donald Milton Stokes  
Cell (917)-697-7614  
Sent from my iPhone

On Sep 24, 2017, at 7:45 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Milton, I would think we could work it out for you to call in. Or the other option would be for the board to meet in the Philippines?

Sent from my iPhone

On Sep 23, 2017, at 11:56 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Joan, Donna:  
I'm in the Philippines during the February 2018 BOD meeting.

I wonder if I might be able to call in? I will be 13 hours ahead.

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

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4453. Re: February 2018 BOD meeting - work conflict

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 24, 2017 08:44:55  
**Subject:** Re: February 2018 BOD meeting - work conflict  
**Attachment:**

---

Milton, I would think we could work it out for you to call in. Or the other option would be for the board to meet in the Philippines?

Sent from my iPhone

On Sep 23, 2017, at 11:56 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Joan, Donna:

I'm in the Philippines during the February 2018 BOD meeting.

I wonder if I might be able to call in? I will be 13 hours ahead.

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

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4454. February 2018 BOD meeting - work conflict

**From:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Donna Martin  
<DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 23, 2017 23:56:22  
**Subject:** February 2018 BOD meeting - work conflict  
**Attachment:**

---

Joan, Donna:

I'm in the Philippines during the February 2018 BOD meeting.

I wonder if I might be able to call in? I will be 13 hours ahead.

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

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4455. Re: High Resolution Headshots

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Sep 23, 2017 12:42:59  
**Subject:** Re: High Resolution Headshots  
**Attachment:**

---

Absolutely, Donna! Have a great weekend!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Saturday, September 23, 2017 6:28:17 AM  
**To:** Doris Acosta  
**Cc:** Mackenzie Allen; Tom Ryan  
**Subject:** Re: High Resolution Headshots

Use the close up one for FNCE. That would be number 1. Thanks for doing this. I love the shot. Can we start using this for the President's page too please?

Sent from my iPhone

On Sep 22, 2017, at 10:25 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Here is a link to download your new high resolution headshots:  
<https://spaces.hightail.com/receive/2spCNm4F0Z/fi-daebac27-67c7-4c44-a7bd-fa1b1ef8113c/fv-ae494f59-2642-4053-b010-471ceed6bc7a/Donna%20Martin%20Approved%20Headshot%201.jpg>

Please let us know which one you prefer for FNCE. Thank you!

Regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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4456. Re: High Resolution Headshots

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Sep 23, 2017 07:28:17  
**Subject:** Re: High Resolution Headshots  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

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Use the close up one for FNCE. That would be number 1. Thanks for doing this. I love the shot. Can we start using this for the President's page too please?

Sent from my iPhone

On Sep 22, 2017, at 10:25 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Here is a link to download your new high resolution headshots:  
<https://spaces.hightail.com/receive/2spCNm4F0Z/fi-daebac27-67c7-4c44-a7bd-fa1b1ef8113c/fv-ae494f59-2642-4053-b010-471ceed6bc7a/Donna%20Martin%20Approved%20Headshot%201.jpg>

Please let us know which one you prefer for FNCE. Thank you!

Regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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4457. Read: High Resolution Headshots

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 23, 2017 07:18:13  
**Subject:** Read: High Resolution Headshots  
**Attachment:** [unknown\\_name\\_hey6](#)

---

Your message

To: Donna Martin  
Subject: High Resolution Headshots  
Sent: Friday, September 22, 2017 10:25:37 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, September 23, 2017 7:18:12 AM (UTC-05:00) Eastern Time (US &Canada).

## 4458. High Resolution Headshots

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Sep 22, 2017 22:25:54  
**Subject:** High Resolution Headshots  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

---

Hi Donna,

Hope all is well with you. Here is a link to download your new high resolution headshots:

<https://spaces.hightail.com/receive/2spCNm4F0Z/fi-daebac27-67c7-4c44-a7bd-fa1b1ef8113c/fv-ae494f59-2642-4053-b010-471ceed6bc7a/Donna%20Martin%20Approved%20Headshot%201.jpg>

Please let us know which one you prefer for FNCE. Thank you!

Regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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#### 4459. Exciting opportunity for pediatric critical care dietitians

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 22, 2017 18:00:46  
**Subject:** Exciting opportunity for pediatric critical care dietitians  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [View it in your browser.](#)

#### Exciting opportunity for pediatric critical care dietitians

CDR would like to take this opportunity to invite you to participate as a subject matter expert (SME) for the development of the new board certified specialist in pediatric critical care nutrition (CSPCC). Participation in the development meetings requires volunteers meet the minimum eligibility criteria for the certification as stated below:

- Current, valid certification as CDR registered dietitian.
- Maintenance of above credential for a minimum of two years.
- Currently practicing (with a minimum of 2,000 hours) in the pediatric critical care specialty area (i.e., NICU, PICU, etc).

Meetings consist of a group of ten-fifteen SMEs from around the country. Pre-work may item writing training, item writing, or reviewing items/questions that would be discussed. If chosen, CDR will reimburse meeting participants coach airfare, hotel, and per diem expenses in accordance with Commission accounting policies. All meetings are held in Chicago and typically last 2- 2 ½ days. When developing a new certification program, there can be at least 3-4 meetings and 3-4 teleconferences in a year. Each chosen participant is required to sign a confidentiality agreement indicating they will not share any information and/or participate in any test preparation courses. CDR considers the following SME characteristics when inviting meeting participants:

- Geographic area
- Demographics (e.g. years of experience, gender, etc)
- Areas of practice/subspecialty (pediatric ICU, NICU, PICU, critical care, etc)
- Practice setting
- Positive attitude
- Works well with group/communication skills/contribution to group process

Not only does participation in item review meetings provide valuable networking time with colleagues, valuable item writing and question editing skills can also be developed. In addition, certain activities also award CPEUs for your efforts.

If you are interested in participating, then please send a letter of interest summarizing your

professional experience in pediatric critical care along with your resume or CV to [specialists@eatright.org](mailto:specialists@eatright.org) by October 2, 2017.

If you have any questions about this exciting opportunity, then please feel free to contact us at [specialists@eatright.org](mailto:specialists@eatright.org).

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

4460. RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrack' <myadrack@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, Brenda Richardson, MA, RDN, LD, CD, FAND <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 17:33:33  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:** [image002.jpg](#)

---

All,

One last note; The portal will be closed at 5 p.m. CDT tonight for maintenance. We don't believe it will be back up and running until tomorrow evening. So, if you can, please download the documents before 5 p.m. If you can't, let me know and I will check emails over the weekend and see if we can find a way to send them too you directly.

Paul

**From:** Paul Mifsud  
**Sent:** Friday, September 22, 2017 3:41 PM  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Marty Yadrack' <myadrack@computrition.com>; 'Catherine Austin' <catherinesavannah@yahoo.com>; 'Marcia Kyle' <bkyle@roadrunner.com>; 'Austin, Catherine K.' <Catherine.Austin@va.gov>; 'Brenda Richardson, MA, RDN, LD, CD, FAND' <brendar10@juno.com>; peark02@outlook.com; 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Christian Krapp <ckrapp@eatright.org>; Maria Juarez <mjuarez@eatright.org>;

DMartin@Burke.k12.ga.us

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

All,

In order to make it a little easier for you to get the information from the portal, we were able to make a small adjustment. So, when you go the portal, sign-in and go the Finance and Audit Committee page, the box on the right that says "Recent Files" will have all of the information for the call. Just click on the "Go to Library" and you should be good to go.

If you have any problems, let me know.

Paul

4461. RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, Brenda Richardson, MA, RDN, LD, CD, FAND <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 16:40:59  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:** [image001.jpg](#)

---

All,

In order to make it a little easier for you to get the information from the portal, we were able to make a small adjustment. So, when you go the portal, sign-in and go the Finance and Audit Committee page, the box on the right that says "Recent Files" will have all of the information for the call. Just click on the "Go to Library" and you should be good to go.

If you have any problems, let me know.

Paul

4462. Re: Idaho

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 22, 2017 16:25:59  
**Subject:** Re: Idaho  
**Attachment:**

---

Amy, How many other requests have we had for funding other than Alaska? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Friday, September 22, 2017 4:09 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** RE: Idaho

Hi Donna,

Circling back to your question about Idaho. I talked with accounting and we can make it work either way (reimbursement through us or Idaho). If you want to go ahead and purchase the full ticket on the Academy travel site, Joan and I can manage the money on the backend.

Let me know me know what you end up doing!

Have a nice weekend,

Amy

**From:** Amy Biedenharn

**Sent:** Thursday, September 21, 2017 6:24 PM

**To:** 'Donna Martin'

**Cc:** Joan Schwaba

**Subject:** RE: Idaho

Hi Donna,

Sorry for the delay in getting back to you! Tis the season of FNCE, right?!

This speaker grant has been approved so we are good on that front. I have communicated with accounting to process the payment, but it is no problem at all to put a stop to it if you'd rather manage it this way. You can purchase the full ticket and then we can manage the allocation of the \$500 on the backend so that the Academy covers that portion on account of the speaker grant.

Works for me! Let me know what you end up doing so I can notify accounting.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 9:17 AM

**To:** Amy Biedenharn

**Subject:** Idaho

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are \$659. They asked if I would pay the



difference between the \$500 and the price of the ticket. I told them I would. I wanted to know if this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4463. For review: Draft of HOD speech

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 22, 2017 16:20:10  
**Subject:** For review: Draft of HOD speech  
**Attachment:** [image003.jpg](#)

---

Hi, Donna:

Below is a link to download our draft of your remarks to the House of Delegates on Friday, October 20.

<https://spaces.hightail.com/receive/Cfll1ETehw>

In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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4464. RE: Idaho

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 16:10:17  
**Subject:** RE: Idaho  
**Attachment:**

---

Hi Donna,

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**From:** Amy Biedenharn  
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**To:** 'Donna Martin'  
**Cc:** Joan Schwaba  
**Subject:** RE: Idaho

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Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 9:17 AM

**To:** Amy Biedenharn

**Subject:** Idaho

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4465. RE: NvAND request for Donna Martin Academy Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'jake yarberry' <jakeyarberry@msn.com>  
**Cc:** Firststep3@cox.net <Firststep3@cox.net>, Amy Biedenharn  
<ABiedenharn@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 15:20:15  
**Subject:** RE: NvAND request for Donna Martin Academy Update  
**Attachment:**

---

Dear Jake,

On behalf of Academy President Donna Martin, thank you for the invitation to speak at the Nevada Academy of Nutrition and Dietetics Annual Meeting in Las Vegas on April 13-14, 2018. Donna is very pleased to accept the invitation and will present the *Academy Update*.

You may communicate directly with Donna regarding travel, housing and other details for the event; please copy me on the correspondence.

Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4466. RE: NvAND BOD Representation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 15:01:45  
**Subject:** RE: NvAND BOD Representation  
**Attachment:**

---

Be sure to expense it!  
Take care!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 22, 2017 2:00 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: NvAND BOD Representation

Have a fantastic weekend. I have a Starbucks app that I put money on to buy my iced tea with. I am a millennial wanna be!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program



Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, September 22, 2017 2:57 PM

**To:** Donna Martin

**Subject:** RE: NvAND BOD Representation

Thanks, Donna, I will let Jake know the good news!

We'll get you an unlimited Starbucks gift card to help keep you going!!

Lol – take care;)

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 22, 2017 1:55 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: NvAND BOD Representation

Joan, I will only be President once, so sign me up for Nevada. He emailed me and said after meeting me at PPW he wanted to invite me. How do you say no to that? I may have to just take vacation that week and go, go, go! Remind me in April, I said yes, and you tried to encourage me to say no!

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, September 22, 2017 2:39 PM  
**To:** Donna Martin  
**Cc:** Amy Biedenharn  
**Subject:** NvAND BOD Representation

Hello Donna,

We received the attached speaker request form from the Nevada Academy of Nutrition and Dietetics for you to attend its conference on April 13-14, 2018. Looks like your April schedule is filling up fast – I have listed the events you have scheduled thus far, including NV, for your consideration below.

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Indiana Academy of Nutrition and Dietetics

Fisher, IN

April 13-14, 2018

Nevada Academy of Nutrition and Dietetics

Las Vegas, NV

April 15-17, 2018

Washington Academy of Nutrition and Dietetics

Seattle, WA

April 18-20, 2018

Idaho Academy of Nutrition and Dietetics

Sun Valley, ID

Please let me know your thoughts and I will reply to Nevada accordingly.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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4467. Re: NvAND BOD Representation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 14:59:57  
**Subject:** Re: NvAND BOD Representation  
**Attachment:**

---

Have a fantastic weekend. I have a Starbucks app that I put money on to buy my iced tea with. I am a millennial wanna be!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**President of the Academy of Nutrition and Dietetics 2017-2018**

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**To:** Donna Martin  
**Subject:** RE: NvAND BOD Representation

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Director, Strategic Management

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, September 22, 2017 1:55 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: NvAND BOD Representation

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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4468. RE: NvAND BOD Representation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 14:58:01  
**Subject:** RE: NvAND BOD Representation  
**Attachment:**

---

Thanks, Donna, I will let Jake know the good news!

We'll get you an unlimited Starbucks gift card to help keep you going!!

Lol – take care;)

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 22, 2017 1:55 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: NvAND BOD Representation

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**Cc:** Amy Biedenharn

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4469. Re: NvAND BOD Representation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 14:54:53  
**Subject:** Re: NvAND BOD Representation  
**Attachment:**

---

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4470. RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, Brenda Richardson, MA, RDN, LD, CD, FAND <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 14:43:26  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:** [September agenda.doc](#)

---

All,

Well, I am getting old! Jo Jo so aptly let me know that I attached the September 11<sup>th</sup> agenda to the email. My mistake. I apologize. Here is the right one.

Paul

**From:** Paul Mifsud  
**Sent:** Thursday, September 21, 2017 12:05 PM  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Marty Yadrick' <myadrick@computrition.com>; 'Catherine Austin' <catherinesavannah@yahoo.com>; 'Marcia Kyle' <bkyle@roadrunner.com>; 'Austin, Catherine K.' <Catherine.Austin@va.gov>; 'Brenda Richardson, MA, RDN, LD, CD, FAND' <brendar10@juno.com>; peark02@outlook.com; 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Christian Krapp <ckrapp@eatright.org>; Maria Juarez <mjuarez@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

All,

We have a Finance and Audit Committee meeting on Tuesday, September 26<sup>th</sup> at 1 p.m. CDT. Please let me know if you can't attend or if you haven't received the IT webinar invitation that went out earlier this week.

This month's meeting will focus on the July and August financial results. I am attaching the preliminary agenda for your review. In addition, I am attaching the summary for the August results for the Academy. The results, overall, are very good. The Academy revenue was over budget by \$63,588. This is being driven by a few areas; Membership (+\$6.9K), Advertising (+\$31.7K) and Grants (+\$28.0K). This is all good news, not just against budget, but, when viewed against last year as well. Our revenue this year, in August, is \$108,321 higher than last year. If you look at the year to date information, you will see that the Academy revenue is now \$71,217 higher than budget and \$69,909 higher than FY17. This is a great way to start the year.

On the expense front, we had quite a few pluses and minuses. However, overall, the expenses were only over budget by \$7,457. Considering that the Bank and Trust fees were over budget by \$23,162, this isn't a bad number at all. Year to date, the Academy expenses are running \$20,718 below budget and \$104,662 below last year through August. Both good signs.

The only negative at the moment is the investment income. It did not meet expectations in August and is down year to date. However, we should expect the markets to pause a little.

I will stop here. I am attaching the PDF for the Academy variance along with the preliminary agenda for our call. I can't attach all of the files unfortunately because they are a large and not all of you can receive them on your end. So, Maria will put the information onto the portal this afternoon. She will notify you when she is done.

One final note; you may notice a new email on the string. Brenda Richardson will be joining the Finance and Audit Committee. She is replacing Christina Rollins who had to resign from the Committee.



I look forward to talking to everyone on Tuesday.

Paul

4471. Re: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND FAC Paul Mifsud <PMifsud@eatright.org>  
**Cc:** GARNER MARGARET <MGarner@cchs.ua.edu>, AND FAC Manju Karkare <manjukarkare@gmail.com>, AND YADRICK MARTY <myadrick@computrition.com>, Catherine Austin <catherinesavannah@yahoo.com>, AND Marcy Kyle <bkyle@roadrunner.com>, Austin, Catherine K. <Catherine.Austin@va.gov>, CDHCF EC 2008 Richardson Brenda <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, coleen.liscano@gmail.com <coleen.liscano@gmail.com>, AND PAT BABJAK <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, AND FAC Christian Krapp <ckrapp@eatright.org>, AND FAC Maria G Juarez <MJuarez@eatright.org>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 14:40:39  
**Subject:** Re: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:**

---

Sorry, but the agenda attached is the one for our Sept 11th meeting.

Jo Jo

On Sep 21, 2017, at 10:05 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

We have a Finance and Audit Committee meeting on Tuesday, September 26<sup>th</sup> at 1 p.m. CDT. Please let me know if you can't attend or if you haven't received the IT webinar invitation that went out earlier this week.

This month's meeting will focus on the July and August financial results. I am attaching the preliminary agenda for your review. In addition, I am attaching the summary for the August results for the Academy. The results, overall, are very good. The Academy revenue was over budget by \$63,588. This is being driven by a few areas; Membership (+\$6.9K), Advertising (+\$31.7K) and Grants (+\$28.0K). This is all good news, not just against budget, but, when viewed against last year as well. Our revenue this year, in August, is \$108,321 higher than last year. If you look at the year to date information, you will see that the Academy revenue is now \$71,217 higher than budget and \$69,909 higher than FY17. This is a great way to start the year.

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One final note; you may notice a new email on the string. Brenda Richardson will be joining the Finance and Audit Committee. She is replacing Christina Rollins who had to resign from the Committee.

I look forward to talking to everyone on Tuesday.

Paul

<september2017 Agenda 2.doc><August 2017 Narrative.pdf>

## 4472. NvAND BOD Representation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 22, 2017 14:39:52  
**Subject:** NvAND BOD Representation  
**Attachment:** [speaker request.pdf](#)

---

Hello Donna,

We received the attached speaker request form from the Nevada Academy of Nutrition and Dietetics for you to attend its conference on April 13-14, 2018. Looks like your April schedule is filling up fast – I have listed the events you have scheduled thus far, including NV, for your consideration below.

April 11-12, 2018

Indiana Academy of Nutrition and Dietetics

Fisher, IN

April 13-14, 2018

Nevada Academy of Nutrition and Dietetics

Las Vegas, NV

April 15-17, 2018

Washington Academy of Nutrition and Dietetics

Seattle, WA

April 18-20, 2018

Idaho Academy of Nutrition and Dietetics

Sun Valley, ID

Please let me know your thoughts and I will reply to Nevada accordingly.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4473. Re: Your senator's vote could stop the devastating ACA repeal bill

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 13:17:24  
**Subject:** Re: Your senator's vote could stop the devastating ACA repeal bill  
**Attachment:** [image001.gif](#)  
[image001.gif](#)

---

Good idea. We're looking at what we can do.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Sep 22, 2017, at 11:46 AM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

American Public Health Association

On my way out of town.....just got this and wondered if our state affiliate presidents might respond on behalf of PH. I am hoping that our PH nutrition DPG has and probably yes.

M

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

[mgarner@ua.edu](mailto:mgarner@ua.edu) | <http://shc.ua.edu>

**From:** Donald Hoppert [mailto:apha@apha.org]  
**Sent:** Friday, September 22, 2017 11:44 AM  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Subject:** Your senator's vote could stop the devastating ACA repeal bill

If you are unable to view the message below, [Click Here](#) to view this message on our website

Dear Margaret,

The Senate majority is racing forward with their latest proposal to repeal the Affordable Care Act. And your senator\* is likely to be one of the deciding votes on the bill's final outcome. Urge your senator to vote no.

The Senate is preparing to consider an ACA repeal bill, the Graham-Cassidy proposal, next week. Like previous repeal efforts, this proposal would take health care coverage away from millions of people, eliminate critical funding for public health, devastate the Medicaid program, increase out-of-pocket costs and allow states to weaken protections for people living with pre-existing conditions.

Your advocacy efforts helped defeat the previous Senate ACA repeal bill. We can do this again! Contact your senator and urge him or her to oppose the disastrous Graham-Cassidy bill. You can use APHA's action alert or call the Capitol switchboard at **202-224-3121** and ask to be connected to your senator's office.

--

**Sample phone script:**

Introduce yourself as a constituent and public health professional.

I urge Sen. XX to oppose the Graham-Cassidy Affordable Care Act repeal bill. This proposal would:

- Take away health care coverage and raise premiums and out-of-pocket costs for millions.
- Eliminate the Prevention and Public Health Fund.
- Slash federal Medicaid spending and end the ACA's Medicaid expansion.
- Allow states to weaken protections for people with pre-existing conditions.
- Eliminate Medicaid reimbursements to Planned Parenthood for one year.

Instead, I'm asking my senator to support the bipartisan effort to strengthen and improve the Affordable Care Act.

--

\*The following senators could be one of the deciding votes:

- Ohio – Sen. Rob Portman
- Alaska – Sen. Lisa Murkowski
- Arizona – Sen. John McCain
- Maine – Sen. Susan Collins
- Colorado – Sen. Cory Gardner
- West Virginia – Sen. Shelley Moore Capito

Thank you for joining us in protecting critical public health funding and health care for millions!

Sincerely,

Don Hoppert  
APHA Government Relations Director

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4474. RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** Marcia Kyle <bkyale@roadrunner.com>  
**To:** 'Paul Mifsud' <PMifsud@eatright.org>, 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, 'Brenda Richardson, MA, RDN, LD, CD, FAND' <brendar10@juno.com>, peark02@outlook.com, coleen.liscano@gmail.com  
**Cc:** 'Patricia Babjak' <PBABJAK@eatright.org>, 'Mary Beth Whalen' <Mwhalen@eatright.org>, 'Christian Krapp' <ckrapp@eatright.org>, 'Maria Juarez' <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 22, 2017 13:06:36  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:** [image001.jpg](#)

---

Welcome Brenda! I was so happy to hear you accepted the position. You will be a great addition to an already dynamic committee.

Marcy

Marcia A Kyle, RDN, LDN, CDE, FAND  
Speaker-Elect for the Academy House of Delegates  
146 Mystic Avenue  
Rockport, Maine 04856  
703-346-4996  
bkyale@roadrunner.com

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]  
**Sent:** Thursday, September 21, 2017 1:05 PM  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Marty Yadrick' <myadrick@computrition.com>; 'Catherine Austin' <catherinesavannah@yahoo.com>; 'Marcia Kyle' <bkyale@roadrunner.com>; 'Austin, Catherine K.' <Catherine.Austin@va.gov>; Brenda Richardson, MA, RDN, LD, CD, FAND

<brendar10@juno.com>; peark02@outlook.com; 'coleen.liscano@gmail.com'

<coleen.liscano@gmail.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Christian Krapp <ckrapp@eatright.org>; Maria Juarez <MJuarez@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

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I look forward to talking to everyone on Tuesday.

Paul

4475. FW: Your senator's vote could stop the devastating ACA repeal bill

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak (PBABJAK@eatright.org) <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Donna Martin (dmartin@burke.k12.ga.us) <dmartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba (JSchwaba@eatright.org) <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 12:46:20  
**Subject:** FW: Your senator's vote could stop the devastating ACA repeal bill  
**Attachment:** [image001.gif](#)

---

American Public Health Association

On my way out of town.....just got this and wondered if our state affiliate presidents might respond on behalf of PH. I am hoping that our PH nutrition DPG has and probably yes.

M

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Assoc. Professor  
The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>

**From:** Donald Hoppert [mailto:apha@apha.org]  
**Sent:** Friday, September 22, 2017 11:44 AM  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Subject:** Your senator's vote could stop the devastating ACA repeal bill

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And your senator\* is likely to be one of the deciding votes on the bill's final outcome. Urge your senator to vote no.

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--

**Sample phone script:**

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- Allow states to weaken protections for people with pre-existing conditions.
- Eliminate Medicaid reimbursements to Planned Parenthood for one year.

Instead, I'm asking my senator to support the bipartisan effort to strengthen and improve the Affordable Care Act.

--

\*The following senators could be one of the deciding votes:

- Ohio – Sen. Rob Portman
- Alaska – Sen. Lisa Murkowski
- Arizona – Sen. John McCain
- Maine – Sen. Susan Collins
- Colorado – Sen. Cory Gardner
- West Virginia – Sen. Shelley Moore Capito

Thank you for joining us in protecting critical public health funding and health care for millions!

Sincerely,

Don Hoppert

APHA Government Relations Director

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4476. Re: New BPC SNAP Task Force to Address Ways to Strengthen Nutrition in SNAP |  
Bipartisan Policy Center

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Gus Schumacher <gus@wholesomewave.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Camille Range Cell <RangeCamille@gmail.com>  
**Sent Date:** Sep 22, 2017 12:32:03  
**Subject:** Re: New BPC SNAP Task Force to Address Ways to Strengthen Nutrition in  
SNAP | Bipartisan Policy Center  
**Attachment:**

---

Extremely disappointing. Thanks for bringing it to our attention.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Gus Schumacher <gus@wholesomewave.org>  
**Sent:** Friday, September 22, 2017 11:05 AM  
**To:** Donna Martin  
**Cc:** Patricia Babjak; Mary Beth Whalen; Camille Range Cell  
**Subject:** New BPC SNAP Task Force to Address Ways to Strengthen Nutrition in SNAP |  
Bipartisan Policy Center

<https://bipartisanpolicy.org/press-release/new-bpc-snap-task-force/>.

Sad they dont have an Academy member on this task force

4477. RE: Membership infographic slide

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Barbara Visocan <BVISOCAN@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 22, 2017 11:29:31  
**Subject:** RE: Membership infographic slide  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

---

We definitely will include this slide. Thank you, Donna and Barbara!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 22, 2017 9:02 AM  
**To:** Barbara Visocan <BVISOCAN@eatright.org>  
**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Membership infographic slide

Barbara, Please let your staff know how much I appreciate them doing this. I look forward to using it this year when we go out to the affiliates. I am copying Tom and Doris on this so they make sure to include it in our slide deck!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Barbara Visocan <BVISOCAN@eatright.org>  
**Sent:** Friday, September 22, 2017 9:58 AM  
**To:** Donna Martin  
**Subject:** Membership infographic slide

Donna:

As I mentioned at the BOD meeting, we worked with Marketing and our design staff to develop a slide infographic of membership in the Academy. I attached it.

Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

[bvisocan@eatright.org](mailto:bvisocan@eatright.org)

[www.eatright.org](http://www.eatright.org)

4478. New BPC SNAP Task Force to Address Ways to Strengthen Nutrition in SNAP | Bipartisan Policy Center

**From:** Gus Schumacher <gus@wholesomewave.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Camille Range Cell <RangeCamille@gmail.com>  
**Sent Date:** Sep 22, 2017 11:05:46  
**Subject:** New BPC SNAP Task Force to Address Ways to Strengthen Nutrition in SNAP  
| Bipartisan Policy Center  
**Attachment:**

---

<https://bipartisanpolicy.org/press-release/new-bpc-snap-task-force/>.

Sad they dont have an Academy member on this task force

4479. RE: September Committee Chairs Forum - talking points

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 11:02:15  
**Subject:** RE: September Committee Chairs Forum - talking points  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Donna,

OK, we'll put you in control. I know I always prefer to advance my own, but never know one's individual preferences.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 22, 2017 9:58 AM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: September Committee Chairs Forum - talking points

Marsha, I will be glad to advance the slides.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Friday, September 22, 2017 9:49 AM  
**To:** Donna Martin; Dianne Polly  
**Subject:** September Committee Chairs Forum - talking points

Good morning,

I'm looking forward to the call next week with the Committee Chairs. I'm attaching some potential talking points for both of you to use for the call. Please consider them a general guide and feel free to personalize to meet your needs. Also, Mackenzie in Strategic Communications dressed up the slides for Donna, inserted a few on the Strategic Plan, and provided more of a full script for that portion. Of course, once again feel free to adapt her script. Donna, do you want to advance your own slides or have me do it for you? Either one works for me.

Thanks, again, and let me know what else you may need.

Have a great weekend!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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4480. RE: Conference Call with Michio Kaku September/October - pending

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 22, 2017 11:02:09  
**Subject:** RE: Conference Call with Michio Kaku September/October - pending  
**Attachment:** [image001.png](#)

---

Ok great, we aren't going to do today. He just asked us if we can do 4pm CT and I will let him know please for the 10th

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 22, 2017 9:15 AM  
**To:** Susan Baron <sbaron@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Conference Call with Michio Kaku September/October - pending

I can do this afternoon, but of the other dates I can only do October 10th. The 11th I will be speaking in Athens, Ga and then I leave to speak in Mexico City on October 12th.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Baron <sbaron@eatright.org>

**Sent:** Friday, September 22, 2017 10:07 AM

**To:** Donna Martin

**Cc:** Diane Enos

**Subject:** Conference Call with Michio Kaku September/October - pending

Good Morning Donna –

I hope you had a good week.

Michio's travel staff was unable book any of the time this week we provided and all we have left is this afternoon at 2 or 3 CT which we are still holding. I have asked for a very speedy response for us as soon as possible.

We also offered him additional days of October 10, 12 or 13 at 10 am or 2 CT.

Can you please let me know if you have a conflict with any of this days or times.

Thank you for your understanding and patience.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*

**Academy of Nutrition and Dietetics**



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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, August 30, 2017 6:57 PM

**To:** Susan Baron <sbaron@eatright.org>

**Cc:** Diane Enos <denos@eatright.org>

**Subject:** Re: Conference Call with Michio Kaku September TBD

The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –

In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4481. Re: September Committee Chairs Forum - talking points

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Sep 22, 2017 10:57:42  
**Subject:** Re: September Committee Chairs Forum - talking points  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Marsha, I will be glad to advance the slides.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Friday, September 22, 2017 9:49 AM  
**To:** Donna Martin; Dianne Polly  
**Subject:** September Committee Chairs Forum - talking points

Good morning,

I'm looking forward to the call next week with the Committee Chairs. I'm attaching some potential talking points for both of you to use for the call. Please consider them a general guide and feel free to personalize to meet your needs. Also, Mackenzie in Strategic Communications dressed up the slides for Donna, inserted a few on the Strategic Plan, and provided more of a full script for that portion. Of course, once again feel free to adapt her script. Donna, do you want to advance your own slides or have me do it for you? Either one works for me.

Thanks, again, and let me know what else you may need.

Have a great weekend!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 4482. ANC 2017 - Follow up with new Innovative Menu Board Solutions

**From:** Tommy Orpaz <tommy.orpaz@schoolmenuboards.com>  
**To:** dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 10:40:27  
**Subject:** ANC 2017 - Follow up with new Innovative Menu Board Solutions  
**Attachment:**

---

Dear Donna,

We had a great ANC 2017 show in Atlanta this summer.

While we had the opportunity to present our innovations in Menu Boards, and had very strong positive respond, we had also received many suggestions as to how to come up with even more appealing solutions which we have followed up carefully, updating and expanding our solutions to suggestions provided at the show and following to the show.

We like to draw your attention to these solutions and grouped them according to main topics as follows:

### **New Styles - LED Flashing Menu Boards:**

<http://www.myplatedryerase.com/led-pick3-menu-boards.html>  
<http://www.myplatedryerase.com/led-myplate-menu-boards.html>  
<http://www.myplatedryerase.com/led-cn-message-boards.html>  
<http://www.myplatedryerase.com/led-breakfast--drink-milk.html>  
<http://www.myplatedryerase.com/led-todays-menu-boards.html>  
<http://www.myplatedryerase.com/led-welcome-menu-stands.html>

### **New Styles - Dry Erase Menu Boards:**

<http://www.myplatedryerase.com/myplate-tray-menu-boards.html>  
<http://www.myplatedryerase.com/five-star-menu-boards.html>  
<http://www.myplatedryerase.com/eatfive-menu-boards.html>  
<http://www.myplatedryerase.com/eatsmart-menu-boards.html>  
<http://www.myplatedryerase.com/eatright-menu-boards.html>

### **New Styles - Magnetic Menu Boards**

<http://www.myplatedryerase.com/all-in-1-magnet-menu-boards.html>  
<http://www.myplatedryerase.com/all-in-1-magnet-menu-stands.html>  
<http://www.myplatedryerase.com/magnetic-menu-boards.html>

<http://www.myplatedryerase.com/magnetic-myplate-stands.html>

Many other menu board creative solutions are available as well - please visit the various pages of our website at <http://www.myplatedryerase.com/> for full product and price information.

Please do not hesitate to call or contact us for more information or to get a quote.

Best Regards,

Tommy

Tommy Orpaz  
Green Edge Systems  
20929 Ventura Blvd., ste. 47-224  
Woodland Hills, CA 91364  
Tel. 818-825-8167  
Fax. 818-960-0125  
<http://www.myplatedryerase.com>  
[tommy.orpaz@greenedgesystems.com](mailto:tommy.orpaz@greenedgesystems.com)

We are exhibiting at:

CSNA 2017 - California School Nutrition Association Annual Conference,  
Sacramento, CA  
10-11 November 2017, Booth #404

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4483. Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 22, 2017 10:28:44  
**Subject:** Re: Climate related petition from SFSU Student Dietetic Association & RD supporters  
**Attachment:**

---

Agree--it's been interesting to say the least to learn what issues members think/assume the Academy will address.

The current healthcare insurance issue greatly concerns me and affects all members.

Mary Russell  
224-254-0654

On Sep 22, 2017, at 9:26 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am on the same page. We can talk about it Tuesday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Friday, September 22, 2017 10:20 AM  
**To:** Lucille Beseler  
**Cc:** peark02@outlook.com; Donna Martin  
**Subject:** Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

I'm putting this on our 4Ps agenda for next week. I agree with you.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 22, 2017, at 9:15 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Frankly this one I really think this is a stretch for the Academy to tackle. I can only speak for myself as I feel there are just so many other extremely important endeavors to pursue. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 22, 2017, at 8:59 AM, Mary Russell <peark02@outlook.com> wrote:

Hi Pat,

Assume Jeanne has already shared with you.

Mary

**From:** Lorri Holzberg <lorriholzberg@gmail.com>

**Sent:** Thursday, September 21, 2017 11:37 PM

**To:** Jeanne Blankenship; nancy@farrelldietitian.com; lbeseler\_fnc@bellsouth.net; DMartin@Burke.k12.ga.us; peark02@outlook.com

**Subject:** Fwd: Climate related petition from SFSU Student Dietetic Association &RD supporters

I think that we need to have a letter go out from the President and the Board to Mr Kleinman and these students and professors. I am at a loss right now. Let's deal with this quickly with a phone call.



Lorri

Lorri Holzberg

New email: lorriholzberg@gmail.com

Begin forwarded message:

**From:** Richard Kleinman <rich.kleinman1@gmail.com>

**Date:** September 21, 2017 at 3:51:52 PM PDT

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg <lorri@irvingholzberg.com>

**Cc:** Wanda Siu-Chan <siuchan@sfsu.edu>, Gretchen L George <glgeorge@sfsu.edu>, Kathrin Spoeck <kspoeck@sfsu.edu>, Claire Walsh <cmwalsh@sfsu.edu>, Maryann Smitt <maryann.smitt@gmail.com>, Laura Zimmerman <lsteinee@gmail.com>, Lisa Hamilton <lisarenaye@gmail.com>, Deep Singal <deep\_singal94@yahoo.com>, Joli Bennett <joli\_bennett@hotmail.com>, sarah schneider <1sarahschneider@gmail.com>, Patrick Michael Newton <pnewton@mail.sfsu.edu>, Max Schroder <ms.maxlarosa@gmail.com>, Cansu Colbay <cansu.colbay@gmail.com>, Maryn Brown <marynbrown8@gmail.com>, Jackie Gaytan <jackie.gaytan@gmail.com>, osiris macdonald <osirismac091@gmail.com>, Julie Shimko <Julie.a.shimko@gmail.com>, Lana Myronenko <lanamyron@gmail.com>, Sandra Chavez <schavez808@gmail.com>

**Subject: Re: Climate related petition from SFSU Student Dietetic Association &RD supporters**

Sorry, the attachment didn't make it on the first pass.

\*\*\*\*\*

Hello,

Most of you will recall our correspondence from late 2016 and early 2017. The objective of the interaction was to have ANDPAC consider a political candidates position on climate change when determining whether or not to make a political contribution. Acting as an individual, I was unsuccessful in my efforts to sway policy.

Since our last communication, the SFSU student dietetic association has taken it upon ourselves to become more educated about the problems associated with climate change. We have iterated to a consensus message that we would like to send to those who of you who are most responsible for policy. With many contributors and busy schedules, it has taken several months to complete, but the attachment represents the culmination of our efforts. It has been signed by 19 dietetics students and co-signed by 5 RD's who are integral to our daily lives.

The current group of signers is not a final list, but a milestone en route to gathering however many are necessary to cause AND policy makers and ANDPAC leadership to provide a thoughtful response regarding the costs and benefits of donating to these politicians. The only obstacle to gaining more signatures is gaining the time and attention of busy people. For those with whom we are able to gain an audience, the buy-in to our message is almost unanimous..

The letter has been crafted to respond to objections that some of you posed in our earlier correspondence. One of the defenses you presented to defend the current policy was that ANDPAC is not a "single issue" organization. The implication was that climate change is a single issue. Our counter to that argument is that climate change adversely impacts every issue that AND and ANDPAC claim to be priorities for dietitians. We would welcome a discussion and debate to an argument that climate change does not have adverse and wide ranging impacts on our priorities.

The second objection to which the letter responds is the suggestion that some aspects of climate science are not evidence based. In order to have an intelligent discussion about this, it is useful to try and identify which aspects of the science you might disagree with. A very basic list of climate change fundamentals is presented in the letter. To the extent that there is any doubt regarding these fundamentals, it should be identified so that evidence can be presented.

Thank you for your attention to this matter. I hope that the growing concern among both students and RD's will give you pause to reconsider your position.

Sincerely,  
Richard Kleinman

On Thu, Sep 21, 2017 at 3:20 PM, Richard Kleinman <rich.kleinman1@gmail.com> wrote:  
Hello,

I am returning once again to make the case that RD's should change their policy of offering financial support to congressional office seekers who deny that humans are causing damaging climate change.

Since my last letter, we have experienced record hurricanes that have been a) the wettest ever (Harvey), b) the strongest ever by many measures (Irma) and the one which has now devastated Puerto Rico (Maria). We have also seen heat records fall across the western states including 106F in San Francisco. Only those most determined to hide from relatively straightforward science can deny the relationship between human activity and the resulting weather extremes. As difficult as it may be to accept, things will continue to deteriorate for several more decades even in the best of circumstances.

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I would ask that RD's consider the example of the nurses. National Nurses United has carved out a position of significant influence while giving zero dollars to the current majority party that obfuscates the reality of human contribution to climate change. Their signature policy goal of single payer healthcare is now supported by a growing plurality of American's. This is the result of a membership that is inspired to action by a clear and unambiguous ethical standard. RD's would do well to cultivate such a standard for themselves.

Like it or not, it is inevitable that RD's will become future leaders in the fight against climate change. The largest source of greenhouse emissions comes from the food supply in the form of livestock farming. Who will be better positioned to inform the world about alternatives to meet it's nutritional requirements in a sustainable fashion than RD's ? There won't be any way to hide from that leadership role so I hope you will be proactive and embrace it now and not pass the buck to future generations.

I am copying the signers of the petition on this e-mail in the hopes that this visibility will result in a formal reply from ANDPAC and AND leadership.

Sincerely,  
Rich Kleinman

<ANDPAC Petition.docx>

4484. Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 22, 2017 10:26:00  
**Subject:** Re: Climate related petition from SFSU Student Dietetic Association & RD supporters  
**Attachment:**

---

I am on the same page. We can talk about it Tuesday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**Cc:** peark02@outlook.com; Donna Martin  
**Subject:** Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

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**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

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Lucille Beseler MS, RDN, LDN,CDE  
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**Date:** September 21, 2017 at 3:51:52 PM PDT  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <

jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg <lorri@irvingholzberg.com>

**Cc:** Wanda Siu-Chan <siuchan@sfsu.edu>, Gretchen L George <glgeorge@sfsu.edu>, Kathrin Spoeck <kspoeck@sfsu.edu>, Claire Walsh <cmwalsh@sfsu.edu>, Maryann Smitt <maryann.smitt@gmail.com>, Laura Zimmerman <lsteinee@gmail.com>, Lisa Hamilton <lisarenaye@gmail.com>, Deep Singal <deep\_singal94@yahoo.com>, Joli Bennett <joli\_bennett@hotmail.com>, sarah schneider <1sarahschneider@gmail.com>, Patrick Michael Newton <pnewton@mail.sfsu.edu>, Max Schroder <ms.maxlarosa@gmail.com>, Cansu Colbay <cansu.colbay@gmail.com>, Maryn Brown <marynbrown8@gmail.com>, Jackie Gaytan <jackie.gaytan@gmail.com>, osiris macdonald <osirismac091@gmail.com>, Julie Shimko <Julie.a.shimko@gmail.com>, Lana Myronenko <lanamyron@gmail.com>, Sandra Chavez <schavez808@gmail.com>

**Subject: Re: Climate related petition from SFSU Student Dietetic Association & RD supporters**

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Rich Kleinman

<ANDPAC Petition.docx>



4485. Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 10:20:16  
**Subject:** Re: Climate related petition from SFSU Student Dietetic Association & RD supporters  
**Attachment:**

---

I'm putting this on our 4Ps agenda for next week. I agree with you.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
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President Family Nutrition Center of S. Florida  
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**From:** Richard Kleinman <rich.kleinman1@gmail.com>  
**Date:** September 21, 2017 at 3:51:52 PM PDT  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg <lorri@irvingholzberg.com>  
**Cc:** Wanda Siu-Chan <siuchan@sfsu.edu>, Gretchen L George <glgeorge@sfsu.edu>, Kathrin Spoeck <kspoeck@sfsu.edu>, Claire Walsh <cmwalsh@sfsu.edu>, Maryann Smitt <maryann.smitt@gmail.com>, Laura Zimmerman <lsteinee@gmail.com>, Lisa Hamilton <lisarenaye@gmail.com>, Deep Singal <deep\_singal94@yahoo.com>, Joli Bennett <joli\_bennett@hotmail.com>, sarah schneider <1sarahschneider@gmail.com>, Patrick Michael Newton <pnewton@mail.sfsu.edu>, Max Schroder <ms.maxlarosa@gmail.com>, Cansu Colbay <cansu.colbay@gmail.com>, Maryn Brown <marynbrown8@gmail.com>, Jackie Gaytan <jackie.gaytan@gmail.com>, osiris macdonald <osirismac091@gmail.com>, Julie Shimko <Julie.a.shimko@gmail.com>, Lana Myronenko <lanamyron@gmail.com>, Sandra Chavez <schavez808@gmail.com>  
**Subject: Re: Climate related petition from SFSU Student Dietetic Association &RD supporters**

Sorry, the attachment didn't make it on the first pass.

\*\*\*\*\*

Hello,

Most of you will recall our correspondence from late 2016 and early 2017. The objective of the interaction was to have ANDPAC consider a political candidates position on climate change when determining whether or not to make a political contribution. Acting as an individual, I was unsuccessful in my efforts to sway policy.

Since our last communication, the SFSU student dietetic association has taken it upon ourselves to become more educated about the problems associated with climate change. We have iterated to a consensus message that we would like to send to those who of you who are most responsible for policy. With many contributors and busy schedules, it has taken several months to complete, but the attachment represents the culmination of our efforts. It has been signed by 19 dietetics students and co-signed by 5 RD's who are integral to our daily lives.

The current group of signers is not a final list, but a milestone en route to gathering however many are necessary to cause AND policy makers and ANDPAC leadership to provide a thoughtful response regarding the costs and benefits of donating to these politicians. The only obstacle to gaining more signatures is gaining the time and attention of busy people. For those with whom we are able to gain an audience, the buy-in to our message is almost unanimous..

The letter has been crafted to respond to objections that some of you posed in our earlier correspondence. One of the defenses you presented to defend the current policy was that ANDPAC is not a "single issue" organization. The implication was that climate change is a single issue. Our counter to that argument is that climate change adversely impacts every issue that AND and ANDPAC claim to be priorities for dietitians. We would welcome a discussion and debate to an argument that climate change does not have adverse and wide ranging impacts on our priorities.

The second objection to which the letter responds is the suggestion that some aspects of climate science are not evidence based. In order to have an intelligent discussion about this, it is useful to try and identify which aspects of the science you might disagree with. A very basic list of climate change fundamentals is presented in the letter. To the extent that there is any doubt regarding these fundamentals, it should be identified so that evidence can be presented.

Thank you for your attention to this matter. I hope that the growing concern among both students and RD's will give you pause to reconsider your position.

Sincerely,  
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On Thu, Sep 21, 2017 at 3:20 PM, Richard Kleinman <rich.kleinman1@gmail.com> wrote:  
Hello,

I am returning once again to make the case that RD's should change their policy of offering financial support to congressional office seekers who deny that humans are causing damaging

climate change.

Since my last letter, we have experienced record hurricanes that have been a) the wettest ever (Harvey), b) the strongest ever by many measures (Irma) and the one which has now devastated Puerto Rico (Maria). We have also seen heat records fall across the western states including 106F in San Francisco. Only those most determined to hide from relatively straightforward science can deny the relationship between human activity and the resulting weather extremes. As difficult as it may be to accept, things will continue to deteriorate for several more decades even in the best of circumstances.

While I did not receive a direct reply to my last letter (attached), it was conveyed to me that Lorri spoke informally for the group saying that RD's must consider a politician's overall position on nutrition related issues.. My reply to that is that this is a nonsensical position. If you took every other conceivable issue of interest to RD's and added them up, they don't give us nearly enough to tolerate the damage that is accumulating to public health via climate change. And the group of politicians in the GOP who are advancing environmentally destructive policy are also pursuing other policies such as regarding health care which are antithetical to the priorities of RD's. If there were a Hippocratic Oath for RD's, giving \$\$ to these people should be considered a violation.

I would ask that RD's consider the example of the nurses. National Nurses United has carved out a position of significant influence while giving zero dollars to the current majority party that obfuscates the reality of human contribution to climate change. Their signature policy goal of single payer healthcare is now supported by a growing plurality of American's. This is the result of a membership that is inspired to action by a clear and unambiguous ethical standard. RD's would do well to cultivate such a standard for themselves.

Like it or not, it is inevitable that RD's will become future leaders in the fight against climate change. The largest source of greenhouse emissions comes from the food supply in the form of livestock farming. Who will be better positioned to inform the world about alternatives to meet it's nutritional requirements in a sustainable fashion than RD's ? There won't be any way to hide from that leadership role so I hope you will be proactive and embrace it now and not pass the buck to future generations.

I am copying the signers of the petition on this e-mail in the hopes that this visibility will result in a formal reply from ANDPAC and AND leadership.

Sincerely,  
Rich Kleinman

<ANDPAC Petition.docx>

4486. Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** Pat Babjak <pbabjak@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 10:15:54  
**Subject:** Re: Climate related petition from SFSU Student Dietetic Association & RD supporters  
**Attachment:**

---

Frankly this one I really think this is a stretch for the Academy to tackle. I can only speak for myself as I feel there are just so many other extremely important endeavors to pursue. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 22, 2017, at 8:59 AM, Mary Russell <peark02@outlook.com> wrote:

Hi Pat,

Assume Jeanne has already shared with you.

Mary

**From:** Lorri Holzberg <lorriholzberg@gmail.com>  
**Sent:** Thursday, September 21, 2017 11:37 PM  
**To:** Jeanne Blankenship; nancy@farrelldietitian.com; lbeseler\_fnc@bellsouth.net; DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Subject:** Fwd: Climate related petition from SFSU Student Dietetic Association &RD supporters

I think that we need to have a letter go out from the President and the Board to Mr Kleinman and these students and professors. I am at a loss right now. Let's deal with this quickly with a phone call.

Lorri

Lorri Holzberg  
New email: lorriholzberg@gmail.com

Begin forwarded message:

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**Date:** September 21, 2017 at 3:51:52 PM PDT

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg <lorri@irvingholzberg.com>

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**Subject: Re: Climate related petition from SFSU Student Dietetic Association &RD supporters**

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Sincerely,  
Rich Kleinman

<ANDPAC Petition.docx>



4487. Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 10:15:14  
**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!  
**Attachment:** [image001.png](#)

---

You too!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, September 22, 2017 10:14 AM  
**To:** Donna Martin  
**Subject:** RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Consider it done.

Have a great weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, September 22, 2017 8:14 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Thursday, September 21, 2017 4:19 PM

**To:** Donna Martin

**Subject:** FW: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

Sorry for the delay in getting back to you, I was double checking the timing. This should work fine for you to attend right after make-up at 2:00pm on Saturday. Since the SNS reception is located right across the street from the convention center, you'll be able to pop back over for Opening Session (I'm already sooo excited for you!).

We are hoping to get the first draft of the FNCE BOD schedule out to the BOD tomorrow or Monday. As you can imagine, coordinating it takes input and careful review from several staff teams, and we are close to completing.

Please let me know if you need anything else.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, September 21, 2017 7:32 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

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Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Wednesday, September 20, 2017 11:58 AM

**To:** Donna Martin

**Subject:** RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21<sup>st</sup> from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.

Thanks and see you in Chicago!

**Date:** October 21<sup>st</sup>

**Time:** 2:00-3:30 pm

**Location:** Hyatt Regency, McCormick Room: Praire A

**Hannah Carroll, MA, RDN**

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 18, 2017 9:27 AM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Sunday, September 17, 2017 8:15 PM

**To:** Donna Martin

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then.  
Looking forward to finally meeting you!

Hannah Carroll

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Sunday, September 17, 2017 8:07:29 PM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.

Let me know when you are planning it so I can get it on my calendar.

Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

4488. Re: Conference Call with Michio Kaku September/October - pending

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Baron <sbaron@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 22, 2017 10:15:05  
**Subject:** Re: Conference Call with Michio Kaku September/October - pending  
**Attachment:** [image001.png](#)

---

I can do this afternoon, but of the other dates I can only do October 10th. The 11th I will be speaking in Athens, Ga and then I leave to speak in Mexico City on October 12th.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Baron <sbaron@eatright.org>  
**Sent:** Friday, September 22, 2017 10:07 AM  
**To:** Donna Martin  
**Cc:** Diane Enos  
**Subject:** Conference Call with Michio Kaku September/October - pending

Good Morning Donna –

I hope you had a good week.

Michio's travel staff was unable book any of the time this week we provided and all we have left is this afternoon at 2 or 3 CT which we are still holding. I have asked for a very speedy response for us as soon as possible.

We also offered him additional days of October 10, 12 or 13 at 10 am or 2 CT.

Can you please let me know if you have a conflict with any of this days or times.

Thank you for your understanding and patience.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, August 30, 2017 6:57 PM

**To:** Susan Baron <sbaron@eatright.org>

**Cc:** Diane Enos <denos@eatright.org>

**Subject:** Re: Conference Call with Michio Kaku September TBD

The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –



In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*

**Academy of Nutrition and Dietetics**

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<image001.png>

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4489. RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 10:14:24  
**Subject:** RE: We would like to celebrate you at the SNS DPG Reception in Chicago!  
**Attachment:** [image001.png](#)

---

Consider it done.

Have a great weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Sunday, September 17, 2017 8:15 PM

**To:** Donna Martin

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then.  
Looking forward to finally meeting you!

Hannah Carroll

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Sunday, September 17, 2017 8:07:29 PM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.

Let me know when you are planning it so I can get it on my calendar.

Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

4490. Conference Call with Michio Kaku September/October - pending

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 22, 2017 10:08:13  
**Subject:** Conference Call with Michio Kaku September/October - pending  
**Attachment:** [image001.png](#)

---

Good Morning Donna –

I hope you had a good week.

Michio's travel staff was unable book any of the time this week we provided and all we have left is this afternoon at 2 or 3 CT which we are still holding. I have asked for a very speedy response for us as soon as possible.

We also offered him additional days of October 10, 12 or 13 at 10 am or 2 CT.

Can you please let me know if you have a conflict with any of this days or times.

Thank you for your understanding and patience.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

312/899-4897

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 30, 2017 6:57 PM  
**To:** Susan Baron <sbaron@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Conference Call with Michio Kaku September TBD

The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –

In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**  
*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

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312/899-4897

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<image001.png>



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4491. Re: Membership infographic slide

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Barbara Visocan <BVISOCAN@eatright.org>  
**Cc:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 22, 2017 10:01:58  
**Subject:** Re: Membership infographic slide  
**Attachment:** [image003.jpg](#)

---

Barbara, Please let your staff know how much I appreciate them doing this. I look forward to using it this year when we go out to the affiliates. I am copying Tom and Doris on this so they make sure to include it in our slide deck!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Barbara Visocan <BVISOCAN@eatright.org>  
**Sent:** Friday, September 22, 2017 9:58 AM  
**To:** Donna Martin  
**Subject:** Membership infographic slide

Donna:

As I mentioned at the BOD meeting, we worked with Marketing and our design staff to develop a slide infographic of membership in the Academy. I attached it.

Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**  
***Vice President, Member Services***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995  
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org  
[www.eatright.org](http://www.eatright.org)

4492. Membership infographic slide

**From:** Barbara Visocan <BVISOCAN@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 09:58:45  
**Subject:** Membership infographic slide  
**Attachment:** [image003.jpg](#)  
[Academy\\_Career-Enhancing\\_Benefits-INFOGRAPHIC 2017.pdf](#)

---

Donna:

As I mentioned at the BOD meeting, we worked with Marketing and our design staff to develop a slide infographic of membership in the Academy. I attached it.

Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org

www.eatright.org

4493. Re: President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Sep 22, 2017 09:52:30  
**Subject:** Re: President's Reception  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)

---

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>  
**Sent:** Friday, September 22, 2017 9:33 AM  
**To:** Donna Martin  
**Subject:** RE: President's Reception

We love what we do! J

Here is a snapshot of what it looks like but real one is going in the mail today.

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, September 22, 2017 8:25 AM

**To:** Mary C. Wolski <[MWolski@eatright.org](mailto:MWolski@eatright.org)>

**Subject:** Re: President's Reception

No need to apologize. I just would like to have one. You guys have a very hard job and I so appreciate all you do!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>

**Sent:** Friday, September 22, 2017 9:23 AM

**To:** Donna Martin

**Subject:** RE: President's Reception

Hi Donna,

I apologize, yes, you should receive an invitation to your own reception... J

Yes we will send out those invitations today. I'm glad they are able to stay!

Mary C. Wolski, CMP

*Director, Conference &Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 22, 2017 8:22 AM

**To:** Mary C. Wolski <MWolski@eatright.org>

**Subject:** President's Reception

Mary, Can you please add the following three people to the President's reception invitation list? Two of them are my staff who are now going to be able to stay through Sunday so they can attend the President's reception and come to hear Kimball Musk on Monday. Can you also send me an invitation. People are telling me they got one, but I have not seen it yet. Thanks!

Delia Peel

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Waynesboro, GA 30830

Daphne Callison

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Mary Parker Davis

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Apt 11

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4494. September Committee Chairs Forum - talking points

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Sep 22, 2017 09:50:49  
**Subject:** September Committee Chairs Forum - talking points  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Talking Points for Committee Chair Forum Agenda September 28 2017.docx](#)  
[Martin\\_Committee\\_TalkingPoints\\_StrategicPlan\\_092817\\_v2.pptx](#)  
[Martin\\_CommitteeTalkingPoints\\_StrategicPlan\\_092817\\_v2.docx](#)

---

Good morning,

I'm looking forward to the call next week with the Committee Chairs. I'm attaching some potential talking points for both of you to use for the call. Please consider them a general guide and feel free to personalize to meet your needs. Also, Mackenzie in Strategic Communications dressed up the slides for Donna, inserted a few on the Strategic Plan, and provided more of a full script for that portion. Of course, once again feel free to adapt her script. Donna, do you want to advance your own slides or have me do it for you? Either one works for me.

Thanks, again, and let me know what else you may need.

Have a great weekend!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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4495. RE: President's Reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 09:33:35  
**Subject:** RE: President's Reception  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)

---

We love what we do! J

Here is a snapshot of what it looks like but real one is going in the mail today.

Mary C. Wolski, CMP

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Email: mwolski@eatright.org

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**Sent:** Friday, September 22, 2017 8:25 AM  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: President's Reception

No need to apologize. I just would like to have one. You guys have a very hard job and I so appreciate all you do!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4496. Re: President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Sep 22, 2017 09:24:42  
**Subject:** Re: President's Reception  
**Attachment:** [image001.jpg](#)

---

No need to apologize. I just would like to have one. You guys have a very hard job and I so appreciate all you do!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

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**To:** Donna Martin  
**Subject:** RE: President's Reception

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**To:** Mary C. Wolski <[MWolski@eatright.org](mailto:MWolski@eatright.org)>

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4497. RE: President's Reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 09:24:02  
**Subject:** RE: President's Reception  
**Attachment:** [image001.jpg](#)

---

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Yes we will send out those invitations today. I'm glad they are able to stay!

Mary C. Wolski, CMP

*Director, Conference & Event Services*

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Chicago, IL 60606

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Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

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**From:** Donna Martin [mailto:[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)]  
**Sent:** Friday, September 22, 2017 8:22 AM

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4498. President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Sep 22, 2017 09:22:07  
**Subject:** President's Reception  
**Attachment:**

---

Mary, Can you please add the following three people to the President's reception invitation list? Two of them are my staff who are now going to be able to stay through Sunday so they can attend the President's reception and come to hear Kimball Musk on Monday. Can you also send me an invitation. People are telling me they got one, but I have not seen it yet. Thanks!

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4499. Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 22, 2017 09:13:31  
**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!  
**Attachment:** [image001.png](#)

---

Thanks Joan, If you can just add it to my schedule I would appreciate it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, September 21, 2017 4:19 PM  
**To:** Donna Martin  
**Subject:** FW: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

Sorry for the delay in getting back to you, I was double checking the timing. This should work fine for you to attend right after make-up at 2:00pm on Saturday. Since the SNS reception is located right across the street from the convention center, you'll be able to pop back over for Opening Session (I'm already sooo excited for you!).

We are hoping to get the first draft of the FNCE BOD schedule out to the BOD tomorrow or Monday. As you can imagine, coordinating it takes input and careful review from several staff teams, and we are close to completing.

Please let me know if you need anything else.

Thanks!



Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, September 21, 2017 7:32 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Wednesday, September 20, 2017 11:58 AM

**To:** Donna Martin

**Subject:** RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21<sup>st</sup> from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.

Thanks and see you in Chicago!

**Date:** October 21<sup>st</sup>

**Time:** 2:00-3:30 pm

**Location:** Hyatt Regency, McCormick Room: Praire A

**Hannah Carroll, MA, RDN**

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 18, 2017 9:27 AM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Sunday, September 17, 2017 8:15 PM

**To:** Donna Martin

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

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Looking forward to finally meeting you!

Hannah Carroll

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Sunday, September 17, 2017 8:07:29 PM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.

Let me know when you are planning it so I can get it on my calendar.

Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

4500. Re: pediatric malnutrition and PNPG DPG

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 09:07:42  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

Thanks so much Amy for following up and keeping us informed.

Happy Friday all!

Mary

On Sep 22, 2017, at 7:33 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Diane, Pat, Donna and Mary,

Thank you for looping me in on this communication. I spoke with Katie Gustafson who is the DPG manager for PNPG. I shared with her our reactions and some of the questions we have. She is going to call Pat Becker to get more information and circle back with me so we can discuss. I will keep you all in the loop as the conversation moves along and what exactly the ask of the DPG is here.

Thank you!

Amy

**From:** Diane Enos  
**Sent:** Tuesday, September 19, 2017 12:04 PM  
**To:** Patricia Babjak; DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Subject:** RE: pediatric malnutrition and PNPG DPG

I agree that supporting her plan and forthcoming leadership is good. From how I am reading the email, it would be important to stress her discussing her plans with the DPG manager and director to assist with the need for a work group or committee formation in the DPG. There is a formal process for a new committee formation that would require manager support for FY19 (structural and fiscal impact). This would require a DPG EC vote as well.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Patricia Babjak

**Sent:** Tuesday, September 19, 2017 11:59 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** RE: pediatric malnutrition and PNPG DPG

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Tuesday, September 19, 2017 11:18 AM

**To:** peark02@outlook.com; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** President <[President@eatright.org](mailto:President@eatright.org)>; Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>

**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 11:58 AM

**To:** Diane Enos

**Cc:** President; Donna Martin; Patricia Babjak

**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** President

**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <President@eatright.org>

**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. I look forward to working with you in the next five years on this project. Thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

WWW.KidsRD.com / pbecker@KidsRD.com

For appointments call: 513-429-3789

patriciajbecker@me.com

919-308-6903





4501. Fw: Climate related petition from SFSU Student Dietetic Association & RD supporters

**From:** Mary Russell <pearck02@outlook.com>  
**To:** Pat Babjak <pbabjak@eatright.org>, lbeseler\_fnc@bellsouth.net  
<lbeseler\_fnc@bellsouth.net>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 22, 2017 09:00:16  
**Subject:** Fw: Climate related petition from SFSU Student Dietetic Association & RD supporters  
**Attachment:** [ANDPAC Petition.docx](#)

---

Hi Pat,

Assume Jeanne has already shared with you.

Mary

**From:** Lorri Holzberg <lorriholzberg@gmail.com>  
**Sent:** Thursday, September 21, 2017 11:37 PM  
**To:** Jeanne Blankenship; nancy@farrelldietitian.com; lbeseler\_fnc@bellsouth.net;  
DMartin@Burke.k12.ga.us; pearck02@outlook.com  
**Subject:** Fwd: Climate related petition from SFSU Student Dietetic Association & RD supporters

I think that we need to have a letter go out from the President and the Board to Mr Kleinman and these students and professors. I am at a loss right now. Let's deal with this quickly with a phone call.

Lorri

Lorri Holzberg  
New email: lorriholzberg@gmail.com

Begin forwarded message:

**From:** Richard Kleinman <rich.kleinman1@gmail.com>  
**Date:** September 21, 2017 at 3:51:52 PM PDT  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg <lorri@irvingholzberg.com>  
**Cc:** Wanda Siu-Chan <siuchan@sfsu.edu>, Gretchen L George <glgeorge@sfsu.edu>, Kathrin Spoeck <kspoeck@sfsu.edu>, Claire Walsh <cmwalsh@sfsu.edu>, Maryann Smitt <

maryann.smitt@gmail.com>, Laura Zimmerman <lsteinee@gmail.com>, Lisa Hamilton <lisarenaye@gmail.com>, Deep Singal <deep\_singal94@yahoo.com>, Joli Bennett <joli\_bennett@hotmail.com>, sarah schneider <1sarahschneider@gmail.com>, Patrick Michael Newton <pnewton@mail.sfsu.edu>, Max Schroder <ms.maxlarosa@gmail.com>, Cansu Colbay <cansu.colbay@gmail.com>, Maryn Brown <marynbrown8@gmail.com>, Jackie Gaytan <jackie.gaytan@gmail.com>, osiris macdonald <osirismac091@gmail.com>, Julie Shimko <Julie.a.shimko@gmail.com>, Lana Myronenko <lanamyron@gmail.com>, Sandra Chavez <schavez808@gmail.com>

**Subject: Re: Climate related petition from SFSU Student Dietetic Association &RD supporters**

Sorry, the attachment didn't make it on the first pass.

\*\*\*\*\*

Hello,

Most of you will recall our correspondence from late 2016 and early 2017. The objective of the interaction was to have ANDPAC consider a political candidates position on climate change when determining whether or not to make a political contribution. Acting as an individual, I was unsuccessful in my efforts to sway policy.

Since our last communication, the SFSU student dietetic association has taken it upon ourselves to become more educated about the problems associated with climate change. We have iterated to a consensus message that we would like to send to those who of you who are most responsible for policy. With many contributors and busy schedules, it has taken several months to complete, but the attachment represents the culmination of our efforts. It has been signed by 19 dietetics students and co-signed by 5 RD's who are integral to our daily lives.

The current group of signers is not a final list, but a milestone en route to gathering however many are necessary to cause AND policy makers and ANDPAC leadership to provide a thoughtful response regarding the costs and benefits of donating to these politicians. The only obstacle to gaining more signatures is gaining the time and attention of busy people. For those with whom we are able to gain an audience, the buy-in to our message is almost unanimous.

The letter has been crafted to respond to objections that some of you posed in our earlier correspondence. One of the defenses you presented to defend the current policy was that ANDPAC is not a "single issue" organization. The implication was that climate change is a single issue. Our counter to that argument is that climate change adversely impacts every issue that AND and ANDPAC claim to be priorities for dietitians. We would welcome a discussion and debate to an argument that climate change does not have adverse and wide ranging impacts on our priorities.

The second objection to which the letter responds is the suggestion that some aspects of climate science are not evidence based. In order to have an intelligent discussion about this, it is useful to try and identify which aspects of the science you might disagree with. A very basic list of climate change fundamentals is presented in the letter. To the extent that there is any doubt regarding these fundamentals, it should be identified so that evidence can be presented.

Thank you for your attention to this matter. I hope that the growing concern among both students and RD's will give you pause to reconsider your position.

Sincerely,  
Richard Kleinman

On Thu, Sep 21, 2017 at 3:20 PM, Richard Kleinman <rich.kleinman1@gmail.com> wrote:  
Hello,

I am returning once again to make the case that RD's should change their policy of offering financial support to congressional office seekers who deny that humans are causing damaging climate change.

Since my last letter, we have experienced record hurricanes that have been a) the wettest ever (Harvey), b) the strongest ever by many measures (Irma) and the one which has now devastated Puerto Rico (Maria). We have also seen heat records fall across the western states including 106F in San Francisco. Only those most determined to hide from relatively straightforward science can deny the relationship between human activity and the resulting weather extremes. As difficult as it may be to accept, things will continue to deteriorate for several more decades even in the best of circumstances.

While I did not receive a direct reply to my last letter (attached), it was conveyed to me that Lorri spoke informally for the group saying that RD's must consider a politician's overall position on nutrition related issues. My reply to that is that this is a nonsensical position. If you took every other conceivable issue of interest to RD's and added them up, they don't give us nearly enough to tolerate the damage that is accumulating to public health via climate change. And the group of politicians in the GOP who are advancing environmentally destructive policy are also pursuing other policies such as regarding health care which are antithetical to the priorities of RD's. If there were a Hippocratic Oath for RD's, giving \$\$ to these people should be considered a violation.

I would ask that RD's consider the example of the nurses. National Nurses United has carved out a position of significant influence while giving zero dollars to the current majority party that obfuscates the reality of human contribution to climate change. Their signature policy goal of single payer healthcare is now supported by a growing plurality of American's. This is the result of a membership that is inspired to action by a clear and unambiguous ethical standard. RD's would do well to cultivate such a standard for themselves.

Like it or not, it is inevitable that RD's will become future leaders in the fight against climate change. The largest source of greenhouse emissions comes from the food supply in the form of livestock farming. Who will be better positioned to inform the world about alternatives to meet it's nutritional requirements in a sustainable fashion than RD's ? There won't be any way to hide from that leadership role so I hope you will be proactive and embrace it now and not pass the buck to future generations.

I am copying the signers of the petition on this e-mail in the hopes that this visibility will result in a formal reply from ANDPAC and AND leadership.

Sincerely,  
Rich Kleinman

4502. RE: pediatric malnutrition and PNPG DPG

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Sep 22, 2017 08:33:52  
**Subject:** RE: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

Hi Diane, Pat, Donna and Mary,

Thank you for looping me in on this communication. I spoke with Katie Gustafson who is the DPG manager for PNPG. I shared with her our reactions and some of the questions we have. She is going to call Pat Becker to get more information and circle back with me so we can discuss. I will keep you all in the loop as the conversation moves along and what exactly the ask of the DPG is here.

Thank you!

Amy

**From:** Diane Enos  
**Sent:** Tuesday, September 19, 2017 12:04 PM  
**To:** Patricia Babjak; DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Subject:** RE: pediatric malnutrition and PNPG DPG

I agree that supporting her plan and forthcoming leadership is good. From how I am reading the email, it would be important to stress her discussing her plans with the DPG manager and director to assist with the need for a work group or committee formation in the DPG. There is a formal process for a new committee formation that would require manager support for FY19 (structural and fiscal impact). This would require a DPG EC vote as well.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Patricia Babjak

**Sent:** Tuesday, September 19, 2017 11:59 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** RE: pediatric malnutrition and PNPG DPG

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Tuesday, September 19, 2017 11:18 AM

**To:** peark02@outlook.com; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** President <[President@eatright.org](mailto:President@eatright.org)>; Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>

**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 11:58 AM  
**To:** Diane Enos  
**Cc:** President; Donna Martin; Patricia Babjak  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

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**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** FW: pediatric malnutrition and PNPG DPG



**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]  
**Sent:** Monday, September 18, 2017 4:26 PM  
**To:** President <President@eatright.org>  
**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

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PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect  
Pediatric Nutrition Specialist  
WWW.KidsRD.com / pbecker@KidsRD.com  
For appointments call: 513-429-3789  
patriciajbecker@me.com  
919-308-6903

4503. Fwd: Climate related petition from SFSU Student Dietetic Association & RD supporters

**From:** Lorri Holzberg <lorriholzberg@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, nancy@farrelldietitian.com, lbeseler\_fnc@bellsouth.net, DMartin@Burke.k12.ga.us, peark02@outlook.com  
**Sent Date:** Sep 22, 2017 00:37:09  
**Subject:** Fwd: Climate related petition from SFSU Student Dietetic Association & RD supporters  
**Attachment:** [ANDPAC Petition.docx](#)

---

I think that we need to have a letter go out from the President and the Board to Mr Kleinman and these students and professors. I am at a loss right now. Let's deal with this quickly with a phone call.

Lorri

Lorri Holzberg  
New email: lorriholzberg@gmail.com

Begin forwarded message:

**From:** Richard Kleinman <rich.kleinman1@gmail.com>  
**Date:** September 21, 2017 at 3:51:52 PM PDT  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg <lorri@irvingholzberg.com>  
**Cc:** Wanda Siu-Chan <siuchan@sfsu.edu>, Gretchen L George <glgeorge@sfsu.edu>, Kathrin Spoeck <kspoeck@sfsu.edu>, Claire Walsh <cmwalsh@sfsu.edu>, Maryann Smitt <maryann.smitt@gmail.com>, Laura Zimmerman <lsteinee@gmail.com>, Lisa Hamilton <lisarenaye@gmail.com>, Deep Singal <deep\_singal94@yahoo.com>, Joli Bennett <joli\_bennett@hotmail.com>, sarah schneider <1sarahschneider@gmail.com>, Patrick Michael Newton <pnewton@mail.sfsu.edu>, Max Schroder <ms.maxlarosa@gmail.com>, Cansu Colbay <cansu.colbay@gmail.com>, Maryn Brown <marynbrown8@gmail.com>, Jackie Gaytan <jackie.gaytan@gmail.com>, osiris macdonald <osirismac091@gmail.com>, Julie Shimko <Julie.a.shimko@gmail.com>, Lana Myronenko <lanamyron@gmail.com>, Sandra Chavez <schavez808@gmail.com>  
**Subject: Re: Climate related petition from SFSU Student Dietetic Association & RD supporters**

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\*\*\*\*\*

Hello,

Most of you will recall our correspondence from late 2016 and early 2017. The objective of the interaction was to have ANDPAC consider a political candidates position on climate change when determining whether or not to make a political contribution. Acting as an individual, I was unsuccessful in my efforts to sway policy.

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The second objection to which the letter responds is the suggestion that some aspects of climate science are not evidence based. In order to have an intelligent discussion about this, it is useful to try and identify which aspects of the science you might disagree with. A very basic list of climate change fundamentals is presented in the letter. To the extent that there is any doubt regarding these fundamentals, it should be identified so that evidence can be presented.

Thank you for your attention to this matter. I hope that the growing concern among both students and RD's will give you pause to reconsider your position.

Sincerely,  
Richard Kleinman

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Hello,

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I would ask that RD's consider the example of the nurses. National Nurses United has carved out a position of significant influence while giving zero dollars to the current majority party that obfuscates the reality of human contribution to climate change. Their signature policy goal of single payer healthcare is now supported by a growing plurality of American's. This is the result of a membership that is inspired to action by a clear and unambiguous ethical standard. RD's would do well to cultivate such a standard for themselves.

Like it or not, it is inevitable that RD's will become future leaders in the fight against climate change. The largest source of greenhouse emissions comes from the food supply in the form of livestock farming. Who will be better positioned to inform the world about alternatives to meet it's nutritional requirements in a sustainable fashion than RD's ? There won't be any way to hide from that leadership role so I hope you will be proactive and embrace it now and not pass the buck to future generations.

I am copying the signers of the petition on this e-mail in the hopes that this visibility will result in a formal reply from ANDPAC and AND leadership.

Sincerely,  
Rich Kleinman

4504. FW: GoToMeeting Invitation - Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/  
2017 Food & Nutrition Conference & Expo

**From:** Gigi Morrison <gmorrison@wwsg.com>  
**To:** Lori Granich <LGranich@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>,  
Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 21, 2017 19:23:59  
**Subject:** FW: GoToMeeting Invitation - Dr. Sanjay Gupta @ Academy of Nutrition and  
Dietetics/ 2017 Food & Nutrition Conference & Expo  
**Attachment:** [Draft WWSG Event Itinerary - 2017 Food & Nutrition Conference & Expo  
\(FNCE\).doc](#)

---

-----Original Appointment-----

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]  
**Sent:** Thursday, September 21, 2017 6:23 PM  
**To:** Gigi Morrison; Diane Enos; Shelly Sharer  
**Subject:** GoToMeeting Invitation - Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/ 2017  
Food & Nutrition Conference & Expo  
**When:** Wednesday, September 27, 2017 12:30 PM-1:00 PM (UTC-05:00) Eastern Time (US  
& Canada).  
**Where:** Dial in at 12:30 PM

Please accept our invitation to conference:

Dr. Sanjay Gupta @ Academy of Nutrition and Dietetics/ 2017 Food & Nutrition Conference & Expo  
Wed, Sep 27, 2017 12:30 PM - 1:00 PM EDT

United States: +1 (312) 757-3121  
Access Code: 863-681-045

Draft Event Itinerary attached here for your input. Please fill in all highlighted areas and return at  
your earliest convenience.

4505. RE: Idaho

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 21, 2017 19:23:59  
**Subject:** RE: Idaho  
**Attachment:**

---

Hi Donna,

Sorry for the delay in getting back to you! Tis the season of FNCE, right?!

This speaker grant has been approved so we are good on that front. I have communicated with accounting to process the payment, but it is no problem at all to put a stop to it if you'd rather manage it this way. You can purchase the full ticket and then we can manage the allocation of the \$500 on the backend so that the Academy covers that portion on account of the speaker grant.

Works for me! Let me know what you end up doing so I can notify accounting.

Thanks,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 20, 2017 9:17 AM  
**To:** Amy Biedenharn  
**Subject:** Idaho

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are \$659. They asked if I would pay the difference between the \$500 and the price of the ticket. I told them I would. I wanted to know if this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4506. RE: Prep call with Sanjay

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 21, 2017 18:56:22  
**Subject:** RE: Prep call with Sanjay  
**Attachment:**

---

Sounds great! I will confirm the time and forward you all the invite once the call is set.

Yes, happy to give you a call. Want to text me at 312-543-6983 when you are ready? I am flexible!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 21, 2017 5:50 PM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** Re: Prep call with Sanjay

You got it. I will be in training out of town, but I will be on the call. Diane if you have any time can you call me tomorrow to chat a little about his call? I have a meeting from 8:30-9 and from 11-11:30. All EST. I am available the rest of the day. Thanks.

Sent from my iPhone

On Sep 21, 2017, at 5:42 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

I just heard that Sanjay can do a call with us at 12:30 pm EST next Wednesday to prep for his keynote session. Since this is the only date/time they offered, are you by chance available for 15-30 minutes?

Sorry for the limited option.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Gigi Morrison [<mailto:gmorrison@wwsg.com>]

**Sent:** Thursday, September 21, 2017 4:39 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Prep call with Sanjay

Hi Diane

Sanjay is available next week on Wednesday (9/27) at 12:30pm EST to have a pre-event prep call. Would this work on your end?

Gigi

**GIGI MORRISON**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

gmorrison@wwsg.com | www.wwsg.com

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<image003.jpg>

<image004.jpg>

99 Canal Center Plaza, # 100

Alexandria, Virginia 22314

4507. Re: Prep call with Sanjay

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 21, 2017 18:49:52  
**Subject:** Re: Prep call with Sanjay  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

---

You got it. I will be in training out of town, but I will be on the call. Diane if you have any time can you call me tomorrow to chat a little about his call? I have a meeting from 8:30-9 and from 11-11:30. All EST. I am available the rest of the day. Thanks.

Sent from my iPhone

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Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]  
**Sent:** Thursday, September 21, 2017 4:39 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Prep call with Sanjay

Hi Diane

Sanjay is available next week on Wednesday (9/27) at 12:30pm EST to have a pre-event prep call. Would this work on your end?

Gigi

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<image003.jpg>

<image004.jpg>

99 Canal Center Plaza, # 100

Alexandria, Virginia 22314

4508. FW: Prep call with Sanjay

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 21, 2017 17:42:48  
**Subject:** FW: Prep call with Sanjay  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

---

Hi Donna-

I just heard that Sanjay can do a call with us at 12:30 pm EST next Wednesday to prep for his keynote session. Since this is the only date/time they offered, are you by chance available for 15-30 minutes?

Sorry for the limited option.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Gigi Morrison [mailto:gimorrison@wwsg.com]  
**Sent:** Thursday, September 21, 2017 4:39 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Prep call with Sanjay

Hi Diane

Sanjay is available next week on Wednesday (9/27) at 12:30pm EST to have a pre-event prep call. Would this work on your end?

Gigi

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99 Canal Center Plaza, # 100

Alexandria, Virginia 22314

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Ainsley Malone (ainsley@earthlink.net) <ainsley@earthlink.net>, Biesemeier, Christina K <chris.biesemeier@Vanderbilt.Edu>, Davis, Amy <Amy.Davis@SanfordHealth.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>, goolsbysl@archildrens.org <goolsbysl@archildrens.org>, jam877@cornell.edu <jam877@cornell.edu>, Jojo Dantone (jojo@nutritioned.com) <jojo@nutritioned.com>, Jones, Sherri <jonessl@upmc.edu>, jquinlan13@yahoo.com <jquinlan13@yahoo.com>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, lawrence.molinar@salemhealth.org <lawrence.molinar@salemhealth.org>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Lorri Holzberg <lorri@irvingholzberg.com>, mudgeriley (mudgeriley@yahoo.com) <mudgeriley@yahoo.com>, pcrowley121@aol.com <pcrowley121@aol.com>, robertaanding@gmail.com <robertaanding@gmail.com>, sarah.johnson@colostate.edu <sarah.johnson@colostate.edu>, scsnutr (scsnutr@comcast.net) <scsnutr@comcast.net>, sharonsolomonRD@gmail.com <sharonsolomonRD@gmail.com>, Susan Laramie <susan\_laramie@comcast.net>, Susan Roberts (Susanro@baylorhealth.edu) <Susanro@baylorhealth.edu>  
**Cc:** Charlene Rice <crice@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Constantina Papoutsakis <cpapoutsakis@eatright.org>, Diane Enos <denos@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Doris Acosta <dacosta@eatright.org>, Hannah Phelps Proctor <hproctor@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jenica Abram <jabram@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Lisa Moloney <lmoloney@eatright.org>, Lori Granich <LGranich@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Sharon Denny <SDENNY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 21, 2017 17:41:07  
**Subject:** RE: Committee Chairs September Forum  
**Attachment:** [image001.png](#)  
[image002.jpg](#)



Good afternoon,

My apologies for not mentioning in my original message that I'll share attachment 2.1 the day of the Forum.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Marsha Schofield

**Sent:** Thursday, September 21, 2017 2:40 PM

**To:** DMartin@Burke.k12.ga.us; Dianne Polly <diannepolly@gmail.com>; Ainsley Malone (ainsley@earthlink.net) <ainsley@earthlink.net>; Biesemeier, Christina K <chris.biesemeier@Vanderbilt.Edu>; Davis,Amy <Amy.Davis@SanfordHealth.org>; DLKingRD@gmail.com; goolsbysl@archildrens.org; jam877@cornell.edu; Jojo Dantone (jojo@nutritioned.com) <jojo@nutritioned.com>; Jones, Sherri <jonessl@upmc.edu>;

jquinlan13@yahoo.com; kirimich@rams.colostate.edu; lawrence.molinar@salemhealth.org; lbeseler\_fnc@bellsouth.net; Lorri Holzberg <lorri@irvingholzberg.com>; mudgeriley (mudgeriley@yahoo.com) <mudgeriley@yahoo.com>; pcrowley121@aol.com; robertaanding@gmail.com; sarah.johnson@colostate.edu; scsnutr (scsnutr@comcast.net) <scsnutr@comcast.net>; sharonsolomonRD@gmail.com; Susan Laramée <susan\_laramée@comcast.net>; Susan Roberts (Susanro@baylorhealth.edu) <Susanro@baylorhealth.edu>

**Cc:** Charlene Rice <crice@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Anna Shlachter <ashlachter@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Constantina Papoutsakis <cpapoutsakis@eatright.org>; Diane Enos <denos@eatright.org>; Donna Wickstrom <dwickstrom@eatright.org>; Doris Acosta <dacosta@eatright.org>; Hannah Phelps Proctor <hproctor@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jenica Abram <jabram@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Lilliane Smothers <LSmothers@eatright.org>; Lindsey Hoggle <LHoggle@eatright.org>; Lisa Moloney <lmoloney@eatright.org>; Lori Granich <LGranich@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Matthew Novotny <mnovotny@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Pepin Tuma <ptuma@eatright.org>; Sharon Denny <SDENNY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Committee Chairs September Forum

Good afternoon,

I hope your committee has had a productive year so far and you are feeling comfortable in your leadership role. As part of the Academy's support to you in your committee leadership role, we are scheduling the first of two Forums with Academy President Donna Martin and Academy Speaker of the House of Delegates Dianne Polly. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for you to ask questions of our President and Speaker around specific topics, and offer a networking opportunity for you as committee leaders.

With that purpose in mind, our first Forum is scheduled for Thursday, September 28, 1:00 pm – 2:00 pm Central time. The topics for conversation include:

1. The Academy's new Strategic Plan
2. Helping One Another Succeed

Attached is the agenda for the Forum, including information on how to connect via WebEx and conference call line.

Charlene Rice, Coordinator for the Governance Team, already sent everyone an Outlook invitation so the event should be on your calendars. If you did not receive an invitation, please contact Charlene at [crice@eatright.org](mailto:crice@eatright.org). If you are unable to join us for the Forum, notes from the event will be distributed after the call.

I know that each one of you as a leader is supported by a very talented staff partner. In addition to their valuable support, please let me know if there is anything I can do assist you in your leadership journey.

Thank you for serving in your leadership role!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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[mschofield@eatright.org](mailto:mschofield@eatright.org)

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4510. FW: We would like to celebrate you at the SNS DPG Reception in Chicago!

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 16:34:33  
**Subject:** FW: We would like to celebrate you at the SNS DPG Reception in Chicago!  
**Attachment:** [image001.png](#)

---

Hi Donna,

Sorry for the delay in getting back to you, I was double checking the timing. This should work fine for you to attend right after make-up at 2:00pm on Saturday. Since the SNS reception is located right across the street from the convention center, you'll be able to pop back over for Opening Session (I'm already sooo excited for you!).

We are hoping to get the first draft of the FNCE BOD schedule out to the BOD tomorrow or Monday. As you can imagine, coordinating it takes input and careful review from several staff teams, and we are close to completing.

Please let me know if you need anything else.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 7:32 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Wednesday, September 20, 2017 11:58 AM

**To:** Donna Martin

**Subject:** RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21<sup>st</sup> from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.

Thanks and see you in Chicago!

**Date:** October 21<sup>st</sup>

**Time:** 2:00-3:30 pm

**Location:** Hyatt Regency, McCormick Room: Praire A

**Hannah Carroll, MA, RDN**

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 18, 2017 9:27 AM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Sunday, September 17, 2017 8:15 PM

**To:** Donna Martin

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then.  
Looking forward to finally meeting you!

Hannah Carroll

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Sunday, September 17, 2017 8:07:29 PM  
**To:** Hannah Carroll  
**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.  
Let me know when you are planning it so I can get it on my calendar.  
Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>



4511. RE: Next two President's page ideas

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 21, 2017 16:34:23  
**Subject:** RE: Next two President's page ideas  
**Attachment:** [image002.jpg](#)

---

Thank you, Donna! Great ideas as always. These pages would take us through March.

And to keep you up to date, we are working with the DC office and have contacted the four members you requested for the December page on public policy. We plan to have a draft for you to review next week.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 9:15 AM

**To:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** Next two President's page ideas

**Tom and Doris,** Here are my ideas for two more President's pages. Obviously, Doris I will let you choose the Media people to interview, but I did give some suggestions. Thanks!

### **Agriculture**

Based on our Second Century plans and our new strategic plan it is imperative that dietetic professionals learn more about the field of agriculture. All of us need to know where our food comes from and how can we as dietitians make sure we have enough nutritious food to feed the growing populations of the world. Children need to understand that our food does not come from a grocery store, but from hard working farmers. Combining nutrition and agriculture into a profession is a natural fit.

1. Communication in ag is Amy Myrdal Miller of California. Amy grew up on a farm and works extensively in agriculture; all types of crops.
2. Actual Farmer is Jennie Schmidt, Maryland. She's an RD farmer. Tomatoes, soy, corn and wine grapes. Used to also farm organically. Jennie serves on several farm/ag professional society boards and also has been an active Academy member serving on many committees, paper development, etc. She's a rock star.
3. Ag Promotion / promoting fruit/veg and working with farmers, produce retail/supermarkets, schools, and much more is CEO and president of Produce for Better Health, Wendy Reinhardt Kapsak, MS RD. Works with organics and conventional. All types of Ag. All forms fruit and veg.

### **Media**

The influence media has on how people eat has grown extensively. If we want to change the eating habits of people, we must embrace all kinds of media to help get our point across.

1. Print RD is Toby Amidon hands down. New York. Incredibly prolific writer who always quotes RDs.

2.. TV RD is Ellie Krieger of NYC. Not gimmicky. No fads. So down to earth. Lovely to work with.

3. TV RD USA and internationally is Sylvia Melendez Klinger, RD. Bilingual. Well known and respected around the world. Resides in Chicago; from Puerto Rico.

4. Social media RD is Melissa Joy Dobbins. She's Chicago based. Her brand is about helping RDs be better communicators. She's also the "guilt-free RD." Has a podcast and tons of followers on Twitter.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4512. RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, Brenda Richardson, MA, RDN, LD, CD, FAND <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>, Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Sep 21, 2017 16:22:44  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:** [image001.png](#)

---

All

The documents for our September 26, 2017 conference call are loaded onto the portal with the exception of the variance report for the month of July. We will load into the portal tomorrow morning.

<https://eal.webauthor.com>

Folder in Portal is: **FAC Conference Call September 26, 2017**

- Agenda
- September 11, 2017 minutes
- FAC Changes (FAC members Bio and picture)
- July final financial results
- August Preliminary financial results
- FNCE meeting – discussion only

Please let us know if you have any questions, or if you cannot connect to the portal.

Looking forward to talk to you next Tuesday

Maria G Juarez

Manager General Accounting

***Academy of Nutrition and Dietetics***

***120 South Riverside Plaza, Suite 2190***

***Chicago, Il 60606***

***Ph 312-899-4886***

***mjuarez@eatright.org***

## 4513. Committee Chairs September Forum

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Ainsley Malone (ainsley@earthlink.net) <ainsley@earthlink.net>, Biesemeier, Christina K <chris.biesemeier@Vanderbilt.Edu>, Davis, Amy <Amy.Davis@SanfordHealth.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>, goolsbysl@archildrens.org <goolsbysl@archildrens.org>, jam877@cornell.edu <jam877@cornell.edu>, Jojo Dantone (jojo@nutritioned.com) <jojo@nutritioned.com>, Jones, Sherri <jonessl@upmc.edu>, jquinlan13@yahoo.com <jquinlan13@yahoo.com>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, lawrence.molinar@salemhealth.org <lawrence.molinar@salemhealth.org>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Lorri Holzberg <lorri@irvingholzberg.com>, mudgeriley (mudgeriley@yahoo.com) <mudgeriley@yahoo.com>, pcrowley121@aol.com <pcrowley121@aol.com>, robertaanding@gmail.com <robertaanding@gmail.com>, sarah.johnson@colostate.edu <sarah.johnson@colostate.edu>, scsnutr (scsnutr@comcast.net) <scsnutr@comcast.net>, sharonsolomonRD@gmail.com <sharonsolomonRD@gmail.com>, Susan Laramie <susan\_laramie@comcast.net>, Susan Roberts (Susanro@baylorhealth.edu) <Susanro@baylorhealth.edu>  
**Cc:** Charlene Rice <crice@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Constantina Papoutsakis <cpapoutsakis@eatright.org>, Diane Enos <denos@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Doris Acosta <dacosta@eatright.org>, Hannah Phelps Proctor <hproctor@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jenica Abram <jabram@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Lisa Moloney <lmoloney@eatright.org>, Lori Granich <LGranich@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Sharon Denny <SDENNY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 21, 2017 15:40:06  
**Subject:** Committee Chairs September Forum  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Committee Chair Conference Call Agenda September 28 2017 Final.pdf](#)

Good afternoon,

I hope your committee has had a productive year so far and you are feeling comfortable in your leadership role. As part of the Academy's support to you in your committee leadership role, we are scheduling the first of two Forums with Academy President Donna Martin and Academy Speaker of the House of Delegates Dianne Polly. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for you to ask questions of our President and Speaker around specific topics, and offer a networking opportunity for you as committee leaders.

With that purpose in mind, our first Forum is scheduled for Thursday, September 28, 1:00 pm – 2:00 pm Central time. The topics for conversation include:

1. The Academy's new Strategic Plan
2. Helping One Another Success

Attached is the agenda for the Forum, including information on how to connect via WebEx and conference call line.

Charlene Rice, Coordinator for the Governance Team, already sent everyone an Outlook invitation so the event should be on your calendars. If you did not receive an invitation, please contact Charlene at [crice@eatright.org](mailto:crice@eatright.org). If you are unable to join us for the Forum, notes from the event will be distributed after the call.

I know that each one of you as a leader is supported by a very talented staff partner. In addition to their valuable support, please let me know if there is anything I can do assist you in your leadership journey.

Thank you for serving in your leadership role!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

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4514. C/O Donna Martin, President

**From:** Mark Hopper <highriskbanker@cox.net>  
**To:** president@eatright.org  
**Cc:** dmartin@eatright.org, d.martin@eatright.org  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2017 14:50:36  
**Subject:** C/O Donna Martin, President  
**Attachment:** [AMS-pre questionnaire 1013.doc](#)

---

**Donna,**

We specialize in HIGH RISK MERCHANT ACCOUNTS and HIGH VOLUME MERCHANT ACCOUNTS.

I would like to take this opportunity to offer you a free credit card processing analysis. We will most likely be able to **get your company better credit card processing rates** and/or get you a 2nd merchant account as a BACKUP (in case of termination or limitations on processing). We have been in business since 1999 and have over 25 different banking relationships. We also have experience working with merchants in your industry.

Please call or email Mark Hopper OR Jack Daryanani so we can discuss our rates in more detail.

Sincerely,

Mark Hopper, Account Executive  
Phone: 702-449-3838  
email: highriskbanker@cox.net

Jack Daryanani, President  
702-454-0760 Phone  
email: jackdaryanani@sprintmail.com

American Merchant Systems  
3450 E. Russell Road  
Las Vegas, NV 89120

[www.amsVISA.com](http://www.amsVISA.com) & [www.HighRiskProcessor.com](http://www.HighRiskProcessor.com)

4515. RE: Committee Chairs September Forum- Response needed by Wednesday

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 14:19:40  
**Subject:** RE: Committee Chairs September Forum- Response needed by Wednesday  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi,

Thanks to both of you for your quick response. Stay tuned for some talking points from me for your consideration.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Thursday, September 21, 2017 12:56 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Committee Chairs September Forum- Response needed by Wednesday

OK with me

On Thu, Sep 21, 2017 at 7:57 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

Based on both of your input I took a stab at revising the agenda. See attached and let me know what you think. I was trying to communicate Donna's intent for the discussion with the positive spin Dianne is seeking. My goal is to share the agenda today, but can defer it to tomorrow if needed to allow you both time to review and provide feedback as I know you're quite busy.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 8:11 AM

**To:** Marsha Schofield <mschofield@eatright.org>; dianne polly <diannepolly@gmail.com>

**Subject:** Re: Committee Chairs September Forum- Response needed by Wednesday

I like the direction this is going and welcome the chance to talk to all the Committee chairs and answer any questions they might have. I understand what Dianne is saying about rewording the question, but the point I want to get at is what can all of us on the call help them with so they have a great year?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, September 18, 2017 10:18 PM

**To:** Donna Martin; dianne polly

**Subject:** Committee Chairs September Forum- Response needed by Wednesday

Good evening,

In preparation for next week's forum with the Committee Chairs, I've put together a draft agenda for your review. Donna, I included as a discussion topic the suggestion you offered during our morning walk at the BOD meeting (i.e., challenges). I welcome feedback from both of you **by Wednesday night** as to assignment of topics, discussion questions, and amount of time allotted. I will then finalize the agenda and send it out on Thursday. If you need more time to review please let me know.

Recognizing this call is a "first" for both of you, let me provide a little bit more information and background. Our overall goal is to help the committee chairs feel connected to both of you as our top leaders in the Academy and the persons who asked them to serve as a committee chair. We also want to engage them in conversation that builds relationships and encourages networking. We never want anyone to feel like the meeting was a waste of time and/or information they could have gained via an email or other form of communication. And we want them to be able to ask questions of both of you and one another. We invite the Committee Chairs and their staff partners to the forum.

In typical Academy style, I provide talking points for both of you for the call. Once we confirm the agenda, I'll work on those and get them to you by the end of this week so you have time to prepare. And of course you can deviate from the script. My goal is just to try to make things easier for you. We never get 100% attendance on the calls due to the typical challenges of scheduling, so we provide a summary of the call afterwards to everyone.

I'm probably forgetting something, so of course let me know what questions you have and/or what additional information will help you understand the purpose and prepare for the event.

Thanks for taking the time to connect with these valuable member leaders.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

4516. Re: Committee Chairs September Forum- Response needed by Wednesday

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 13:57:04  
**Subject:** Re: Committee Chairs September Forum- Response needed by Wednesday  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

OK with me

On Thu, Sep 21, 2017 at 7:57 AM, Marsha Schofield <mschofield@eatright.org> wrote:  
Good morning,

Based on both of your input I took a stab at revising the agenda. See attached and let me know what you think. I was trying to communicate Donna's intent for the discussion with the positive spin Dianne is seeking. My goal is to share the agenda today, but can defer it to tomorrow if needed to allow you both time to review and provide feedback as I know you're quite busy.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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mschofield@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 8:11 AM

**To:** Marsha Schofield <mschofield@eatright.org>; dianne polly <diannepolly@gmail.com>

**Subject:** Re: Committee Chairs September Forum- Response needed by Wednesday

I like the direction this is going and welcome the chance to talk to all the Committee chairs and answer any questions they might have. I understand what Dianne is saying about rewording the question, but the point I want to get at is what can all of us on the call help them with so they have a great year?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, September 18, 2017 10:18 PM

**To:** Donna Martin; dianne polly

**Subject:** Committee Chairs September Forum- Response needed by Wednesday

Good evening,



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I'm probably forgetting something, so of course let me know what questions you have and/or what additional information will help you understand the purpose and prepare for the event.

Thanks for taking the time to connect with these valuable member leaders.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

4517. RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, Brenda Richardson, MA, RDN, LD, CD, FAND <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 13:05:47  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, September 26th at 1:00 CDT  
**Attachment:** [september2017 Agenda 2.doc](#)  
[August 2017 Narrative.pdf](#)

---

All,

We have a Finance and Audit Committee meeting on Tuesday, September 26<sup>th</sup> at 1 p.m. CDT. Please let me know if you can't attend or if you haven't received the IT webinar invitation that went out earlier this week.

This month's meeting will focus on the July and August financial results. I am attaching the preliminary agenda for your review. In addition, I am attaching the summary for the August results for the Academy. The results, overall, are very good. The Academy revenue was over budget by \$63,588. This is being driven by a few areas; Membership (+\$6.9K), Advertising (+\$31.7K) and Grants (+\$28.0K). This is all good news, not just against budget, but, when viewed against last year as well. Our revenue this year, in August, is \$108,321 higher than last year. If you look at the year to date information, you will see that the Academy revenue is now \$71,217 higher than budget and \$69,909 higher than FY17. This is a great way to start the year.

On the expense front, we had quite a few pluses and minuses. However, overall, the expenses were only over budget by \$7,457. Considering that the Bank and Trust fees were over budget by \$23,162, this isn't a bad number at all. Year to date, the Academy expenses are running \$20,718

below budget and \$104,662 below last year through August. Both good signs.

The only negative at the moment is the investment income. It did not meet expectations in August and is down year to date. However, we should expect the markets to pause a little.

I will stop here. I am attaching the PDF for the Academy variance along with the preliminary agenda for our call. I can't attach all of the files unfortunately because they are a large and not all of you can receive them on your end. So, Maria will put the information onto the portal this afternoon. She will notify you when she is done.

One final note; you may notice a new email on the string. Brenda Richardson will be joining the Finance and Audit Committee. She is replacing Christina Rollins who had to resign from the Committee.

I look forward to talking to everyone on Tuesday.

Paul

4518. Re: American Society for Metabolic and Bariatric Surgery Meeting

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Jo Jo Dantone-DeBarbieris  
<jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>,  
Margaret Garner <mgarner@ua.edu>, Dianne Polly  
<diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr  
<linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin  
Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>,  
Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley  
<brantley.susan@gmail.com>, Milton Stokes  
<milton.stokes@monsanto.com>, Tammy Randall  
<Tammy.randall@case.edu>, Marty Yadrack <myadrack@computrition.com>,  
Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 21, 2017 10:44:17  
**Subject:** Re: American Society for Metabolic and Bariatric Surgery Meeting  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

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Thanks for all your kind words and support. This was a great meeting! Not too much pressure but I was the first speaker of the day after the moderators opening remarks. I was reminded I would set the tone for the day. I was grateful for the support I received from the many professional associations that was represented. We made great contacts and was asked right away to contribute to a manual from the American Association of Orthopedic Surgeons. It's so gratifying that our outreach work building alliances and collaborations is producing good outcomes. Thanks to all of you and our staff that have been working to make these connections. Regards, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 20, 2017, at 9:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Go team Academy! It is so awesome to see results from all of everyone's hard work to get to the point where physicians are really recognizing the value of the Academy and RDN's. Thanks Lucille for representing us so well!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 19, 2017 5:12 PM

**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** American Society for Metabolic and Bariatric Surgery Meeting

It is gratifying to see that our representation for the past four years at the National Obesity Collaborative Care Summit sponsored by the American Society for Metabolic and Bariatric Surgery (ASMBS) is showing results in ways we hope – establishing value, credibility and visibility. Lucille represented us this past weekend and shared the slides below used by physician presenters.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
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4519. Automatic reply: Next two President's page ideas

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 10:15:33  
**Subject:** Automatic reply: Next two President's page ideas  
**Attachment:**

---

Thank you for your email. I will be out of the office on Thursday, September 21. If you need immediate assistance, please email [media@eatright.org](mailto:media@eatright.org).

Please send *Eat Right Weekly* items to [eatrightweekly@eatright.org](mailto:eatrightweekly@eatright.org).

Tom

Tom Ryan  
Senior Editorial Manager, Strategic Communications  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



4520. Next two President's page ideas

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 21, 2017 10:15:22  
**Subject:** Next two President's page ideas  
**Attachment:**

---

**Tom and Doris,** Here are my ideas for two more President's pages. Obviously, Doris I will let you choose the Media people to interview, but I did give some suggestions. Thanks!

### **Agriculture**

Based on our Second Century plans and our new strategic plan it is imperative that dietetic professionals learn more about the field of agriculture. All of us need to know where our food comes from and how can we as dietitians make sure we have enough nutritious food to feed the growing populations of the world. Children need to understand that our food does not come from a grocery store, but from hard working farmers. Combining nutrition and agriculture into a profession is a natural fit.

1. Communication in ag is Amy Myrdal Miller of California. Amy grew up on a farm and works extensively in agriculture; all types of crops.
2. Actual Farmer is Jennie Schmidt, Maryland. She's an RD farmer. Tomatoes, soy, corn and wine grapes. Used to also farm organically. Jennie serves on several farm/ag professional society boards and also has been an active Academy member serving on many committees, paper development, etc. She's a rock star.
3. Ag Promotion / promoting fruit/veg and working with farmers, produce retail/supermarkets, schools, and much more is CEO and president of Produce for Better Health, Wendy Reinhardt Kapsak, MS RD. Works with organics and conventional. All types of Ag. All forms fruit and veg.

### **Media**

The influence media has on how people eat has grown extensively. If we want to change the eating habits of people, we must embrace all kinds of media to help get our point across.

1. Print RD is Toby Amidon hands down. New York. Incredibly prolific writer who always quotes RDs.
- 2.. TV RD is Ellie Krieger of NYC. Not gimmicky. No fads. So down to earth. Lovely to work with.
3. TV RD USA and internationally is Sylvia Melendez Klinger, RD. Bilingual. Well known and respected around the world. Resides in Chicago; from Puerto Rico.
4. Social media RD is Melissa Joy Dobbins. She's Chicago based. Her brand is about helping RDs be better communicators. She's also the "guilt-free RD." Has a podcast and tons of

followers on Twitter.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4521. RE: Talking Points for Donna on Strategic Plan for 9-28 Meeting

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 09:37:30  
**Subject:** RE: Talking Points for Donna on Strategic Plan for 9-28 Meeting  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Sounds good!

Have a great day,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 8:21 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

Marsha, I think I can find the talking points I need. If not I will let you know.

Sent from my iPhone

On Sep 21, 2017, at 9:19 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Donna,

Thanks for the feedback. I can work with Mackenzie on revising your slides. Do you want me to ask her for additional talking points or do you have what you need? I know I have some content from presentations that Nicci Brown has done, which you probably have as well. So let me know what I can do to support your preparations.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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<image001.png>

<image002.jpg>

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 8:17 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

Marsha, I would think we would want to include the new strategic plan in the PowerPoint please. I will get some more talking points together on the new vision and mission. The agenda is fine with me.

Sent from my iPhone

On Sep 20, 2017, at 4:16 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Attached are some slides, script and a Strategic Plan handout shared with me by Doris and her team for your potential use at the Committee Chairs Forum next week. What do you think? The slides are pretty plain but you may be OK with them. I can dress them up a bit if you'd like. We can share the Strategic Plan as a handout in advance of the call so they can see it while you present (unless you have concerns about early release).

Looking forward to your feedback.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Mackenzie Allen

**Sent:** Tuesday, September 19, 2017 1:00 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Talking Points for Donna on Strategic Plan for 9-28 Meeting

Hi, Marsha,

Doris asked that we forward over talking points on the Strategic Plan for Donna to present to the committees next week.

Attached, please find a one-page document that aligns talking points with the slides attached, as well as the PDF of the Strategic Plan. These points were taken from what Donna will discuss at the main sessions at FNCE®. Please let me know if you need any further information.

Thank you!

mackenzie

<Martin\_ComitteeTalkingPoints\_StrategicPlan\_092817.docx>

<Martin\_Committee\_TalkingPoints\_StrategicPlan\_092817.pptx>

<Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf>

4522. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2017 09:34:47  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-09-21\\_08-34\\_5681684\\_d84826b6-a02d-4354-967b-4afbb7574e69.pdf](#)

---

See attached file



4523. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2017 09:34:44  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-09-21\\_08-34\\_1812613\\_5e8acd11-9cb9-44c8-8ca2-9a7b5475652d.pdf](#)

---

See attached file

4524. Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Sep 21, 2017 09:21:18  
**Subject:** Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Marsha, I think I can find the talking points I need. If not I will let you know.

Sent from my iPhone

On Sep 21, 2017, at 9:19 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Donna,

Thanks for the feedback. I can work with Mackenzie on revising your slides. Do you want me to ask her for additional talking points or do you have what you need? I know I have some content from presentations that Nicci Brown has done, which you probably have as well. So let me know what I can do to support your preparations.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 8:17 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

Marsha, I would think we would want to include the new strategic plan in the PowerPoint please. I will get some more talking points together on the new vision and mission. The agenda is fine with me.

Sent from my iPhone

On Sep 20, 2017, at 4:16 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Attached are some slides, script and a Strategic Plan handout shared with me by Doris and her team for your potential use at the Committee Chairs Forum next week. What do you think? The slides are pretty plain but you may be OK with them. I can dress them up a bit if you'd like. We can share the Strategic Plan as a handout in advance of the call so they can see it while you present (unless you have concerns about early release).

Looking forward to your feedback.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Mackenzie Allen

**Sent:** Tuesday, September 19, 2017 1:00 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Talking Points for Donna on Strategic Plan for 9-28 Meeting

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Doris asked that we forward over talking points on the Strategic Plan for Donna to present to the committees next week.

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Thank you!

mackenzie

<Martin\_ComitteeTalkingPoints\_StrategicPlan\_092817.docx>

<Martin\_Committee\_TalkingPoints\_StrategicPlan\_092817.pptx>

<Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf>

4525. RE: Talking Points for Donna on Strategic Plan for 9-28 Meeting

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 21, 2017 09:19:30  
**Subject:** RE: Talking Points for Donna on Strategic Plan for 9-28 Meeting  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Donna,

Thanks for the feedback. I can work with Mackenzie on revising your slides. Do you want me to ask her for additional talking points or do you have what you need? I know I have some content from presentations that Nicci Brown has done, which you probably have as well. So let me know what I can do to support your preparations.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 21, 2017 8:17 AM

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**Subject:** Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

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Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**Sent:** Tuesday, September 19, 2017 1:00 PM

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**Cc:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

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Thank you!

mackenzie



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<Martin\_Committee\_TalkingPoints\_StrategicPlan\_092817.pptx>

<Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf>

4526. Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Sep 21, 2017 09:17:02  
**Subject:** Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting  
**Attachment:**

---

Marsha, I would think we would want to include the new strategic plan in the PowerPoint please. I will get some more talking points together on the new vision and mission. The agenda is fine with me.

Sent from my iPhone

On Sep 20, 2017, at 4:16 PM, Marsha Schofield <mschofield@eatright.org> wrote:

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Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Mackenzie Allen

**Sent:** Tuesday, September 19, 2017 1:00 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Talking Points for Donna on Strategic Plan for 9-28 Meeting

Hi, Marsha,

Doris asked that we forward over talking points on the Strategic Plan for Donna to present to the committees next week.

Attached, please find a one-page document that aligns talking points with the slides attached, as well as the PDF of the Strategic Plan. These points were taken from what Donna will discuss at the main sessions at FNCE®. Please let me know if you need any further information.

Thank you!

mackenzie

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<Martin\_Comittee\_TalkingPoints\_StrategicPlan\_092817.pptx>

<Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf>

4527. RE: Committee Chairs September Forum- Response needed by Wednesday

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, dianne polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 21, 2017 08:57:51  
**Subject:** RE: Committee Chairs September Forum- Response needed by Wednesday  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Committee Chair Conference Call Agenda September 28 2017 Draft 2.docx](#)

---

Good morning,

Based on both of your input I took a stab at revising the agenda. See attached and let me know what you think. I was trying to communicate Donna's intent for the discussion with the positive spin Dianne is seeking. My goal is to share the agenda today, but can defer it to tomorrow if needed to allow you both time to review and provide feedback as I know you're quite busy.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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mschofield@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 8:11 AM

**To:** Marsha Schofield <mschofield@eatright.org>; dianne polly <diannepolly@gmail.com>

**Subject:** Re: Committee Chairs September Forum- Response needed by Wednesday

I like the direction this is going and welcome the chance to talk to all the Committee chairs and answer any questions they might have. I understand what Dianne is saying about rewording the question, but the point I want to get at is what can all of us on the call help them with so they have a great year?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, September 18, 2017 10:18 PM

**To:** Donna Martin; dianne polly

**Subject:** Committee Chairs September Forum- Response needed by Wednesday

Good evening,

In preparation for next week's forum with the Committee Chairs, I've put together a draft agenda for your review. Donna, I included as a discussion topic the suggestion you offered during our morning walk at the BOD meeting (i.e., challenges). I welcome feedback from both of you **by Wednesday night** as to assignment of topics, discussion questions, and amount of time allotted. I will then finalize the agenda and send it out on Thursday. If you need more time to review please let me know.

Recognizing this call is a "first" for both of you, let me provide a little bit more information and background. Our overall goal is to help the committee chairs feel connected to both of you as our top leaders in the Academy and the persons who asked them to serve as a committee chair. We also want to engage them in conversation that builds relationships and encourages networking. We never want anyone to feel like the meeting was a waste of time and/or information they could have gained via an email or other form of communication. And we want them to be able to ask questions of both of you and one another. We invite the Committee Chairs and their staff partners to the forum.

In typical Academy style, I provide talking points for both of you for the call. Once we confirm the agenda, I'll work on those and get them to you by the end of this week so you have time to prepare. And of course you can deviate from the script. My goal is just to try to make things easier for you. We never get 100% attendance on the calls due to the typical challenges of scheduling, so we provide a summary of the call afterwards to everyone.

I'm probably forgetting something, so of course let me know what questions you have and/or what additional information will help you understand the purpose and prepare for the event.

Thanks for taking the time to connect with these valuable member leaders.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

## **Academy of Nutrition and Dietetics**

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4528. Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 21, 2017 08:32:13  
**Subject:** Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!  
**Attachment:** [image001.png](#)

---

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>  
**Sent:** Wednesday, September 20, 2017 11:58 AM  
**To:** Donna Martin  
**Subject:** RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21<sup>st</sup> from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.



Thanks and see you in Chicago!

**Date:** October 21<sup>st</sup>

**Time:** 2:00-3:30 pm

**Location:** Hyatt Regency, McCormick Room: Praire A

**Hannah Carroll, MA, RDN**

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 18, 2017 9:27 AM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Hannah Carroll <hcarroll@nps.k12.va.us>

**Sent:** Sunday, September 17, 2017 8:15 PM

**To:** Donna Martin

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then.  
Looking forward to finally meeting you!

Hannah Carroll

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Sunday, September 17, 2017 8:07:29 PM

**To:** Hannah Carroll

**Subject:** Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.

Let me know when you are planning it so I can get it on my calendar.

Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

4529. September 26 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 20, 2017 18:16:07  
**Subject:** September 26 4Ps Call  
**Attachment:** [09-26-17 Agenda.pdf](#)  
[Att 2.0 Weight Management.pdf](#)  
[Att 3.0 Graduate Degree Requirement.pdf](#)  
[Att 4.0 Meetings and Events Calendar.pdf](#)

---

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, September 26 at 11:30am CT/12:30pm ET. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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4530. Re: FYI Pam Charney comment

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Mary Russell <pearck02@outlook.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 20, 2017 16:48:37  
**Subject:** Re: FYI Pam Charney comment  
**Attachment:** [image001.png](#)

---

I could not take her comments so I blocked her from my FB. She commented on a post that I had done around the holiday About my apple pie! Is nothing sacred with her. All kidding aside her comments are usually so nasty and belligerent that she had alienated so many people and have been "unfriended" by so many prominent members.

I think she does have some anger issues. She was an awful board member I sat next to her for a year and watched her shop for Christian Dior shoes! Lucille

PS IF she sends each of you a letter on what the Academy does and doesn't do for the hearing impaired don't fall for it - she writes a letter every year

And rehashes all her issues on this subject.

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 20, 2017, at 3:48 PM, Mary Russell <pearck02@outlook.com> wrote:

Pam's repeated acerbic (and worse) comments on the CNM list were one of the main reasons I did not renew my my membership in that DPG, before I took the Baxter job. (more than 4 1/2 years ago).

She behaved this way on the ASPENet list and as evidenced below has continued to maintain a critical and often sarcastic, bordering on belittling demeanor on listservs (and also in meetings). It is very sad--she is intelligent and has made contributions over the years. Friends have tried to speak with her about it to no avail.

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Wednesday, September 20, 2017 2:02 PM

**To:** Patricia Babjak; Lucille Beseler; pearck02@outlook.com

**Subject:** Re: FYI Pam Charney comment

Judy Rodriguez asked us about her and Lucille and I both said do not put her on the ballot this year!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, September 20, 2017 2:48 PM

**To:** Donna Martin; Lucille Beseler; peark02@outlook.com

**Subject:** Fwd: FYI Pam Charney comment

Confidential-- it's amazing that the Nominating Committee had her on the ballot last year.  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Liz Spittler <LSpittler@eatright.org>

**Date:** September 20, 2017 at 9:39:24 AM CDT

**To:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Lauren Fox <LFox@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Diane

Enos <denos@eatright.org>

**Subject: Fwd: FYI Pam Charney comment**

(Just FYI... Lauren has hidden the comment. CC:ing Diane and Amy since they have a DPG that's struggled lately with this member's comments on its listserv.)

---

From: Lauren Fox <lfox@eatright.org>

Sent: Wednesday, September 20, 2017 9:34 AM

Subject: FYI Pam Charney comment

To: Liz Spittler <lspittler@eatright.org>

I hid her comment because, like others have done in the past, it could make members feel like she is trying to shame them for needing the education at this stage of their careers:

**Lauren Fox**

**Senior Manager Creative Media | Academy of Nutrition and Dietetics**

**Managing Editor | *Food and Nutrition Magazine***

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Chicago, Illinois 60606-6995

P: (312)899-1734

E: lfox@eatright.org

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4531. FW: Talking Points for Donna on Strategic Plan for 9-28 Meeting

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 20, 2017 16:16:39  
**Subject:** FW: Talking Points for Donna on Strategic Plan for 9-28 Meeting  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Martin\\_ComitteeTalkingPoints\\_StrategicPlan\\_092817.docx](#)  
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*Senior Director, Governance*

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mschofield@eatright.org

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**From:** Mackenzie Allen

**Sent:** Tuesday, September 19, 2017 1:00 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Talking Points for Donna on Strategic Plan for 9-28 Meeting

Hi, Marsha,

Doris asked that we forward over talking points on the Strategic Plan for Donna to present to the committees next week.

Attached, please find a one-page document that aligns talking points with the slides attached, as well as the PDF of the Strategic Plan. These points were taken from what Donna will discuss at the main sessions at FNCE®. Please let me know if you need any further information.

Thank you!

mackenzie

4532. Accepted: LPPC/ANDPAC/CPLS Appointments Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Sep 20, 2017 15:56:26  
**Subject:** Accepted: LPPC/ANDPAC/CPLS Appointments Meeting  
**Attachment:**

---

## 4533. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 20, 2017 15:52:35  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 20, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Academy Opposes Cassidy-Graham Bill to Devolve Health Care to States

In a letter from President Donna Martin, EdS, RDN, LD, SNS, FAND, to the Senate Majority and Minority leaders, the Academy announced its opposition to the Cassidy-Graham amendment to the American Health Care Act of 2017. The bill fails to improve access to high-quality health care services; to invest in vital nutrition services that would reduce health care spending; or to meet the Academy's five tenets of health care. The Academy urged the Senate to continue the bipartisan work of the Senate Health, Education, Labor and Pensions Committee to draft common-sense reforms and continues to work with Congress to improve nutrition and health. Under the "reconciliation" process, which requires 51 Senate votes to pass legislation, Congress has until September 30 to repeal and replace the Affordable Care Act.

[Learn More](#)

#### Senate Hearing Highlights Importance of Nutrition in Farm Bill Programs

The Senate Agriculture Committee's September 14 hearing on nutrition programs in the Farm Bill included testimony about the link between nutritious foods and improved health outcomes for SNAP recipients. Jimmy Wright, owner of Wright's Market, testified about his partnership with Academy members at Eastern Alabama Medical Center and urged the Committee to continue to invest in nutrition education and incentive programs within the Farm Bill. Brian Riendeau, Executive Director of the Dare to Care Food Bank, spoke about the importance of nutrition education and highlighted that the food bank has a registered dietitian nutritionist on staff to

provide evidence-based education. The Academy is working to ensure the Farm Bill aligns with the Academy's recommendations.

#### Medicare Services for Pre-Diabetes: Academy Promotes RDNs and NDTRs to CMS

As part of ongoing efforts to ensure appropriate recognition and payment to registered dietitian nutritionists under the Medicare Part B program, the Academy has submitted comments to the Centers for Medicare and Medicaid Services regarding CMS' proposed rule "Revisions to Payment Policies under the Physician Fee Schedule and Other Revisions to Part B for CY 2018; and Medicare Diabetes Prevention Program." The Academy spoke strongly about the value of RDNs and NDTRs as CMS proposes additional guidelines for implementing new coverage for a Medicare version of diabetes prevention programs, including the coding and payment components. The Academy also suggested multiple opportunities for CMS to enhance recognition of RDNs and nutrition services across care settings to make the health care system more effective, simple and accessible.

[Learn More](#)

#### Congressional Support Grows for Centennial Resolution

Thanks to the outreach of Academy members, the congressional resolution commemorating the Academy's Centennial (S. Res. 75/H. Res. 161) has gained four new cosponsors in the House: Reps. Julia Brownley (Calif.), David Loebsack (Iowa), Gwen Moore (Wis.) and Seth Moulton (Mass.). Congressional champions in the House and Senate continue to appreciate Academy members reaching out to them; please take a moment to ask your member of Congress to cosponsor the resolution. If your member of Congress expresses interest, email the Academy's Policy Initiatives and Advocacy Team at [swinston@eatright.org](mailto:swinston@eatright.org)

#### School Breakfast Bill Introduced in the House

U.S. Reps. Rodney Davis (Ill.) and Jim McGovern (Mass.) introduced the bipartisan Healthy Breakfasts Help Kids Learn Act of 2017 (H.R. 3738). The bill would provide an additional 6 cents in commodity support for every school breakfast, help schools manage rising costs and expand programs and menus to benefit more children. The bill aligns with the Academy's Recommendation for Child Nutrition Reauthorization requesting that Congress provide adequate funding for schools to purchase healthy, high-quality food for school meals and snacks. More updates will follow on Child Nutrition Reauthorization in the 115th Congress.

#### Take Action to Improve Access to Nutrition Services

Academy members can now easily reach out to your members of Congress to gain support for the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would reimburse registered dietitian nutritionists for medical nutrition therapy they provide to patients with prediabetes. Numerous representatives and senators have already signed on as cosponsors. To pass the bill, supported by the Diabetes Advocacy Alliance, your members of Congress must hear from *you* to co-sponsor this critical bill that will improve access to medical nutrition therapy.

## CPE CORNER

### Nutrition-Focused Physical Exam Hands-On Training Workshops

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Workshops will be held October 20 and 21 (pre-FNCE) in Chicago, Ill., and December 11 in Brentwood, Tenn. Ten CPEUs for each workshop are available.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine

dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January 2018 for the Certificate of Training in Childhood and Adolescent Weight Management Program, to be held May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### September 27 Webinar: Make the Most of Your First Time at FNCE

Members who are attending the Food & Nutrition Conference & Expo for the first time - or who have not attended in several years - can get valuable tips for a successful FNCE experience in a September 27 webinar. Learn how to navigate the conference, find sessions and events that match personal interests and expertise, and take full advantage of networking opportunities. There's a lot happening at FNCE - let the Academy break it down for you.

[Learn More](#)

#### Find Your Next Employee and Save

As an Academy member, you can recruit practitioners for your own organization and receive discounted pricing of almost 50 percent for a 30-day post. Start your search today on the Academy's newly updated job board, EatRight Careers.

[Learn More](#)

### Become a Student Leader: Apply to Become a Student Liaison

Students: Build your leadership skills, boost your career and enhance your resume. Apply to represent your nutrition and dietetics program by signing up as an Academy Student Liaison for the 2017-2018 membership year. Only Student members of the Academy are eligible; two Student Liaisons will be chosen to represent each program.

[Learn More](#)

### New Issue: *MNT Provider*

Learn about the value registered dietitian nutritionists can bring to medical practices via chronic care management services; how to access the new MIPS Improvement Activities Performance Category web-based training course; and more in the latest issue of the *MNT Provider*.

[Learn More](#)

### Test Drive Using Your Phone or Tablet: New Features Added to ANDHII

A variety of new features have been added to ANDHII this month as part of the Academy's commitment to expand and refine the ANDHII platform that helps you track outcomes for your clients and populations. The site has been redesigned for use on phones and tablets, and the Individual Visit Summary report can now be downloaded as a PDF document. Future ANDHII releases will focus on enabling data sharing with electronic health records and other apps to make using ANDHII more efficient for clinicians and researchers.

[Learn More](#)

### Available for Pre-Order: 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's book *Sports Nutrition: A Handbook for Professionals* (6th ed.) is now available for pre-order. The new edition offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice. The book will ship by September 27.

[Learn More](#)

### Pre-Order Now: Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This must-read for all dietetics professionals who aspire to go out on their own is now available for pre-order and will ship by October 11.

[Learn More](#)

### New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the



Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Guide Your Clients to a Healthy Pregnancy with Updated Book

The Academy's newly published book, *Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Easily Track and Improve Patient Outcomes with eNCPT

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making tracking patient outcomes easier. Subscribers have access to the most up-to-date terminology, an easy-to-access web platform, multiple language translations and free access to the Electronic Health Records Toolkit. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Beginning September 22: Academy Websites Maintenance

The Academy's websites [eatright.org](http://eatright.org), [eatrightPRO.org](http://eatrightPRO.org) and [eatrightSTORE.org](http://eatrightSTORE.org) will begin scheduled maintenance at 5 p.m. Central time on Friday, September 22. Certain functionality may not be available, including logging in, updating MyAcademy profile information and purchasing products. The maintenance is scheduled to conclude on Monday, September 25. During the maintenance period, please email [membership@eatright.org](mailto:membership@eatright.org) for assistance, or call the Academy's Member Service Center at 800/877-1600, ext. 5000. International callers can dial +1-312/899-0040, ext. 5000. Membership representatives are available weekdays from 8 a.m. to 5 p.m. Central time.

### September 28 Submission Deadline: Students' Video Can Be Featured at FNCE

The Academy is seeking video submissions from students to be featured at the Food & Nutrition Conference & Expo's Centennial Celebration on October 21 in Chicago. Use your creativity to shoot a one-minute video that showcases "The Future of RDNs" - what the coming years of the nutrition and dietetics profession mean to you. Videos can feature individual students or groups. The submission deadline is September 28.

[Learn More](#)

### October 2 Deadline: Recognition for Bringing Students to FNCE

The Food & Nutrition Conference & Expo helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE. The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four programs that bring the highest percentage of students to FNCE will receive special recognition with President Donna Martin, EdS, RDN, LD, SNS, FAND, and complimentary site access for up to three Center for Lifelong Learning online modules from the Certificate of Training programs. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees. If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment, number of students attending FNCE and the percentage this represents by October 2 to [education@eatright.org](mailto:education@eatright.org).

### October 25 Submission Deadline: Nominations for 2018 Election

The Nominating Committee is seeking leaders for Academy positions with skills and vision to further the profession. Nominations are due by October 25.

[Learn More](#)

### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

### November 10 Discount Registration Deadline: National Conference on Prevention of Diabetes

The Emory University School of Medicine will host the 2nd National Conference on Prevention of Diabetes November 17 to 19 in Atlanta, Ga. President Donna Martin, EdS, RDN, LD, SNS, FAND, and Immediate Past President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will present a symposium on childhood obesity. Treasurer Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, and Speaker-elect Marcy Kyle, RDN, LD, CDE, FAND, will present a hands-on workshop on diabetes prevention. A discounted registration rate is available for Academy members. The deadline to apply for the discount registration is November 10.

[Learn More](#)

### November 15 Submission Deadline: FNCE 2018 Educational Sessions

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted until November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Resources for Hunger Action Month

Tools and resources to wrap up Hunger Action Month are available, including nutrition education handouts and recipes.

[Learn More](#)

### Register for Foundation Symposiums at FNCE

Attend two Foundation Symposiums for \$10 each on October 21 at the Food & Nutrition Conference & Expo and earn 2 CPEUs for each: "Modern Day Human Magnesium Requirements: Should Supplements Be Recommended?" sponsored by Nature Made; and "Mindful Portions Start with You: Help Inspire Healthy Behaviors," sponsored by Nestle.

[Learn More](#)

### Honor a Mentor with a Tribute Gift

Has someone motivated or inspired you throughout your career? Recognize and honor your mentor with a Tribute Gift to the Foundation.

[Learn More](#)

## From Our Colleagues

### ANFP Online Course: Food Safety for Local Food Sourcing

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during September on the online course "Food Safety for Local Food Sourcing." The course is designed to help you define what "local" means and the food products that typically are sourced locally. Commission on Dietetic Registration-credentialed practitioners will receive up to 5 CPEUs for completing the course.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4534. Re: FYI Pam Charney comment

**From:** Mary Russell <pearlk02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 20, 2017 15:48:07  
**Subject:** Re: FYI Pam Charney comment  
**Attachment:** [image001.png](#)

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Pam's repeated acerbic (and worse) comments on the CNM list were one of the main reasons I did not renew my membership in that DPG, before I took the Baxter job. (more than 4 1/2 years ago).

She behaved this way on the ASPENet list and as evidenced below has continued to maintain a critical and often sarcastic, bordering on belittling demeanor on listservs (and also in meetings). It is very sad--she is intelligent and has made contributions over the years. Friends have tried to speak with her about it to no avail.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Wednesday, September 20, 2017 2:02 PM  
**To:** Patricia Babjak; Lucille Beseler; pearlk02@outlook.com  
**Subject:** Re: FYI Pam Charney comment

Judy Rodriguez asked us about her and Lucille and I both said do not put her on the ballot this year!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 20, 2017 2:48 PM  
**To:** Donna Martin; Lucille Beseler; peark02@outlook.com  
**Subject:** Fwd: FYI Pam Charney comment

Confidential-- it's amazing that the Nominating Committee had her on the ballot last year.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Liz Spittler <LSpittler@eatright.org>  
**Date:** September 20, 2017 at 9:39:24 AM CDT  
**To:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lauren Fox <LFox@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Diane Enos <denos@eatright.org>  
**Subject: Fwd: FYI Pam Charney comment**

(Just FYI... Lauren has hidden the comment. CC:ing Diane and Amy since they have a DPG that's struggled lately with this member's comments on its listserv.)

---

From: Lauren Fox <lfox@eatright.org>  
Sent: Wednesday, September 20, 2017 9:34 AM  
Subject: FYI Pam Charney comment  
To: Liz Spittler <lspittler@eatright.org>

I hid her comment because, like others have done in the past, it could make members feel like she is trying to shame them for needing the education at this stage of their careers:

**Lauren Fox**  
**Senior Manager Creative Media | Academy of Nutrition and Dietetics**

**Managing Editor | *Food and Nutrition Magazine***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

P: (312)899-1734

E: [lfox@eatright.org](mailto:lfox@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org) | [www.foodandnutrition.org](http://www.foodandnutrition.org)

4535. Re: pediatric malnutrition and PNPG DPG

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 20, 2017 15:41:37  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

So sorry for adding confusion--I apologize for getting off track. She mentioned "a strategic plan for the care of pediatric malnutrition" and I let that comment send me in the wrong direction.

Marsha definitely did SP work for DNS (and I think the NC Dietetic Association also) in the past, before she was an Academy employee

Mary

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Wednesday, September 20, 2017 2:13 PM  
**To:** Patricia Babjak; peark02@outlook.com  
**Cc:** Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Pat, I was talking about their malnutrition plan not their strategic plan, but I will wait for Diane Enos to check it out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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**President of the Academy of Nutrition and Dietetics 2017-2018**



**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 20, 2017 2:57 PM  
**To:** peark02@outlook.com  
**Cc:** Donna Martin; Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I may be wrong but I don't think they are asking for strategic planning facilitation. Let's hear what Diane says about their needs. I wasn't aware that Marsha assisted any of the DPGs with strategic planning. Diane also has staff on her team which have strategic planning and leadership certificates, but often DPGs use their own members to develop a plan. SCAN for instance developed its plan and then sent it to key Academy leaders for feedback.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 20, 2017, at 10:17 AM, Mary Russell <peark02@outlook.com> wrote:

Marsha has done a lot to help DPGs w/ strategic planning; peds was never her area but perhaps that does not matter since this is strategy, not clinical care.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Wednesday, September 20, 2017 9:46 AM  
**To:** Mary Russell; Patricia Babjak  
**Cc:** Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 1:46 PM

**To:** Patricia Babjak

**Cc:** Donna Martin; Diane Enos

**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.

Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 19, 2017 11:18 AM

**To:** peark02@outlook.com; Diane Enos <denos@eatright.org>

**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 11:58 AM

**To:** Diane Enos

**Cc:** President; Donna Martin; Patricia Babjak

**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

**From:** President

**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); [pearl02@outlook.com](mailto:pearl02@outlook.com)

**Cc:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [<mailto:patriciajbecker@me.com>]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <[President@eatright.org](mailto:President@eatright.org)>

**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. I look forward to working with you in the next five years on this project. Thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

[WWW.KidsRD.com](http://WWW.KidsRD.com) / [pbecker@KidsRD.com](mailto:pbecker@KidsRD.com)

For appointments call: 513-429-3789

[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4536. RE: GALA Tickets

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** dpeal@burke.k12.ga.us <dpeal@burke.k12.ga.us>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 20, 2017 15:35:44  
**Subject:** RE: GALA Tickets  
**Attachment:** [image001.png](#)  
[Donna S Martin gala 2.pdf](#)

---

Attached is the invoice for two tickets.

If you have any questions or need additional information, please let me know.

Thank You!

**Martha Ontiveros**

*Executive Assistant*, Academy of Nutrition and Dietetics Foundation  
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |

[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Martha Ontiveros

**Sent:** Wednesday, September 20, 2017 2:16 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Beth Labrador <[blabrador@eatright.org](mailto:blabrador@eatright.org)>

**Subject:** RE: GALA Tickets

Donna,

You can call me 312-899-4773 or mail me a check.

Thank You!

Martha

**From:** Beth Labrador

**Sent:** Wednesday, September 20, 2017 2:14 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Martha Ontiveros <Montiveros@eatright.org>

**Subject:** RE: GALA Tickets

Hi Donna. It might be easier for you to purchase the tickets directly through us. I have copied Martha on this message and she can assist you. Do not worry about the late fee, you are exempt! ;)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 2:08 PM

**To:** Beth Labrador <BLabrador@eatright.org>

**Subject:** GALA Tickets

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4537. Re: President's Call Monday, September 25

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Sep 20, 2017 15:27:20  
**Subject:** Re: President's Call Monday, September 25  
**Attachment:** [image001.png](#)

---

Dante, It is on my calendar and that is the right number. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Wednesday, September 20, 2017 3:14 PM  
**To:** Donna Martin  
**Subject:** President's Call Monday, September 25

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call scheduled for Monday, September 25 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4538. Re: GALA Tickets

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Sep 20, 2017 15:26:12  
**Subject:** Re: GALA Tickets  
**Attachment:**

---

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, September 20, 2017 3:14 PM  
**To:** Donna Martin  
**Cc:** Martha Ontiveros  
**Subject:** RE: GALA Tickets

Hi Donna. It might be easier for you to purchase the tickets directly through us. I have copied Martha on this message and she can assist you. Do not worry about the late fee, you are exempt!  
;)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 20, 2017 2:08 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** GALA Tickets

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4539. Re: World Food Program-USA Leadership Awards

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 20, 2017 15:17:30  
**Subject:** Re: World Food Program-USA Leadership Awards  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Pat, I would like to attend, especially if we have Jeanne there to help with who the most strategic people would be to connect with. I would need a hotel for October 4th and I will have to leave at the crack of dawn the next morning to get back home for a Georgia Organics Farm to School conference we are hosting and I am speaking at. Thanks for the invite.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 20, 2017 2:45 PM  
**To:** Donna Martin  
**Subject:** World Food Program-USA Leadership Awards

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Wednesday, September 20, 2017 1:43 PM

**To:** 'Milton Stokes' <[milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)>

**Subject:** RE: today and tickets for an event

Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Friday, September 15, 2017 8:42 PM

**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>

**Subject:** Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 15, 2017, at 7:42 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat,

Please accept my apologies for departing abruptly today. Around lunch time, the court in St. Louis announced a verdict about a very controversial and racially-charged legal case that involved the shooting and death of a man. Right after the announcement, I started getting alerts and warnings on my phone from Monsanto security and from my kids' school. They were all calling and texting and emailing. The school district cancelled events, including a field trip today and movie night tonight as well as all the sports over the weekend. I felt like I needed to get home asap—especially because the St. Louis airport was suspected a target of protesting. Right now, we have helicopters flying over our house. We live 2 miles from the court. But we do not have any protester activity in our neighborhood.

Here's a link to the story: <http://www.npr.org/2017/09/15/551292324/protests-in-st-louis-after-ex-cop-acquitted-in-anthony-lamar-smith-murder-case>

In more positive news, I have 6 tickets to the World Food Program-USA Leadership Awards. It's a very high end event in DC and a great place to meet decision makers who work to fight global hunger. This sounds like a perfect place for the Academy. It's October 4, which I know is tight timing; coming up fast. Perhaps something for the DC office or the Foundation? Or Allison may



have interest depending on her role in the Alliances program, or the Academy President (current, immediate past, president elect, etc.). Past winners are shown at this link below (scroll down).  
<https://wfpusa.org/about-wfp-usa/awards-and-events/mcgovern-dole-leadership-award/>

Please let me know if you want some or all of the tickets, or if you want me to reach out to anyone on your team to provide more details.

If you decide you will not be able to use the tickets, please let me know. I'm prioritizing the Academy.

Sincerely,

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* [milton.stokes@monsanto.com](mailto:milton.stokes@monsanto.com)

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4540. RE: GALA Tickets

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Sep 20, 2017 15:16:04  
**Subject:** RE: GALA Tickets  
**Attachment:**

---

Donna,

You can call me 312-899-4773 or mail me a check.

Thank You!

Martha

**From:** Beth Labrador  
**Sent:** Wednesday, September 20, 2017 2:14 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>  
**Subject:** RE: GALA Tickets

Hi Donna. It might be easier for you to purchase the tickets directly through us. I have copied Martha on this message and she can assist you. Do not worry about the late fee, you are exempt! ;)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 20, 2017 2:08 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** GALA Tickets

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4541. President's Call Monday, September 25

**From:** Dante Turner <dtturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 20, 2017 15:15:06  
**Subject:** President's Call Monday, September 25  
**Attachment:** [image001.png](#)

---

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call scheduled for Monday, September 25 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dtturner@eatright.org](mailto:dtturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4542. RE: GALA Tickets

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Sep 20, 2017 15:14:37  
**Subject:** RE: GALA Tickets  
**Attachment:**

---

Hi Donna. It might be easier for you to purchase the tickets directly through us. I have copied Martha on this message and she can assist you. Do not worry about the late fee, you are exempt!  
; )

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 20, 2017 2:08 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** GALA Tickets

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4543. Re: pediatric malnutrition and PNPG DPG

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 20, 2017 15:13:49  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

Pat, I was talking about their malnutrition plan not their strategic plan, but I will wait for Diane Enos to check it out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 20, 2017 2:57 PM  
**To:** peark02@outlook.com  
**Cc:** Donna Martin; Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I may be wrong but I don't think they are asking for strategic planning facilitation. Let's hear what Diane says about their needs. I wasn't aware that Marsha assisted any of the DPGs with strategic planning. Diane also has staff on her team which have strategic planning and leadership certificates, but often DPGs use their own members to develop a plan. SCAN for instance developed its plan and then sent it to key Academy leaders for feedback.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 20, 2017, at 10:17 AM, Mary Russell <peark02@outlook.com> wrote:

Marsha has done a lot to help DPGs w/ strategic planning; peds was never her area but perhaps that does not matter since this is strategy, not clinical care.

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Wednesday, September 20, 2017 9:46 AM

**To:** Mary Russell; Patricia Babjak

**Cc:** Diane Enos

**Subject:** Re: pediatric malnutrition and PNPG DPG

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 1:46 PM

**To:** Patricia Babjak

**Cc:** Donna Martin; Diane Enos

**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.

Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 19, 2017 11:18 AM

**To:** peark02@outlook.com; Diane Enos <denos@eatright.org>

**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830



work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 11:58 AM  
**To:** Diane Enos  
**Cc:** President; Donna Martin; Patricia Babjak  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** President  
**Sent:** Tuesday, September 19, 2017 9:31 AM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]  
**Sent:** Monday, September 18, 2017 4:26 PM  
**To:** President <President@eatright.org>

**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. i look forward to working with you in the next five years on this project. thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

WWW.KidsRD.com / pbecker@KidsRD.com

For appointments call: 513-429-3789

patriciajbecker@me.com

919-308-6903

## 4544. FNCE Hot Topics Press Release

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 20, 2017 15:11:08  
**Subject:** FNCE Hot Topics Press Release  
**Attachment:** [2017 FNCE Hot Topics Release.pdf](#)

---

In anticipation of FNCE 2017, a press release announcing featured educational sessions devoted to key food and nutrition issues, cutting-edge research, and policy and advocacy was sent to the news media and is live on eatrightPRO.org. The list includes topics such as nutrigenomics, the use of cannabis in medical nutrition therapy, nutritional career paths, malnutrition, food fraud and the intestinal microbiome in undernutrition. The press release is attached and can be viewed at <http://www.eatrightpro.org/resource/media/press-releases/food-nutrition-conference-expo/hot-topics-at-2017-fnce>.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

4545. GALA Tickets

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Sep 20, 2017 15:08:05  
**Subject:** GALA Tickets  
**Attachment:**

---

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4546. Re: FYI Pam Charney comment

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Sep 20, 2017 15:02:44  
**Subject:** Re: FYI Pam Charney comment  
**Attachment:** [image001.png](#)

---

Judy Rodriquez asked us about her and Lucille and I both said do not put her on the ballot this year!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 20, 2017 2:48 PM  
**To:** Donna Martin; Lucille Beseler; peark02@outlook.com  
**Subject:** Fwd: FYI Pam Charney comment

Confidential-- it's amazing that the Nominating Committee had her on the ballot last year.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606

Begin forwarded message:

**From:** Liz Spittler <LSpittler@eatright.org>

**Date:** September 20, 2017 at 9:39:24 AM CDT

**To:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Lauren Fox <LFox@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Diane Enos <denos@eatright.org>

**Subject:** Fwd: FYI Pam Charney comment

(Just FYI... Lauren has hidden the comment. CC:ing Diane and Amy since they have a DPG that's struggled lately with this member's comments on its listserv.)

---

From: Lauren Fox <lfox@eatright.org>

Sent: Wednesday, September 20, 2017 9:34 AM

Subject: FYI Pam Charney comment

To: Liz Spittler <lspittler@eatright.org>

I hid her comment because, like others have done in the past, it could make members feel like she is trying to shame them for needing the education at this stage of their careers:

**Lauren Fox**

**Senior Manager Creative Media | Academy of Nutrition and Dietetics**

**Managing Editor | *Food and Nutrition Magazine***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

P: (312)899-1734

E: lfox@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org | www.foodandnutrition.org

4547. Re: pediatric malnutrition and PNPG DPG

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 20, 2017 14:57:47  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

I may be wrong but I don't think they are asking for strategic planning facilitation. Let's hear what Diane says about their needs. I wasn't aware that Marsha assisted any of the DPGs with strategic planning. Diane also has staff on her team which have strategic planning and leadership certificates, but often DPGs use their own members to develop a plan. SCAN for instance developed its plan and then sent it to key Academy leaders for feedback.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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On Sep 20, 2017, at 10:17 AM, Mary Russell <peark02@outlook.com> wrote:

Marsha has done a lot to help DPGs w/ strategic planning; peds was never her area but perhaps that does not matter since this is strategy, not clinical care.

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Wednesday, September 20, 2017 9:46 AM

**To:** Mary Russell; Patricia Babjak

**Cc:** Diane Enos

**Subject:** Re: pediatric malnutrition and PNPG DPG

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.



Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 1:46 PM

**To:** Patricia Babjak

**Cc:** Donna Martin; Diane Enos

**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.

Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 19, 2017 11:18 AM

**To:** peark02@outlook.com; Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 11:58 AM  
**To:** Diane Enos  
**Cc:** President; Donna Martin; Patricia Babjak  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** President

**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [mailto:[patriciajbecker@me.com](mailto:patriciajbecker@me.com)]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <President@eatright.org>

**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. I look forward to working with you in the next five years on this

project. thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

[WWW.KidsRD.com](http://WWW.KidsRD.com) / [pbecker@KidsRD.com](mailto:pbecker@KidsRD.com)

For appointments call: 513-429-3789

[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4548. Fwd: FYI Pam Charney comment

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 20, 2017 14:49:05  
**Subject:** Fwd: FYI Pam Charney comment  
**Attachment:** [image001.png](#)

---

Confidential-- it's amazing that the Nominating Committee had her on the ballot last year.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Liz Spittler <LSpittler@eatright.org>  
**Date:** September 20, 2017 at 9:39:24 AM CDT  
**To:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lauren Fox <LFox@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Diane Enos <denos@eatright.org>  
**Subject:** Fwd: FYI Pam Charney comment

(Just FYI... Lauren has hidden the comment. CC:ing Diane and Amy since they have a DPG that's struggled lately with this member's comments on its listserv.)

---

From: Lauren Fox <lfox@eatright.org>  
Sent: Wednesday, September 20, 2017 9:34 AM  
Subject: FYI Pam Charney comment  
To: Liz Spittler <lspittler@eatright.org>

I hid her comment because, like others have done in the past, it could make members feel like she is trying to shame them for needing the education at this stage of their careers:

**Lauren Fox**

**Senior Manager Creative Media | Academy of Nutrition and Dietetics**

**Managing Editor | *Food and Nutrition Magazine***

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4549. World Food Program-USA Leadership Awards

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 20, 2017 14:46:05  
**Subject:** World Food Program-USA Leadership Awards  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak  
**Sent:** Wednesday, September 20, 2017 1:43 PM  
**To:** 'Milton Stokes' <milton.stokes@monsanto.com>  
**Subject:** RE: today and tickets for an event

Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook| LinkedIn | YouTube**



DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Friday, September 15, 2017 8:42 PM

**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>

**Subject:** Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 15, 2017, at 7:42 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat,

Please accept my apologies for departing abruptly today. Around lunch time, the court in St. Louis announced a verdict about a very controversial and racially-charged legal case that involved the shooting and death of a man. Right after the announcement, I started getting alerts and warnings on my phone from Monsanto security and from my kids' school. They were all calling and texting and emailing. The school district cancelled events, including a field trip today and movie night tonight as well as all the sports over the weekend. I felt like I needed to get home asap—especially because the St. Louis airport was suspected a target of protesting. Right now, we have helicopters flying over our house. We live 2 miles from the court. But we do not have any protester activity in our neighborhood.

Here's a link to the story: <http://www.npr.org/2017/09/15/551292324/protests-in-st-louis-after-ex-cop-acquitted-in-anthony-lamar-smith-murder-case>

In more positive news, I have 6 tickets to the World Food Program-USA Leadership Awards. It's a very high end event in DC and a great place to meet decision makers who work to fight global hunger. This sounds like a perfect place for the Academy. It's October 4, which I know is tight timing; coming up fast. Perhaps something for the DC office or the Foundation? Or Allison may have interest depending on her role in the Alliances program, or the Academy President (current, immediate past, president elect, etc.). Past winners are shown at this link below (scroll down). <https://wfpusa.org/about-wfp-usa/awards-and-events/mcgovern-dole-leadership-award/>

Please let me know if you want some or all of the tickets, or if you want me to reach out to anyone on your team to provide more details.

If you decide you will not be able to use the tickets, please let me know. I'm prioritizing the Academy.

Sincerely,

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

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4550. September 2017 FPIND E-Update

**From:** Fifty Plus in Nutrition and Dietetics <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 20, 2017 12:55:02  
**Subject:** September 2017 FPIND E-Update  
**Attachment:**

---

FPIND Newsletter Newsletter

**September 2017 FPIND at Chicago FNCE®**

**Centennial Celebration** If you are attending FNCE® please be sure to connect with FPIND.

**CLICK HERE for FPIND's FNCE® SCHEDULE** NEW Membership Opportunity! Share what you or an FPIND colleague have been doing in the field of nutrition. We will share members' activities on the website allowing us to get better acquainted. **CLICK HERE TO SHARE SPOTLIGHT ACTIVITIES** Are you familiar with the many benefits FPIND has to offer? Visit the FPIND Website today to learn more.... **CLICK HERE TO VISIT WWW.FPIND.ORG** Visit FPIND Website FPIND Quick Links Update profile. Change password. Contact FPIND.

[www.fpind.org](http://www.fpind.org)

Online Networking, Travel Club and Continuing Education This email is being sent to you because you are a member of the Fifty Plus in Nutrition and Dietetics Member Interest Group (FPIND MIG). To manage your FPIND settings, login at [fpind.org](http://fpind.org).

4551. September 2017 FPIND E-Update

**From:** Fifty Plus in Nutrition and Dietetics <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 20, 2017 12:54:49  
**Subject:** September 2017 FPIND E-Update  
**Attachment:**

---

FPIND Newsletter Newsletter

**September 2017 FPIND at Chicago FNCE®**

**Centennial Celebration** If you are attending FNCE® please be sure to connect with FPIND.

**CLICK HERE for FPIND's FNCE® SCHEDULE** NEW Membership Opportunity! Share what you or an FPIND colleague have been doing in the field of nutrition. We will share members' activities on the website allowing us to get better acquainted. **CLICK HERE TO SHARE SPOTLIGHT ACTIVITIES** Are you familiar with the many benefits FPIND has to offer? Visit the FPIND Website today to learn more.... **CLICK HERE TO VISIT WWW.FPIND.ORG** Visit FPIND Website FPIND Quick Links Update profile. Change password. Contact FPIND.

[www.fpind.org](http://www.fpind.org)

Online Networking, Travel Club and Continuing Education This email is being sent to you because you are a member of the Fifty Plus in Nutrition and Dietetics Member Interest Group (FPIND MIG). To manage your FPIND settings, login at [fpind.org](http://fpind.org).

4552. #GiveHealthy - The Kind of Food Drive Academy Members Can Get Excited About!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2017 12:31:39  
**Subject:** #GiveHealthy - The Kind of Food Drive Academy Members Can Get Excited About!

**Attachment:**

---

#GiveHealthy - The Kind of Food Drive Academy Members Can Get Excited About!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at #GiveHealthy.***

Traditional food drive often result in lots of highly processed, canned food donations -- much of which turns into waste and does little to promote good health.

**The #GiveHealthy Movement, or Food Drive 2.0**, is designed to heighten public awareness that hunger is a health issue, and to make it easy for people to donate fresh fruits, vegetables, and other healthy food.

Companies, schools, civic groups, faith-based organizations, and teams can easily conduct food drives to raise healthy food. #GiveHealthy drives are conducted online and then delivered to hunger-relief organizations -- when and where they need it! It's finally possible to get fresh, healthy food to the people who need it most -- with zero waste!

The #GiveHealthy Movement is a great way for Academy members to boost their efforts to elevate the eating habits of millions of Americans, particularly those most in need.

**What you can do:**

- Introduce #GiveHealthy to groups planning food drives
- Connect food pantries and food banks to #GiveHealthy so they can register to receive healthy food donations (*#GiveHealthy is FREE to hunger-relief organizations*)
- Become a #GiveHealthy Ambassador and help spread the word!

**Join the many people and organizations who are part of the movement. Visit [www.givehealthy.org](http://www.givehealthy.org)**

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future marketing partner emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4553. updated pictures for my son and his wife

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 20, 2017 11:34:52  
**Subject:** updated pictures for my son and his wife  
**Attachment:** [2017-9 Sarah Martin- Wynn Newborn-0032.jpg](#)  
[2017-9 Sarah Martin- Wynn Newborn-0045.jpg](#)

---

Tom and Doris, Attached are updated pictures I just got from my son (Preston Martin) and his wife (Sarah Martin) that we could use for FNCE. Their new baby Wynn Martin. We can use the couple picture of them before also, but add these two please? As you can see I am very blessed!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4554. Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Sep 20, 2017 11:23:12  
**Subject:** Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [image001.jpg](#)

---

No changes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Tuesday, September 19, 2017 9:08 AM  
**To:** Donna Martin  
**Subject:** FW: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Hi Donna,

Checking to see if you have any changes for the pre-work materials. If so, please send them to me by end of day, Monday, September 25, 2017.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, July 18, 2017 1:07 PM

**To:** 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; 'Dana E Gerstein' <degerstein@ucanr.edu>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Debra Kibbe' <dkibbe@gsu.edu>; 'Donna Martin' <DMartin@Burke.k12.ga.us>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'vanessa.o.thornton@gmail.com' <vanessa.o.thornton@gmail.com>

**Cc:** 'Kathy Cobb' <kathy.cobb@snet.net>

**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2016 childhood program pre-work materials at [www.cdrnet.org](http://www.cdrnet.org). Instructions to access the module are included below.

A paper copy of the module is attached. The paper copy modules does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item for March 2017 program. Those poor performing questions are indicated in red (11, 17, 28, 38, 52, 59, 66, 73). The anticipation is that the items will perform at 70%.

I have included suggested competencies that we have identified for each learning activity. Please review and confirm the competencies are correct and provide edits.

Please send your feedback to me by e-mail or fax (312/899-4772) by September 15, 2017. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2017.

Please note the following:

- 1) The PNCM is linked in Learning Activity 1 - Confirm that this should remain
- 2) Counseling Videos and Documents are linked in Learning Activity 4 – Confirm that these should remain

### **Instructions to access the online 2016 childhood program pre-work materials.**

To login choose the “Login” option on the upper right-hand side of the page.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR email address and the password for RDs and your email address and the password welcome for everyone else.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “EDU” option from the drop-down menu.
  3. Launch the 2016 childhood program pre-work materials.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)



4555. Re: pediatric malnutrition and PNPG DPG

**From:** Mary Russell <pearl02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 20, 2017 11:18:00  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

Marsha has done a lot to help DPGs w/ strategic planning; peds was never her area but perhaps that does not matter since this is strategy, not clinical care.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Wednesday, September 20, 2017 9:46 AM  
**To:** Mary Russell; Patricia Babjak  
**Cc:** Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <pearl02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 1:46 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin; Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.

Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 19, 2017 11:18 AM  
**To:** pearl02@outlook.com; Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 11:58 AM  
**To:** Diane Enos  
**Cc:** President; Donna Martin; Patricia Babjak  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** President  
**Sent:** Tuesday, September 19, 2017 9:31 AM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** FW: pediatric malnutrition and PNPG DPG



**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]  
**Sent:** Monday, September 18, 2017 4:26 PM  
**To:** President <President@eatright.org>  
**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. i look forward to working with you in the next five years on this project. thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect  
Pediatric Nutrition Specialist  
WWW.KidsRD.com / pbecker@KidsRD.com  
For appointments call: 513-429-3789  
patriciajbecker@me.com  
919-308-6903

4556. Re: Proofs for your review

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 20, 2017 11:07:35  
**Subject:** Re: Proofs for your review  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Doris, I really love these! Finally a great picture. I did one that was a longer torso and the other a more close up picture.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Wednesday, September 20, 2017 10:16 AM  
**To:** Donna Martin  
**Subject:** Proofs for your review

Hi Donna,

Hope all is well with you. Please login with my email address: [dacosta@eatright.org](mailto:dacosta@eatright.org) to review the proofs, click and star the two images you would like retouched, softened, lightened.

<http://clients.secondcityimages.com/gallery/A/>

Please contact me with any questions or comments. Thank you very much.

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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4557. Re: pediatric malnutrition and PNPG DPG

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 20, 2017 10:46:51  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 1:46 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin; Diane Enos  
**Subject:** Re: pediatric malnutrition and PNPG DPG

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Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 19, 2017 11:18 AM

**To:** peark02@outlook.com; Diane Enos <denos@eatright.org>

**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: pediatric malnutrition and PNPG DPG

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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work - 706-554-5393

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 11:58 AM

**To:** Diane Enos

**Cc:** President; Donna Martin; Patricia Babjak

**Subject:** Re: pediatric malnutrition and PNPG DPG

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Mary Russell  
224-254-0654

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First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** President

**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <President@eatright.org>

**Subject:** pediatric malnutrition and PNPG DPG

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I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. I look forward to working with you in the next five years on this project. Thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

[WWW.KidsRD.com](http://WWW.KidsRD.com) / [pbecker@KidsRD.com](mailto:pbecker@KidsRD.com)

For appointments call: 513-429-3789

[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4558. Idaho

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 20, 2017 10:16:59  
**Subject:** Idaho  
**Attachment:**

---

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are \$659. They asked if I would pay the difference between the \$500 and the price of the ticket. I told them I would. I wanted to know if this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4559. Proofs for your review

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 20, 2017 10:16:36  
**Subject:** Proofs for your review  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Hi Donna,

Hope all is well with you. Please login with my email address: dacosta@eatright.org to review the proofs, click and star the two images you would like retouched, softened, lightened.

<http://clients.secondcityimages.com/gallery/A/>

Please contact me with any questions or comments. Thank you very much.

**Doris Acosta**

***Chief Communications Officer***

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4560. Re: Committee Chairs September Forum- Response needed by Wednesday

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, dianne polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 20, 2017 09:10:59  
**Subject:** Re: Committee Chairs September Forum- Response needed by Wednesday  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

I like the direction this is going and welcome the chance to talk to all the Committee chairs and answer any questions they might have. I understand what Dianne is saying about rewording the question, but the point I want to get at is what can all of us on the call help them with so they have a great year?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Monday, September 18, 2017 10:18 PM  
**To:** Donna Martin; dianne polly  
**Subject:** Committee Chairs September Forum- Response needed by Wednesday

Good evening,

In preparation for next week's forum with the Committee Chairs, I've put together a draft agenda for your review. Donna, I included as a discussion topic the suggestion you offered during our morning walk at the BOD meeting (i.e., challenges). I welcome feedback from both of you **by**

**Wednesday night** as to assignment of topics, discussion questions, and amount of time allotted. I will then finalize the agenda and send it out on Thursday. If you need more time to review please let me know.

Recognizing this call is a “first” for both of you, let me provide a little bit more information and background. Our overall goal is to help the committee chairs feel connected to both of you as our top leaders in the Academy and the persons who asked them to serve as a committee chair. We also want to engage them in conversation that builds relationships and encourages networking. We never want anyone to feel like the meeting was a waste of time and/or information they could have gained via an email or other form of communication. And we want them to be able to ask questions of both of you and one another. We invite the Committee Chairs and their staff partners to the forum.

In typical Academy style, I provide talking points for both of you for the call. Once we confirm the agenda, I’ll work on those and get them to you by the end of this week so you have time to prepare. And of course you can deviate from the script. My goal is just to try to make things easier for you. We never get 100% attendance on the calls due to the typical challenges of scheduling, so we provide a summary of the call afterwards to everyone.

I’m probably forgetting something, so of course let me know what questions you have and/or what additional information will help you understand the purpose and prepare for the event.

Thanks for taking the time to connect with these valuable member leaders.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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[mschofield@eatright.org](mailto:mschofield@eatright.org)

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4561. RE: American Society for Metabolic and Bariatric Surgery Meeting

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 20, 2017 09:10:01  
**Subject:** RE: American Society for Metabolic and Bariatric Surgery Meeting  
**Attachment:** [image001.gif](#)  
[image002.jpg](#)  
[image005.jpg](#)

---

We are so proud of you, Lucille!

m

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 20, 2017 8:08 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: American Society for Metabolic and Bariatric Surgery Meeting

Go team Academy! It is so awesome to see results from all of everyone's hard work to get to the point where physicians are really recognizing the value of the Academy and RDN's. Thanks Lucille for representing us so well!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 19, 2017 5:12 PM

**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju

Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** American Society for Metabolic and Bariatric Surgery Meeting

It is gratifying to see that our representation for the past four years at the National Obesity Collaborative Care Summit sponsored by the American Society for Metabolic and Bariatric Surgery (ASMBS) is showing results in ways we hope – establishing value, credibility and visibility. Lucille represented us this past weekend and shared the slides below used by physician presenters.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 20, 2017 09:08:24  
**Subject:** Re: American Society for Metabolic and Bariatric Surgery Meeting  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

---

Go team Academy! It is so awesome to see results from all of everyone's hard work to get to the point where physicians are really recognizing the value of the Academy and RDN's. Thanks Lucille for representing us so well!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 19, 2017 5:12 PM

**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** American Society for Metabolic and Bariatric Surgery Meeting

It is gratifying to see that our representation for the past four years at the National Obesity Collaborative Care Summit sponsored by the American Society for Metabolic and Bariatric Surgery (ASMBS) is showing results in ways we hope – establishing value, credibility and visibility. Lucille represented us this past weekend and shared the slides below used by physician presenters.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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4563. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kevin W. Concannon <k.w.concannon@gmail.com>, angie.tagtow@mac.com  
<angie.tagtow@mac.com>  
**Cc:** Mark Rifkin <mrifkin@eatright.org>, Linette Dodson  
<linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com  
<jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>,  
Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen  
<lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright  
<iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie  
Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>,  
Susan Foerster <sfoerster@comcast.net>, Bobbie Conradt  
<bconradt2799@gmail.com>, mfullmer@nemours.org  
<mfullmer@nemours.org>, dutramk@uapb.edu <dutramk@uapb.edu>, Kim  
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<Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu  
<catherine\_sullivan@unc.edu>, Amanda Schroeder Hege  
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Jenashay Russell <jrussell@eatright.org>, Susan DuPraw  
<SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy  
Biedenbarn <ABiedenbarn@eatright.org>, Pepin Tuma  
<ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>  
**Sent Date:** Sep 20, 2017 09:05:42  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA  
Reorganization)  
**Attachment:**

---

I want to thank Angie Tagtow and Kevin Concannon for the work they have done in this area in the past and for their thoughtful comments. I obviously want to support Angie's recommendations, as she has the most first hand knowledge about the workings of all agencies and what would be the most ideal situation to ensure the evidenced based Dietary Guidelines continue to be a resource for all of us to use.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>

**Sent:** Wednesday, September 20, 2017 8:48 AM

**To:** angie.tagtow@mac.com

**Cc:** Mark Rifkin; Linette Dodson; jmlowe.mph@gmail.com; Judy Klavens-Giunta; Pauline Williams; Rich & Lorrie Breen; Linda Roberts; Lisa Eaton Wright; courtney puidk; Katie Davis; Phyllis Crowley; Susan Foerster; Donna Martin; Bobbie Conradt; mfullmer@nemours.org; dutramk@uapb.edu; Kim Kirchherr; Becki.holmes@gmail.com; catherine\_sullivan@unc.edu; Amanda Schroeder Hege; Katie Gustafson; Jenashay Russell; Susan DuPraw; Mya Wilson; Amy Biedenharn; Pepin Tuma; swinston@eatright.org

**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Mark and colleagues,

Angie Tagtow's summary and related comments is an excellent synopsis of the situation .

I agree with her summation and recommendations.

Given this administration's anti-science and weak regulatory stances, I believe CNPP may be less vulnerable within FNS .

Kevin Concannon

Sent from my iPhone

On Sep 19, 2017, at 10:55 PM, angie.tagtow@mac.com wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

## Background

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the

controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.

- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMARRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,  
—Angie

Former Executive Director  
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <mrifkin@eatright.org> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.  
Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**  
***Manager, Consumer Protection and Regulation***  
**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
202-775-8277 Ext 6011  
fax: 202-775-8284  
[mrifkin@eatright.org](mailto:mrifkin@eatright.org)  
[www.eatright.org](http://www.eatright.org)

<image001.png>

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<RFC--0917--USDA Reorganization.docx>



4564. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>  
**To:** angie.tagtow@mac.com  
**Cc:** Mark Rifkin <mrifkin@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <sfoerster@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, dutramk@uapb.edu <dutramk@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>  
**Sent Date:** Sep 20, 2017 08:49:09  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:**

---

Mark and colleagues,

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***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

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[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

4565. Re: American Society for Metabolic and Bariatric Surgery Meeting

**From:** Jojo Dantone <jojo@nutritioned.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrack <myadrack@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 20, 2017 00:31:19  
**Subject:** Re: American Society for Metabolic and Bariatric Surgery Meeting  
**Attachment:**

---

Great work Lucille!

Sent from my iPhone  
Jo Jo Dantone  
JoJo@NutritionEd.com  
662-809-8451

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Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

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<image003.jpg>

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**From:** angie.tagtow@mac.com  
**To:** Mark Rifkin <mrifkin@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <sfoerster@comcast.net>, Kevin Concannon <k.w.concannon@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, dutramk@uapb.edu <dutramk@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Pepin Tuma <ptuma@eatright.org>, swinston@eatright.org <swinston@eatright.org>  
**Sent Date:** Sep 19, 2017 22:55:40  
**Subject:** Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:**

---

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP and FNS.

### Background

CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and



Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a \$1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found [here](#).

Being CNPP did not come to FNCS with direct appropriations, it was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their \$150+M budget to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of \$4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS...

- This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
- There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.
- In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.

- There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS's programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
- Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRRA of 1990. I hope the Academy continues to be engaged in these discussions as I'm not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of "informing processes" that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs. I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,  
—Angie

Former Executive Director  
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phylis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably "merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service." You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

4567. American Society for Metabolic and Bariatric Surgery Meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 19, 2017 17:12:32  
**Subject:** American Society for Metabolic and Bariatric Surgery Meeting  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

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It is gratifying to see that our representation for the past four years at the National Obesity Collaborative Care Summit sponsored by the American Society for Metabolic and Bariatric Surgery (ASMBS) is showing results in ways we hope – establishing value, credibility and visibility. Lucille represented us this past weekend and shared the slides below used by physician presenters.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

4568. Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Judy Klavens-Giunta <klavensgi@gmail.com>, Pauline Williams <pauline\_williams@byu.edu>, Rich & Lorrie Breen <lbr79@msn.com>, Linda Roberts <lroberts@rdoffice.net>, Lisa Eaton Wright <iameatonwright@gmail.com>, courtney puidk <cdpuidk1@gmail.com>, Katie Davis <katied9958@gmail.com>, Phyllis Crowley <pcrowley@utah.gov>, Susan Foerster <sfoerster@comcast.net>, angie.tagtow@mac.com <angie.tagtow@mac.com>, k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Bobbie Conradt <bconradt2799@gmail.com>, mfullmer@nemours.org <mfullmer@nemours.org>, dutramk@uapb.edu <dutramk@uapb.edu>, Kim Kirchherr <kimberly.kirchherr@gmail.com>, Becki.holmes@gmail.com <Becki.holmes@gmail.com>, catherine\_sullivan@unc.edu <catherine\_sullivan@unc.edu>, Amanda Schroeder Hege <amanda.s.hege@gmail.com>, Katie Gustafson <KGustafson@eatright.org>, Jenashay Russell <jrussell@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Mya Wilson <mwilson@eatright.org>, Amy Biedenbarn <ABiedenbarn@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Sep 19, 2017 17:03:17  
**Subject:** Regulatory Comment Request: Improving Customer Service (USDA Reorganization)  
**Attachment:** [image001.png](#)  
[RFC--0917--USDA Reorganization.docx](#)

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Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phyllis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

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If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

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[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**



4569. FNCE® Highlights - September 19, 2017

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2017 15:20:35  
**Subject:** FNCE® Highlights - September 19, 2017  
**Attachment:**

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Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 21-24 in Chicago and celebrate the Academy's Centennial.

[View in browser.](#)

## FNCE® HIGHLIGHTS

### **FNCE® App Available on September 21!**

The free FNCE® 2017 conference mobile app includes the full conference program, schedules, directories, conference maps, session evaluations and more!

### **Steps to Download:**

Step 1: Open "Play Store" or "App Store" on device

Step 2: Search for "FNCE 2017"

Step 3: Install / Download app

### **Join us for the Foundation's Second Century FUN-raiser!**

*(formerly the Foundation Gala)*

### **Tickets: \$110 each**

Celebrate the Academy's Centennial with a bigger and bolder twist on the Foundation Gala. Our exciting, new reception-style format will bring people together and allow you to socialize with colleagues and friends. At this giant fundraising party, guests will enjoy complimentary drink tickets, various food stations, lively entertainment, and lots of dancing at one of Chicago's most iconic venues, the Navy Pier Crystal Garden (indoors). Free shuttle buses will be running to and from the host hotel to Navy Pier throughout the event.

Individual tickets and group packages are available – so bring your friends or sponsor students to attend! Your support will go towards Foundation programs that address areas of immediate and emerging needs.

To purchase tickets to the FUN-raiser, simply login to the Registration Dashboard. Once logged in,

select “Foundation Events” then “Edit Information” to add tickets to your registration, then continue to complete purchase.

You can also contact the FNCE Registration Customer Service Center via phone: 855/326-4469 or email: [fnce@compusystems.com](mailto:fnce@compusystems.com).

### **Check out Chicago Concierge**

Need a little help for your non-FNCE hours in Chicago? How about some dinner and shopping? Chicago Concierge has you covered for both.

•**Show Your Badge** - Local businesses are offering special deals during FNCE® dates and all you have to do is “Show Your Badge!” See what offers will be available for FNCE® participants at <https://chicagoconcierge.com/fnce/offers>.

•**Dine Around Chicago** - This is a new program Chicago Concierge is offering to conventions visiting Chicago in 2017. Concierge coordinates special 3-course menus with top restaurants throughout the city. Menus are **\$125 or less and include drinks, tax, and tip**. Guests may request reservations through the webpage or visit the booth at the McCormick Place West and our concierge team coordinates and confirms the reservation within 24 hours.  
<https://chicagoconcierge.com/fnce>.

The Chicago Concierge booth will also be located at McCormick Place West in the Central Concourse on Level 3

Saturday, 10/21 – 8 a.m. – 7 p.m.

Sunday, 10/22 – 8 a.m. – 4 p.m.

Monday, 10/23 – 8 a.m. – 4 p.m.

Tuesday, 10/24 – 8 a.m. – 1 p.m.

Visit <https://chicagoconcierge.com/fnce> for more information.

### **Visit the FNCE® Exhibitor Welcome Zone**

Stop by the FNCE® Welcome Zone to sample food and beverage products, receive nutrition information and meet face-to face with several FNCE® exhibitors before, during and after Expo Hall hours.

### **Sunday, October 22**

Morning: 7:30 a.m. – 10:30 a.m.

Afternoon: 2:30 p.m. – 5:30 p.m.

**Location:** McCormick Place West: Central Concourse

### **Yoga Fitness Breaks: Expo Hall, Expo Stage**

Unwind, stretch out and relax with a 20 minute yoga fitness break courtesy of Sunsweet Amaz!n Prunes. This low intensity class will aim to relieve the tension in your wrists, shoulders and lower

back while strengthening your core. Yoga mats and towels will be provided. Both business and casual attire can be worn during class.

## Schedule

### 2017 New Product Spotlight

Don't miss the New Products in the 2017 New Product Spotlight! Click [here](#) to view new products and new research online. Check out these new products onsite, featured in display cases in the Central Concourse. And be sure to visit their booths in the Expo Hall to learn more information.

### 6 Smart Reasons to Visit the FNCE® Store

1. Check out the Academy's newest releases, including new editions of professional resources, consumer books—new editions and a brand new title, and our new series of revised and redesigned client education brochures.
2. Save up to 40% off list prices. Buy at FNCE® and you'll get an additional discount off member prices!
3. Stop by the Ribbon Wall in the FNCE® Store to pick up your FREE badge ribbons. NEW this year, get free badge ribbons with purchase of select 2017 book releases. New ribbons include: **The CFNG: Navigate Nutrition** (*Complete Food & Nutrition Guide*), **[Food + Fitness] x 50 = Fab** (*Food & Fitness After 50*), **Nutrition is MY Business** (*Making Nutrition Your Business*).
4. Get sneak previews of exciting new books, including free sample chapters of upcoming 2018 publications.
5. Be the first to shop for 2018 National Nutrition Month items and 100th Anniversary celebration items.
6. Sip on a signature drink—**The Bookworm** (winter rum punch with apple cider, rum, and orange liquor)—as you shop our extended store hours on Saturday evening during the Centennial Celebration.

#### FNCE® Store Hours:

Saturday, 10/21 – 8 a.m. – 8 p.m.

Sunday, 10/22 – 7 a.m. – 5:30 p.m.

Monday, 10/23 – 7 a.m. – 5:30 p.m.

Tuesday, 10/24 – 7 a.m. – 2 p.m.

Visit [www.eatrightFNCE.org](http://www.eatrightFNCE.org) to plan your FNCE® experience!

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



4570. Re: pediatric malnutrition and PNPG DPG

**From:** Mary Russell <pearck02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 19, 2017 13:46:55  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.

Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 19, 2017 11:18 AM  
**To:** pearck02@outlook.com; Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, September 19, 2017 11:58 AM

**To:** Diane Enos

**Cc:** President; Donna Martin; Patricia Babjak

**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** President

**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <President@eatright.org>

**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. I look forward to working with you in the next five years on this project. Thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

WWW.KidsRD.com / pbecker@KidsRD.com

For appointments call: 513-429-3789

patriciajbecker@me.com

919-308-6903





4571. RE: pediatric malnutrition and PNPG DPG

**From:** Diane Enos <denos@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Sep 19, 2017 13:03:46  
**Subject:** RE: pediatric malnutrition and PNPG DPG  
**Attachment:**

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I agree that supporting her plan and forthcoming leadership is good. From how I am reading the email, it would be important to stress her discussing her plans with the DPG manager and director to assist with the need for a work group or committee formation in the DPG. There is a formal process for a new committee formation that would require manager support for FY19 (structural and fiscal impact). This would require a DPG EC vote as well.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Patricia Babjak  
**Sent:** Tuesday, September 19, 2017 11:59 AM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <denos@eatright.org>  
**Subject:** RE: pediatric malnutrition and PNPG DPG

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Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 19, 2017 11:18 AM  
**To:** peark02@outlook.com; Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, September 19, 2017 11:58 AM  
**To:** Diane Enos  
**Cc:** President; Donna Martin; Patricia Babjak  
**Subject:** Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** President

**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); [pearl02@outlook.com](mailto:pearl02@outlook.com)

**Cc:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [<mailto:patriciajbecker@me.com>]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <[President@eatright.org](mailto:President@eatright.org)>

**Subject:** pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

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PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect

Pediatric Nutrition Specialist

[WWW.KidsRD.com](http://WWW.KidsRD.com) / [pbecker@KidsRD.com](mailto:pbecker@KidsRD.com)

For appointments call: 513-429-3789

[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4572. RE: pediatric malnutrition and PNPG DPG

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 19, 2017 12:59:25  
**Subject:** RE: pediatric malnutrition and PNPG DPG  
**Attachment:**

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As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 19, 2017 11:18 AM  
**To:** peark02@outlook.com; Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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312.899.1767 | denos@eatright.org

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**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** FW: pediatric malnutrition and PNPG DPG

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[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4573. Re: pediatric malnutrition and PNPG DPG

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 19, 2017 12:17:57  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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**Sent:** Tuesday, September 19, 2017 9:31 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); [pearl02@outlook.com](mailto:pearl02@outlook.com)

**Cc:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** FW: pediatric malnutrition and PNPG DPG

**From:** PATRICIA BECKER [<mailto:patriciajbecker@me.com>]

**Sent:** Monday, September 18, 2017 4:26 PM

**To:** President <[President@eatright.org](mailto:President@eatright.org)>

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[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4574. Re: pediatric malnutrition and PNPG DPG

**From:** Mary Russell <peark02@outlook.com>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** President <President@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 19, 2017 11:58:50  
**Subject:** Re: pediatric malnutrition and PNPG DPG  
**Attachment:**

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Thanks so much Diane--I was searching for the "ask".

Mary Russell  
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

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patriciajbecker@me.com

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4575. RE: pediatric malnutrition and PNPG DPG

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**To:** President <President@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 19, 2017 11:52:53  
**Subject:** RE: pediatric malnutrition and PNPG DPG  
**Attachment:**

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**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** FW: pediatric malnutrition and PNPG DPG

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[patriciajbecker@me.com](mailto:patriciajbecker@me.com)

919-308-6903

4576. FW: GoToMeeting Invitation - Kimbal Musk and Academy of Nutrition and Dietetics

**From:** Gigi Morrison <gmorrison@wwsg.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lori Granich <LGranich@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 19, 2017 11:42:02  
**Subject:** FW: GoToMeeting Invitation - Kimbal Musk and Academy of Nutrition and Dietetics  
**Attachment:**

---

-----Original Appointment-----

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]  
**Sent:** Monday, September 18, 2017 6:52 PM  
**To:** Gigi Morrison; Diane Enos; Shelly Sharer  
**Cc:** Karla Shaw  
**Subject:** GoToMeeting Invitation - Kimbal Musk and Academy of Nutrition and Dietetics  
**When:** Monday, October 09, 2017 11:30 AM-12:00 PM (UTC-05:00) Eastern Time (US &Canada).  
**Where:** Dial in at 9:30AM MT/11:30 AM ET

Revised call time....Please check your calendars...Original call time went out as 9:30/11:30 PM!

Please accept our invitation to conference:  
Kimbal Musk and Academy of Nutrition and Dietetics

10/9 9:30 am MT/11:30 am ET

Dial +1 (872) 240-3311  
Access Code: 194-157-637

4577. FW: pediatric malnutrition and PNPG DPG

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 19, 2017 10:31:39  
**Subject:** FW: pediatric malnutrition and PNPG DPG  
**Attachment:** [logo.pdf](#)

---

**From:** PATRICIA BECKER [mailto:patriciajbecker@me.com]  
**Sent:** Monday, September 18, 2017 4:26 PM  
**To:** President <President@eatright.org>  
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[patriciajbecker@me.com](mailto:patriciajbecker@me.com)  
919-308-6903

## 4578. ANDPAC Video #5

**From:** Nancy Farrell <nancy@farrelldietitian.com>  
**To:** Dmartin@burke.k12.ga.us <Dmartin@burke.k12.ga.us>, Mary Russell (peark02@outlook.com) <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** JBlankenship@eatright.org <JBlankenship@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, scsnutr@comcast.net <scsnutr@comcast.net>  
**Sent Date:** Sep 19, 2017 10:26:40  
**Subject:** ANDPAC Video #5  
**Attachment:**

---

Hello ladies,

I wanted to share with you ANDPAC Video 5 – titled *Testimonials*, that will be released in PPWN and ERW this week.

We will be asking Academy members to share with colleagues to help get our message out; and as always we appreciate your support!

Thank you Donna, for the photos of the school children (with media releases signed [https://drive.google.com/file/d/0B\\_-GLTdqtH-aOGE5M1hOYkZndDA/view](https://drive.google.com/file/d/0B_-GLTdqtH-aOGE5M1hOYkZndDA/view))

Plans are to have one last ANDPAC video released just prior to FNCE, titled *Second Century*. Have a great day, and looking forward to seeing everyone next month soon!

**Nancy Z. Farrell, MS, RDN, FAND**

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

[www.farrelldietitian.com](http://www.farrelldietitian.com)

Adjunct Instructor, Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN

*Nancy Nutrition Minute* on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

4579. FW: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 19, 2017 09:09:03  
**Subject:** FW: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [image001.jpg](#)  
[Pre-Test - Childhood Program Pre-Test Mar2017 with performance.doc](#)  
[2016 2017 Childhood Module Self Study.doc](#)  
[Childhood Weight Management Self Study Competencies.docx](#)

---

Hi Donna,

Checking to see if you have any changes for the pre-work materials. If so, please send them to me by end of day, Monday, September 25, 2017.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, July 18, 2017 1:07 PM

**To:** 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; 'Dana E Gerstein' <degerstein@ucanr.edu>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Debra Kibbe' <dkibbe@gsu.edu>; 'Donna Martin' <DMartin@Burke.k12.ga.us>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'vanessa.o.thornton@gmail.com' <vanessa.o.thornton@gmail.com>

**Cc:** 'Kathy Cobb' <kathy.cobb@snet.net>

**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2016 childhood program pre-work materials at [www.cdrnet.org](http://www.cdrnet.org). Instructions to access the module are included below.

A paper copy of the module is attached. The paper copy modules does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item for March 2017 program. Those poor performing questions are indicated in red (11, 17, 28, 38, 52, 59, 66, 73). The anticipation is that the items will perform at 70%.

I have included suggested competencies that we have identified for each learning activity. Please review and confirm the competencies are correct and provide edits.

Please send your feedback to me by e-mail or fax (312/899-4772) by September 15, 2017. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2017.

Please note the following:

- 1) The PNCM is linked in Learning Activity 1 - Confirm that this should remain
- 2) Counseling Videos and Documents are linked in Learning Activity 4 – Confirm that these should remain

### **Instructions to access the online 2016 childhood program pre-work materials.**

To login choose the “Login” option on the upper right-hand side of the page.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR email address and the password for RDs and your email address and the password welcome for everyone else.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “EDU” option from the drop-down menu.
  3. Launch the 2016 childhood program pre-work materials.

If you have any questions, feel free to contact me. Have a great summer!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

4580. Committee Chairs September Forum- Response needed by Wednesday

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, dianne polly <diannepolly@gmail.com>  
**Sent Date:** Sep 18, 2017 22:18:16  
**Subject:** Committee Chairs September Forum- Response needed by Wednesday  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Committee Chair Conference Call Agenda September 28 2017 Draft 1.docx](#)

---

Good evening,

In preparation for next week's forum with the Committee Chairs, I've put together a draft agenda for your review. Donna, I included as a discussion topic the suggestion you offered during our morning walk at the BOD meeting (i.e., challenges). I welcome feedback from both of you **by Wednesday night** as to assignment of topics, discussion questions, and amount of time allotted. I will then finalize the agenda and send it out on Thursday. If you need more time to review please let me know.

Recognizing this call is a "first" for both of you, let me provide a little bit more information and background. Our overall goal is to help the committee chairs feel connected to both of you as our top leaders in the Academy and the persons who asked them to serve as a committee chair. We also want to engage them in conversation that builds relationships and encourages networking. We never want anyone to feel like the meeting was a waste of time and/or information they could have gained via an email or other form of communication. And we want them to be able to ask questions of both of you and one another. We invite the Committee Chairs and their staff partners to the forum.

In typical Academy style, I provide talking points for both of you for the call. Once we confirm the agenda, I'll work on those and get them to you by the end of this week so you have time to prepare. And of course you can deviate from the script. My goal is just to try to make things easier for you. We never get 100% attendance on the calls due to the typical challenges of scheduling, so we provide a summary of the call afterwards to everyone.

I'm probably forgetting something, so of course let me know what questions you have and/or what additional information will help you understand the purpose and prepare for the event.



Thanks for taking the time to connect with these valuable member leaders.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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4581. RE: Call with Kimbal Musk on Monday, October 9?

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 18, 2017 15:51:26  
**Subject:** RE: Call with Kimbal Musk on Monday, October 9?  
**Attachment:**

---

I will go back with Option 1. Stay tuned for phone connection details.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 18, 2017 2:35 PM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Call with Kimbal Musk on Monday, October 9?

Diane, I can do option 1! Any of them could work. I have a standing call with Pat Babjak at 12:30 EST that I can change if I need to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>

**Sent:** Monday, September 18, 2017 3:31 PM

**To:** Donna Martin

**Cc:** Lori Granich; Mackenzie Allen; Doris Acosta; Diane Enos

**Subject:** Call with Kimbal Musk on Monday, October 9?

Hi Donna – Do you have availability at any of the following times on Monday, Oct. 9<sup>th</sup> for a call with Kimbal? I am also inviting Mackenzie and Doris to join the call since we will need to finalize the fireside chat questions immediately after the call with Kimbal.

Date: Monday, October 9

Option 1: 9:30 am MT (10:30 am CDT; 11:30 am EDT)

Option 2: 10 am MT (11 am CDT; 12 pm EDT)

Option 3: 11 am MT (12 pm CDT; 1 pm EDT)

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Wednesday, September 13, 2017 6:25 PM

**To:** Gigi Morrison <gmorrison@wwsg.com>

**Cc:** Lori Granich <LGranich@eatright.org>

**Subject:** Re: Kimbal Musk October 23, 2017

Hi GiGi-

I wanted to circle back on a pre-meeting call with Kimbal or his team so we can determine the following:

1. What topics will he cover in his 20 minute keynote
2. What questions will we use for the fireside chat

---we want to ensure they are scripted and agreed upon so Kimbal is prepared and so we can appropriately layout the flow of the session with the Academy President.

Thanks!

Diane

On Aug 2, 2017, at 2:40 PM, Diane Enos <denos@eatright.org> wrote:

Thanks GiGi!

Love the fireside chat format. It will most likely be him and our president doing the chat and we can establish a pre-set list of chat questions for that portion.

I'll work with the housing team to confirm a hotel suite and get the form back to you soon!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Gigi Morrison [mailto:g Morrison@wwsg.com]  
**Sent:** Wednesday, August 02, 2017 2:16 PM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Lori Granich <LGranich@eatright.org>  
**Subject:** RE: Kimbal Musk October 23, 2017

Please see my comments on attached Draft!

## **GIGI MORRISON**

Senior Event Coordinator

## **WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

g Morrison@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]  
**Sent:** Tuesday, August 01, 2017 3:28 PM  
**To:** Gigi Morrison <g Morrison@wwsg.com>  
**Cc:** Lori Granich <LGranich@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** RE: Kimbal Musk October 23, 2017  
**Importance:** High

Hi GiGi-

Attached is the completed draft form with all comments and information in track changes. Please note that a few items require a bit more information for me to complete. I look forward to receiving that information along with a clean version of this document to finalize.

I'll be sending you Sanjays' form shortly.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Gigi Morrison [<mailto:g Morrison@wwsg.com>]

**Sent:** Monday, July 17, 2017 3:39 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Subject:** Kimbal Musk October 23, 2017

Hello again Diane!

Attaching the same doc for Kimbal Musk.

Looking forward to working on this fabulous event!

Gigi

**GIGI MORRISON**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

[g Morrison@wwsg.com](mailto:g Morrison@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)

**From:** Diane Enos [<mailto:denos@eatright.org>]

**Sent:** Thursday, July 13, 2017 7:15 PM

**To:** Gigi Morrison <[g Morrison@wwsg.com](mailto:g Morrison@wwsg.com)>

**Cc:** Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Subject:** Re: Dr. Sanjay Gupta | October 21, 2017

Hi Gigi-

Thank you for reaching out. We are very excited to finally have the opportunity to work with Dr. Gupta. We will complete the document and return to you by next week if that works.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jul 13, 2017, at 7:11 PM, Gigi Morrison <[gmorrison@wwsg.com](mailto:gmorrison@wwsg.com)> wrote:

Hello Diane:

I am very happy to have the opportunity to work with Academy of Nutrition and Dietetics as you prepare for Dr. Sanjay Gupta's appearance in October. Please consider me your on-call contact for all logistics regarding your conference. I look forward to working with you to make your event a stellar success. I will plan to call you eight weeks before your event. In the meantime, if there is anything that I can help you with, please call me.

In the meantime, please find a draft of Dr. Gupta's Logistics Itinerary attached for your review. Kindly fill in all highlighted areas and return at your convenience. This will help us support your efforts and will ensure that Sanjay is best prepared. Please feel free to add any special details that you want me to know about!!!

Thank you so much. Please let me know if I can help you in any way as we move forward.

Gigi

GIGI MORRISON

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9820

gmorrison@wwsg.com<mailto:gmorrison@wwsg.com> | www.wwsg.com<http://hubs.ly/y0xG7V0

>

From: Shelly Sharer

Sent: Wednesday, June 21, 2017 4:27 PM

To: Diane Enos <denos@eatright.org>

Cc: Samantha Leanos <sleanos@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>; Lori Granich <LGranich@eatright.org>

Subject: RE: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Diane,

Thanks for the update. I sure appreciate it.

SHELLY SHARER

Senior Vice President, Sales

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9808

ssharer@wwsg.com<mailto:ssharer@wwsg.com> | www.wwsg.com<

http://t.sidekickopen04.com/e1t/c/5/f18dQhb0S7IC8dDMPbW2n0x6l2B9nMJN7t5XZsd\_ZsYW8qC9zT3LyBnbW2zq5cM56dWxnf1wLpVP02?t=http%3A%2F%2Fhubs.ly%2Fy0xG3V0&si=5099776466485248&pi=bb6cc300-3171-4ec8-a8b5-b1e553253fd4>

From: Diane Enos [mailto:denos@eatright.org]

Sent: Wednesday, June 21, 2017 12:08 PM

To: Shelly Sharer <ssharer@wwsg.com<mailto:ssharer@wwsg.com>>

Cc: Samantha Leanos <sleanos@wwsg.com<mailto:sleanos@wwsg.com>>; Gigi Morrison <gmorrison@wwsg.com<mailto:gmorrison@wwsg.com>>; Lori Granich <LGranich@eatright.org<mailto:LGranich@eatright.org>>

Subject: RE: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Hi Shelly-

FYI that this was received and we are routing it internally for signature and deposit payment.



Thanks!

Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org) <<mailto:denos@eatright.org>>  
[100Year\_FINAL]

From: Shelly Sharer [<mailto:ssharer@wwsg.com>]

Sent: Monday, June 19, 2017 11:54 AM

To: Diane Enos <[denos@eatright.org](mailto:denos@eatright.org) <<mailto:denos@eatright.org>>>

Cc: Samantha Leanos <[sleanos@wwsg.com](mailto:sleanos@wwsg.com) <<mailto:sleanos@wwsg.com>>>; Gigi Morrison <[gmorrison@wwsg.com](mailto:gmorrison@wwsg.com) <<mailto:gmorrison@wwsg.com>>>

Subject: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Diane,

Attached you will find your agreement and invoices for the event with Dr. Sanjay Gupta on October 21, 2017 in Chicago. Please review, sign, and return at your earliest convenience. I have also included Dr. Gupta's high-res photo and updated bio for any of your marketing purposes. If you need any other materials, please do not hesitate to contact me.

Gigi Morrison, copied here, will be in touch with you as the event nears to help with travel logistics and the event program for Dr. Gupta. Please do not hesitate to contact us if you have any questions or concerns throughout the event planning process.

Thank you, Diane. We look forward to working with you on a great event!

SHELLY SHARER

Senior Vice President, Sales

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9808

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Alexandria, Virginia 22314

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<image003.jpg>

<Draft WWSG Event Itinerary - 2017 Food & Nutrition Conference & Expo (FNCE).doc>

4582. Test email list do not respond

**From:** Michele D Lites <Michele.D.Lites@kp.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 18, 2017 15:40:07  
**Subject:** Test email list do not respond  
**Attachment:**

---

Hi All

This is a test email to enter everyone into our new Outlook system at Kaiser Permanente. Please do not respond.

Thanks

Michele Lites, RDN, CSO

**NOTICE TO RECIPIENT:** If you are not the intended recipient of this e-mail, you are prohibited from sharing, copying, or otherwise using or disclosing its contents. If you have received this e-mail in error, please notify the sender immediately by reply e-mail and permanently delete this e-mail and any attachments without reading, forwarding or saving them. Thank you.

4583. Re: Call with Kimbal Musk on Monday, October 9?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Lori Granich <LGranich@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 18, 2017 15:34:59  
**Subject:** Re: Call with Kimbal Musk on Monday, October 9?  
**Attachment:**

---

Diane, I can do option 1! Any of them could work. I have a standing call with Pat Babjak at 12:30 EST that I can change if I need to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, September 18, 2017 3:31 PM  
**To:** Donna Martin  
**Cc:** Lori Granich; Mackenzie Allen; Doris Acosta; Diane Enos  
**Subject:** Call with Kimbal Musk on Monday, October 9?

Hi Donna – Do you have availability at any of the following times on Monday, Oct. 9<sup>th</sup> for a call with Kimbal? I am also inviting Mackenzie and Doris to join the call since we will need to finalize the fireside chat questions immediately after the call with Kimbal.

Date: Monday, October 9

Option 1: 9:30 am MT (10:30 am CDT; 11:30 am EDT)

Option 2: 10 am MT (11 am CDT; 12 pm EDT)

Option 3: 11 am MT (12 pm CDT; 1 pm EDT)

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Diane Enos [<mailto:denos@eatright.org>]

**Sent:** Wednesday, September 13, 2017 6:25 PM

**To:** Gigi Morrison <[gmmorrison@wwsg.com](mailto:gmmorrison@wwsg.com)>

**Cc:** Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Subject:** Re: Kimbal Musk October 23, 2017

Hi GiGi-

I wanted to circle back on a pre-meeting call with Kimbal or his team so we can determine the following:

1. What topics will he cover in his 20 minute keynote
2. What questions will we use for the fireside chat

---we want to ensure they are scripted and agreed upon so Kimbal is prepared and so we can appropriately layout the flow of the session with the Academy President.

Thanks!

Diane

On Aug 2, 2017, at 2:40 PM, Diane Enos <denos@eatright.org> wrote:

Thanks GiGi!

Love the fireside chat format. It will most likely be him and our president doing the chat and we can establish a pre-set list of chat questions for that portion.

I'll work with the housing team to confirm a hotel suite and get the form back to you soon!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]

**Sent:** Wednesday, August 02, 2017 2:16 PM

**To:** Diane Enos <denos@eatright.org>

**Cc:** Lori Granich <LGranich@eatright.org>

**Subject:** RE: Kimbal Musk October 23, 2017

Please see my comments on attached Draft!

**GIGI MORRISON**

Senior Event Coordinator

## **WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

gmorrison@wwsg.com | www.wwsg.com

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Tuesday, August 01, 2017 3:28 PM

**To:** Gigi Morrison <gmorrison@wwsg.com>

**Cc:** Lori Granich <LGranich@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** RE: Kimbal Musk October 23, 2017

**Importance:** High

Hi GiGi-

Attached is the completed draft form with all comments and information in track changes. Please note that a few items require a bit more information for me to complete. I look forward to receiving that information along with a clean version of this document to finalize.

I'll be sending you Sanjays' form shortly.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Gigi Morrison [mailto:gmorrison@wwsg.com]

**Sent:** Monday, July 17, 2017 3:39 PM

**To:** Diane Enos <denos@eatright.org>

**Cc:** Lori Granich <LGranich@eatright.org>

**Subject:** Kimbal Musk October 23, 2017

Hello again Diane!

Attaching the same doc for Kimbal Musk.

Looking forward to working on this fabulous event!

Gigi

**GIGI MORRISON**

Senior Event Coordinator

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9820

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**Sent:** Thursday, July 13, 2017 7:15 PM

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**Cc:** Lori Granich <LGranich@eatright.org>

**Subject:** Re: Dr. Sanjay Gupta | October 21, 2017

Hi Gigi-

Thank you for reaching out. We are very excited to finally have the opportunity to work with Dr. Gupta. We will complete the document and return to you by next week if that works.

Best,

Diane

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312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jul 13, 2017, at 7:11 PM, Gigi Morrison <[gmorrison@wwsg.com](mailto:gmorrison@wwsg.com)> wrote:

Hello Diane:

I am very happy to have the opportunity to work with Academy of Nutrition and Dietetics as you prepare for Dr. Sanjay Gupta's appearance in October. Please consider me your on-call contact for all logistics regarding your conference. I look forward to working with you to make your event a stellar success. I will plan to call you eight weeks before your event. In the meantime, if there is anything that I can help you with, please call me.

In the meantime, please find a draft of Dr. Gupta's Logistics Itinerary attached for your review. Kindly fill in all highlighted areas and return at your convenience. This will help us support your efforts and will ensure that Sanjay is best prepared. Please feel free to add any special details that you want me to know about!!!

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From: Shelly Sharer

Sent: Wednesday, June 21, 2017 4:27 PM

To: Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

Cc: Samantha Leanos <[sleanos@wwsg.com](mailto:sleanos@wwsg.com)>; Gigi Morrison <[gmorrison@wwsg.com](mailto:gmorrison@wwsg.com)>; Lori

Granich <LGranich@eatright.org>

Subject: RE: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Diane,

Thanks for the update. I sure appreciate it.

SHELLY SHARER

Senior Vice President, Sales

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Hi Shelly-

FYI that this was received and we are routing it internally for signature and deposit payment.

Thanks!

Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement

312.899.1767| denos@eatright.org<mailto:denos@eatright.org>

[100Year\_FINAL]

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Cc: Samantha Leanos <sleanos@wwsg.com<mailto:sleanos@wwsg.com>>; Gigi Morrison <gmorrison@wwsg.com<mailto:gmorrison@wwsg.com>>

Subject: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Diane,

Attached you will find your agreement and invoices for the event with Dr. Sanjay Gupta on October 21, 2017 in Chicago. Please review, sign, and return at your earliest convenience. I have also included Dr. Gupta's high-res photo and updated bio for any of your marketing purposes. If you need any other materials, please do not hesitate to contact me.

Gigi Morrison, copied here, will be in touch with you as the event nears to help with travel logistics and the event program for Dr. Gupta. Please do not hesitate to contact us if you have any questions or concerns throughout the event planning process.

Thank you, Diane. We look forward to working with you on a great event!

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[Sanjay Gupta Footer\_New]<

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99 Canal Center Plaza, # 100

Alexandria, Virginia 22314

<image001.png>

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<image003.jpg>

<Draft WWSG Event Itinerary - 2017 Food & Nutrition Conference & Expo (FNCE).doc>

4584. Call with Kimbal Musk on Monday, October 9?

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lori Granich <LGranich@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Diane Enos  
<denos@eatright.org>  
**Sent Date:** Sep 18, 2017 15:31:45  
**Subject:** Call with Kimbal Musk on Monday, October 9?  
**Attachment:**

---

Hi Donna – Do you have availability at any of the following times on Monday, Oct. 9<sup>th</sup> for a call with Kimbal? I am also inviting Mackenzie and Doris to join the call since we will need to finalize the fireside chat questions immediately after the call with Kimbal.

Date: Monday, October 9

Option 1: 9:30 am MT (10:30 am CDT; 11:30 am EDT)

Option 2: 10 am MT (11 am CDT; 12 pm EDT)

Option 3: 11 am MT (12 pm CDT; 1 pm EDT)

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Diane Enos [mailto:denos@eatright.org]  
**Sent:** Wednesday, September 13, 2017 6:25 PM  
**To:** Gigi Morrison <gmorrison@wwsg.com>  
**Cc:** Lori Granich <LGranich@eatright.org>

**Subject:** Re: Kimbal Musk October 23, 2017

Hi GiGi-

I wanted to circle back on a pre-meeting call with Kimbal or his team so we can determine the following:

1. What topics will he cover in his 20 minute keynote
2. What questions will we use for the fireside chat

---we want to ensure they are scripted and agreed upon so Kimbal is prepared and so we can appropriately layout the flow of the session with the Academy President.

Thanks!

Diane

On Aug 2, 2017, at 2:40 PM, Diane Enos <denos@eatright.org> wrote:

Thanks GiGi!

Love the fireside chat format. It will most likely be him and our president doing the chat and we can establish a pre-set list of chat questions for that portion.

I'll work with the housing team to confirm a hotel suite and get the form back to you soon!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

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**Sent:** Wednesday, August 02, 2017 2:16 PM  
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**Cc:** Lori Granich <LGranich@eatright.org>  
**Subject:** RE: Kimbal Musk October 23, 2017

Please see my comments on attached Draft!

## **GIGI MORRISON**

Senior Event Coordinator

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99 Canal Center Plaza, # 100

Alexandria, Virginia 22314

<image001.png>

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<Draft WWSG Event Itinerary - 2017 Food & Nutrition Conference & Expo (FNCE).doc>

4585. Re: Pictures for FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Sep 18, 2017 14:51:43  
**Subject:** Re: Pictures for FNCE  
**Attachment:**

---

Now you are being much too nice!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, September 18, 2017 2:19 PM  
**To:** Donna Martin; Tom Ryan  
**Subject:** Re: Pictures for FNCE

Just like their mom :)

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Monday, September 18, 2017 1:17:53 PM  
**To:** Doris Acosta; Tom Ryan  
**Subject:** Re: Pictures for FNCE

You guys are too nice! They are as sweet as they are good looking!

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**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Monday, September 18, 2017 11:38 AM

**To:** Tom Ryan; Donna Martin

**Subject:** Re: Pictures for FNCE

I second that! Lovely family!

Doris Acosta

Chief Communications Officer

312/899-4822

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**From:** Tom Ryan

**Sent:** Monday, September 18, 2017 10:36:26 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Doris Acosta

**Subject:** Re: Pictures for FNCE

Thank you, Donna. You have a beautiful family!

Tom

**Tom Ryan**

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4894

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Monday, September 18, 2017 10:29 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Pictures for FNCE

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4586. Re: Pictures for FNCE

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<Tryan@eatright.org>  
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**President of the Academy of Nutrition and Dietetics 2017-2018**

4588. Re: FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Sep 18, 2017 12:46:31  
**Subject:** Re: FNCE  
**Attachment:**

---

Thanks!

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent:** Monday, September 18, 2017 12:44 PM  
**To:** Donna Martin  
**Subject:** RE: FNCE

I have her contact information and I'm happy to reach out.

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 18, 2017 11:43 AM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: FNCE

Mary Beth, Thanks for following up on this! That is why you guys are the best!

If you don't mind following up with her I would appreciate it? I have a feeling there is some type of concern she has about it so it would be best if you just check with her. Do you need her contact info?

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Hi, Donna. I checked with my peeps and it looks like they will be recognized at the Gala. Now when I say recognized, I mean they will be listed on a power point presentation that will be run throughout the evening while 800 plus people are enjoying a few drinks and some tasty food. It isn't a presentation at the podium. Does that help? If you want me to follow up with her directly I'm happy to, just let me know.

Hope you had a smooth return to Atlanta. The countdown begins to FNCE!!!!



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**From:** Beth Labrador

**Sent:** Monday, September 18, 2017 11:34 AM

**To:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** RE: FNCE

Hi. They received the CDR APR Grant. Their award letter mentioned that they would be recognized during the gala along with our other award and grant recipients.

**From:** Mary Gregoire

**Sent:** Thursday, September 14, 2017 5:23 PM

**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** RE: FNCE

Hi

We did review an advanced practice residency program applications from Texas Performance Nutrition at the University of Texas Intercollegiate Athletics and indicated to them that they had met the ACEND guidelines for an advanced practice residency. Would they have gotten a Foundation grant for the residency program?

Mary

**From:** Mary Beth Whalen

**Sent:** Thursday, September 14, 2017 5:02 PM

**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Fwd: FNCE

Does anybody know when and where the advance practice residency will be discussed at FNCE? Please let me know so I can help Donna answer this. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** September 14, 2017 at 4:59:15 PM CDT  
**To:** Mary Beth Whalen <MWhalen@eatright.org>  
**Subject:** Fwd: FNCE

Sent from my iPad

Begin forwarded message:

**From:** robertaanding@gmail.com  
**Date:** September 14, 2017 at 3:45:04 PM CDT  
**To:** Martin Donna <dmartin@burke.k12.ga.us>  
**Subject:** FNCE

Hi Donna

First and foremost, thank you for your leadership. You are a wonderful face of the academy. I understand that there will be a mention of the APR (advanced practice residency) at the University of Texas at the gala or somewhere at FNCE. If you are giving this talk, could I please have 10 minutes of your time?

Sent from my iPhone

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**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 18, 2017 12:45:43  
**Subject:** RE: FNCE  
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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Sep 18, 2017 12:43:28  
**Subject:** Re: FNCE  
**Attachment:**

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**To:** Mary Beth Whalen <MWhalen@eatright.org>  
**Subject: Fwd: FNCE**

Sent from my iPad

Begin forwarded message:

**From:** robertaanding@gmail.com  
**Date:** September 14, 2017 at 3:45:04 PM CDT  
**To:** Martin Donna <dmartin@burke.k12.ga.us>  
**Subject: FNCE**

Hi Donna

First and foremost, thank you for your leadership. You are a wonderful face of the academy. I understand that there will be a mention of the APR (advanced practice residency) at the University of Texas at the gala or somewhere at FNCE. If you are giving this talk, could I please have 10 minutes of your time?

Sent from my iPhone

4591. FW: FNCE

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 18, 2017 12:37:01  
**Subject:** FW: FNCE  
**Attachment:**

---

Hi, Donna. I checked with my peeps and it looks like they will be recognized at the Gala. Now when I say recognized, I mean they will be listed on a power point presentation that will be run throughout the evening while 800 plus people are enjoying a few drinks and some tasty food. It isn't a presentation at the podium. Does that help? If you want me to follow up with her directly I'm happy to, just let me know.

Hope you had a smooth return to Atlanta. The countdown begins to FNCE!!!!

MB

**From:** Beth Labrador  
**Sent:** Monday, September 18, 2017 11:34 AM  
**To:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** RE: FNCE

Hi. They received the CDR APR Grant. Their award letter mentioned that they would be recognized during the gala along with our other award and grant recipients.

**From:** Mary Gregoire  
**Sent:** Thursday, September 14, 2017 5:23 PM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>  
**Subject:** RE: FNCE

Hi

We did review an advanced practice residency program applications from Texas Performance Nutrition at the University of Texas Intercollegiate Athletics and indicated to them that they had met the ACEND guidelines for an advanced practice residency. Would they have gotten a

Foundation grant for the residency program?

Mary

**From:** Mary Beth Whalen

**Sent:** Thursday, September 14, 2017 5:02 PM

**To:** Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Fwd: FNCE

Does anybody know when and where the advance practice residency will be discussed at FNCE?  
Please let me know so I can help Donna answer this. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** September 14, 2017 at 4:59:15 PM CDT

**To:** Mary Beth Whalen <MWhalen@eatright.org>

**Subject:** Fwd: FNCE

Sent from my iPad

Begin forwarded message:

**From:** robertaanding@gmail.com

**Date:** September 14, 2017 at 3:45:04 PM CDT

**To:** Martin Donna <dmartin@burke.k12.ga.us>

**Subject:** FNCE

Hi Donna

First and foremost, thank you for your leadership. You are a wonderful face of the academy. I understand that there will be a mention of the APR (advanced practice residency) at the University

of Texas at the gala or somewhere at FNCE. If you are giving this talk, could I please have 10 minutes of your time?

Sent from my iPhone

4592. Re: Pictures for FNCE

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Tom Ryan <Tryan@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 18, 2017 11:38:41  
**Subject:** Re: Pictures for FNCE  
**Attachment:**

---

I second that! Lovely family!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Tom Ryan  
**Sent:** Monday, September 18, 2017 10:36:26 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta  
**Subject:** Re: Pictures for FNCE

Thank you, Donna. You have a beautiful family!

Tom

## Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4894

www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Monday, September 18, 2017 10:29 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Pictures for FNCE

Tom, Attached are the pictures of my daughter Britt, son in law Ross and their two children Hix and Kennedy. I think you might have all the pictures for opening session now. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4593. Re: Pictures for FNCE

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 18, 2017 11:36:31  
**Subject:** Re: Pictures for FNCE  
**Attachment:**

---

Thank you, Donna. You have a beautiful family!

Tom

## Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4894

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Monday, September 18, 2017 10:29 AM  
**To:** Tom Ryan; Doris Acosta  
**Subject:** Pictures for FNCE

Tom, Attached are the pictures of my daughter Britt, son in law Ross and their two children Hix and Kennedy. I think you might have all the pictures for opening session now. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4594. Pictures for FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 18, 2017 11:29:47  
**Subject:** Pictures for FNCE  
**Attachment:** [Britt and Ross family.png](#)  
[Britt and Ross.png](#)  
[Hlx and Kennedy 2.png](#)

---

Tom, Attached are the pictures of my daughter Britt, son in law Ross and their two children Hix and Kennedy. I think you might have all the pictures for opening session now. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4595. Re: Minnesota

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, lbeseler fnc  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 18, 2017 11:10:49  
**Subject:** Re: Minnesota  
**Attachment:**

---

That is fine with me because I will be in Idaho then!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**Sent:** Monday, September 18, 2017 11:07 AM  
**To:** Joan Schwaba  
**Cc:** Donna Martin  
**Subject:** Re: Minnesota

Hi Joan

Thanks!

Donna: As we discussed Minnesota asked for a BOD speaker i would like to go if okay with you.

Thanks, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**

## **Immediate Past President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

**From:** Joan Schwaba <JSchwaba@eatright.org>

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

**Sent:** Sunday, September 17, 2017 10:54 AM

**Subject:** Minnesota

Hello Lucille,

Catching up with my emails from the past two days, we received a speaker request form on Thursday from the Minnesota Academy of Nutrition and Dietetics for BOD representation at their annual conference on April 19-20, 2018 in Minneapolis. The President's calendar appears open for you on those dates. If this works with your personal schedule I will be pleased to let them know you are available to attend.

Hope ABMBS was opportunistic.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org<mailto:jschwaba@eatright.org>

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DONATE< http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation>

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4596. Re: Minnesota

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 18, 2017 11:08:00  
**Subject:** Re: Minnesota  
**Attachment:** [winmail.dat](#)

---

Hi Joan

Thanks!

Donna: As we discussed Minnesota asked for a BOD speaker i would like to go if okay with you.

Thanks, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**  
www.nutritionandfamily.com  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent:** Sunday, September 17, 2017 10:54 AM  
**Subject:** Minnesota

Hello Lucille,

Catching up with my emails from the past two days, we received a speaker request form on Thursday from the Minnesota Academy of Nutrition and Dietetics for BOD representation at their annual conference on April 19-20, 2018 in Minneapolis. The President's calendar appears open for you on those dates. If this works with your personal schedule I will be pleased to let them know you are available to attend.

Hope ABMBS was opportunistic.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN  
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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)<[mailto: jschwaba@eatright.org](mailto:jschwaba@eatright.org)>

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DONATE< <http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation>>

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4597. RE: List of Guest Badges

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 18, 2017 10:21:55  
**Subject:** RE: List of Guest Badges  
**Attachment:**

---

You got it!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 18, 2017 9:00 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** List of Guest Badges

Diane, Below is the list of guest badges I will need please!

1. Stan Martin - Husband
2. Preston Martin - Son
3. Britt Trulock - Daughter
4. Ross Trulock - Daughter's husband
5. Linda DeCandido - sister
6. Dusty Avery - best friends
7. David Avery - best friends
8. Daphne Callison - secretary

9. Sarah Callison - secretary's daughter

10. Delia Peel - secretary

11. Rudy Falana - superintendent

12. Connie Falana - superintendent's wife

13. Connie Mueller - close friend

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 4598. List of Guest Badges

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 18, 2017 09:59:39  
**Subject:** List of Guest Badges  
**Attachment:**

---

Diane, Below is the list of guest badges I will need please!

1. Stan Martin - Husband
  2. Preston Martin - Son
  3. Britt Trulock - Daughter
  4. Ross Trulock - Daughter's husband
  5. Linda DeCandido - sister
  6. Dusty Avery - best friends
  7. David Avery - best friends
  8. Daphne Callison - secretary
  9. Sarah Callison - secretary's daughter
  10. Delia Peel - secretary
  11. Rudy Falana - superintendent
  12. Connie Falana - superintendent's wife
  13. Connie Mueller - close friend
- Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education



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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4599. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Sep 18, 2017 09:31:52  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

4600. RE: Great Meeting!

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 17, 2017 11:48:29  
**Subject:** RE: Great Meeting!  
**Attachment:**

---

Thank you, Donna!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Saturday, September 16, 2017 7:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Great Meeting!

Joan, Attached is my evaluation! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4601. Great Meeting!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 16, 2017 08:05:00  
**Subject:** Great Meeting!  
**Attachment:** [Scan\\_20170916.jpg](#)

---

Joan, Attached is my evaluation! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4602. RE: For review: Academy letter on Graham-Cassidy ACA repeal bill

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 15, 2017 16:55:22  
**Subject:** RE: For review: Academy letter on Graham-Cassidy ACA repeal bill  
**Attachment:** [image002.jpg](#)

---

Great, thank you, Donna!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 15, 2017 3:30 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Academy letter on Graham-Cassidy ACA repeal bill

Tom, The letter has my blessings. Good to go.

Sent from my iPad

On Sep 15, 2017, at 10:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: After reviewing the language of the Graham-Cassidy amendment to the House-passed ACA repeal bill, our DC office has updated the Academy's letter opposing the bill. Congress has until September 30 to pass a bill under the "reconciliation" process, which only requires 51 votes in the Senate, so this should be the last attempt at this type of ACA repeal bill.

While this bill does not appear to have a lot of support, Stefanie in the DC office has heard from our Congressional champions that it would help to continue to oppose this harmful provision. Could you please review the attached letter and let us know if it is OK, or if you would like us to make any edits, and we will send it to Stefanie to forward to the congressional leaders.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

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<Academy of Nutrition and Dietetics Letter Opposing Cassidy-Graham bill.docx>



4603. Re: For review: Academy letter on Graham-Cassidy ACA repeal bill

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 15, 2017 16:29:43  
**Subject:** Re: For review: Academy letter on Graham-Cassidy ACA repeal bill  
**Attachment:** [image001.jpg](#)

---

Tom, The letter has my blessings. Good to go.

Sent from my iPad

On Sep 15, 2017, at 10:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: After reviewing the language of the Graham-Cassidy amendment to the House-passed ACA repeal bill, our DC office has updated the Academy's letter opposing the bill. Congress has until September 30 to pass a bill under the "reconciliation" process, which only requires 51 votes in the Senate, so this should be the last attempt at this type of ACA repeal bill.

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

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312/899-4894

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<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Academy of Nutrition and Dietetics Letter Opposing Cassidy-Graham bill.docx>

## 4604. HOD Speaker Message

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 15, 2017 15:25:21  
**Subject:** HOD Speaker Message  
**Attachment:**

---

### Speaker Message

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

## Speaker Message 8

### Final Days to Provide Input on the Draft Code of Ethics; Prepare for the Fall Meeting

#### Fall HOD Meeting

All meeting materials will continue to be posted in the Fall 2017 HOD Meeting folder.

#### Championing the Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health

- Read** the key takeaways from the high level/executive leader in public health interviews. Take your own notes on trends and aspects from the interviews that stood out to you. We will be discussing these during the fall HOD meeting.
- We've posted a PDF of the interviews for ease of reading.
- Read the backgrounder** to help you prepare for and set the stage for the dialogue discussion at the HOD meeting.
- The **fact sheet** is a brief summary of the backgrounder and provides an overview of the mega issue topic. This is a great resource to share with constituents.
- The backgrounder and fact sheet are posted on the Fall Meeting Materials web page on the Academy's website for easy sharing with members.

#### Draft Code of Ethics-Final Days to Provide Input

- Act now! **Review the draft Code of Ethics and provide input** by taking the **survey** by **Monday, September 18.**
- Work with your boards and executive committees on ways to encourage all credentialed practitioners to review the draft Code of Ethics and complete the survey.

#### Input Needed by September 20th for a New Position Paper

- The final draft of a new Academy position paper "The Role of Medical Nutrition Therapy and the RDN in the Treatment and Prevention of Pre-Diabetes and Diabetes" is available for review. There will be a 14-day review and comment period which will conclude on **Wednesday, September 20, 2017.** Find the draft position paper and the survey on this page.

- Consider sharing this Tweet and Facebook post with your members.

### **Academy Foundation Disaster Relief Fund**

- The Academy Foundation Disaster Relief Fund was established to support the personal and professional life-rebuilding efforts of Academy members and other dietetics professionals who have been affected by disasters. Donate and/or apply today.
- Consider sharing this Tweet and Facebook post with your members.

### **For more information**

Contact Dianne Polly (diannepolly@gmail.com) or  
Anna Shlachter (ashlachter@eatright.org, 800/877-1600, ext. 4819)

This House of Delegates email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future HOD emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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## 4605. LPPC-ANDPAC-CPLS Appointments

**From:** Charlene Rice <crice@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, diannepolly@gmail.com <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Sep 15, 2017 13:17:18  
**Subject:** LPPC-ANDPAC-CPLS Appointments  
**Attachment:**

---

**LPPC-ANDPAC-CPLS Appointments** Thursday, November 16, 2017 2:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

Meeting number: 740 167 401

Meeting password: LPPC

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

4606. For review: Academy letter on Graham-Cassidy ACA repeal bill

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 15, 2017 11:44:42  
**Subject:** For review: Academy letter on Graham-Cassidy ACA repeal bill  
**Attachment:** [image001.jpg](#)  
[Academy of Nutrition and Dietetics Letter Opposing Cassidy-Graham bill.docx](#)

---

Hi, Donna: After reviewing the language of the Graham-Cassidy amendment to the House-passed ACA repeal bill, our DC office has updated the Academy's letter opposing the bill. Congress has until September 30 to pass a bill under the "reconciliation" process, which only requires 51 votes in the Senate, so this should be the last attempt at this type of ACA repeal bill.

While this bill does not appear to have a lot of support, Stefanie in the DC office has heard from our Congressional champions that it would help to continue to oppose this harmful provision. Could you please review the attached letter and let us know if it is OK, or if you would like us to make any edits, and we will send it to Stefanie to forward to the congressional leaders.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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4607. Re: New BPC Task Force to Address Ways to Strengthen Nutrition in SNAP

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 15, 2017 11:25:38  
**Subject:** Re: New BPC Task Force to Address Ways to Strengthen Nutrition in SNAP  
**Attachment:**

---

PS. Just a reminder Dan was invited to be a keynote at our nutrition summit.

On Sep 15, 2017, at 11:21 AM, Mary Pat Raimondi <mpraimondi@gmail.com> wrote:

This is very disappointing and unlike Dan. I plan to follow up with him and offer some resources.

I wonder if we might sent a letter from Donna and Pat to Dan since he is an honorary member.  
Jeanne I recognize might also have more information as well.

I think there are some mischief makers working here that would like to shift funding. This could mean a significant loss of jobs.

Have a good weekend everyone!

Begin forwarded message:

**From:** "Anand Parekh, M.D." <health@bipartisanpolicy.org>  
**Date:** September 15, 2017 at 10:42:32 AM EDT  
**To:** mpraimondi@gmail.com  
**Subject:** **New BPC Task Force to Address Ways to Strengthen Nutrition in SNAP**

To improve health and combat poor nutrition ***New BPC Task Force to Address Ways to Strengthen Nutrition in SNAP***

As negotiations begin on the 2018 Farm Bill, the Bipartisan Policy Center today launched the Supplemental Nutrition Assistance Program (SNAP) Task Force. The aim of the group is to explore policy recommendations on the federal and state level for using SNAP, SNAP-Education, and related federal programs to improve health, combat poor nutrition, and reduce health care costs.

The 13-member task force is led by three co-chairs: **Bill Frist**, M.D., former U.S. Senate majority leader and BPC senior fellow; **Dan Glickman**, former secretary of agriculture and BPC senior fellow; and **Ann Veneman**, former secretary of agriculture.



As SNAP has come under increased scrutiny for mismanagement by states, the task force will review incentive and disincentive programs, SNAP-Education policies and priorities, SNAP choice, state healthy SNAP pilots, the nexus between SNAP and health outcomes in Medicaid, and ways to improve coordination of programs at the state level to improve health.

“The old adage ‘we are what we eat’ is truer than many realize,” said Frist. “Promoting better health through good nutrition is a key motivator behind the formation of the SNAP Task Force. We cannot move the needle on our nation’s obesity epidemic—which leads to and exacerbates so many chronic medical conditions—if we don’t consider all possible policy levers to promote better diets and access to healthy foods.”

“The purpose of the SNAP program is to reduce food insecurity and poverty of lower-income individuals and families,” said Veneman. “However, there must be increased focus on nutrition and improving food choices as USDA has done with programs like WIC and school meals.”

“Our goal is to find bipartisan ways to strengthen and protect this essential anti-poverty program that serves over 40 million Americans,” said Glickman. “We know there are ways to improve and modernize administration, nutritional support, integrity, and effectiveness to bolster the extraordinarily positive impact the program is having across the country.”

Task Force members include a robust roster of health, public health, and social service policy experts and administrators:

- Mariana Chilton**, Professor, Drexel University and former National Commission on Hunger co-chair;
- Dan Crippen**, former NGA executive director and former CBO director;
- Karen DeSalvo**, former U.S. Assistant Secretary of Health;
- Dave Krepcho**, President & CEO, Second Harvest Food Bank of Central Florida;
- Kara Odom Walker**, Secretary, Delaware Department of Health and Social Services;
- Angela Rachidi**, Research Fellow, AEI;
- John Wernert**, former Secretary, Indiana Family and Social Services Administration;
- Richard Whitley**, Director, Nevada Department of Health and Human Services;
- Laurie Whitsel**, Director of Policy Research, American Heart Association; and
- Norbert Wilson**, Professor, Tufts University.

The task force expects to release its recommendations by the end of this year.

### ***Learn More***

BPC’s prior work in its *Lots to Lose* report espoused support for nutrition assistance programs such as SNAP and highlighted the need for continued efforts to align them with the USDA Dietary Guidelines and further explore the impact that these programs have on dietary choices and health of recipients.

***Celebrating ten years of productive partisanship.***

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4608. Fwd: New BPC Task Force to Address Ways to Strengthen Nutrition in SNAP

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 15, 2017 11:21:19  
**Subject:** Fwd: New BPC Task Force to Address Ways to Strengthen Nutrition in SNAP  
**Attachment:**

---

This is very disappointing and unlike Dan. I plan to follow up with him and offer some resources.

I wonder if we might sent a letter from Donna and Pat to Dan since he is an honorary member. Jeanne I recognize might also have more information as well.

I think there are some mischief makers working here that would like to shift funding. This could mean a significant loss of jobs.

Have a good weekend everyone!

Begin forwarded message:

**From:** "Anand Parekh, M.D." <health@bipartisanpolicy.org>  
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4609. RE: Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** dianne polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 15, 2017 08:19:46  
**Subject:** RE: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Great! I'll have Charlene set up a WebEx meeting for us and send out the link.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** dianne polly [mailto:diannepolly@gmail.com]  
**Sent:** Thursday, September 14, 2017 9:26 PM  
**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Committee Appointments

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Dianne

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 12, 2017 12:47 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Committee Appointments

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Sent from my iPhone

On Sep 12, 2017, at 1:36 PM, Dianne Polly <diannepolly@gmail.com> wrote:

At this time, I am pretty open that entire week of November 13 except Wednesday around noon.

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1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

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1 year

2017-2018

Chair, 2017-2018

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Immediate Past Treasurer

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At-Large Member (completing term for Manju)

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2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

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Thank you and I'm looking forward to seeing you later this week.

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*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

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## 4610. September 19 Webinar Operationalizing RDN Order Writing

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 15, 2017 07:01:40  
**Subject:** September 19 Webinar Operationalizing RDN Order Writing  
**Attachment:**

---

September 19 Webinar Operationalizing RDN Order Writing

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Connect with Us:

September 19

Operationalizing Dietitian Order Writing Privileges The Step by Step Process

**Time:** 12 PM CST

**CPEU:** 1 credit

**Goal: To provide clinical nutrition managers with the clear and concise education and tools theyll need to safely and appropriately operationalize dietitian order writing in their facility.**

Breaking down and reviewing the nuts and bolts of completing a key-stakeholder analysis will be discussed, as well as writing an executive summary and creating a plan and timeline for implementation. In addition, specific details for determining appropriate delegation privileges language, creating appropriate competencies and ensuring safety through a stream-lined audit system will be shared.

### **Learning Objectives:**

- Complete a key stakeholder analysis related to order writing privileges
- Develop and design a step-by-step implementation plan
- Operationalizing RDN order writing privilege in their facility

### **Speakers:**

**Robin Aufdenkampe, MS, RDN, CD**, is the Clinical Nutrition Manager at Primary Children's Hospital, Intermountain Healthcare, in Salt Lake City, Utah, and is Chair of the Clinical Nutrition Guidance Council. Robin has clinical experience as a pediatric dietitian and a neonatal nutritionist, and she is also adjunct faculty for Medical Nutrition Courses at Northern Arizona University. Robin is also the President-elect of the Utah Academy of Nutrition and Dietetics. Robin obtained her bachelor's in Dietetics from Ohio University and her master's in Clinical Nutrition from Rosalind Franklin University.

**Kathryn Kauffman, MS, RD, CD**, is the Clinical Nutrition Manager at Dixie Regional Medical Center in St. George, Utah. She is a member of their Pharmacy and Therapeutics Committee, the Intermountain Clinical Nutrition Manager Task Force, and the ICU/Critical Care Committee. She also has experience as an inpatient clinical dietitian specializing in renal disease. Kathryn obtained her bachelor's in Dietetics and Food Administration from Cal Poly State University and her master's in Science and Nutrition from San Diego State University.

REGISTER HERE!

If your schedule changes and you cannot attend, note that the webinar will be recorded and available at eatrightPro for self-study.

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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4611. Re: Committee Appointments

**From:** dianne polly <diannepolly@gmail.com>  
**To:** DMartin@Burke. k12. ga. us <DMartin@burke.k12.ga.us>, Schofield Marsha <mschofield@eatright.org>  
**Sent Date:** Sep 14, 2017 22:26:33  
**Subject:** Re: Committee Appointments  
**Attachment:**

---

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 12, 2017 12:47 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Committee Appointments

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*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

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4612. Automatic reply: Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 14, 2017 22:16:31  
**Subject:** Automatic reply: Committee Appointments  
**Attachment:**

---

I am out of the office September 14-15 attending business meetings and will have limited email access. I will respond to your email as time permits or when I return to the office. If you need immediate assistance, please contact Paula Shagosh, my administrative assistant, at phagen@eatright.org. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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4613. Re: Committee Appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Sep 14, 2017 22:16:23  
**Subject:** Re: Committee Appointments  
**Attachment:**

---

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Sent from my iPad

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*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

4614. RE: For review: JAMA letter to the editor

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 14, 2017 19:56:11  
**Subject:** RE: For review: JAMA letter to the editor  
**Attachment:**

---

Thank you, Donna. We'll be glad to make the edit and send it to JAMA in the morning.

Talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 14, 2017 6:28 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: JAMA letter to the editor

Tom,. The draft letter is great. I have one question? The sentence that includes this statement seems like it needs to be broken into two sentences. "providing nutrition care more effectively at a lower cost than physicians, nurse practitioners, and physician assistants". Could we possibly change it to say something along the lines of RDN's

provide nutrition care more effectively and at a lower cost than physicians, nurse practitioners, and physician assistants. Take my suggestion and change the wording to something you like better or let it go as is. It just seems to wordy. Thanks!

Sent from my iPad

On Sep 14, 2017, at 12:06 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: You may have seen the September 7 *JAMA* article titled "Nutrition Counseling in Clinical Practice: How Clinicians Can Do Better."

<http://jamanetwork.com/journals/jama/fullarticle/2653762>

We have worked with Marsha Schofield, who drafted a letter that we have edited and propose to send to the editor of *JAMA* over your name, indicating how RDNs and the Academy can help advance nutrition in medical education and physicians' practices. The letter is attached. Could you please review it and let us know if it is OK or if you would like us to make any edits. With your approval, we will submit it from you as a letter to the editor.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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<image002.jpg>

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<Letter to the Editor - JAMA September 2017 2.docx>

4615. Re: Healthy Breakfasts Help Kids Learn Act of 2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Stefanie Winston Rinehart <swinston@eatright.org>  
**Sent Date:** Sep 14, 2017 19:29:12  
**Subject:** Re: Healthy Breakfasts Help Kids Learn Act of 2017  
**Attachment:** [OutlookEmoji-1484269576971\\_PastedImage73c096fb-2718-4b55-b289-d7f955b1e694.png](#)

---

Thanks Stefanie for doing this. I am fired up about this act!

Sent from my iPad

On Sep 14, 2017, at 2:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I just wanted to be sure to let you know that I sent the Healthy Breakfasts Help Kids Learn Act (H.R. 3738) over and got approval from the LPPC yesterday afternoon, so it will be included in next week's Eat Right Weekly message. I also reached out to both Reps. Davis and McGovern's offices yesterday, and they know that the Academy is happy to support the bill moving forward. I remember talking to Maggie Lyons at USDA about this exact issue with you, so I just wanted to make sure I kept you in the loop! Please let me know if you have any questions or concerns.

Sincerely,

Stefanie

*Stefanie Winston Rinehart, JD, MPH*

**Director of HHS Legislation and Policy**

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: [swinston@eatright.org](mailto:swinston@eatright.org)

Website: [www.eatright.org](http://www.eatright.org)

<OutlookEmoji-1484269576971\_PastedImage73c096fb-2718-4b55-b289-d7f955b1e694.png>



4616. Re: For review: JAMA letter to the editor

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 14, 2017 19:28:07  
**Subject:** Re: For review: JAMA letter to the editor  
**Attachment:** [image002.jpg](#)

---

Tom,. The draft letter is great. I have one question? The sentence that includes this statement seems like it needs to be broken into two sentences. "providing nutrition care more effectively at a lower cost than physicians, nurse practitioners, and physician assistants". Could we possibly change it to say something along the lines of RDN's

provide nutrition care more effectively and at a lower cost than physicians, nurse practitioners, and physician assistants. Take my suggestion and change the wording to something you like better or let it go as is. It just seems to wordy. Thanks!

Sent from my iPad

On Sep 14, 2017, at 12:06 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: You may have seen the September 7 *JAMA* article titled "Nutrition Counseling in Clinical Practice: How Clinicians Can Do Better."

<http://jamanetwork.com/journals/jama/fullarticle/2653762>

We have worked with Marsha Schofield, who drafted a letter that we have edited and propose to send to the editor of *JAMA* over your name, indicating how RDNs and the Academy can help advance nutrition in medical education and physicians' practices. The letter is attached. Could you please review it and let us know if it is OK or if you would like us to make any edits. With your approval, we will submit it from you as a letter to the editor.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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<image002.jpg>

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4617. Read: Strategic Plan Talking Points

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 14, 2017 19:19:03  
**Subject:** Read: Strategic Plan Talking Points  
**Attachment:** [unknown\\_name\\_axqq1](#)

---

Your message

To: Donna Martin  
Subject: Strategic Plan Talking Points  
Sent: Thursday, September 14, 2017 5:02:25 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 14, 2017 7:19:02 PM (UTC-05:00) Eastern Time (US &Canada).

4618. Fwd: FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <MWhalen@eatright.org>  
**Sent Date:** Sep 14, 2017 17:59:15  
**Subject:** Fwd: FNCE  
**Attachment:**

---

Sent from my iPad

Begin forwarded message:

**From:** robertaanding@gmail.com  
**Date:** September 14, 2017 at 3:45:04 PM CDT  
**To:** Martin Donna <dmartin@burke.k12.ga.us>  
**Subject:** FNCE

Hi Donna

First and foremost, thank you for your leadership. You are a wonderful face of the academy. I understand that there will be a mention of the APR (advanced practice residency) at the University of Texas at the gala or somewhere at FNCE. If you are giving this talk, could I please have 10 minutes of your time?

Sent from my iPhone

## 4619. Strategic Plan Talking Points

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Sep 14, 2017 17:02:46  
**Subject:** Strategic Plan Talking Points  
**Attachment:**

---

### Talking Points for New Strategic Plan

- The Academy engaged thousands of external stakeholders and members in the strategic planning process, including students and millennial members, general membership, the Council on Future Practice, HOD, DPGs, MIGs and Academy and Foundation Boards.
- Every member will find their practice area reflected in the new Strategic Plan ... now and in the future.
- The Principles reflect our core commitments. As an organization and as a profession, we will apply the principles through our strengths to make an impact in three focus areas: *prevention and well-being, health care and health systems, and food safety and nutrition security*.
- The new Strategic Plan expands and builds upon our organizational strengths in research, professional development, workforce capacity, and advocacy and communications – all of which translate to opportunities for branding the profession and our organization.
- Our Strategic Plan is dynamic, future-focused and measureable. As with previous plans, the Board regularly reviews and modifies the plan in the context of the evolving environment.

- Funding for the future will be achieved through three primary sources:
  - ü Internal grants from the Second Century Fund, as approved for release by the Foundation Board
  - ü External grants. This includes the two proposals already submitted to the Research Triangle Institute and Public Health Institute that will hopefully launch these efforts
  - ü Revenue generated by new products and services developed as an outcome of the new initiatives.

4620. Healthy Breakfasts Help Kids Learn Act of 2017

**From:** Stefanie Winston Rinehart <swinston@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 14, 2017 15:46:46  
**Subject:** Healthy Breakfasts Help Kids Learn Act of 2017  
**Attachment:** [OutlookEmoji-1484269576971\\_PastedImage73c096fb-2718-4b55-b289-d7f955b1e694.png](#)

---

Donna,

I just wanted to be sure to let you know that I sent the Healthy Breakfasts Help Kids Learn Act (H.R. 3738) over and got approval from the LPPC yesterday afternoon, so it will be included in next week's Eat Right Weekly message. I also reached out to both Reps. Davis and McGovern's offices yesterday, and they know that the Academy is happy to support the bill moving forward. I remember talking to Maggie Lyons at USDA about this exact issue with you, so I just wanted to make sure I kept you in the loop! Please let me know if you have any questions or concerns.

Sincerely,

Stefanie

*Stefanie Winston Rinehart, JD, MPH*

**Director of HHS Legislation and Policy**

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: [swinston@eatright.org](mailto:swinston@eatright.org)

Website: [www.eatright.org](http://www.eatright.org)



4621. For review: JAMA letter to the editor

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 14, 2017 13:06:03  
**Subject:** For review: JAMA letter to the editor  
**Attachment:** [image002.jpg](#)  
[Letter to the Editor - JAMA September 2017 2.docx](#)

---

Hi, Donna: You may have seen the September 7 *JAMA* article titled "Nutrition Counseling in Clinical Practice: How Clinicians Can Do Better."

<http://jamanetwork.com/journals/jama/fullarticle/2653762>

We have worked with Marsha Schofield, who drafted a letter that we have edited and propose to send to the editor of *JAMA* over your name, indicating how RDNs and the Academy can help advance nutrition in medical education and physicians' practices. The letter is attached. Could you please review it and let us know if it is OK or if you would like us to make any edits. With your approval, we will submit it from you as a letter to the editor.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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4622. Martin remarks for 9-14 rehearsal

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Sep 14, 2017 12:19:13  
**Subject:** Martin remarks for 9-14 rehearsal  
**Attachment:** [Martin remarks for 9-14 rehearsal.docx](#)

---

Hi Donna,

Here are your updated remarks. Please let us know if you have any changes.

Thank you!

Doris

4623. RE: FNCE - President's Suite

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 14, 2017 11:13:54  
**Subject:** RE: FNCE - President's Suite  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)  
[FNCE 2018 HOTEL CONFIRMATION.eml](#)  
[FNCE 2018 HOTEL CONFIRMATION.eml](#)  
[FNCE 2018 HOTEL CONFIRMATION.eml](#)  
[FNCE 2018 HOTEL CONFIRMATION.eml](#)

---

Good Morning Donna,

Attached are the confirmations for the rooms you requested at the Hyatt Regency Chicago. The Academy will be covering your 2 bedroom Suite and one additional guest room. That leaves you with two rooms that you or your guest will have to pay for. If you are paying for these two rooms I will send you a credit card authorization form from the hotel to pay for. If the guest is paying for this room then they will just pay at check out. Please let me know.

Thank you and hope you have a successful meeting this week!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

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**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Thursday, August 31, 2017 5:25 PM  
**To:** Donna Martin  
**Subject:** RE: FNCE - President's Suite

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 3:14 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.
2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?
3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.
4. Extra rooms I will need are as follows:
  - a. Dusty and David Avery October 20 and 21 (king bed)
  - b. Preston Martin October 19, 20, and 21 (two double beds)

c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>

**Sent:** Wednesday, August 23, 2017 5:15 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

**Erin Cannon, CMP**

***Manager, Conference &Event Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4862

Fax 312/899-0008

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4624. Thank you for your contribution!

**From:** ANDPAC <ANDPAC@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 14, 2017 10:21:17  
**Subject:** Thank you for your contribution!  
**Attachment:**

---

Academy of Nutrition and Dietetics Political Action Committee Email  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

Dear Donna,

Thank you for your contribution in 2017 of **\$415** to the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC). As a reminder, ANDPAC contributions are totaled over a calendar year (January 1 - December 31). You can now check your donation online. **Simply go to ANDPAC , click on donate, sign in and click on donation summary.**

ANDPAC donor levels in a calendar year:

- Champions** donate \$1000 or more
- Eagles** contribute \$500 to \$999
- Presidents Circle** donors contribute \$250 to \$499
- Capitol Club** donors contribute \$100 to \$249
- Student Stars** are student members who donate \$25 or more

The funds we receive from generous members like you make it possible for the Academy to articulate its legislative objectives on Capitol Hill and to engage in a dialogue with the elected officials who lead our country. Connecting with members of Congress provides us with the opportunity to advocate for food access and safety, nutrition and health services.

As members of the Academy, we have the opportunity to support food, nutrition and health initiatives at federal, state and local levels. Your donation to ANDPAC helps the Academy achieve its vision of optimizing the nations health through food and nutrition.

Thank you again for your support and contribution to ANDPAC!

Sincerely,  
Susan C. Scott, MS, RDN, LD  
2017 Chair, ANDPAC Board of Directors



The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Federal law requires political committees to report to Federal Election Commission the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200.00 in a calendar year. Corporate contributions are prohibited by law. Individuals can not contribute more than \$5000 per calendar year to the same political action committee. There is no penalty for not contributing. Donations to ANDPAC are not tax deductible.

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If you prefer not to receive future ANDPAC emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4625. LPPC/ANDPAC/CPLS Appointments Meeting

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 14, 2017 10:13:27  
**Subject:** LPPC/ANDPAC/CPLS Appointments Meeting  
**Attachment:**

---

4626. RE: Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 14, 2017 10:12:58  
**Subject:** RE: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi,

Thanks to both of you for your responses. Based on your and my availability, I'd like to schedule this appointments call for Thursday, November 16, 2:00-3:00 pm. I'm thinking setting it up using WebEx would be good so we can look at any relevant documents on our computer screens. Would you like to do so? Also, will you both have the capability to use your computer for sound or is a conference call line better? I'm sending you a calendar invitation to help you hold the time on your calendars and then will update it with the connection information.

Thanks and see you this afternoon.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 12, 2017 12:47 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Committee Appointments

I am pretty open except for Friday.

Sent from my iPhone

On Sep 12, 2017, at 1:36 PM, Dianne Polly <diannepolly@gmail.com> wrote:

At this time, I am pretty open that entire week of November 13 except Wednesday around noon.

Dianne

On Mon, Sep 11, 2017 at 12:06 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current

individuals serving on the FAC:

## Finance and Audit Committee (9 positions) 2018 Fiscal Year

**Staff:** Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image002.jpg>

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--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*



4627. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2017 09:40:29  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-09-14\\_08-40\\_6308607\\_323c818c-4f84-4e1c-b4aa-f2f4c9580c6c.pdf](#)

---

See attached file

4628. RE: Possible blog posting for #HealthiestSchools

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 13, 2017 16:36:00  
**Subject:** RE: Possible blog posting for #HealthiestSchools  
**Attachment:** [image002.jpg](#)

---

Thanks, Donna! We'll check on the possible use of pictures and let you know.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 13, 2017 3:27 PM

**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Possible blog posting for #HealthiestSchools

Tom and Doris, That sounds great! If you need pictures I can provide those too!

Sent from my iPhone

On Sep 13, 2017, at 4:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

The Academy is working with the Alliance for a Healthier Generation on its America's Healthiest Schools campaign. As part of our involvement, we were thinking about a Stone Soup blog posting from you. We would be happy to draft the text and send it to you for approval; our thought was to adapt material from your June and/or October President's Pages (up to about 600 words), in a post that is representative of "the movement to create a healthy school for every child by inspiring and activating everyone – from school leaders to parents to community change makers – to get involved and support healthy schools."

The plan is to post the blog in October before FNCE. Can you please let us know if you approve of this approach, and we can send you the text to review by early October.

Thank you very much, talk to you soon!

Tom

4629. Re: Possible blog posting for #HealthiestSchools

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 13, 2017 16:27:02  
**Subject:** Re: Possible blog posting for #HealthiestSchools  
**Attachment:**

---

Tom and Doris, That sounds great! If you need pictures I can provide those too!

Sent from my iPhone

On Sep 13, 2017, at 4:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

The Academy is working with the Alliance for a Healthier Generation on its America's Healthiest Schools campaign. As part of our involvement, we were thinking about a Stone Soup blog posting from you. We would be happy to draft the text and send it to you for approval; our thought was to adapt material from your June and/or October President's Pages (up to about 600 words), in a post that is representative of "the movement to create a healthy school for every child by inspiring and activating everyone – from school leaders to parents to community change makers – to get involved and support healthy schools."

The plan is to post the blog in October before FNCE. Can you please let us know if you approve of this approach, and we can send you the text to review by early October.

Thank you very much, talk to you soon!

Tom

4630. Possible blog posting for #HealthiestSchools

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 13, 2017 16:16:44  
**Subject:** Possible blog posting for #HealthiestSchools  
**Attachment:**

---

Hi, Donna:

The Academy is working with the Alliance for a Healthier Generation on its America's Healthiest Schools campaign. As part of our involvement, we were thinking about a Stone Soup blog posting from you. We would be happy to draft the text and send it to you for approval; our thought was to adapt material from your June and/or October President's Pages (up to about 600 words), in a post that is representative of "the movement to create a healthy school for every child by inspiring and activating everyone – from school leaders to parents to community change makers – to get involved and support healthy schools."

The plan is to post the blog in October before FNCE. Can you please let us know if you approve of this approach, and we can send you the text to review by early October.

Thank you very much, talk to you soon!

Tom

## 4631. Impact of Hurricane Irma on Nutrition and Dietetics Programs

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 13, 2017 15:42:43  
**Subject:** Impact of Hurricane Irma on Nutrition and Dietetics Programs  
**Attachment:**

---

Dear NDEP Members,

Thank you to all who responded to our call for assistance after Hurricane Harvey. We were able to link programs who needed spots for students with directors who offered options for students.

I am writing again as the nutrition and dietetics programs in Puerto Rico, Florida, Georgia and other parts of the Southeast are assessing the impact and destruction left by Hurricane Irma. On behalf of the Accreditation Council for Education in Nutrition and Dietetics (ACEND), I would like to extend our thoughts and prayers to those who are affected by this second hurricane. I also would like to issue a call for help to programs not affected by the hurricane, who might be able to provide assistance to those impacted.

### **ACEND Support for Impacted Programs**

We are reaching out to ask that programs, who have been affected by the hurricane and subsequent flooding, let ACEND staff know if these circumstances are affecting report submission, placement of interns, or any other program functioning. Your ACEND Program Manager will work with you to try to help find solutions. Contact your ACEND Program Manager or other ACEND staff at [acend@eatright.org](mailto:acend@eatright.org) or 800-877-1600, ext. 5400.

### **Programs Not Affected by the Hurricane Can Help**

A number of students and interns from programs impacted by the storm may be displaced from their program for an extended period of time. We are asking programs who are fully functioning and are able to provide assistance to other ACEND-accredited program (e.g. taking additional students/interns, offering use of supervised practice sites, offering distance courses) to let ACEND know so we can connect you to programs and students with a need. Contact your ACEND Program Manager or other ACEND staff at [acend@eatright.org](mailto:acend@eatright.org) or 800-877-1600, ext. 5400.

ACEND will continue to monitor the impact of Hurricane Harvey and Irma on nutrition and dietetics programs and work to assist programs and their faculty and students.

Sincerely,

Wanda Eastman, PhD, RD, LD  
ACEND Chair

## 4632. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 13, 2017 15:32:18  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 13, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Diabetes Commission Bill Passes Senate

Thanks to the continued support of the Academy and our partners in the Diabetes Advocacy Alliance, the Senate on September 6 passed the National Clinical Care Commission Act (S. 920), which gives registered dietitian nutritionists a seat at the table to ensure federal programs provide the most efficient and effective care for people with diabetes and related diseases. The bill is similar but not identical to the House's version (H.R. 309), meaning it will be returned to the House of Representatives for another vote in the coming weeks.

#### Academy Testifies at Planning Meeting for Healthy People 2030

The Academy presented public comments September 7 at the meeting of the Secretary's Advisory Committee on National Health Promotion and Disease Prevention Objectives for 2030. Testimony focused on the proposed vision, mission, foundational principles, plan of action, and overarching goals for the Healthy People 2030 initiative. The Academy will submit more detailed written comments at the end of September and will continue to be a resource for the committee as it develops and finalizes objectives for this important initiative.

#### Senate Hearing on Nutrition Programs in Farm Bill

The Senate Agriculture Committee will hold a September 14 hearing to discuss nutrition programs in the Farm Bill. The hearing will be available for viewing online. One of the witnesses is Jimmy



Wright, owner of Wright's Market, which partners with Academy members at Eastern Alabama Medical Center to address the health needs of rural communities. The Academy is working to ensure the Farm Bill comports with each of the Academy's recommendations to build upon and strengthen existing Farm Bill programs; increase access to affordable, nutritious food, especially for those most in need; and improve the demand and marketplace for a diversity of foods that contribute to health and food security.

### Congress Approves Temporary Funding Measure

Congress last week reached an agreement to fund the government through a continuing resolution - a stopgap bill to provide temporary funding for federal programs at the same levels as the prior fiscal year. The resolution gives Congress until December 8 to pass a new bill for Fiscal Year 2018 or the federal government will shut down. Learn more about current funding levels and the federal budget process.

### Opportunities to Make Your Voice Heard on Capitol Hill

As the Academy looks forward to celebrating our Centennial at the Food & Nutrition Conference & Expo, members can ask Congress to support the resolution (S. Res. 75/H.R. 161) commemorating the Academy's Centennial and looking forward to our Second Century. If your member of Congress has expressed interest in sponsoring the resolution, email the Academy's Policy Initiatives and Advocacy Team at [swinston@eatright.org](mailto:swinston@eatright.org).

### Support Continues to Grow: Preventing Diabetes in Medicare Act

Academy members can reach out to your members of Congress to gain support for the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would reimburse registered dietitian nutritionists for medical nutrition therapy they provide to patients with prediabetes. Numerous representatives and senators have already signed on as cosponsors. The bill is supported by the Diabetes Advocacy Alliance and was a legislative ask for the Food Is Medicine Coalition's September 13 Advocacy Day on Capitol Hill.

### Academy Supports Revised Diabetes Prevention Standards

The Academy submitted written comments to the Centers for Disease Control and Prevention in support of the revised guidelines for the National Diabetes Prevention Program. The comments encouraged CDC to continue to align the program's guidelines with the Medicare Diabetes Prevention Program expansion model standards, which the Academy continues to support. The Academy's comments highlighted the role of registered dietitian nutritionists and nutrition and dietetic technicians, registered in managing and delivering DPP programs and will continue to ensure CDC supports evidence-based services to prevent diabetes.

[Learn More](#)

### USDA Realigns Nutrition and Food Safety Offices

Agriculture Secretary Sonny Perdue announced September 7 the realignment of a number of offices within the U.S. Department of Agriculture to "improve customer service and maximize

efficiency." The Academy will continue to engage USDA on realignment issues. Members are encouraged to work through their dietetic practice groups to provide input or email the Academy's Policy Initiatives and Advocacy Team at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

## CPE CORNER

### September 19 Webinar: Operationalizing Dietitian Order Writing Privileges - The Step-by-Step Process

Clinical nutrition managers can learn how to establish an order writing system in their facilities via an in-depth look at the dietitian order writing process. A September 19 webinar will provide CNMs with the tools to implement a complete program, including stakeholder analysis, executive summary and process timeline. The webinar offers 1 CPEU.

[Learn More](#)

### Recorded Webinar: Global Food and Nutrition Resource Hub

A free recorded webinar educates members on the Academy and Foundation's international journey, including the direction for our Second Century. The Global Food and Nutrition Resource Hub, developed through an educational grant from the Foundation, is featured, including materials focused on Central America. The webinar offers 1 CPEU.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure

nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January 2018 for the Certificate of Training in Childhood and Adolescent Weight Management Program, to be held May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### September 27 Webinar: Make the Most of Your First Time at FNCE

Members who are attending the Food & Nutrition Conference & Expo for the first time - or who have not attended in several years - can get valuable tips for a successful FNCE experience in a September 27 webinar. Learn how to navigate the conference, find sessions and events that

match personal interests and expertise, and take full advantage of networking opportunities.

There's a lot happening at FNCE - let the Academy break it down for you.

[Learn More](#)

#### ACEND's September Standards Update

The Accreditation Council for Education in Nutrition and Dietetics' September Standards Update is available on ACEND's website.

[Learn More](#)

#### Find Your Next Employee and Save

As an Academy member, you can recruit practitioners for your own organization and receive discounted pricing of almost 50 percent for a 30-day post. Start your search today on the Academy's newly updated job board, EatRight Careers.

[Learn More](#)

#### You Are the Expert: Become a Mentor and Give Back to the Profession

Share your food and nutrition expertise and knowledge with others in the field through the Academy's eMentoring Program. You will help others and can earn 2.5 free CPEU. With a program that is entirely online, you can easily build mentoring into your schedule.

[Learn More](#)

#### New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

#### Updated Food and Nutrition Gold Standard Is Now Available

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Guide Your Clients to a Healthy Pregnancy with Updated Book

The Academy's newly published book, *Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Easily Track and Improve Patient Outcomes with eNCPT

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making tracking patient outcomes easier. Subscribers have access to the most up-to-date terminology, an easy-to-access web platform, multiple language translations and free access to the Electronic Health Records Toolkit. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts With eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Call for EAL Topic Experts

The Academy is seeking experts in cystic fibrosis to conduct a systematic review and develop nutrition recommendations. To learn more about the workgroup responsibilities and to apply for this volunteer position, please visit the Evidence Analysis Library.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### September 20 Deadline: Give Input on New Final Draft Position Paper

The House of Delegates has approved development of a new Academy position paper titled "The Role of Medical Nutrition Therapy and Registered Dietitian Nutritionists in the Treatment and Prevention of Prediabetes and Type 2 Diabetes," to be developed under the auspices of the Academy Positions Committee. The final draft paper is available for input from members to determine if the statement and position paper represent the thinking of the Academy's

membership as a whole. The deadline to complete a survey and submit input is September 20.  
[Learn More](#)

#### Beginning September 22: Academy Websites Maintenance

The Academy's websites [eatright.org](http://eatright.org), [eatrightPRO.org](http://eatrightPRO.org) and [eatrightSTORE.org](http://eatrightSTORE.org) will begin scheduled maintenance at 5 p.m. Central time on Friday, September 22. Certain functionality may not be available, including logging in, updating MyAcademy profile information and purchasing products. The maintenance is scheduled to conclude on Monday, September 25. During the maintenance period, please email [membership@eatright.org](mailto:membership@eatright.org) for assistance, or call the Academy's Member Service Center at 800/877-1600, ext. 5000. International callers can dial +1-312/899-0040, ext. 5000. Membership representatives are available weekdays from 8 a.m. to 5 p.m. Central time.

#### September 28 Submission Deadline: Students' Video Can Be Featured at FNCE

The Academy is seeking video submissions from students to be featured at the Food & Nutrition Conference & Expo's Centennial Celebration on October 21 in Chicago. Use your creativity to shoot a one-minute video that showcases "The Future of RDNs" - what the coming years of the nutrition and dietetics profession mean to you. Videos can feature individual students or groups. The submission deadline is September 28.

[Learn More](#)

#### October 2 Deadline: Recognition for Bringing Students to FNCE

The Food & Nutrition Conference & Expo helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE. The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four programs that bring the highest percentage of students to FNCE will receive special recognition with President Donna Martin, EdS, RDN, LD, SNS, FAND, and complimentary site access for up to three Center for Lifelong Learning online modules from the Certificate of Training programs. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees. If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment, number of students attending FNCE and the percentage this represents by October 2 to [education@eatright.org](mailto:education@eatright.org).

#### October 25 Submission Deadline: Nominations for 2018 Election

While nominations for president-elect, speaker-elect and treasurer-elect are closed, the Nominating Committee is seeking leaders for other Academy positions with skills and vision to further the profession. Nominations are due by October 25.

[Learn More](#)

### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

### After the FNCE Opening Session: Come to the Centennial Celebration

Enjoy music, cocktails and light hors d'oeuvres and mingle with attendees and exhibitors at the Centennial Celebration following the Food & Nutrition Conference & Expo's Opening Session, October 21 in Chicago. The opening night party is open to all full-week FNCE attendees, Sunday-only registrants and exhibitors.

[Learn More](#)

### Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of Academy members, scientific research published in the Journal of the Academy of Nutrition and Dietetics and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets.

[Learn More](#)

### November 10 Discount Registration Deadline: National Conference on Prevention of Diabetes

The Emory University School of Medicine will host the 2nd National Conference on Prevention of Diabetes November 17 to 19 in Atlanta, Ga. President Donna Martin, EdS, RDN, LD, SNS, FAND, and Immediate Past President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will present a symposium on childhood obesity. Treasurer Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, and Speaker-elect Marcy Kyle, RDN, LD, CDE, FAND, will present a hands-on workshop on diabetes prevention. A discounted registration rate is available for Academy members. The deadline to apply for the discount registration is November 10.

[Learn More](#)

### November 15 Submission Deadline: FNCE 2018 Educational Sessions

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted until November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

### January 31 Abstracts Submission Deadline: 7th Asian Congress of Dietetics

The call for abstracts for the 7th Asian Congress of Dietetics is now open, with a submission deadline of January 31, 2018. The Congress, which is held every four years, will be July 6 to 8 in Hong Kong, with the theme "The Rise of Nutrition and Dietetics in Asia." The scientific program will



encompass areas such as nutrition policy, pediatric and geriatric nutrition, nutrition support, sports nutrition, nutrition entrepreneurs and nutrition communication. Online registration is now open. Email [info@acd2018.org](mailto:info@acd2018.org) or [registration@acd2018.org](mailto:registration@acd2018.org) for more information.

## ACADEMY FOUNDATION NEWS

### Disaster Relief Fund

The Foundation's Disaster Relief Fund is available to assist Academy members affected by recent natural disasters. To apply for assistance, visit the Foundation's website.

[Learn More](#)

### September 14 Application Deadline: Addressing Chronic Malnutrition in Central America Fellowship

The Foundation is offering an opportunity for an Academy member who is a registered dietitian nutritionist to participate in a one-year "Addressing Chronic Malnutrition in Central America" fellowship project in collaboration with the Duke Center for International Development. The fellow will work closely with a co-investigator from Duke University. Applications are due September 14.

[Learn More](#)

### Foundation Announces Second Century Challenge Winners

The Foundation challenged all Affiliates, dietetic practice groups and member interest groups to make a gift this year to the Second Century Campaign from their budget or reserves while encouraging their members to give as well. The Second Century Challenge winners have been announced.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995



4633. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Johnson-Freeman Pearlie <pjohnson@eatright.org>  
**Sent Date:** Sep 13, 2017 15:00:02  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Johnson-Freeman Pearlie

Thank you

4634. Read: FW: Message from the President: Hurricane Relief and Recovery

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Sep 13, 2017 14:53:20  
**Subject:** Read: FW: Message from the President: Hurricane Relief and Recovery  
**Attachment:** [unknown\\_name\\_7ireo](#)

---

Your message

To: Donna Martin  
Subject: FW: Message from the President: Hurricane Relief and Recovery  
Sent: Wednesday, September 13, 2017 2:27:27 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, September 13, 2017 2:53:20 PM (UTC-05:00) Eastern Time (US &Canada).

4635. FW: Message from the President: Hurricane Relief and Recovery

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 13, 2017 14:27:32  
**Subject:** FW: Message from the President: Hurricane Relief and Recovery  
**Attachment:**

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**From:** Janine Bamberger [mailto:janine.bamberger@yahoo.com]  
**Sent:** Tuesday, September 12, 2017 11:35 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Message from the President: Hurricane Relief and Recovery

Hello Donna,

Thank you again for the work that you are doing on behalf of the Academy, most recently in regard to storm relief. I have wondered, as well, about the safety of your own family. Continued prayers of strength for you and all of your family.

We just buried my husband's 90-year-old aunt last week. Tonight I had the pleasure and honor of watching our 3 year old grandson and his 3 month old sister. Such is the circle of life.

I am now 3 months into my new position as Clinical Nutrition Manager at Children's Hospital of Wisconsin. It is so odd being the new kid on the block again, especially when I didn't expect to go back into a healthcare corporate position. We have a team of 30+ dietitians .There is so much complicated work to be done. I suspect that is how you feel everyday as you face the world. I will keep you in mind as I take one day at a time and do the best I can, hopefully with your same grace and smile.

Kind Regards,

Janine

Janine M. Bamberger, MS, RDN, CD  
Registered Dietitian Nutritionist  
Owner/Consultant, Coltivato LLC, LinkedIn

Mobile: (414) 759-5325 Brookfield WI USA

On Sep 8, 2017, at 9:00 AM, Academy President <president@eatright.org> wrote:

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

September 8, 2017

To All Academy Members:

An unprecedented number of hurricanes have caused damage and continue to threaten lives and property from Texas to Florida and in the Caribbean, including Puerto Rico – all places where Academy members live, work and serve our communities. Top of mind is the safety of our members, friends, neighbors, colleagues and all residents in the path of the hurricanes.

4636. Re: Committee Appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Sep 13, 2017 14:16:24  
**Subject:** Re: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

You are welcome.

Sent from my iPhone

On Sep 13, 2017, at 1:44 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Great! We'll send her an official letter and I'll let Jo Jo and Paul Mifsud know.

Thanks for being your usual quick self. Safe travels to Chicago and see you tomorrow.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 13, 2017 12:43 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Committee Appointments

Brenda Richardson said yes!

Sent from my iPhone

On Sep 13, 2017, at 10:30 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks and yes, Dianne let me know late yesterday that she was OK with it. So here you go:

Brendar10@juno.com

(812)276-1933

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**Sent:** Wednesday, September 13, 2017 8:14 AM

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Thank you and I'm looking forward to seeing you later this week.

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## 4637. ACEND September Update on Standards

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 13, 2017 14:09:00  
**Subject:** ACEND September Update on Standards  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Accreditation Council for Education in Nutrition and Dietetics Executive Director, follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

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Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **September Standards Update** is posted on the ACEND Monthly Standards webpage. Monthly Standards Update In this issue the educational routes for individuals desiring to become Nutrition and Dietetics Technicians under the *2017 Accreditation Standards* and the *Future Education Model Accreditation Standards* are discussed.

The ***Future Education Model Accreditation Standards for Associate, Bachelor's and Graduate Degree Programs*** were released on June 19, 2017. ACEND invites programs interested in being accredited under these standards to apply to be an early adopter demonstration program; applications for the first cohort of programs are due by 11:00 am CT on Monday, October 9, 2017. The Standards and information about the demonstration program application process can be found at: [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

The monthly **Virtual Town Hall** meetings are held on the second Thursday of the month at 1 PM Central Time. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

4638. RE: Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Sep 13, 2017 13:44:36  
**Subject:** RE: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Great! We'll send her an official letter and I'll let Jo Jo and Paul Mifsud know.

Thanks for being your usual quick self. Safe travels to Chicago and see you tomorrow.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 13, 2017 10:30:20  
**Subject:** RE: Committee Appointments  
**Attachment:** [image001.png](#)  
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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, September 11, 2017 1:06 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Committee Appointments

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

**Finance and Audit Committee  
(9 positions) 2018 Fiscal Year**

**Staff:** Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year).



Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4641. Re: Grant

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 13, 2017 09:41:46  
**Subject:** Re: Grant  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Thanks Joan! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, September 13, 2017 9:36 AM  
**To:** Amy Biedenharn; Donna Martin  
**Subject:** RE: Grant

Thanks for sharing! I will put Alaska's conference on the President's calendar as a place holder.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**From:** Amy Biedenharn

**Sent:** Wednesday, September 13, 2017 8:29 AM

**To:** DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** RE: Grant

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**From:** Dunegan, Jessilyn <JDunegan@SouthcentralFoundation.com>

**Sent:** Tuesday, September 12, 2017 3:04 PM

**To:** Melissa Chlupach; Carly Pearl

**Cc:** Donna Martin

**Subject:** RE: Grant

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Pediatric Outpatient Dietitian

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Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

**From:** Melissa Chlupach [mailto:Melissa.Chlupach@nmsusa.com]

**Sent:** Tuesday, September 12, 2017 10:51 AM

**To:** Carly Pearl; Dunegan, Jessilyn

**Cc:** Donna Martin (DMartin@burke.k12.ga.us)

**Subject:** RE: Grant

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melissa.chlupach@nmsusa.com

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**Subject:** Re: Grant

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**From:** Carly Pearl [mailto:carly.pearl@gmail.com]

**Sent:** Thursday, September 07, 2017 9:15 AM

**To:** Dunegan, Jessilyn; Melissa Chlupach

**Subject:** Fwd: Grant

Here is the information for the grant

Regards,

Carly Lugo, RD, LD

----- Forwarded message -----

From: **Amy Biedenharn** <ABiedenharn@eatright.org>

Date: Thu, Sep 7, 2017 at 8:45 AM

Subject: RE: Grant

To: Carly Pearl <carly.pearl@gmail.com>

Hi Carly,

Yes! Attached the information.

Let me know if you have any questions!

Thanks,

Amy

**From:** Carly Pearl [mailto:carly.pearl@gmail.com]

**Sent:** Tuesday, September 05, 2017 2:25 PM

**To:** Amy Biedenharn

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Hello Amy,

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4642. RE: Grant

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 13, 2017 09:36:28  
**Subject:** RE: Grant  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

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4643. Re: Grant

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 13, 2017 09:29:43  
**Subject:** Re: Grant  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Thanks for being so flexible and supportive Amy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Wednesday, September 13, 2017 9:28 AM  
**To:** Donna Martin; Joan Schwaba  
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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
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of the original message and its attachments.

4645. Fw: Join us at the Foundation's Second Century FUN-raiser at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Delia Peel <DPeel@burke.k12.ga.us>  
**Sent Date:** Sep 13, 2017 09:27:48  
**Subject:** Fw: Join us at the Foundation's Second Century FUN-raiser at FNCE  
**Attachment:**

---

Please order two tickets for Kara and I.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** ndep@ndep.webauthor.com <ndep@ndep.webauthor.com>  
**Sent:** Wednesday, September 6, 2017 12:03 PM  
**To:** Donna Martin  
**Subject:** Join us at the Foundation's Second Century FUN-raiser at FNCE

NDEP - Join us at the Foundation's Second Century FUN-raiser at FNCE [View Post](#) [Message](#)  
**Celebrate the Foundation's Second Century FUN-raiser!**

Help us raise the roof and raise some money for the Foundation!

Get your tickets before the early-bird deadline on Friday, Sept. 8 and bring a few of your students!

**Date:** Monday, October 23  
**Location:** Crystal Garden at Navy Pier (indoors)  
**Time:** Arrive sharply at 8 p.m. (the event lasts two hours and you do not want to miss any of the fun!)  
**Tickets:** \$100, \$110 after the early bird deadline

Give back to the Academy Foundation while celebrating with your colleagues.

To celebrate the Academy's Centennial, the Academy Foundation's gala is going bigger and bolder this year! We decided to throw a giant fundraising party that will bring people together and provide a unique experience for all guests. Celebrate the many Foundation accomplishments and the Second Century Initiative. All revenue from this event will support the Academy Foundation Eatright Fund – your generous gift will go towards programs that address areas of greatest immediate and emerging needs.

This year's new format includes food stations, live entertainment and dancing, with no assigned seating, all taking place in one of Chicago's most iconic venues. You won't want to miss this opportunity to network with Academy leaders, students and donors. Semi-formal attire encouraged.

To purchase tickets to the event, simply login to the Registration Dashboard.

Once logged in:

1. Select "Foundation Events"
2. Select "Edit Information" to add tickets to your registration
3. Continue to complete purchase

You can also contact the FNCE<sup>®</sup> Registration Customer Service Center via phone (855/326-4469) or email.

For limited VIP/Reserved tables, please contact Martha Ontiveros at 312/899-4773 or [montiveros@eatright.org](mailto:montiveros@eatright.org)

\*Shuttle busses will run from the headquarter hotel to and from Navy Pier throughout the event.

More Information

*NDEP.*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

## 4646. ACEND Standards Update

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 13, 2017 09:26:16  
**Subject:** ACEND Standards Update  
**Attachment:**

---

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **September Standards Update** is posted on the ACEND Monthly Standards webpage. Monthly Standards Update In this issue the educational routes for individuals desiring to become Nutrition and Dietetics Technicians under the *2017 Accreditation Standards* and the *Future Education Model Accreditation Standards* are discussed.

The ***Future Education Model Accreditation Standards for Associate, Bachelor's and Graduate Degree Programs*** were released on June 19, 2017. ACEND invites programs interested in being accredited under these standards to apply to be an early adopter demonstration program; applications for the first cohort of programs are due by 11:00 am CT on Monday, October 9, 2017. The Standards and information about the demonstration program application process can be found at: [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

The monthly **Virtual Town Hall** meetings are held on the second Thursday of the month at 1 PM Central Time. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you,  
Mary Gregoire, PhD, RD  
ACEND Executive Director



4647. Fw: Grant

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 13, 2017 09:18:29  
**Subject:** Fw: Grant  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)  
[image002.jpg](#)

---

Amy, I have been corresponding with the Alaska Academy about the potential of speaking to them in March. I don't think they were on the first list for a grant application, but I hope we can include them if we can work this out. They have not had anyone in a long time. I am copying Joan also to give her a heads up too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Dunegan, Jessilyn <JDunegan@SouthcentralFoundation.com>  
**Sent:** Tuesday, September 12, 2017 3:04 PM  
**To:** Melissa Chlupach; Carly Pearl  
**Cc:** Donna Martin  
**Subject:** RE: Grant

Rough estimate for plane ticket \$1,200 and possibly 2-3 nights hotel stay (\$150/night)- This would put us at max budget.

I am contacting Carrie King about possibly using Cuddy Hall (hopefully we can get this at a discounted rate or donated time for free

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

**From:** Melissa Chlupach [mailto:Melissa.Chlupach@nmsusa.com]

**Sent:** Tuesday, September 12, 2017 10:51 AM

**To:** Carly Pearl; Dunegan, Jessilyn

**Cc:** Donna Martin (DMartin@burke.k12.ga.us)

**Subject:** RE: Grant

I don't have final numbers for our fall social yet, but yes, it will be approximately \$600. I'm working on it being less than that, though.

**Melissa A. Chlupach, MS RD LD |** Regional Healthcare Dietitian

**NMS |** 800 E. Dimond Blvd., Suite 3-450, Anchorage, AK 99515

Direct (907) 273-4250 | Mobile (907) 748-4522

melissa.chlupach@nmsusa.com

**From:** Carly Pearl [mailto:carly.pearl@gmail.com]

**Sent:** Tuesday, September 12, 2017 10:49 AM

**To:** Dunegan, Jessilyn <JDunegan@southcentralfoundation.com>

**Cc:** Melissa Chlupach <Melissa.Chlupach@nmsusa.com>; Donna Martin (DMartin@burke.k12.ga.us) <DMartin@burke.k12.ga.us>

**Subject:** Re: Grant



I believe our social is going to be \$600, so we have \$1500 remaining.

Regards,  
Carly Lugo, RD, LD

On Tue, Sep 12, 2017 at 10:44 AM, Dunegan, Jessilyn <JDunegan@southcentralfoundation.com> wrote:

Alright ladies,

Do we think it's possible to have Donna come up for a spring talk or conference possible March 2nd?

That way she can experience the ceremonial start.

I think the grant is only \$500.

I see on line 8 for our budget "Conferences/Socials/Continuing ed. we have \$2,100 available. I've cc'd her in on this message to get her input as well J

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

**From:** Carly Pearl [mailto:carly.pearl@gmail.com]

**Sent:** Thursday, September 07, 2017 9:15 AM

**To:** Dunegan, Jessilyn; Melissa Chlupach

**Subject:** Fwd: Grant

Here is the information for the grant

Regards,  
Carly Lugo, RD, LD

----- Forwarded message -----

From: **Amy Biedenharn** <ABiedenharn@eatright.org>  
Date: Thu, Sep 7, 2017 at 8:45 AM  
Subject: RE: Grant  
To: Carly Pearl <carly.pearl@gmail.com>

Hi Carly,

Yes! Attached the information.

Let me know if you have any questions!

Thanks,

Amy

**From:** Carly Pearl [mailto:carly.pearl@gmail.com]  
**Sent:** Tuesday, September 05, 2017 2:25 PM  
**To:** Amy Biedenharn  
**Subject:** Grant

Hello Amy,

Would you be able to provide me with the information for the grant to bring an Academy Board Member to speak at an affiliate meeting?

Thank you,

Regards,

Carly Lugo, RD, LD

**CONFIDENTIALITY NOTICE:** This e-mail message and all attachments transmitted with it may contain legally confidential information intended solely for the use of the addressee. This e-mail and the attachments are not to be copied or distributed in hardcopy or electronic form without the prior written approval of the sender.

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4648. Re: Committee Appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 13, 2017 09:14:25  
**Subject:** Re: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Marsha, Dianne said she was fine so I just need her contact phone number and the appointment term. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Tuesday, September 12, 2017 6:37 PM  
**To:** Donna Martin; Dianne Polly  
**Subject:** RE: Committee Appointments

Hi,

Dianne, do you support asking Brenda Richardson to fill the rest of Christina's term?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, September 11, 2017 12:13 PM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Committee Appointments

Diane and Marsha, My recommendation would be Brenda Richardson unless anyone else has a suggestion? If this is acceptable to you all, I will call her if Marsha can send me her contact information? I am home listening to rain and wind and hoping that our power does not go out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, September 11, 2017 1:06 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Committee Appointments

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

**Finance and Audit Committee  
(9 positions) 2018 Fiscal Year**

**Staff:** Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.



Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4649. Fw: Weight Management Conference Attendee - Washington, DC

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 13, 2017 09:13:31  
**Subject:** Fw: Weight Management Conference Attendee - Washington, DC  
**Attachment:**

---

Jeanne, Here is an email from an RDN in DC that might be great if you need a fresh face for any type of advocacy work. She works in Pediatrics and was just delightful. I loved her enthusiasm. See you soon in Chicago!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tricia Joseph <tjoseph313@gmail.com>  
**Sent:** Tuesday, September 12, 2017 7:17 PM  
**To:** Donna Martin  
**Subject:** Weight Management Conference Attendee - Washington, DC

Donna,

My name is Patricia Joseph, RD, LD and I had the pleasure of meeting you at the Certificate of Training in Childhood and Adolescent Weight Management program. If you can remember, I was one of the participants that approached you after your presentation and was blown away by how much you have been able to accomplish as a Registered Dietitian. Not only was I inspired by your school nutrition accomplishments, but also your immense passion for your projects. Like I said before, "you are the kind of RD that makes people want to be an RD". So once again, I greatly appreciate your great enthusiasm and advocacy for our profession.

In addition, I would love to be able to collaborate or help with any policy movement you are/will be involved in. If I recall correctly, you mentioned coming to the DC area often in order to promote policy change and better advocate for the nutrition needs of the community. With that being said, I encourage you to reach out to me the next time you plan on being in the DC metro area!! I would be more than happy to work with you or advocate for the nutrition and health needs of the community.

Thank you again for your advice and inspiration!  
I hope to see/hear from you soon!

Patricia Joseph, RD, LD

Outpatient Pediatric Dietitian

Children's National Health System

111 Michigan Avenue NW

Washington DC 20010

[pjoseph@childrensnational.org](mailto:pjoseph@childrensnational.org)

Personal Email: [tjoseph313@gmail.com](mailto:tjoseph313@gmail.com)

4650. Read: RE: Thursday, September 14

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 12, 2017 20:13:57  
**Subject:** Read: RE: Thursday, September 14  
**Attachment:** [unknown\\_name\\_a3efv](#)

---

Your message

To: Donna Martin  
Subject: RE: Thursday, September 14  
Sent: Tuesday, September 12, 2017 7:10:55 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, September 12, 2017 8:13:57 PM (UTC-05:00) Eastern Time (US &Canada).

4651. RE: Thursday, September 14

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 12, 2017 19:11:01  
**Subject:** RE: Thursday, September 14  
**Attachment:**

---

Hi Donna,

Hope all is well with you. Here is your updated schedule for Thursday, September 14:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot
Noon	Costume fitting
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place.

As always, please let us know if you have any questions or need additional information.

Thank you!

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 9:04 AM

**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Thursday, September 14

Great information Mackenzie. Just what I needed! Thanks for your prompt reply too!

Sent from my iPhone

On Sep 7, 2017, at 8:55 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Good morning,

There is not a teleprompter and the script is a guide. Saj, who is doing the filming (we will be present too), will verbally prompt you with the questions and give you the opportunity to answer. This style is exactly how we filmed you at The Nutrition Impact Summit. We have Saj booked for an hour with you, but that will just give us an opportunity to retake if necessary. If we are shooting without any retakes, it won't take longer than 10 to 15 minutes with stops in between.

Thank you for getting those measurements and have a great talk in Memphis!

Best,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 7:05 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Thursday, September 14

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

On Sep 6, 2017, at 9:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 01, 2017 7:27 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, August 31, 2017 7:55 PM  
**To:** Donna Martin  
**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak  
**Subject:** Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
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11:30 a.m.	New Headshot
Noon	Lunch
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**



***Chief Communications Officer***

<image003.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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<image005.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<MQiiVideo\_FNCELeader\_DMartin\_Script\_v2.docx>

4652. RE: Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 12, 2017 18:55:18  
**Subject:** RE: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi,

Dianne, do you support asking Brenda Richardson to fill the rest of Christina's term?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**Sent:** Monday, September 11, 2017 12:13 PM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Committee Appointments

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, September 11, 2017 1:06 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Committee Appointments

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1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

## Finance and Audit Committee (9 positions) 2018 Fiscal Year

**Staff:** Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

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2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

4653. Re: Invitation to 7th Asian Congress of Dietetics "The Rise of Nutrition and Dietetics in Asia" (6-8 July 2018, Hong Kong)

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 12, 2017 15:01:11  
**Subject:** Re: Invitation to 7th Asian Congress of Dietetics "The Rise of Nutrition and Dietetics in Asia" (6-8 July 2018, Hong Kong)  
**Attachment:**

---

Hi

Definitely would like to submit something. Let's talk about it. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Sep 12, 2017, at 10:22 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>

> Good morning,

> The call for abstracts is now open for the 7th Asian Congress of Dietetics, July 6-8, 2018 in Hong Kong. You all have expertise in the topical areas noted on the call. Donna, I do see that you may have a conflict with the School Nutrition Association conference. We can assist in editing and submitting the proposal. We are also contacting the organizers asking what expenses are covered for the Academy.

> Best,

> Pat

> Patricia M. Babjak

> Chief Executive Officer

> Academy of Nutrition and Dietetics

> 120 South Riverside Plaza, Suite 2<x-apple-data-detectors://1/0>190

> Chicago, Illinois 60606<x-apple-data-detectors://1/0>

> 312-899-4856<tel:312-899-4856> | pbabjak@eatright.org<mailto:pbabjak@eatright.org> |  
www.eatright.org<http://www.eatright.org/>

>

> Begin forwarded message:

> From: The 7th Asian Congress of Dietetics <info@acd2018.org<mailto:info@acd2018.org>>



> Date: September 12, 2017 at 4:03:49 AM CDT  
> To: <JSchwaba@eatright.org<mailto:JSchwaba@eatright.org>>  
> Subject: Invitation to 7th Asian Congress of Dietetics "The Rise of Nutrition and Dietetics in Asia"  
(6-8 July 2018, Hong Kong)  
> Reply-To: The 7th Asian Congress of Dietetics <info@acd2018.org<mailto:info@acd2018.org>>  
>  
> If you cannot read below message, please click  
here<<http://www.acd2018.org/edm/20170901.html>>.  
> [[http://www.acd2018.org/edm/acd2018\\_edm\\_banner.jpg](http://www.acd2018.org/edm/acd2018_edm_banner.jpg)]<<http://www.acd2018.org/>>  
>  
> Dear Sir/Madam,  
>  
> On behalf of the 7th Asian Congress of Dietetics Organizing Committee, we warmly invite you to  
our congress to be held on 6th – 8th July 2018 at The Hong Kong Polytechnic University, Hung  
Hom, Hong Kong with the theme, “The Rise of Nutrition and Dietetics in Asia”. The programmes  
echo the growth of the roles of dietitians among Asian countries. The scientific programmes  
encompass different areas of nutrition and dietetic such as nutrition policy, paediatric, geriatric,  
nutrition support, sports nutrition, nutrition entrepreneurs and nutrition communication. We are  
very honoured to have prestige local and overseas experts to share the most updated information  
on nutrition and introduce us the cutting-edge science on different areas.  
>  
> ACD holds every 4 years and it give all participants the opportunity to enjoy plenty of scientific  
seminars and to meet experts from different countries as well as to participate in scientific  
excursion and social events.  
>  
> Hong Kong is named as “Asia’s World City”. We believe that all participants will be fascinated by  
a wide variety of food, cuisine, traditional culture, arts and entertainment. Hong Kong is also being  
named as “Shopper’s Paradise”. We ensure you will have an unforgettable experience here.  
>  
> We look forward to welcoming you to Hong Kong in July 2018. Please pencil down your diary for  
this exceptional conference.  
>  
> Please find the details of the conference at our congress website <http://www.acd2018.org/>  
>  
> Online registration and abstract submission is now OPEN!  
>  
> \* Online registration: <http://www.acd2018.org/index/register>  
> \* Call for Abstract: <http://www.acd2018.org/index/abstract-submissions>  
> Should you have any questions concerning the conference, please feel free to contact the  
College Secretariat, Ms. Eva Tsang at [info@acd2018.org](mailto:info@acd2018.org)<<mailto:info@acd2018.org>> or Ms. Stella  
Mak at [registration@acd2018.org](mailto:registration@acd2018.org)<<mailto:registration@acd2018.org>>. We look forward to seeing  
you at the conference.

>  
>  
> Regards,  
> Mr. Gordon Cheung  
>  
> Mr. Frankie Siu  
>  
> Co-Chairman  
>  
> Co-Chairman  
>  
> Organizing Committee  
> 7th Asian Congress of Dietetics  
> E-mail: [info@acd2018.org](mailto:info@acd2018.org)<<mailto:info@acd2018.org>>  
> Website: [www.acd2018.org](http://www.acd2018.org)<<http://www.acd2018.org/>>  
> Tel: (852) 2527 8898  
> Fax: (852) 2865 0345  
>  
>  
> <winmail.dat>

4654. Re: Veterans Farmers Market Nutrition Program--Kaptur Bill

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Gus Schumacher <gus@wholesomewave.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Camille Range Cell <RangeCamille@gmail.com>, Kevin W. Concannon <k.w.concannon@gmail.com>  
**Sent Date:** Sep 12, 2017 14:27:38  
**Subject:** Re: Veterans Farmers Market Nutrition Program--Kaptur Bill  
**Attachment:**

---

Gus, we now have you talking like a Registered Dietitian. This is good news and I like the way you think!

Sent from my iPhone

On Sep 12, 2017, at 1:47 PM, Gus Schumacher <gus@wholesomewave.org> wrote:

Donna and Pat,

Ref: Proposed \$75 million Veterans Farmers Market Nutrition Program

Pleased to see this proposed \$75 million in Kaptur's Urban Bill for inclusion in upcoming farm bill—unclear on whether the full amount will be included, but suspect some funding will be in the FY 2018-FY2023 Farm bill.

Wonderful opportunity for Academy's RDN's (some 800) working in VA Medical Centers and Clinics to work with diet impacted Vets, esp those diabetic, some 1.2 million. Some 30,000 on dialysis, at a cost of \$90,000 a year, thus keeping 100 Vets off dialysis would save millions.

Gus

**Kaptur et al—HR 3699—Filed September 8<sup>th</sup>, 2017**

**“... improve nutrition for low-income seniors and Veterans”**

**“...30 percent of the funds [\$15 million annually, \$75 million over five years]shall be used**

**for the benefit of program recipients who are**

low-income Veterans.”

=====

**FOR IMMEDIATE RELEASE: September 8, 2017**

Contact: Josh Stewart, (202) 225-4146

**Kaptur introduces bipartisan Urban Agriculture Production**

4655. Re: Veterans Farmers Market Nutrition Program--Kaptur Bill

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Gus Schumacher <gus@wholesomewave.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Camille Range Cell <Rangecamille@gmail.com>, Kevin W. Concannon <k.w.concannon@gmail.com>  
**Sent Date:** Sep 12, 2017 13:56:13  
**Subject:** Re: Veterans Farmers Market Nutrition Program--Kaptur Bill  
**Attachment:**

---

Excellent Gus!! Thank you so very much for your guidance and assistance.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 12, 2017, at 12:47 PM, Gus Schumacher <gus@wholesomewave.org> wrote:

Donna and Pat,

Ref: Proposed \$75 million Veterans Farmers Market Nutrition Program

Pleased to see this proposed \$75 million in Kaptur's Urban Bill for inclusion in upcoming farm bill-unclear on whether the full amount will be included, but suspect some funding will be in the FY 2018-FY2023 Farm bill.

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**Kaptur et al—HR 3699—Filed September 8<sup>th</sup>, 2017**

**“... improve nutrition for low-income seniors and Veterans”**

**“...30 percent of the funds [\$15 million annually, \$75 million over five years]shall be used  
for the benefit of program recipients who are  
low-income Veterans.”**

**=====**

**FOR IMMEDIATE RELEASE: September 8, 2017**

Contact: Josh Stewart, (202) 225-4146

**Kaptur introduces bipartisan Urban Agriculture Production**

4656. Veterans Farmers Market Nutrition Program--Kaptur Bill

**From:** Gus Schumacher <gus@wholesomewave.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin  
<DMartin@burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Camille Range Cell  
<RangeCamille@gmail.com>, Kevin W. Concannon  
<k.w.concannon@gmail.com>  
**Sent Date:** Sep 12, 2017 13:47:13  
**Subject:** Veterans Farmers Market Nutrition Program--Kaptur Bill  
**Attachment:**

---

Donna and Pat,

Ref: Proposed \$75 million Veterans Farmers Market Nutrition Program

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Gus

**Kaptur et al—HR 3699—Filed September 8<sup>th</sup>, 2017**

**“... improve nutrition for low-income seniors and Veterans”**

**“...30 percent of the funds [\$15 million annually, \$75 million over five years]shall be used for the benefit of program recipients who are low-income Veterans.”**

=====

**FOR IMMEDIATE RELEASE: September 8, 2017**

Contact: Josh Stewart, (202) 225-4146

## **Kaptur introduces bipartisan Urban Agriculture Production**



4657. Re: Committee Appointments

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 12, 2017 13:36:22  
**Subject:** Re: Committee Appointments  
**Attachment:** [image002.jpg](#)  
[image001.png](#)

---

At this time, I am pretty open that entire week of November 13 except Wednesday around noon.

Dianne

On Mon, Sep 11, 2017 at 12:06 PM, Marsha Schofield <mschofield@eatright.org> wrote:  
Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

## Finance and Audit Committee (9 positions) 2018 Fiscal Year

**Staff:** Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

4658. Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 12, 2017 13:04:11  
**Subject:** Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:**

---

Well I am still trying to be optimistic.

Sent from my iPhone

On Sep 12, 2017, at 11:42 AM, Diane Enos <denos@eatright.org> wrote:

Hi Mackenzie-

Thank you so much for the prompt follow up. Is there anything we can do to help support her attendance, even if briefly, at our Saturday opening session? If so, let me know as we are happy to discuss.

We would absolutely welcome a video as a back up option.

I am available this week if you need to connect directly via phone at any point to discuss options.

Best,  
Diane

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Sep 12, 2017, at 9:19 AM, Mackenzie Smith <msmith@obamaoffice44.org> wrote:

Diane – I am so sorry for the delay in getting back to you. We have been trying to find a way to make this work. If we are not able to get Mrs. Obama there would you be interested in a video for your event?

**From:** Diane Enos <denos@eatright.org>

**Date:** Monday, September 11, 2017 at 5:47 PM

**To:** MacKenzie Smith <msmith@obamaoffice44.org>

**Cc:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject:** Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Diane Enos  
**Sent:** Thursday, August 03, 2017 10:49 AM  
**To:** Mackenzie Smith <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Importance:** High

Hi Mackenzie-

I hope this email finds you well. Thank you for following up with us in June regarding our invitation for Mrs. Obama at the 2017 Food & Nutrition Conference & Expo™ in October. I was wondering if you had any further updates as to her availability at this point?

Since we want to keep your team informed about the Opening Session in October, we recently confirmed that Dr. Sanjay Gupta will also be joining us at Opening Session as part of the FNCE® keynote speaker series.

We look forward to hearing from you at your earliest convenience.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mackenzie Smith [mailto:msmith@obamaoffice44.org]  
**Sent:** Thursday, June 22, 2017 1:36 PM  
**To:** Diane Enos  
**Subject:** Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food & Nutrition Conference & Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith  
Office of Michelle Obama



4659. REMINDER: Don't miss this week's NOMIN Webinar!

**From:** rbrummett@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 12, 2017 12:47:17  
**Subject:** REMINDER: Don't miss this week's NOMIN Webinar!  
**Attachment:**

---

Hello NOMIN Members!

REMINDER: Don't miss out on this week's NOMIN Webinar!

**Title: Transforming Your Dietetic Career into Professional Recognition**

**CDR Codes:** 1010, 1070, 7010, 7070

**Moderator:** Jonathan Valdez, MBA, RDN, CSG, CDN, CCM, ACE-CPT

**Speaker:** Manuel Villacorta, MS, RDN

**Date:** September 14, 2017

**Time:** One hour presentation beginning at 2:30 pm EDT/1:30 pm CDT/12:30 pm MDT/11:30am PDT

**Registration Link:** <http://bit.ly/2uxYXeA>

- Registration is free.
- This session will be presented using VOIP. A phone number will not be available.
- Free CPEU Credit will be earned for live attendance.
- Webinar will be recorded and posted to the NOMIN website for later viewing.

### **Objectives**

- Identify two major obstacles in the book publishing process
- Critique your current strategies used to gain publicity and recognition
- Learn ways to build your platform from the ground up

### **Session Summary**

Humble professional beginnings and nearly two decades of experience have paved Manuel Villacorta's way to book publishings, featured news segments, the launch of the state-of-the-art Whole Body Reboot app, and international recognition as a nutrition expert and earning high acclaim in the field of dietetics. During this session, you will learn about Manuel's successes and struggles to get where he is today in the very crowded and competitive nutrition world of self-employment. Join Manuel to learn what needs to be done to be recognized as a distinguished nutrition professional.

### **Speakers' Bio**

Manuel Villacorta, MS, RDN, is an internationally recognized, award-winning registered dietitian-nutritionist with more than 18 years of experience. He is the author of four books, *Eating Free*,

*Peruvian Power Foods* and his latest bestseller *Whole Body Reboot: The Peruvian Superfoods Diet*, and his fourth upcoming book titled *Flat-Belly 365*, that is to be published in January 2018.

Villacorta is a trusted voice in the health and wellness industry. A national media spokesperson for the Academy of Nutrition and Dietetics from 2010-2013, he is also a health blog contributor for The Huffington Post and an on-air contributor for Univision. Manuel's latest contribution has been as a leading nutrition expert for a series about Superfoods with National Geographic.

Manuel is the owner of MV Nutrition, a San Francisco-based private practice, and the recipient of five "Best Bay Area Nutritionist" awards from the San Francisco Chronicle, ABC7 News and Citysearch. Manuel is the founder of the Whole Body Reboot website & App, a weight loss program with emphasis on superfoods. He is one of the leading weight loss and nutrition experts in the country.

Born and raised in Peru, he currently lives in San Francisco. Villacorta earned his Bachelor of Science in nutrition and physiology metabolism from the University of California, Berkeley, and his Master of Science in nutrition and food science from California State University, San Jose. He has been the recipient of numerous prestigious awards for his research and contributions to the field of nutrition and dietetics.

Thanks,  
NOMIN Leadership

Christopher Gunning, RD; Community Leader

Dyan Bailey, Communications Coordinator

Jonathan A Valdez, MBA, RDN, CPT, CDN; Professional Development/Webinar Coordinator

4660. Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Diane Enos <denos@eatright.org>  
**To:** Mackenzie Smith <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 12, 2017 11:42:12  
**Subject:** Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:** [image001.jpg](#)

---

Hi Mackenzie-

Thank you so much for the prompt follow up. Is there anything we can do to help support her attendance, even if briefly, at our Saturday opening session? If so, let me know as we are happy to discuss.

We would absolutely welcome a video as a back up option.

I am available this week if you need to connect directly via phone at any point to discuss options.

Best,  
Diane

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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**To:** MacKenzie Smith <msmith@obamaoffice44.org>

**Cc:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject:** Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

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<image001.jpg>

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**To:** Mackenzie Smith <msmith@obamaoffice44.org>

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**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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**Sent:** Thursday, June 22, 2017 1:36 PM

**To:** Diane Enos

**Subject:** Invite for Mrs. Obama

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In the meantime, if you have any other questions please let me know!

MacKenzie Smith  
Office of Michelle Obama



4661. Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Sep 12, 2017 10:53:31  
**Subject:** Sad News  
**Attachment:**

---

It is with sadness that I inform you about the passing of Steve Miranda's father this week after a long battle with Alzheimer's disease. Our thoughts and prayers are with him and his family. A donation will be made on behalf of the Board to the charity of his choice. Condolences can be sent to the following address.

Steve Miranda

2084 Kedge Drive

Vienna, VA 22181

Sincerely,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4662. FW: Invitation to 7th Asian Congress of Dietetics "The Rise of Nutrition and Dietetics in Asia" (6-8 July 2018, Hong Kong)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 12, 2017 10:39:00  
**Subject:** FW: Invitation to 7th Asian Congress of Dietetics "The Rise of Nutrition and Dietetics in Asia" (6-8 July 2018, Hong Kong)  
**Attachment:**

---

The 7th Asian Congress of Dietetics  
Good morning,

The call for abstracts is now open for the 7th Asian Congress of Dietetics, July 6-8, 2018 in Hong Kong. You all have expertise in the topical areas noted on the call. Donna, I do see that you may have a conflict with the School Nutrition Association conference. We can assist in editing and submitting the proposal. We are also contacting the organizers asking what expenses are covered for the Academy.

Best,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** The 7th Asian Congress of Dietetics <info@acd2018.org>  
**Date:** September 12, 2017 at 4:03:49 AM CDT  
**To:** <JSchwaba@eatright.org>  
**Subject:** Invitation to 7th Asian Congress of Dietetics "The Rise of Nutrition and Dietetics in Asia" (6-8 July 2018, Hong Kong)  
**Reply-To:** The 7th Asian Congress of Dietetics <info@acd2018.org>

If you cannot read below message, please click [here](#).

Dear Sir/Madam,

On behalf of the 7<sup>th</sup> Asian Congress of Dietetics Organizing Committee, we warmly invite you to our congress to be held on 6<sup>th</sup> – 8<sup>th</sup> July 2018 at The Hong Kong Polytechnic University, Hung Hom, Hong Kong with the theme, “**The Rise of Nutrition and Dietetics in Asia**”. The programmes echo the growth of the roles of dietitians among Asian countries. The scientific programmes encompass different areas of nutrition and dietetic such as nutrition policy, paediatric, geriatric, nutrition support, sports nutrition, nutrition entrepreneurs and nutrition communication. We are very honoured to have prestige local and overseas experts to share the most updated information on nutrition and introduce us the cutting-edge science on different areas.

ACD holds every 4 years and it give all participants the opportunity to enjoy plenty of scientific seminars and to meet experts from different countries as well as to participate in scientific excursion and social events.

Hong Kong is named as “Asia’s World City”. We believe that all participants will be fascinated by a wide variety of food, cuisine, traditional culture, arts and entertainment. Hong Kong is also being named as “Shopper’s Paradise”. We ensure you will have an unforgettable experience here.

We look forward to welcoming you to Hong Kong in July 2018. Please pencil down your diary for this exceptional conference.

Please find the **details of the conference** at our congress website <http://www.acd2018.org/>

**Online registration and abstract submission is now OPEN!**

- Online registration: <http://www.acd2018.org/index/register>
- Call for Abstract: <http://www.acd2018.org/index/abstract-submissions>

Should you have any questions concerning the conference, please feel free to contact the College Secretariat, Ms. Eva Tsang at [info@acd2018.org](mailto:info@acd2018.org) or Ms. Stella Mak at [registration@acd2018.org](mailto:registration@acd2018.org). We look forward to seeing you at the conference.

Regards,

Mr. Gordon Cheung

Mr. Frankie Siu

Co-Chairman

Co-Chairman

Organizing Committee

7<sup>th</sup> Asian Congress of Dietetics

E-mail: [info@acd2018.org](mailto:info@acd2018.org)

Website: [www.acd2018.org](http://www.acd2018.org)

Tel: (852) 2527 8898

Fax: (852) 2865 0345

4663. Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Mackenzie Smith <msmith@obamaoffice44.org>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 12, 2017 10:37:15  
**Subject:** Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:** [image001.jpg](#)

---

Diane – I am so sorry for the delay in getting back to you. We have been trying to find a way to make this work. If we are not able to get Mrs. Obama there would you be interested in a video for your event?

**From:** Diane Enos <denos@eatright.org>  
**Date:** Monday, September 11, 2017 at 5:47 PM  
**To:** MacKenzie Smith <msmith@obamaoffice44.org>  
**Cc:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer**

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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**From:** Diane Enos

**Sent:** Thursday, August 03, 2017 10:49 AM

**To:** Mackenzie Smith <[msmith@obamaoffice44.org](mailto:msmith@obamaoffice44.org)>

**Cc:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**Importance:** High

Hi Mackenzie-

I hope this email finds you well. Thank you for following up with us in June regarding our invitation for Mrs. Obama at the 2017 Food & Nutrition Conference & Expo™ in October. I was wondering if you had any further updates as to her availability at this point?

Since we want to keep your team informed about the Opening Session in October, we recently confirmed that Dr. Sanjay Gupta will also be joining us at Opening Session as part of the FNCE® keynote speaker series.

We look forward to hearing from you at your earliest convenience.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mackenzie Smith [<mailto:msmith@obamaoffice44.org>]

**Sent:** Thursday, June 22, 2017 1:36 PM

**To:** Diane Enos

**Subject:** Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food & Nutrition Conference & Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith  
Office of Michelle Obama

4664. Re: Personal update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Steve Miranda <steve.miranda44@gmail.com>, Patricia Babjak <pbabjak@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 12, 2017 09:27:23  
**Subject:** Re: Personal update  
**Attachment:**

---

Steve, My heart is breaking for you and your entire family. I know your father was super proud of you and all your many accomplishments. May God wrap his loving arms around your entire family and hold you tight. Lifting you and your family up in prayers!

Sent from my iPad

> On Sep 12, 2017, at 7:29 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

>

> Dear Steve

> My sincere sympathies regarding the passing of your father. My best to you and your family.

Regards, Lucille

>

> Lucille Beseler MS, RDN, LDN,CDE

> President Family Nutrition Center of S. Florida

> Immediate past President Academy of Nutrition & Dietetics 2016-2017

> Office # 954-360-7883

> Sent from my iPhone

>

>

>> On Sep 11, 2017, at 11:03 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

>>

>> Lucille, Donna, Pat and Joan,

>>

>> I wanted to let you know that my father passed yesterday after a long battle with Alzheimer's. We're in the process of making arrangements for the family to fly into Northern Virginia for ceremonies this weekend.

>>

>> While I will try to be at some of the upcoming board meeting sessions via phone, there are 101 things to take care of prior to this weekend.

>>

>> I wanted to let you know as soon as possible.

>>

>> -Steve

>



4665. Obtain the Skills to Identify Malnutrition with Hands-On Training!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2017 08:01:48  
**Subject:** Obtain the Skills to Identify Malnutrition with Hands-On Training!  
**Attachment:**

---

Obtain the Skills to Identify Malnutrition with Hands-On Training!

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

Nutrition Focused Physical Exam (NFPE) Hands-on Training Workshop

Research shows that nutrition intervention of a patient with, or at risk for, malnutrition can decrease length of hospital stay, falls, pressure ulcers, infections, complications, re-admissions, and overall health care costs. Registered dietitian nutritionists (RDNs) can perform a nutrition focused physical exam to more accurately provide individuals with a nutrition diagnosis of malnutrition.

**Attend the NFPE Workshop and you'll gain the knowledge and skills needed to:**

- Access muscle-wasting and fat loss;
- Identify clinical signs of micronutrient deficiencies and toxicities;
- Evaluate the presence of edema or fluid accumulation;
- Demonstrate basic NFPE skills with actual patients!

***RDNs who attend the Workshop will receive the NFPE Pocket Guide and reference text, PLUS 10 CEUs!***

**Workshops are available throughout September and October. To view the complete schedule and register, visit <http://www.eatrightpro.org/nfpe>.**

*Interested in hosting a Workshop or being a trainer? Email [nfpe@eatright.org](mailto:nfpe@eatright.org) to obtain an application.*

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4666. Re: Personal update

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Patricia Babjak <pbabjak@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 12, 2017 07:29:47  
**Subject:** Re: Personal update  
**Attachment:**

---

Dear Steve

My sincere sympathies regarding the passing of your father. My best to you and your family.

Regards, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

> On Sep 11, 2017, at 11:03 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

>

> Lucille, Donna, Pat and Joan,

>

> I wanted to let you know that my father passed yesterday after a long battle with Alzheimer's. We're in the process of making arrangements for the family to fly into Northern Virginia for ceremonies this weekend.

>

> While I will try to be at some of the upcoming board meeting sessions via phone, there are 101 things to take care of prior to this weekend.

>

> I wanted to let you know as soon as possible.

>

> -Steve

4667. Re: Personal update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 11, 2017 23:30:55  
**Subject:** Re: Personal update  
**Attachment:**

---

Dear Steve,

I am so very sorry to hear this sad news. No matter how prepared we think we are for the inevitability, we never really are. This is definitely time for family. My thoughts and prayers are with you and yours.

Sincerely,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 11, 2017, at 10:03 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

Lucille, Donna, Pat and Joan,

I wanted to let you know that my father passed yesterday after a long battle with Alzheimer's. We're in the process of making arrangements for the family to fly into Northern Virginia for ceremonies this weekend.

While I will try to be at some of the upcoming board meeting sessions via phone, there are 101 things to take care of prior to this weekend.

I wanted to let you know as soon as possible.

-Steve

4668. Personal update

**From:** Steve Miranda <steve.miranda44@gmail.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, Patricia Babjak <pbabjak@eatright.org>, Joan  
Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 11, 2017 23:03:13  
**Subject:** Personal update  
**Attachment:**

---

Lucille, Donna, Pat and Joan,

I wanted to let you know that my father passed yesterday after a long battle with Alzheimer's. We're in the process of making arrangements for the family to fly into Northern Virginia for ceremonies this weekend.

While I will try to be at some of the upcoming board meeting sessions via phone, there are 101 things to take care of prior to this weekend.

I wanted to let you know as soon as possible.

-Steve

4669. Talking Points Sept 14-15 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 18:32:28  
**Subject:** Talking Points Sept 14-15 Board Meeting  
**Attachment:** [D. Martin Talking Points Sept 14-15 Board Meeting.docx](#)

---

Hello Donna,

Attached are your talking points to use as you wish for the Board Meeting. A paper copy of the talking points will be provided on site. We have mailed a complete packet to you for arrival tomorrow. Please let me know if you need anything else.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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4670. RE: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 17:51:22  
**Subject:** RE: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:**

---

Trying! J

Any response at this point is great. I am happy to negotiate and work with them...just need her to respond!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 4:50 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

Thanks Diane for keeping the door open and pressure on!

Sent from my iPad

On Sep 11, 2017, at 5:47 PM, Diane Enos <denos@eatright.org> wrote:

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

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<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Diane Enos

**Sent:** Thursday, August 03, 2017 10:49 AM

**To:** Mackenzie Smith <[msmith@obamaoffice44.org](mailto:msmith@obamaoffice44.org)>

**Cc:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**Importance:** High

Hi Mackenzie-

I hope this email finds you well. Thank you for following up with us in June regarding our invitation for Mrs. Obama at the 2017 Food & Nutrition Conference & Expo™ in October. I was wondering if you had any further updates as to her availability at this point?

Since we want to keep your team informed about the Opening Session in October, we recently confirmed that Dr. Sanjay Gupta will also be joining us at Opening Session as part of the FNCE® keynote speaker series.



We look forward to hearing from you at your earliest convenience.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mackenzie Smith [<mailto:msmith@obamaoffice44.org>]

**Sent:** Thursday, June 22, 2017 1:36 PM

**To:** Diane Enos

**Subject:** Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food & Nutrition Conference & Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith  
Office of Michelle Obama

4671. Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 11, 2017 17:50:09  
**Subject:** Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:** [image001.jpg](#)

---

Thanks Diane for keeping the door open and pressure on!

Sent from my iPad

On Sep 11, 2017, at 5:47 PM, Diane Enos <denos@eatright.org> wrote:

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Diane Enos  
**Sent:** Thursday, August 03, 2017 10:49 AM  
**To:** Mackenzie Smith <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Importance:** High

Hi Mackenzie-

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312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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**To:** Diane Enos  
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MacKenzie Smith  
Office of Michelle Obama

4672. Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Diane Enos <denos@eatright.org>  
**To:** 'Mackenzie Smith' <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 17:47:18  
**Subject:** Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:** [image001.jpg](#)

---

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Diane Enos  
**Sent:** Thursday, August 03, 2017 10:49 AM  
**To:** Mackenzie Smith <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Importance:** High

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Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mackenzie Smith [<mailto:msmith@obamaoffice44.org>]

**Sent:** Thursday, June 22, 2017 1:36 PM

**To:** Diane Enos

**Subject:** Invite for Mrs. Obama

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In the meantime, if you have any other questions please let me know!

MacKenzie Smith  
Office of Michelle Obama

4673. Re: Costume Measurements - FNCE Opening Session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 11, 2017 17:10:17  
**Subject:** Re: Costume Measurements - FNCE Opening Session  
**Attachment:**

---

Thanks. That would make me feel better.

Sent from my iPhone

On Sep 11, 2017, at 5:02 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

We can do the fitting at noon so that way it doesn't interfere with your flight. J  
Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 3:02 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Costume Measurements - FNCE Opening Session

I have a 4 pm flight. Do you think we could schedule for 2:15? I am sure we will be finished with the board meeting by then hopefully.

Sent from my iPhone

On Sep 11, 2017, at 3:35 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Donna,

Just as an update, we have your fitting on Friday (Sept. 15) at 2:30 p.m. - after the Board meeting. Doris will be there to assist.

See you on Thursday and safe travels!

mack

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 1:17 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Costume Measurements - FNCE Opening Session

Here they are! Sorry, but this storm has us all messed up!

- Height: 5'4"
- Weight: 130 lbs
- Bust: 34"
- Waist: 31 1/2 "
- Hips: 36"
- Shoe: 8
- Head (circumference of head):21 1/2"

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830



work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mackenzie Allen <mallen@eatright.org>

**Sent:** Wednesday, September 6, 2017 10:27 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** Costume Measurements - FNCE Opening Session

Donna,

As you know, we are working to obtain the perfect costume for you at Opening Session. In order to do so, we need a few measurements listed below. If you don't have a tailor or individual to help with some of those measurements, we can take care of it while you are in Chicago next week. Please just let us know.

Measurements:

- Height:
- Weight:
- Bust:
- Waist:
- Hips:
- Shoe:
- Head (circumference of head):

Thank you,

mackenzie

**mackenzie allen**

***Director, Special Projects***

***Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.png>

4674. Read: RE: Costume Measurements - FNCE Opening Session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 17:09:43  
**Subject:** Read: RE: Costume Measurements - FNCE Opening Session  
**Attachment:** [unknown\\_name\\_3cy8w](#)

---

Your message

To: Donna Martin  
Subject: RE: Costume Measurements - FNCE Opening Session  
Sent: Monday, September 11, 2017 5:02:11 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 11, 2017 5:09:43 PM (UTC-05:00) Eastern Time (US &Canada).

4675. RE: Costume Measurements - FNCE Opening Session

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 11, 2017 17:02:19  
**Subject:** RE: Costume Measurements - FNCE Opening Session  
**Attachment:**

---

Hi Donna,

We can do the fitting at noon so that way it doesn't interfere with your flight. J  
Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 3:02 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Costume Measurements - FNCE Opening Session

I have a 4 pm flight. Do you think we could schedule for 2:15? I am sure we will be finished with the board meeting by then hopefully.

Sent from my iPhone

On Sep 11, 2017, at 3:35 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Donna,

Just as an update, we have your fitting on Friday (Sept. 15) at 2:30 p.m. - after the Board meeting. Doris will be there to assist.

See you on Thursday and safe travels!

mack

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 1:17 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Costume Measurements - FNCE Opening Session

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- Height: 5'4"
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- Head (circumference of head):21 1/2"

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Wednesday, September 6, 2017 10:27 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** Costume Measurements - FNCE Opening Session

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- Shoe:
- Head (circumference of head):

Thank you,

mackenzie

**mackenzie allen**

***Director, Special Projects***

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312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.png>

4676. Save on ANFP Online Course Food Safety for Local Food Sourcing

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2017 16:40:42  
**Subject:** Save on ANFP Online Course Food Safety for Local Food Sourcing  
**Attachment:**

---

Save on ANFP Online Course Food Safety for Local Food Sourcing

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our marketing partners at ANFP.***

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10% discount on the online course, ***Food Safety for Local Food Sourcing***, during the month of September. This course is designed to help you define what "local" means and what food products are typically sourced locally. In addition, you will learn how buying local affects your food safety practices, what is allowed by the regulatory agencies if you want to buy local foods for clientele, and what precautions you need to take to keep the food you serve safe.

To purchase this 5-hour general CE course, visit [HERE](#) and enter ***ANFPANDSEPT17*** to receive the 10% discount, which reduces the price to \$45. ANFP is a Continuing Professional Education (CPE) Accredited Provider with the Commission on Dietetic Registration (CDR). CDR credentialed practitioners will receive up to 5 continuing professional education units (CPEUs) for completing this online course.

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4677. RE: Costume Measurements - FNCE Opening Session

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 16:03:11  
**Subject:** RE: Costume Measurements - FNCE Opening Session  
**Attachment:**

---

I will see what we can do. I'll keep you posted. Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 3:02 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Costume Measurements - FNCE Opening Session

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Sent from my iPhone

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mack

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**Sent:** Monday, September 11, 2017 1:17 PM  
**To:** Mackenzie Allen <mallen@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject:** Re: Costume Measurements - FNCE Opening Session

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Director, School Nutrition Program

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fax - 706-554-5655

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Thank you,

mackenzie

**mackenzie allen**

***Director, Special Projects***

***Strategic Communications***

## **Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.png>

4678. Re: Costume Measurements - FNCE Opening Session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 16:01:37  
**Subject:** Re: Costume Measurements - FNCE Opening Session  
**Attachment:** [image001.png](#)

---

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Wednesday, September 6, 2017 10:27 PM

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**Cc:** Doris Acosta

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**mackenzie allen**

***Director, Special Projects***

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[www.eatright.org](http://www.eatright.org)

<image001.png>



4679. RE: Costume Measurements - FNCE Opening Session

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 15:35:14  
**Subject:** RE: Costume Measurements - FNCE Opening Session  
**Attachment:** [image001.png](#)

---

Donna,

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 1:17 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
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**To:** Donna Martin

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**mackenzie allen**

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312/899-4826

[www.eatright.org](http://www.eatright.org)

4680. Apply Now- Malnutrition Fellowship Opportunity with the Foundation!

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 14:54:46  
**Subject:** Apply Now- Malnutrition Fellowship Opportunity with the Foundation!  
**Attachment:**

---

Apply Now- Malnutrition Fellowship Opportunity with the Foundation!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Foundation:

APPLICATION NOW OPEN: Addressing Chronic Malnutrition in Central America Fellowship

The Academy of Nutrition and Dietetics Foundation is pleased to announce that it is supporting an ***Addressing Chronic Malnutrition in Central America fellowship***. The Foundation is currently accepting applications for this fellowship! This opportunity will fund an RDN member of the Academy to participate in a one-year project in collaboration with the Duke Center for International Development. The fellow will work closely with a co-investigator from Duke to accomplish the goal of the project:

*Aligning research, education, and policy engagement in order to eradicate chronic malnutrition in Central America within a decade.*

Applications are due on **Thursday, September 14 by midnight, CST.**

For more details and application info, please click here to visit our website, or email nbrown@eatright.org.

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

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4681. RE: Costume Measurements - FNCE Opening Session

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 14:20:15  
**Subject:** RE: Costume Measurements - FNCE Opening Session  
**Attachment:** [image001.png](#)

---

Thank you! And, I figured, which was why I was afraid to ask.

Keeping you all in my thoughts!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 1:17 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Costume Measurements - FNCE Opening Session

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**To:** Donna Martin

**Cc:** Doris Acosta

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**mackenzie allen**

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[www.eatright.org](http://www.eatright.org)

4682. Re: Costume Measurements - FNCE Opening Session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 14:16:54  
**Subject:** Re: Costume Measurements - FNCE Opening Session  
**Attachment:** [image001.png](#)

---

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

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**To:** Donna Martin

**Cc:** Doris Acosta

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-

4683. RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 14:12:43  
**Subject:** RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New  
**Attachment:** [image001.png](#)

---

Thanks Donna!

See you soon!

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 11, 2017 2:08 PM  
**To:** Mark Rifkin <mrifkin@eatright.org>  
**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Mark, Attached are the surveys with things I added in turquoise. Email me if you have questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>

**Sent:** Friday, September 8, 2017 2:17 PM

**To:** Donna Martin

**Subject:** RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Hi Donna,

I wanted to follow up to confirm your understanding.

I'll be here until about 345 pm ET.

If you want, feel free to call/text after 345 pm on my cell 410-227-6161. Or, it can wait until Monday.

I'm happy to help in any way I can.

Thanks, and have a good weekend.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 06, 2017 4:34 PM

**To:** Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)>; k.w.concannon (k.w.concannon@gmail.com) <[k.w.concannon@gmail.com](mailto:k.w.concannon@gmail.com)>; Clare Miller <[clarehmiller@hotmail.com](mailto:clarehmiller@hotmail.com)>

**Cc:** Jeanne Blankenship <[JBlankenship@eatright.org](mailto:JBlankenship@eatright.org)>; Pepin Tuma <[ptuma@eatright.org](mailto:ptuma@eatright.org)>

**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.

Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>

**Sent:** Wednesday, September 6, 2017 2:23 PM

**To:** Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller

**Cc:** Jeanne Blankenship; Pepin Tuma

**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here <https://www.fns.usda.gov/school-meals/opportunity-schools>

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the

business (aka sponsor or provider) draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

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4684. Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mark Rifkin <mrifkin@eatright.org>  
**Sent Date:** Sep 11, 2017 14:08:05  
**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New  
**Attachment:** [image001.png](#)  
[Appendix A.3. Sponsor Survey.docx](#)  
[Appendix A.5.Menu Planning Survey.docx](#)  
[Appendix A.6.Menu Followup Report.docx](#)  
[Appendix A.8. Sponsor QI .docx](#)  
[Appendix B.1. Former Sponsor QI.docx](#)  
[Appendix C.1. Site Supervisor Survey.docx](#)  
[Appendix C.2. Site Supervisor QI.docx](#)

---

Mark, Attached are the surveys with things I added in turquoise. Email me if you have questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>  
**Sent:** Friday, September 8, 2017 2:17 PM  
**To:** Donna Martin  
**Subject:** RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Hi Donna,



I wanted to follow up to confirm your understanding.

I'll be here until about 345 pm ET.

If you want, feel free to call/text after 345 pm on my cell 410-227-6161. Or, it can wait until Monday.

I'm happy to help in any way I can.

Thanks, and have a good weekend.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 06, 2017 4:34 PM

**To:** Mark Rifkin <[mrifkin@eatright.org](mailto:mrifkin@eatright.org)>; k.w.concannon (k.w.concannon@gmail.com) <[k.w.concannon@gmail.com](mailto:k.w.concannon@gmail.com)>; Clare Miller <[clarehmiller@hotmail.com](mailto:clarehmiller@hotmail.com)>

**Cc:** Jeanne Blankenship <[JBlankenship@eatright.org](mailto:JBlankenship@eatright.org)>; Pepin Tuma <[ptuma@eatright.org](mailto:ptuma@eatright.org)>

**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.  
Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>

**Sent:** Wednesday, September 6, 2017 2:23 PM

**To:** Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller

**Cc:** Jeanne Blankenship; Pepin Tuma

**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here <https://www.fns.usda.gov/school-meals/opportunity->

schools

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the

business (aka sponsor or provider) draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338\](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

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4685. RE: Thursday, September 14

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 11, 2017 13:52:16  
**Subject:** RE: Thursday, September 14  
**Attachment:**

---

Good afternoon, Donna,

I know you are extremely busy, but did you have a chance to get those measurements yet? We are trying to schedule you for a fitting on Friday, and we need those as soon as you can.

Appreciate your help immensely!

Mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 9:04 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Thursday, September 14

Great information Mackenzie. Just what I needed! Thanks for your prompt reply too!

Sent from my iPhone

On Sep 7, 2017, at 8:55 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Good morning,

There is not a teleprompter and the script is a guide. Saj, who is doing the filming (we will be present too), will verbally prompt you with the questions and give you the opportunity to answer. This style is exactly how we filmed you at The Nutrition Impact Summit. We have Saj booked for an hour with you, but that will just give us an opportunity to retake if necessary. If we are shooting

without any retakes, it won't take longer than 10 to 15 minutes with stops in between.

Thank you for getting those measurements and have a great talk in Memphis!

Best,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 07, 2017 7:05 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Re: Thursday, September 14

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

On Sep 6, 2017, at 9:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 01, 2017 7:27 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Thursday, August 31, 2017 7:55 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak

**Subject:** Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.

Make-up with Donna the make-up artist

8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot
Noon	Lunch
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**



<image005.jpg>

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<MQiiVideo\_FNCELeader\_DMartin\_Script\_v2.docx>

4686. Re: Committee Appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Sep 11, 2017 13:12:50  
**Subject:** Re: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Diane and Marsha, My recommendation would be Brenda Richardson unless anyone else has a suggestion? If this is acceptable to you all, I will call her if Marsha can send me her contact information? I am home listening to rain and wind and hoping that our power does not go out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Monday, September 11, 2017 1:06 PM  
**To:** Donna Martin; Dianne Polly  
**Subject:** Committee Appointments

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

## Finance and Audit Committee (9 positions) 2018 Fiscal Year

**Staff:** Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

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## 4687. Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Sep 11, 2017 13:06:57  
**Subject:** Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Finance-Audit - All Docs.pdf](#)

---

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

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2017-2018

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Martin Yadrick

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Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

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1 year

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2 years

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1 year

2017-2018

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Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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## 4688. APPLICATION OPEN: Addressing Chronic Malnutrition in Central America Fellowship

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 11, 2017 12:59:06  
**Subject:** APPLICATION OPEN: Addressing Chronic Malnutrition in Central America Fellowship  
**Attachment:**

---

The Academy of Nutrition and Dietetics Foundation is pleased to announce that it is supporting an "Addressing Chronic Malnutrition in Central America" fellowship. The Foundation Board of Directors voted to support this opportunity through the Foundation's Second Century Fund. This fellowship aligns with the Foundation's new mission and builds upon the Foundation's 50-plus years of success supporting dietetics professionals locally and nationally.

The Foundation is currently accepting applications for this fellowship. The opportunity will fund an RDN member of the Academy to participate in a one-year project in collaboration with Duke Center for International Development. The fellow will work closely with a co-investigator from Duke to accomplish the goals of the project.

Applications are due on **Thursday, September 14 by midnight CT**. For more details and information on how to apply, please visit our website:

<http://eatrightfoundation.org/2017/09/addressing-chronic-malnutrition-in-central-america-fellowship/>. Applications and questions can be directed to Nicci Brown, MS, RDN at nbrown@eatright.org.

4689. Re: ICDA Update

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 11:46:55  
**Subject:** Re: ICDA Update  
**Attachment:**

---

Not send, just asks us (Board) if we are attending and then discuss if we want to do a presentation or meet with their leaders.

Stay safe

JR

Sent from my iPhone

On Sep 11, 2017, at 11:28 AM, lbeseler fnc <lbeseler\_fnc@bellsouth.net> wrote:

Really! strange. Does ICDA send a representative to ESPEN. I just realized there are many national conference in Europe, etc. Do you know which one ICDA is involved with and which we should definitely attend. Mary Russell is attending ESPEN which I think benefits us greatly.

Thanks, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**

**President-Family Nutrition Center of South Florida**

**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

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Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

**From:** "Rodriguez, Judy" <jrodrigu@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Sent:** Monday, September 11, 2017 10:52 AM  
**Subject:** Re: ICDA Update

No, not at all. She just mentioned she was in process of leaving Dietitians of CA and no one queried further

JR

Sent from my iPhone

On Sep 11, 2017, at 9:04 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Thanks, Judy. Was there any discussion about Marsha stepping down as chair? Thanks.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 10, 2017, at 10:10 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Here is a short report/update regarding ICDA. Will provide another update soon

Thx, JR

Judith Rodriguez

Professor and Chairperson

Department of Nutrition & Dietetics

Brooks College of Health

1 UNF Drive

Jacksonville, FL 32224

904 620-1289

jrodrigu@unf.edu

<ICDA UPDATE REPORT TO AND 9-10-17.docx>

Virus-free. www.avast.com

4690. Re: ICDA Update

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 11:28:05  
**Subject:** Re: ICDA Update  
**Attachment:**

---

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Thanks, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**  
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5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

**From:** "Rodriguez, Judy" <jrodrigu@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; "DMartin@Burke.k12.ga.us"  
<DMartin@Burke.k12.ga.us>  
**Sent:** Monday, September 11, 2017 10:52 AM  
**Subject:** Re: ICDA Update

No, not at all. She just mentioned she was in process of leaving Dietitians of CA and no one queried further  
JR

Sent from my iPhone

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Judith Rodriguez

Professor and Chairperson

Department of Nutrition & Dietetics

Brooks College of Health

1 UNF Drive

Jacksonville, FL 32224

904 620-1289

jrodrigu@unf.edu

<ICDA UPDATE REPORT TO AND 9-10-17.docx>

Virus-free. [www.avast.com](http://www.avast.com)

4691. Re: ICDA Update

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 10:52:50  
**Subject:** Re: ICDA Update  
**Attachment:**

---

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JR

Sent from my iPhone

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Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Thx, JR

Judith Rodriguez  
Professor and Chairperson  
Department of Nutrition & Dietetics  
Brooks College of Health  
1 UNF Drive  
Jacksonville, FL 32224  
904 620-1289



jrodrigu@unf.edu

<ICDA UPDATE REPORT TO AND 9-10-17.docx>

4692. Read: FW: National Clinical Care Commission Act

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Sep 11, 2017 10:46:17  
**Subject:** Read: FW: National Clinical Care Commission Act  
**Attachment:** [unknown\\_name\\_mwepv](#)

---

Your message

To: Donna Martin  
Subject: FW: National Clinical Care Commission Act  
Sent: Monday, September 11, 2017 10:10:30 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 11, 2017 10:46:17 AM (UTC-05:00) Eastern Time (US &Canada).

4693. FW: National Clinical Care Commission Act

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 11, 2017 10:10:38  
**Subject:** FW: National Clinical Care Commission Act  
**Attachment:** [Clinical Care Commission Act\\_Senate\\_Fall 2017 MEMBER ALERT FINAL.pdf](#)

---

**From:** Liz Quintana [mailto:liz.quintana.rdcde@gmail.com]  
**Sent:** Saturday, September 09, 2017 2:25 AM  
**To:** President <President@eatright.org>  
**Subject:** National Clinical Care Commission Act

Hello President Martin,

So nice to meet you at the New Mexico Academy of Nutrition and Dietetics Annual Meeting in April. Thank you for coming to the Land of Enchantment and sharing the academy's Vision and Mission.

.

I wish to share some great news with you.

Diabetes Care and Education (DCE) Dietetic Practice Group has been collaborating with the American Association of Clinical Endocrinologists (AACE) in several diabetes-related issues. We just learn that the National Clinical Care Commission Act (S. 920) was passed by the U.S. Senate. The bill establishes a commission comprised of clinical endocrinologists and other healthcare professionals, patient advocates, and federal experts who collectively will evaluate existing federal clinical care activities related to diabetes and other insulin-related metabolic and autoimmune diseases. The Commission will make recommendations to the Secretary of Health and Human Services and Congress to translate research and clinical efforts at the governmental level to improve the care of our patients. The Commission will be comprised of many experts in diabetes and metabolic disease including many AACE members.

Regards,

Hello President Martin,

So nice to meet you at the New Mexico Academy of Nutrition and Dietetics Annual Meeting in April.

.

I wish to share some great news with you.

Diabetes Care and Education (DCE) Dietetic Practice Group has been collaborating with the American Association of Clinical Endocrinologists (AACE) in legislative initiatives. The National Clinical Care Commission Act (S. 920) was just passed by the U.S. Senate. The bill establishes a commission comprised of clinical endocrinologists and other healthcare professionals, patient advocates, and federal experts who collectively will evaluate existing federal clinical care activities related to diabetes and other insulin-related metabolic and autoimmune diseases. The Commission will make recommendations to the Secretary of Health and Human Services and Congress to translate research and clinical efforts at the governmental level to improve the care of our patients. The Commission will be comprised of many experts in diabetes and metabolic disease including many AACE members.

Regards,

Liz

Liz Quintana, EdD, RD, LD, CDE

DCE Chair, 2017-2018

4832 Galleta Rd NW

Albuquerque, NM 87120

505-977-3709 cell/text

**From:** Mary Green <mgreen@ace.com>

**Date:** September 7, 2017 at 10:42:46 AM PDT

**To:** Mary Green <mgreen@ace.com>

**Subject: AACE Member Alert: National Clinical Care Commission Act Update**

4694. Re: ICDA Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 11, 2017 09:23:03  
**Subject:** Re: ICDA Update  
**Attachment:**

---

Appreciate the update Judy.

Sent from my iPad

On Sep 11, 2017, at 7:42 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Thanks Judy!

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**Immediate past President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Sep 10, 2017, at 11:10 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Here is a short report/update regarding ICDA. Will provide another update soon

Thx, JR

Judith Rodriguez

Professor and Chairperson

Department of Nutrition &Dietetics

Brooks College of Health

1 UNF Drive

Jacksonville, FL 32224

904 620-1289

jrodrigu@unf.edu

<ICDA UPDATE REPORT TO AND 9-10-17.docx>

4695. Re: ICDA Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 09:04:06  
**Subject:** Re: ICDA Update  
**Attachment:**

---

Thanks, Judy. Was there any discussion about Marsha stepping down as chair? Thanks.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 10, 2017, at 10:10 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Here is a short report/update regarding ICDA. Will provide another update soon

Thx, JR

Judith Rodriguez  
Professor and Chairperson  
Department of Nutrition & Dietetics  
Brooks College of Health  
1 UNF Drive  
Jacksonville, FL 32224  
904 620-1289  
jrodrigu@unf.edu  
<ICDA UPDATE REPORT TO AND 9-10-17.docx>



4696. Re: ICDA Update

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, dmartin@burke.k12.ga.us  
<dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 07:42:42  
**Subject:** Re: ICDA Update  
**Attachment:**

---

Thanks Judy!

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**Immediate past President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

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Professor and Chairperson  
Department of Nutrition &Dietetics  
Brooks College of Health  
1 UNF Drive  
Jacksonville, FL 32224  
904 620-1289  
jrodrigu@unf.edu  
<ICDA UPDATE REPORT TO AND 9-10-17.docx>

4697. RE: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** JoJo Dantone <jojo@nutritioned.com>, AND FAC Paul Mifsud <PMifsud@eatright.org>, GARNER MARGARET <MGarner@cchs.ua.edu>, AND FAC Manju Karkare <manjukarkare@gmail.com>, coleen.liscano@gmail.com <coleen.liscano@gmail.com>, Catherine Austin <catherinesavannah@yahoo.com>, AND Marcy Kyle <bkyle@roadrunner.com>, Austin, Catherine K. <Catherine.Austin@va.gov>, peark02@outlook.com <peark02@outlook.com>, AND PAT BABJAK <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, AND FAC Christian Krapp <ckrapp@eatright.org>, AND FAC Maria G Juarez <MJuarez@eatright.org>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 11, 2017 05:14:32  
**Subject:** RE: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT  
**Attachment:**

---

I will need to drop off the call after one hour, as I have a regular work call every Monday at 1pm Central.

Marty

**From:** JoJo Dantone [mailto:jojo@nutritioned.com]  
**Sent:** Sunday, September 10, 2017 8:14 PM  
**To:** AND FAC Paul Mifsud <PMifsud@eatright.org>; GARNER MARGARET <MGarner@cchs.ua.edu>; AND FAC Manju Karkare <manjukarkare@gmail.com>; Marty Yadrick <myadrick@computrition.com>; coleen.liscano@gmail.com; Catherine Austin <catherinesavannah@yahoo.com>; AND Marcy Kyle <bkyle@roadrunner.com>; Austin, Catherine K. <Catherine.Austin@va.gov>; peark02@outlook.com; AND PAT BABJAK <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; AND FAC Christian Krapp <ckrapp@eatright.org>; AND FAC Maria G Juarez <MJuarez@eatright.org>; AND BOD Donna Martin <DMartin@Burke.k12.ga.us>  
**Subject:** Re: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

Just a gentle reminder of our call on Monday, 9/11/17 at noon Central time. Thank you for making time for this very important call. All details are outlined in Paul's message below.

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**

**Treasurer - Academy of Nutrition & Dietetics**

**CEO, Nutrition Education Resources, Inc.**

**112 River Oaks Drive**

**LaPlace, LA 70068**

**(Cell) 662-809-8451**

**(Office) 985-651-2342**

**(eFax) 888-573-1919**

**JoJo@NutritionEd.com**

On Sep 8, 2017, at 9:57 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I am attaching a copy of the 2017 Audit for our Finance and Audit Committee meeting on Monday, September 11<sup>th</sup> at 12 p.m. CDT. You should have received the WebEx invitation from the Academy IT department. If you have not, please let me know.

A few things about the audit;

1. Plante Moran believes the audit “fairly represents the financial position of the Academy and the Foundation. This is consistent with the previous audits that have been performed. Essentially, it is a “clean” audit.
2. The auditors did flag a few items that are not material, but, could have been adjustments none-the-less. The recommendations are as follows;

- a. Additional expense for CDR of \$28,207. Accounting received an invoice dated May 31<sup>st</sup> for services rendered by PSI Services incorporated in late June. This was paid after the books were closed for 2017. It was booked to CDR in June. Since it was for services prior to May 31<sup>st</sup>, it should have been booked in the 2017 Fiscal Year.
- b. Foundation additional Revenue of \$145,000. This was a grant from General Mills. It was received in late June as well, but, should have been recorded in May. It was recorded in June.
- c. Academy balance sheet reclassification of \$150,000. This has to do with the building move. The \$150,000 was the commissions paid to finalize the deal on the new building location. It was recorded as part of the total deferred rent liability. This is consistent with how we have handled these occurrences in the past. However, the auditors felt the \$150,000 should have been recorded as a prepaid expense and amortized separately over the life of the lease. It does not change the expense of the business. It only changes the category of expense we will incur in the future.

Item 2c was changed to reflect the balance sheet adjustment. The other two items 2a and 2b were not recorded. The auditors did not believe these items were “material” and did not require us to restate the financials. Therefore, we did not make the change to either the Foundation or CDR.

Overall, this is a good audit. Hopefully, you will review these documents before our meeting and ask the auditors any questions that may arise. I know that Jim Hagestad will be joining us. I am not sure if Kathy Downey will be available, but, if she is, she will join us as well. If you have any questions or concerns, please let me know. This information will be loaded onto the portal along with the minutes from our last call. I am also including in this email the minutes from our last meeting and agenda for you to help make it easier. I am hoping this does not get blocked due to the size of the documents!!

I look forward to talking to everyone on Monday. Have a great weekend.

Paul

**From:** Paul Mifsud

**Sent:** Tuesday, August 08, 2017 2:59 PM

**To:** Paul Mifsud; 'JoJo Dantone'; 'Garner, Margaret'; 'Manju Karkare'; 'Marty Yadrick'; 'Rollins.christina@mhsil.com'; 'coleen.liscano@gmail.com'; 'Catherine Austin'; 'Marcia Kyle'; 'Austin, Catherine K.'; peark02@outlook.com

**Cc:** Patricia Babjak; Mary Beth Whalen; Christian Krapp; Maria Juarez; DMartin@Burke.k12.ga.us

**Subject:** Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

All,

We need to schedule a special Finance and Audit Committee meeting to address the 2017 Fiscal year budget on Monday, September 11<sup>th</sup> at 12 p.m. CDT. Since this is to address the audit, it is important that we have a quorum. So, please let me know if you cannot make the call as soon as possible. If you have any questions, please let me know. A WebEx invitation will be forthcoming.

Paul

<2017 AND - FS Draft - 9-7-2017.pdf><2017 AND - Required Communications Draft - 9-7-2017.pdf><september2017 Agenda.doc><FAC July 25 2017 minutes ck.doc>

4698. ICDA Update

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, dmartin@burke.k12.ga.us  
<dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 10, 2017 23:10:33  
**Subject:** ICDA Update  
**Attachment:** [ICDA UPDATE REPORT TO AND 9-10-17.docx](#)

---

Here is a short report/update regarding ICDA. Will provide another update soon

Thx, JR

Judith Rodriguez  
Professor and Chairperson  
Department of Nutrition & Dietetics  
Brooks College of Health  
1 UNF Drive  
Jacksonville, FL 32224  
904 620-1289  
jrodrigu@unf.edu

4699. RE: Travel for 2nd National Conference on Prevention of Diabetes

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 10, 2017 22:48:05  
**Subject:** RE: Travel for 2nd National Conference on Prevention of Diabetes  
**Attachment:**

---

Thanks, Donna. Take care!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in support our Second Century Initiative!*

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, September 10, 2017 7:46 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Travel for 2nd National Conference on Prevention of Diabetes

Joan, You are exactly correct. I will be driving and returning the same day. We are expecting the storm to hit tomorrow for us. Not expecting too many problems. Just hope we do not lose power.  
Thanks!

Sent from my iPad

On Sep 10, 2017, at 6:38 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Dr Ibrahim asked that I provide him the origin city and the dates of travel for the Academy representatives presenting at the 2nd National Conference on Prevention of Diabetes on November 17-19 in Atlanta. I have attached the draft preliminary schedule. The conference organizers at Emory University will find the flights for us to book and be reimbursed from Emory. I am assuming like last year you will be driving and do not need any hotel accommodations or flight reservations. Can you confirm? Thank you.

Thinking of you and your family and hope Irma calms down before reaching Georgia.

Stay safe and dry!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<Agenda August 28.docx>



4700. Re: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND FAC Paul Mifsud <PMifsud@eatright.org>, GARNER MARGARET <MGarner@cchs.ua.edu>, AND FAC Manju Karkare <manjukarkare@gmail.com>, AND YADRICK MARTY <myadrack@computrition.com>, coleen.liscano@gmail.com <coleen.liscano@gmail.com>, Catherine Austin <catherinesavannah@yahoo.com>, AND Marcy Kyle <bkyle@roadrunner.com>, Austin, Catherine K. <Catherine.Austin@va.gov>, peark02@outlook.com <peark02@outlook.com>, AND PAT BABJAK <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, AND FAC Christian Krapp <ckrapp@eatright.org>, AND FAC Maria G Juarez <MJuarez@eatright.org>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 10, 2017 21:14:18  
**Subject:** Re: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT  
**Attachment:**

---

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**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Treasurer - Academy of Nutrition & Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**  
**LaPlace, LA 70068**  
**(Cell) 662-809-8451**  
**(Office) 985-651-2342**  
**(eFax) 888-573-1919**  
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Paul

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**To:** Paul Mifsud; 'JoJo Dantone'; 'Garner, Margaret'; 'Manju Karkare'; 'Marty Yadrick'; 'Rollins.christina@mhsil.com'; 'coleen.liscano@gmail.com'; 'Catherine Austin'; 'Marcia Kyle'; 'Austin, Catherine K.'; peark02@outlook.com

**Cc:** Patricia Babjak; Mary Beth Whalen; Christian Krapp; Maria Juarez; DMartin@Burke.k12.ga.us

**Subject:** Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

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Paul

<2017 AND - FS Draft - 9-7-2017.pdf><2017 AND - Required Communications Draft - 9-7-2017.pdf><september2017 Agenda.doc><FAC July 25 2017 minutes ck.doc>

4701. Re: Travel for 2nd National Conference on Prevention of Diabetes

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 10, 2017 20:46:08  
**Subject:** Re: Travel for 2nd National Conference on Prevention of Diabetes  
**Attachment:**

---

Joan, You are exactly correct. I will be driving and returning the same day. We are expecting the storm to hit tomorrow for us. Not expecting too many problems. Just hope we do not lose power. Thanks!

Sent from my iPad

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Thinking of you and your family and hope Irma calms down before reaching Georgia.

Stay safe and dry!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<Agenda August 28.docx>

4702. Travel for 2nd National Conference on Prevention of Diabetes

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 10, 2017 18:38:36  
**Subject:** Travel for 2nd National Conference on Prevention of Diabetes  
**Attachment:** [Agenda August 28.docx](#)

---

Hello Donna,

Dr Ibrahim asked that I provide him the origin city and the dates of travel for the Academy representatives presenting at the 2nd National Conference on Prevention of Diabetes on November 17-19 in Atlanta. I have attached the draft preliminary schedule. The conference organizers at Emory University will find the flights for us to book and be reimbursed from Emory. I am assuming like last year you will be driving and do not need any hotel accommodations or flight reservations. Can you confirm? Thank you.

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 4703. September 14-15 Board Meeting Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, William Murphy <WMurphy@eatright.org>  
**Sent Date:** Sep 08, 2017 18:48:28  
**Subject:** September 14-15 Board Meeting Attachments  
**Attachment:** [Att 2.0 September 14-15 AgendaREV.pdf](#)  
[September Board Meeting Packet\\_.pdf](#)  
[September Board Meeting Arrival and Departures\\_.pdf](#)

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A revised agenda and the remaining attachments for the September Board meeting are now available on the Board of Directors' communication platform; a PDF of the full packet is attached to this correspondence. Please click [here](#) and enter your Academy website username and password to access the agenda and attachments on the Board portal. A paper meeting packet will be delivered on Tuesday, September 12 via UPS (no signature required) to those Board members who requested one.

We have several guests joining us. On Thursday, September 14, Communications expert, Diane Levin, will work with us to develop messaging for the new strategic plan; and James Hagestad of Plante Moran will present the FY 2017 Audit Report. Joining us on Friday is Paula Goedert, the Academy's Legal Counsel from Barnes and Thornburg, to continue the BOD orientation with a presentation on Board Member Responsibilities.

Reservations have been made for you at the Loews Chicago O'Hare Hotel for arrival on Thursday, September 14 and departure on Friday, September 15, unless you requested otherwise; your room confirmation numbers are attached. As a reminder, the hotel is located two miles from the airport and offers a complimentary airport shuttle to all guests. For domestic flights, pick up is at the Hotel Shuttle Center, Door #2 located by baggage claim; follow the red Shuttle Center signs. Transportation is also available by taxi, just a 10-15 minute ride between the airport and the hotel.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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## 4704. September 19 Webinar Operationalizing RDN Order Writing

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2017 18:01:49  
**Subject:** September 19 Webinar Operationalizing RDN Order Writing  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

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September 19

Operationalizing Dietitian Order Writing Privileges The Step by Step Process

**Time:** 12 PM CST

**CPEU:** 1 credit

**Goal: To provide clinical nutrition managers with the clear and concise education and tools theyll need to safely and appropriately operationalize dietitian order writing in their facility.**

Breaking down and reviewing the nuts and bolts of completing a key-stakeholder analysis will be discussed, as well as writing an executive summary and creating a plan and timeline for implementation. In addition, specific details for determining appropriate delegation privileges language, creating appropriate competencies and ensuring safety through a stream-lined audit system will be shared.

### **Learning Objectives:**

- Complete a key stakeholder analysis related to order writing privileges
- Develop and design a step-by-step implementation plan
- Operationalizing RDN order writing privilege in their facility

### **Speakers:**

**Robin Aufdenkampe, MS, RDN, CD**, is the Clinical Nutrition Manager at Primary Children's Hospital, Intermountain Healthcare, in Salt Lake City, Utah, and is Chair of the Clinical Nutrition Guidance Council. Robin has clinical experience as a pediatric dietitian and a neonatal nutritionist, and she is also adjunct faculty for Medical Nutrition Courses at Northern Arizona University. Robin is also the President-elect of the Utah Academy of Nutrition and Dietetics. Robin obtained her bachelor's in Dietetics from Ohio University and her master's in Clinical Nutrition from Rosalind Franklin University.

**Kathryn Kauffman, MS, RD, CD**, is the Clinical Nutrition Manager at Dixie Regional Medical Center in St. George, Utah. She is a member of their Pharmacy and Therapeutics Committee, the Intermountain Clinical Nutrition Manager Task Force, and the ICU/Critical Care Committee. She also has experience as an inpatient clinical dietitian specializing in renal disease. Kathryn obtained her bachelor's in Dietetics and Food Administration from Cal Poly State University and her master's in Science and Nutrition from San Diego State University.

**REGISTER HERE!**

If your schedule changes and you cannot attend, note that the webinar will be recorded and available at eatrightPro for self-study.

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4705. Re: CONFIDENTIAL: Task Force Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 08, 2017 17:18:56  
**Subject:** Re: CONFIDENTIAL: Task Force Report  
**Attachment:**

---

Thanks and have a good meeting!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 8, 2017, at 3:20 PM, Mary Russell <peark02@outlook.com> wrote:

Very sorry for the delay in response--I am 7 hours ahead of CT and immersed in a work meeting prior to the ESPEN nutrition conference.

This is an outstanding plan and I completely agree. Thank you.

Mary Russell

224-254-0654

On Sep 8, 2017, at 8:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree 100% with how we should proceed. Please send the correspondence to them to let them know how to proceed.

Sent from my iPad

On Sep 7, 2017, at 7:35 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Perfect! No changes. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 7, 2017, at 6:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL

Contrary to our recommendation during the 4Ps call, the GMO Task Force did in fact send its recommendation for a stance on GMOs. Alison assures me that there was no expectation that it be on the September Board meeting agenda. You will remember our reasoning during the 4Ps call on why the request should be later in the year. I am attaching the email I would like to send from Donna to Lisa and the task force, keeping it low key so there is no misinterpretation regarding transparency (see below). Please note that Kevin Sauer is on the task force. I am recommending that the Board not receive the report at this time but after the Council on Research also provides its feedback to the task force and Board. The task force is comprised of members from the Evidence-based Practice Committee and the Academy Positions Committee; both groups report to the Council on Research. Surprisingly, the stance did not go to the Council on Research but came directly to the Board. The task force has signed a nondisclosure/strict confidentiality agreement so my expectation is that it will be honored.

Please let me know if you feel there ought to be changes to the communication or a different strategy. Thank you.

Pat  
Patricia M. Babjak  
Chief Executive Officer  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856

++++  
Dear Lisa,

We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.

Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board

meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.

The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.

Regards,

Donna

Donna S. Martin

2017-18 Academy President

<winmail.dat>

4706. Re: CONFIDENTIAL: Task Force Report

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 08, 2017 16:20:27  
**Subject:** Re: CONFIDENTIAL: Task Force Report  
**Attachment:**

---

Very sorry for the delay in response--I am 7 hours ahead of CT and immersed in a work meeting prior to the ESPEN nutrition conference.

This is an outstanding plan and I completely agree. Thank you.

Mary Russell  
224-254-0654

> On Sep 8, 2017, at 8:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> I agree 100% with how we should proceed. Please send the correspondence to them to let them know how to proceed.

>

> Sent from my iPad

>

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>>

>> Perfect! No changes. Lucille

>>

>> Lucille Beseler MS, RDN, LDN,CDE

>> President Family Nutrition Center of S. Florida

>> Immediate past President Academy of Nutrition & Dietetics 2016-2017

>> Office # 954-360-7883

>> Sent from my iPhone

>>

>>

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>>>

>>> CONFIDENTIAL

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on why the request should be later in the year. I am attaching the email I would like to send from Donna to Lisa and the task force, keeping it low key so there is no misinterpretation regarding transparency (see below). Please note that Kevin Sauer is on the task force. I am recommending that the Board not receive the report at this time but after the Council on Research also provides its feedback to the task force and Board. The task force is comprised of members from the Evidence-based Practice Committee and the Academy Positions Committee; both groups report to the Council on Research. Surprisingly, the stance did not go to the Council on Research but came directly to the Board. The task force has signed a nondisclosure/strict confidentiality agreement so my expectation is that it will be honored.

>>>

>>> Please let me know if you feel there ought to be changes to the communication or a different strategy. Thank you.

>>>

>>> Pat

>>> Patricia M. Babjak

>>> Chief Executive Officer

>>> Academy of Nutrition and Dietetics

>>> 120 S. Riverside Plaza, Suite 2190

>>> Chicago, Illinois 60606-6995

>>> Phone: 312/899-4856

>>>

>>>

>>> ++++++

>>> Dear Lisa,

>>>

>>> We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.

>>>

>>> Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.

>>>

>>> The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.

>>>

>>> Regards,

>>> Donna

>>> Donna S. Martin

>>> 2017-18 Academy President

>>>

>>>

>>>

>>>

>>>

>>>

>>> <winmail.dat>

>>



4707. Addressing Chronic Malnutrition in Central America Fellowship 2017

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 08, 2017 14:46:57  
**Subject:** Addressing Chronic Malnutrition in Central America Fellowship 2017  
**Attachment:** [Addressing Chronic Malnutrition in Central America Fellowship 2017\\_09 05....docx](#)

---

A communication from Mary Beth Whalen follows below.

Best regards,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

+++++

Happy Friday! I am pleased to share with you some information regarding an exciting new opportunity that is coming out of the Foundation. Our new strategic plan encourages accelerating improvements in global health through collaboration and securing opportunities to amplify the contribution of nutrition and dietetics practitioners. The newly established ***Addressing Chronic Malnutrition in Central America Fellowship*** will do just that. This innovative project brings the Academy, the Academy Foundation and The Duke Center for International Development together to map existing interventions and to assess the steps needed to address chronic malnutrition in Central America. Working with this premier academic institution would not have been possible without the leadership and support of past president Lucille Beseler who made the connection to start the conversation and to Pat Babjak for her willingness to support this effort and move it forward. This shows the impact people can make. It all began with a conversation about our new strategic plan and it lead to a powerful new partnership.

We shared the attached call for applicants with the Foundation Board of Directors. It will be released to the membership soon. Please share the information with anyone you think may be interested. And please keep the conversation going, it leads to great things!

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

Academy of Nutrition and Dietetics Foundation

120 N. Riverside Plaza, 21<sup>st</sup> floor

Chicago, IL. 60606

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

312/899-4820

4708. RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 08, 2017 14:17:33  
**Subject:** RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New  
**Attachment:** [image001.png](#)

---

Hi Donna,

I wanted to follow up to confirm your understanding.

I'll be here until about 345 pm ET.

If you want, feel free to call/text after 345 pm on my cell 410-227-6161. Or, it can wait until Monday.

I'm happy to help in any way I can.

Thanks, and have a good weekend.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 06, 2017 4:34 PM  
**To:** Mark Rifkin <mrifkin@eatright.org>; k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>; Clare Miller <clarehmiller@hotmail.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>; Pepin Tuma <ptuma@eatright.org>  
**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.

Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>  
**Sent:** Wednesday, September 6, 2017 2:23 PM  
**To:** Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller  
**Cc:** Jeanne Blankenship; Pepin Tuma  
**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here <https://www.fns.usda.gov/school-meals/opportunity-schools>

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the  
business (aka sponsor or provider) draft surveys  
[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4709. The opportunity to earn your Certificate of Training is expiring soon!

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 08, 2017 13:45:57  
**Subject:** The opportunity to earn your Certificate of Training is expiring soon!  
**Attachment:**

---

CDR September 8, 2017 Registration Deadline Approaching! Learn, engage, and network alongside your peers at the Certificate of Training in Weight Management program in Phoenix, Arizona, September 29 - October 1, 2017. Don't miss this opportunity to earn your certificate of training and 35 CPEs while networking with other dietetic practitioners and enjoying the Phoenix area.

Register by Thursday, September 14, 2017 to avoid the \$50 late registration fee.

Program details:

The program will be held at the Hyatt Regency Phoenix, located at 122 North Second St., Phoenix, AZ 85004. [Learn more.](#)

Registration fee: \$370 (\$10.57 per unit)

[Register now.](#)

[Steps to Earn the Certificate - Learn more.](#) [Plan Your Trip details for Phoenix](#) [Check-out program feedback](#) what are program attendees are saying?

4710. RE: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 08, 2017 12:57:20  
**Subject:** RE: Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT  
**Attachment:** [2017 AND - FS Draft - 9-7-2017.pdf](#)  
[2017 AND - Required Communications Draft - 9-7-2017.pdf](#)  
[september2017 Agenda.doc](#)  
[FAC July 25 2017 minutes ck.doc](#)

---

All,

I am attaching a copy of the 2017 Audit for our Finance and Audit Committee meeting on Monday, September 11<sup>th</sup> at 12 p.m. CDT. You should have received the WebEx invitation from the Academy IT department. If you have not, please let me know.

A few things about the audit;

1. Plante Moran believes the audit “fairly represents the financial position of the Academy and the Foundation. This is consistent with the previous audits that have been performed. Essentially, it is a “clean” audit.
2. The auditors did flag a few items that are not material, but, could have been adjustments none-the-less. The recommendations are as follows;
  - a. Additional expense for CDR of \$28,207. Accounting received an invoice dated May 31<sup>st</sup> for services render by PSI Services incorporated in late June. This was paid after the books were closed for 2017. It was booked to CDR in June. Since it was for services prior to May 31<sup>st</sup>, it should have been booked in the 2017 Fiscal Year.



- b. Foundation additional Revenue of \$145,000. This was a grant from General Mills. It was received in late June as well, but, should have been recorded in May. It was recorded in June.
- c. Academy balance sheet reclassification of \$150,000. This has to do with the building move. The \$150,000 was the commissions paid to finalize the deal on the new building location. It was recorded as part of the total deferred rent liability. This is consistent with how we have handled these occurrences in the past. However, the auditors felt the \$150,000 should have been recorded as a prepaid expense and amortized separately over the life of the lease. It does not change the expense of the business. It only changes the category of expense we will incur in the future.

Item 2c was changed to reflect the balance sheet adjustment. The other two items 2a and 2b were not recorded. The auditors did not believe these items were “material” and did not require us to restate the financials. Therefore, we did not make the change to either the Foundation or CDR.

Overall, this is a good audit. Hopefully, you will review these documents before our meeting and ask the auditors any questions that may arise. I know that Jim Hagestad will be joining us. I am not sure if Kathy Downey will be available, but, if she is, she will join us as well. If you have any questions or concerns, please let me know. This information will be loaded onto the portal along with the minutes from our last call. I am also including in this email the minutes from our last meeting and agenda for you to help make it easier. I am hoping this does not get blocked due to the size of the documents!!

I look forward to talking to everyone on Monday. Have a great weekend.

Paul

**From:** Paul Mifsud

**Sent:** Tuesday, August 08, 2017 2:59 PM

**To:** Paul Mifsud; 'JoJo Dantone'; 'Garner, Margaret'; 'Manju Karkare'; 'Marty Yadrick'; 'Rollins.christina@mhsil.com'; 'coleen.liscano@gmail.com'; 'Catherine Austin'; 'Marcia Kyle'; 'Austin, Catherine K.'; peark02@outlook.com

**Cc:** Patricia Babjak; Mary Beth Whalen; Christian Krapp; Maria Juarez; DMartin@Burke.k12.ga.us

**Subject:** Special Finance and Audit Committee meeting on September 11th at 12 p.m. CDT

All,

We need to schedule a special Finance and Audit Committee meeting to address the 2017 Fiscal year budget on Monday, September 11<sup>th</sup> at 12 p.m. CDT. Since this is to address the audit, it is important that we have a quorum. So, please let me know if you cannot make the call as soon as possible. If you have any questions, please let me know. A WebEx invitation will be forthcoming.

Paul

4711. RE: GMO Task Force

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lisa Moloney <lmoloney@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>  
**Sent Date:** Sep 08, 2017 11:15:40  
**Subject:** RE: GMO Task Force  
**Attachment:**

---

A communication from Donna Martin follows. Please share it with the GMO Task Force.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Dear Lisa,

We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.

Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.

The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.

Regards,

Donna

Donna S. Martin

2017-18 Academy President

**From:** Lisa Moloney

**Sent:** Wednesday, September 06, 2017 3:38 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Cc:** Alison Steiber <ASteiber@eatright.org>; Donna Wickstrom <dwickstrom@eatright.org>

**Subject:** GMO Task Force

Hello,

I hope everyone is having a great week.

I am happy to report the GMO Task Force (comprised of members from EBPC and APC) have selected a document that they would like the BOD to consider as the Academy's stance on GMOs.

Please see the attached National Academy of Sciences Report in Brief, Sort List, and a letter to Donna Martin from the GMO Task Force. Please note, Cindy Culver did not attend the last two calls, I decided to leave her name on the document as she was appointed to the task force.

Thank you so much and please let me know if you have any questions or concerns.

Best,

Lisa

Lisa Moloney, MS, RD

Evidence-based Practice Manager

Research, International and Scientific Affairs

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4785

4712. Re: CONFIDENTIAL: Task Force Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 08, 2017 11:13:37  
**Subject:** Re: CONFIDENTIAL: Task Force Report  
**Attachment:**

---

Great, thanks! Joan will send from you this morning.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sent from my iPad

On Sep 7, 2017, at 7:35 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

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Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 7, 2017, at 6:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL

Contrary to our recommendation during the 4Ps call, the GMO Task Force did in fact send its recommendation for a stance on GMOs. Alison assures me that there was no expectation that it

be on the September Board meeting agenda. You will remember our reasoning during the 4Ps call on why the request should be later in the year. I am attaching the email I would like to send from Donna to Lisa and the task force, keeping it low key so there is no misinterpretation regarding transparency (see below). Please note that Kevin Sauer is on the task force. I am recommending that the Board not receive the report at this time but after the Council on Research also provides its feedback to the task force and Board. The task force is comprised of members from the Evidence-based Practice Committee and the Academy Positions Committee; both groups report to the Council on Research. Surprisingly, the stance did not go to the Council on Research but came directly to the Board. The task force has signed a nondisclosure/strict confidentiality agreement so my expectation is that it will be honored.

Please let me know if you feel there ought to be changes to the communication or a different strategy. Thank you.

Pat  
Patricia M. Babjak  
Chief Executive Officer  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856

+++++

Dear Lisa,

We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.

Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.

The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.

Regards,  
Donna

Donna S. Martin  
2017-18 Academy President

<winmail.dat>



## 4713. Message from the President: Hurricane Relief and Recovery

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 08, 2017 10:04:45  
**Subject:** Message from the President: Hurricane Relief and Recovery  
**Attachment:**

---

Message from the President: Hurricane Relief and Recovery

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 8, 2017

To All Academy Members:

An unprecedented number of hurricanes have caused damage and continue to threaten lives and property from Texas to Florida and in the Caribbean, including Puerto Rico all places where Academy members live, work and serve our communities. Top of mind is the safety of our members, friends, neighbors, colleagues and all residents in the path of the hurricanes.

The Academys Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

The Academy also offers vital information for members in the path of the hurricanes, who have already been hit by the storms, and for those who want to contribute to relief efforts:

- The Academy provides extensive resources on responding to a disaster and helping keep people safe during a storm, flooding and other emergencies
- Assisting members in need is the topic of the September message from Foundation Chair Martin M. Yadrick, MS, MBI, RDN, FAND
- The Foundation is accepting donations to provide relief to our fellow members and their families who need assistance
- For those affected by the hurricanes:
- The Commission on Dietetic Registration has extended the deadline for paying the annual registration maintenance fee, without late fee penalty, to September 30. CDR-credentialed practitioners should email [cdr@eatright.org](mailto:cdr@eatright.org) or call 800/877-1600, ext. 5500.
- The early-bird registration deadline for the Food & Nutrition Conference & Expo has been extended to September 30. Email [fnce@eatright.org](mailto:fnce@eatright.org) or call Rebecca McHale at 800/877-1600,

ext. 4851.

- Visit the Academys website for updates and more information. Updates will also be posted on the Academys social media outlets and in *Eat Right Weekly*.

On behalf of the Academy Board of Directors and the Headquarters Team, our thoughts are with all of our affected members. We stand strong with you and pray for a speedy recovery from the damage of these storms.

Stay safe, everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
President, 2017-2018

This President Message email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future President Message emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4714. Re: CONFIDENTIAL: Task Force Report

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Sep 08, 2017 09:05:37  
**Subject:** Re: CONFIDENTIAL: Task Force Report  
**Attachment:**

---

I agree 100% with how we should proceed. Please send the correspondence to them to let them know how to proceed.

Sent from my iPad

> On Sep 7, 2017, at 7:35 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

>

> Perfect! No changes. Lucille

>

> Lucille Beseler MS, RDN, LDN,CDE

> President Family Nutrition Center of S. Florida

> Immediate past President Academy of Nutrition & Dietetics 2016-2017

> Office # 954-360-7883

> Sent from my iPhone

>

>

>> On Sep 7, 2017, at 6:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>>

>> CONFIDENTIAL

>>

>> Contrary to our recommendation during the 4Ps call, the GMO Task Force did in fact send its recommendation for a stance on GMOs. Alison assures me that there was no expectation that it be on the September Board meeting agenda. You will remember our reasoning during the 4Ps call on why the request should be later in the year. I am attaching the email I would like to send from Donna to Lisa and the task force, keeping it low key so there is no misinterpretation regarding transparency (see below). Please note that Kevin Sauer is on the task force. I am recommending that the Board not receive the report at this time but after the Council on Research also provides its feedback to the task force and Board. The task force is comprised of members from the Evidence-based Practice Committee and the Academy Positions Committee; both groups report to the Council on Research. Surprisingly, the stance did not go to the Council on Research but came directly to the Board. The task force has signed a nondisclosure/strict confidentiality agreement so my expectation is that it will be honored.

>>  
>> Please let me know if you feel there ought to be changes to the communication or a different strategy. Thank you.  
>>  
>> Pat  
>> Patricia M. Babjak  
>> Chief Executive Officer  
>> Academy of Nutrition and Dietetics  
>> 120 S. Riverside Plaza, Suite 2190  
>> Chicago, Illinois 60606-6995  
>> Phone: 312/899-4856  
>>  
>>  
>> ++++++  
>> Dear Lisa,  
>>  
>> We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.  
>>  
>> Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.  
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>> The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.  
>>  
>> Regards,  
>> Donna  
>> Donna S. Martin  
>> 2017-18 Academy President  
>>  
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>>  
>> <winmail.dat>  
>



4715. Re: CONFIDENTIAL: Task Force Report

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Sep 07, 2017 19:35:45  
**Subject:** Re: CONFIDENTIAL: Task Force Report  
**Attachment:**

---

Perfect! No changes. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Sep 7, 2017, at 6:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>

> CONFIDENTIAL

>

> Contrary to our recommendation during the 4Ps call, the GMO Task Force did in fact send its recommendation for a stance on GMOs. Alison assures me that there was no expectation that it be on the September Board meeting agenda. You will remember our reasoning during the 4Ps call on why the request should be later in the year. I am attaching the email I would like to send from Donna to Lisa and the task force, keeping it low key so there is no misinterpretation regarding transparency (see below). Please note that Kevin Sauer is on the task force. I am recommending that the Board not receive the report at this time but after the Council on Research also provides its feedback to the task force and Board. The task force is comprised of members from the Evidence-based Practice Committee and the Academy Positions Committee; both groups report to the Council on Research. Surprisingly, the stance did not go to the Council on Research but came directly to the Board. The task force has signed a nondisclosure/strict confidentiality agreement so my expectation is that it will be honored.

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> Please let me know if you feel there ought to be changes to the communication or a different strategy. Thank you.

>

> Pat

> Patricia M. Babjak

> Chief Executive Officer

> Academy of Nutrition and Dietetics  
> 120 S. Riverside Plaza, Suite 2190  
> Chicago, Illinois 60606-6995  
> Phone: 312/899-4856  
>  
>  
> ++++++  
> Dear Lisa,  
>  
> We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.  
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> Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.  
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> The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.  
>  
> Regards,  
> Donna  
> Donna S. Martin  
> 2017-18 Academy President  
>  
>  
>  
>  
>  
>  
> <winmail.dat>

4716. CONFIDENTIAL: Task Force Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Sep 07, 2017 18:21:24  
**Subject:** CONFIDENTIAL: Task Force Report  
**Attachment:** [4.2 GE-crops-report-brief.pdf](#)  
[4.0 BOD Letter.docx](#)  
[4.1 GMO Policy Sort List.docx](#)

---

CONFIDENTIAL

Contrary to our recommendation during the 4Ps call, the GMO Task Force did in fact send its recommendation for a stance on GMOs. Alison assures me that there was no expectation that it be on the September Board meeting agenda. You will remember our reasoning during the 4Ps call on why the request should be later in the year. I am attaching the email I would like to send from Donna to Lisa and the task force, keeping it low key so there is no misinterpretation regarding transparency (see below). Please note that Kevin Sauer is on the task force. I am recommending that the Board not receive the report at this time but after the Council on Research also provides its feedback to the task force and Board. The task force is comprised of members from the Evidence-based Practice Committee and the Academy Positions Committee; both groups report to the Council on Research. Surprisingly, the stance did not go to the Council on Research but came directly to the Board. The task force has signed a nondisclosure/strict confidentiality agreement so my expectation is that it will be honored.

Please let me know if you feel there ought to be changes to the communication or a different strategy. Thank you.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

+++++



Dear Lisa,

We appreciate your hard work on this long-awaited recommendation. As you know, it has been over ten years since our last position on the topic for the Academy and its members and deserves the full attention of the Board of Directors.

Because the September Board meeting agenda for next week is already set and the topic requires extensive dialogue, it will be included on the agenda for the next scheduled face to face Board meeting in February. In the interim, I ask that your recommendation go to the Council on Research for review. We will invite you to present at the February 22-23, 2018 Board meeting, where we will allow a minimum of three hours for a meaningful discussion on this subject.

The Board of Directors looks forward to receiving your stance and the review feedback by the Council on Research. Our thanks go to all of the members of the GMO Task Force. Please let me know if you have any questions.

Regards,

Donna

Donna S. Martin

2017-18 Academy President

4717. Re: All-member email for review: Hurricane update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Sep 07, 2017 15:19:16  
**Subject:** Re: All-member email for review: Hurricane update  
**Attachment:**

---

Thanks Tom!

Sent from my iPad

On Sep 7, 2017, at 2:18 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna: You're right, the sentence is a little confusing. We'll be glad to make that edit, and to change South Carolina to Florida.

Stay dry!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 2:15 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: All-member email for review: Hurricane update

Tom, This sentence bothers me.

The Academy also offers vital information for members – in the path of the hurricanes, who have already been hit by the storms, and who want to contribute to relief efforts:

Can we add " for those" before who want to contribute. I had to read it twice to be sure of what I was reading. This little addition or something along these lines would help make it clear we don't want members who have been affected by the hurricane to donate.

The only other change I would make is change South Carolina to Florida. We don't know for sure that South Carolina will be hit, but we know Florida will.

I am in Memphis talking for the child and adolescent weight management program. I go home tomorrow. It will be interesting to see what the storm does! Thanks!

Sent from my iPad

On Sep 7, 2017, at 1:50 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Below is our draft of an all-member email from you, to go out tomorrow (Friday) updating members on the Academy's resources and concern for members as the hurricanes continue. Can you please review the text and let us know as soon as possible if it is OK or if you would like us to make any edits? With your approval, we will send it out tomorrow.

And we hope you and your family are OK as Irma is said to be approaching Georgia... please stay safe!

Thanks very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## **DRAFT**

To All Academy Members:

An unprecedented number of hurricanes have caused damage and continue to threaten lives and property from Texas to South Carolina and in the Caribbean, including Puerto Rico – all places where Academy members live, work and serve our communities. Top of mind is the safety of our members, friends, neighbors, colleagues and all residents in the path of the hurricanes.

The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

The Academy also offers vital information for members – in the path of the hurricanes, who have already been hit by the storms, and who want to contribute to relief efforts:

- The Academy provides extensive resources on responding to a disaster and helping keep people safe during a storm, flooding and other emergencies
- Assisting members in need is the topic of the September message from Foundation Chair Martin M. Yadrick, MS, MBI, RDN, FAND
- The Foundation is accepting donations to provide relief to our fellow members and their families who need assistance
- Visit the Academy's website for updates and more information. Updates will also be posted on the Academy's social media outlets and in *Eat Right Weekly*.

On behalf of the Academy Board of Directors and the Headquarters Team, our thoughts are with all of our affected members. We stand strong with you and pray for a speedy recovery from the damage of these storms.

Stay safe, everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

4718. RE: All-member email for review: Hurricane update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 07, 2017 15:18:32  
**Subject:** RE: All-member email for review: Hurricane update  
**Attachment:**

---

Thank you, Donna: You're right, the sentence is a little confusing. We'll be glad to make that edit, and to change South Carolina to Florida.

Stay dry!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 2:15 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: All-member email for review: Hurricane update

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I am in Memphis talking for the child and adolescent weight management program. I go home tomorrow. It will be interesting to see what the storm does! Thanks!

Sent from my iPad

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And we hope you and your family are OK as Irma is said to be approaching Georgia... please stay safe!

Thanks very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## **DRAFT**

To All Academy Members:

An unprecedented number of hurricanes have caused damage and continue to threaten lives and property from Texas to South Carolina and in the Caribbean, including Puerto Rico – all places where Academy members live, work and serve our communities. Top of mind is the safety of our members, friends, neighbors, colleagues and all residents in the path of the hurricanes.

The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

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On behalf of the Academy Board of Directors and the Headquarters Team, our thoughts are with all of our affected members. We stand strong with you and pray for a speedy recovery from the



damage of these storms.

Stay safe, everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

4719. Re: All-member email for review: Hurricane update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 07, 2017 15:15:12  
**Subject:** Re: All-member email for review: Hurricane update  
**Attachment:** [image002.jpg](#)

---

Tom, This sentence bothers me.

The Academy also offers vital information for members – in the path of the hurricanes, who have already been hit by the storms, and who want to contribute to relief efforts:

Can we add " for those" before who want to contribute. I had to read it twice to be sure of what I was reading. This little addition or something along these lines would help make it clear we don't want members who have been affected by the hurricane to donate.

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Sent from my iPad

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And we hope you and your family are OK as Irma is said to be approaching Georgia... please stay safe!

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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[www.eatright.org](http://www.eatright.org)

<image002.jpg>

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Stay safe, everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

4720. All-member email for review: Hurricane update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 07, 2017 14:50:12  
**Subject:** All-member email for review: Hurricane update  
**Attachment:** [image002.jpg](#)

---

Hi, Donna: Below is our draft of an all-member email from you, to go out tomorrow (Friday) updating members on the Academy's resources and concern for members as the hurricanes continue. Can you please review the text and let us know as soon as possible if it is OK or if you would like us to make any edits? With your approval, we will send it out tomorrow.

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

## 4721. The Academy Foundation Second Century Campaign

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 07, 2017 14:15:06  
**Subject:** The Academy Foundation Second Century Campaign  
**Attachment:**

---

The Academy Foundation Second Century Campaign  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Foundation:

The Academy Foundation is conducting a Second Century Campaign in honor of the Academys 100-year anniversary that will build on the Foundations success supporting dietetics professionals locally and nationally through scholarships, research grants and awards, and community education -- accelerating these efforts and providing additional opportunities on the global stage. Priority will be given to programs and initiatives that demonstrate significant impact in three key areas: Prevention and Wellness, Health Care and Health Systems, & Food and Nutrition Security.

**The Academy of Nutrition and Dietetics and our Foundation would like to thank our vendors who have contributed \$10,000 or more to the Second Century Campaign.**

**Freeman  
GES  
Readex Research  
Segall, Bryant & Hamill, LLC**

Donors to the Second Century Campaign support the Academy and Foundations shared vision: *A world where all people thrive through the transformative power of food and nutrition.*

### DONATE

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics and is solely supported by donations. Our success is directly attributed to the generosity of our donors. Please remember to make a donation to the Academy Foundation when renewing your Academy membership each year.

Please visit [www.eatrightfoundation.org](http://www.eatrightfoundation.org) to learn more about your Academy Foundation and all it does for our Academy members and the profession.

Be sure to read the September 2017 Chair Monthly Message from Academy of Nutrition and Dietetics Foundation Chair, Martin M. Yadrick, MS, MBI, RDN, FAND



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## 4722. Faculty Dinner for Today

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Johnston, Craig A  
<cjohn25@Central.UH.EDU>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Copperman, Nancy <NCopper@northwell.edu>,  
Eileen Stellefson Myers <eileenmyers@gmail.com>  
**Sent Date:** Sep 07, 2017 13:34:03  
**Subject:** Faculty Dinner for Today  
**Attachment:** [image001.jpg](#)

---

The hotel shuttle is reserved to transport you to Corky's at 6:15 pm tonight. Please meet in the hotel lobby. We do not have a reservation in place. You should be able to be seated within 10 to 15 minutes of arriving to the restaurant.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

4723. RE: Thursday, September 14

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 07, 2017 10:10:02  
**Subject:** RE: Thursday, September 14  
**Attachment:**

---

My pleasure!

Talk soon.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 9:04 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Thursday, September 14

Great information Mackenzie. Just what I needed! Thanks for your prompt reply too!

Sent from my iPhone

On Sep 7, 2017, at 8:55 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Good morning,

There is not a teleprompter and the script is a guide. Saj, who is doing the filming (we will be present too), will verbally prompt you with the questions and give you the opportunity to answer. This style is exactly how we filmed you at The Nutrition Impact Summit. We have Saj booked for an hour with you, but that will just give us an opportunity to retake if necessary. If we are shooting without any retakes, it won't take longer than 10 to 15 minutes with stops in between.

Thank you for getting those measurements and have a great talk in Memphis!

Best,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, September 07, 2017 7:05 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Re: Thursday, September 14

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

On Sep 6, 2017, at 9:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 01, 2017 7:27 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Thursday, August 31, 2017 7:55 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak

**Subject:** Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot

Noon

Lunch

1 p.m.

Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

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312/899-4822

800/877-1600, ext. 4822

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4724. Re: Thursday, September 14

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 07, 2017 10:03:56  
**Subject:** Re: Thursday, September 14  
**Attachment:**

---

Great information Mackenzie. Just what I needed! Thanks for your prompt reply too!

Sent from my iPhone

On Sep 7, 2017, at 8:55 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Good morning,

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 7:05 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Thursday, September 14

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**Sent:** Friday, September 01, 2017 7:27 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Thursday, September 14

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Thursday, August 31, 2017 7:55 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak

**Subject:** Thursday, September 14

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Best regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

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800/877-1600, ext. 4822

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4725. RE: Thursday, September 14

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 07, 2017 09:55:20  
**Subject:** RE: Thursday, September 14  
**Attachment:**

---

Good morning,

There is not a teleprompter and the script is a guide. Saj, who is doing the filming (we will be present too), will verbally prompt you with the questions and give you the opportunity to answer. This style is exactly how we filmed you at The Nutrition Impact Summit. We have Saj booked for an hour with you, but that will just give us an opportunity to retake if necessary. If we are shooting without any retakes, it won't take longer than 10 to 15 minutes with stops in between.

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mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 07, 2017 7:05 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Thursday, September 14

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

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mackenzie

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**Sent:** Friday, September 01, 2017 7:27 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, August 31, 2017 7:55 PM  
**To:** Donna Martin  
**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak  
**Subject:** Thursday, September 14

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Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

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Chicago, Illinois 60606-6995

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800/877-1600, ext. 4822

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4726. Re: Thursday, September 14

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 07, 2017 08:05:23  
**Subject:** Re: Thursday, September 14  
**Attachment:** [image003.jpg](#)  
[image005.jpg](#)

---

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

On Sep 6, 2017, at 9:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 01, 2017 7:27 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: Thursday, September 14

Sounds great! Thanks!



Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Thursday, August 31, 2017 7:55 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak

**Subject:** Thursday, September 14

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Noon	Lunch
1 p.m.	Board meeting starts

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Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

<image003.jpg>

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## 4727. Costume Measurements - FNCE Opening Session

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 06, 2017 22:27:19  
**Subject:** Costume Measurements - FNCE Opening Session  
**Attachment:** [image001.png](#)

---

Donna,

As you know, we are working to obtain the perfect costume for you at Opening Session. In order to do so, we need a few measurements listed below. If you don't have a tailor or individual to help with some of those measurements, we can take care of it while you are in Chicago next week. Please just let us know.

Measurements:

- Height:
- Weight:
- Bust:
- Waist:
- Hips:
- Shoe:
- Head (circumference of head):

Thank you,

mackenzie

**mackenzie allen**

***Director, Special Projects***

***Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

-

4728. RE: Thursday, September 14

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 06, 2017 21:48:23  
**Subject:** RE: Thursday, September 14  
**Attachment:** [image003.jpg](#)  
[image005.jpg](#)  
[MQiiVideo\\_FNCELeader\\_DMartin\\_Script\\_v2.docx](#)

---

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 01, 2017 7:27 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Thursday, August 31, 2017 7:55 PM

**To:** Donna Martin

**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak

**Subject:** Thursday, September 14

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Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

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4729. Re: NYSAND Annual Meeting

**From:** Candi Possinger <candi@phnutritiondiabetes.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Julie Raway <jraway@btboces.org>, NYSAND@caphill.com  
<NYSAND@caphill.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 06, 2017 21:34:48  
**Subject:** Re: NYSAND Annual Meeting  
**Attachment:**

---

Thank you Joan! We are highly looking forward to it.

Candi Possinger MS,RD,CDN,CDE  
Chair, NYSAND AME 2018

On Sep 6, 2017, at 9:28 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Julie and Candi,

I am writing to confirm that Academy President Donna Martin is pleased to accept your invitation to present at the New York State Academy of Nutrition and Dietetics Annual Meeting on May 20-22, 2018 in Niagara Falls, NY. Please communicate directly with her regarding travel, housing and other the details for the presentation, and please copy me on the correspondence. Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN



Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

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-----Original Message-----

From: Julie Raway [<mailto:jraway@btboces.org>]

Sent: Tuesday, September 05, 2017 12:57 PM

To: Amy Biedenharn

Cc: [NYSAND@caphill.com](mailto:NYSAND@caphill.com); Candi Possinger

Subject: RE: NYSAND Annual Meeting

Hi Amy,

Attached is the completed document. If you need anything else at this time just let us know. Thank you!

Julie

Julie M. Raway, MPH, RDN, CDN, SNS

Registered Dietitian

Broome Tioga BOCES Food Services

Rock on Cafe™

Like us on Facebook!

Office: (607) 766-3937

Fax: (607) 754-0214

President

New York State Academy of Nutrition and Dietetics

-----Original Message-----

From: Amy Biedenharn [mailto:ABiedenharn@eatright.org]

Sent: Tuesday, August 29, 2017 9:42 AM

To: Julie Raway <jraway@btboces.org>; NYSAND@caphill.com

Subject: RE: NYSAND Annual Meeting

Hi Julie and Victoria,

I hope you are both doing well! Donna shared a communication she has been having with your affiliate to plan for her attendance at your upcoming member meeting. I'm glad to hear that she will be able to attend!

To help us plan logistics and track Donna's schedule, will you also complete the attached speaker request form? When you've had a chance to fill it out, please send back my way.

Thank you and let me know if you have any questions.

Thanks,

Amy

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Wednesday, August 23, 2017 5:56 PM

To: President <President@eatright.org>

Cc: Joan Schwaba <JSchwaba@eatright.org>

Subject: Re: NYSAND Annual Meeting

Candi, Those dates are clear on my calendar. I see you copied Joan Schwaba on this email so she will take it from here. I will look forward to it. Thanks for the invite!

Sent from my iPhone

>On Aug 23, 2017, at 5:12 PM, President <President@eatright.org> wrote:

>-----Original Message-----

>From: Candi Possinger [mailto:candi@phnutritiondiabetes.com]

>Sent: Wednesday, August 23, 2017 4:11 PM

>To: President <President@eatright.org>

>Cc: Julie Raway <jraway@btboces.org>; NYSAND@caphill.com

>Subject: NYSAND Annual Meeting

>

>Hi Donna,

>

>As Chair for the New York State Academy of Nutrition &Dietetics Annual Meeting &Expo, I would like to invite you to be one of our keynote speakers. The meeting is May 20-22, 2018 in Niagara Falls NY. I am sure your schedule fills up quickly. Please let me know if this will work for your calendar and then we can solidify specifics.

>

>Thank you for your time and consideration.

>

>Candi Possinger MS,RD,CDN,CDE

>Chair, NYSAND AME 2018

>(716) 710-7022

<Affiliate Speaker Request Form 2017-2018 New York.pdf>

4730. RE: NYSAND Annual Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Julie Raway <jraway@btboces.org>, Candi Possinger  
<candi@phnutritiondiabetes.com>  
**Cc:** NYSAND@caphill.com <NYSAND@caphill.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Sep 06, 2017 21:28:16  
**Subject:** RE: NYSAND Annual Meeting  
**Attachment:** [image001.png](#)  
[Affiliate Speaker Request Form 2017-2018 New York.pdf](#)

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Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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-----Original Message-----

From: Julie Raway [mailto:jraway@btboces.org]  
Sent: Tuesday, September 05, 2017 12:57 PM  
To: Amy Biedenharn  
Cc: NYSAND@caphill.com; Candi Possinger  
Subject: RE: NYSAND Annual Meeting

Hi Amy,

Attached is the completed document. If you need anything else at this time just let us know. Thank you!

Julie

Julie M. Raway, MPH, RDN, CDN, SNS

Registered Dietitian

Broome Tioga BOCES Food Services

Rock on Cafe™

Like us on Facebook!

Office: (607) 766-3937

Fax: (607) 754-0214

President

New York State Academy of Nutrition and Dietetics

-----Original Message-----

From: Amy Biedenharn [mailto:ABiedenharn@eatright.org]

Sent: Tuesday, August 29, 2017 9:42 AM

To: Julie Raway <jraway@btboces.org>; NYSAND@caphill.com

Subject: RE: NYSAND Annual Meeting

Hi Julie and Victoria,

I hope you are both doing well! Donna shared a communication she has been having with your affiliate to plan for her attendance at your upcoming member meeting. I'm glad to hear that she will be able to attend!

To help us plan logistics and track Donna's schedule, will you also complete the attached speaker request form? When you've had a chance to fill it out, please send back my way.

Thank you and let me know if you have any questions.

Thanks,

Amy

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Wednesday, August 23, 2017 5:56 PM

To: President <President@eatright.org>

Cc: Joan Schwaba <JSchwaba@eatright.org>

Subject: Re: NYSAND Annual Meeting

Candi, Those dates are clear on my calendar. I see you copied Joan Schwaba on this email so she will take it from here. I will look forward to it. Thanks for the invite!

Sent from my iPhone

>On Aug 23, 2017, at 5:12 PM, President <President@eatright.org> wrote:

>-----Original Message-----

>From: Candi Possinger [mailto:candi@phnutritiondiabetes.com]

>Sent: Wednesday, August 23, 2017 4:11 PM

>To: President <President@eatright.org>

>Cc: Julie Raway <jraway@btboces.org>; NYSAND@caphill.com

>Subject: NYSAND Annual Meeting

>

>Hi Donna,

>

>As Chair for the New York State Academy of Nutrition &Dietetics Annual Meeting &Expo, I would like to invite you to be one of our keynote speakers. The meeting is May 20-22, 2018 in Niagara Falls NY. I am sure your schedule fills up quickly. Please let me know if this will work for your calendar and then we can solidify specifics.

>

>Thank you for your time and consideration.

>

>Candi Possinger MS,RD,CDN,CDE

>Chair, NYSAND AME 2018

>(716) 710-7022



4731. RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Sep 06, 2017 20:58:06  
**Subject:** RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New  
**Attachment:** [image001.png](#)

---

Hi Donna,

Thanks for your question. If you are quoting from the Federal Register entry  
<https://www.federalregister.gov/d/2017-17643>

keep in mind that determining characteristics of SFSP and SSO sites is a study objective. In other words, that is one of the purposes of the FNS study. It is not intended that you attempt to answer this.

For the purposes of this request, the FNS would like comments on their surveys: are they useful, practical and meaningful? How could they be improved, if at all?

See the questions section of the template attachment in my original email. The same questions are also in the Fed Register entry, starting with "Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency....."

If I can be of further guidance, feel free to call me if after 1030 am tomorrow.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 06, 2017 4:34 PM

**To:** Mark Rifkin <mrifkin@eatright.org>; k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>; Clare Miller <clarehmiller@hotmail.com>

**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>; Pepin Tuma <ptuma@eatright.org>

**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.

Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>  
**Sent:** Wednesday, September 6, 2017 2:23 PM  
**To:** Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller  
**Cc:** Jeanne Blankenship; Pepin Tuma  
**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here <https://www.fns.usda.gov/school-meals/opportunity-schools>

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the  
business (aka sponsor or provider) draft surveys  
[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

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4732. RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>, Clare Miller <clarehmiller@hotmail.com>  
**Sent Date:** Sep 06, 2017 20:46:28  
**Subject:** RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New  
**Attachment:** [image001.png](#)

---

Hi All,

The business surveys link below is incorrect.

This is the correct link. Apologies.

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

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[www.eatright.org](http://www.eatright.org)

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**From:** Mark Rifkin

**Sent:** Wednesday, September 06, 2017 2:23 PM

**To:** DMartin@Burke.k12.ga.us; k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>; 'Clare Miller' <clarehmiller@hotmail.com>

**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>; Pepin Tuma <ptuma@eatright.org>

**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New

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business (aka sponsor or provider) draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

focus on the seven documents at the top of the page

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[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

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If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

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## 4733. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 06, 2017 17:41:17  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 6, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

In *New York Times*: Academy's Perspective on School Lunch

President Donna S. Martin, EdS, RDN, LD, SNS, FAND, and Academy member Dayle Hayes, MS, RD, were quoted in a September 5 *New York Times* article on school lunch programs in the Trump administration. "People want less regulation. But that doesn't mean people in every district in the country are not coming up with ways to make food better," Martin said. Hayes added, "what we need to remember is that what schools are doing reflects the broader food trends in this country. It is just getting better by the day everywhere." See more examples of the Academy in the news on [eatrightPRO](#).

Annual Report on State of Obesity Supports Hopeful Trends

Academy partners at Trust for America's Health and the Robert Wood Johnson Foundation released the 14th annual report, "State of Obesity: Better Policies for a Healthier America." The report found U.S. adult obesity rates increased between 2015 and 2016 in Colorado, Minnesota, Washington and West Virginia, decreased in Kansas and remained stable in the rest. The findings support trends showing steadying levels in recent years, although significant racial and ethnic inequities remain. Academy members can use a new partner toolkit that includes new adult data in addition to school, early childhood education and community policies.



## Take Action to Support Diabetes Prevention

Members have a new opportunity to reach out to your members of Congress to gain support for the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would reimburse registered dietitian nutritionists for the clinically and cost-effective medical nutrition therapy they provide to patients with prediabetes. A number of representatives and senators have already signed on as cosponsors.

## Academy to CMS: Consider Burdens on ESRD Providers and Grant Renal RDNs Ability to Order Therapeutic Diets

The Academy has urged the Centers for Medicare and Medicaid Services to reevaluate the reasonableness of elements of the End-Stage Renal Disease Quality Incentive Program in light of the burden on providers, and to enable registered dietitian nutritionists to work at the height of their scope of practice and focus on providing patients with effective nutritional care. The proliferation of complex reporting measures required as part of the ESRD QIP, combined with the time-intensive care necessitated by the increased acuity and comorbid conditions of this patient population, place significant burdens on many RDNs working in dialysis centers.

[Learn More](#)

## Congress Begins Debate on Must-Pass Spending Bills

The House of Representatives has begun work to complete Fiscal Year 2018 spending bills that have a September 30 deadline to avoid a government shutdown. The House Rules Committee posted the text of the remaining eight spending bills, which include bills that include funding for important agriculture, nutrition and health programs. The Senate Appropriations Committee held a hearing on the Labor, Health and Human Services Appropriations bill. The Academy will monitor these bills and update members on any needed calls to action.

## Member Highlights Value of SNAP and SNAP-Ed

Thanks to Academy member Jennifer McCaffrey, PhD, MPH, RD, who took part in a congressional listening session on nutrition programs included in the Farm Bill hosted by U.S. Reps. Mike Bost (Ill.), Cheri Bustos (Ill.) and Rodney Davis (Ill.). McCaffrey highlighted Illinois-specific priorities for SNAP and SNAP-Education as important drivers of public health. Are you promoting the Academy's 2018 Farm Bill recommendations? Email your stories to Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

## Congressional Support for Academy's Centennial Continues to Grow

Thanks to the continued outreach of Academy members, support for the Congressional resolution commemorating the Academy's Centennial (S. Res 75/H. Res. 161), has risen to 32 cosponsors in the House of Representatives and 10 cosponsors in the Senate. Congressional champions in the House and Senate say they appreciate Academy members reaching out to them; please take a moment to ask your member of Congress to cosponsor the resolution. If your member of Congress has expressed interest, please email the Academy's Policy Initiatives and Advocacy Team at [swinston@eatright.org](mailto:swinston@eatright.org)

## CPE CORNER

### September 19 Webinar: Operationalizing Dietitian Order Writing Privileges - The Step-by-Step Process

Clinical nutrition managers can learn how to establish an order writing system in their facilities via an in-depth look at the dietitian order writing process. A September 19 webinar will provide CNMs with the tools to implement a complete program, including stakeholder analysis, executive summary and process timeline. The webinar offers 1 CPEU.

[Learn More](#)

### Recorded Webinar: Global Food and Nutrition Resource Hub

A free recorded webinar educates members on the Academy and Foundation's international journey, including the direction for our Second Century. The Global Food and Nutrition Resource Hub, developed through an educational grant from the Foundation, is featured, including materials focused on Central America. The webinar offers 1 CPEU.

[Learn More](#)

### September and October Nutrition-Focused Physical Exam Hands-On Training

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Workshops will be held September 8 in Dodgeville, Wis.; September 18 in Rock Springs, Wyo.; September 18 in Alexandria, Va.; and October 20 and 21 (pre-FNCE) in Chicago, Ill. Ten CPEUs for each workshop are available.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January 2018 for the Certificate of Training in Childhood and Adolescent Weight Management Program, to be held May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### September 8 Deadline: FNCE Early Registration Savings

Experience dynamic educational opportunities that are not available elsewhere by attending the Food & Nutrition Conference & Expo, October 21 to 24 in Chicago. Gain access to new trends, perspectives from expert speakers and applications that you can apply to practice right away. Review products and services from more than 330 exhibitors showcasing the latest and greatest offerings in food and nutrition. Register by September 8 and save.

[Learn More](#)

### New Issue: *MNT Provider*

Learn about the value registered dietitian nutritionists can bring to medical practices via chronic care management services; how to access the new MIPS Improvement Activities Performance Category web-based training course; and more in the latest issue of the *MNT Provider*.

[Learn More](#)

### September 15 Deadline: Help Improve the EHR Toolkit

Members' input is essential for the upcoming revision of the Academy's Electronic Health Record Toolkit, a free resource provided to all eNCPT subscribers to assist in building, buying or using an existing EHR and integrating the Nutrition Care Process Terminology within the EHR. Please take a brief survey by September 15 to improve the toolkit and provide better guidance on implementing the NCPT as electronic medical records in care settings have evolved over the past few years.

### Looking for Your Next Job?

View new job listings every month on the Academy's updated job board EatRight Careers. Post your resume, find career resources, respond directly to employer job listings and receive e-mail alerts about new positions - all free for job seekers.

[Learn More](#)

### Fellows Look to the Future

Are you a leader who gets things done, serves your community and pursues lifelong learning? Be recognized as a Fellow of the Academy of Nutrition and Dietetics. As the Academy celebrates our Centennial, showcase your expertise to employers, colleagues, clients and the public, now and forever.

[Learn More](#)

### Now Available: MQii Toolkit and eCQM FAQs

Valuable educational resources for practitioners to advance malnutrition quality in their facilities are now available, including malnutrition electronic clinical quality measures and frequently asked questions that address the what, who, when, why and how of quality measures. Another resource is the Malnutrition Quality Improvement Initiative Toolkit, a guide for identifying and implementing

clinical quality improvements for malnutrition care.

#### Joint Commission Sentinel Event Alert: Developing a Safety Culture

In any health care organization, leadership's first priority is to be accountable for effective care while protecting the safety of patients, employees, and visitors. In a "Sentinal Event Alert," learn more about safety culture, its effect on leadership and how to improve safety within your organization.

[Learn More](#)

#### New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

#### Updated Food and Nutrition Gold Standard Is Now Available

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Guide Your Clients to a Healthy Pregnancy with Updated Book

The Academy's newly published book, *Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Easily Track and Improve Patient Outcomes with eNCPT

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making

tracking patient outcomes easier. Subscribers have access to the most up-to-date terminology, an easy-to-access web platform, multiple language translations and free access to the Electronic Health Records Toolkit. Learn how eNCPT can make a positive impact on your effectiveness.  
[Learn More](#)

### Success Starts With eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.  
[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Nutrition Data That Follows the Patient

The Academy's exciting new project, evolving at Health Level Seven, guides electronic health resource implementers in appropriate nutrition content to be used in nutrition care plans and for transitions of care. Contact Lindsey Hoggle at [lhoggle@eatright.org](mailto:lhoggle@eatright.org) if you are interested in participating.

### Call for EAL Topic Experts

The Academy is seeking experts in cystic fibrosis to conduct a systematic review and develop nutrition recommendations. To learn more about the workgroup responsibilities and to apply for this volunteer position, please visit the Evidence Analysis Library.  
[Learn More](#)

## ACADEMY MEMBER UPDATES

### Nominations for 2018 Election

While nominations for president-elect, speaker-elect and treasurer-elect are closed, the Nominating Committee is seeking leaders for other Academy positions with skills and vision to further the profession. Nominations are due by October 25.  
[Learn More](#)

### Disaster Relief: How You Can Help

As flooding and other storm damage continue in the wake of Hurricane Harvey, and with Hurricane Irma threatening the Atlantic Coast, the Academy offers members many resources to respond to a disaster and to help keep people safe during a storm, flooding and other emergencies. The Academy's members and Headquarters Team extend our support and prayers to those affected, and our thanks to emergency responders, volunteers and all those who are

working to assist residents. Visit the Academy's website for updates. And the Foundation is accepting donations to provide relief to our fellow members and their families who need assistance.

#### September 20 Deadline: Give Input on New Position Paper Draft

The House of Delegates has approved development of a new Academy position paper titled "The Role of the RDN and Nutrition Therapy in the Prevention and Treatment of Pre-Diabetes and Diabetes" to be developed under the auspices of the Academy Positions Committee. The final draft paper is available for input from members to determine if the statement and position paper represent the thinking of the Academy's membership as a whole. The deadline to submit input is September 20.

[Learn More](#)

#### September 28 Submission Deadline: Students' Video Can Be Featured at FNCE

The Academy is seeking video submissions from students to be featured at the Food & Nutrition Conference & Expo's Centennial Celebration on October 21 in Chicago. Use your creativity to shoot a one-minute video that showcases "The Future of RDNs" - what the coming years of the nutrition and dietetics profession mean to you. Videos can feature individual students or groups. The submission deadline is September 28.

[Learn More](#)

#### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

#### After the FNCE Opening Session: Come to the Centennial Celebration

Enjoy music, cocktails and light hors d'oeuvres and mingle with attendees and exhibitors at the Centennial Celebration following the Food & Nutrition Conference & Expo's Opening Session, October 21 in Chicago. The opening night party is open to all full-week FNCE attendees, Sunday-only registrants and exhibitors.

[Learn More](#)

#### October 2 Deadline: Recognition for Bringing Students to FNCE

The Food & Nutrition Conference & Expo helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE. The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four programs that bring the highest percentage of students to FNCE will receive special



recognition with President Donna Martin, EdS, RDN, LD, SNS, FAND, and complimentary site access for up to three Center for Lifelong Learning online modules from the Certificate of Training programs. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees. If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment, number of students attending FNCE and the percentage this represents by October 2 to [education@eatright.org](mailto:education@eatright.org).

#### November 15 Submission Deadline: FNCE 2018 Educational Sessions

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted until November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

#### November 10 Discount Registration Deadline: National Conference on Prevention of Diabetes

The Emory University School of Medicine will host the 2nd National Conference on Prevention of Diabetes November 17 to 19 in Atlanta, Ga. President Donna Martin, EdS, RDN, LD, SNS, FAND, and Immediate Past President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will present a symposium on childhood obesity. Treasurer Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, and Speaker-elect Marcy Kyle, RDN, LD, CDE, FAND, will present a hands-on workshop on diabetes prevention. A discounted registration rate is available for Academy members. The deadline to apply for the discount registration is November 10.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Aftermath of Hurricane Harvey: Foundation Chair's September Message

Assisting members in need following Hurricane Harvey is the topic of the Foundation chair's September message.

[Learn More](#)

#### Register for Foundation Symposiums at FNCE

Attend two Foundation Symposiums for \$10 each on October 21 at the Food & Nutrition Conference & Expo and earn 2 CPEUs for each: "Modern Day Human Magnesium Requirements: Should Supplements Be Recommended?" sponsored by Nature Made; and "Mindful Portions Start with You: Help Inspire Healthy Behaviors," sponsored by Nestle.

[Learn More](#)

#### Build Partnerships to Create Healthy Cities: Feeding America Food Banks

The Foundation is evaluating Feeding America's Healthy Cities program, an integrated nutrition and health initiative that brings together partners to provide food distribution, nutrition education, health screenings and safe places to play. Learn more about the results of Phase I and Phase II.

[Learn More](#)

#### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

#### From Our Colleagues

##### ANFP Online Course: Food Safety for Local Food Sourcing

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during September on the online course "Food Safety for Local Food Sourcing." The course is designed to help you define what "local" means and the food products that typically are sourced locally. Commission on Dietetic Registration-credentialed practitioners will receive up to 5 CPEUs for completing the course.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4734. RE: December president's page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 06, 2017 17:39:39  
**Subject:** RE: December president's page  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)

---

Thank you, Donna! Sounds great, we will get started.

(And thank you for the January idea as well!)

Talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 06, 2017 1:28 PM

**To:** Tom Ryan <Tryan@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject:** Re: December president's page

Tom, I am sorry it took me a little longer than usual to get back to you. Here are some suggestions for a president's page on Public Policy.

1. Nancy Chapman (do not have her email address)

Started as staffer for then Congressman Leon Panetta. Helped to create SNAP-ed

Now a consultant that influences public policy nationally and locally.

2. Jessica Donze Black who previously worked for PEW and is now with the American Heart Association. jdonzeblack@gmail.com

3. Beth Johnson who owns Food Directions consulting group . Former USDA Deputy Chief of Staff and Senate Ag staff. BethJohnson@FoodDirectionsDC.com

4. Angie Tagtow lead architect of the Dietary Guidelines. Past leader of Iowa Food Policy Council. Former endowed chair at University of Minnesota food Sustainability angie.tagtow@mac.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Tuesday, September 5, 2017 1:44 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** December president's page

Hi, Donna: Just a quick check to see if there is a topic you'd especially like to address in your December page. And if there are particular members you'd like us to spotlight, we're of course glad to do so. In previous emails, you've mentioned addressing RDNs working in different types of media, in international settings, and working in public policy. We could do one of them, or another topic...?

Please let us know your thoughts, thanks very much! Talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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4735. Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mark Rifkin <mrifkin@eatright.org>, k.w.concannon  
(k.w.concannon@gmail.com) <k.w.concannon@gmail.com>, Clare Miller  
<clarehmiller@hotmail.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma  
<ptuma@eatright.org>  
**Sent Date:** Sep 06, 2017 16:33:42  
**Subject:** Re: Regulatory Comment Request: Info Collection: Summer Meals Study---  
New  
**Attachment:** [image001.png](#)

---

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.

Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mark Rifkin <mrifkin@eatright.org>  
**Sent:** Wednesday, September 6, 2017 2:23 PM  
**To:** Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller  
**Cc:** Jeanne Blankenship; Pepin Tuma  
**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here <https://www.fns.usda.gov/school-meals/opportunity-schools>

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the

business (aka sponsor or provider) draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227338](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338)

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.



If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

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4736. RE: Global Health President's page

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 06, 2017 16:08:53  
**Subject:** RE: Global Health President's page  
**Attachment:**

---

Hi Donna,

That's a terrific idea. We can also highlight some of the Foundation's global health fellows, as well as the Summit initiatives that are being proposed to the Board in September.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 06, 2017 3:01 PM  
**To:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Global Health President's page

Tom and Doris, Possibility for January President's page. You guys may have much better ideas of RDN's working in the global arena than I do. These are the only contacts I know.

**Global Health**

1. Janice Giddens - janicegiddens@gmail.com
2. Tatyana El- Kour (office of middle east)
3. Jessie Cronan - Gardens for Health International (not 100% sure she is a RDN?)  
info@gardensforhealth.org
4. Stacia Nordin - Lives in Malawi and is UN Health Officer. Leader of positive changes for improving nutrition health for millions - Nutrition Education Specialist in Malawi with University of Illinois at Urbana-Champaign

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 4737. Global Health President's page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 06, 2017 16:00:50  
**Subject:** Global Health President's page  
**Attachment:**

---

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### **Global Health**

1. Janice Giddens - janicegiddens@gmail.com
2. Tatyana El- Kour (office of middle east)
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info@gardensforhealth.org
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**President of the Academy of Nutrition and Dietetics 2017-2018**

4738. Re: December president's page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 06, 2017 14:27:42  
**Subject:** Re: December president's page  
**Attachment:** [image002.jpg](#)

---

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Now a consultant that influences public policy nationally and locally.

2. Jessica Donze Black who previously worked for PEW and is now with the American Heart Association. [jdonzeblack@gmail.com](mailto:jdonzeblack@gmail.com)

3. Beth Johnson who owns Food Directions consulting group . Former USDA Deputy Chief of Staff and Senate Ag staff. [BethJohnson@FoodDirectionsDC.com](mailto:BethJohnson@FoodDirectionsDC.com)

4. Angie Tagtow lead architect of the Dietary Guidelines. Past leader of Iowa Food Policy Council. Former endowed chair at University of Minnesota food Sustainability [angie.tagtow@mac.com](mailto:angie.tagtow@mac.com)  
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**President of the Academy of Nutrition and Dietetics 2017-2018**

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**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** December president's page

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Please let us know your thoughts, thanks very much! Talk to you soon.

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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4739. Regulatory Comment Request: Info Collection: Summer Meals Study---New

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>, Clare Miller <clarehmiller@hotmail.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Sep 06, 2017 14:23:17  
**Subject:** Regulatory Comment Request: Info Collection: Summer Meals Study---New  
**Attachment:** [image001.png](#)  
[RFC--0917--Summer Meals Study.docx](#)

---

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

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focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format



individual/household draft surveys

[https://www.reginfo.gov/public/do/PRAViewIC?ref\\_nbr=201503-0584-004&icID=227339](https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339)

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If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org)

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4740. Re: Hurricane Irma

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrack <myadrack@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 06, 2017 14:01:34  
**Subject:** Re: Hurricane Irma  
**Attachment:**

---

Dear Pat

I know our Florida colleagues are very grateful for this support and kindness during this tough situation. Keep us in you thoughts and prayers as most of Florida is in the crosshairs of this massive storm. Thank you. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 6, 2017, at 12:45 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In anticipation of Hurricane Irma hitting Florida, we sent out a similar communication to the Florida leadership as we did with Texas. To date, we received 13 applications for disaster relief.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Wednesday, September 06, 2017 11:22 AM

**To:** cstapell@eatrightflorida.org; 'cwigutow@aol.com' <cwigutow@aol.com>; 'mstewart@thenutritionplanner.com' <mstewart@thenutritionplanner.com>

**Cc:** Diane Enos <denos@eatright.org>; Chris Reidy <CReidy@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>

**Subject:** Hurricane Irma

Dear Christine, Cynthia and Michelle,

The Academy Board of Directors, Foundation Board of Directors, and staff are closely monitoring Hurricane Irma. News reports are indicating the east coast of Florida is likely to feel the hurricane's outer bands on Saturday, and the storm could pass very near or over Miami on Sunday.

In anticipation of Hurricane Irma, the Academy Foundation's Disaster Relief Fund is available. Please share this important information with your members.

The **Academy offers the following resources** to help members prepare during a storm, flooding and other disasters and emergencies:

- Academy Emergency Preparedness and Response Tip Sheets
- Academy Emergency Preparedness Fact Sheets
- Continuing Professional Development
- The Flow of Response during a Disaster
- Knowledge, Competencies, Skills and Roles of RDNs and NDTRs in Emergency Preparedness
- Key Resources for Emergency Preparedness and Response
- **Food Safety in the Home after a Hurricane and/or Flooding and Power Outages.**

The Commission on Dietetic Registration has extended the deadline for paying the annual registration maintenance fee, without late fee penalty, to September 30. CDR credentialed practitioners should contact the Commission on Dietetic Registration at [cdr@eatright.org](mailto:cdr@eatright.org) or 800/877-1600, ext. 5500 for assistance. For those affected by Hurricane Irma, early-bird registration deadline for the Food & Nutrition Conference and Expo has also been extended to September 30. Members may contact Rebecca McHale at [fnce@eatright.org](mailto:fnce@eatright.org) or 800/877-1600, ext. 4851 for assistance.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and in the September 6 issue of *Eat Right Weekly*.

The Academy's thoughts and prayers are with Florida members and their families. We are here for you and will support you in any way that we can.

Please let us know if you have any questions.

Sincerely,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

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## 4741. Hurricane Irma

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 06, 2017 12:45:18  
**Subject:** Hurricane Irma  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

In anticipation of Hurricane Irma hitting Florida, we sent out a similar communication to the Florida leadership as we did with Texas. To date, we received 13 applications for disaster relief.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Wednesday, September 06, 2017 11:22 AM

**To:** cstapell@eatrightflorida.org; 'cwigutow@aol.com' <cwigutow@aol.com>;

'mstewart@thenutritionplanner.com' <mstewart@thenutritionplanner.com>

**Cc:** Diane Enos <denos@eatright.org>; Chris Reidy <CReidy@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>

**Subject:** Hurricane Irma

Dear Christine, Cynthia and Michelle,

The Academy Board of Directors, Foundation Board of Directors, and staff are closely monitoring Hurricane Irma. News reports are indicating the east coast of Florida is likely to feel the hurricane's outer bands on Saturday, and the storm could pass very near or over Miami on Sunday.

In anticipation of Hurricane Irma, the Academy Foundation's Disaster Relief Fund is available. Please share this important information with your members.

The **Academy offers the following resources** to help members prepare during a storm, flooding and other disasters and emergencies:

- Academy Emergency Preparedness and Response Tip Sheets
- Academy Emergency Preparedness Fact Sheets
- Continuing Professional Development
- The Flow of Response during a Disaster
- Knowledge, Competencies, Skills and Roles of RDNs and NDTRs in Emergency Preparedness
- Key Resources for Emergency Preparedness and Response
- **Food Safety in the Home after a Hurricane and/or Flooding and Power Outages.**

The Commission on Dietetic Registration has extended the deadline for paying the annual registration maintenance fee, without late fee penalty, to September 30. CDR credentialed practitioners should contact the Commission on Dietetic Registration at [cdr@eatright.org](mailto:cdr@eatright.org) or 800/877-1600, ext. 5500 for assistance. For those affected by Hurricane Irma, early-bird registration deadline for the Food & Nutrition Conference and Expo has also been extended to September 30. Members may contact Rebecca McHale at [fnce@eatright.org](mailto:fnce@eatright.org) or 800/877-1600, ext. 4851 for assistance.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and in the September 6 issue of *Eat Right Weekly*.

The Academy's thoughts and prayers are with Florida members and their families. We are here for you and will support you in any way that we can.

Please let us know if you have any questions.

Sincerely,

Pat

**Patricia M. Babjak**



***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4742. RE: FNCE - President's Suite

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 06, 2017 12:43:40  
**Subject:** RE: FNCE - President's Suite  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image009.jpg](#)

---

Hi Donna,

Will he be paying for his own room? If so, I can give you this code where he can go in and book his own room over the dates suggested.

- Book your room:

® **Online:** <https://compass.onpeak.com/e/62EAT17/>

§ Please select “**VIP**” from the drop down menu

- It will then prompt you for a password, please enter “**FNCE100**”

® **Phone:** Toll-free: 800/443-3976; Outside the U.S.: 312/527-7300 (M-F, 8 a.m. – 5 p.m., CST)

Or if you are paying for I will just book in your group block. I will get a credit card authorization form from the Hyatt for your other rooms once I receive the confirmations from them. Let me know if you have any questions!

Thanks!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 01, 2017 7:29 AM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE - President's Suite

Erin, I will also need a hotel room for Mr. and Mrs. Rudy Falana (my boss). They will need a king room and do not need to be on the floor of the Presidential suite. He will need a room Oct 20 and 21. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Thursday, August 31, 2017 5:25 PM  
**To:** Donna Martin  
**Subject:** RE: FNCE - President's Suite

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

**Erin Cannon, CMP**  
***Manager, Conference &Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 3:14 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.
2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?
3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.
4. Extra rooms I will need are as follows:
  - a. Dusty and David Avery October 20 and 21 (king bed)
  - b. Preston Martin October 19, 20, and 21 (two double beds)
  - c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>

**Sent:** Wednesday, August 23, 2017 5:15 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

**Erin Cannon, CMP**

***Manager, Conference &Event Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4862

Fax 312/899-0008

[www.eatright.org](http://www.eatright.org)

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

4743. Join us at the Foundation's Second Century FUN-raiser at FNCE

**From:** ndep@ndep.webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 06, 2017 12:03:39  
**Subject:** Join us at the Foundation's Second Century FUN-raiser at FNCE  
**Attachment:**

---

Mail NDEP - Join us at the Foundation's Second Century FUN-raiser at FNCE View Post  
Message

**Celebrate the Foundation's Second Century FUN-raiser!**

Help us raise the roof and raise some money for the Foundation!

Get your tickets before the early-bird deadline on Friday, Sept. 8 and bring a few of your students!

**Date:** Monday, October 23

**Location:** Crystal Garden at Navy Pier (indoors)

**Time:** Arrive sharply at 8 p.m. (the event lasts two hours and you do not want to miss any of the fun!)

**Tickets:** \$100, \$110 after the early bird deadline

Give back to the Academy Foundation while celebrating with your colleagues.

To celebrate the Academy's Centennial, the Academy Foundation's gala is going bigger and bolder this year! We decided to throw a giant fundraising party that will bring people together and provide a unique experience for all guests. Celebrate the many Foundation accomplishments and the Second Century Initiative. All revenue from this event will support the Academy Foundation Eatright Fund – your generous gift will go towards programs that address areas of greatest immediate and emerging needs.

This year's new format includes food stations, live entertainment and dancing, with no assigned seating, all taking place in one of Chicago's most iconic venues. You won't want to miss this opportunity to network with Academy leaders, students and donors. Semi-formal attire encouraged.

To purchase tickets to the event, simply login to the Registration Dashboard.

Once logged in:

1. Select "Foundation Events"

2. Select “Edit Information” to add tickets to your registration

3. Continue to complete purchase

You can also contact the FNCE<sup>®</sup> Registration Customer Service Center via phone (855/326-4469) or email.

For limited VIP/Reserved tables, please contact Martha Ontiveros at 312/899-4773 or [montiveros@eatright.org](mailto:montiveros@eatright.org)

\*Shuttle busses will run from the headquarter hotel to and from Navy Pier throughout the event.

More Information

*NDEP.*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.



4744. RE: President's Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 06, 2017 10:55:42  
**Subject:** RE: President's Report  
**Attachment:** [image001.png](#)  
[Att 1.3 President's Report REV.doc](#)

---

Hi Donna,

We made a few tweaks to your President's report. The revised copy is attached. Please let me know if you have any concerns.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 05, 2017 10:18 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: President's Report

Thanks Joan. I definitely know that grammar is not my area of expertise. Thanks for checking. See you next week!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Tuesday, September 5, 2017 10:58 AM

**To:** Donna Martin

**Subject:** RE: President's Report

Good Morning, Donna. I checked with the grammar gurus in strategic communications and they would go with "in."

*Members of the Academy's Nutrition Services Coverage Team spoke in an August 2 webinar on "Incorporating Comprehensive Nutrition Counseling into Your Obesity Practice," highlighting both the role and the value of registered dietitian nutritionists in GI practices.*

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 05, 2017 7:21 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: President's Report

Joan, This is a great report. Thanks for preparing it for me. The only question I had on the report I highlighted in the attached copy of the report. I am not sure whether in or on is correct in the sentence? I will go with whatever you think? See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, September 1, 2017 2:32 PM  
**To:** Donna Martin  
**Subject:** President's Report

Hello Donna,

Attached for your review is your President's report for the September Board meeting. Please let me know if you have any edits.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4745. Join us at the Foundation's Second Century FUN-raiser at FNCE

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 06, 2017 10:00:52  
**Subject:** Join us at the Foundation's Second Century FUN-raiser at FNCE  
**Attachment:**

---

## **Celebrate the Foundation's Second Century FUN-raiser!**

Help us raise the roof and raise some money for the Foundation!

Get your tickets before the early-bird deadline on Friday, Sept. 8 and bring a few of your students!

**Date:** Monday, October 23

**Location:** Crystal Garden at Navy Pier (indoors)

**Time:** Arrive sharply at 8 p.m. (the event lasts two hours and you do not want to miss any of the fun!)

**Tickets:** \$100, \$110 after the early bird deadline

Give back to the Academy Foundation while celebrating with your colleagues.

To celebrate the Academy's Centennial, the Academy Foundation's gala is going bigger and bolder this year! We decided to throw a giant fundraising party that will bring people together and provide a unique experience for all guests. Celebrate the many Foundation accomplishments and the Second Century Initiative. All revenue from this event will support the Academy Foundation Eatright Fund – your generous gift will go towards programs that address areas of greatest immediate and emerging needs.

This year's new format includes food stations, live entertainment and dancing, with no assigned seating, all taking place in one of Chicago's most iconic venues. You won't want to miss this opportunity to network with Academy leaders, students and donors. Semi-formal attire encouraged.

To purchase tickets to the event, simply login to the Registration Dashboard.

Once logged in:

1. Select "Foundation Events"
2. Select "Edit Information" to add tickets to your registration
3. Continue to complete purchase

You can also contact the FNCE<sup>®</sup> Registration Customer Service Center via phone (855/326-4469) or email.

For limited VIP/Reserved tables, please contact Martha Ontiveros at 312/899-4773 or [montiveros@eatright.org](mailto:montiveros@eatright.org)

\*Shuttle busses will run from the headquarter hotel to and from Navy Pier throughout the event.

More Information

4746. FW: Donna Martin in New York Times

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 06, 2017 09:01:08  
**Subject:** FW: Donna Martin in New York Times  
**Attachment:** [image001.jpg](#)

---

Read below comment from Gus.

**From:** Gus Schumacher [mailto:gus@wholesomewave.org]  
**Sent:** Tuesday, September 05, 2017 4:13 PM  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Clemente, Carole <carole.clemente@dairy.org>; JoJo Dantone-DeBarbieris <JoJo@nutritioned.com>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Dante Turner <dturner@eatright.org>; Susan Burns <Sburns@eatright.org>; Cathy Christie <c.christie@unf.edu>; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Lisa.buck@genmills.com; Maha Tahiri <maha.tahiri@genmills.com>; Marty Yadrick <myadrick@computrition.com>; peark02@outlook.com; Singerman, Carol <carol.singerman@dairy.org>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Camille Range <rangecamille@gmail.com>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Joan Schwaba <JSchwaba@eatright.org>; Beth Labrador <BLabrador@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; DMartin@Burke.k12.ga.us; Gus Schumacher <gus@wholesomewave.org>  
**Subject:** Re: Donna Martin in New York Times

Congratulations to Donna for her great work on this issue,esp.her terrific article in a recent Atlanta Constitution,

Exceptionally timely article to show all,esp.at USDA how local innovations for healthy school meals sourced from local Burke county farmers work so well in Burke County schools.

Gus

On Sep 5, 2017 4:38 PM, "Martha Ontiveros" <Montiveros@eatright.org> wrote:

**To:** Foundation BOD

Congratulations to Donna Martin and Dayle Hayes for representing the Academy well in today's *New York Times* on school lunch. We are including this in the Academy in the News page and sharing with members in *Eat Right Weekly* and on social media channels.

<https://www.nytimes.com/2017/09/05/dining/school-lunch-trump-obama.html>

Great photo Donna!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4747. Re: Donna Martin in New York Times

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>  
**Cc:** Babjak Patricia <PBABJAK@eatright.org>, Martin Donna  
<DMartin@Burke.k12.ga.us>, Russell Mary K. <pear02@outlook.com>,  
Dantone JoJo <jojo@nutritioned.com>, Manju Karkare  
<manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly  
Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin  
<ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Lites  
Michele D. <Michele.D.Lites@kp.org>, Brantley Susan  
<brantley.susan@gmail.com>, Milton.stokes@monsanto.com  
<milton.stokes@monsanto.com>, Tammy Randall  
<Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>,  
Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Mailbox ADA Executive Team  
<ExecutiveTeamMailbox@eatright.org>, Gregoire Mary  
<mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Burns  
Susan <Sburns@eatright.org>, McCauley Sharon <smccauley@eatright.org>  
**Sent Date:** Sep 05, 2017 22:19:30  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:**

---

Thanks Donna and Dayle! Really well done.

Linda

**Linda T. Farr, RDN, LD, FAND**  
***Past Speaker, House Of Delegates***  
Academy of Nutrition and Dietetics  
Owner, Nutrition Associates of SA  
(W): 210-735-2402  
(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable  
www.NutritiousTable.com  
linda.farr@me.com

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author by replying to this message immediately and destroy this communication.

On Sep 5, 2017, at 7:06 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Bravo! Great article. Thanks for being such a great role model Donna! Lucille  
Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 5, 2017, at 4:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Congratulations to Donna Martin and Dayle Hayes for representing the Academy well in today's *New York Times* on school lunch. We are including this in the Academy in the News page and sharing with members in *Eat Right Weekly* and on social media channels.

<https://www.nytimes.com/2017/09/05/dining/school-lunch-trump-obama.html>

Great photo Donna!

Pat  
**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)  
<image003.jpg>  
*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4748. Re: Donna Martin in New York Times

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrack <myadrack@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 05, 2017 20:09:09  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:**

---

Bravo! Great article. Thanks for being such a great role model Donna! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Sep 5, 2017, at 4:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Congratulations to Donna Martin and Dayle Hayes for representing the Academy well in today's *New York Times* on school lunch. We are including this in the Academy in the News page and sharing with members in *Eat Right Weekly* and on social media channels.

<https://www.nytimes.com/2017/09/05/dining/school-lunch-trump-obama.html>

Great photo Donna!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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<image003.jpg>

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4749. Re: Donna Martin in New York Times

**From:** Manju Karkare <manjukarkare@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jojo  
Dantone <jojo@nutritioned.com>, Margaret Garner <mgarner@ua.edu>,  
Dianne Polly <diannepolly@gmail.com>, Marcia Kyle  
<bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites  
<michelelites@sbcglobal.net>, Michele.D.Lites@kp.org  
<Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>,  
Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall  
<Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>,  
Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 05, 2017 18:24:50  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:**

---

Thanks for sharing.

It will be shared on all social media through me. So proud of our organization and its leaders.

Manju

Manju Karkare MS RDN LDN CLT FAND  
manjukarkare@gmail.com

[www.nutritionallyyoursnc.com](http://www.nutritionallyyoursnc.com)

Twitter: @manjukarkare

Facebook: Nutritionally Yours

Subscribe to the blog:

<https://nutritionallyyoursnc.wordpress.com/>

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<image003.jpg>

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4750. Re: Donna Martin in New York Times

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Gus Schumacher <gus@wholesomewave.org>  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>, Clemente, Carole <carole.clemente@dairy.org>, JoJo Dantone-DeBarbieris <JoJo@nutritioned.com>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Dante Turner <dturner@eatright.org>, Susan Burns <Sburns@eatright.org>, Cathy Christie <c.christie@unf.edu>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrack <myadrack@computrition.com>, Mary Russell <peark02@outlook.com>, Singerman, Carol <carol.singerman@dairy.org>, Camille Range <rangecamille@gmail.com>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Donna Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 05, 2017 18:07:23  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:** [image002.jpg](#)  
[image002.jpg](#)

---

So proud of our leaders!!

Sylvia

Sent from my iPhone

On Sep 5, 2017, at 5:12 PM, Gus Schumacher <gus@wholesomewave.org> wrote:

Congratulations to Donna for her great work on this issue, esp. her terrific article in a recent Atlanta Constitution,

Exceptionally timely article to show all, esp. at USDA how local innovations for healthy school meals sourced from local Burke county farmers work so well in Burke County schools.

Gus

On Sep 5, 2017 4:38 PM, "Martha Ontiveros" <Montiveros@eatright.org> wrote:

**To:** Foundation BOD

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Great photo Donna!

Pat

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4751. Re: Donna Martin in New York Times

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 05, 2017 17:34:43  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:** [image003.jpg](#)

---

You were noted as the president of the Academy, so that's good. You did a great job!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 5, 2017, at 3:16 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I did not even know the article was out. Thanks for sharing. Nothing like talking to them for one solid hour and getting so little press in the article, but I am glad we did get some press. A shame they did not give our titles or recognize who we were. Oh well, we will take it anyway!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 5, 2017 4:04 PM

**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin

Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** Donna Martin in New York Times

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<image003.jpg>

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4752. Re: Donna Martin in New York Times

**From:** Gus Schumacher <gus@wholesomewave.org>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Clemente, Carole <carole.clemente@dairy.org>, JoJo Dantone-DeBarbieris <JoJo@nutritioned.com>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Dante Turner <dturner@eatright.org>, Susan Burns <Sburns@eatright.org>, Cathy Christie <c.christie@unf.edu>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Lisa.buck@genmills.com, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computation.com>, Mary Russell <pearl02@outlook.com>, Singerman, Carol <carol.singerman@dairy.org>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Camille Range <rangecamille@gmail.com>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Donna Martin <DMartin@burke.k12.ga.us>, Gus Schumacher <gus@wholesomewave.org>  
**Sent Date:** Sep 05, 2017 17:12:50  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:** [image002.jpg](#)

---

Congratulations to Donna for her great work on this issue, esp. her terrific article in a recent Atlanta Constitution,

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Gus

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4753. Re: Donna Martin in New York Times

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Milton Stokes <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>, Steve Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Sep 05, 2017 17:09:59  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:** [image003.jpg](#)

---

On Tue, Sep 5, 2017 at 4:04 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
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4754. Re: Donna Martin in New York Times

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 05, 2017 16:16:17  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:** [image003.jpg](#)

---

Pat, I did not even know the article was out. Thanks for sharing. Nothing like talking to them for one solid hour and getting so little press in the article, but I am glad we did get some press. A shame they did not give our titles or recognize who we were. Oh well, we will take it anyway!

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, September 5, 2017 4:04 PM  
**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'  
**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley  
**Subject:** Donna Martin in New York Times

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4755. Re: Donna Martin in New York Times

**From:** Tamara Randall <tlk3@case.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 05, 2017 16:13:04  
**Subject:** Re: Donna Martin in New York Times  
**Attachment:** [image003.jpg](#)

---

Thanks for sending this, Pat. And way to go Donna! :)

See you next week,  
Tammy

On Tue, Sep 5, 2017 at 4:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
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*New York Times* on school lunch. We are including this in the Academy in the News page and  
sharing with members in *Eat Right Weekly* and on social media channels.

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--

Tamara Randall, MS, RDN, LD, CDE, FAND  
Instructor and Director  
MS in Public Health Nutrition Dietetic Internship  
Department of Nutrition  
Case Western Reserve University School of Medicine  
10900 Euclid Avenue  
SOM WG 38  
Cleveland, OH 44106  
216-368-6630

4756. Donna Martin in New York Times

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 05, 2017 16:04:53  
**Subject:** Donna Martin in New York Times  
**Attachment:** [image003.jpg](#)

---

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Pat

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4757. RE:

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 14:40:56  
**Subject:** RE:  
**Attachment:**

---

I know, but I want to you to know, I am doing everything I can to move this forward so all of these deserving applicants know what their application status is.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 05, 2017 1:39 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re:

Thanks so much!!! Just a little going on!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Tuesday, September 5, 2017 2:04 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** RE:

Hi Donna. These are Foundation Scholarships. We are behind in the review process by a couple of weeks. I am apologize that Brianna did not receive a reply to her message, she should have. I will reach out to her directly.

Please feel free to contact me directly with any questions.

Beth

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 05, 2017 12:41 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw:

Joan, Can your forward this to the appropriate person who handles scholarships and have them respond to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Brianna Dumas <bldumas@umich.edu>  
**Sent:** Tuesday, September 5, 2017 12:21 PM  
**To:** Donna Martin  
**Subject:**

Hey Donna!

Happy "FMS is over!" Day -- it looked wonderful on social media!

Curious to know if you had heard anything about the Academy scholarships? We were supposed to be notified in August? I reached out to the general email about it and they never responded. I know FNCE planning is consuming life, but thought I'd ask you!

Love from chilly Michigan,

--

**Brianna Dumas, RDN, LD**

University of Michigan, 2019 Masters of Public Health Candidate

University of Michigan, Student Engagement and Sustainability Intern

Academy of Nutrition and Dietetics, Student Advisory Committee

(678) 665-2746

4758. Re:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 14:38:50  
**Subject:** Re:  
**Attachment:**

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789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Brianna Dumas <bldumas@umich.edu>  
**Sent:** Tuesday, September 5, 2017 12:21 PM  
**To:** Donna Martin  
**Subject:**

Hey Donna!

Happy "FMS is over!" Day -- it looked wonderful on social media!

Curious to know if you had heard anything about the Academy scholarships? We were supposed to be notified in August? I reached out to the general email about it and they never responded. I know FNCE planning is consuming life, but thought I'd ask you!

Love from chilly Michigan,

--

**Brianna Dumas, RDN, LD**

University of Michigan, 2019 Masters of Public Health Candidate

University of Michigan, Student Engagement and Sustainability Intern

Academy of Nutrition and Dietetics, Student Advisory Committee

(678) 665-2746

4759. RE:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 05, 2017 14:05:58  
**Subject:** RE:  
**Attachment:** [image001.png](#)

---

Absolutely!  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 05, 2017 12:41 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw:

Joan, Can your forward this to the appropriate person who handles scholarships and have them respond to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**To:** Donna Martin

**Subject:**

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**Brianna Dumas, RDN, LD**

University of Michigan, 2019 Masters of Public Health Candidate

University of Michigan, Student Engagement and Sustainability Intern

Academy of Nutrition and Dietetics, Student Advisory Committee

(678) 665-2746



4760. RE:

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 14:04:14  
**Subject:** RE:  
**Attachment:**

---

Hi Donna. These are Foundation Scholarships. We are behind in the review process by a couple of weeks. I am apologize that Brianna did not receive a reply to her message, she should have. I will reach out to her directly.

Please feel free to contact me directly with any questions.

Beth

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 05, 2017 12:41 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw:

Joan, Can your forward this to the appropriate person who handles scholarships and have them respond to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Love from chilly Michigan,

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**Brianna Dumas, RDN, LD**

University of Michigan, 2019 Masters of Public Health Candidate

University of Michigan, Student Engagement and Sustainability Intern

Academy of Nutrition and Dietetics, Student Advisory Committee

(678) 665-2746

## 4761. Maximize your CPE Earning at FNCE®

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2017 13:57:50  
**Subject:** Maximize your CPE Earning at FNCE®  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

*\*Actual CPE earnings are unique to each person based on your PDP log.*

This FNCE® email was sent to you from the Academy of Nutrition and Dietetics. If you like to stop receiving FNCE® emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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## 4762. Certificate of Training in Weight Management Program Coming to Orlando

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 05, 2017 13:56:21  
**Subject:** Certificate of Training in Weight Management Program Coming to Orlando  
**Attachment:**

---

CDR September 4, 2017

**Come join us and become a credible piece of the solution to America's obesity epidemic.**

Join your fellow colleagues on November 16-18, 2017 at the Certificate of Training in Adult Weight Management program in Orlando, Florida. Don't miss this opportunity to earn your Certificate of Training and 35 CPEs as well as...

Learn the latest information in weight management information and technology

Engage with your peers through discussion and interactive programming

Network with industry professionals

*Program Details:*

The program will be held at the DoubleTree by Hilton Hotel, 5780 Major Blvd., Orlando, Florida. A limited number of sleeping rooms have been reserved at the Double Tree, 5780 Major Blvd., Orlando, FL 32819 at a rate of \$169.00 single/double for the evenings of November 15, 16 and 17. To make your reservation, please call the Double Tree at (407) 351-1000 by October 25, 2017.

Registration fee: \$370 (\$10.57 per unit)

Register now.

Steps to Earn the Certificate - Learn more.

Plan Your Trip details for Orlando Check-out program feedback what are program attendees are saying?

4763. December president's page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 05, 2017 13:44:52  
**Subject:** December president's page  
**Attachment:** [image002.jpg](#)

---

Hi, Donna: Just a quick check to see if there is a topic you'd especially like to address in your December page. And if there are particular members you'd like us to spotlight, we're of course glad to do so. In previous emails, you've mentioned addressing RDNs working in different types of media, in international settings, and working in public policy. We could do one of them, or another topic...?

Please let us know your thoughts, thanks very much! Talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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4764. Fw:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 13:40:40  
**Subject:** Fw:  
**Attachment:**

---

Joan, Can your forward this to the appropriate person who handles scholarships and have them respond to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Love from chilly Michigan,

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**Brianna Dumas, RDN, LD**

University of Michigan, 2019 Masters of Public Health Candidate

University of Michigan, Student Engagement and Sustainability Intern

Academy of Nutrition and Dietetics, Student Advisory Committee

(678) 665-2746

4765. Re: President's Report

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 11:18:21  
**Subject:** Re: President's Report  
**Attachment:** [image001.png](#)

---

Thanks Joan. I definitely know that grammar is not my area of expertise. Thanks for checking.  
See you next week!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, September 5, 2017 10:58 AM  
**To:** Donna Martin  
**Subject:** RE: President's Report

Good Morning, Donna. I checked with the grammar gurus in strategic communications and they would go with "in."

*Members of the Academy's Nutrition Services Coverage Team spoke in an August 2 webinar on "Incorporating Comprehensive Nutrition Counseling into Your Obesity Practice," highlighting both the role and the value of registered dietitian nutritionists in GI practices.*

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 05, 2017 7:21 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: President's Report

Joan, This is a great report. Thanks for preparing it for me. The only question I had on the report I highlighted in the attached copy of the report. I am not sure whether in or on is correct in the sentence? I will go with whatever you think? See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, September 1, 2017 2:32 PM

**To:** Donna Martin

**Subject:** President's Report

Hello Donna,

Attached for your review is your President's report for the September Board meeting. Please let me know if you have any edits.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

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4766. RE: President's Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 05, 2017 11:14:00  
**Subject:** RE: President's Report  
**Attachment:** [image001.png](#)

---

Good Morning, Donna. I checked with the grammar gurus in strategic communications and they would go with "in."

*Members of the Academy's Nutrition Services Coverage Team spoke in an August 2 webinar on "Incorporating Comprehensive Nutrition Counseling into Your Obesity Practice," highlighting both the role and the value of registered dietitian nutritionists in GI practices.*

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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**Sent:** Tuesday, September 05, 2017 7:21 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: President's Report

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4767. Re: September 7-9, 2017 Childhood Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Sep 05, 2017 10:44:50  
**Subject:** Re: September 7-9, 2017 Childhood Weight Management Program Information

**Attachment:**

---

Thanks! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Tuesday, September 5, 2017 10:40 AM  
**To:** Donna Martin  
**Subject:** September 7-9, 2017 Childhood Weight Management Program Information

Hi Donna,

We have 73 people registered for the September 7-9, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. You can access the faculty "show version" PowerPoint files at <https://app.box.com/s/h4brb0qp61cf5jz8t7eq0nfezrm5h18a>.

The Academy has transitioned to an online account payable system. Please use the online expense system at <http://www.eatright.org/expense> to submit your expenses. You must use your

Academy/CDR login information to access the online expense system.

The on-site program will be held in the Tenn AB Meeting Room of the Hilton Memphis Hotel, 939 Ridge Lake Blvd, Memphis, TN 38120.

A light breakfast will be available beginning at 7:30 am. Hot and cold beverages will be available only during scheduled breaks.

Hotel reservations is noted below. The hotel check-in time is 4:00 pm and check-out time is 12:00 pm.

Hotel Confirmation Number: 3372939841

Arrival Date: September 7 , 2017

Departure Date: September 8 , 2017

Roxanne Way Carter and I will be staffing the program. If you need to reach me anytime during the on-site program, please contact me on my cell at 773/680-4836.

See you soon!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

4768. September 7-9, 2017 Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 05, 2017 10:40:33  
**Subject:** September 7-9, 2017 Childhood Weight Management Program Information  
**Attachment:** [Sept 2017 Program Agenda - Sept 2017.pdf](#)

---

Hi Donna,

We have 73 people registered for the September 7-9, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. You can access the faculty "show version" PowerPoint files at <https://app.box.com/s/h4brb0qp61cf5jz8t7eq0nfezrm5h18a>.

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pjohnson@eatright.org



4769. RE: Upcoming Board meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Steve Miranda' <steve.miranda44@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 10:37:24  
**Subject:** RE: Upcoming Board meeting  
**Attachment:** [Strategy Measure concepts draft.docx](#)

---

Good morning Steve,

You will be missed but we recognize it can't be helped. I am attaching what we have for the strategic measures dialogue so far. Will Murphy, Alison, Mary Beth and I are continuing to revise them and to address the complete list of strategies. Concurrently, we have been invited to draft a section on capacity ( specifically who is delivering nutrition services) for the next Global Nutrition Report. We are also exploring publishing our own State of Nutrition Report using a three year benchmark from the new measures. Both reports will supplement the measures. With this in mind, please let us know your feedback so we can incorporate your ideas.

**From:** Steve Miranda [mailto:steve.miranda44@gmail.com]  
**Sent:** Monday, September 04, 2017 9:49 PM  
**To:** DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Upcoming Board meeting

Donna, Lucille and Pat,

I wanted to let you know as soon as possible that I just received an email indicating that I'll be expected to be in a critical meeting at the Federal Reserve on Friday morning September 15th. This means that I will not be able to make the upcoming board meeting in-person.

However I should be able to connect into the Thursday afternoon session via conference call as well as participate in the session on metrics. I apologize for this inconvenience but as you know, when the Government calls, you don't (can't) say no :)

Pat, I know that your assistant was trying to arrange a call to discuss performance metrics during the time that I was in Yellowstone with my family. Is there anything you can send me ahead of time or are we still in the process of trying to convene a call prior to the meetings on the 14th and 15th? Please advise.

Steve

Steve Miranda

4770. Re: Upcoming Board meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 08:36:11  
**Subject:** Re: Upcoming Board meeting  
**Attachment:**

---

Steve, You will be sorely missed, but we want you to make sure our government is running smoothly with your guidance. Thanks for being willing to phone in.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
Sent: Tuesday, September 5, 2017 7:33 AM  
To: Steve Miranda  
Cc: Donna Martin; Patricia Babjak; Joan Schwaba  
Subject: Re: Upcoming Board meeting

Hi Steve

Thanks for letting us know. If I have any questions I will reach out to you. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Sep 4, 2017, at 10:48 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:  
>

> Donna, Lucille and Pat,

>

> I wanted to let you know as soon as possible that I just received an email indicating that I'll be expected to be in a critical meeting at the Federal Reserve on Friday morning September 15th. This means that I will not be able to make the upcoming board meeting in-person.

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>

> Steve

>

> Steve Miranda

4771. Re: President's Report

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 08:21:20  
**Subject:** Re: President's Report  
**Attachment:** [image002.png](#)  
[DRAFTAtt 1.3 President's Report.doc](#)

---

Joan, This is a great report. Thanks for preparing it for me. The only question I had on the report I highlighted in the attached copy of the report. I am not sure whether in or on is correct in the sentence? I will go with whatever you think? See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**To:** Donna Martin  
**Subject:** President's Report

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4772. Re: Upcoming Board meeting

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Patricia Babjak <pbabjak@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 05, 2017 07:33:32  
**Subject:** Re: Upcoming Board meeting  
**Attachment:**

---

Hi Steve

Thanks for letting us know. If I have any questions I will reach out to you. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Sep 4, 2017, at 10:48 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

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> Donna, Lucille and Pat,

>

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> However I should be able to connect into the Thursday afternoon session via conference call as well as participate in the session on metrics. I apologize for this inconvenience but as you know, when the Government calls, you don't (can't) say no :)

>

> Pat, I know that your assistant was trying to arrange a call to discuss performance metrics during the time that I was in Yellowstone with my family. Is there anything you can send me ahead of time or are we still in the process of trying to convene a call prior to the meetings on the 14th and 15th? Please advise.

>

> Steve

>

> Steve Miranda

4773. Upcoming Board meeting

**From:** Steve Miranda <steve.miranda44@gmail.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <pbabjak@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 04, 2017 22:49:02  
**Subject:** Upcoming Board meeting  
**Attachment:**

---

Donna, Lucille and Pat,

I wanted to let you know as soon as possible that I just received an email indicating that I'll be expected to be in a critical meeting at the Federal Reserve on Friday morning September 15th. This means that I will not be able to make the upcoming board meeting in-person.

However I should be able to connect into the Thursday afternoon session via conference call as well as participate in the session on metrics. I apologize for this inconvenience but as you know, when the Government calls, you don't (can't) say no :)

Pat, I know that your assistant was trying to arrange a call to discuss performance metrics during the time that I was in Yellowstone with my family. Is there anything you can send me ahead of time or are we still in the process of trying to convene a call prior to the meetings on the 14th and 15th? Please advise.

Steve

Steve Miranda



4774. Read: FW: Happy Labor Day!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Sep 04, 2017 21:41:23  
**Subject:** Read: FW: Happy Labor Day!  
**Attachment:** [unknown\\_name\\_v93k3](#)

---

Your message

To: Donna Martin  
Subject: FW: Happy Labor Day!  
Sent: Monday, September 4, 2017 7:33:07 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 4, 2017 9:41:23 PM (UTC-05:00) Eastern Time (US &Canada).

4775. Read: FW: Happy Labor Day!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Sep 04, 2017 21:41:10  
**Subject:** Read: FW: Happy Labor Day!  
**Attachment:** [unknown\\_name\\_qvzmf](#)

---

Your message

To: Donna Martin  
Subject: FW: Happy Labor Day!  
Sent: Monday, September 4, 2017 7:32:21 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 4, 2017 9:41:10 PM (UTC-05:00) Eastern Time (US &Canada).

4776. Read:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 04, 2017 21:40:21  
**Subject:** Read:  
**Attachment:** [unknown\\_name\\_opk6d](#)

---

Your message

To: Donna Martin

Subject:

Sent: Monday, September 4, 2017 7:32:51 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 4, 2017 9:40:20 PM (UTC-05:00) Eastern Time (US &Canada).

4777. FW: Happy Labor Day!

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 04, 2017 19:33:11  
**Subject:** FW: Happy Labor Day!  
**Attachment:**

---

**From:** CATHERIN GENTHNER [mailto:jcgenthner@comcast.net]  
**Sent:** Sunday, September 03, 2017 6:29 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Happy Labor Day!

Thank you, Ms. Donna Martin, Madame President! The same to you!

Catherine Genthner

On September 1, 2017 at 11:00 AM Academy President <president@eatright.org> wrote:

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Connect with the Academy:

**To all members of the Academy:**

Through the Academy's new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academy's Board of Directors, thank you for your hard work and dedication to improving the nutritional health of all people. Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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4778.

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 04, 2017 19:32:54  
**Subject:**  
**Attachment:** [Re: Happy Labor Day!.eml](#)  
[From Meg Rowe- Re: Happy Labor Day!.eml](#)  
[Re: Happy Labor Day!.eml](#)

---

4779. FW: Happy Labor Day!

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 04, 2017 19:32:25  
**Subject:** FW: Happy Labor Day!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

**From:** mjomartin@comcast.net [mailto:mjomartin@comcast.net]  
**Sent:** Friday, September 01, 2017 10:33 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Happy Labor Day!

Thanks. And a Happy labor Day to you

SO GLAD THAT YOU ARE LEADING THE ACADEMY INTO ITS NEW CENTURY

Josephine Martin

Sent from XFINITY Connect Mobile App

-----Original Message-----

**From:** **president@eatright.org**  
**To:** **mjomartin@comcast.net**  
**Cc:**  
**Sent:** 2017-09-01 12:32:36 PM  
**Subject:** Happy Labor Day!

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Connect with the Academy:

**To all members of the Academy:**

Through the Academy's new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academy's Board of Directors, thank you for your hard work and dedication to improving the nutritional health of all people. Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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## 4780. September 5 Webinar Nutritional Misconceptions Span the Globe

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2017 10:02:31  
**Subject:** September 5 Webinar Nutritional Misconceptions Span the Globe  
**Attachment:**

---

September 5 Webinar Nutritional Misconceptions Span the Globe

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

Nutritional Misconceptions Travel Across the Globe: Different Cultures, Similar Observations

**Date:** Tuesday, September 5, 12 PM CST (1 hour event)

**CPEU Hours:** 1.0

This webinar will identify various nutritional misconceptions observed across cultures, which include myths related to weight loss in different age groups, infant feeding practices, and nutritional intake during pregnancy and lactation.

Current evidence will be discussed to distinguish fact from fiction. Utilizing appealing methods such as edutainment will be recommended as a way to help educate multi-cultural clients and communities, in order to ultimately improve their health through evidence-based nutrition. Cultural sensitivity and current challenges to effectively deliver nutrition messages will be referred to throughout the presentation.

REGISTER HERE!

### **Speakers:**

**Hiba Hamadeh, MMedSci, RDN**, completed her bachelor's in science and master's in medical science in human nutrition in the UK. Afterward, Hiba worked as an inpatient and outpatient nutritionist specializing in maternity care in Abu-Dhabi, United Arab Emirates (UAE). During her time there, Hiba had a leadership role as a dietitian field supervisor in a research study conducted by University of North Carolina and UAE University. In 2010, Hiba moved to the US and obtained her RDN credential after completing the DPD program at University of North Florida and interning at Emory University. REGISTER HERE!

If your schedule changes and you cannot attend, note that the webinar will be recorded and available at eatrightPro for self-study.

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

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4781. Re: Affiliate Speaker Grant - Update

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 02, 2017 14:44:52  
**Subject:** Re: Affiliate Speaker Grant - Update  
**Attachment:** [image001.png](#)

---

Happy weekend all! Absolutely agree with approving this application.  
Stay safe and enjoy the holiday.

Mary Russell  
224-254-0654

On Sep 1, 2017, at 1:40 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Mary and Lucille,

I hope you are doing well and able to take a break from work for the holiday weekend! I'm writing to share an update on the Affiliate Speaker Grant Program. So far the feedback has been positive. The affiliates I've heard from have been very appreciative that the Board is extending this opportunity.

So far North Dakota, DC, Utah and Iowa have all expressed interest and indicated that the application is being reviewed/completed by their planning committees.

Idaho is the only affiliate who has actually submitted an application. From previous conversations about Idaho it sounds like we do want to approve this application, but I want to make sure we collectively agree on that before moving forward. Their request is for Donna to attend (application attached).

I will plan on sending over more applications as I receive them. I gave this first round of affiliates until October 1 to submit. After that date we can extend the offer to additional rounds of affiliates who have been identified based on funding and when a Board member recently attended. If you'd like to see the tracker, I've attached it.

Let me know if you have any questions.

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

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<Idaho\_Speaker Grant Application.pdf>

<Affiliate Speakr Grant Application Tracker.xlsx>

4782. Have an Idea You'd Like to Present at Next Year's FNCE?

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Sep 01, 2017 16:09:02  
**Subject:** Have an Idea You'd Like to Present at Next Year's FNCE?  
**Attachment:**

---

Food & Nutrition Conference & Expo

Have an Idea You'd Like to Present at Next Year's FNCE?

[View in browser.](#)

Now Open!

2018 FNCE<sup>®</sup> Call for Educational Sessions

The Academy is looking for cutting-edge educational sessions that resonate with professionals, students, educators, and other members of the nutrition and dietetics field.

***We are accepting proposals online through November 15, 2017.***

To stand out and improve your chance of acceptance, be sure to consider these questions:

- What new information will you showcase in your proposed topic area?
- Does current science or evidence support your proposal?
- What outcomes will you highlight?
- How does your proposal apply to dietetics practice?

Learn more and submit your proposal by November 15 [here!](#)

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4783. Re: Correction - Faculty Dinners - Memphis, Tennessee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Sep 01, 2017 15:51:33  
**Subject:** Re: Correction - Faculty Dinners - Memphis, Tennessee  
**Attachment:**

---

I will be there Thursday night. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Friday, September 1, 2017 3:28 PM  
**To:** Kathy Cobb; nancy copperman; Sothern, Melinda; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; Eileen Stellefson Myers; Gail Frank; Debra Kibbe; Dana E Gerstein; Sewell, Marysusan (Susan)  
**Subject:** Correction - Faculty Dinners - Memphis, Tennessee

I included the incorrect address to Corkys in my previous email.

Faculty dinners have been scheduled as noted below. Please let me know if you will join us for either of the dinners. Transportation will be provided by the hotel shuttle. We will meet in the hotel lobby at 6:15 pm.

Thursday, September 7, 2017 – 6:30 pm

Corky's

5259 Poplar Ave

Memphis, TN 38119

Friday, September 8, 2017 - 6:30

Fleming Wine and Steak

6245 Poplar Avenue,  
Memphis, TN 38119

901-761-6200

Thanks and have a great holiday weekend.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



4784. Correction - Faculty Dinners - Memphis, Tennessee

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, nancy copperman <nmcopperman@optonline.net>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Dana E Gerstein <degerstein@ucanr.edu>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Sent Date:** Sep 01, 2017 15:28:08  
**Subject:** Correction - Faculty Dinners - Memphis, Tennessee  
**Attachment:**

---

I included the incorrect address to Corkys in my previous email.

Faculty dinners have been scheduled as noted below. Please let me know if you will join us for either of the dinners. Transportation will be provided by the hotel shuttle. We will meet in the hotel lobby at 6:15 pm.

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Corky's

5259 Poplar Ave

Memphis, TN 38119

Friday, September 8, 2017 - 6:30

Fleming Wine and Steak

6245 Poplar Avenue,  
Memphis, TN 38119

901-761-6200

Thanks and have a great holiday weekend.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

#### 4785. Faculty Dinners - Memphis, Tennessee

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, nancy copperman <nmcopperman@optonline.net>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Dana E Gerstein <degerstein@ucanr.edu>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Sent Date:** Sep 01, 2017 15:17:48  
**Subject:** Faculty Dinners - Memphis, Tennessee  
**Attachment:**

---

Faculty dinners have been scheduled as noted below. Please let me know if you will join us for either of the dinners. Transportation will be provided by the hotel shuttle. We will meet in the hotel lobby at 6:15 pm.

Thursday, September 7, 2017 – 6:30 pm

Corky's

100 Franklin Road

Brentwood, TN 37027

615/373-1020

Friday, September 8, 2017 - 6:30

Fleming Wine and Steak

6245 Poplar Avenue,  
Memphis, TN 38119

901-761-6200

Thanks and have a great holiday weekend.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 4786. Affiliate Speaker Grant - Update

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 01, 2017 14:40:34  
**Subject:** Affiliate Speaker Grant - Update  
**Attachment:** [image001.png](#)  
[Idaho\\_Speaker Grant Application.pdf](#)  
[Affiliate Speakr Grant Application Tracker.xlsx](#)

---

Hi Donna, Mary and Lucille,

I hope you are doing well and able to take a break from work for the holiday weekend! I'm writing to share an update on the Affiliate Speaker Grant Program. So far the feedback has been positive. The affiliates I've heard from have been very appreciative that the Board is extending this opportunity.

So far North Dakota, DC, Utah and Iowa have all expressed interest and indicated that the application is being reviewed/completed by their planning committees.

Idaho is the only affiliate who has actually submitted an application. From previous conversations about Idaho it sounds like we do want to approve this application, but I want to make sure we collectively agree on that before moving forward. Their request is for Donna to attend (application attached).

I will plan on sending over more applications as I receive them. I gave this first round of affiliates until October 1 to submit. After that date we can extend the offer to additional rounds of affiliates who have been identified based on funding and when a Board member recently attended. If you'd like to see the tracker, I've attached it.

Let me know if you have any questions.

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)

[www.eatright.org](http://www.eatright.org)

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## 4787. President's Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 14:32:30  
**Subject:** President's Report  
**Attachment:** [image002.png](#)  
[DRAFTAtt 1.3 President's Report.doc](#)

---

Hello Donna,

Attached for your review is your President's report for the September Board meeting. Please let me know if you have any edits.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4788. FW: Happy Labor Day!

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 13:47:19  
**Subject:** FW: Happy Labor Day!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

**From:** Rutkowski, Cynthia (DHHS) [mailto:RutkowskiC@michigan.gov]  
**Sent:** Friday, September 01, 2017 11:53 AM  
**To:** President <President@eatright.org>  
**Subject:** RE: Happy Labor Day!

Thank you, Donna! Your kind message is most appreciated.

See you at FNCE!

Cinde

*Cynthia Rutkowski, MA, RDN, FADN*

*Clinical Dietitian*

*Walter Reuther Psychiatric Hospital*

*30901 Palmer Road*

*Westland, MI 48186*

*734-367-8581*

**From:** Academy President [mailto:president@eatright.org]  
**Sent:** Friday, September 01, 2017 11:00 AM  
**To:** Rutkowski, Cynthia (DHHS) <RutkowskiC@michigan.gov>  
**Subject:** Happy Labor Day!



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**To all members of the Academy:**

Through the Academy's new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academy's Board of Directors, thank you for your hard work and dedication to improving the nutritional health of all people. Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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4789. FW: Happy Labor Day!

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 13:47:07  
**Subject:** FW: Happy Labor Day!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

**From:** Beatriz Dykes [mailto:bdykes@cinci.rr.com]  
**Sent:** Friday, September 01, 2017 12:44 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Happy Labor Day!

Thank you, Donna. Can't wait to see you up there on the stage!

Best wishes and proud of you!!

Bea

Beatriz Dykes, PhD, RDN, LD, FAND

Sent from my iPhone

On Sep 1, 2017, at 11:00 AM, Academy President <president@eatright.org> wrote:

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Connect with the Academy:

**To all members of the Academy:**

Through the Academy's new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academy's Board of Directors, thank you for your hard work and dedication to improving the nutritional health of all people. Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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You are currently subscribed as: **bdykes@cinci.rr.com**

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## 4790. Impact of Hurricane Harvey on Nutrition and Dietetics Programs

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Sep 01, 2017 12:36:48  
**Subject:** Impact of Hurricane Harvey on Nutrition and Dietetics Programs  
**Attachment:**

---

Dear NDEP Members,

Hurricane Harvey has left a path of destruction and flooding that has impacted many of our nutrition and dietetics programs, faculty, preceptors and students. On behalf of the Accreditation Council for Education in Nutrition and Dietetics (ACEND), I would like to extend our thoughts and prayers to those who are affected by Hurricane Harvey. I also would like to issue a call for help to programs not affected by the hurricane, who might be able to provide assistance to those impacted.

### **ACEND Support for Impacted Programs**

We are reaching out to ask that programs, who have been affected by the hurricane and subsequent flooding, let ACEND staff know if these circumstances are affecting report submission, placement of interns, or any other program functioning. Your ACEND Program Manager will work with you to try to help find solutions. Contact your ACEND Program Manager or other ACEND staff at [acend@eatright.org](mailto:acend@eatright.org) or 800-877-1600, ext. 5400.

### **Programs Not Affected by the Hurricane Can Help**

A number of students and interns from programs impacted by the storm may be displaced from their program for an extended period of time. We are asking programs who are fully functioning and are able to provide assistance to other ACEND-accredited program (e.g. taking additional students/interns, offering use of supervised practice sites, offering distance courses) to let ACEND know so we can connect you to programs and students with a need. Contact your ACEND Program Manager or other ACEND staff at [acend@eatright.org](mailto:acend@eatright.org) or 800-877-1600, ext. 5400.

ACEND will continue to monitor the impact of Hurricane Harvey on nutrition and dietetics programs and work to assist programs and their faculty, preceptors and students.

Sincerely,

Wanda Eastman, PhD, RD, LD  
ACEND Chair

4791. Re: Thank you!

**From:** Jennifer Noll Folliard <jenn.folliard@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 11:25:29  
**Subject:** Re: Thank you!  
**Attachment:**

---

I am feeling better and we are finally settled in. Have really enjoyed meeting new South Dakotans. Keep up your amazing work. Miss you!!!!

On Thu, Aug 31, 2017 at 2:37 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Hope you are feeling better? I don't know how her eatright account popped up. I had deleted it.  
Thanks!  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jennifer Noll Folliard <jenn.folliard@gmail.com>  
**Sent:** Thursday, August 31, 2017 9:56 AM  
**To:** Donna Martin; Lorelei DiSogra; Mary Pat Raimondi  
**Subject:** Fwd: Thank you!

Looping in MP gmail account!

----- Forwarded message -----

From: Jennifer Noll Folliard <jenn.folliard@gmail.com>  
Date: Thu, Aug 31, 2017 at 8:55 AM  
Subject: Re: Thank you!  
To: Donna Martin <DMartin@burke.k12.ga.us>, Lorelei DiSogra <LDiSogra@unitedfresh.org>

CC: Andrew Marshall <AMarshall@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>

Donna,

Loved all the photos on Facebook from the day! And especially loved the news segment! Great quotes fro Rick Allen.

Kee on rockin it! We are supporting you!!

Jenn

On Wed, Aug 30, 2017 at 2:48 PM Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:  
Hi Donna,

So glad Senator Purdue's staffer joined you yesterday. I'm sure she was very impressed! Maybe Senator Purdue can get his cousin Sonny to visit you too! Sending you a big hug And thank you for all that you do.

I took Mollie to dinner last night to celebrate, she starts next Tuesday, very exciting.

Thank you for inviting her to FNCE, I highly recommended she try to go.

Any word back from Purdue's office about you being invited to serve on his/USDA's school Nutrition advisory committee? Once Mollie starts she may be able to work with Randy Russell to weigh in with Purdue's office.

Lorelei

Sent from my iPad

On Aug 30, 2017, at 2:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Friends, We finally got someone from Senator Perdue's office to visit a school and participate in an event. See email below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hayes, Jennifer (Perdue) <Jennifer\_Hayes@perdue.senate.gov>

**Sent:** Wednesday, August 30, 2017 2:49 PM

**To:** Donna Martin

**Subject:** Thank you!

Hey Donna,

I wanted to thank you again for allowing me to participate in the Feed Your School event yesterday! It was awesome! I've been raving about it to everyone in my office. I am actually typing up a report now to send to Senator Perdue. It was wonderful to meet you, and I look forward to continuing to work with you!

Thank you again,

Jennifer

Jennifer Hayes

Director of Constituent Services

**Office of United States Senator David Perdue**

3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell

404-865-0087 office

404-865-0311 fax





4792. Happy Labor Day!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 11:04:02  
**Subject:** Happy Labor Day!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

**To all members of the Academy:**

Through the Academys new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academys Board of Directors, thank you for your hard work and dedication to improving the nutritional health of all people. Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

This President Message email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future President Message emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4793. Re: Question

**From:** Kevin Sauer <ksauer@ksu.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 10:32:01  
**Subject:** Re: Question  
**Attachment:** [image001.png](#)

---

Ahh - even better advice. Thanks Joan!

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, September 1, 2017 9:14 AM  
**To:** DMartin@Burke.k12.ga.us; Kevin Sauer  
**Subject:** RE: Question

Hello Kevin and Donna,

I little late on the draw but, yes, Donna you are is absolutely correct; according to the campaign guidelines members of the BOD cannot "support an individual candidate through print, electronic or social media communications or encourage friends and colleagues who to vote for or not to vote for."

The biographical information form application doesn't ask for reference letters, however three reference names with contact information are required. This is in the event the Nominating Committee doesn't know the individual. Perhaps that's what the nominee meant.

Please let me know if you have any further questions.

Have a safe and fun Labor Day weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, September 01, 2017 9:10 AM

**To:** Kevin Sauer <[ksauer@ksu.edu](mailto:ksauer@ksu.edu)>

**Cc:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Question

Kevin, Thanks for your efforts in nominating some great people. Let's keep this awesome board we have going into the future with some more great people like yourself!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin Sauer <ksauer@ksu.edu>  
**Sent:** Friday, September 1, 2017 10:08 AM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** Re: Question

Thanks so much Donna - that's pretty much what I was thinking too, and wanted to go in that direction, but thought I'd check to see if that was the norm this year. It is fun nominating some great candidates who you know have the passion.

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Friday, September 1, 2017 8:55 AM  
**To:** Kevin Sauer  
**Cc:** Joan Schwaba  
**Subject:** Re: Question

Kevin, BOD are asked to stay out of the election process in terms of promoting people. Our role is to encourage people to be on the ballot, but we have to stay neutral in terms of campaigning for one person over another. I would not recommend you writing a recommendation letter. Joan will be able to give you good advise also. I think the letter part is the nominating committee trying to ensure we get the best candidates on the ballot.

Sent from my iPhone

On Sep 1, 2017, at 9:50 AM, Kevin Sauer <ksauer@ksu.edu> wrote:

Hi Joan and Donna -

I hope you are both doing great! Seems like yesterday that we were in Austin!

I have a question that I wasn't sure was best for someone on the nominating committee; so thought I'd start with you both. Thanks in advance.

I've nominated a few folks for the 2018 election, and in return, one person has asked me to complete one of the reference letters. If I recall correctly, letters were not required last year. I wanted to first check to see if we (as current Board members) are allowed to write letters of support for this year's nominees. Thoughts?

Thanks again, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4794. RE: Question

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin Sauer <ksauer@ksu.edu>  
**Sent Date:** Sep 01, 2017 10:14:18  
**Subject:** RE: Question  
**Attachment:** [image001.png](#)

---

Hello Kevin and Donna,

I little late on the draw but, yes, Donna you are is absolutely correct; according to the campaign guidelines members of the BOD cannot “support an individual candidate through print, electronic or social media communications or encourage friends and colleagues who to vote for or not to vote for.”

The biographical information form application doesn't ask for reference letters, however three reference names with contact information are required. This is in the event the Nominating Committee doesn't know the individual. Perhaps that's what the nominee meant.

Please let me know if you have any further questions.

Have a safe and fun Labor Day weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, September 01, 2017 9:10 AM

**To:** Kevin Sauer <ksauer@ksu.edu>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Question

Kevin, Thanks for your efforts in nominating some great people. Let's keep this awesome board we have going into the future with some more great people like yourself!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin Sauer <ksauer@ksu.edu>

**Sent:** Friday, September 1, 2017 10:08 AM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** Re: Question

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**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*



Phone: 785-532-5581

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Friday, September 1, 2017 8:55 AM

**To:** Kevin Sauer

**Cc:** Joan Schwaba

**Subject:** Re: Question

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Thanks again, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4795. Re: Question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kevin Sauer <ksauer@ksu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 01, 2017 10:09:56  
**Subject:** Re: Question  
**Attachment:**

---

Kevin, Thanks for your efforts in nominating some great people. Let's keep this awesome board we have going into the future with some more great people like yourself!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**From:** Kevin Sauer <ksauer@ksu.edu>  
**Sent:** Friday, September 1, 2017 10:08 AM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** Re: Question

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**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Friday, September 1, 2017 8:55 AM

**To:** Kevin Sauer

**Cc:** Joan Schwaba

**Subject:** Re: Question

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Thanks again, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4796. Re: Question

**From:** Kevin Sauer <ksauer@ksu.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 01, 2017 10:08:35  
**Subject:** Re: Question  
**Attachment:**

---

Thanks so much Donna - that's pretty much what I was thinking too, and wanted to go in that direction, but thought I'd check to see if that was the norm this year. It is fun nominating some great candidates who you know have the passion.

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Friday, September 1, 2017 8:55 AM  
**To:** Kevin Sauer  
**Cc:** Joan Schwaba  
**Subject:** Re: Question

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Sent from my iPhone

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Thanks again, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (**NEW**), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4797. Free CPEU opportunity (Tuesday, Sept. 5)

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 01, 2017 10:05:50  
**Subject:** Free CPEU opportunity (Tuesday, Sept. 5)  
**Attachment:** [image001.jpg](#)

---

September 5 Webinar – Nutritional Misconceptions Span the Globe  
A communication from Diane Enos follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

\*\*\*\*\*

The Academy's Center for Lifelong Learning (CLL) department has developed a global nutrition focused webinar titled: **Nutritional Misconceptions Travel Across the Globe: Different Cultures, Similar Observations** taking place Tuesday, September 5<sup>th</sup> at 12 noon CST. With the Academy's Second Century efforts to expand our impact on global nutrition, the CLL



department would like to extend complimentary access to the live, and recorded, event. If interested, please contact Joseph LasCola at [jlascola@eatright.org](mailto:jlascola@eatright.org) and he will manually register you for the event. You can participate in the webinar as an individual participant or as a group site participant with this complimentary access.

For further information on this upcoming webinar, please **click here**

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

4798. Re: Question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kevin Sauer <ksauer@ksu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 01, 2017 09:55:42  
**Subject:** Re: Question  
**Attachment:**

---

Kevin, BOD are asked to stay out of the election process in terms of promoting people. Our role is to encourage people to be on the ballot, but we have to stay neutral in terms of campaigning for one person over another. I would not recommend you writing a recommendation letter. Joan will be able to give you good advise also. I think the letter part is the nominating committee trying to ensure we get the best candidates on the ballot.

Sent from my iPhone

On Sep 1, 2017, at 9:50 AM, Kevin Sauer <ksauer@ksu.edu> wrote:

Hi Joan and Donna -

I hope you are both doing great! Seems like yesterday that we were in Austin!

I have a question that I wasn't sure was best for someone on the nominating committee; so thought I'd start with you both. Thanks in advance.

I've nominated a few folks for the 2018 election, and in return, one person has asked me to complete one of the reference letters. If I recall correctly, letters were not required last year. I wanted to first check to see if we (as current Board members) are allowed to write letters of support for this year's nominees. Thoughts?

Thanks again, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4799. Question

**From:** Kevin Sauer <ksauer@ksu.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Donna Martin  
<DMartin@burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 09:50:00  
**Subject:** Question  
**Attachment:**

---

Hi Joan and Donna -

I hope you are both doing great! Seems like yesterday that we were in Austin!

I have a question that I wasn't sure was best for someone on the nominating committee; so thought I'd start with you both. Thanks in advance.

I've nominated a few folks for the 2018 election, and in return, one person has asked me to complete one of the reference letters. If I recall correctly, letters were not required last year. I wanted to first check to see if we (as current Board members) are allowed to write letters of support for this year's nominees. Thoughts?

Thanks again, Kevin

**Kevin Sauer, PhD, RDN, LD | Associate Professor | Dietetics**

*Department of Food, Nutrition, Dietetics and Health*

*Kansas State University, College of Human Ecology*

*201 Justin Hall (NEW), Manhattan, KS 66506-1404*

*Phone: 785-532-5581*

4800. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 01, 2017 09:49:26  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-09-01\\_08-49\\_4584620\\_de883738-31e3-4a7a-83a2-8afb52502b50.pdf](#)

---

See attached file

4801. Automatic reply: FNCE - President's Suite

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Sep 01, 2017 08:28:56  
**Subject:** Automatic reply: FNCE - President's Suite  
**Attachment:**

---

I am out of the office on vacation and will be returning on Wednesday, Sept. 6. I will get back to you then.

FNCE Housing Questions? Call onPeak at 800-443-3976

If you need immediate assistance please contact Mary Wolski at [mwolski@eatright.org](mailto:mwolski@eatright.org)

Have a nice day!

Erin Cannon

4802. Re: FNCE - President's Suite

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Sep 01, 2017 08:28:48  
**Subject:** Re: FNCE - President's Suite  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Erin, I will also need a hotel room for Mr. and Mrs. Rudy Falana (my boss). They will need a king room and do not need to be on the floor of the Presidential suite. He will need a room Oct 20 and 21. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Thursday, August 31, 2017 5:25 PM  
**To:** Donna Martin  
**Subject:** RE: FNCE - President's Suite

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 3:14 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.
2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?
3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.
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  - b. Preston Martin October 19, 20, and 21 (two double beds)
  - c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND



Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>

**Sent:** Wednesday, August 23, 2017 5:15 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

**Erin Cannon, CMP**

***Manager, Conference &Event Services***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone 312/899-4862

Fax 312/899-0008

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4803. Re: Thursday, September 14

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 01, 2017 08:27:03  
**Subject:** Re: Thursday, September 14  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, August 31, 2017 7:55 PM  
**To:** Donna Martin  
**Cc:** Mackenzie Allen; Joan Schwaba; Patricia Babjak  
**Subject:** Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot
Noon	Lunch
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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4804. Read: Thursday, September 14

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 20:32:22  
**Subject:** Read: Thursday, September 14  
**Attachment:** [unknown\\_name\\_cegrp](#)

---

Your message

To: Donna Martin  
Subject: Thursday, September 14  
Sent: Thursday, August 31, 2017 7:55:44 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 31, 2017 8:32:22 PM (UTC-05:00) Eastern Time (US &Canada).

4805. Thursday, September 14

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 31, 2017 19:55:49  
**Subject:** Thursday, September 14  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

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Best regards,

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***Chief Communications Officer***

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## 4806. HOD Speaker Message

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2017 18:37:04  
**Subject:** HOD Speaker Message  
**Attachment:**

---

### Speaker Message

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

## Speaker Message 7

### Final Days to Take Action, HOD Backgrounder and Fact Sheet Available

#### Prepare for the Fall HOD Meeting

- **Complete the fall meeting planning survey by September 1.**
- We still have about 40% of delegates who need to complete the survey.
- **Championing the Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health**
- **Review and post key takeaways** from the interviews with a current high level/executive leader in public health by **September 11.**
- **Read the backgrounder** to help you prepare for and set the stage for the dialogue discussion at the HOD meeting. For your convenience, the folder also contains the backgrounder and appendices separately.
- The **fact sheet** is a brief summary of the backgrounder and provides an overview of the mega issue topic. This is a great resource to share with constituents.
- The backgrounder and fact sheet are posted on the Fall 2017 Meeting Materials web page on the Academy's website for easy sharing with members.
- **Draft Code of Ethics**
- **Review the draft Code of Ethics and provide input** by taking the survey by **September 18.**
- Talk with your boards and executive committees on ways to communicate and encourage all credentialed practitioners to review the draft Code of Ethics and complete the survey.
- All meeting materials will continue to be posted in the Fall 2017 HOD Meeting folder.

#### Academy Disaster Relief Fund

The Academy Foundation Disaster Relief Fund was established to support the personal and professional life-rebuilding efforts of Academy members and other dietetics professionals who have been affected by disasters. The Disaster Relief Fund information is now posted at:

<http://eatrightfoundation.org/scholarships-funding/disaster-relief-fund-application/>

- Consider sharing the Tweet on the Disaster Relief Fund.

### **Final Day to Enter into the Raffle**

- Complete the following tasks to be entered for a chance to win a raffle prize during the fall 2017 HOD Meeting:
- Submit the required administrative paperwork
- Watch the HOD Platform training video and set up your profile and headshot on the HOD platform
- Identify 3-5 Key Informants
- Review policies A.4, A.6 G.5-G.8, G.10 and K.6-K.8 in the HOD Manual
- Make your travel arrangements for the fall meeting in Chicago.

Once you've completed all of these important tasks, email [HOD@eatright.org](mailto:HOD@eatright.org) with the subject: Tasks Completed. Make sure you include your signature the email. The deadline to enter is **September 1**.

### **Mentor/Mentee Program Updates**

- Mentors and Mentees should have already connected and should be receiving messages on the Mentor/Mentee platform.
- Mentors/Mentees are asked to RVSP by **September 5** for the Mentor/Mentee Gathering on Thursday, October 19.

### **New Delegate Orientation**

- New delegates should view the three orientation sessions. The trainings are posted in the New Delegate Orientation folder on the Mentor/Mentee platform.
- HOD Communications Platform
- Your Role as a Delegate
- Knowledge-Based Strategic Governance (KBSG)

### **For more information**

Contact Dianne Polly ([diannepolly@gmail.com](mailto:diannepolly@gmail.com)) or Anna Shlachter ([ashlachter@eatright.org](mailto:ashlachter@eatright.org), 800/877-1600, ext. 4819)

This House of Delegates email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future HOD emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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## 4807. September 14-15 Board Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, William Murphy <WMurphy@eatright.org>, Margaret Dittloff <mdittloff@eatright.org>  
**Sent Date:** Aug 31, 2017 17:48:20  
**Subject:** September 14-15 Board Meeting Agenda and Attachments  
**Attachment:** [image001.png](#)

---

The agenda and corresponding attachments for the September 14-15 Board meeting have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be e-mailed in one complete PDF and placed on the communications platform by Friday, September 8. Attachments for the Executive Session will not be placed on the communication platform but will be e-mailed to you next week.

Click [here](#) and enter your Academy website username and password to access the agenda and attachments. The committee and task force 2017-2018 program of work reports have been placed on the Board portal and can be viewed [here](#). Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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4808. RE: FNCE - President's Suite

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 31, 2017 17:25:34  
**Subject:** RE: FNCE - President's Suite  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 3:14 PM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.
2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?

3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.

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- c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Erin Cannon <ecannon@eatright.org>

**Sent:** Wednesday, August 23, 2017 5:15 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FNCE - President's Suite

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Thank you,

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***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**  
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Phone 312/899-4862  
Fax 312/899-0008  
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4809. Re: FNCE - President's Suite

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Aug 31, 2017 16:13:56  
**Subject:** Re: FNCE - President's Suite  
**Attachment:** [image003.jpg](#)

---

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.
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**Sent:** Wednesday, August 23, 2017 5:15 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FNCE - President's Suite

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4810. RE: DI Farm to School document for President's Page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 15:52:35  
**Subject:** RE: DI Farm to School document for President's Page  
**Attachment:** [image001.jpg](#)

---

Thank you, Donna! We'll send the revised text to the *Journal*. Talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 2:50 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: DI Farm to School document for President's Page

Tom, You guys are miracle workers again. The edits are great. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Thursday, August 31, 2017 3:48 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** RE: DI Farm to School document for President's Page

Hi, Donna: The *Journal* can take the edits if we can provide them by no later than tomorrow. Can you please review the attached text, which contains the GM@U information as the new last paragraph? (We highlighted the new information in yellow just for ease of finding.) It works well as a conclusion, we think. Please let us know asap. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, August 31, 2017 1:30 PM

**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Fw: DI Farm to School document for President's Page

Tom and Doris, I did not know if it was too late to share a great resource on my President's page for October on

materials for internship directors who want to have rotations in Farm to School? See below. If it is, which I suspect it is, I will share it when I put it out on social media. Thanks!

<http://growing-minds.org/di/>

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jessica Sparks-Mussulin <jessica@asapconnections.org>

**Sent:** Thursday, August 31, 2017 2:19 PM

**To:** Donna Martin

**Cc:** Emily Jackson

**Subject:** DI Farm to School document for President's Page

Donna,

Thank you again for taking the time to be on the conference call today. Here is a link for the Addressing Dietetic Internship Competencies through Local Food and Farm to School document

created through the Growing Minds @ University project for you to share on your President's Page.

<http://growing-minds.org/di/>

Thanks so much,

Jessica Sparks-Mussulin

Growing Minds Program Coordinator

ASAP (Appalachian Sustainable Agriculture Project)

306 West Haywood St.

Asheville, NC 28801

828-236-1282 ext.104

[www.asapconnections.org](http://www.asapconnections.org)

[www.growing-minds.org](http://www.growing-minds.org)

**Consider a gift to ASAP to support local food, strong farms, and healthy communities!**

4811. Re: DI Farm to School document for President's Page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 15:50:18  
**Subject:** Re: DI Farm to School document for President's Page  
**Attachment:** [image003.jpg](#)

---

Tom, You guys are miracle workers again. The edits are great. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, August 31, 2017 3:48 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** RE: DI Farm to School document for President's Page

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, August 31, 2017 1:30 PM

**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Fw: DI Farm to School document for President's Page

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materials for internship directors who want to have rotations in Farm to School? See below. If it is, which I suspect it is, I will share it when I put it out on social media. Thanks!

<http://growing-minds.org/di/>

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**From:** Jessica Sparks-Mussulin <jessica@asapconnections.org>

**Sent:** Thursday, August 31, 2017 2:19 PM

**To:** Donna Martin

**Cc:** Emily Jackson

**Subject:** DI Farm to School document for President's Page

Donna,

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<http://growing-minds.org/di/>

Thanks so much,

Jessica Sparks-Mussulin

Growing Minds Program Coordinator

ASAP (Appalachian Sustainable Agriculture Project)

306 West Haywood St.

Asheville, NC 28801

828-236-1282 ext.104

[www.asapconnections.org](http://www.asapconnections.org)

[www.growing-minds.org](http://www.growing-minds.org)

**Consider a gift to ASAP to support local food, strong farms, and healthy communities!**

4812. RE: DI Farm to School document for President's Page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 15:48:45  
**Subject:** RE: DI Farm to School document for President's Page  
**Attachment:** [image003.jpg](#)  
[October 2017 Martin presidents page farm to school 10.docx](#)

---

Hi, Donna: The *Journal* can take the edits if we can provide them by no later than tomorrow. Can you please review the attached text, which contains the GM@U information as the new last paragraph? (We highlighted the new information in yellow just for ease of finding.) It works well as a conclusion, we think. Please let us know asap. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, August 31, 2017 1:30 PM

**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Fw: DI Farm to School document for President's Page

Tom and Doris, I did not know if it was to late to share a great resource on my President's page for October on

materials for internship directors who want to have rotations in Farm to School? See below. If it is, which I suspect it is, I will share it when I put it out on social media. Thanks!

<http://growing-minds.org/di/>

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jessica Sparks-Mussulin <jessica@asapconnections.org>

**Sent:** Thursday, August 31, 2017 2:19 PM

**To:** Donna Martin

**Cc:** Emily Jackson

**Subject:** DI Farm to School document for President's Page

Donna,

Thank you again for taking the time to be on the conference call today. Here is a link for the Addressing Dietetic Internship Competencies through Local Food and Farm to School document created through the Growing Minds @ University project for you to share on your President's Page.

<http://growing-minds.org/di/>

Thanks so much,

Jessica Sparks-Mussulin

Growing Minds Program Coordinator

ASAP (Appalachian Sustainable Agriculture Project)

306 West Haywood St.

Asheville, NC 28801

828-236-1282 ext.104

[www.asapconnections.org](http://www.asapconnections.org)

[www.growing-minds.org](http://www.growing-minds.org)

**Consider a gift to ASAP to support local food, strong farms, and healthy communities!**

4813. Re: Thank you!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Noll Folliard <jenn.folliard@gmail.com>  
**Sent Date:** Aug 31, 2017 15:37:25  
**Subject:** Re: Thank you!  
**Attachment:**

---

Hope you are feeling better? I don't know how her eatright account popped up. I had deleted it.  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jennifer Noll Folliard <jenn.folliard@gmail.com>  
**Sent:** Thursday, August 31, 2017 9:56 AM  
**To:** Donna Martin; Lorelei DiSogra; Mary Pat Raimondi  
**Subject:** Fwd: Thank you!

Looping in MP gmail account!

----- Forwarded message -----

From: Jennifer Noll Folliard <jenn.folliard@gmail.com>  
Date: Thu, Aug 31, 2017 at 8:55 AM  
Subject: Re: Thank you!

To: Donna Martin <DMartin@burke.k12.ga.us>, Lorelei DiSogra <LDiSogra@unitedfresh.org>  
CC: Andrew Marshall <AMarshall@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>

Donna,

Loved all the photos on Facebook from the day! And especially loved the news segment! Great quotes from Rick Allen.

Kee on rockin it! We are supporting you!!

Jenn

On Wed, Aug 30, 2017 at 2:48 PM Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:

Hi Donna,

So glad Senator Purdue's staffer joined you yesterday. I'm sure she was very impressed! Maybe Senator Purdue can get his cousin Sonny to visit you too! Sending you a big hug And thank you for all that you do.

I took Mollie to dinner last night to celebrate, she starts next Tuesday, very exciting.

Thank you for inviting her to FNCE, I highly recommended she try to go.

Any word back from Purdue's office about you being invited to serve on his/USDA's school Nutrition advisory committee? Once Mollie starts she may be able to work with Randy Russell to weigh in with Purdue's office.

Lorelei

Sent from my iPad

On Aug 30, 2017, at 2:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Friends, We finally got someone from Senator Perdue's office to visit a school and participate in an event. See email below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hayes, Jennifer (Perdue) <Jennifer\_Hayes@perdue.senate.gov>

**Sent:** Wednesday, August 30, 2017 2:49 PM

**To:** Donna Martin

**Subject:** Thank you!

Hey Donna,

I wanted to thank you again for allowing me to participate in the Feed Your School event yesterday! It was awesome! I've been raving about it to everyone in my office. I am actually typing up a report now to send to Senator Perdue. It was wonderful to meet you, and I look forward to continuing to work with you!

Thank you again,

Jennifer

Jennifer Hayes

Director of Constituent Services

**Office of United States Senator David Perdue**

3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell

404-865-0087 office

404-865-0311 fax



4814. RE: For review: Labor Day message to members

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 15:03:28  
**Subject:** RE: For review: Labor Day message to members  
**Attachment:** [image001.jpg](#)  
[image004.jpg](#)

---

Thank you, Donna!

Also – we are checking on whether there is time to make edits to the October president's page. We'll let you know as soon as we hear.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 1:53 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Labor Day message to members

Tom, It is great. You are good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, August 31, 2017 2:27 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Labor Day message to members

Hi, Donna: Below is our draft of a Labor Day email greeting from you to Academy members. Can you please review it and let us know as soon as possible if it is OK or if you'd like us to make any edits? Our plan is to send this out mid-day tomorrow (Friday). Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

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**Subject:** Happy Labor Day!

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**To all members of the Academy:**

Through the Academy's new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academy's Board of Directors,

thank you for your hard work and dedication to improving the nutritional health of all people.  
Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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4815. Re: For review: Labor Day message to members

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 14:52:49  
**Subject:** Re: For review: Labor Day message to members  
**Attachment:** [image001.jpg](#)

---

Tom, It is great. You are good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, August 31, 2017 2:27 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Labor Day message to members

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Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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**Subject:** Happy Labor Day!

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Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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4816. RE: President's Reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 31, 2017 14:50:17  
**Subject:** RE: President's Reception  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)

---

xoxo – we love you too J

Have a nice weekend!

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 1:41 PM  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: President's Reception



Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>

**Sent:** Thursday, August 31, 2017 2:35 PM

**To:** Donna Martin

**Subject:** RE: President's Reception

Hi Donna,

I will add to your list. No worries. You have until the 6<sup>th</sup> to get any additional names/addresses if you should think of anyone else.

Mary

Mary C. Wolski, CMP

*Director, Conference &Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, August 31, 2017 1:26 PM

**To:** Mary C. Wolski <MWolski@eatright.org>

**Subject:** President's Reception

Mary, I promise not to be doing this very often, but please add Patty Keane to the President's Reception invitation list! Thanks!

Patty Keane

310 Valencia Drive NE

Albuquerque, NM 87108

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4817. For review: Labor Day message to members

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 31, 2017 14:45:29  
**Subject:** For review: Labor Day message to members  
**Attachment:** [image001.jpg](#)

---

Academy of Nutrition and Dietetics Email

Hi, Donna: Below is our draft of a Labor Day email greeting from you to Academy members. Can you please review it and let us know as soon as possible if it is OK or if you'd like us to make any edits? Our plan is to send this out mid-day tomorrow (Friday). Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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**Subject:** Happy Labor Day!

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Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 Academy President

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4818. Re: President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Aug 31, 2017 14:41:22  
**Subject:** Re: President's Reception  
**Attachment:** [image001.jpg](#)

---

Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>  
**Sent:** Thursday, August 31, 2017 2:35 PM  
**To:** Donna Martin  
**Subject:** RE: President's Reception

Hi Donna,

I will add to your list. No worries. You have until the 6<sup>th</sup> to get any additional names/addresses if you should think of anyone else.

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, August 31, 2017 1:26 PM

**To:** Mary C. Wolski <[MWolski@eatright.org](mailto:MWolski@eatright.org)>

**Subject:** President's Reception

Mary, I promise not to be doing this very often, but please add Patty Keane to the President's Reception invitation list! Thanks!

Patty Keane

310 Valencia Drive NE

Albuquerque, NM 87108

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4819. RE: President's Reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 31, 2017 14:35:44  
**Subject:** RE: President's Reception  
**Attachment:** [image001.jpg](#)

---

Hi Donna,

I will add to your list. No worries. You have until the 6<sup>th</sup> to get any additional names/addresses if you should think of anyone else.

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 1:26 PM  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Subject:** President's Reception

Mary, I promise not to be doing this very often, but please add Patty Keane to the President's Reception invitation list! Thanks!

Patty Keane

310 Valencia Drive NE

Albuquerque, NM 87108

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4820. Fw: DI Farm to School document for President's Page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 31, 2017 14:29:49  
**Subject:** Fw: DI Farm to School document for President's Page  
**Attachment:**

---

Tom and Doris, I did not know if it was too late to share a great resource on my President's page for October on

materials for internship directors who want to have rotations in Farm to School? See below. If it is, which I suspect it is, I will share it when I put it out on social media. Thanks!

<http://growing-minds.org/di/>

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jessica Sparks-Mussulin <jessica@asapconnections.org>  
**Sent:** Thursday, August 31, 2017 2:19 PM  
**To:** Donna Martin  
**Cc:** Emily Jackson  
**Subject:** DI Farm to School document for President's Page

Donna,

Thank you again for taking the time to be on the conference call today. Here is a link for the Addressing Dietetic Internship Competencies through Local Food and Farm to School document created through the Growing Minds @ University project for you to share on your President's

Page.

<http://growing-minds.org/di/>

Thanks so much,

Jessica Sparks-Mussulin  
Growing Minds Program Coordinator  
ASAP (Appalachian Sustainable Agriculture Project)  
306 West Haywood St.  
Asheville, NC 28801  
828-236-1282 ext.104  
[www.asapconnections.org](http://www.asapconnections.org)  
[www.growing-minds.org](http://www.growing-minds.org)

**Consider a gift to ASAP to support local food, strong farms, and healthy communities!**

4821. President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Aug 31, 2017 14:25:58  
**Subject:** President's Reception  
**Attachment:**

---

Mary, I promise not to be doing this very often, but please add Patty Keane to the President's Reception invitation list! Thanks!

Patty Keane  
310 Valencia Drive NE  
Albuquerque, NM 87108

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4822. RE: Affiliate Speaker Grant - Update

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 31, 2017 11:38:26  
**Subject:** RE: Affiliate Speaker Grant - Update  
**Attachment:** [image001.png](#)

---

Hi Donna,

I agree! It's great to be building goodwill with the affiliates. I think our relationship with them is getting stronger over the years!

I will share the application with Mary and Lucille as well. I know that Idaho is very excited that you will be there. I try not to play favorites, but they are one of my favorites. J

Thanks!

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 31, 2017 9:50 AM  
**To:** Amy Biedenharn  
**Cc:** Joan Schwaba; Patricia Babjak  
**Subject:** Re: Affiliate Speaker Grant - Update

Amy, This is exciting news. I would be happy for you to share Idaho's application with Mary and Lucille before we approve. I told them I would pay my own airfare to go if they did not get approved. I felt so bad they asked me to come and then realized they didn't have enough money so I was willing to use miles to go. Thanks so much for all your work on this. Isn't it nice to work on a project that gets such positive feedback? I certainly think it will give the Academy some great goodwill.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Thursday, August 31, 2017 10:24 AM

**To:** Donna Martin

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** Affiliate Speaker Grant - Update

Hi Donna,

I hope you are doing well! I was chatting with Joan earlier this week and she mentioned you wondered how the Affiliate Speaker Grant offers are going. So far the response has been positive! I think we will begin to see some applications soon.

North Dakota, DC, Utah and Iowa have all expressed gratitude for the opportunity and let me know that the information is being reviewed/completed by their planning committees.

Idaho is the only affiliate who has actually submitted an application. From previous conversations about Idaho it sounds like we do want to approve this application, but let me know if you'd like for me to share this with Mary and Lucille for further vetting before approving.

I will plan on sending over more applications as I receive them. I gave this first round of affiliates until October 1 to submit. After that date we can extend the offer to additional rounds of affiliates who have been identified based on funding and when a Board member recently attended. If you'd like to see the tracker, I've attached it.

Let me know if you have any questions.

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

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4823. Re: Affiliate Speaker Grant - Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Aug 31, 2017 10:49:30  
**Subject:** Re: Affiliate Speaker Grant - Update  
**Attachment:** [image001.png](#)

---

Amy, This is exciting news. I would be happy for you to share Idaho's application with Mary and Lucille before we approve. I told them I would pay my own airfare to go if they did not get approved. I felt so bad they asked me to come and then realized they didn't have enough money so I was willing to use miles to go. Thanks so much for all your work on this. Isn't it nice to work on a project that gets such positive feedback? I certainly think it will give the Academy some great goodwill.

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Director, School Nutrition Program

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Thursday, August 31, 2017 10:24 AM  
**To:** Donna Martin  
**Cc:** Joan Schwaba; Patricia Babjak  
**Subject:** Affiliate Speaker Grant - Update

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Amy

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*Director – DPG/MIG/Affiliate Relations*

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Chicago, Illinois 60606-6995

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#### 4824. Affiliate Speaker Grant - Update

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 31, 2017 10:40:14  
**Subject:** Affiliate Speaker Grant - Update  
**Attachment:** [image001.png](#)  
[Idaho\\_Speaker Grant Application.pdf](#)  
[Affiliate Speakr Grant Application Tracker.xlsx](#)

---

Hi Donna,

I hope you are doing well! I was chatting with Joan earlier this week and she mentioned you wondered how the Affiliate Speaker Grant offers are going. So far the response has been positive! I think we will begin to see some applications soon.

North Dakota, DC, Utah and Iowa have all expressed gratitude for the opportunity and let me know that the information is being reviewed/completed by their planning committees.

Idaho is the only affiliate who has actually submitted an application. From previous conversations about Idaho it sounds like we do want to approve this application, but let me know if you'd like for me to share this with Mary and Lucille for further vetting before approving.

I will plan on sending over more applications as I receive them. I gave this first round of affiliates until October 1 to submit. After that date we can extend the offer to additional rounds of affiliates who have been identified based on funding and when a Board member recently attended. If you'd like to see the tracker, I've attached it.

Let me know if you have any questions.

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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4825. Obtain the Skills to Identify Malnutrition with Hands-On Training!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2017 10:21:52  
**Subject:** Obtain the Skills to Identify Malnutrition with Hands-On Training!  
**Attachment:**

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Obtain the Skills to Identify Malnutrition with Hands-On Training!

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

Nutrition Focused Physical Exam (NFPE) Hands-on Training Workshop

Research shows that nutrition intervention of a patient with, or at risk for, malnutrition can decrease length of hospital stay, falls, pressure ulcers, infections, complications, re-admissions, and overall health care costs. Registered dietitian nutritionists (RDNs) can perform a nutrition focused physical exam to more accurately provide individuals with a nutrition diagnosis of malnutrition.

**Attend the NFPE Workshop and you'll gain the knowledge and skills needed to:**

- Access muscle-wasting and fat loss;
- Identify clinical signs of micronutrient deficiencies and toxicities;
- Evaluate the presence of edema or fluid accumulation;
- Demonstrate basic NFPE skills with actual patients!

***RDNs who attend the Workshop will receive the NFPE Pocket Guide and reference text, PLUS 10 CEUs!***

**Workshops are available throughout September and October. To view the complete schedule and register, visit [www.eatrightpro.org/nfpe](http://www.eatrightpro.org/nfpe).**

*Interested in hosting a Workshop or being a trainer? Email [nfpe@eatright.org](mailto:nfpe@eatright.org) to obtain an application.*

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

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4826. Re: Thank you!

**From:** Jennifer Noll Folliard <jenn.folliard@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Lorelei DiSogra <LDiSogra@unitedfresh.org>  
**Cc:** Andrew Marshall <AMarshall@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Aug 31, 2017 09:55:13  
**Subject:** Re: Thank you!  
**Attachment:**

---

Donna,

Loved all the photos on Facebook from the day! And especially loved the news segment! Great quotes fro Rick Allen.

Kee on rockin it! We are supporting you!!

Jenn

On Wed, Aug 30, 2017 at 2:48 PM Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:  
Hi Donna,

So glad Senator Purdue's staffer joined you yesterday. I'm sure she was very impressed! Maybe Senator Purdue can get his cousin Sonny to visit you too! Sending you a big hug And thank you for all that you do.

I took Mollie to dinner last night to celebrate, she starts next Tuesday, very exciting.

Thank you for inviting her to FNCE, I highly recommended she try to go.

Any word back from Purdue's office about you being invited to serve on his/USDA's school Nutrition advisory committee? Once Mollie starts she may be able to work with Randy Russell to weigh in with Purdue's office.

Lorelei

Sent from my iPad

On Aug 30, 2017, at 2:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Friends, We finally got someone from Senator Perdue's office to visit a school and participate in an event. See email below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program



Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hayes, Jennifer (Perdue) <Jennifer\_Hayes@perdue.senate.gov>

**Sent:** Wednesday, August 30, 2017 2:49 PM

**To:** Donna Martin

**Subject:** Thank you!

Hey Donna,

I wanted to thank you again for allowing me to participate in the Feed Your School event yesterday! It was awesome! I've been raving about it to everyone in my office. I am actually typing up a report now to send to Senator Perdue. It was wonderful to meet you, and I look forward to continuing to work with you!

Thank you again,

Jennifer

Jennifer Hayes

Director of Constituent Services

**Office of United States Senator David Perdue**

3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell

404-865-0087 office

404-865-0311 fax

4827. RE: Conference Call with Michio Kaku September TBD

**From:** Susan Baron <sbaron@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 31, 2017 09:27:35  
**Subject:** RE: Conference Call with Michio Kaku September TBD  
**Attachment:** [image001.png](#)

---

Wonderful thank you Donna and Diane I will send them the dates of September 19-21 and will try for 10 am CT or 2pm CT. I will let you both know as soon as possible.

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*  
**Academy of Nutrition and Dietetics**

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**From:** Diane Enos

**Sent:** Thursday, August 31, 2017 5:46 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Baron <sbaron@eatright.org>

**Subject:** Re: Conference Call with Michio Kaku September TBD

Susan- my calendar is up-to-date and fairly open that week as well if you would like to book something in once you give options to the speakers bureau to finalize.

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

Academy of Nutrition and Dietetics

On Aug 30, 2017, at 7:56 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –

In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*

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<image001.png>

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4828. Re: Conference Call with Michio Kaku September TBD

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 31, 2017 06:45:48  
**Subject:** Re: Conference Call with Michio Kaku September TBD  
**Attachment:**

---

Susan- my calendar is up-to-date and fairly open that week as well if you would like to book something in once you give options to the speakers bureau to finalize.

Diane M. Enos, MPH, RDN, FAND  
Chief Learning Officer  
Academy of Nutrition and Dietetics

On Aug 30, 2017, at 7:56 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Sent from my iPad

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Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**  
*Sr. Manager, Online Learning | Center for Lifelong Learning*  
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<image001.png>

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4829. Re: Conference Call with Michio Kaku September TBD

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Baron <sbaron@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Aug 30, 2017 19:56:44  
**Subject:** Re: Conference Call with Michio Kaku September TBD  
**Attachment:** [image001.png](#)

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The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –

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Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**

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<image001.png>



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4830. Conference Call with Michio Kaku September TBD

**From:** Susan Baron <sbaron@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Aug 30, 2017 18:11:47  
**Subject:** Conference Call with Michio Kaku September TBD  
**Attachment:** [image001.png](#)

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Good Afternoon Donna –

In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

**Susan Baron**

*Sr. Manager, Online Learning | Center for Lifelong Learning*

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## 4831. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 30, 2017 17:15:14  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 30, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### September 13 Webinar: Chronic Disease Self-Management in Medicare and Medicaid

Managing chronic disease is of particular concern for "dual-eligibles" - people whose health, age or circumstance combine to make them beneficiaries of both Medicare and Medicaid and the plans that serve them. The Centers for Medicare and Medicaid Services' Medicare-Medicaid Coordination Office will hold a September 13 webinar titled "Taking Charge! Effectiveness of Chronic Disease Self-Management in Medicare and Medicaid." The webinar will cover evidence-based chronic disease self-management education programs and how these programs are being implemented to improve health outcomes and reduce costs of care.

[Learn More](#)

#### Farm Bill Goals Include Consumer Empowerment and Sound Science

The Academy's Farm Bill work group has identified four major areas, including consumer empowerment and sound science, each with specific programmatic and structural recommendations for Congress to consider as it begins its work on the 2018 Farm Bill. Lauren Au, PhD, RD, and Karen Ehrens, LD, LRD, co-chairs of work group, posted an article August 28 to the Academy's Stone Soup blog highlighting the Academy's priorities for the Farm Bill reauthorization.

[Learn More](#)

#### Crunch Time: Debate on Spending Bills in Congress

Congress returns next week with just 12 working days to complete the Fiscal Year 2018 spending

bills. The House Rules Committee posted the text of the remaining eight spending bills, which include the Agriculture Appropriations and the Labor, Health and Human Services Appropriations bills, that fund many of the important nutrition and health programs where Academy members work. The Academy will continue to monitor the bills and will update members about calls to action as needed.

[Learn More](#)

### Results from Early Care and Education Collaborative Show Improvements in Childhood Obesity

For the past five years, the Academy's partners at Nemours and the Centers for Disease Control and Prevention have worked with states and communities to integrate support for childhood obesity prevention into their early childhood systems through the National Early Care and Education Learning Collaborative project. Using the CDC's Spectrum of Opportunities, states and communities receive technical assistance to encourage system changes that support best practices in childhood obesity prevention in child care, pre-kindergarten and Head Start settings in centers, homes and schools. A full report has been published with case studies highlighting success stories.

### Congress' August Recess: A Great Time for Members to Take Action

Members of Congress are in their districts until September 5, so now is a great time to make your voice heard on the Academy's important legislative priorities. Help secure your member's support to co-sponsor the congressional resolution recognizing the Academy's Centennial and the contributions of our past and present. There is still time to contact your member of Congress (or do so again); we need additional Academy members' outreach to succeed.

[Learn More](#)

## CPE CORNER

### August 31 Webinar: Presenting a Poster at FNCE - Making the Most of Your Session

The Academy's Dietetic Practice-Based Research Network and Lifelong Learning team have joined to help you create an exceptional Food & Nutrition Conference & Expo poster that clearly and concisely portrays your research. In an August 31 webinar, proven strategies and techniques for preparing and presenting your poster will be discussed, and time will be allotted for questions. After your request to join the webinar has been approved, you will receive instructions for joining the meeting. The webinar offers 1 CPEU.

[Learn More](#)

### September 5 Webinar: Nutritional Misconceptions Travel Across the Globe - Different Cultures, Similar Observations

Different cultures have different perspectives on nutrition, but too often myth supersedes understanding. A September 5 webinar will address nutrition misconceptions observed across the globe and educational opportunities based on current evidence to correct them. The webinar offers 1 CPEU.

[Learn More](#)

#### September 19 Webinar: Operationalizing Dietitian Order Writing Privileges - The Step by Step Process

Clinical nutrition managers can learn how to establish an order writing system in their facilities via an in-depth look at the dietitian order writing process. A September 19 webinar will provide CNMs with the tools to implement a complete program, including stakeholder analysis, executive summary and process timeline. The webinar offers 1 CPEU.

[Learn More](#)

#### Recorded Webinar: Global Food and Nutrition Resource Hub

A free recorded webinar educates members on the Academy and Foundation's international journey, including the direction for our Second Century. The Global Food and Nutrition Resource Hub, developed through an educational grant from the Foundation, is featured, including materials focused on Central America. The webinar offers 1 CPEU.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate

program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### September 8 Deadline: FNCE Early Registration Savings

Experience dynamic educational opportunities that are not available elsewhere by attending the Food & Nutrition Conference & Expo, October 21 to 24 in Chicago. Gain access to new trends, perspectives from expert speakers and applications that you can apply to practice right away. Review products and services from more than 330 exhibitors showcasing the latest and greatest offerings in food and nutrition. Register by September 8 and save.

[Learn More](#)

## Journal's Multimedia Content

The *Journal of the Academy of Nutrition and Dietetics* is about much more than print articles - the *Journal* publishes a range of multimedia content on numerous topics, including archived podcasts going back to 2010. The newest podcast is "Association between Dietary Energy Density and Obesity-Associated Cancer: Results from the Women's Health Initiative."

[Learn More](#)

## Revisions to Requirements: Discharge Planning for Hospitals and Home Health Agencies

The Centers for Medicare and Medicaid Services published a proposed rule in 2015, with final action to be determined by November 2018, to revise the discharge planning requirements for hospitals (general acute, long-term care hospitals, inpatient rehabilitation facilities, and psychiatric hospitals), critical access hospitals, and home health agencies. The provisions address discharge planning policies and procedures, applicable patient types, timing, people involved and other criteria.

[Learn More](#)

## New Release: Pocket Guide to Pediatric Weight Management (2nd Ed.)

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

## Updated Food and Nutrition Gold Standard Is Now Available

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

## Guide Your Clients to a Healthy Pregnancy with Updated Book

The Academy's newly published book, *Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

## Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest



brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

Get Your Clients on the Healthy Track with the Latest Tech: Now Available in 10-Packs

The accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right tools to achieve personal health goals. With colorful illustrations and sample screens, this guide compares popular apps and tracking programs, explaining the features they offer. Save 50 percent when you buy more: *Bits and Bytes* is now available in economy packs of 10, making them easy to distribute to clients.

[Learn More](#)

Easily Track and Improve Patient Outcomes with eNCPT

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making tracking patient outcomes easier. Subscribers have access to the most up-to-date terminology, an easy-to-access web platform, multiple language translations and free access to the Electronic Health Records Toolkit. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

Success Starts With eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

Hurricane Harvey: How You Can Help

As flooding and other storm damage continue in the wake of Hurricane Harvey, the Academy offers members many resources to respond to a disaster and to help keep people safe during a storm, flooding and other emergencies. The Academy's members and Headquarters Team extend our support and prayers to those affected by Hurricane Harvey, and our thanks to emergency responders, volunteers and all those who are working to assist residents. Visit the Academy's website for updates. And the Foundation is accepting donations to provide relief to our fellow members and their families who need assistance.

### Out-of-State Health Providers May Practice Temporarily in Texas

Texas Gov. Greg Abbott has temporarily suspended statutes and rules to allow licensed health care providers employed by a hospital and who are in good standing in another state to practice in Texas to assist with disaster response operations. This suspension is in effect until terminated by the Office of the Governor or until the Hurricane Harvey disaster declaration is lifted or expires. See the Texas Department of Licensing and Regulation's website for more information.

[Learn More](#)

### Future RDNS: Your Video Can Be Featured at FNCE

The Academy is seeking video submissions from students to be featured at the Food & Nutrition Conference & Expo's Centennial Celebration on October 21 in Chicago. Use your creativity to shoot a one-minute video that showcases "The Future of RDNs" - what the coming years of the dietetics profession mean to you. Videos can include individual students or groups. The submission deadline is September 28.

[Learn More](#)

### FNCE 2018: Call for Educational Sessions Opens September 1

The Academy is seeking innovative, cutting-edge Food & Nutrition Conference & Expo educational sessions that will make an impact. Proposals will be accepted from September 1 to November 15. FNCE 2018 will be held October 20 to 23 in Washington, D.C.

[Learn More](#)

### November 10 Discount Registration Deadline: National Conference on Prevention of Diabetes

The Emory University School of Medicine will host the 2nd National Conference on Prevention of Diabetes November 17 to 19 in Atlanta, Ga. President Donna Martin, EdS, RDN, LD, SNS, FAND, and Immediate Past President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will present a symposium on childhood obesity. Treasurer Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, and Speaker-elect Marcy Kyle, RDN, LD, CDE, FAND, will present a hands-on workshop on diabetes prevention. A discounted registration rate is available for Academy members. The deadline to apply for the discount registration is November 10.

[Learn More](#)

### After the FNCE Opening Session: Come to the Centennial Celebration

Enjoy music, cocktails and light hors d'oeuvres and mingle with attendees and exhibitors at the Centennial Celebration following the Food & Nutrition Conference & Expo's Opening Session, October 21 in Chicago. The opening night party is open to all full-week FNCE attendees, Sunday-only registrants and exhibitors.

[Learn More](#)

### Last Chance: Refer a Colleague and Win

September 1 is the last day to share the value of membership with your friends and colleagues by participating in the 2017 Refer a Colleague Program. The more new members you refer, the better

your chances of winning free Academy memberships for you and your referral. To get credit, make sure your colleague enters your name in the "Referral Information" section of the online membership application, and each of you will be eligible to win free Academy memberships for the 2018-2019 year.

[Learn More](#)

#### Exclusive to Members: ATIRAccredit Platinum Rewards Mastercard

Join the growing number of members using the Academy Platinum Rewards Mastercard. It's simple and rewarding - the only rewards card you need. As a special bonus for members, you get double rewards for every dollar spent on qualified purchases made during the first 60 days after you open your account.

[Learn More](#)

#### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

#### School Spirit: Bring Students to FNCE

The Food & Nutrition Conference & Expo helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE. The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four programs that bring the highest percentage of students to FNCE will receive special recognition with President Donna Martin, EdS, RDN, LD, SNS, FAND, and complimentary site access for up to three Center for Lifelong Learning online modules from the Certificate of Training programs. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees. If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment, number of students attending FNCE and the percentage this represents by October 2 to [education@eatright.org](mailto:education@eatright.org).

#### ACADEMY FOUNDATION NEWS

##### Foundation's First "Fun-Raiser" of the Second Century

To celebrate the Academy's Centennial, the Foundation's annual gala is going bigger and bolder this year. "Party with Marty" - Foundation Chair Martin Yadrick, MBI, MS, RDN, FAND - at the Foundation's first "Fun-raiser" of the Second Century, October 23 at Navy Pier in Chicago.

[Learn More](#)

### Register for Foundation Symposia at FNCE

Attend two Foundation Symposia for \$10 each on October 21 at the Food & Nutrition Conference & Expo and earn 2 CPEUs for each: "Modern Day Human Magnesium Requirements: Should Supplements Be Recommended?" sponsored by Nature Made; and "Mindful Portions Start with You: Help Inspire Healthy Behaviors," sponsored by Nestle.

[Learn More](#)

### Foundation Board Approves Funding for Initial Second Century Projects

The Foundation's Board of Directors has voted to spend \$258,000 from its Second Century Fund on three initiatives that align with the Foundation's new mission and build upon more than 50 years of success supporting dietetics professionals locally and nationally through scholarships, research grants and awards, and community education.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4832. Re: Thank you!

**From:** Lorelei DiSogra <LDiSogra@unitedfresh.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Jennifer Noll Folliard <jenn.folliard@gmail.com>, Andrew Marshall  
<AMarshall@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Aug 30, 2017 15:48:29  
**Subject:** Re: Thank you!  
**Attachment:**

---

Hi Donna,

So glad Senator Purdue's staffer joined you yesterday. I'm sure she was very impressed!  
Maybe Senator Purdue can get his cousin Sonny to visit you too! Sending you a big hug  
And thank you for all that you do.

I took Mollie to dinner last night to celebrate, she starts next Tuesday, very exciting.

Thank you for inviting her to FNCE, I highly recommended she try to go.

Any word back from Purdue's office about you being invited to serve on his/USDA's school  
Nutrition advisory committee? Once Mollie starts she may be able to work with Randy  
Russell to weigh in with Purdue's office.

Lorelei

Sent from my iPad

On Aug 30, 2017, at 2:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Friends, We finally got someone from Senator Perdue's office to visit a school and participate in  
an event. See email below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hayes, Jennifer (Perdue) <Jennifer\_Hayes@perdue.senate.gov>

**Sent:** Wednesday, August 30, 2017 2:49 PM

**To:** Donna Martin

**Subject:** Thank you!

Hey Donna,

I wanted to thank you again for allowing me to participate in the Feed Your School event yesterday! It was awesome! I've been raving about it to everyone in my office. I am actually typing up a report now to send to Senator Perdue. It was wonderful to meet you, and I look forward to continuing to work with you!

Thank you again,

Jennifer

Jennifer Hayes

Director of Constituent Services

**Office of United States Senator David Perdue**

3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell

404-865-0087 office

404-865-0311 fax

4833. Re: Picture #5 Kara LeClair

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 30, 2017 15:20:18  
**Subject:** Re: Picture #5 Kara LeClair  
**Attachment:** [IMG\\_4078.JPG](#)  
[IMG\\_1882.JPG](#)

---

Attached is a picture of the superintendent Rudy Falana and one of me and my husband (he has a tux on). Now I just need to get my families pictures! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, August 25, 2017 7:42 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** RE: Picture #5 Kara LeClair

Great, thank you!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 6:27 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: Picture #5 Kara LeClair

I have a list of pictures I know I need to get I will work on them next week. Thanks for the reminder.

Sent from my iPhone

On Aug 25, 2017, at 7:00 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Just checking to see if you have any photos of your boss (preferably with you...!) and of you with your husband (just the two of you)?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



www.eatright.org

<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 22, 2017 3:36 PM

**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Picture #5 Kara LeClair

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4834. Fw: Thank you!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Noll Folliard <jenn.folliard@gmail.com>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Andrew Marshall <AMarshall@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Aug 30, 2017 14:51:35  
**Subject:** Fw: Thank you!  
**Attachment:**

---

Friends, We finally got someone from Senator Perdue's office to visit a school and participate in an event. See email below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hayes, Jennifer (Perdue) <Jennifer\_Hayes@perdue.senate.gov>  
**Sent:** Wednesday, August 30, 2017 2:49 PM  
**To:** Donna Martin  
**Subject:** Thank you!

Hey Donna,

I wanted to thank you again for allowing me to participate in the Feed Your School event yesterday! It was awesome! I've been raving about it to everyone in my office. I am actually typing up a report now to send to Senator Perdue. It was wonderful to meet you, and I look forward to continuing to work with you!

Thank you again,

Jennifer

Jennifer Hayes  
Director of Constituent Services  
**Office of United States Senator David Perdue**  
3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell  
404-865-0087 office

404-865-0311 fax

4835. RE: President's Reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 30, 2017 14:37:32  
**Subject:** RE: President's Reception  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)

---

It is good crazy! It is the stuff we all love to do which makes us happy. J

Let me know if you need anything!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 30, 2017 1:37 PM  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: President's Reception

Thanks for not being a stickler! Things are great. Know you guys are going crazy, but it all seems like good craziness!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>  
**Sent:** Wednesday, August 30, 2017 2:35 PM  
**To:** Donna Martin  
**Subject:** RE: President's Reception

Hi –

This is perfect! Thank you!

Hope all is well with you!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Wednesday, August 30, 2017 1:35 PM

**To:** Mary C. Wolski <[MWolski@eatright.org](mailto:MWolski@eatright.org)>

**Subject:** Re: President's Reception

Mary, Will this excel spreadsheet work for you? If not, I will get my secretary to put it on your form. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>

**Sent:** Tuesday, August 8, 2017 10:06 AM

**To:** Donna Martin

**Subject:** President's Reception

Hi Donna,

I am going to be working with you this year on your President's Reception at FNCE! It will be held on Sunday, October 22 from 8-10 pm at the Wyndham Grand Hotel in the Penthouse Ballroom, which sits on the 39<sup>th</sup> floor with 360° views of downtown Chicago. It should be beautiful with the city all lit up at night!

Attached are the guidelines for the President's Reception you will need to review. Also attached is a template for sending me your list of people. I would like to send out the invitations no later than September 8<sup>th</sup>.

As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!



4836. Re: President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Aug 30, 2017 14:36:31  
**Subject:** Re: President's Reception  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

---

Thanks for not being a stickler! Things are great. Know you guys are going crazy, but it all seems like good craziness!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>  
**Sent:** Wednesday, August 30, 2017 2:35 PM  
**To:** Donna Martin  
**Subject:** RE: President's Reception

Hi –

This is perfect! Thank you!

Hope all is well with you!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Wednesday, August 30, 2017 1:35 PM

**To:** Mary C. Wolski <[MWolski@eatright.org](mailto:MWolski@eatright.org)>

**Subject:** Re: President's Reception

Mary, Will this excel spreadsheet work for you? If not, I will get my secretary to put it on your form. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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**From:** Mary C. Wolski <MWolski@eatright.org>

**Sent:** Tuesday, August 8, 2017 10:06 AM

**To:** Donna Martin

**Subject:** President's Reception

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As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

4837. RE: President's Reception

**From:** Mary C. Wolski <MWolski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 30, 2017 14:35:42  
**Subject:** RE: President's Reception  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

---

Hi –

This is perfect! Thank you!

Hope all is well with you!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 30, 2017 1:35 PM  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: President's Reception

Mary, Will this excel spreadsheet work for you? If not, I will get my secretary to put it on your form. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**To:** Donna Martin  
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As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

*Director, Conference & Event Services*

Academy of Nutrition and Dietetics

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Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4838. Re: President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Aug 30, 2017 14:34:50  
**Subject:** Re: President's Reception  
**Attachment:** [image002.jpg](#)  
[Donna's List for President's Reception.xls](#)

---

Mary, Will this excel spreadsheet work for you? If not, I will get my secretary to put it on your form. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary C. Wolski <MWolski@eatright.org>  
**Sent:** Tuesday, August 8, 2017 10:06 AM  
**To:** Donna Martin  
**Subject:** President's Reception

Hi Donna,

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As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

*Director, Conference &Event Services*

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: [mwolski@eatright.org](mailto:mwolski@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4839. Important: 2017 FNCE Information

**From:** Joe LasCola <jlascola@eatright.org>  
**To:** Joe LasCola <jlascola@eatright.org>  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2017 13:19:48  
**Subject:** Important: 2017 FNCE Information  
**Attachment:** [image001.png](#)

---

Good morning Program Planners and Moderators,

With the live event just around the corner, the below checklist will keep your session planning on track. **Note:** all session speakers have already received this information. The action items below are to keep you informed on what is expected and when.

**All items must be completed by September 18, 2017**

•**Download FNCE® PointPoint Templates:** You can download the official FNCE® PPT templates at the **speaker help site**. You will also find polling and PPT submission instructions here.

•**Submit your FNCE® Presentation:** Submit your session presentation **here**. Speaker and moderator user activation emails were sent August 8<sup>th</sup> from PresentationManagement@freemanco.com titled *Welcome to FNCE 2017*. Please refer there to activate your PPT submission account. **NOTE: Program Planners do not have access to the submission portal so you would not have received an activation email. Moderators:** You are not required to submit a PPT but have access to do so

•**Submit your Session Handouts:** Session handouts are mandatory for each educational session. The best form of handouts include a PDF version of your PowerPoint, converted to show six slides per page. Speakers have received the instructions and their unique passcode to complete the upload process.

**Important information for your particular role:**

**Program Planners:**

- Confirm each session speaker and moderator has completed their speaker agreements (*planners do not receive agreements*)
- Confirm each session speaker and moderator has uploaded their profile picture to the **FNCE website** (*instructions were sent to both speaking roles*)
- PPT presentations and handouts are submitted by the September 18 deadline. (*If you wish to do this on behalf of your speakers, please let me know and you will be added to the system*)

**Moderators:**

- You have completed your moderator agreement sent on July 21
- Your profile picture is uploaded (*instructions included in the July 21 email*)
- You will receive your moderator script one month prior to the live conference

**\*\*Speaking roles change throughout the FNCE® planning process. In the event you are receiving this notification in error, please let me know.\*\***

Thank you for your hard work in the development of your session!

Best,

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | [jlascola@eatright.org](mailto:jlascola@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

4840. Fwd: Biographical Information Form

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 29, 2017 21:29:04  
**Subject:** Fwd: Biographical Information Form  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** August 29, 2017 at 7:52:19 PM CDT  
**To:** "Rodriguez, Judy" <jrodrigu@unf.edu>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Re: Biographical Information Form

Thanks for the feedback and input. I will write to the committee.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 29, 2017, at 7:47 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Sorry for responding a bit late, it's been very busy at work lately and hard to take time to think. Pat, you bring up excellent points, and I must admit that these unintended consequences did not occur to me at the time of the discussion. However, I too am concerned about the potential negative voting booth reaction to entrepreneurs, persons employed in nontraditional realms and by commercial entities. These are innovators opening new doors for the profession. I think you should send this or a modification of this email to the committee members so they see the impact this is having. Also, we can suggest either deleting or changing the question such that it is about type of

employment or maybe it should be a question about how the candidate feels his or her current employment helps enhance and broaden the role and recognition of the profession. Someone who is or has had an isolated or narrow level of practice experience, in my mind, could not make as good a case as one who has many connections, etc. Any other ideas on how we should proceed?  
Thx

JRodriguez

-----Original Message-----

From: Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

Sent: Tuesday, August 29, 2017 6:47 PM

To: Patricia Babjak <PBABJAK@eatright.org>

Cc: Rodriguez, Judy <jrodrigu@unf.edu>

Subject: Re: Biographical Information Form

Pat

I agree with you if all my business contacts were reviewed someone might not who I am dealing with and then would not vote for me based on that. I do not think anyone really thought is through because they have one employer. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida Immediate past President Academy of Nutrition &Dietetics 2016-2017 Office # 954-360-7883 Sent from my iPhone

On Aug 29, 2017, at 11:28 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL

I am having multiple potential candidates running for Board positions call me. They have questions regarding the new biographical information form and the video requirements. I am especially having a hard time trying to explain the Personal and Professional Disclosures section which eludes logic for me. The form says, "I agree to disclose any companies, organizations or enterprises for the past year from which I receive compensation or with which I have an ongoing relationship and which are relevant to the Group(s) for which I am a nominee." I voiced my opinion at the face to face meeting that we shouldn't discriminate against individuals working in Business and Industry. Lucille, you certainly made your point when you said you wouldn't disclose your contracts when running for an office since disclosure makes sense once you are serving. How does one know if their compensation/relationships are relevant to a group?? I have a call with Terri Raymond this morning who has her own business and I have no clue on how to define relevance. P.S. - The committee did exactly what they ought not have - held Business and Industry members to a higher standard. This information will be on the Academy's website. Potential candidates such as Terri or Linda Farr will automatically lose votes because of our membership contingent who are

biased against Business and Industry.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)<mailto:pbabjak@eatright.org>

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## 4841. Anchor Sessions- Voting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Zachari Breeding <zacharibreeding@gmail.com>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Mary Beth Kavanaugh <mxxk109@case.edu>, Anne Marie Davis <amdavis@newhaven.edu>, Gigi Kwok <gigi.y.kwok@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Russell, Mary E <mary\_russell@baxter.com>  
**Cc:** Joe LasCola <jlascola@eatright.org>  
**Sent Date:** Aug 29, 2017 18:54:29  
**Subject:** Anchor Sessions- Voting  
**Attachment:** [image001.png](#)

---

Good afternoon CLL Leaders,

Thank you for the productive conversation today. As stated on the call, you will vote for anchor session speakers using Survey Monkey. Please vote by September 6<sup>th</sup> through the link below:  
<https://www.surveymonkey.com/r/FNCEANCHOR>

If you already submitted your selections to me, please do not vote again.

Thank you!  
Lori

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

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4842. FW: September 14-15 Board Meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Aug 29, 2017 17:42:33  
**Subject:** FW: September 14-15 Board Meeting  
**Attachment:**

---

I am adding the following items to the September Board meeting agenda per Linda's request.  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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**From:** Linda Farr [mailto:linda.farr@me.com]  
**Sent:** Monday, August 28, 2017 4:36 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: September 14-15 Board Meeting

Hi Joan! At one of our upcoming BOD meetings, could we have an update on our progress with RISA's revision process for position and practice papers, and our sponsorship process? Specifically on the sponsorship process I'm wondering if we are still able to find enough sponsors, if they are willing to complete the vetting process and what the impact is to our finances and relationships with potential sponsors?

Thanks so much!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Past Speaker, House Of Delegates***

Academy of Nutrition and Dietetics

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[linda.farr@me.com](mailto:linda.farr@me.com)

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On Aug 23, 2017, at 5:17 PM, Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)> wrote:

Attached for your review and input is the draft agenda for the September 14-15 Board meeting. We welcome your feedback.

The final agenda and corresponding attachments for the Board meeting will begin to be posted on the Board of Directors' communication platform by Friday, September 1. Paper copies will not be automatically provided; please contact me by August 30 if you want to receive a paper packet. Attachments for the Executive Session will not be placed on the communication platform but will be e-mailed to you prior to the meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4843. Your digital copy of the September/October 2017 issue is ready

**From:** Food & Nutrition Magazine <noreply@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2017 17:24:09  
**Subject:** Your digital copy of the September/October 2017 issue is ready  
**Attachment:**

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Food & Nutrition Magazine - Date | Volume, Number

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Peeling and Dealing with Fresh Garlic

Skip the sticky-finger situation with these ingenious ideas to minimize the mess.

Exploring Adaptogenic Herbs

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The 411 on Hydroponics

When it comes to food production, flavor and nutrition, how does hydroponically grown produce compare to conventionally grown fruits and vegetables?

Non-Alcoholic Fatty Liver Disease

This symptomless disease may soon be the No. 1 cause for liver transplantation. Learn who is at risk and how nutrition may help with prevention and treatment.

Recipes: Vintage Vittles

Celebrate the Academy of Nutrition and Dietetics' 100th anniversary with throwback recipes reinvented with modern twists.

## Apples

A staple fruit throughout history, apples offer excellent flavor and loads of nutrients in a small package.

## Color Additives

Explore the role of color additives in this installment of our special series on food additives.

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4844. World Bank-Nutrition Leadership

**From:** Gus Schumacher <gus@wholesomewave.org>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>, Kevin W. Concannon  
<k.w.concannon@gmail.com>, Camille Range Cell  
<RangeCamille@gmail.com>, Gus Schumacher <gus@wholesomewave.org>  
**Sent Date:** Aug 29, 2017 17:02:28  
**Subject:** World Bank-Nutrition Leadership  
**Attachment:**

---

Mary Beth,

Good afternoon. Camille and I are working to identify the right senior nutrition folks at the World Bank per our discussions in Chicago and our follow up recent phone call.

Looking forward to getting back to you, Donna and Pat in early Sept.

Also, I have senior contacts at UNICEF in NY, though I suspect the Academy is well linked in there, and with FAO, Biodiversity International and WFP in Rome.

Gus

**From:** Joe LasCola <jlascola@eatright.org>  
**To:** Lori Granich <LGranich@eatright.org>, Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthompson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Diane Enos <denos@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 29, 2017 14:01:13  
**Subject:** RE: FNCE 2018 Anchor Sessions  
**Attachment:** [image002.png](#)  
[image003.png](#)

---

Good afternoon CLL Leaders,

Due to a change in the WebEx audio feature, please connect your audio via the dial-in information provided below as we will **NOT** use the VoIP blended feature.

In using the call-in option, we are no longer able to vote on each speaker via the polling feature. An email will be sent post-event where you will vote on each speaker discussed during today's call.

If you have any questions, please let us know!

**Dial-in Information:**

**Call in:** 1-866-477-4564

**Code:** 183 045 7327

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | jlascola@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

**From:** Lori Granich

**Sent:** Friday, August 25, 2017 1:18 PM

**To:** Roberta Anding <RobertaAnding@gmail.com>; Cynthia Thomson <cthompson@email.arizona.edu>; Meghan Adler <Meghan.Adler@ars.usda.gov>; Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>; Kathleen Niedert <kniedert@aol.com>; Anne Marie Davis <amdavis@newhaven.edu>; Mary Beth Kavanaugh <mxk109@case.edu>; Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>; Zachari Breeding <zacharibreeding@gmail.com>; Kimberly Kirchherr <kimberly.kirchherr@gmail.com>; Gigi Kwok <gigi.y.kwok@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com

**Cc:** Diane Enos <denos@eatright.org>; Joe LasCola <jlascola@eatright.org>; Susan Baron <sbaron@eatright.org>

**Subject:** FNCE 2018 Anchor Sessions

Good afternoon CLL Leaders,

Thank you for all of the suggestions for anchor sessions. See attached for a PowerPoint with the various recommendations. I ask that you all take a look through this and be prepared to discuss the speakers you've suggested. I have tagged a committee member on the bottom right hand corner of each slide. I've also included links or videos so you can do more research if needed. Some of these speakers may be more appropriate for keynotes, but we will talk about that on the call. The last few slides include topics that were brought up, but no specific speakers were suggested. I think this gives us a great start to planning FNCE 2018!

If you cannot make the call on Tuesday to vote, please send me any notes you would like me to relay to the committee.

Also, just a reminder that we will be using WebEx for this call. You will call in by phone like normal, but we will use WebEx to view the PowerPoint. The information is on the calendar invite I sent, but I'm also including it below.



**Call in: 1-866-477-4564**

**Code: 183 045 7327**

**WebEx Link: [Click here to join the meeting](#)**

Thanks!

Lori

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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4846. Re: CLL Anchor Session Call

**From:** kniedert <kniedert@aol.com>  
**To:** Hope Barkoukis <Hope.Barkoukis@case.edu>, Lori Granich <LGranich@eatright.org>  
**Cc:** Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 29, 2017 11:27:37  
**Subject:** Re: CLL Anchor Session Call  
**Attachment:**

---

I am in Sweden so will miss out on the call and discussion. I voted for three and in the order of my choices.

Sent from my U.S. Cellular® Smartphone

----- Original message -----

From: Hope Barkoukis <Hope.Barkoukis@case.edu>  
Date: 8/29/17 11:17 AM (GMT-05:00)  
To: Lori Granich <LGranich@eatright.org>  
Cc: Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, "Christine Weithman (cweithman@hmrbboston.com)" <cweithman@hmrbboston.com>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Kathleen Niedert <kniedert@aol.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, "DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, peark02@outlook.com  
Subject: Re: CLL Anchor Session Call

First, I'd like to commend you for presenting these in this manner. I honestly don't recall this was our format in prior years- (via the slide deck). It's wonderful and so much more thought provoking.

..

Second- I know this answer but dread hearing it again-- how many can we vote for? Or can we rank vote? This years' options are way too intriguing to find only ONE great option..

Hope

On Mon, Aug 28, 2017 at 6:08 PM, Lori Granich <LGranich@eatright.org> wrote:  
Good afternoon CLL Leaders,

Just a few reminders for tomorrow's call:

1. Please review the PPT attachment so that you are familiar with the proposed speakers/topics prior to voting.
2. We will be using WebEx to vote tomorrow so make sure to log in via the instructions sent on the calendar invite.
3. I've added one more slide to the deck (Slide 17) so please review it at your earliest convenience.
4. If you are unable to attend and wish to vote, please send me your selections via email prior to the call (1 pm CST) so I can include them for the group.

Talk to you tomorrow!

Best,  
Lori

Lori Granich, MBA, RDN  
Director, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics  
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Chicago, IL 60606-6995  
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--

Hope Barkoukis, PhD,RDN,LD

Jack,Joseph, Morton Mandel Professorship in Wellness &Preventive Care

<http://case.edu/medicine/wellness-pathway/>

Board of Directors <http://www.eatrightpro.org/>

Interim Chair- Nutrition Dept.

Associate Professor

School of Medicine, CWRU

216-368-2441

4847. Re: CLL Anchor Session Call

**From:** Hope Barkoukis <Hope.Barkoukis@case.edu>  
**To:** Lori Granich <LGranich@eatright.org>  
**Cc:** Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, Christine Weithman (cweithman@hmrhoston.com) <cweithman@hmrhoston.com>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Kathleen Niedert <kniedert@aol.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 29, 2017 11:17:33  
**Subject:** Re: CLL Anchor Session Call  
**Attachment:**

---

First, I'd like to commend you for presenting these in this manner. I honestly don't recall this was our format in prior years- (via the slide deck). It's wonderful and so much more thought provoking.  
..

Second- I know this answer but dread hearing it again-- how many can we vote for? Or can we rank vote? This years' options are way too intriguing to find only ONE great option..

Hope

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Good afternoon CLL Leaders,

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1. Please review the PPT attachment so that you are familiar with the proposed speakers/topics prior to voting.
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Talk to you tomorrow!

Best,  
Lori

Lori Granich, MBA, RDN  
Director, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics  
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Hope Barkoukis, PhD,RDN,LD  
Jack,Joseph, Morton Mandel Professorship in Wellness &Preventive Care  
<http://case.edu/medicine/wellness-pathway/>  
Board of Directors <http://www.eatrightpro.org/>  
Interim Chair- Nutrition Dept.  
Associate Professor  
School of Medicine, CWRU  
216-368-2441

4848. There's still time to save on FNCE®!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2017 06:08:55  
**Subject:** There's still time to save on FNCE®!  
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## 4849. CLL Anchor Session Call

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Kathleen Niedert <kniedert@aol.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 28, 2017 18:09:34  
**Subject:** CLL Anchor Session Call  
**Attachment:** [image001.png](#)  
[2018 Anchor Sessions.pptx](#)

---

Good afternoon CLL Leaders,

Just a few reminders for tomorrow's call:

1. Please review the PPT attachment so that you are familiar with the proposed speakers/topics prior to voting.
2. We will be using WebEx to vote tomorrow so make sure to log in via the instructions sent on the calendar invite.
3. I've added one more slide to the deck (Slide 17) so please review it at your earliest convenience.
4. If you are unable to attend and wish to vote, please send me your selections via email prior to the call (1 pm CST) so I can include them for the group.

Talk to you tomorrow!

Best,  
Lori



**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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4850. Re: Hurricane Harvey

**From:** Linda Farr <linda.farr@me.com>  
**To:** Babjak Patricia <PBABJAK@eatright.org>  
**Cc:** Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <peark02@outlook.com>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Garner, Margaret <MGarner@cchs.ua.edu>, Lites Michele D. <Michele.D.Lites@kp.org>, Brantley Susan <brantley.susan@gmail.com>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Alison Steiber <ASteiber@eatright.org>, Visocan Barbara <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Blankenship Jeanne <JBlankenship@eatright.org>, Schofield Marsha <mschofield@eatright.org>, Whalen Mary Beth Beth <Mwhalen@eatright.org>, Misfud Paul <PMifsud@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Burns Susan <Sburns@eatright.org>  
**Sent Date:** Aug 28, 2017 17:03:03  
**Subject:** Re: Hurricane Harvey  
**Attachment:**

---

Pat this means so much! I'm unbelievably fortunate sitting here 2-3 hours from Corpus and Houston, with dry roads today and only a few broken tree branches, when so many are struggling to hold on to homes and families. Thanks for posting the safety advice and for support of our members. I will keep sending out our links and information as communications come out from Texans in need.

Linda

**Linda T. Farr, RDN, LD, FAND**  
***Past Speaker, House Of Delegates***  
Academy of Nutrition and Dietetics  
Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable  
www.NutritiousTable.com  
linda.farr@me.com

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On Aug 28, 2017, at 3:03 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Pat and staff,

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Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director  
Student Health Center and Pharmacy  
Assoc. Professor  
The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>  
<image003.gif>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Monday, August 28, 2017 1:11 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <

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**Subject:** RE: Hurricane Harvey

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**Patricia M. Babjak**

***Chief Executive Officer***

<image004.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

<image005.png>

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## 4851. Your Input Needed-Code of Ethics Revision

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 28, 2017 16:54:33  
**Subject:** Your Input Needed-Code of Ethics Revision  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Your Input Needed-Code of Ethics Revision

Dear Academy Members and CDR Credentialed Practitioners:

You recently received an email seeking your input to the Draft Code of Ethics revision. If you have not yet responded, please take some time to review the Draft Code of Ethics revision and complete the survey to provide feedback.

All Academy members and all CDR credentialed practitioners agree to abide by the Code of Ethics (COE). Thus, it is imperative that you respond to the attached survey no later than Monday, September 18, 2017 at 5pm Central Time. The Code of Ethics Task Force will review all member and credentialed practitioner input, making revisions as appropriate. The revised draft COE will then move to the Academy Board of Directors and Board of the Commission on Dietetics Registration for final approval. We anticipate releasing the newly approved COE in mid-2018. Please [click here](#) to review the draft COE. Once you complete your COE review, please [click here](#) to take the survey.

If you have already submitted the survey, thank you, we appreciate your input.

Sincerely,

Lisa Dierks, MFCS, RDN, LD  
Chair, Code of Ethics Task Force

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership announcements, simply follow this link to [unsubscribe](#).

You are currently subscribed as: **DMartin@burke.k12.ga.us**



Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4852. RE: Hurricane Harvey

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
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**Sent Date:** Aug 28, 2017 16:19:15  
**Subject:** RE: Hurricane Harvey  
**Attachment:** [image003.gif](#)  
[image004.jpg](#)  
[image005.png](#)

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

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**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
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Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 28, 2017 15:44:08  
**Subject:** Re: Hurricane Harvey  
**Attachment:**

---

Adding my appreciation to our organization for everything we are doing/offering our members.  
Making us all proud. Thanks  
Dianne

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**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <pbabjak@eatright.org>

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Regards,

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***Chief Executive Officer***

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Chicago, Illinois 60606-6995

312/899-4856

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4854. Re: Hurricane Harvey

**From:** Manju Karkare <manjukarkare@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <DMartin@Burke.k12.ga.us>, peark02@outlook.com  
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<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>  
**Sent Date:** Aug 28, 2017 15:42:34  
**Subject:** Re: Hurricane Harvey  
**Attachment:**

---

Thanks Pat for the proactive approach to supporting and caring for our members. I know all TX members will be thankful.

My son is in Houston and I am experiencing the anxiety first hand. Fortunately, he is safe and dry so far.

Manju

Manju Karkare MS RDN LDN CLT FAND  
manjukarkare@gmail.com

[www.nutritionallyyoursnc.com](http://www.nutritionallyyoursnc.com)

Twitter: @manjukarkare

Facebook: Nutritionally Yours

Subscribe to the blog:

<https://nutritionallyyoursnc.wordpress.com/>

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**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <hope.barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, michele.d.lites@kp.org <michele.d.lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <tammy.randall@case.edu>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Alison Steiber <asteiber@eatright.org>, Barbara Visocan <bvisocan@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <jblankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <mwhalen@eatright.org>, Paul Mifsud <pmifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>, Susan Burns <sburns@eatright.org>  
**Sent Date:** Aug 28, 2017 15:20:28  
**Subject:** Re: Hurricane Harvey  
**Attachment:** [54977.jpeg](#)

---

I remember correspondence the Academy received from those who received assistance from the Disaster Relief Fund after Katrina -- how eternally grateful they were and what a difference it made in helping ease their burden.

My niece and her family live in Houston and this is their neighborhood today (see attached).

Marty

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Monday, August 28, 2017 2:08:02 PM  
**To:** Lucille Beseler  
**Cc:** Patricia Babjak; Donna Martin; Jo Jo Dantone-DeBarbieris; Manju Karkare; Margaret Garner; Dianne Polly; Marcy Kyle; Linda Farr; Hope Barkoukis; Kevin Sauer; Michele Lites; Michele.D.Lites@kp.org; Susan Brantley; Milton Stokes; Tammy Randall; Marty Yadrick; Steve

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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<image001.jpg>

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Sincerely,

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Friday, August 25, 2017 2:20 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <pbabjak@eatright.org>

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4857. Re: Hurricane Harvey

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, peark02@outlook.com  
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<linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin  
Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>,  
Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley  
<brantley.susan@gmail.com>, Milton Stokes  
<milton.stokes@monsanto.com>, Tammy Randall  
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Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>  
**Sent Date:** Aug 28, 2017 15:03:36  
**Subject:** Re: Hurricane Harvey  
**Attachment:**

---

Dear Pat

Very thoughtful- thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Aug 28, 2017, at 2:42 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**To:** Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak

**Cc:** Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Paul Mifsud; Mary Gregoire; Chris Reidy; Susan Burns

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4858. Automatic reply: Hurricane Harvey

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 28, 2017 14:42:19  
**Subject:** Automatic reply: Hurricane Harvey  
**Attachment:**

---

Thank you for your message.

I am out of the office for a work meeting. I am answering emails and communications as time permits. If you need immediate assistance, please contact Christine Rhone at 202-775-8277 ext. 6017 or by email at crhone@eatright.org.

Jeanne

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
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**Sent Date:** Aug 28, 2017 14:42:02  
**Subject:** Re: Hurricane Harvey  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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work - 706-554-5393

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**Sent Date:** Aug 28, 2017 14:10:50  
**Subject:** RE: Hurricane Harvey  
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Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Monday, August 28, 2017 12:57 PM

**To:** ksgeismar@tamu.edu; dr.cijrd@verizon.net; dolores@eatrighttexas.org

**Cc:** Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>

**Subject:** Hurricane Harvey and the Academy Foundation's Disaster Relief Fund

Dear Karen, Carol and Dolores,

The Academy Board of Directors, staff and members are devastated to see the destruction in Texas from Hurricane Harvey. Those affected by Hurricane Harvey are in our thoughts and prayers. To support disaster victims seeking financial aid, the Commission on Dietetic Registration has donated to the Academy Foundation's Disaster Relief Fund and it is now available. Please share this important information with your members.

The **Academy offers the following resources** to help members prepare during a storm, flooding and other disasters and emergencies:

- Academy Emergency Preparedness and Response Tip Sheets
- Academy Emergency Preparedness Fact Sheets

- Continuing Professional Development
- The Flow of Response during a Disaster
- Knowledge, Competencies, Skills and Roles of RDNs and NDTRs in Emergency Preparedness
- Key Resources for Emergency Preparedness and Response
- **Food Safety in the Home after a Hurricane and/or Flooding and Power Outages.**

The Commission on Dietetic Registration has extended the deadline for paying the annual registration maintenance fee, without late fee penalty, to September 30. CDR credentialed practitioners should contact the Commission on Dietetic Registration at [cdr@eatright.org](mailto:cdr@eatright.org) or 800/877-1600, ext. 5500 for assistance. For those affected by Hurricane Harvey, early-bird registration deadline for the Food & Nutrition Conference and Expo has also been extended to September 30. Members may contact Rebecca McHale at [fnce@eatright.org](mailto:fnce@eatright.org) or 800/877-1600, ext. 4851 for assistance.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and in the August 30 issue of *Eat Right Weekly*.

The Academy stands with Texas during this devastating time and we will support the impacted members in any way that we can. Please let us know if you have any questions.

Sincerely,

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856



**pbabjak@eatright.org | www.eatright.org**

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Friday, August 25, 2017 2:20 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <pbabjak@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <bvisocan@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Paul Mifsud <pmifsud@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

**Subject:** Hurricane Harvey

The Academy's Headquarters Team is closely monitoring the news on Hurricane Harvey, which is expected to hit Texas and make landfall late Friday or early Saturday. As of Friday afternoon, it is a Category 3 hurricane and could be upgraded to a Category 4 by the time it makes landfall. One of the biggest concerns about Harvey is that the storm is forecast to stall after coming inland and the amount of rain could lead to record flooding.

In anticipation of Hurricane Harvey, the Academy has posted a link to eatrightPRO containing resources for members: <http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/hurricane-harvey-resources-for-food-safety-and-disaster-relief>

For any resident of Texas or Louisiana who is affected by the storm, we will extend the FNCE early-registration discount deadline. In addition, for those affected by the hurricane, CDR will extend the deadline for paying the annual registration maintenance fee. CDR has generously donated to the Foundation's Disaster Relief Fund, which will be available to members affected by Hurricane Harvey. More information will be posted on how members can apply for the funds soon.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and the August 30 issue of *Eat Right Weekly*.

Texas members are in our thoughts and prayers. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

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4861. NDEP-Line Fall 2017 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Aug 28, 2017 12:40:18  
**Subject:** NDEP-Line Fall 2017 Newsletter  
**Attachment:** [unknown\\_name\\_3xa9k](#)

---

Dear NDEP Members,

The Fall 2017 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at [mccric@sage.edu](mailto:mccric@sage.edu) as a MS Word file.

4862. FW: Food waste and family

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 28, 2017 10:45:50  
**Subject:** FW: Food waste and family  
**Attachment:**

---

**From:** Janine Bamberger [mailto:janine.bamberger@yahoo.com]  
**Sent:** Sunday, August 27, 2017 7:36 PM  
**To:** President <President@eatright.org>  
**Subject:** Food waste and family

Hello Donna,

We met at WAND, Wisconsin's AND affiliate, in April 2017. We spoke about caring for our parents, and I know, from Christina, that things got even more challenging for you.

I want to thank you for all that you are doing to solve food waste, and run AND. I also want to send you some energy for dealing with ongoing family issues. Be sure to keep family, including kids and grandchildren, in your life. You continue to be a great Academy president if you keep your heart focused so you have no regrets.

Happy Monday!

Kind Regards,

Janine

Janine M. Bamberger, MS, RDN, CD

Registered Dietitian Nutritionist  
Owner/Consultant, Coltivato LLC, Linked in; CNM at CHW.org  
Mobile: (414) 759-5325 Brookfield WI USA



4863. Re: Thank you

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Aug 28, 2017 10:44:22  
**Subject:** Re: Thank you  
**Attachment:**

---

You mean a lot to me! I am so sorry for your loss. Thinking about you all everyday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Monday, August 28, 2017 10:43 AM  
**To:** Donna Martin  
**Subject:** Thank you

Hi Donna. Thank you so much for making a donation in my mom's name. I am so humbled by your generosity. Thank you so much, it means so much to me and my three brothers.

Beth

4864. Thank you

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 28, 2017 10:43:46  
**Subject:** Thank you  
**Attachment:**

---

Hi Donna. Thank you so much for making a donation in my mom's name. I am so humbled by your generosity. Thank you so much, it means so much to me and my three brothers.

Beth

## 4865. Childhood Weight Management Program - Post-Test Review

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Debra Kibbe <dkibbe@gsu.edu>, Sothern, Melinda <msothe@lsuhsc.edu>, Hassink, Sandra G <sandra.hassink@nemours.org>, Gail Frank <Gail.Frank@csulb.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Dana E Gerstein <degerstein@ucanr.edu>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Vanessa Thornton <vanessa.o.thornton@gmail.com>  
**Sent Date:** Aug 28, 2017 09:12:00  
**Subject:** Childhood Weight Management Program - Post-Test Review  
**Attachment:** [image001.jpg](#)  
[Post-Test With Performance March2017.doc](#)

---

Attached is the post-test that was administered for the March 2017 program. Please review and let me know if there are any changes based on your revised presentation by Wednesday, August 30, 2017.

Please note that question 38, 49 and 50 did not perform at the expected 70% score.

Thank you.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*



**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

4866. FW: donation for Beth's Mother

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 28, 2017 07:54:49  
**Subject:** FW: donation for Beth's Mother  
**Attachment:** [image001.png](#)  
[Donna S Martin.pdf](#)

---

Donna,

Attached is a receipt for your donation. If you have any questions or need additional information, please let me know.

Thank You!

**Martha Ontiveros**

*Executive Assistant*, Academy of Nutrition and Dietetics Foundation  
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |

[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Susan Burns

**Sent:** Friday, August 25, 2017 2:50 PM

**To:** Martha Ontiveros <Montiveros@eatright.org>

**Subject:** FW: donation for Beth's Mother

Hi Martha. Can you please process the below donation and send notification to Beth? Thanks.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, August 25, 2017 2:32 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** Re: donation for Beth's Mother

Susie, That would be very helpful. So disappointed I missed this weekend.

\$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Burns <Sburns@eatright.org>

**Sent:** Friday, August 25, 2017 3:27 PM

**To:** Donna Martin

**Subject:** RE: donation for Beth's Mother

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, August 25, 2017 2:22 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4867. Re: Stock Exchange

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 27, 2017 14:23:55  
**Subject:** Re: Stock Exchange  
**Attachment:**

---

Doris. Thanks so much for the update on how that works. I figured there was something to us getting to do it. I am so glad to hear that your Mom has the same birthday as my husband. Another bond we share. Thanks for getting back to me in the weekend even though you know I did not expect it.

Sent from my iPhone

On Aug 27, 2017, at 12:45 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Unfortunately NASDAQ only gives us a 24 to 48 hour notice. We are on standby when a Fortune 500 company can't make it. They pay big bucks but sometimes can't get executives there to ring the bell. We will let them know that you will be in New York on January 10 and pitch them healthy eating in the New Year.

By the way, your hisband's birthday is the same day as my mom :) I just vacationed in the big apple last year and had such a wonderful time visiting all the museums and taking in a Broadway show. I want to go back and vacation again.

We will keep you posted.

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Sunday, August 27, 2017 10:11:41 AM  
**To:** Doris Acosta  
**Subject:** Stock Exchange

Doris, I know it is not a given that we get to ring the opening bell of the stock exchange very year, but I have a question about the possibility of doing it? My husband's 65th birthday is January 10th and he wants us to go to New York City for his birthday. I thought if we knew I might get to ring

the opening bell that I would try and schedule the trip around that. If we really don't know anything, then I will just go ahead and schedule a birthday trip around his birthday. Then if ringing the bell comes about, then I will get to go twice. Thanks for your advice on the subject.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4868. Re: Stock Exchange

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 27, 2017 12:45:28  
**Subject:** Re: Stock Exchange  
**Attachment:**

---

Hi Donna,

Unfortunately NASDAQ only gives us a 24 to 48 hour notice. We are on standby when a Fortune 500 company can't make it. They pay big bucks but sometimes can't get executives there to ring the bell. We will let them know that you will be in New York on January 10 and pitch them healthy eating in the New Year.

By the way, your hisband's birthday is the same day as my mom :) I just vacationed in the big apple last year and had such a wonderful time visiting all the museums and taking in a Broadway show. I want to go back and vacation again.

We will keep you posted.

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Sunday, August 27, 2017 10:11:41 AM  
**To:** Doris Acosta  
**Subject:** Stock Exchange

Doris, I know it is not a given that we get to ring the opening bell of the stock exchange very year, but I have a question about the possibility of doing it? My husband's 65th birthday is January 10th and he wants us to go to New York City for his birthday. I thought if we knew I might get to ring the opening bell that I would try and schedule the trip around that. If we really don't know anything, then I will just go ahead and schedule a birthday trip around his birthday. Then if ringing the bell comes about, then I will get to go twice. Thanks for your advice on the subject.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4869. Stock Exchange

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 27, 2017 11:11:41  
**Subject:** Stock Exchange  
**Attachment:**

---

Doris, I know it is not a given that we get to ring the opening bell of the stock exchange very year, but I have a question about the possibility of doing it? My husband's 65th birthday is January 10th and he wants us to go to New York City for his birthday. I thought if we knew I might get to ring the opening bell that I would try and schedule the trip around that. If we really don't know anything, then I will just go ahead and schedule a birthday trip around his birthday. Then if ringing the bell comes about, then I will get to go twice. Thanks for your advice on the subject.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kim Kirchherr <kimberly.kirchherr@gmail.com>  
**To:** Roberta Anding <robertaanding@gmail.com>  
**Cc:** Mary Kavanagh <mxk109@case.edu>, Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>, Cynthia Thomson <cthompson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 26, 2017 09:02:23  
**Subject:** Re: FNCE 2018 Anchor Sessions  
**Attachment:**

---

Thinking of all who are impacted by the storm. Safe wishes to you and yours.

In good health,  
Kim Kirchherr, MS, RD, LDN, CDE, FAND  
Chair, Food & Culinary Professionals Dietetic Practice Group (@FCPDPG)  
Twitter: @KimKirchherr

Registered, Licensed Dietitian Nutritionist  
Certified Diabetes Educator  
kimberly.kirchherr@gmail.com

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On Fri, Aug 25, 2017 at 5:28 PM, <robertaanding@gmail.com> wrote:  
She is about 45 miles out from the Houston center. Better than the coast for sure

Sent from my iPhone

On Aug 25, 2017, at 4:53 PM, Mary Kavanagh <mxk109@case.edu> wrote:

My daughter and her family - including my only grand baby - live there too! They're in Kingwood Roberta. She calls every few hours - so far not too bad but the rain is going to be big trouble! Stay safe!

Mary Beth

Sent from my iPhone

On Aug 25, 2017, at 4:59 PM, Diane Enos <denos@eatright.org> wrote:

Stay safe Roberta! I remember how disabling the 2001 tropical depression was and that storm was minor compared to what is coming your way. I hope you all avoid the worst of it.

Praying and don't hesitate to reach out to any of us if there is anything we can do!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Roberta Anding [mailto:robertaanding@gmail.com]

**Sent:** Friday, August 25, 2017 3:54 PM

**To:** Lori Granich <LGranich@eatright.org>

**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>; Meghan Adler <Meghan.Adler@ars.usda.gov>; Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>; Kathleen Niedert <kniedert@aol.com>; Anne Marie Davis <amdavis@newhaven.edu>; Mary Beth Kavanaugh <mxk109@case.edu>; Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>; Zachari Breeding <zacharibreeding@gmail.com>; Kimberly Kirchherr <kimberly.kirchherr@gmail.com>; Gigi Kwok <gigi.y.kwok@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <denos@eatright.org>; Joe LasCola <jlascola@eatright.org>; Susan Baron <sbaron@eatright.org>  
**Subject:** Re: FNCE 2018 Anchor Sessions

Hello-

Before I lose power here is South Texas, I wanted to throw out another idea. There has been an explosion of DNA testing determining your dietary needs, macronutrient needs etc. There is a great team of geneticists at Baylor College of Medicine that were key leaders in the Human Genome project and have a science based approach in evaluating the pros and cons of the current testing. Pray for us in South Texas- this storm is scary.

On Fri, Aug 25, 2017 at 1:18 PM, Lori Granich <LGranich@eatright.org> wrote:

Good afternoon CLL Leaders,

Thank you for all of the suggestions for anchor sessions. See attached for a PowerPoint with the various recommendations. I ask that you all take a look through this and be prepared to discuss the speakers you've suggested. I have tagged a committee member on the bottom right hand corner of each slide. I've also included links or videos so you can do more research if needed. Some of these speakers may be more appropriate for keynotes, but we will talk about that on the call. The last few slides include topics that were brought up, but no specific speakers were suggested. I think this gives us a great start to planning FNCE 2018!

If you cannot make the call on Tuesday to vote, please send me any notes you would like me to relay to the committee.

Also, just a reminder that we will be using WebEx for this call. You will call in by phone like normal, but we will use WebEx to view the PowerPoint. The information is on the calendar invite I sent, but I'm also including it below.

Call in: 1-866-477-4564

Code: 183 045 7327

WebEx Link: Click here to join the meeting<

[https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3000%2Ffe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUhTSwAAAAQv6uNJV0QgyvsYm-zt718BiLOOy65gmN8IWf\\_5iy-eaIKC8ZH2zlm9k9rAlo1eyntesWlamSqEt0-IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1](https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3000%2Ffe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUhTSwAAAAQv6uNJV0QgyvsYm-zt718BiLOOy65gmN8IWf_5iy-eaIKC8ZH2zlm9k9rAlo1eyntesWlamSqEt0-IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1)>

Thanks!

Lori

Lori Granich, MBA, RDN

Director, Lifelong Learning and Engagement

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)<<mailto:lgranich@eatright.org>>

[www.eatright.org](http://www.eatright.org/)<<http://www.eatright.org/>>

[100Year\_FINAL]

DONATE<<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation>>  
today in recognition of this major milestone and support our Second Century Initiative!

4871. RE: Picture #5 Kara LeClair

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 25, 2017 19:42:27  
**Subject:** RE: Picture #5 Kara LeClair  
**Attachment:**

---

Great, thank you!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 6:27 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: Picture #5 Kara LeClair

I have a list of pictures I know I need to get I will work on them next week. Thanks for the reminder.

Sent from my iPhone

On Aug 25, 2017, at 7:00 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Just checking to see if you have any photos of your boss (preferably with you...!) and of you with your husband (just the two of you)?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 22, 2017 3:36 PM

**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Picture #5 Kara LeClair

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**



4872. Re: Hurricane Harvey

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Babjak Patricia <PBABJAK@eatright.org>  
**Cc:** Martin Donna <DMartin@Burke.k12.ga.us>, Linda Farr <linda.farr@me.com>, Russell Mary K. <peark02@outlook.com>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyale@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Lites Michele D. <Michele.D.Lites@kp.org>, Brantley Susan <brantley.susan@gmail.com>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Alison Steiber <ASteiber@eatright.org>, Visocan Barbara <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Blankenship Jeanne <JBlankenship@eatright.org>, Schofield Marsha <mschofield@eatright.org>, Whalen Mary Beth Beth <Mwhalen@eatright.org>, Misfud Paul <PMifsud@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Burns Susan <Sburns@eatright.org>  
**Sent Date:** Aug 25, 2017 19:34:43  
**Subject:** Re: Hurricane Harvey  
**Attachment:**

---

Thank you for thinking of our members in the path of this storm. It is really appreciated. Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Aug 25, 2017, at 3:39 PM, Linda Farr <linda.farr@me.com> wrote:

Thanks so much for providing this information, especially since it is ahead of any potential emergencies or power outages here in TX! I will send it out to my social media connections and be sure the word is spread around. Last time we had this category hurricane our San Antonio hotels were booked for months, the roads on I-10 were packed and our restaurants were having a hayday. I'm all stocked up with groceries and water and feel blessed that I live on a hill. Thanks for

thinking of us!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Past Speaker, House Of Delegates***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

www.NutritiousTable.com

linda.farr@me.com

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On Aug 25, 2017, at 2:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The Academy's Headquarters Team is closely monitoring the news on Hurricane Harvey, which is expected to hit Texas and make landfall late Friday or early Saturday. As of Friday afternoon, it is a Category 3 hurricane and could be upgraded to a Category 4 by the time it makes landfall. One of the biggest concerns about Harvey is that the storm is forecast to stall after coming inland and the amount of rain could lead to record flooding.

In anticipation of Hurricane Harvey, the Academy has posted a link to eatrightPRO containing resources for members: <http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/hurricane-harvey-resources-for-food-safety-and-disaster-relief>

For any resident of Texas or Louisiana who is affected by the storm, we will extend the FNCE early-registration discount deadline. In addition, for those affected by the hurricane, CDR will extend the deadline for paying the annual registration maintenance fee. CDR has generously donated to the Foundation's Disaster Relief Fund, which will be available to members affected by Hurricane Harvey. More information will be posted on how members can apply for the funds soon.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and the August 30 issue of *Eat Right Weekly*.

Texas members are in our thoughts and prayers. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

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4873. Re: Picture #5 Kara LeClair

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 25, 2017 19:26:40  
**Subject:** Re: Picture #5 Kara LeClair  
**Attachment:** [image003.jpg](#)

---

I have a list of pictures I know I need to get I will work on them next week. Thanks for the reminder.

Sent from my iPhone

On Aug 25, 2017, at 7:00 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Just checking to see if you have any photos of your boss (preferably with you...!) and of you with your husband (just the two of you)?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4874. RE: Picture #5 Kara LeClair

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 25, 2017 19:00:24  
**Subject:** RE: Picture #5 Kara LeClair  
**Attachment:** [image003.jpg](#)

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Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4875. Re: FNCE 2018 Anchor Sessions

**From:** robertaanding@gmail.com  
**To:** Mary Kavanagh <mxk109@case.edu>  
**Cc:** Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>, Cynthia Thomson <cthompson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 18:28:40  
**Subject:** Re: FNCE 2018 Anchor Sessions  
**Attachment:**

---

She is about 45 miles out from the Houston center. Better than the coast for sure

Sent from my iPhone

On Aug 25, 2017, at 4:53 PM, Mary Kavanagh <mxk109@case.edu> wrote:

My daughter and her family - including my only grand baby - live there too! They're in Kingwood Roberta. She calls every few hours - so far not too bad but the rain is going to be big trouble! Stay safe!

Mary Beth

Sent from my iPhone

On Aug 25, 2017, at 4:59 PM, Diane Enos <denos@eatright.org> wrote:

Stay safe Roberta! I remember how disabling the 2001 tropical depression was and that storm was minor compared to what is coming your way. I hope you all avoid the worst of it.

Praying and don't hesitate to reach out to any of us if there is anything we can do!

Diane



**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Roberta Anding [<mailto:robertaanding@gmail.com>]

**Sent:** Friday, August 25, 2017 3:54 PM

**To:** Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Cc:** Cynthia Thomson <[cthompson@email.arizona.edu](mailto:cthompson@email.arizona.edu)>; Meghan Adler <[Meghan.Adler@ars.usda.gov](mailto:Meghan.Adler@ars.usda.gov)>; Christine Weithman ([cweithman@hmrbboston.com](mailto:cweithman@hmrbboston.com)) <[cweithman@hmrbboston.com](mailto:cweithman@hmrbboston.com)>; Kathleen Niedert <[kniedert@aol.com](mailto:kniedert@aol.com)>; Anne Marie Davis <[amdavis@newhaven.edu](mailto:amdavis@newhaven.edu)>; Mary Beth Kavanaugh <[mxk109@case.edu](mailto:mxk109@case.edu)>; Hope Barkoukis ([Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)) <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; Zachari Breeding <[zacharibreeding@gmail.com](mailto:zacharibreeding@gmail.com)>; Kimberly Kirchherr <[kimberly.kirchherr@gmail.com](mailto:kimberly.kirchherr@gmail.com)>; Gigi Kwok <[gigi.y.kwok@gmail.com](mailto:gigi.y.kwok@gmail.com)>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Susan Baron <[sbaron@eatright.org](mailto:sbaron@eatright.org)>  
**Subject:** Re: FNCE 2018 Anchor Sessions

Hello-

Before I lose power here in South Texas, I wanted to throw out another idea. There has been an explosion of DNA testing determining your dietary needs, macronutrient needs etc. There is a great team of geneticists at Baylor College of Medicine that were key leaders in the Human Genome project and have a science based approach in evaluating the pros and cons of the current testing. Pray for us in South Texas- this storm is scary.

On Fri, Aug 25, 2017 at 1:18 PM, Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)> wrote:

Good afternoon CLL Leaders,

Thank you for all of the suggestions for anchor sessions. See attached for a PowerPoint with the various recommendations. I ask that you all take a look through this and be prepared to discuss the speakers you've suggested. I have tagged a committee member on the bottom right hand corner of each slide. I've also included links or videos so you can do more research if needed. Some of these speakers may be more appropriate for keynotes, but we will talk about that on the call. The last few slides include topics that were brought up, but no specific speakers were suggested. I think this gives us a great start to planning FNCE 2018!

If you cannot make the call on Tuesday to vote, please send me any notes you would like me to relay to the committee.

Also, just a reminder that we will be using WebEx for this call. You will call in by phone like normal, but we will use WebEx to view the PowerPoint. The information is on the calendar invite I sent, but I'm also including it below.

Call in: 1-866-477-4564

Code: 183 045 7327

WebEx Link: Click here to join the meeting<

[https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3000%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUhTSwAAAAQv6uNJV0QgyvsYm-zt718BiLOOy65gmN8IWf\\_5iy-eaIKC8ZH2zlm9k9rAlo1eyntesWlamSqEt0-IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1](https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3000%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUhTSwAAAAQv6uNJV0QgyvsYm-zt718BiLOOy65gmN8IWf_5iy-eaIKC8ZH2zlm9k9rAlo1eyntesWlamSqEt0-IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1)>

Thanks!

Lori

Lori Granich, MBA, RDN

Director, Lifelong Learning and Engagement

Academy of Nutrition and Dietetics

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312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)<<mailto:lgranich@eatright.org>>

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**To:** Diane Enos <denos@eatright.org>  
**Cc:** Roberta Anding <robertaanding@gmail.com>, Lori Granich <LGranich@eatright.org>, Cynthia Thomson <cthompson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 17:53:34  
**Subject:** Re: FNCE 2018 Anchor Sessions  
**Attachment:**

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312.899.1767 | denos@eatright.org

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I'm also including it below.

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Code: 183 045 7327

WebEx Link: Click here to join the meeting<

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Thanks!

Lori

Lori Granich, MBA, RDN

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today in recognition of this major milestone and support our Second Century Initiative!

4877. Fwd: What the Health video

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 25, 2017 17:14:24  
**Subject:** Fwd: What the Health video  
**Attachment:**

---

Thank God for small favors I guess.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** August 24, 2017 at 6:58:54 PM CDT  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: What the Health video

Just forwarded the email to you.

**From:** Mary Beth Whalen  
**Sent:** Thursday, August 24, 2017 6:49 PM  
**To:** Patricia Babjak  
**Cc:** Doris Acosta  
**Subject:** Re: What the Health video

Doris has a whole assessment of this program that was done by Tom Ryan. It's not as inflammatory toward us as it is to other groups. I'm copying Doris so she can re-send it to us.

Sent from my iPhone

On Aug 24, 2017, at 7:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** August 24, 2017 at 8:12:18 AM CDT  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, "peark02@outlook.com" <peark02@outlook.com>  
>  
**Subject: RE: What the Health video**

Hi Mary and Lucille

This self-study program is offered by Dietitians 360, a CDR accredited provider. CDR accredited providers are not required to submit individual programs to CDR for prior approval, however they are required to sign a statement indicating that they will adhere to CDR's Program Provider accreditation standards for continuing professional education. This program does not meet these standards and we have notified the provider that it is to be removed from its CPE offerings . CDR's Competency Assurance Panel is currently in the process of evaluating and revising the entire Program Provider Accreditation process. New standards have been drafted . The self-study program approval requirements are the next focus of the Panel's work as this activity type has been identified in several complaints over the past year. Please feel free to call me if you would like to discuss this further.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Patricia Babjak

**Sent:** Thursday, August 24, 2017 4:45 AM

**To:** peark02@outlook.com; Chris Reidy

**Cc:** Lucille Beseler; DMartin@Burke.k12.ga.us

**Subject:** Re: What the Health video

Good morning,

I am asking Chris to respond to you directly.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary

<IMG\_0932.PNG>



Mary Russell  
224-254-0654

4878. RE: FNCE 2018 Anchor Sessions

**From:** Adler, Meghan <Meghan.Adler@ARS.USDA.GOV>  
**To:** Roberta Anding <robertaanding@gmail.com>, Lori Granich  
<LGranich@eatright.org>  
**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>, Christine Weithman  
(cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen  
Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>,  
Mary Beth Kavanaugh <mxk109@case.edu>, Hope Barkoukis  
(Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding  
<zacharibreeding@gmail.com>, Kimberly Kirchherr  
<kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>,  
DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>,  
peark02@outlook.com <peark02@outlook.com>, Diane Enos  
<denos@eatright.org>, Joe LasCola <jlascola@eatright.org>, Susan Baron  
<sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 17:12:25  
**Subject:** RE: FNCE 2018 Anchor Sessions  
**Attachment:**

---

Sending prayers! Hope everyone is safe and makes it through. Will be thinking of you.

**Meghan E. Adler, MS, RDN**

Nutritionist

**Food Surveys Research Group**

Beltsville Human Nutrition Research Center

Agricultural Research Service, USDA

10300 Baltimore Ave.

Building 005, Room 102, BARC-West

Beltsville, MD 20705

tel: 301-504-0370

E-mail: Meghan.Adler@ars.usda.gov

www.ars.usda.gov/nea/bhnrc/fsrg

**From:** Roberta Anding [mailto:robertaanding@gmail.com]

**Sent:** Friday, August 25, 2017 4:54 PM

**To:** Lori Granich <LGranich@eatright.org>

**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>; Adler, Meghan <Meghan.Adler@ARS.USDA.GOV>; Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>; Kathleen Niedert <kniedert@aol.com>; Anne Marie Davis <amdavis@newhaven.edu>; Mary Beth Kavanaugh <mxk109@case.edu>; Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>; Zachari Breeding <zacharibreeding@gmail.com>; Kimberly Kirchherr <kimberly.kirchherr@gmail.com>; Gigi Kwok <gigi.y.kwok@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <denos@eatright.org>; Joe LasCola <jlascola@eatright.org>; Susan Baron <sbaron@eatright.org>

**Subject:** Re: FNCE 2018 Anchor Sessions

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Thanks!

Lori

Lori Granich, MBA, RDN

Director, Lifelong Learning and Engagement

Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)<<mailto:lgranich@eatright.org>>

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**From:** Roberta Anding <robertaanding@gmail.com>  
**To:** Lori Granich <LGranich@eatright.org>  
**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Diane Enos <denos@eatright.org>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 17:10:19  
**Subject:** Re: FNCE 2018 Anchor Sessions  
**Attachment:**

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4880. RE: FNCE 2018 Anchor Sessions

**From:** Thomson, Cynthia A - (cthompson) <cthompson@email.arizona.edu>  
**To:** Diane Enos <denos@eatright.org>, Roberta Anding <robertaanding@gmail.com>, Lori Granich <LGranich@eatright.org>  
**Cc:** Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 17:02:12  
**Subject:** RE: FNCE 2018 Anchor Sessions  
**Attachment:**

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Roberta-

Thinking of you and praying all is safe!!!!!!!!!!!!!!!!!!!!!!

**From:** Diane Enos [mailto:denos@eatright.org]  
**Sent:** Friday, August 25, 2017 1:59 PM  
**To:** Roberta Anding <robertaanding@gmail.com>; Lori Granich <LGranich@eatright.org>  
**Cc:** Thomson, Cynthia A - (cthompson) <cthompson@email.arizona.edu>; Meghan Adler <Meghan.Adler@ars.usda.gov>; Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>; Kathleen Niedert <kniedert@aol.com>; Anne Marie Davis <amdavis@newhaven.edu>; Mary Beth Kavanaugh <mxk109@case.edu>; Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>; Zachari Breeding <zacharibreeding@gmail.com>; Kimberly Kirchherr <kimberly.kirchherr@gmail.com>; Gigi Kwok <gigi.y.kwok@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Joe LasCola <jlascola@eatright.org>; Susan Baron <sbaron@eatright.org>  
**Subject:** RE: FNCE 2018 Anchor Sessions

Stay safe Roberta! I remember how disabling the 2001 tropical depression was and that storm was minor compared to what is coming your way. I hope you all avoid the worst of it.

Praying and don't hesitate to reach out to any of us if there is anything we can do!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Roberta Anding [<mailto:robertaanding@gmail.com>]

**Sent:** Friday, August 25, 2017 3:54 PM

**To:** Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Cc:** Cynthia Thomson <[cthompson@email.arizona.edu](mailto:cthompson@email.arizona.edu)>; Meghan Adler <[Meghan.Adler@ars.usda.gov](mailto:Meghan.Adler@ars.usda.gov)>; Christine Weithman ([cweithman@hmrbboston.com](mailto:cweithman@hmrbboston.com)) <[cweithman@hmrbboston.com](mailto:cweithman@hmrbboston.com)>; Kathleen Niedert <[kniedert@aol.com](mailto:kniedert@aol.com)>; Anne Marie Davis <[amdavis@newhaven.edu](mailto:amdavis@newhaven.edu)>; Mary Beth Kavanaugh <[mxk109@case.edu](mailto:mxk109@case.edu)>; Hope Barkoukis ([Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)) <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; Zachari Breeding <[zacharibreeding@gmail.com](mailto:zacharibreeding@gmail.com)>; Kimberly Kirchherr <[kimberly.kirchherr@gmail.com](mailto:kimberly.kirchherr@gmail.com)>; Gigi Kwok <[gigi.y.kwok@gmail.com](mailto:gigi.y.kwok@gmail.com)>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>; Susan Baron <[sbaron@eatright.org](mailto:sbaron@eatright.org)>  
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4881. Re: FNCE 2018 Anchor Sessions

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**To:** Roberta Anding <robertaanding@gmail.com>, Lori Granich <LGranich@eatright.org>  
**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxxk109@case.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Diane Enos <denos@eatright.org>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 16:59:39  
**Subject:** Re: FNCE 2018 Anchor Sessions  
**Attachment:**

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That sounds interesting.

Sending prayers.

Sent from my U.S. Cellular® Smartphone

----- Original message -----

From: Roberta Anding <robertaanding@gmail.com>  
Date: 8/25/17 4:54 PM (GMT-05:00)  
To: Lori Granich <LGranich@eatright.org>  
Cc: Cynthia Thomson <cthomson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, "Christine Weithman (cweithman@hmrbboston.com)" <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxxk109@case.edu>, "Hope Barkoukis (Hope.Barkoukis@case.edu)" <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, "DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, peark02@outlook.com, Diane Enos <denos@eatright.org>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>

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**Sent Date:** Aug 25, 2017 16:59:27  
**Subject:** Re: FNCE 2018 Anchor Sessions  
**Attachment:**

---

Prayers and thoughts with you and all your colleagues Roberta!! Academy Foundation has a disaster relief program and info will be shared soon.

Mary Russell

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[https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3000%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUhTSwAAAAQv6uNJV0QgyvsYm-zt718BiLOOy65gmN8IWf\\_5iy-ealKC8ZH2zlm9k9rAlo1eyntesWlamSqEt0-IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1](https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3000%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUhTSwAAAAQv6uNJV0QgyvsYm-zt718BiLOOy65gmN8IWf_5iy-ealKC8ZH2zlm9k9rAlo1eyntesWlamSqEt0-IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1)>

Thanks!

Lori

Lori Granich, MBA, RDN

Director, Lifelong Learning and Engagement

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)<[mailto: lgranich@eatright.org](mailto:lgranich@eatright.org)>

[www.eatright.org](http://www.eatright.org)< <http://www.eatright.org/>>

[100Year\_FINAL]

DONATE< <http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation>>  
today in recognition of this major milestone and support our Second Century Initiative!

**From:** Diane Enos <denos@eatright.org>  
**To:** Roberta Anding <robertaanding@gmail.com>, Lori Granich <LGranich@eatright.org>  
**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 16:59:26  
**Subject:** RE: FNCE 2018 Anchor Sessions  
**Attachment:**

---

Stay safe Roberta! I remember how disabling the 2001 tropical depression was and that storm was minor compared to what is coming your way. I hope you all avoid the worst of it.

Praying and don't hesitate to reach out to any of us if there is anything we can do!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Roberta Anding [mailto:robertaanding@gmail.com]  
**Sent:** Friday, August 25, 2017 3:54 PM  
**To:** Lori Granich <LGranich@eatright.org>  
**Cc:** Cynthia Thomson <cthomson@email.arizona.edu>; Meghan Adler <Meghan.Adler@ars.usda.gov>; Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>; Kathleen Niedert <kniedert@aol.com>; Anne Marie Davis <amdavis@newhaven.edu>; Mary Beth Kavanaugh <mxk109@case.edu>; Hope Barkoukis

(Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>; Zachari Breeding <zacharibreeding@gmail.com>; Kimberly Kirchherr <kimberly.kirchherr@gmail.com>; Gigi Kwok <gigi.y.kwok@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Diane Enos <denos@eatright.org>; Joe LasCola <jlascola@eatright.org>; Susan Baron <sbaron@eatright.org>

**Subject:** Re: FNCE 2018 Anchor Sessions

Hello-

Before I lose power here in South Texas, I wanted to throw out another idea. There has been an explosion of DNA testing determining your dietary needs, macronutrient needs etc. There is a great team of geneticists at Baylor College of Medicine that were key leaders in the Human Genome project and have a science based approach in evaluating the pros and cons of the current testing. Pray for us in South Texas- this storm is scary.

On Fri, Aug 25, 2017 at 1:18 PM, Lori Granich <LGranich@eatright.org> wrote:

Good afternoon CLL Leaders,

Thank you for all of the suggestions for anchor sessions. See attached for a PowerPoint with the various recommendations. I ask that you all take a look through this and be prepared to discuss the speakers you've suggested. I have tagged a committee member on the bottom right hand corner of each slide. I've also included links or videos so you can do more research if needed. Some of these speakers may be more appropriate for keynotes, but we will talk about that on the call. The last few slides include topics that were brought up, but no specific speakers were suggested. I think this gives us a great start to planning FNCE 2018!

If you cannot make the call on Tuesday to vote, please send me any notes you would like me to relay to the committee.

Also, just a reminder that we will be using WebEx for this call. You will call in by phone like normal, but we will use WebEx to view the PowerPoint. The information is on the calendar invite I sent, but I'm also including it below.

Call in: 1-866-477-4564

Code: 183 045 7327

WebEx Link: Click here to join the meeting<

[https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3000%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUHTSwAAAAQv6uNJV0QgyvsYm-](https://eatright.webex.com/mw3000/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3000%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D597751017%26UID%3D0%26Host%3DQUHTSwAAAAQv6uNJV0QgyvsYm-)



zt718BiLOOy65gmN8IWf\_5iy-eaIKC8ZH2zIm9k9rAlo1eyntesWlamSqEt0-  
IEArKtOrg0%26FrameSet%3D2%26MTID%3Dm867fdf4e0346ea7873a9b6fb1a8ca4e1>

Thanks!

Lori

Lori Granich, MBA, RDN  
Director, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
312/899-4895  
[lgranich@eatright.org](mailto:lgranich@eatright.org)<<mailto:lgranich@eatright.org>>  
[www.eatright.org](http://www.eatright.org/)<<http://www.eatright.org/>>

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[DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation>](http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation)  
today in recognition of this major milestone and support our Second Century Initiative!

4884. Tribute gift

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 16:50:35  
**Subject:** Tribute gift  
**Attachment:** [oledata.mso](#)  
[Donna S Martin.pdf](#)

---

Donna,

Attached is a receipt for your donation.

If you have any questions or need additional information, please let me know.

**Martha Ontiveros**

*Executive Assistant*, Academy of Nutrition and Dietetics Foundation  
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4885. Re: Updated FNCE Opening Session remarks

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 16:19:32  
**Subject:** Re: Updated FNCE Opening Session remarks  
**Attachment:**

---

Donna,  
So happy you love it. Look forward to seeing you soon in Chicago.

Have a good weekend!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Friday, August 25, 2017 2:44:40 PM  
**To:** Doris Acosta  
**Subject:** Re: Updated FNCE Opening Session remarks

Here is the copy with the names filled in. I love it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, August 24, 2017 3:42 PM

**To:** Donna Martin

**Subject:** Updated FNCE Opening Session remarks

Hi Donna,

Hope all is well with you. Please review your revised Opening Session remarks and let me know if you have any changes.

Thank you.

Doris

4886. RE: donation for Beth's Mother

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 16:05:56  
**Subject:** RE: donation for Beth's Mother  
**Attachment:**

---

Of course! Have a great weekend.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 2:59 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: donation for Beth's Mother

He is prettier in person believe it or not! Thanks for helping me out on this donation. I love getting stuff off my list and I love Beth!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Burns <Sburns@eatright.org>  
**Sent:** Friday, August 25, 2017 3:49 PM  
**To:** Donna Martin  
**Subject:** RE: donation for Beth's Mother

Thanks.

We missed you too! Winston is beautiful.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 2:32 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: donation for Beth's Mother

Susie, That would be very helpful. So disappointed I missed this weekend.  
\$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Burns <Sburns@eatright.org>  
**Sent:** Friday, August 25, 2017 3:27 PM  
**To:** Donna Martin  
**Subject:** RE: donation for Beth's Mother

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 2:22 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4887. Re: donation for Beth's Mother

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 25, 2017 15:58:38  
**Subject:** Re: donation for Beth's Mother  
**Attachment:**

---

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Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

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**To:** Donna Martin  
**Subject:** RE: donation for Beth's Mother

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**Sent:** Friday, August 25, 2017 2:32 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: donation for Beth's Mother



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\$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

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**Sent:** Friday, August 25, 2017 2:22 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** donation for Beth's Mother

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4888. Re: What the Health video

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Chris Reidy <CREIDY@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 25, 2017 15:50:11  
**Subject:** Re: What the Health video  
**Attachment:**

---

Well done Chris! This is the type of information that is great to be able to share with members when they ask about why CDR approves programs they don't feel like should have been approved. We can give them an example of how quickly you all moved when something was reported. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Chris Reidy <CREIDY@eatright.org>  
**Sent:** Thursday, August 24, 2017 9:12 AM  
**To:** Lucille Beseler; Donna Martin  
**Cc:** Patricia Babjak; peark02@outlook.com  
**Subject:** RE: What the Health video

Hi Mary and Lucille

This self-study program is offered by Dietitians 360, a CDR accredited provider. CDR accredited providers are not required to submit individual programs to CDR for prior approval, however they are required to sign a statement indicating that they will adhere to CDR's Program Provider

accreditation standards for continuing professional education. This program does not meet these standards and we have notified the provider that it is to be removed from its CPE offerings . CDR's Competency Assurance Panel is currently in the process of evaluating and revising the entire Program Provider Accreditation process. New standards have been drafted . The self-study program approval requirements are the next focus of the Panel's work as this activity type has been identified in several complaints over the past year. Please feel free to call me if you would like to discuss this further.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Patricia Babjak

**Sent:** Thursday, August 24, 2017 4:45 AM

**To:** peark02@outlook.com; Chris Reidy

**Cc:** Lucille Beseler; DMartin@Burke.k12.ga.us

**Subject:** Re: What the Health video

Good morning,

I am asking Chris to respond to you directly.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary

<IMG\_0932.PNG>

Mary Russell  
224-254-0654

4889. RE: donation for Beth's Mother

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 15:49:26  
**Subject:** RE: donation for Beth's Mother  
**Attachment:**

---

Thanks.

We missed you too! Winston is beautiful.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 2:32 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: donation for Beth's Mother

Susie, That would be very helpful. So disappointed I missed this weekend.  
\$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Burns <Sburns@eatright.org>  
**Sent:** Friday, August 25, 2017 3:27 PM  
**To:** Donna Martin  
**Subject:** RE: donation for Beth's Mother

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, August 25, 2017 2:22 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4890. Re: Updated FNCE Opening Session remarks

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 25, 2017 15:44:40  
**Subject:** Re: Updated FNCE Opening Session remarks  
**Attachment:** [Martin remarks for 8-15 practice 6.docx](#)

---

Here is the copy with the names filled in. I love it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, August 24, 2017 3:42 PM  
**To:** Donna Martin  
**Subject:** Updated FNCE Opening Session remarks

Hi Donna,

Hope all is well with you. Please review your revised Opening Session remarks and let me know if you have any changes.

Thank you.

Doris



4891. Re: Hurricane Harvey

**From:** Linda Farr <linda.farr@me.com>  
**To:** Babjak Patricia <PBABJAK@eatright.org>  
**Cc:** Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <peark02@outlook.com>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Lites Michele D. <Michele.D.Lites@kp.org>, Brantley Susan <brantley.susan@gmail.com>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Alison Steiber <ASteiber@eatright.org>, Visocan Barbara <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Blankenship Jeanne <JBlankenship@eatright.org>, Schofield Marsha <mschofield@eatright.org>, Whalen Mary Beth Beth <Mwhalen@eatright.org>, Misfud Paul <PMifsud@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Burns Susan <Sburns@eatright.org>  
**Sent Date:** Aug 25, 2017 15:40:16  
**Subject:** Re: Hurricane Harvey  
**Attachment:**

---

Thanks so much for providing this information, especially since it is ahead of any potential emergencies or power outages here in TX! I will send it out to my social media connections and be sure the word is spread around. Last time we had this category hurricane our San Antonio hotels were booked for months, the roads on I-10 were packed and our restaurants were having a hayday. I'm all stocked up with groceries and water and feel blessed that I live on a hill. Thanks for thinking of us!

Linda

**Linda T. Farr, RDN, LD, FAND**  
***Past Speaker, House Of Delegates***  
Academy of Nutrition and Dietetics  
Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable  
www.NutritiousTable.com  
linda.farr@me.com

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On Aug 25, 2017, at 2:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The Academy's Headquarters Team is closely monitoring the news on Hurricane Harvey, which is expected to hit Texas and make landfall late Friday or early Saturday. As of Friday afternoon, it is a Category 3 hurricane and could be upgraded to a Category 4 by the time it makes landfall. One of the biggest concerns about Harvey is that the storm is forecast to stall after coming inland and the amount of rain could lead to record flooding.

In anticipation of Hurricane Harvey, the Academy has posted a link to eatrightPRO containing resources for members: <http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/hurricane-harvey-resources-for-food-safety-and-disaster-relief>

For any resident of Texas or Louisiana who is affected by the storm, we will extend the FNCE early-registration discount deadline. In addition, for those affected by the hurricane, CDR will extend the deadline for paying the annual registration maintenance fee. CDR has generously donated to the Foundation's Disaster Relief Fund, which will be available to members affected by Hurricane Harvey. More information will be posted on how members can apply for the funds soon.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and the August 30 issue of *Eat Right Weekly*.

Texas members are in our thoughts and prayers. Please let me know if you have any questions.

Regards,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**

<image001.jpg>

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4892. Re: donation for Beth's Mother

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 25, 2017 15:31:47  
**Subject:** Re: donation for Beth's Mother  
**Attachment:**

---

Susie, That would be very helpful. So disappointed I missed this weekend.

\$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Susan Burns <Sburns@eatright.org>  
**Sent:** Friday, August 25, 2017 3:27 PM  
**To:** Donna Martin  
**Subject:** RE: donation for Beth's Mother

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 2:22 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4893. RE: donation for Beth's Mother

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 15:28:00  
**Subject:** RE: donation for Beth's Mother  
**Attachment:**

---

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 25, 2017 2:22 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4894. donation for Beth's Mother

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 25, 2017 15:21:39  
**Subject:** donation for Beth's Mother  
**Attachment:**

---

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 4895. Hurricane Harvey

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 25, 2017 15:20:22  
**Subject:** Hurricane Harvey  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

The Academy's Headquarters Team is closely monitoring the news on Hurricane Harvey, which is expected to hit Texas and make landfall late Friday or early Saturday. As of Friday afternoon, it is a Category 3 hurricane and could be upgraded to a Category 4 by the time it makes landfall. One of the biggest concerns about Harvey is that the storm is forecast to stall after coming inland and the amount of rain could lead to record flooding.

In anticipation of Hurricane Harvey, the Academy has posted a link to eatrightPRO containing resources for members: <http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/hurricane-harvey-resources-for-food-safety-and-disaster-relief>



For any resident of Texas or Louisiana who is affected by the storm, we will extend the FNCE early-registration discount deadline. In addition, for those affected by the hurricane, CDR will extend the deadline for paying the annual registration maintenance fee. CDR has generously donated to the Foundation's Disaster Relief Fund, which will be available to members affected by Hurricane Harvey. More information will be posted on how members can apply for the funds soon.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and the August 30 issue of *Eat Right Weekly*.

Texas members are in our thoughts and prayers. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

4896. Automatic reply: Question

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 14:55:18  
**Subject:** Automatic reply: Question  
**Attachment:**

---

Thank you for your email. I am currently out of the office, returning Tuesday, August 29. I will address your message at that time. If you require immediate assistance, please contact Dante Turner at dturner@eatright.org, ext. 4750.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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4897. Question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 25, 2017 14:40:02  
**Subject:** Question  
**Attachment:**

---

Joan, Terri Raymond called me today. She wanted to talk about completing her application for President-elect. Her biggest hesitation is Margaret Garner. She said if Margaret is putting her name in the hat she does not want to run. She wants Margaret to be President. If Margaret is not going to put her name in the hat then she would complete her application. Do you want me to call Margaret and ask her if she is going to run or can you tell me if she is putting her name in?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 4898. FNCE 2018 Anchor Sessions

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Roberta Anding <RobertaAnding@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Kathleen Niedert <kniedert@aol.com>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Zachari Breeding <zacharibreeding@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Diane Enos <denos@eatright.org>, Joe LasCola <jlascola@eatright.org>, Susan Baron <sbaron@eatright.org>  
**Sent Date:** Aug 25, 2017 14:18:48  
**Subject:** FNCE 2018 Anchor Sessions  
**Attachment:** [image001.png](#)  
[2018 Anchor Sessions.pptx](#)

---

Good afternoon CLL Leaders,

Thank you for all of the suggestions for anchor sessions. See attached for a PowerPoint with the various recommendations. I ask that you all take a look through this and be prepared to discuss the speakers you've suggested. I have tagged a committee member on the bottom right hand corner of each slide. I've also included links or videos so you can do more research if needed. Some of these speakers may be more appropriate for keynotes, but we will talk about that on the call. The last few slides include topics that were brought up, but no specific speakers were suggested. I think this gives us a great start to planning FNCE 2018!

If you cannot make the call on Tuesday to vote, please send me any notes you would like me to relay to the committee.

Also, just a reminder that we will be using WebEx for this call. You will call in by phone like normal, but we will use WebEx to view the PowerPoint. The information is on the calendar invite I sent, but I'm also including it below.

**Call in: 1-866-477-4564**

**Code: 183 045 7327**

**WebEx Link: [Click here to join the meeting](#)**

Thanks!

Lori

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

4899. RE: Congratulations!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 25, 2017 10:53:25  
**Subject:** RE: Congratulations!  
**Attachment:**

---

Thank you so much for your care and concern, it means so much. Enjoy your time with adorable Wynn! I look forward to seeing you at FNCE.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 23, 2017 7:01 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: Congratulations!

Beth,. I have had you on my mind every single day since you lost your mother. You are top of my to do list to reach out to, but I was in Minneapolis on Monday and have been running like crazy ever since. My heart is broken for you.

Winston (Wynn) is so adorable and has red hair. She had him in 2 hours so we did not make it in time for the delivery, but are here in Birmingham for 2 days. Hated missing the retreat, but family always comes first. Thinking of you everyday and praying for you and your family. Sending hugs and kisses.

Sent from my iPhone

On Aug 23, 2017, at 6:06 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Just saw a picture of you and Winston! Cmgratulations to you and your whole family. Babies are such a blessing! On a side note, you look beautiful as always!!!

4900. Fw: RSVP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Aug 25, 2017 08:56:50  
**Subject:** Fw: RSVP  
**Attachment:**

---

We are finally getting someone from Perdue's office to come visit one of our schools!!!!  
Persistence pays off!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Hayes, Jennifer (Perdue) <Jennifer\_Hayes@perdue.senate.gov>  
**Sent:** Wednesday, August 23, 2017 1:59 PM  
**To:** Kara LeClair; Donna Martin  
**Subject:** RSVP

Dear Ms. Leclair and Ms. Martin,

I hope you are doing well. I would like to attend the Feed My School event on Aug 29 if possible on behalf of Senator Perdue. I know that the RSVP date has passed so if I'm too late, I understand.

I am so sorry for the delay in my response! I look forward to hearing back from you.

Sincerely,

Jennifer

Jennifer Hayes  
Director of Constituent Services  
Office of United States Senator David Perdue  
3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell  
404-865-0087 office

404-865-0311 fax



4901. Re: Professional headshot opportunity at September Board meeting in Chicago

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Aug 25, 2017 08:48:47  
**Subject:** Re: Professional headshot opportunity at September Board meeting in Chicago  
**Attachment:**

---

Please schedule a time. Thanks, Marcy Kyle

Sent from my iPhone

On Aug 24, 2017, at 4:59 PM, Doris Acosta <dacosta@eatright.org> wrote:

Dear 2017-2018 Board Members,

We have scheduled a photographer to take professional headshots on Thursday, September 14, at the Lowes Hotel starting at noon. If you do not have a professional headshot or need an updated photo, we encourage you to take advantage of this opportunity.

Your professional headshot is posted with a short bio on the website, highlighted in the Opening Session walk-in presentation and used in various Academy-related materials. You will also be able to use your new photo for other professional opportunities.

Please let me know as soon as possible if you are interested. If you decide to sit for a photo, we will provide you with digital proofs to review and you will have the final photo selection.

As always, please don't hesitate to contact me with any questions or if you need additional information. Thank you very much.

Regards,

**Doris Acosta**

***Chief Communications Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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<image003.jpg>

## 4902. September 5 Webinar Nutritional Misconceptions Span the Globe

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 25, 2017 07:02:31  
**Subject:** September 5 Webinar Nutritional Misconceptions Span the Globe  
**Attachment:**

---

September 5 Webinar Nutritional Misconceptions Span the Globe

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

Nutritional Misconceptions Travel Across the Globe: Different Cultures, Similar Observations

**Date:** Tuesday, September 5, 12 PM CST (1 hour event)

**CPEU Hours:** 1.0

This webinar will identify various nutritional misconceptions observed across cultures, which include myths related to weight loss in different age groups, infant feeding practices, and nutritional intake during pregnancy and lactation.

Current evidence will be discussed to distinguish fact from fiction. Utilizing appealing methods such as edutainment will be recommended as a way to help educate multi-cultural clients and communities, in order to ultimately improve their health through evidence-based nutrition. Cultural sensitivity and current challenges to effectively deliver nutrition messages will be referred to throughout the presentation.

**REGISTER HERE!**

**Speaker:**

**Hiba Hamadeh, MMedSci, RDN**, completed her bachelor's in science and master's in medical science in human nutrition in the UK. Afterward, Hiba worked as an inpatient and outpatient nutritionist specializing in maternity care in Abu-Dhabi, United Arab Emirates (UAE). During her time there, Hiba had a leadership role as a dietitian field supervisor in a research study conducted by University of North Carolina and UAE University. In 2010, Hiba moved to the US and obtained her RDN credential after completing the DPD program at University of North Florida and interning at Emory University. **REGISTER HERE!**

If your schedule changes and you cannot attend, note that the webinar will be recorded and available at eatrightPro for self-study.

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4903. 2018 Board Retreat: July 18-20

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Marty Yadrack' <myadrack@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Aug 24, 2017 17:16:56  
**Subject:** 2018 Board Retreat: July 18-20  
**Attachment:** [2017-18 BOD Meetings Calendar rev082417.pdf](#)

---

Thank you for participating in the Doodle poll to select the dates for the 2018 Board retreat. The retreat will be held Wednesday, July 18, beginning at 1:00pm, and adjourning at noon on Friday, July 20. The location is to be determined; more details will be sent in the upcoming months. A revised Board meetings calendar is attached.

The tentative retreat schedule follows.

Wednesday, July 18

- 1:00 pm – 5:00 pm
- Group Event and Dinner

Thursday, July 19

- 7:30 am- 3:00 pm

- Group Event and Dinner

Friday, July 20

- 7:30 am – 12:00 pm

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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4904. Read: RE: Professional headshot opportunity at September Board meeting in Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 24, 2017 17:03:44  
**Subject:** Read: RE: Professional headshot opportunity at September Board meeting in Chicago  
**Attachment:** [unknown\\_name\\_s4zvd](#)

---

Your message

To: Donna Martin  
Subject: RE: Professional headshot opportunity at September Board meeting in Chicago  
Sent: Thursday, August 24, 2017 5:03:18 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 24, 2017 5:03:44 PM (UTC-05:00) Eastern Time (US &Canada).

4905. RE: Professional headshot opportunity at September Board meeting in Chicago

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 24, 2017 17:03:22  
**Subject:** RE: Professional headshot opportunity at September Board meeting in Chicago  
**Attachment:**

---

Absolutely! You will be the first. I have you scheduled at noon, right after the training with Diane. Our makeup artist Donna will also be there.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 24, 2017 4:00 PM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Professional headshot opportunity at September Board meeting in Chicago

I would love to do one more. Thanks!

Sent from my iPhone

On Aug 24, 2017, at 4:59 PM, Doris Acosta <dacosta@eatright.org> wrote:

Dear 2017-2018 Board Members,

We have scheduled a photographer to take professional headshots on Thursday, September 14, at the Lowes Hotel starting at noon. If you do not have a professional headshot or need an updated photo, we encourage you to take advantage of this opportunity.

Your professional headshot is posted with a short bio on the website, highlighted in the Opening Session walk-in presentation and used in various Academy-related materials. You will also be able to use your new photo for other professional opportunities.

Please let me know as soon as possible if you are interested. If you decide to sit for a photo, we will provide you with digital proofs to review and you will have the final photo selection.

As always, please don't hesitate to contact me with any questions or if you need additional information. Thank you very much.



Regards,

**Doris Acosta**

***Chief Communications Officer***

<image001.jpg>

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312/899-4822

800/877-1600, ext. 4822

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**Twitter | Facebook| LinkedIn | YouTube**

<image003.jpg>

4906. Re: Professional headshot opportunity at September Board meeting in Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 24, 2017 17:00:10  
**Subject:** Re: Professional headshot opportunity at September Board meeting in Chicago  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

---

I would love to do one more. Thanks!

Sent from my iPhone

On Aug 24, 2017, at 4:59 PM, Doris Acosta <dacosta@eatright.org> wrote:

Dear 2017-2018 Board Members,

We have scheduled a photographer to take professional headshots on Thursday, September 14, at the Lowes Hotel starting at noon. If you do not have a professional headshot or need an updated photo, we encourage you to take advantage of this opportunity.

Your professional headshot is posted with a short bio on the website, highlighted in the Opening Session walk-in presentation and used in various Academy-related materials. You will also be able to use your new photo for other professional opportunities.

Please let me know as soon as possible if you are interested. If you decide to sit for a photo, we will provide you with digital proofs to review and you will have the final photo selection.

As always, please don't hesitate to contact me with any questions or if you need additional information. Thank you very much.

Regards,

**Doris Acosta**

***Chief Communications Officer***

<image001.jpg>

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<image003.jpg>

4907. Read: Professional headshot opportunity at September Board meeting in Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 24, 2017 16:59:34  
**Subject:** Read: Professional headshot opportunity at September Board meeting in Chicago  
**Attachment:** [unknown\\_name\\_dcyll](#)

---

Your message

To: Donna Martin  
Subject: Professional headshot opportunity at September Board meeting in Chicago  
Sent: Thursday, August 24, 2017 4:59:00 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 24, 2017 4:59:34 PM (UTC-05:00) Eastern Time (US &Canada).

4908. Professional headshot opportunity at September Board meeting in Chicago

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Aug 24, 2017 16:59:06  
**Subject:** Professional headshot opportunity at September Board meeting in Chicago  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

---

Dear 2017-2018 Board Members,

We have scheduled a photographer to take professional headshots on Thursday, September 14, at the Lowes Hotel starting at noon. If you do not have a professional headshot or need an updated photo, we encourage you to take advantage of this opportunity.

Your professional headshot is posted with a short bio on the website, highlighted in the Opening Session walk-in presentation and used in various Academy-related materials. You will also be able to use your new photo for other professional opportunities.

Please let me know as soon as possible if you are interested. If you decide to sit for a photo, we will provide you with digital proofs to review and you will have the final photo selection.

As always, please don't hesitate to contact me with any questions or if you need additional information. Thank you very much.

Regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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4909. Updated FNCE Opening Session remarks

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 24, 2017 15:42:07  
**Subject:** Updated FNCE Opening Session remarks  
**Attachment:** [Martin remarks for 8-15 practice 6.docx](#)

---

Hi Donna,

Hope all is well with you. Please review your revised Opening Session remarks and let me know if you have any changes.

Thank you.

Doris

4910. Re: A New York Times reporter calls!

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>, Liz Spittler <LSpittler@eatright.org>, Lauren Fox <LFox@eatright.org>  
**Sent Date:** Aug 24, 2017 13:59:46  
**Subject:** Re: A New York Times reporter calls!  
**Attachment:**

---

Wonderful! We will promote it when the story runs. Thank you, Donna!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, August 24, 2017 12:45:23 PM  
**To:** Doris Acosta  
**Subject:** Fwd: A New York Times reporter calls!

Just wanted to let you know I interviewed for this article with the New York Times and they are sending a photographer down next Tuesday for our big Feed my School event. Will give you a heads up when it comes out.

Sent from my iPhone

Begin forwarded message:

**From:** "Severson, Kim" <severson@nytimes.com>  
**Date:** August 23, 2017 at 10:21:19 AM CDT  
**To:** dmartin@burke.k12.ga.us  
**Subject:** A New York Times reporter calls!

Donna -- Abbie King at Georgia Organics sends me. I am doing a story about the state of school food as we head into the school year and am speaking with a variety of people. She thought you would be helpful. Can I give you a call?

The story will be in our Food section in a couple of weeks.

Thanks.



**Kim Severson | Correspondent | The New York Times**  
**Cell 510-847-5237 | Office 404-876-3204**

4911. Fwd: A New York Times reporter calls!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 24, 2017 13:45:24  
**Subject:** Fwd: A New York Times reporter calls!  
**Attachment:**

---

Just wanted to let you know I interviewed for this article with the New York Times and they are sending a photographer down next Tuesday for our big Feed my School event. Will give you a heads up when it comes out.

Sent from my iPhone

Begin forwarded message:

**From:** "Severson, Kim" <severson@nytimes.com>  
**Date:** August 23, 2017 at 10:21:19 AM CDT  
**To:** dmartin@burke.k12.ga.us  
**Subject:** A New York Times reporter calls!

Donna -- Abbie King at Georgia Organics sends me. I am doing a story about the state of school food as we head into the school year and am speaking with a variety of people. She thought you would be helpful. Can I give you a call?

The story will be in our Food section in a couple of weeks.

Thanks.

**Kim Severson | Correspondent | The New York Times**  
**Cell 510-847-5237 | Office 404-876-3204**

4912. FW: Speaker request form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** info@eatrightgeorgia.org <info@eatrightgeorgia.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'jess.collet77@gmail.com' <jess.collet77@gmail.com>  
**Sent Date:** Aug 24, 2017 12:29:15  
**Subject:** FW: Speaker request form  
**Attachment:** [image001.png](#)  
[Affiliate Speaker Request Form 2017-2018\\_Georgia Academy.pdf](#)

---

Dear Kelly,

I am writing to confirm that President Donna Martin is pleased to accept your invitation to present a Keynote address and breakout session on School Nutrition at the Georgia Academy of Nutrition and Dietetics conference on March 28-29, 2018 in Atlanta. Please communicate directly with Donna regarding travel, housing and other the details for her presentations, and please copy me on the correspondence. Donna's contact information follows below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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-----Original Message-----

From: Affiliate

Sent: Tuesday, August 22, 2017 1:12 PM

To: Amy Biedenharn; Carrie Kiley

Subject: FW: Speaker request form

Clearly I'm a bit behind on the Affiliates inbox. Please see the attached.

Ryan

-----Original Message-----

From: info@eatrightgeorgia.org [mailto:info@eatrightgeorgia.org]

Sent: Thursday, August 03, 2017 1:58 PM

To: Affiliate

Subject: Speaker request form

Affiliate speaker request form attached. Please confirm receipt.

thanks for the opportunity!-

Kelly

Kelly E. Schriver, MS RD LD

4780 Ashford Dunwoody Road, Ste A #512

Atlanta, GA 30338

P: 404.539.6667 / F: 404.549.4644

[info@eatrightgeorgia.org](mailto:info@eatrightgeorgia.org) / [www.eatrightgeorgia.org](http://www.eatrightgeorgia.org)

4913. Re: What the Health video

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Chris Reidy <CREIDY@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 24, 2017 11:54:26  
**Subject:** Re: What the Health video  
**Attachment:**

---

Thank you very much for your reply. Regards, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Aug 24, 2017, at 9:12 AM, Chris Reidy <CREIDY@eatright.org> wrote:

Hi Mary and Lucille

This self-study program is offered by Dietitians 360, a CDR accredited provider. CDR accredited providers are not required to submit individual programs to CDR for prior approval, however they are required to sign a statement indicating that they will adhere to CDR's Program Provider accreditation standards for continuing professional education. This program does not meet these standards and we have notified the provider that it is to be removed from its CPE offerings . CDR's Competency Assurance Panel is currently in the process of evaluating and revising the entire Program Provider Accreditation process. New standards have been drafted . The self-study program approval requirements are the next focus of the Panel's work as this activity type has been identified in several complaints over the past year. Please feel free to call me if you would like to discuss this further.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Patricia Babjak

**Sent:** Thursday, August 24, 2017 4:45 AM

**To:** peark02@outlook.com; Chris Reidy

**Cc:** Lucille Beseler; DMartin@Burke.k12.ga.us

**Subject:** Re: What the Health video

Good morning,

I am asking Chris to respond to you directly.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary

<IMG\_0932.PNG>

Mary Russell  
224-254-0654



## 4914. CPE Plus More at FNCE®

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2017 10:59:05  
**Subject:** CPE Plus More at FNCE®  
**Attachment:**

---

### Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 21-24 in Chicago and celebrate the Academy's Centennial.

[View in browser.](#)

### EXPERIENCE MORE AT FNCE®

FNCE® offers a myriad of CPE opportunities ranging from educational sessions to hands-on interactive workshops and excursions. In addition to education, FNCE® offers an opportunity to connect with colleagues and save on Academy resources.

- View new Academy publications and enjoy special discounts at the **Academy Bookstore**.
  - Network with colleagues who share your same interests at the **DPG/MIG Showcase** on Monday, October 23 from 9 a.m. – 12 p.m.
  - Meet with fellow Academy members showcasing their businesses at the **Member Product Marketplace** on Monday, October 23 from 9 a.m. – 3:30 p.m.
  - Check out new **Power Sessions**, informative, short talks on hot topics. *(no CPE)*
- Learn more about FNCE®

Register by September 8 and save.

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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4915. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2017 09:36:55  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-08-24\\_08-36\\_2395853\\_5e12b428-471d-4c79-86d0-6ee66634f77a.pdf](#)

---

See attached file

4916. Re: What the Health video

**From:** Mary Russell <peark02@outlook.com>  
**To:** Chris Reidy <CREIDY@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 24, 2017 09:32:09  
**Subject:** Re: What the Health video  
**Attachment:**

---

Thanks very much Chris for your thorough and prompt explanation, and for taking action on this situation.

I am glad to hear that the Competency Assurance panel is looking at these self-study requirements, and the Program Provider Accreditation process in general.

I will follow up with you by phone.

Thanks again,

Mary

**From:** Chris Reidy <CREIDY@eatright.org>  
**Sent:** Thursday, August 24, 2017 8:12 AM  
**To:** Lucille Beseler; DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak; peark02@outlook.com  
**Subject:** RE: What the Health video

Hi Mary and Lucille

This self-study program is offered by Dietitians 360, a CDR accredited provider. CDR accredited providers are not required to submit individual programs to CDR for prior approval, however they are required to sign a statement indicating that they will adhere to CDR's Program Provider accreditation standards for continuing professional education. This program does not meet these standards and we have notified the provider that it is to be removed from its CPE offerings . CDR's Competency Assurance Panel is currently in the process of evaluating and revising the entire Program Provider Accreditation process. New standards have been drafted . The self-study program approval requirements are the next focus of the Panel's work as this activity type has been identified in several complaints over the past year.

Please feel free to call me if you would like to discuss this further.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Patricia Babjak

**Sent:** Thursday, August 24, 2017 4:45 AM

**To:** peark02@outlook.com; Chris Reidy

**Cc:** Lucille Beseler; DMartin@Burke.k12.ga.us

**Subject:** Re: What the Health video

Good morning,

I am asking Chris to respond to you directly.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary

<IMG\_0932.PNG>

Mary Russell  
224-254-0654

4917. RE: What the Health video

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 24, 2017 09:12:21  
**Subject:** RE: What the Health video  
**Attachment:**

---

Hi Mary and Lucille

This self-study program is offered by Dietitians 360, a CDR accredited provider. CDR accredited providers are not required to submit individual programs to CDR for prior approval, however they are required to sign a statement indicating that they will adhere to CDR's Program Provider accreditation standards for continuing professional education. This program does not meet these standards and we have notified the provider that it is to be removed from its CPE offerings . CDR's Competency Assurance Panel is currently in the process of evaluating and revising the entire Program Provider Accreditation process. New standards have been drafted . The self-study program approval requirements are the next focus of the Panel's work as this activity type has been identified in several complaints over the past year. Please feel free to call me if you would like to discuss this further.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Patricia Babjak  
**Sent:** Thursday, August 24, 2017 4:45 AM  
**To:** peark02@outlook.com; Chris Reidy  
**Cc:** Lucille Beseler; DMartin@Burke.k12.ga.us  
**Subject:** Re: What the Health video

Good morning,

I am asking Chris to respond to you directly.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary

<IMG\_0932.PNG>

Mary Russell  
224-254-0654

4918. Re: What the Health video

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Chris Reidy <CREIDY@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 24, 2017 05:44:52  
**Subject:** Re: What the Health video  
**Attachment:**

---

Good morning,  
I am asking Chris to respond to you directly.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary

<IMG\_0932.PNG>

Mary Russell  
224-254-0654



4919. Re: Congratulations!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Aug 23, 2017 20:00:36  
**Subject:** Re: Congratulations!  
**Attachment:**

---

Beth,. I have had you on my mind every single day since you lost your mother. You are top of my to do list to reach out to, but I was in Minneapolis on Monday and have been running like crazy ever since. My heart is broken for you.

Winston (Wynn) is so adorable and has red hair. She had him in 2 hours so we did not make it in time for the delivery, but are here in Birmingham for 2 days. Hated missing the retreat, but family always comes first. Thinking of you everyday and praying for you and your family. Sending hugs and kisses.

Sent from my iPhone

On Aug 23, 2017, at 6:06 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Just saw a picture of you and Winston! Cmgratulations to you and your whole family. Babies are such a blessing! On a side note, you look beautiful as always!!!

4920. Congratulations!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 23, 2017 19:06:42  
**Subject:** Congratulations!  
**Attachment:**

---

Just saw a picture of you and Winston! Cmgratulations to you and your whole family. Babies are such a blessing! On a side note, you look beautiful as always!!!

4921. Your grandson

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 23, 2017 19:04:30  
**Subject:** Your grandson  
**Attachment:**

---

We miss you in Catawba. Pat just showed us a photo of your grandson. Winston is gorgeous! Congratulations.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

4922.

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 23, 2017 19:04:23  
**Subject:**  
**Attachment:**

---

4923. Re: NYSAND Annual Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 23, 2017 18:56:05  
**Subject:** Re: NYSAND Annual Meeting  
**Attachment:**

---

Candi, Those dates are clear on my calendar. I see you copied Joan Schwaba on this email so she will take it from here. I will look forward to it. Thanks for the invite!

Sent from my iPhone

> On Aug 23, 2017, at 5:12 PM, President <President@eatright.org> wrote:

>

>

>

> -----Original Message-----

> From: Candi Possinger [mailto:candi@phnutritiondiabetes.com]

> Sent: Wednesday, August 23, 2017 4:11 PM

> To: President <President@eatright.org>

> Cc: Julie Raway <jraway@btbores.org>; NYSAND@caphill.com

> Subject: NYSAND Annual Meeting

>

> Hi Donna,

>

> As Chair for the New York State Academy of Nutrition & Dietetics Annual Meeting & Expo, I would like to invite you to be one of our keynote speakers. The meeting is May 20-22, 2018 in Niagara Falls NY. I am sure your schedule fills up quickly. Please let me know if this will work for your calendar and then we can solidify specifics.

>

> Thank you for your time and consideration.

>

> Candi Possinger MS, RD, CDN, CDE

> Chair, NYSAND AME 2018

> (716) 710-7022

>

>

## 4924. September 14-15 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, William Murphy <WMurphy@eatright.org>  
**Sent Date:** Aug 23, 2017 18:17:09  
**Subject:** September 14-15 Board Meeting  
**Attachment:** [September 14-15 Agenda Draft.pdf](#)

---

Attached for your review and input is the draft agenda for the September 14-15 Board meeting. We welcome your feedback.

The final agenda and corresponding attachments for the Board meeting will begin to be posted on the Board of Directors' communication platform by Friday, September 1. Paper copies will not be automatically provided; please contact me by August 30 if you want to receive a paper packet. Attachments for the Executive Session will not be placed on the communication platform but will be e-mailed to you prior to the meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

4925. Read: FW: NYSAND Annual Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Aug 23, 2017 18:14:00  
**Subject:** Read: FW: NYSAND Annual Meeting  
**Attachment:** [unknown\\_name\\_req9j](#)

---

Your message

To: Donna Martin  
Subject: FW: NYSAND Annual Meeting  
Sent: Wednesday, August 23, 2017 6:12:07 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, August 23, 2017 6:14:00 PM (UTC-05:00) Eastern Time (US &Canada).



4926. FW: NYSAND Annual Meeting

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 23, 2017 18:12:11  
**Subject:** FW: NYSAND Annual Meeting  
**Attachment:**

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-----Original Message-----

From: Candi Possinger [mailto:candi@phnutritiondiabetes.com]  
Sent: Wednesday, August 23, 2017 4:11 PM  
To: President <President@eatright.org>  
Cc: Julie Raway <jraway@btboces.org>; NYSAND@caphill.com  
Subject: NYSAND Annual Meeting

Hi Donna,

As Chair for the New York State Academy of Nutrition & Dietetics Annual Meeting & Expo, I would like to invite you to be one of our keynote speakers. The meeting is May 20-22, 2018 in Niagara Falls NY. I am sure your schedule fills up quickly. Please let me know if this will work for your calendar and then we can solidify specifics.

Thank you for your time and consideration.

Candi Possinger MS, RD, CDN, CDE  
Chair, NYSAND AME 2018  
(716) 710-7022

4927. FNCE - President's Suite

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 23, 2017 17:15:31  
**Subject:** FNCE - President's Suite  
**Attachment:** [image003.jpg](#)  
[Presidential Suite Guidelines.docx](#)  
[Hyatt Regency Chicago - Wacker.PDF](#)

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Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone 312/899-4862  
Fax 312/899-0008  
[www.eatright.org](http://www.eatright.org)

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## 4928. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 23, 2017 14:06:19  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 23, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### School Meal Successes: President's Message to USDA Secretary

An August 19 op-ed column in the *Augusta Chronicle* by Academy President Donna S. Martin, EdS, RDN, LD, SNS, FAND, discussed the successes of school meal programs at her county's public school district. Martin wrote she was "surprised to hear Secretary of Agriculture Sonny Perdue recently dust off the antiquated excuse that 'kids won't eat healthy food' when he moved to delay the enactment of school nutrition standards. And when Perdue specifically claimed kids won't eat whole grains, I had to wonder where he's getting his information. He's certainly not talking about the schools I've visited! At our school, participation spikes to 99 percent on cheese grits day. We serve affordable, whole-grain grits that our local farmers provide. Cheese grits day is *the* day here in Burke County." Martin noted improvements in school meals since Congress passed the Healthy, Hunger-Free Kids Act of 2010 and called Perdue to support implementation of successful national school nutrition standards. The Academy continues to be a leader in urging Congress and the Trump administration not to roll back the standards.

[Learn More](#)

#### Academy Urges CMS: Consider Needs of RDNs in Medicare Quality Payment Program

The Academy's comments to the Centers for Medicare and Medicaid Services' proposed rule for the 2018 Quality Payment Program Year 2 strongly encouraged CMS to offer registered dietitian nutritionists the same opportunities to earn value-based payments as physicians and other

Medicare providers, given RDNs' contribution to CMS's goals of better care, smarter spending and healthier people. The Academy also urged CMS to avoid financially penalizing RDNs under new payment models due to the present lack of opportunities; and recommended CMS cover medical nutrition therapy services for additional disease states and provide incentives for physicians to utilize RDNs to increase access to evidence-based, cost-effective MNT services.

[Learn More](#)

#### Academy Meets with Senior CMS and Medicare Officials

Academy staff members and other representatives of the Obesity Care Continuum met last week with senior officials of the Centers for Medicare and Medicaid Services, including Demetrios Kouzoukas, principal deputy administrator and director of the Center for Medicare, to urge CMS to enable Medicare beneficiaries to have access - consistent with recommendations of the United States Preventive Services Task Force - to medical nutrition therapy for obesity, risk factors for cardiovascular disease and prediabetes. The Academy strongly believes CMS has the authority to modify the current, limited coverage of MNT to include these additional disease states and conditions.

[Learn More](#)

#### Academy Participation in New Mexico Farm Bill Hearing

Academy member Patty Keane, MS, RD, recipient of the Academy's 2017 Award for Grassroots Advocacy, participated in a listening session August 18, hosted by U.S. Rep Michelle Lujan Grisham (N.M.), on nutrition programs included in the Farm Bill. Keane highlighted the Academy's 2018 Farm Bill recommendations and New Mexico-specific priorities for SNAP and SNAP-education as important drivers of public health. The Academy thanks Keane and other passionate advocates who support strong nutrition programs in the Farm Bill that employ Academy members and improve the nation's health.

#### Congress' August Recess: A Great Time for Members to Take Action

Members of Congress are in their districts until September 5, so now is a great time to make your voice heard on the Academy's important legislative priorities. Help secure your member's support to co-sponsor the congressional resolution recognizing the Academy's Centennial and the contributions of our past and present. There is still time to contact your member of Congress (or do so again); we need additional Academy members' outreach to succeed.

[Learn More](#)

#### CPE CORNER

##### September 5 Webinar: Nutritional Misconceptions Travel Across the Globe - Different Cultures, Similar Observations

Different cultures have different perspectives on nutrition, but too often myth supersedes understanding. A September 5 webinar will address nutrition misconceptions observed across the globe and educational opportunities based on current evidence to correct them. The webinar

offers 1 CPEU.

[Learn More](#)

#### September and October Nutrition-Focused Physical Exam Hands-On Training

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Workshops will be held September 8 in Dodgeville, Wis.; September 18 in Rock Springs, Wyo.; September 18 in Alexandria, Va.; and October 20 and 21 (pre-FNCE) in Chicago, Ill. Ten CPEUs for each workshop are available.

[Learn More](#)

#### September 19 Webinar: Operationalizing Dietitian Order Writing Privileges - The Step-by-Step Process

Clinical nutrition managers can learn how to establish an order writing system in their facilities via an in-depth look at the dietitian order writing process. A September 19 webinar will provide CNMs with the tools to implement a complete program, including stakeholder analysis, executive summary and process timeline. The webinar offers 1 CPEU.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### New Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### New Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health

Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### New Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Free Member Handbook: Working with the Media

Whether you're new to working with the news media or an experienced veteran, the Academy's revised and expanded public relations handbook *Working with the Media: A Handbook for Members of the Academy of Nutrition and Dietetics* is packed with hundreds of useful and practical tips. You'll find advice on developing story ideas and pitches, preparing for and conducting interviews in print, TV and radio, responding to incoming media calls, tackling tough questions,



dressings for success on TV and more.

[Learn More](#)

### Revised Practice Tips

The practice tips "Hospital Regulation: Ordering Privileges for the RDN" and "Implementation Steps: Ordering Privileges for the RDN," updated in July, include revised web links. The "Hospital Regulation" practice tip also includes the revised CMS State Operations Manual for various practice areas. Find specific practice areas that include hospital, critical access hospital, end-stage renal disease facilities and long-term care. Steps on how to utilize the CMS Manual are provided.

[Learn More](#)

### New Issue: *MNT Provider*

Learn how to use the Explanation of Benefits to manage claims; read about the expansion of the Centers for Medicare and Medicaid Services' Comprehensive Primary Care Plus model and opportunities for registered dietitian nutritionists; and discover new resources to assist with successful participation in MIPS, all in the new issue of the *MNT Provider*.

[Learn More](#)

### Just Released: New Edition of Pocket Guide to Pediatric Weight Management

Build healthy lifestyles from the start with this must-own guide. The *Pocket Guide to Pediatric Weight Management* (2nd ed.) integrates the latest evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice.

[Learn More](#)

### Updated Food and Nutrition Gold Standard Is Now Available

Whether addressing nutrition questions from clients, consumers, students or others, the 5th edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Guide Your Clients to a Healthy Pregnancy with Updated Book

The Academy's newly published book, *Expect the Best: Your Guide to Healthy Eating Before, During and After Pregnancy* (2nd ed.), is a comprehensive resource for new and future parents to make the best choices throughout the entire pregnancy journey, including nutrition lifestyle habits from preconception to post-delivery.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech: Now Available in 10-Packs

The accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right tools to achieve personal health goals. With colorful illustrations and sample screens, this guide compares popular apps and tracking programs, explaining the features they offer. Save 50 percent when you buy more: *Bits and Bytes* is now available in economy packs of 10, making them easy to distribute to clients.

[Learn More](#)

### Easily Track and Improve Patient Outcomes with eNCPT

eNCPT is an online publication containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which allows for a consistent approach to practice, making tracking patient outcomes easier. Subscribers have access to the most up-to-date terminology, an easy-to-access web platform, multiple language translations and free access to the Electronic Health Records Toolkit. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts With eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Clinical Interoperability Council

The Academy continued our advocacy for nutrition in health information technology by participating in the July launch of the Clinical Interoperability Council. The purpose of the CIIC is to obtain stakeholder commitment to work together to develop and use common models for clinical data elements. About 100 health IT leaders from government, health organizations and academia gathered at the National Institutes of Health to organize an umbrella group to coordinate work on standardized health data definitions, a major part of technical interoperability. The meeting

received news media coverage on Politico.com.

#### From the EAL: Umami Reviews

The Evidence Analysis Library has published two systematic reviews on the topic of umami. A new resource titled "Umami: The Science and Lore of Healthy Eating" is now available for free from the EAL.

[Learn More](#)

#### Call for Topic Experts

The Academy is seeking topic experts to conduct a systematic review and develop nutrition recommendations in the area of dietary cholesterol and saturated fat. To learn more about the workgroup responsibilities and to apply for this volunteer position, please visit the Evidence Analysis Library.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### Theme for National Nutrition Month 2018

Whether starting the day right with a healthy breakfast or fueling before an athletic event, the foods people choose make a difference. That's why the theme for National Nutrition Month 2018 is "Go Further with Food." Preparing foods to go further at home and within the community can have a positive impact as well. As nutrition experts, Academy members can help people adopt healthier eating styles, while reducing food loss and waste. National Nutrition Month promotional resources soon will be available to help make the NNM 2018 celebration a success.

[Learn More](#)

#### After the FNCE Opening Session: Come to the Centennial Celebration

Enjoy music, cocktails and light hors d'oeuvres and mingle with attendees and exhibitors at the Centennial Celebration following the Food & Nutrition Conference & Expo's Opening Session, October 21 in Chicago. The opening night party is open to all full-week FNCE attendees, Sunday-only registrants and exhibitors.

[Learn More](#)

#### Last Week: Refer a Colleague and Win

There is one week left to share the value of membership with your friends and colleagues by participating in the 2017 Refer a Colleague Program. The more new members you refer by September 1, the better your chances of winning free Academy memberships for you and your referral. To get credit, make sure your colleague enters your name in the "Referral Information" section of the online membership application, and each of you will be eligible to win free Academy memberships for the 2018-2019 year.

[Learn More](#)

### Outstanding Abstract Poster Tour

The Committee for Lifelong Learning and the Dietetics Practice Based Research Network Oversight Committee will recognize the top abstracts at the Food & Nutrition Conference & Expo during poster tours on October 22 and October 24. Participation is free but attendance is limited to 15 per tour.

[Learn More](#)

### August 31 Registration Deadline: Audit Fall HOD Meeting

Academy members are invited to audit the House of Delegates' fall meeting, October 20 and 21 in Chicago. Dialogue topics will include "Championing Roles of Leadership in Public Health" and the Draft Code of Ethics. Review the auditor participation guidelines and register as an auditor by August 31. Space is limited.

[Learn More](#)

### School Spirit: Bring Students to FNCE

The Food & Nutrition Conference & Expo helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE. The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four programs that bring the highest percentage of students to FNCE will receive special recognition with President Donna Martin, EdS, RDN, LD, SNS, FAND, and complimentary site access for up to three Center for Lifelong Learning online modules from the Certificate of Training programs. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees. If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment, number of students attending FNCE and the percentage this represents by October 2 to [education@eatright.org](mailto:education@eatright.org).

## ACADEMY FOUNDATION NEWS

### Kids Eat Right Month Resources

Kids Eat Right resources include infographics, press releases, blog badges and graphics. Join the conversation online by following and using the #KidsEatRight and #KERmonth hashtags on Twitter and Facebook. The valuable resources and innovative programs offered through Kids Eat Right would not be possible without the generous support of members. Please support these activities as well as Kids Eat Right Month by donating to the Foundation's Annual Fund.

[Learn More](#)

### Register for Foundation Symposiums at FNCE

Attend two Foundation Symposiums for \$10 apiece on October 21 at the Food & Nutrition

Conference & Expo and earn 2 CPEUs for each: "Modern Day Human Magnesium Requirements: Should Supplements Be Recommended?" sponsored by Nature Made; and "Mindful Portions Start with You: Help Inspire Healthy Behaviors," sponsored by Nestle.

[Learn More](#)

#### Provide Education to Developing Nations: Global Food and Nutrition Resource Hub

An online hub is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources in this exciting area. Help enhance them by sharing your feedback in a brief survey.

[Learn More](#)

#### Honor a Mentor with a Tribute Gift

Has someone motivated or inspired you throughout your career? Recognize and honor your mentor with a Tribute Gift to the Foundation.

[Learn More](#)

#### Food Insecurity/Food Banking Supervised Practice Concentration

Download the Preceptor's Guide to the Foundation's Food Insecurity/Food Banking Supervised Practice Concentration.

[Learn More](#)

#### From Our Colleagues

##### ANFP Online Course: Workflow Development for Foodservice Operations

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during August on the online course "Workflow Development for Foodservice Operations." Commission on Dietetic Registration-credentialed practitioners will receive up to 5 CPEUs for completing the course.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4929. Re: UAB Student Question

**From:** Janice Giddens <janicegiddens@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Bailey, Anna P  
<apbailey@uab.edu>  
**Cc:** Whalen, Mary Beth <mwhalen@eatright.org>, asteiber@eatright.org  
<asteiber@eatright.org>  
**Sent Date:** Aug 23, 2017 13:51:09  
**Subject:** Re: UAB Student Question  
**Attachment:**

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Donna,

It's great to hear from you! Thank you for the electronic introduction to Anna and for getting others in our profession fired up about global nutrition and agriculture!

Anna,

It's nice to meet you! I apologize for the delay in my reply; I just returned stateside a couple of weeks ago and I've been focusing hard on being with friends and family that I haven't seen for the last 1 1/2 - 2 years. I certainly understand the difficulty you speak of regarding trying to find a pathway to do global nutrition work. I started out trying to get international experience about 12 years ago when I sought out an internship for a Certificate in International Agriculture program that I completed at the University of Georgia. It was really difficult to find opportunities then, and to be perfectly honest, it hasn't changed too much since then. Even with all of my experience, I'm finding it quite difficult to find more work in the international agriculture and nutrition fields.

Since you're looking for short term work that is 4-6 months, I would recommend finding some small, community-based NGO's that are doing work that you're excited about and contact them directly to see if you could come and volunteer for them. All of the international programs that I am familiar with require a greater time commitment than 4 - 6 months. You can also check the websites of larger NGO's like UNICEF, FAO, WFP, and IRC to see what type of volunteer opportunities they have; I know that most of them have databases for volunteers to create profiles.

Best of luck to you, Anna!

Janice

On Mon, Aug 14, 2017 at 2:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Anna, Thanks so much for reaching out to me. I had so much fun talking to your graduating class. I also appreciated you being such an attentive listener. I am forwarding this email onto

some people at the Academy that might be able to give you some guidance on finding something global.

I am copying Janice Giddens on this email, and she just finished working globally, and she might be the best resource. Good luck. Like I said, don't give up on your dreams and network!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Bailey, Anna P <apbailey@uab.edu>

**Sent:** Monday, August 14, 2017 2:54 PM

**To:** Donna Martin

**Subject:** UAB Student Question

Hi Ms. Martin,

Wow, it was such an honor to have you speak at our Internship Ceremony on Friday! I think half the audience wanted to switch careers into dietetics after your speech; I know I am still feeling so fired up. I was especially excited to hear about the variety of job opportunities you mentioned - specifically the global ones. I'm very interested in using my degree to travel and see the world during this time in my life. However, after researching for the past couple of months I haven't had much luck finding outlets to do so. I've looked into the American Overseas Dietetic Association, but I am imagining a more short term (4-6 months) venture. I thought I would ask if you knew of any opportunities I could apply for? I am willing to work in virtually any area of nutrition, I just want to serve and help in any way that I can. The growing need for dietitians in agriculture sounded really intriguing. I know you are extremely busy, so I greatly appreciate any advice or leads you could offer.



I've attached my resume for your reference and the picture we took on Friday! It really made my day getting to talk to you after the ceremony. Hope you enjoyed your time back in Birmingham!

Thanks again :)

Anna Bailey

--

-----

Janice Giddens, MS, RDN, LD  
Registered Dietitian Nutritionist

## 4930. PowerPoint Presentations - September 2017 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E Gerstein <degerstein@ucanr.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Sent Date:** Aug 23, 2017 12:12:01  
**Subject:** PowerPoint Presentations - September 2017 Childhood Weight Management Program  
**Attachment:** [image001.jpg](#)

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The PowerPoint presentations that have been presented for the September 7-9, 2017 Childhood Weight Management program are available at <https://app.box.com/s/h4brb0qp61cf5jz8t7eq0nfezrm5h18a>. Additional presentations will be added as they are available. Please submit your presentation by end of day Monday, August 28, 2017. Here are the instructions to upload your presentation:

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2017 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.

7. Click open.
8. To add another file choose "Add Files" button again to add another file to the list.
9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

4931. Re: What the Health video

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** Pat Babjak <pbabjak@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Aug 23, 2017 10:58:33  
**Subject:** Re: What the Health video  
**Attachment:**

---

I have heard nothing, but complaints about the movie also. I need to watch it myself.

Sent from my iPhone

> On Aug 23, 2017, at 9:30 AM, Mary Russell <peark02@outlook.com> wrote:

>

> Hi All-

> I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

> Pat, is it best if I discuss with Chris?

> Thanks,

> Mary

> <IMG\_0932.PNG>

>

>

>

> Mary Russell

> 224-254-0654

4932. Mentorship Program, BMT Resources, Survey Results and More!

**From:** Oncology Nutrition DPG <contact@oncologynutrition.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Aug 23, 2017 10:32:33  
**Subject:** Mentorship Program, BMT Resources, Survey Results and More!  
**Attachment:**

---

Mentorship Program, BMT Resources, Survey Results and More!

## Mid-August Update

A bi-monthly e-mail from  
the ON DPG Executive Board.

[www.oncologynutrition.org](http://www.oncologynutrition.org)

## Attention BMT RDs/RDNs!

**ON DPG is providing an opportunity to network and communicate with fellow BMT specialized colleagues!**

Whether you work with autologous, allogeneic, haplo, cord, stem cell and/or marrow transplants take advantage of this new avenue to connect and share information. **For the next six months a trial listserv is being offered through the existing ON DPG listserv.**

For evaluation purposes **enter "BMT" into the subject line of these posts.** At the end of the six month period a needs assessment will take place to determine the possibility of starting an official BMT listserv with the potential for more offerings to serve the needs of the BMT specialty. This same process took place with the ON DPG's pediatric specialized group which now has formed its own subunit offering resources and support for pediatric oncology.

Please feel encouraged to engage and share with BMT RD/RDN colleagues on the ON DPG listserv now through posting your comments or questions!!

## Education Grant

***Now accepting applications for the 2 ON DPG Education Grants!***

**Winners will receive \$500** to use towards the cost of attending an education program for example: FNCE, symposium, and AICR!

Interested parties must fill out an application and send a 400 word letter explaining what education event will be attended, why, and how the event will benefit your oncology nutrition practice.

Details and application can be found [HERE](#)

# Announcing the ON DPG Mentorship Program

**The ON DPG is pleased to announce their new Mentorship Program!**

Are you a dietitian new to the field of Oncology Nutrition, or an experienced dietitian looking to increase your knowledge within various areas of the field? Perhaps you are an Oncology Nutrition dietitian that would like to share their knowledge and expertise with others? **If you answered “yes” to any of these questions, consider being a part of our Mentorship Program.**

The ON DPG Mentorship Program matches individuals according to identified areas of expertise and interest. The duration of the partnership is at least six months, with the option to increase the duration of the relationship, if agreed upon by both individuals. During this time, the Mentor and Mentee will interact on a consistent basis in order to assist the Mentee in meeting goals and objectives within their identified area of interest.

**Interested in learning more?** Log-on to the ON DPG website and use the following link: <https://www.oncologynutrition.org/member-benefits/mentorship/> or contact your Mentorship Program Coordinator, Dianne Piepenburg, MS, RD, CSO at [Dianne.Piepenburg@va.gov](mailto:Dianne.Piepenburg@va.gov) or [piepenburgmom@yahoo.com](mailto:piepenburgmom@yahoo.com).

## Member Survey

**The Executive Committee would like to thank those who took the recent ON DPG survey.** We received over 200 responses and would like to share some of the results.

**83% of respondents described their membership in the DPG as being beneficial or very beneficial.** We know the Academy offers many practice group alternatives and we are committed to making ours one of the best! The electronic mailing list continues to be the benefit most valued by members, followed by webinars and the website. The success of our mailing list is a tribute to our members who are willing to contribute and support one another

In response to the survey, the ON DPG has committed to offering more resource to our members including the following:

- More Webinars** per year - Each offering CEUs and the best oncology nutrition speakers
  - EML attachments** - Added the ability to add attachments on the EML to easily share resources between members
  - Handouts**- Prioritize getting the Eatright To Fight Cancer FAQ converted to printed handouts
- We appreciate your feedback!** We are dedicated to making the Oncology Nutrition DPG the best it can be for our members.

# FNCE 2017

Make plans to attend the Food & Nutrition Conference & Expo™, October 21 - 24 in Chicago. Visit [www.eatrightFNCE.org](http://www.eatrightFNCE.org) to learn more today.

Join us at these ON DPG events:

***ON DPG Spotlight Session: The Evidence: Intermittent Fasting Effects on Cardiometabolic Disease and Cancer by Dorothy Sears, PhD Mahshid Shelehchi, MS, RD***

Date: 10/22/17

Time: 1:30 PM-3:00 PM

Location: Room 375 B

***ON DPG Member Reception-Celebrating 25 Years of ON DPG!***

Date: 10/22/17

Time: 6:00 PM-8:00 PM

Location: Hyatt Regency Chicago; Columbus AB

Come celebrate 25 Years of ON DPG! Award presentation, networking and highlights of events of the past 25 years! Cash Bar and Appetizers.

**Click Here to RSVP Now!**

***Cosponsored by ON DPG Session: Cancer Survivorship Lifestyle Guidelines: Time For Action by Jennifer Ligibel MD and Wendy Demark-Wahnefried PhD, RD***

Date: 10/23/17

Time: 8:00 AM-9:30 AM

Location: 185 ABCD

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You are receiving this email because you are a member of the ON DPG.

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120 S. Riverside Plaza, Suite 2000  
Chicago, IL 60606-6995

Add us to your address book

Want to change how you receive these emails?

You can update your preferences or unsubscribe from this list

4933. What the Health video

**From:** Mary Russell <pearlk02@outlook.com>  
**To:** Pat Babjak <pbabjak@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Aug 23, 2017 10:30:33  
**Subject:** What the Health video  
**Attachment:** [IMG\\_0932.PNG](#)  
[ATT00001.txt](#)

---

Hi All-

I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.

Pat, is it best if I discuss with Chris?

Thanks,

Mary



4934. FREE Chapter of NEW Book- Pocket Guide to Pediatric Weight Management!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 23, 2017 09:30:16  
**Subject:** FREE Chapter of NEW Book- Pocket Guide to Pediatric Weight Management!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

***Pocket Guide to Pediatric Weight Management, 2nd Ed.***

**View your free chapter below!**

This new edition integrates the pediatric weight management evidence-based practice guidelines with the Nutrition Care Process to help practitioners create individualized nutrition care blended with practical and realistic advice. With this handy pocket guide, you can prioritize interventions that will help reduce the risk of immediate and future health complications in children and adolescents with overweight and obesity issues.

**And now through Thursday, August 31, download a FREE chapter** with the Academys eReader app also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. *If youve already installed the eReader, all you need to do is open the app to view the free chapter.*

Share this mailing with your social network:

This product email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4935. RE: Picture #5 Kara LeClair

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 22, 2017 20:40:10  
**Subject:** RE: Picture #5 Kara LeClair  
**Attachment:** [image002.jpg](#)

---

Thank you, Donna! We will include Kara's photo.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 22, 2017 3:36 PM

**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>

**Subject:** Picture #5 Kara LeClair

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 4936. Free Upcoming Competencies Webinar

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 22, 2017 17:42:18  
**Subject:** Free Upcoming Competencies Webinar  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

Hello, CDR invites you to a WebEx meeting that requires registration.

**Your PDP and Practice Competencies: Whats Next and Whats in it for You?** Wednesday, September 13, 2017 12:00 pm | Central Daylight Time (Chicago, GMT-05:00) | 1 hr 30 mins

Please remember:

- This webinar has been presented before, please consult your CPE documentation to confirm you have not participated before as there is a limited number of spots available
- This webinar will be recorded
- After registering for this webinar, you will receive an email the day of the webinar to join

**Register** After your request has been approved, you'll receive instructions for joining the meeting.

Can't register? Contact support.

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

4937. Fwd: ACEND

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 22, 2017 17:04:56  
**Subject:** Fwd: ACEND  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** August 22, 2017 at 4:03:09 PM CDT  
**To:** Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Dante Turner <dturner@eatright.org>  
**Subject:** Fwd: ACEND

There are two issues. One is related to implementation of the graduate degree requirement. I copied you on those . The other new agenda item is TOS/ Weight Management DPG about new graduates and what they're being taught. Joan, please send Mary the full thread . Be sure to include it as an attachment for the 4Ps . Diane, as we discussed today, please also be on the call for this item. I asked Joan to make it the first one to help manage your time. Thanks!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>  
**Date:** August 22, 2017 at 3:56:32 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: ACEND

Yes, I can join the call on Tuesday, September 26 at 11:30am

Mary

**From:** Patricia Babjak  
**Sent:** Monday, August 21, 2017 11:48 AM  
**To:** Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** FW: ACEND

Will you be able to join the 4Ps call Tuesday, September 26 at 11:30am CT? I have included the dial-in information below.

Dial-In Number: 1-866/477-4564  
Conference Code: 47 06 63 11 73

Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Monday, August 21, 2017 11:35 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: ACEND

Sorry, this was sent before I meant to. CDR's requirement goes into effect January 1, 2024 , meaning that those candidates wanting to write the exam will be required to hold a graduate degree as of that date. It will be interesting to hear how many early program adopters there are. I'm also asking Chris Reidy to participate on the call.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 11:21 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I didn't see a copy of Kay's text but have a good idea of its content based on your email. The ACEND timeframe has been an ongoing issue. I would like to ask Mary Gregoire to participate on the next 4Ps call to tell us if there's hopefully a natural shift occurring of first responders. What educators don't understand is that the CDR requirement for registration eligibility goes into effect and CDR will be accepting Masters degrees from nonACEND accredited programs.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got this text from Kay Wolf. Let's discuss on next P's call.

For what it is worth...I spoke to a new dietetics program director who attended ACEND training. Mary emphasized that it would be 20 years before changes will be required. And that CDR requirement for masters not related to programs because ACEND and CDR must remain separate. Take away for this person was that no changes needed and just let graduates get masters in whatever. My take away - this will get the profession nowhere.

Sent from my iPhone



4938. Picture #5 Kara LeClair

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 22, 2017 16:35:47  
**Subject:** Picture #5 Kara LeClair  
**Attachment:** [EDT Kara.jpg](#)  
[Kara Charlie.png](#)

---

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

4939. Fw: Spread the word on Georgia school lunch success

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 22, 2017 16:06:37  
**Subject:** Fw: Spread the word on Georgia school lunch success  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)

---

Please see email message below about Michael Jacobsen tweeting about the article I put in the paper!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kimberly Della Donna <kimberly@georgiaorganics.org>  
**Sent:** Tuesday, August 22, 2017 3:53 PM  
**To:** Allyson McMahan Boucher; Donna Martin  
**Cc:** Emily Cumbie-Drake; Abbie King; Alice Rolls  
**Subject:** FW: Spread the word on Georgia school lunch success

It's working... Great job Allyson and Donna!

Best,  
Kimberly  
J

**Kimberly Della Donna**  
*Farm to School Director*  
Georgia Organics

(404) 481-5014

200-A Ottley Dr., Atlanta, GA 30324

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georgiaorganics.org |

**From:** Sumer Ladd [mailto:sumer.ladd@foodcorps.org]  
**Sent:** Tuesday, August 22, 2017 11:21 AM  
**To:** GO Employees <GOEmployees@georgiaorganics.org>  
**Subject:** Fwd: Spread the word on Georgia school lunch success

Burke County getting some recognition from CSPI:

**Sumer Ladd** | FoodCorps

FoodCorps Georgia Fellow  
Georgia Organics

—

**FoodCorps.org**

**(706) 286-5841**

----- Forwarded message -----

From: **Michael Jacobson, CSPI** <actionalert@cspinet.org>  
Date: Tue, Aug 22, 2017 at 11:00 AM  
Subject: Spread the word on Georgia school lunch success  
To: sumer.ladd@foodcorps.org

Put text here.

Dear Sumer,

Few things are more important than the food we serve our kids. But in May, in one of his first acts as Secretary of Agriculture, Sonny Perdue slammed the breaks on the progress schools have been making improving school meals under the Healthy, Hunger-Free Kids Act.

In a powerful oped in the Augusta Chronicle, Burke County school nutrition director—and president of the Academy of Nutrition and Dietetics—says that delaying the new standards was a mistake.

“I am proud that the Burke County Public School District is committed to strong nutrition standards and serving high-quality, appealing meals,” she writes. “I’d like to see every school in America duplicate the success we’ve had. Implementing the national school nutrition standards without delay is an important first step.”

Would you help spread the word by sharing this on Twitter with Secretary Perdue?

Click here to send the following Tweet:

*I agree with @eatright president: keep progress on #schoolnutrition @SecretarySonny @USDA.  
<http://ow.ly/GvWn30ez93o>*

Tweet Now

Thank you!

Sincerely,

Michael F. Jacobson  
President  
Center for Science in the Public Interest

1220 L St NW Suite 300 | Washington, DC 20005  
[Unsubscribe](#) | [View this email in your browser](#)

4940. Re: Spread the word on Georgia school lunch success

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kimberly Della Donna <kimberly@georgiaorganics.org>, Allyson McMahan Boucher <allyson@spitfirestrategies.com>  
**Cc:** Emily Cumbie-Drake <emilycd@georgiaorganics.org>, Abbie King <Abbie@georgiaorganics.org>, Alice Rolls <alice@georgiaorganics.org>  
**Sent Date:** Aug 22, 2017 16:01:28  
**Subject:** Re: Spread the word on Georgia school lunch success  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)

---

Thanks for letting us know!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kimberly Della Donna <kimberly@georgiaorganics.org>  
**Sent:** Tuesday, August 22, 2017 3:53 PM  
**To:** Allyson McMahan Boucher; Donna Martin  
**Cc:** Emily Cumbie-Drake; Abbie King; Alice Rolls  
**Subject:** FW: Spread the word on Georgia school lunch success

It's working... Great job Allyson and Donna!

Best,  
Kimberly  
J

**Kimberly Della Donna**  
*Farm to School Director*  
Georgia Organics

(404) 481-5014

200-A Ottley Dr., Atlanta, GA 30324

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georgiaorganics.org |

**From:** Sumer Ladd [mailto:sumer.ladd@foodcorps.org]  
**Sent:** Tuesday, August 22, 2017 11:21 AM  
**To:** GO Employees <GOEmployees@georgiaorganics.org>  
**Subject:** Fwd: Spread the word on Georgia school lunch success

Burke County getting some recognition from CSPI:

**Sumer Ladd** | FoodCorps

FoodCorps Georgia Fellow  
Georgia Organics

—

**FoodCorps.org**

**(706) 286-5841**

----- Forwarded message -----

From: **Michael Jacobson, CSPI** <actionalert@cspinet.org>  
Date: Tue, Aug 22, 2017 at 11:00 AM  
Subject: Spread the word on Georgia school lunch success

To: [sumer.ladd@foodcorps.org](mailto:sumer.ladd@foodcorps.org)

Put text here.

Dear Sumer,

Few things are more important than the food we serve our kids. But in May, in one of his first acts as Secretary of Agriculture, Sonny Perdue slammed the breaks on the progress schools have been making improving school meals under the Healthy, Hunger-Free Kids Act.

In a powerful oped in the Augusta Chronicle, Burke County school nutrition director—and president of the Academy of Nutrition and Dietetics—says that delaying the new standards was a mistake.

“I am proud that the Burke County Public School District is committed to strong nutrition standards and serving high-quality, appealing meals,” she writes. “I’d like to see every school in America duplicate the success we’ve had. Implementing the national school nutrition standards without delay is an important first step.”

Would you help spread the word by sharing this on Twitter with Secretary Perdue?

Click here to send the following Tweet:

*I agree with @eatright president: keep progress on #schoolnutrition @SecretarySonny @USDA.  
<http://ow.ly/GvWn30ez93o>*

Tweet Now

Thank you!

Sincerely,

Michael F. Jacobson  
President  
Center for Science in the Public Interest

1220 L St NW Suite 300 | Washington, DC 20005  
[Unsubscribe](#) | [View this email in your browser](#)





4941. FW: Spread the word on Georgia school lunch success

**From:** Kimberly Della Donna <kimberly@georgiaorganics.org>  
**To:** Allyson McMahan Boucher <allyson@spitfirestrategies.com>, Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Emily Cumbie-Drake <emilycd@georgiaorganics.org>, Abbie King <Abbie@georgiaorganics.org>, Alice Rolls <alice@georgiaorganics.org>  
**Sent Date:** Aug 22, 2017 15:53:47  
**Subject:** FW: Spread the word on Georgia school lunch success  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)

---

It's working... Great job Allyson and Donna!

Best,  
Kimberly  
J

**Kimberly Della Donna**  
*Farm to School Director*  
Georgia Organics

(404) 481-5014

200-A Ottley Dr., Atlanta, GA 30324

**[DONATE](#) | [FACEBOOK](#) | [TWITTER](#) | [VIMEO](#)**

[georgiaorganics.org](http://georgiaorganics.org) |

**From:** Sumer Ladd [mailto:[sumer.ladd@foodcorps.org](mailto:sumer.ladd@foodcorps.org)]  
**Sent:** Tuesday, August 22, 2017 11:21 AM  
**To:** GO Employees <[GOEmployees@georgiaorganics.org](mailto:GOEmployees@georgiaorganics.org)>  
**Subject:** Fwd: Spread the word on Georgia school lunch success

Burke County getting some recognition from CSPI:

**Sumer Ladd** | FoodCorps

FoodCorps Georgia Fellow  
Georgia Organics

—

**FoodCorps.org**

**(706) 286-5841**

----- Forwarded message -----

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Subject: Spread the word on Georgia school lunch success

To: sumer.ladd@foodcorps.org

Put text here.

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Click here to send the following Tweet:

*I agree with @eatright president: keep progress on #schoolnutrition @SecretarySonny @USDA.  
<http://ow.ly/GvWn30ez93o>*

[Tweet Now](#)

Thank you!

Sincerely,

Michael F. Jacobson

President

Center for Science in the Public Interest

1220 L St NW Suite 300 | Washington, DC 20005

[Unsubscribe](#) | [View this email in your browser](#)

4942. RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

**From:** Diane Enos <denos@eatright.org>  
**To:** 'Mackenzie Smith' <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2017 14:50:41  
**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Attachment:**

---

Good afternoon, Mackenzie-

I just wanted to touch base with you and see if you had any further questions or needs as we approach the upcoming meeting in Chicago. We remain very positive and hopeful that Mrs. Obama will be able to participate in the Centennial meeting of the Academy of Nutrition and Dietetics.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Diane Enos  
**Sent:** Thursday, August 03, 2017 10:49 AM  
**To:** Mackenzie Smith <msmith@obamaoffice44.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)  
**Importance:** High

Hi Mackenzie-

I hope this email finds you well. Thank you for following up with us in June regarding our invitation for Mrs. Obama at the 2017 Food & Nutrition Conference & Expo™ in October. I was wondering if

you had any further updates as to her availability at this point?

Since we want to keep your team informed about the Opening Session in October, we recently confirmed that Dr. Sanjay Gupta will also be joining us at Opening Session as part of the FNCE® keynote speaker series.

We look forward to hearing from you at your earliest convenience.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mackenzie Smith [<mailto:msmith@obamaoffice44.org>]

**Sent:** Thursday, June 22, 2017 1:36 PM

**To:** Diane Enos

**Subject:** Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food & Nutrition Conference & Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith  
Office of Michelle Obama

4943. Dem vs Republican

**From:** Lorri Holzberg <lorriholzberg@gmail.com>  
**To:** Donna Martin <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Scott <SCSnutr@comcast.net>, Jeanne Blankenship  
<JBlankenship@eatright.org>  
**Sent Date:** Aug 22, 2017 13:31:42  
**Subject:** Dem vs Republican  
**Attachment:**

---

Hi Susan,

First of all, thank you for all of your continued advocacy for school nutrition. You are doing a great job.

Susan Scott, ANDPAC Chair, and I are working on project to help members advocate in a politically educated way for our nutrition issues. Essentially we want to advocate in a non partisan way. At PPW17 you played a game with Republican vs Democratic terminology. Would you be willing to share this terminology with me so that we can use it in our discussions with members who so they can learn how to navigate the political terminology minefield.

Thank you so much. Did you have a view of the eclipse at all? I saw it in fog an then in sunshine (with glasses, of course).

Warmly,  
Lorri

Lorri Holzberg, MA, RDN  
ACADEMY OF NUTRITION & DIETETICS  
Chair, Legislative &Public Policy Committee 2017  
CA ACADEMY OF NUTRITION & DIETETICS  
Vice President Public Policy 2016-2018  
Past President 2010-2011  
650-384-6154 – home  
650-868-7359 - mobile

4944. Your Certificate of Training is one click away, but you must click today!

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Aug 22, 2017 12:53:49  
**Subject:** Your Certificate of Training is one click away, but you must click today!  
**Attachment:**

---

CDR August 22, 2017 **Today is your last chance to register for our Memphis program!**

Act now to become a credible part of the solution of America's obesity epidemic. Position yourself to take the lead in your field as you join other dietetics professionals in Memphis, Tennessee on September 7-9, 2017 for our Certificate of Training in Childhood and Adolescent Weight Management program.

Plus, earn CPE hours. Register today to avoid a \$50 late fee

**Program Details:**

The program will be held at the Hilton Memphis, 939 Ridge Lake Blvd., Memphis, TN 38110.  
[Learn more.](#)

Registration fee: \$370

[Register Today](#)

[Steps to Earn the Certificate - Learn more.](#)

[Register Now](#) and join your fellow colleagues [Plan Your Trip](#) details for Memphis [Check-out](#) program feedback what are program attendees are saying?

4945. Accepted: FW: FNCE 2018 Anchor Sessions

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Aug 22, 2017 12:11:54  
**Subject:** Accepted: FW: FNCE 2018 Anchor Sessions  
**Attachment:**

---



4946. RE: JAND article on Early Life Protein Intake and obesity

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Aug 22, 2017 11:26:30  
**Subject:** RE: JAND article on Early Life Protein Intake and obesity  
**Attachment:**

---

Mail All PNPG Member Community - RE: JAND article on Early Life Protein Intake and obesity  
View Post Message Hello Linda! Since your post, I have looked up the article, both online and the print article. If you are a member you should be able to also access it online through Eatright pro.org under research.

I'm having trouble finding the specific information you reference about limiting protein by limiting formula to 16 ounces per day. They do infer that protein from formula should be restricted at some ages.

That said, after reading most of the study (perusing others..) I have huge reservations about the entire premise of this study, regardless of references to previous studies. The idea of restricting infants, or trying to control this important nutrient that often carries with it so many other nutrients, just is counterintuitive to me. I am anxious to hear others' interpretations and discussion, especially from ESI (Ellyn Satter Institute).

Thank you for posting this, Linda!

*Janet Daprato*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

4947. RE: Musk: Member Showcase Question

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 22, 2017 11:04:39  
**Subject:** RE: Musk: Member Showcase Question  
**Attachment:**

---

Used the pans last night to bake Tim cookies...O.M.G! Best, most even batch I've made in years! Also, I used them to make bacon in the oven and the bacon was perfection!

I now am seriously looking for fun ways to use the pans!!!

FYI – will copy you on the email to Maye Musk if that works.

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, August 21, 2017 3:04 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Musk: Member Showcase Question

I would love to at least recognize her in some way. Reach out to her to see what she would be comfortable with.? I would be happy to let her do whatever she is comfortable with. Can't wait for you to use the pans. They will blow you away. Leaving Minneapolis after speaking to 300 School Nutrition Employees. Headed back home for one day and then to Foundation retreat. Life in the fast lane.

Sent from my iPad

On Aug 21, 2017, at 2:59 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

It was wonderful seeing you last week and THANK YOU for the pans/holders! I arrived home late, late last night and can't wait to try them out this week.

I wanted to touch base about an earlier conversation regarding the possibility of having Maye Musk somehow involved in Member Showcase since her son is speaking. Is this something you are still interested in pursuing? If so, would you want her to be involved on the introductions of Kimbal or something after you conclude the fireside chat? I am happy to reach out to her to see if she is available and interested.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4948. FNCE 2017 Student Internship/Supervised Practice Fair - Only 50 spots left!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Aug 22, 2017 10:02:09  
**Subject:** FNCE 2017 Student Internship/Supervised Practice Fair - Only 50 spots left!  
**Attachment:**

---

Dear Program Directors,

This is a gentle reminder to all accredited Dietetic Internships, Coordinated Programs and ISPPs. If your program plans on participating in the 2017 NDEP Student Dietetic Internship/Supervised Practice Fair at FNCE, we would encourage you to RSVP as soon as possible. There are only 50 spots remaining and they are filling up quickly.

Please RSVP by clicking on the Survey Monkey link below, and submitting your program's information: <https://www.surveymonkey.com/r/NDEPFair2017>

Please don't hesitate to contact me directly if you have specific questions.

Claudia

Claudia Scott MS, RD, LD, CDE  
NDEP Vice Chair  
Director, Didactic Program in Dietetics  
Dietetic Internship Coordinator  
Clinical Assistant Professor  
University of Houston  
3875 Holman Street, Garrison room 104  
Houston, TX 77204-6015  
(713) 743-4025  
[claudiawscott@gmail.com](mailto:claudiawscott@gmail.com)

4949. Academy of Nutrition and Dietetics Training Materials

**From:** Stephon-Rae Jackson <sjackson@mimeo.com>  
**To:** Donna Martin <dmartin@eatright.org>  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 22, 2017 09:19:08  
**Subject:** Academy of Nutrition and Dietetics Training Materials  
**Attachment:**

---

Donna

Saw your Linkedin and am hoping that you could help me.

I was looking to reach the person, if there is one, who is in charge of the creation/procurement of any hard copy materials.

Can you point me in the right direction?

Best,

Stephon-Rae  
mimeo  
Stephon-Rae Jackson, Sales Development  
T: 917 289 3039 C: 516.974.8796  
24/7 Customer Care: 1-800-466-4636

4950. Re: Important: Concerns about RDNs raised to The Obesity Society

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, Alison Steiber <ASteiber@eatright.org>, Chris  
Reidy <CREIDY@eatright.org>  
**Sent Date:** Aug 21, 2017 21:28:02  
**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

---

Thank you Diane for your report and propose recommendations. We have seen this before where DPG's have conversations with other associations

Without input from staff and the board especially the President. It is detrimental for the whole association, thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Aug 21, 2017, at 4:37 PM, Diane Enos <denos@eatright.org> wrote:

Good afternoon-

I wanted to provide you all an update with further information about this WM DPG communication. In further discussion with the WM DPG leaders, it was discovered that they have been in conversation with TOS leadership for nearly a month regarding the concerns outlined in the letter. Academy staff was not rolled in until late last week and only a few on the WM DPG executive committee have been part of the conversations. The overall intent of the letter was to express a need for the Academy leadership to increase dialogue with TOS leadership regarding the primary concerns of:

1. "Academy Staff" indicating to TOS that calorie restriction/weight loss diets do not work
2. "Academy Staff" indicating to TOS that we support the Healthy at Every Size (HAES) approach
3. RDN health coaches at the referenced employment location indicating they support the aforementioned two items (avoid calorie restriction and follow HAES) based on what is taught

through their internship and undergrad programs

We do not have any names associated with the reference to “Academy Staff,” but I am attaching the 2016 practice paper on nutrient density which clearly discusses systematic review related to nutrient density in alignment to caloric parameters. Per page 3 of the attached PDF document:

*Importantly, low energy- dense foods are also typically lower in saturated fat and added sugars, and higher in nutrient density. 12 A systematic review<sup>13</sup> of dietary energy density and body weight suggested that a diet composed of low energy-dense foods supported weight loss and weight maintenance in adults. Several factors are believed to contribute to this observed effect, including that higher fiber and water intake from low-energy-dense fruits, vegetables, and whole grains that may promote greater satiety and the potential displacement of high-energy dense foods with low-energy-dense foods. This might result in lower overall calorie intake. 14, 15*

My recommendation moving forward would be as follows:

1. A response is provided to WM DPG leadership regarding the letter, specifically the support of enhancing the relationship with TOS and support of evidence-based practice.
  - a. Encourage WM DPG to finalize their TOS alliance application and send to Diane Enos so it can move through internally for further discussion and potential approval prior to FNCE®
  - b. Ideally we would be able to appoint an Academy/TOS alliance rep, pending alliance approval, prior to FNCE® and to attend Obesity Week along with the Academy/BOD leader
2. Propose that the Academy/BOD leadership attending Obesity Week in Late October (post FNCE®) meets with WM DPG leadership at FNCE® for further discussion in advance of attending the meeting.
3. Arrange a time for the Academy/BOD leadership to meet with the TOS President at Obesity Week to discuss any concerns and determine immediate and future needs with the two organizations.

It would be very helpful if we could determine who may have discussed a HAES Academy “position” with TOS leadership, but WM DPG indicated they did not have a name from TOS leadership and I am unsure if TOS will be willing to share that information.

Alison may have some additional insight and recommendations. Once we have alignment on the next steps, we can move forward with communications back to the DPG leadership, next steps for a TOS alliance and any future meetings we can set up at FNCE and/or Obesity Week.

Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Patricia Babjak

**Sent:** Saturday, August 19, 2017 3:28 PM

**To:** Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>

**Cc:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Alison Steiber <[ASteiber@eatright.org](mailto:ASteiber@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>

**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society

There's always a back story. I've included Alison in the conversation.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Aug 19, 2017, at 1:09 PM, Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)> wrote:

Thanks! Sounds great. It seems to me the leaders of the DPG forget we represent Nutrition professionals. Lucille

Lucille Beseler MS, RDN, LDN,CDE



President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Aug 19, 2017, at 12:37 PM, Diane Enos <denos@eatright.org> wrote:

Hi Lucille-

I have the DPG manager pulling together pieces of background and should have to you within the next 24-48 hours if that will work. Unfortunately the DPG has kept the Academy management team out of these conversations despite weekly working/development calls for the CSOWM prep program that is being developed in coordination with Lifelong Learning.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND  
Chief Learning Officer

Academy of Nutrition and Dietetics

On Aug 19, 2017, at 11:25 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi

I am interested to hear more of the back story. So I can understand this better although I think I understand the motivation behind this letter. I am hung up on one point - As a practicing RDN I do not believe that we should mandate that our members have one weight loss philosophy. I believe being Weight bias is a big problem and our own members are guilty of this. I am interested in Diane's take on this letter. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

Begin forwarded message:

**From:** "Ford, Eileen G" <FORDE@email.chop.edu>

**Date:** August 19, 2017 at 10:35:42 AM EDT

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "peark02@outlook.com" <peark02@outlook.com>, "lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>

**Cc:** "pbabjak@eatright.org" <pbabjak@eatright.org>, "denos@eatright.org" <denos@eatright.org>, "jschwaba@eatright.org" <jschwaba@eatright.org>, "abiedenharn@eatright.org" <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, "Raynor, Hollie Anne" <hraynor@utk.edu>, "Ford, Eileen G" <FORDE@email.chop.edu>

**Subject: Important: Concerns about RDNs raised to The Obesity Society**

Good Morning Donna, Mary and Lucille,

A former President of The Obesity Society (TOS) sent a letter to TOS leadership expressing concerns about RDNs reluctance to recommend caloric restrictions for weight loss treatment and their preference for "health at every size". The letter stated RDNs are not being taught nor are they following evidence-based practice with respect to obesity treatment and weight management. This letter comes at a time when the WM DPG has set goals inline with our mission to empower members to be food and nutrition leaders in weight management and lifestyle change with a pillar based on knowledge and strengthening member's understanding of research principles and application of research practice. Specific goals for this year include a more visible participation in Obesity Week and moving towards formalizing an Alliance between the Academy and TOS. In addition we fully support the new interdisciplinary credential, Certified Specialist in Obesity and Weight Management (CSOWM) and we are collaborating with the Academy to develop and deliver a pre-course for the credential. The concerns voiced in the letter and by the author on a conference call jeopardize our success.

This is a serious issue for the Academy and for WM DPG. As outlined in the attached letter to all of you, we were fortunate that the author shared the letter with her colleague, a WM DPG EC Directors. Through this relationship we had a conference call with her to hear her concerns and start a conversation. We have reached out to the President of TOS to set up a meeting during Obesity Week and we would like a similar meeting with you all at FNCE. At this point, only those in this email group are aware of the letter (from us, although it was sent to a number of TOS leaders). We have kept discussions to a small group of WM DPG leaders and hope to keep it that way until after meeting with TOS and the Academy.

Please read the attachment to get a full grasp of our concerns. We know FNCE is busy, but feel this is important and we hope for a meeting to have the Academy leadership join in this critical conversation.

We look forward to hearing from you

Respectfully,

Eileen Ford, MS, RDN

Chair, WMDPG

Connie Diekman, M.Ed., RD, CSSD, FADA, FAND

Chair-Elect WM DPG

Former President of the Academy of Nutrition and Dietetics

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Past-Chair WM DPG

Eileen Ford, MS, RDN

Program Manager II

Infant Growth & Microbiome Study (I-Gram Study)

Department of Pediatrics

Division of Gastroenterology, Hepatology and Nutrition

The Children's Hospital of Philadelphia

2716 South Street

Philadelphia, PA 19146

215-437-2013

<WM DPG letter to Academy Presidents 08212017.docx>

<NutrientDensityPracticePaper.pdf>

4951. RE: Important: Concerns about RDNs raised to The Obesity Society

**From:** Alison Steiber <ASteiber@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Aug 21, 2017 17:59:13  
**Subject:** RE: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

---

Hello

I definitely think we to have representation at future meetings to ensure whatever evidence is shared is consistent and accurate. I seriously doubt the staff would say calorie restriction doesn't work when a ton of evidence indicates it does. It would be helpful to focus on the EBPG and the evidence that shapes them vs the practice paper going forward.

I am happy to assist in preparing for the meeting or attending the meeting if that is appropriate.

Best wishes

Alison

**From:** Patricia Babjak  
**Sent:** Saturday, August 19, 2017 4:28 PM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Diane Enos <denos@eatright.org>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Alison Steiber <ASteiber@eatright.org>; Chris Reidy <CREIDY@eatright.org>  
**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society

There's always a back story. I've included Alison in the conversation.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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Diane M. Enos, MPH, RDN, FAND  
Chief Learning Officer

Academy of Nutrition and Dietetics

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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**From:** "Ford, Eileen G" <FORDE@email.chop.edu>

**Date:** August 19, 2017 at 10:35:42 AM EDT

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "peark02@outlook.com" <peark02@outlook.com>, "lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>

**Cc:** "pbabjak@eatright.org" <pbabjak@eatright.org>, "denos@eatright.org" <denos@eatright.org>, "jschwaba@eatright.org" <jschwaba@eatright.org>, "abiedenharn@eatright.org" <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, "Raynor, Hollie Anne" <hraynor@utk.edu>, "Ford, Eileen G" <FORDE@email.chop.edu>

**Subject: Important: Concerns about RDNs raised to The Obesity Society**

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We look forward to hearing from you

Respectfully,

Eileen Ford, MS, RDN

Chair, WMDPG

Connie Diekman, M.Ed., RD, CSSD, FADA, FAND

Chair-Elect WM DPG

Former President of the Academy of Nutrition and Dietetics



Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Past-Chair WM DPG

Eileen Ford, MS, RDN

Program Manager II

Infant Growth & Microbiome Study (I-Gram Study)

Department of Pediatrics

Division of Gastroenterology, Hepatology and Nutrition

The Children's Hospital of Philadelphia

2716 South Street

Philadelphia, PA 19146

215-437-2013

<WM DPG letter to Academy Presidents 08212017.docx>

4952. Fwd: Important: Concerns about RDNs raised to The Obesity Society

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, Alison Steiber <ASteiber@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 21, 2017 17:46:11  
**Subject:** Fwd: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

---

Christine Reidy, RD  
Executive Director  
Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
(formerly the American Dietetic Association)  
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312/899-4857

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** August 21, 2017 at 4:24:39 PM CDT  
**To:** Patricia Babjak <pbabjak@eatright.org>  
**Subject:** RE: Important: Concerns about RDNs raised to The Obesity Society

Hi Pat

I am not aware of any discussion between CDR staff and TOS other than the conversation I had with Dr. Levine last winter. My discussion did not touch on this topic at all. It was focused on past interactions between TOS leadership and CDR related to the inception of the credential. I will follow up with staff who work directly with the credential development (Jessica Rapey who is out on vacation until Wednesday).

We did have discussions with a DPG member who championed the Healthy at any weight approach earlier this year, but that was unrelated to TOS.

Chris

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Patricia Babjak

**Sent:** Monday, August 21, 2017 4:11 PM

**To:** Diane Enos

**Cc:** Lucille Beseler; DMartin@Burke.k12.ga.us; peark02@outlook.com; Alison Steiber; Chris Reidy

**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society

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## Academy of Nutrition and Dietetics

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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<WM DPG letter to Academy Presidents 08212017.docx>

<NutrientDensityPracticePaper.pdf>

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**To:** Diane Enos <denos@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
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Reidy <CREIDY@eatright.org>  
**Sent Date:** Aug 21, 2017 17:11:15  
**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

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**Sent Date:** Aug 21, 2017 16:37:28  
**Subject:** RE: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:** [NutrientDensityPracticePaper.pdf](#)

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This is a serious issue for the Academy and for WM DPG. As outlined in the attached letter to all of you, we were fortunate that the author shared the letter with her colleague, a WM DPG EC Directors. Through this relationship we had a conference call with her to hear her concerns and start a conversation. We have reached out to the President of TOS to set up a meeting during Obesity Week and we would like a similar meeting with you all at FNCE. At this point, only those in this email group are aware of the letter (from us, although it was sent to a number of TOS leaders). We have kept discussions to a small group of WM DPG leaders and hope to keep it that way until after meeting with TOS and the Academy.

Please read the attachment to get a full grasp of our concerns. We know FNCE is busy, but feel this is important and we hope for a meeting to have the Academy leadership join in this critical conversation.

We look forward to hearing from you

Respectfully,

Eileen Ford, MS, RDN

Chair, WMDPG

Connie Diekman, M.Ed., RD, CSSD, FADA, FAND

Chair-Elect WM DPG

Former President of the Academy of Nutrition and Dietetics

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Past-Chair WM DPG

Eileen Ford, MS, RDN

Program Manager II

Infant Growth & Microbiome Study (I-Gram Study)

Department of Pediatrics

Division of Gastroenterology, Hepatology and Nutrition

The Children's Hospital of Philadelphia

2716 South Street

Philadelphia, PA 19146

215-437-2013

<WM DPG letter to Academy Presidents 08212017.docx>



4955. Re: Musk: Member Showcase Question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Aug 21, 2017 16:03:38  
**Subject:** Re: Musk: Member Showcase Question  
**Attachment:** [image001.jpg](#)

---

I would love to at least recognize her in some way. Reach out to her to see what she would be comfortable with.? I would be happy to let her do whatever she is comfortable with. Can't wait for you to use the pans. They will blow you away. Leaving Minneapolis after speaking to 300 School Nutrition Employees. Headed back home for one day and then to Foundation retreat. Life in the fast lane.

Sent from my iPad

On Aug 21, 2017, at 2:59 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

It was wonderful seeing you last week and THANK YOU for the pans/holders! I arrived home late, late last night and can't wait to try them out this week.

I wanted to touch base about an earlier conversation regarding the possibility of having Maye Musk somehow involved in Member Showcase since her son is speaking. Is this something you are still interested in pursuing? If so, would you want her to be involved on the introductions of Kimbal or something after you conclude the fireside chat? I am happy to reach out to her to see if she is available and interested.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Lifelong Learning & Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 4956. Musk: Member Showcase Question

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Aug 21, 2017 15:59:49  
**Subject:** Musk: Member Showcase Question  
**Attachment:** [image001.jpg](#)

---

Hi Donna-

It was wonderful seeing you last week and THANK YOU for the pans/holders! I arrived home late, late last night and can't wait to try them out this week.

I wanted to touch base about an earlier conversation regarding the possibility of having Maye Musk somehow involved in Member Showcase since her son is speaking. Is this something you are still interested in pursuing? If so, would you want her to be involved on the introductions of Kimbal or something after you conclude the fireside chat? I am happy to reach out to her to see if she is available and interested.

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DONATE today in recognition of this major milestone and support our Second Century Initiative!



**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'JoJo Dantone' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Rollins.christina@mhsil.com' <Rollins.christina@mhsil.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, 'Austin, Catherine K.' <Catherine.Austin@va.gov>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 21, 2017 15:14:36  
**Subject:** Financial update  
**Attachment:** [WebEx meeting invitation: Audit \(FAC Meeting\).eml](#)  
[narrative for July 2017 electronic.xlsx](#)

---

All,

Both the June final and the July preliminary financial results will be loaded onto the portal this afternoon. This time, the documents for June and July will be in a pdf format. Unfortunately, I did not realized some of the difficulties you may experience trying to read the excel spreadsheets either on line or when down-loaded to your computers. So, putting the files in pdf format will help eliminate some of the difficulties. Please let me know if you prefer the information provided to you in the excel format.

Since we won't talk until the Audit meeting on September 11<sup>th</sup>, I will provide a brief narrative in this email.

#### I. **Audit meeting**

You should have all received your invitation to the special Finance and Audit Committee meeting on September 11<sup>th</sup> from 12:00 CDT to 1:30 CDT. It was sent by the Academy IT team. I am attaching a copy of the invitation here for you. If you haven't received it, please let me know. We want to make sure it goes through to everyone.

## **II. Audit Update**

All of the information has been provided to the Auditors and it is currently under review. There were not changes requested. We do not know if there will be any management comments. We hope to have everything finished sometime just before Labor Day weekend. Once we have the information, it will be posted onto the portal and you will be notified.

## **III. June results**

We did not make any changes to the actual financial results you received for June at our meeting in July. However, there were a couple of changes to the budgets. In particular, the Foundation, CDR, and ACEND/DPG/MIG personnel budgets were adjusted slightly. Nothing too dramatic. I may have mentioned previously that we will review the budgets through June and July to make sure we have the appropriate distribution of revenue and expenses throughout the year. We work with the project managers to get as accurate as possible. Once the end of July hits, we will “set” the monthly budget distribution and hope we are close.

## **IV. July preliminary results**

Overall, the July results were very good. Each business entity achieved or exceeded the Operating Income/(Deficit) budget targets for July. Revenue was higher for everyone with the exception of the Academy and ANDPAC. Expenses were under-budget for everyone. In addition, investment results exceeded expectations by returning a combined \$523,700. This was nearly \$237,000 higher than the combined budgets. Once all of the financials were considered, the combined organizations had Net Income (after investments) of \$137,900. This was \$841,200 better than the budget.

As for the Academy specifically, I am attaching the monthly report for that identifies the variances by financial category. This file is an excel file. Hopefully, this will help explain the over-runs and under-runs. If it stimulates any questions, please let me know.

Revenue for the Academy was under-budget by \$14,859. However, for the year, the revenue is still over-budget by \$7,629. The under-runs for July, overall, still leave us at 98.8% of budgeted revenue in July. We do think some of the under-runs are due to timing. One area; Membership, has exceeded the budget for July and is over-budget for the year. This is a great sign. In addition, since we don't want to be overly optimistic and then have Membership fall short of the total FY18 budget, we are holding back a little of the recognized revenue.

Academy Expenses, for July, were under-budget by \$22,144. There are quite a few variances. However, anytime we have expenses that are under-budget, we are happy.

Once your factor investment income into the equation, the final results just get better. Investment income for the Academy was \$42,371 over-budget. So, the final results are strong overall. The Academy had a Net Deficit of \$294,672. This was \$50,016 smaller (better) than the budget.

## **V. Summary**

In short, we are starting the year off well across the entire Academy and Foundation. In addition, FNCE still is ahead of last year and ahead of budget. It is still too early, but, staff is cautiously optimistic this will be a well attended program. Since it is my nature, I will temper the optimism with saying it is only July and we have ten months to go!!!

Christian is working on the minutes of our last meeting and the more detailed narrative for June. He will have both available later this week. Once it is done, Maria will put it onto the portal and let you know it is available. If you have any questions, please don't hesitate to ask.

Paul

4958. Re: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 21, 2017 14:27:31  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

Perfect.

Sent from my iPad

On Aug 21, 2017, at 1:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI Let's discuss in Catawba.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** August 21, 2017 at 1:06:13 PM CDT

**To:** "BAXTER, SUZI" <SBAXTER@mailbox.sc.edu>

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Thank you for the update, Suzi. I will be at a meeting with Donna, Mary Beth, Susie, Beth and Marty on Wednesday, and I'll talk with them about Gus' perspective. Connie is incredibly generous to donate three pieces--diamonds and rubies- how wonderful!

Thanks again, I'll get back to you by the end of this week.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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On Aug 21, 2017, at 12:10 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:



Pat -

Just a heads up that Gus Schumacher (public member of the Academy Foundation) is very uncomfortable with the concept of a Diamond drawing at this time for the Academy Foundation. I spoke with him on the phone for a few minutes this morning. He feels that a diamond drawing would be appropriate to raise funds for an opera or a ballet, but not for the Academy of Nutrition and Dietetics which is trying to do things like save food stamps and school lunch for low socioeconomic people and children, and trying to fight the epidemic of obesity and diabetes. He thought that we might get some backlash and should be prepared for it.

Also, this morning, Connie Locher-Bussard emailed me that she has 3 pieces of jewelry (diamonds with rubies) that she will donate.

Thanks,

Suzi

**From:** Patricia Babjak [ PBABJAK@eatright.org]

**Sent:** Thursday, August 17, 2017 4:34 PM

**To:** BAXTER, SUZI

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Here's another idea used in a fundraiser. You have one ( or a few if lucky) real diamond stud earrings. Then you have lots of nice zirconium studs . The earrings go for \$ 20-25 and the buyer selects the one they want. At the end of the night it's announced who has the real one(s).

Pat

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On Aug 17, 2017, at 3:17 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Hi Pat,

Thanks for your reply! Yes, each diamond will have a document with it to indicate its appraised value or retail value. I'm so glad you asked that!

Suzi

**From:** Patricia Babjak [ PBABJAK@eatright.org]

**Sent:** Thursday, August 17, 2017 4:09 PM

**To:** BAXTER, SUZI

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Hi Suzi,

What a great idea! I have a couple questions. Is there some sort of authentication that comes with the diamond? What if someone donates a diamond thinking it's real and it turns out to be faux? I wish I had one to donate but unfortunately I don't own any diamond jewelry. It's not surprising Neva was a first responder with her generosity!

Thanks for your generosity in sharing your creativity and time, Suzi! I'll spread the news.

Best regards,

Pat

**Patricia M. Babjak**

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On Aug 17, 2017, at 12:56 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Dear Pat,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

- I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
- Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
- We discussed selling tickets for \$10 each, or a bundle of 3 tickets for \$25.
- The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
- Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
- We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).

- We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.
- Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**

- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

PS - It was great to see you at the training for the 2017 - 2019 Diversity Leaders Program! I hope that you are healing from all of your dental work after your fall from walking your dog.



4959. Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 21, 2017 14:13:51  
**Subject:** Fwd: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

FYI Let's discuss in Catawba.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** August 21, 2017 at 1:06:13 PM CDT  
**To:** "BAXTER, SUZI" <SBAXTER@mailbox.sc.edu>  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Thank you for the update, Suzi. I will be at a meeting with Donna, Mary Beth, Susie, Beth and Marty on Wednesday, and I'll talk with them about Gus' perspective. Connie is incredibly generous to donate three pieces--diamonds and rubies- how wonderful!

Thanks again, I'll get back to you by the end of this week.

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**Sent:** Thursday, August 17, 2017 4:34 PM  
**To:** BAXTER, SUZI  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

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**To:** BAXTER, SUZI

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Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

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Treasurer, Research Dietetics Practice Group

PS - It was great to see you at the training for the 2017 - 2019 Diversity Leaders Program! I hope that you are healing from all of your dental work after your fall from walking your dog.



4960. Re: ACEND

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Aug 21, 2017 13:06:30  
**Subject:** Re: ACEND  
**Attachment:**

---

The text was about the issue that they could get a master's degree in anything. There we're no requirements.

Sent from my iPad

On Aug 21, 2017, at 11:21 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I didn't see a copy of Kay's text but have a good idea of its content based on your email. The ACEND timeframe has been an ongoing issue. I would like to ask Mary Gregoire to participate on the next 4Ps call to tell us if there's hopefully a natural shift occurring of first responders. What educators don't understand is that the CDR requirement for registration eligibility goes into effect and CDR will be accepting Masters degrees from nonACEND accredited programs.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got this text from Kay Wolf. Let's discuss on next P's call.

For what it is worth...I spoke to a new dietetics program director who attended ACEND training. Mary emphasized that it would be 20 years before changes will be required. And that CDR requirement for masters not related to programs because ACEND and CDR must remain separate. Take away for this person was that no changes needed and just let graduates get masters in whatever. My take away - this will get the profession nowhere.

Sent from my iPhone

4961. Re: ACEND

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Mary Gregoire <mgregoire@eatright.org>,  
Chris Reidy <CREIDY@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>  
**Sent Date:** Aug 21, 2017 12:35:18  
**Subject:** Re: ACEND  
**Attachment:**

---

Sorry, this was sent before I meant to. CDR's requirement goes into effect January 1, 2024 , meaning that those candidates wanting to write the exam will be required to hold a graduate degree as of that date. It will be interesting to hear how many early program adopters there are. I'm also asking Chris Reidy to participate on the call.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sent from my iPhone

4962. Re: ACEND

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Aug 21, 2017 12:21:12  
**Subject:** Re: ACEND  
**Attachment:**

---

I didn't see a copy of Kay's text but have a good idea of its content based on your email. The ACEND timeframe has been an ongoing issue. I would like to ask Mary Gregoire to participate on the next 4Ps call to tell us if there's hopefully a natural shift occurring of first responders. What educators don't understand is that the CDR requirement for registration eligibility goes into effect and CDR will be accepting Masters degrees from nonACEND accredited programs.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got this text from Kay Wolf. Let's discuss on next P's call.

For what it is worth...I spoke to a new dietetics program director who attended ACEND training. Mary emphasized that it would be 20 years before changes will be required. And that CDR requirement for masters not related to programs because ACEND and CDR must remain separate. Take away for this person was that no changes needed and just let graduates get masters in whatever. My take away - this will get the profession nowhere.

Sent from my iPhone

4963. Automatic reply: ACEND

**From:** Mary Gregoire <mgregoire@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 21, 2017 12:00:27  
**Subject:** Automatic reply: ACEND  
**Attachment:**

---

Thank you for your email. I will be out of the office and have limited access to email while I am away. If you need immediate assistance, please email [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-0040 ext 5400. I will respond to your email as soon as I am able.

Mary

4964. ACEND

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Mary Russell <pearl02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, mgregoire@eatright.org <mgregoire@eatright.org>  
**Sent Date:** Aug 21, 2017 12:00:18  
**Subject:** ACEND  
**Attachment:**

---

Just got this text from Kay Wolf. Let's discuss on next P's call.

For what it is worth...I spoke to a new dietetics program director who attended ACEND training. Mary emphasized that it would be 20 years before changes will be required. And that CDR requirement for masters not related to programs because ACEND and CDR must remain separate. Take away for this person was that no changes needed and just let graduates get masters in whatever. My take away - this will get the profession nowhere.

Sent from my iPhone

4965. Re: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Aug 21, 2017 11:46:53  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

Safe travels!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 8:41 AM, Mary Russell <peark02@outlook.com> wrote:

Good morning!

I saw this message first as we were headed into the Canadian wilderness out of range of any device. I also was a little surprised by the theme given the centennial and also applaud Suzi for her commitment and enthusiasm.

I too have no diamonds to donate and am also very grateful to Neva and any others who make this sacrifice.

I like your alternate idea, Pat.

We are headed home today and I will be back in regular touch tonight.

Mary

On Aug 18, 2017, at 8:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I received an email from Suzi yesterday explaining the fundraiser and then there was the ask if I had any diamonds I could donate. Please read below. I said it was a great idea because I assumed it was vetted and decided so I wanted to be supportive. It seemed these were to be "preowned" and I thought that might turn people off. I admit I felt pressured to come up with some sort of diamonds which meant I would be buying something. Instead, I offered an alternative fundraising idea ( see below). Bottom line, one does feel pressured when the ask for diamonds is highlighted in yellow. I do give Suzi credit for trying something different. The theme "Diamonds Are Forever" is a disconnect for me thinking about the centennial.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "BAXTER, SUZI" <SBAXTER@mailbox.sc.edu>

**Date:** August 17, 2017 at 3:40:42 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: FNCE 2017 - Diamond drawing to benefit Second Century

Interesting!

**From:** Patricia Babjak [ PBABJAK@eatright.org]

**Sent:** Thursday, August 17, 2017 4:34 PM

**To:** BAXTER, SUZI

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Here's another idea used in a fundraiser. You have one ( or a few if lucky) real diamond stud earrings. Then you have lots of nice zirconium studs . The earrings go for \$ 20-25 and the buyer selects the one they want. At the end of the night it's announced who has the real one(s).

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2017, at 3:17 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Hi Pat,

Thanks for your reply! Yes, each diamond will have a document with it to indicate its appraised value or retail value. I'm so glad you asked that!

Suzi



**From:** Patricia Babjak [ PBABJAK@eatright.org]  
**Sent:** Thursday, August 17, 2017 4:09 PM  
**To:** BAXTER, SUZI  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Hi Suzi,

What a great idea! I have a couple questions. Is there some sort of authentication that comes with the diamond? What if someone donates a diamond thinking it's real and it turns out to be faux?

I wish I had one to donate but unfortunately I don't own any diamond jewelry. It's not surprising Neva was a first responder with her generosity!

Thanks for your generosity in sharing your creativity and time, Suzi! I'll spread the news.

Best regards,

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2017, at 12:56 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Dear Pat,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

- I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
- Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
- We discussed selling tickets for \$10 each, or a bundle of 3 tickets for \$25.
- The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
- Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
- We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).
- We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.

- Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**

- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

PS - It was great to see you at the training for the 2017 - 2019 Diversity Leaders Program! I hope that you are healing from all of your dental work after your fall from walking your dog.

4966. Re: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Aug 21, 2017 09:59:18  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

Good morning!

I saw this message first as we were headed into the Canadian wilderness out of range of any device. I also was a little surprised by the theme given the centennial and also applaud Suzi for her commitment and enthusiasm.

I too have no diamonds to donate and am also very grateful to Neva and any others who make this sacrifice.

I like your alternate idea, Pat.

We are headed home today and I will be back in regular touch tonight.

Mary

On Aug 18, 2017, at 8:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I received an email from Suzi yesterday explaining the fundraiser and then there was the ask if I had any diamonds I could donate. Please read below. I said it was a great idea because I assumed it was vetted and decided so I wanted to be supportive. It seemed these were to be "preowned" and I thought that might turn people off. I admit I felt pressured to come up with some sort of diamonds which meant I would be buying something. Instead, I offered an alternative fundraising idea ( see below). Bottom line, one does feel pressured when the ask for diamonds is highlighted in yellow. I do give Suzi credit for trying something different. The theme Diamonds Are Forever" is a disconnect for me thinking about the centennial.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**From:** "BAXTER, SUZI" <SBAXTER@mailbox.sc.edu>

**Date:** August 17, 2017 at 3:40:42 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: RE: FNCE 2017 - Diamond drawing to benefit Second Century**

Interesting!

**From:** Patricia Babjak [ PBABJAK@eatright.org]

**Sent:** Thursday, August 17, 2017 4:34 PM

**To:** BAXTER, SUZI

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Sent:** Thursday, August 17, 2017 4:09 PM

**To:** BAXTER, SUZI

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

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Thanks for your generosity in sharing your creativity and time, Suzi! I'll spread the news.

Best regards,

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**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Please let me know within the next week or so.**

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Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

PS - It was great to see you at the training for the 2017 - 2019 Diversity Leaders Program! I hope that you are healing from all of your dental work after your fall from walking your dog.

4967. Re: First Party of FNCE

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Aug 20, 2017 17:44:09  
**Subject:** Re: First Party of FNCE  
**Attachment:**

---

Agree! Back to email range as of now (with a phone again!) and will catch up over the next day or so. Back in Chicago early eve tomorrow if all goes well.

Mary Russell  
224-254-0654

On Aug 18, 2017, at 6:31 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Who disobeys the orders of their boss? I have heard you say this before about the party Saturday night being the first. Very disappointing.

Sent from my iPad

On Aug 18, 2017, at 5:00 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** August 18, 2017 at 3:58:07 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: First Party of FNCE

Me too! I will let Paul know.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Aug 18, 2017, at 3:55 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I like it!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 18, 2017, at 3:42 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Maybe we could alter the title slightly and call it the Foundation's first FUN-raiser -- Party with Marty, raise the roof and raise some money for the Foundation.

Sent from my iPhone

On Aug 18, 2017, at 4:01 PM, Susan Burns <Sburns@eatright.org> wrote:

Hi MB. We can chat about this on Monday, but The Foundation's First Party of the Second Century is included in several promotions. Let me know what you would like us to revise as the name and I will work with Paul to make sure this happens. We will also take out any reference to the social event of the conference. Thanks.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Aug 18, 2017, at 2:15 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Pat, I take full responsibility for approval of the title First Parry of the Second Century. It was branded as such early this year when we were working to create a less formal, less expensive Foundation event. It was never meant to overshadow or detract from the opening session event.



Moving forward we will look at ways to promote both events.

Sent from my iPhone

On Aug 18, 2017, at 3:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I was surprised to see that my request in June to stop referring to the Foundation party on Monday as the “First Party of the Second Century” was not followed. The first party is in fact the Centennial Celebration on Saturday, October 21. Registration cost was increased this year so that we can have a memorable first party of the Second Century and it will include live music, dancing, 40 open bars, and hors d’oeuvres, obviously a party. I already voiced my perspective before, so I am not pleased that it was disregarded. The tweets last night and the FNCE newsletter sent on August 17 to the membership referring to the “First Party of the Second Century” as “THE social event of FNCE” has also been brought to my attention by the leadership. I assured them recently and again today that the promotion regarding the Centennial Celebration following Opening Session is to be referred to as the first party.

I want both events to be immensely successful; this is not a competition. Please confirm the receipt of this communication. I want to see more promotion of the Centennial Celebration through all our communication channels.

Thanks.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4968. Re: Wonderful article!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 20, 2017 15:45:24  
**Subject:** Re: Wonderful article!  
**Attachment:**

---

You are welcome. Gus texted me about it before I even saw it this morning. Love the color.photos.

Sent from my iPhone

On Aug 20, 2017, at 2:53 PM, Doris Acosta <dacosta@eatright.org> wrote:

Thank you VERY much, Donna! Great piece!

<http://chronicle.augusta.com/opinion/opinion-columns/2017-08-19/secretary-perdue-school-nutrition-successes-already-happening>

Best regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

4969. Wonderful article!

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 20, 2017 14:53:32  
**Subject:** Wonderful article!  
**Attachment:**

---

Thank you VERY much, Donna! Great piece!

<http://chronicle.augusta.com/opinion/opinion-columns/2017-08-19/secretary-perdue-school-nutrition-successes-already-happening>

Best regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

4970. Re: Important: Concerns about RDNs raised to The Obesity Society

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, Alison Steiber <ASteiber@eatright.org>, Chris  
Reidy <CREIDY@eatright.org>  
**Sent Date:** Aug 19, 2017 16:28:45  
**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

---

There's always a back story. I've included Alison in the conversation.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 19, 2017, at 1:09 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Thanks! Sounds great. It seems to me the leaders of the DPG forget we represent Nutrition professionals. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Aug 19, 2017, at 12:37 PM, Diane Enos <denos@eatright.org> wrote:

Hi Lucille-

I have the DPG manager pulling together pieces of background and should have to you within the next 24-48 hours if that will work. Unfortunately the DPG has kept the Academy management team out of these conversations despite weekly working/development calls for the CSOWM prep program that is being developed in coordination with Lifelong Learning.

Thanks,  
Diane

Diane M. Enos, MPH, RDN, FAND  
Chief Learning Officer  
Academy of Nutrition and Dietetics

On Aug 19, 2017, at 11:25 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi

I am interested to hear more of the back story. So I can understand this better although I think I understand the motivation behind this letter. I am hung up on one point - As a practicing RDN I do not believe that we should mandate that our members have one weight loss philosophy. I believe being Weight bias is a big problem and our own members are guilty of this. I am interested in Diane's take on this letter. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

Begin forwarded message:

**From:** "Ford, Eileen G" <FORDE@email.chop.edu>  
**Date:** August 19, 2017 at 10:35:42 AM EDT  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, " peark02@outlook.com" <peark02@outlook.com>, " lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>  
**Cc:** " pbabjak@eatright.org" <pbabjak@eatright.org>, " denos@eatright.org" <denos@eatright.org>, " jschwaba@eatright.org" <jschwaba@eatright.org>, " abiedenharn@eatright.org" <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, "Raynor, Hollie Anne" <hraynor@utk.edu>, "Ford, Eileen G" <FORDE@email.chop.edu>  
**Subject: Important: Concerns about RDNs raised to The Obesity Society**

Good Morning Donna, Mary and Lucille,

A former President of The Obesity Society (TOS) sent a letter to TOS leadership expressing concerns about RDNs reluctance to recommend caloric restrictions for weight loss treatment and their preference for "health at every size". The letter stated RDNs are not being taught nor are they following evidence-based practice with respect to obesity treatment and weight management. This letter comes at a time when the WM DPG has set goals inline with our mission to empower members to be food and nutrition leaders in weight management and lifestyle change with a pillar based on knowledge and strengthening member's understanding of research principles and application of research practice. Specific goals for this year include a more visible participation in Obesity Week and moving towards formalizing an Alliance between the Academy and TOS. In addition we fully support the new interdisciplinary credential, Certified Specialist in Obesity and Weight Management (CSOWM) and we are collaborating with the Academy to develop and deliver a pre-course for the credential. The concerns voiced in the letter and by the author on a conference call jeopardize our success.

This is a serious issue for the Academy and for WM DPG. As outlined in the attached letter to all of you, we were fortunate that the author shared the letter with her colleague, a WM DPG EC Directors. Through this relationship we had a conference call with her to hear her concerns and start a conversation. We have reached out to the President of TOS to set up a meeting during Obesity Week and we would like a similar meeting with you all at FNCE. At this point, only those in this email group are aware of the letter (from us, although it was sent to a number of TOS leaders). We have kept discussions to a small group of WM DPG leaders and hope to keep it that way until after meeting with TOS and the Academy.

Please read the attachment to get a full grasp of our concerns. We know FNCE is busy, but feel this is important and we hope for a meeting to have the Academy leadership join in this critical conversation.

We look forward to hearing from you

Respectfully,

Eileen Ford, MS, RDN

Chair, WMDPG

Connie Diekman, M.Ed., RD, CSSD, FADA, FAND

Chair-Elect WM DPG

Former President of the Academy of Nutrition and Dietetics

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Past-Chair WM DPG

Eileen Ford, MS, RDN

Program Manager II

Infant Growth & Microbiome Study (I-Gram Study)

Department of Pediatrics

Division of Gastroenterology, Hepatology and Nutrition

The Children's Hospital of Philadelphia

2716 South Street

Philadelphia, PA 19146

215-437-2013

<WM DPG letter to Academy Presidents 08212017.docx>



4971. Fwd: Important: Concerns about RDNs raised to The Obesity Society

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Alison Steiber <ASteiber@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Diane Enos <denos@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Aug 19, 2017 16:26:09  
**Subject:** Fwd: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:** [WM DPG letter to Academy Presidents 08212017.docx](#)  
[ATT00001.htm](#)

---

Please review and provide your perspective. Thanks!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Ford, Eileen G" <FORDE@email.chop.edu>  
**Date:** August 19, 2017 at 9:35:42 AM CDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, " peark02@outlook.com" <peark02@outlook.com>, " lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>  
**Cc:** " pbabjak@eatright.org" <pbabjak@eatright.org>, " denos@eatright.org" <denos@eatright.org>, " jschwaba@eatright.org" <jschwaba@eatright.org>, " abiedenharn@eatright.org" <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, "Raynor, Hollie Anne" <hraynor@utk.edu>, "Ford, Eileen G" <FORDE@email.chop.edu>  
**Subject: Important: Concerns about RDNs raised to The Obesity Society**

Good Morning Donna, Mary and Lucille,

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We look forward to hearing from you

Respectfully,

Eileen Ford, MS, RDN

Chair, WMDPG

Connie Diekman, M.Ed., RD, CSSD, FADA, FAND

Chair-Elect WM DPG

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Past-Chair WM DPG

Eileen Ford, MS, RDN

Program Manager II

Infant Growth & Microbiome Study (I-Gram Study)

Department of Pediatrics

Division of Gastroenterology, Hepatology and Nutrition

The Children's Hospital of Philadelphia

2716 South Street

Philadelphia, PA 19146

215-437-2013

4972. Re: Important: Concerns about RDNs raised to The Obesity Society

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 19, 2017 14:09:31  
**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

---

Thanks! Sounds great. It seems to me the leaders of the DPG forget we represent Nutrition professionals. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Aug 19, 2017, at 12:37 PM, Diane Enos <denos@eatright.org> wrote:

Hi Lucille-

I have the DPG manager pulling together pieces of background and should have to you within the next 24-48 hours if that will work. Unfortunately the DPG has kept the Academy management team out of these conversations despite weekly working/development calls for the CSOWM prep program that is being developed in coordination with Lifelong Learning.

Thanks,  
Diane

Diane M. Enos, MPH, RDN, FAND  
Chief Learning Officer  
Academy of Nutrition and Dietetics

On Aug 19, 2017, at 11:25 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi

I am interested to hear more of the back story. So I can understand this better although I think I understand the motivation behind this letter. I am hung up on one point - As a practicing RDN I do

not believe that we should mandate that our members have one weight loss philosophy. I believe being Weight bias is a big problem and our own members are guilty of this. I am interested in Diane's take on this letter. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

Begin forwarded message:

**From:** "Ford, Eileen G" <FORDE@email.chop.edu>  
**Date:** August 19, 2017 at 10:35:42 AM EDT  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, " peark02@outlook.com" <peark02@outlook.com>, " lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>  
**Cc:** " pbabjak@eatright.org" <pbabjak@eatright.org>, " denos@eatright.org" <denos@eatright.org>, " jschwaba@eatright.org" <jschwaba@eatright.org>, " abiedenharn@eatright.org" <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, "Raynor, Hollie Anne" <hraynor@utk.edu>, "Ford, Eileen G" <FORDE@email.chop.edu>  
**Subject: Important: Concerns about RDNs raised to The Obesity Society**

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Please read the attachment to get a full grasp of our concerns. We know FNCE is busy, but feel this is important and we hope for a meeting to have the Academy leadership join in this critical conversation.

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Respectfully,

Eileen Ford, MS, RDN

Chair, WMDPG

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Program Manager II

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Department of Pediatrics  
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The Children's Hospital of Philadelphia  
2716 South Street  
Philadelphia, PA 19146  
215-437-2013

<WM DPG letter to Academy Presidents 08212017.docx>

4973. Re: Important: Concerns about RDNs raised to The Obesity Society

**From:** Diane Enos <denos@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 19, 2017 12:37:07  
**Subject:** Re: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:**

---

Hi Lucille-

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Diane

Diane M. Enos, MPH, RDN, FAND  
Chief Learning Officer  
Academy of Nutrition and Dietetics

On Aug 19, 2017, at 11:25 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

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Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
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Office # 954-360-7883  
Sent from my iPhone

Begin forwarded message:



**From:** "Ford, Eileen G" <FORDE@email.chop.edu>

**Date:** August 19, 2017 at 10:35:42 AM EDT

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "pearl02@outlook.com" <pearl02@outlook.com>, "lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>

**Cc:** "pbabjak@eatright.org" <pbabjak@eatright.org>, "denos@eatright.org" <denos@eatright.org>, "jschwaba@eatright.org" <jschwaba@eatright.org>, "abiedenharn@eatright.org" <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, "Raynor, Hollie Anne" <hraynor@utk.edu>, "Ford, Eileen G" <FORDE@email.chop.edu>

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Philadelphia, PA 19146  
215-437-2013

<WM DPG letter to Academy Presidents 08212017.docx>

4974. Fwd: Important: Concerns about RDNs raised to The Obesity Society

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <pearck02@outlook.com>, Diane Enos <denos@eatright.org>  
**Sent Date:** Aug 19, 2017 12:25:22  
**Subject:** Fwd: Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:** [WM DPG letter to Academy Presidents 08212017.docx](#)

---

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Sent from my iPhone

Begin forwarded message:

**From:** "Ford, Eileen G" <FORDE@email.chop.edu>  
**Date:** August 19, 2017 at 10:35:42 AM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, " pearck02@outlook.com" <pearck02@outlook.com>, " lbeseler\_fnc@bellsouth.net" <lbeseler\_fnc@bellsouth.net>  
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The Children's Hospital of Philadelphia

2716 South Street

Philadelphia, PA 19146

215-437-2013

## 4975. Important: Concerns about RDNs raised to The Obesity Society

**From:** Ford, Eileen G <FORDE@email.chop.edu>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>  
**Cc:** pbabjak@eatright.org <pbabjak@eatright.org>, denos@eatright.org <denos@eatright.org>, jschwaba@eatright.org <jschwaba@eatright.org>, abiedenharn@eatright.org <abiedenharn@eatright.org>, Connie Diekman <connie\_diekman@wustl.edu>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Catherine Champagne <Catherine.Champagne@pbrc.edu>, Raynor, Hollie Anne <hraynor@utk.edu>, Ford, Eileen G <FORDE@email.chop.edu>  
**Sent Date:** Aug 19, 2017 10:35:47  
**Subject:** Important: Concerns about RDNs raised to The Obesity Society  
**Attachment:** [WM DPG letter to Academy Presidents 08212017.docx](#)

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Department of Pediatrics  
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2716 South Street  
Philadelphia, PA 19146  
215-437-2013

4976. Re: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Pat Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<MWhalen@eatright.org>, Mary Russell <peark02@outlook.com>, Susan  
Burns <Sburns@eatright.org>  
**Sent Date:** Aug 18, 2017 22:16:05  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

Hi Donna

This is the first I have heard of this fundraiser. I seem to be out of the loop. I don't really understand Gus and Kevin's objections. It's not mandatory to participate if they don't want to??  
Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Aug 18, 2017, at 8:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I got a call from Kevin Concannon today about this diamond fund raiser. Evidently Gus Schumacher sent him the email he got concerning the fund raiser. Gus felt like he was singled out and both Gus and Kevin felt like this was a little awkward for us to be auctioning off diamonds.

Kevin said he is in favor of auctions, but he said that he did not feel like it was appropriate for our audience to be auctioning off diamonds. I was really having a hard time understanding exactly what both of them were objecting to, but the best I could understand was that Gus felt like he was "targeted".

Kevin thought it was not appropriate. Not sure what we can do about it, but wanted to give all of you a heads up.

Sent from my iPad

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** August 18, 2017 at 8:22:29 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Fwd: FNCE 2017 - Diamond drawing to benefit Second Century



Sent from my iPad

Begin forwarded message:

**From:** President <President@eatright.org>  
**Date:** August 18, 2017 at 9:06:43 AM EDT  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** FW: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** BAXTER, SUZI [mailto:SBAXTER@mailbox.sc.edu]  
**Sent:** Thursday, August 17, 2017 1:06 PM  
**To:** President <President@eatright.org>  
**Subject:** FNCE 2017 - Diamond drawing to benefit Second Century

Dear Donna,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

- I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
- Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
- We discussed selling tickets for \$10 each, or a bundle of 3 tickets for \$25.
- The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
- Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
- We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).
- We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.
- Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**

- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

4977. Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Aug 18, 2017 22:11:17  
**Subject:** Fwd: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

I received an email from Suzi yesterday explaining the fundraiser and then there was the ask if I had any diamonds I could donate. Please read below. I said it was a great idea because I assumed it was vetted and decided so I wanted to be supportive. It seemed these were to be "preowned" and I thought that might turn people off. I admit I felt pressured to come up with some sort of diamonds which meant I would be buying something. Instead, I offered an alternative fundraising idea ( see below). Bottom line, one does feel pressured when the ask for diamonds is highlighted in yellow. I do give Suzi credit for trying something different. The theme "Diamonds Are Forever" is a disconnect for me thinking about the centennial.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "BAXTER, SUZI" <SBAXTER@mailbox.sc.edu>  
**Date:** August 17, 2017 at 3:40:42 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: FNCE 2017 - Diamond drawing to benefit Second Century

Interesting!

**From:** Patricia Babjak [ PBABJAK@eatright.org]  
**Sent:** Thursday, August 17, 2017 4:34 PM  
**To:** BAXTER, SUZI  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Here's another idea used in a fundraiser. You have one ( or a few if lucky) real diamond stud earrings. Then you have lots of nice zirconium studs . The earrings go for \$ 20-25 and the buyer

selects the one they want. At the end of the night it's announced who has the real one(s).

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2017, at 3:17 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Hi Pat,

Thanks for your reply! Yes, each diamond will have a document with it to indicate its appraised value or retail value. I'm so glad you asked that!

Suzi

**From:** Patricia Babjak [ PBABJAK@eatright.org]

**Sent:** Thursday, August 17, 2017 4:09 PM

**To:** BAXTER, SUZI

**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century

Hi Suzi,

What a great idea! I have a couple questions. Is there some sort of authentication that comes with the diamond? What if someone donates a diamond thinking it's real and it turns out to be faux? I wish I had one to donate but unfortunately I don't own any diamond jewelry. It's not surprising Neva was a first responder with her generosity!

Thanks for your generosity in sharing your creativity and time, Suzi! I'll spread the news.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2017, at 12:56 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Dear Pat,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

- I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
- Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
- We discussed selling tickets for \$10 each, or a bundle of 3 tickets for \$25.
- The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
- Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
- We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).
- We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.
- Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**

- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

PS - It was great to see you at the training for the 2017 - 2019 Diversity Leaders Program! I hope that you are healing from all of your dental work after your fall from walking your dog.

4978. Re: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 18, 2017 21:24:36  
**Subject:** Re: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

We will reach out to him. I'm sorry he felt singled out. I think Suzie had nothing but good intentions.

Sent from my iPhone

On Aug 18, 2017, at 8:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I got a call from Kevin Concannon today about this diamond fund raiser. Evidently Gus Schumacher sent him the email he got concerning the fund raiser. Gus felt like he was singled out and both Gus and Kevin felt like this was a little awkward for us to be auctioning off diamonds.

Kevin said he is in favor of auctions, but he said that he did not feel like it was appropriate for our audience to be auctioning off diamonds. I was really having a hard time understanding exactly what both of them were objecting to, but the best I could understand was that Gus felt like he was "targeted".

Kevin thought it was not appropriate. Not sure what we can do about it, but wanted to give all of you a heads up.

Sent from my iPad

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** August 18, 2017 at 8:22:29 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

Sent from my iPad

Begin forwarded message:

**From:** President <President@eatright.org>  
**Date:** August 18, 2017 at 9:06:43 AM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: FW: FNCE 2017 - Diamond drawing to benefit Second Century**

**From:** BAXTER, SUZI [mailto:SBAXTER@mailbox.sc.edu]

**Sent:** Thursday, August 17, 2017 1:06 PM

**To:** President <President@eatright.org>

**Subject:** FNCE 2017 - Diamond drawing to benefit Second Century

Dear Donna,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

- I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
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I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**



- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

4979. Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <MWhalen@eatright.org>, Lucille Besseler <lbeseler\_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Aug 18, 2017 20:51:08  
**Subject:** Fwd: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

---

I got a call from Kevin Concannon today about this diamond fund raiser. Evidently Gus Schumacher sent him the email he got concerning the fund raiser. Gus felt like he was singled out and both Gus and Kevin felt like this was a little awkward for us to be auctioning off diamonds.

Kevin said he is in favor of auctions, but he said that he did not feel like it was appropriate for our audience to be auctioning off diamonds. I was really having a hard time understanding exactly what both of them were objecting to, but the best I could understand was that Gus felt like he was "targeted".

Kevin thought it was not appropriate. Not sure what we can do about it, but wanted to give all of you a heads up.

Sent from my iPad

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** August 18, 2017 at 8:22:29 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

Sent from my iPad

Begin forwarded message:

**From:** President <President@eatright.org>  
**Date:** August 18, 2017 at 9:06:43 AM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** FW: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** BAXTER, SUZI [mailto:SBAXTER@mailbox.sc.edu]  
**Sent:** Thursday, August 17, 2017 1:06 PM

**To:** President <President@eatright.org>

**Subject:** FNCE 2017 - Diamond drawing to benefit Second Century

Dear Donna,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

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I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**

- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

4980. Re: First Party of FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 18, 2017 20:30:58  
**Subject:** Re: First Party of FNCE  
**Attachment:**

---

Who disobeys the orders of their boss? I have heard you say this before about the party Saturday night being the first. Very disappointing.

Sent from my iPad

On Aug 18, 2017, at 5:00 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** August 18, 2017 at 3:58:07 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject: Re: First Party of FNCE**

Me too! I will let Paul know.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Aug 18, 2017, at 3:55 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I like it!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 18, 2017, at 3:42 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Maybe we could alter the title slightly and call it the Foundation's first FUN-raiser -- Party with Marty, raise the roof and raise some money for the Foundation.

Sent from my iPhone

On Aug 18, 2017, at 4:01 PM, Susan Burns <Sburns@eatright.org> wrote:

Hi MB. We can chat about this on Monday, but The Foundation's First Party of the Second Century is included in several promotions. Let me know what you would like us to revise as the name and I will work with Paul to make sure this happens. We will also take out any reference to the social event of the conference. Thanks.

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza

Suite 2190

Chicago, IL 60606

On Aug 18, 2017, at 2:15 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Pat, I take full responsibility for approval of the title First Party of the Second Century. It was branded as such early this year when we were working to create a less formal, less expensive Foundation event. It was never meant to overshadow or detract from the opening session event. Moving forward we will look at ways to promote both events.

Sent from my iPhone

On Aug 18, 2017, at 3:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I was surprised to see that my request in June to stop referring to the Foundation party on Monday as the "First Party of the Second Century" was not followed. The first party is in fact the Centennial

Celebration on Saturday, October 21. Registration cost was increased this year so that we can have a memorable first party of the Second Century and it will include live music, dancing, 40 open bars, and hors d'oeuvres, obviously a party. I already voiced my perspective before, so I am not pleased that it was disregarded. The tweets last night and the FNCE newsletter sent on August 17 to the membership referring to the "First Party of the Second Century" as "THE social event of FNCE" has also been brought to my attention by the leadership. I assured them recently and again today that the promotion regarding the Centennial Celebration following Opening Session is to be referred to as the first party.

I want both events to be immensely successful; this is not a competition. Please confirm the receipt of this communication. I want to see more promotion of the Centennial Celebration through all our communication channels.

Thanks.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

4981. Read: FW: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Aug 18, 2017 20:22:29  
**Subject:** Read: FW: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:** [unknown\\_name\\_xs503](#)

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Your message

To: Donna Martin  
Subject: FW: FNCE 2017 - Diamond drawing to benefit Second Century  
Sent: Friday, August 18, 2017 9:06:43 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, August 18, 2017 8:22:29 PM (UTC-05:00) Eastern Time (US &Canada).



4982. Fwd: First Party of FNCE

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Aug 18, 2017 17:00:53  
**Subject:** Fwd: First Party of FNCE  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** August 18, 2017 at 3:58:07 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject: Re: First Party of FNCE**

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Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

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I like it!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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Sent from my iPhone

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Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

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Sent from my iPhone

On Aug 18, 2017, at 3:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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I want both events to be immensely successful; this is not a competition. Please confirm the receipt of this communication. I want to see more promotion of the Centennial Celebration through all our communication channels.

Thanks.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

4983. Fwd: First Party of FNCE

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Aug 18, 2017 15:12:13  
**Subject:** Fwd: First Party of FNCE  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** August 18, 2017 at 2:07:13 PM CDT  
**To:** Georgia Gofis <GGofis@eatright.org>, Doris Acosta <dacosta@eatright.org>, Liz Spittler <LSpittler@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Slomski <pslomski@eatright.org>, Beth Labrador <BLabrador@eatright.org>  
**Subject:** First Party of FNCE

I was surprised to see that my request in June to stop referring to the Foundation party on Monday as the “First Party of the Second Century” was not followed. The first party is in fact the Centennial Celebration on Saturday, October 21. Registration cost was increased this year so that we can have a memorable first party of the Second Century and it will include live music, dancing, 40 open bars, and hors d’oeuvres, obviously a party. I already voiced my perspective before, so I am not pleased that it was disregarded. The tweets last night and the FNCE newsletter sent on August 17 to the membership referring to the “First Party of the Second Century” as “THE social event of FNCE” has also been brought to my attention by the leadership. I assured them recently and again today that the promotion regarding the Centennial Celebration following Opening Session is to be referred to as the first party.

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all our communication channels.

Thanks.

Pat

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***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

4984. Save on ANFP Online Course Workflow Development for Foodservice Operations

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Aug 18, 2017 13:10:18  
**Subject:** Save on ANFP Online Course Workflow Development for Foodservice Operations

**Attachment:**

---

Save on ANFP Online Course Workflow Development for Foodservice Operations

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our marketing partners at ANFP.***

The Association of Nutrition & Foodservice Professionals is offering Academy members a **10% discount** on the online course, ***Workflow Development for Foodservice Operations***, during the month of August. This course is designed to help you describe workflow development, both human and material. You will also be able to investigate motion economy in your own facility and summarize employee attitudes about change.

To purchase this 5-hour general CE course, visit [HERE](#) and enter ***ANFPANDAUG17*** to receive the 10% discount, which reduces the price to \$45. ANFP is a Continuing Professional Education (CPE) Accredited Provider with the Commission on Dietetic Registration (CDR). CDR Credentialed Practitioners will receive up to 5 continuing professional education units (CPEUs) for completing this online course.

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future marketing partner emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4985. Complete your registration today!

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Aug 18, 2017 12:04:52  
**Subject:** Complete your registration today!  
**Attachment:**

---

CDR August 18, 2017 We're glad we caught your interest... In the September 29 - October 1, 2017 Certificate of Training in Adult Weight Management to be held in Phoenix, Arizona. This is an excellent opportunity to position yourself as a leader in the industry by obtaining a Certificate of Training and 35 CPEs.

Register today to learn, engage and network with our peers during our 21/2 day program.

Program details:

The program will be held at the Hyatt Regency Phoenix, located at 122 North Second St., Phoenix, AZ 85004. [Learn more.](#)

Registration fee: \$370 (\$10.57 per unit)

[Register now.](#)

[Steps to Earn the Certificate - Learn more.](#) [Plan Your Trip details for Phoenix](#) [Check-out program feedback](#) what are program attendees are saying?

## 4986. August Chair Monthly Message

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 18, 2017 10:00:37  
**Subject:** August Chair Monthly Message  
**Attachment:**

---

August Chair Monthly Message

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Foundation:

August Chair Monthly Message

Monthly Message from Academy of Nutrition and Dietetics Foundation Chair

**Martin M Yadrick, MS, MBI, RDN, FAND**

### Welcome to Kids Eat Right Month!

August is often a busy month for everyone especially parents. Its a time to enjoy that last family vacation before kids have to go back to school. August is also Kids Eat Right Month. Kids Eat Right is a program started by the Academy and its Foundation in 2010. Its mission is to educate families, communities, and policymakers on the importance of quality nutrition to promote optimal health of kids and their families. KidsEatRight.org is a public site where parents can find articles, tips, recipes, and videosall contributed by RDNs. The Foundation has a webpage that provides free resources to Academy members to take Kids Eat Right into their own communities and position them as experts.

Since the program began, the Foundation has awarded \$142,450 in mini-grants to 908 Academy members to deliver these programs in their communities, reaching more than 61,000 parents and children. Over \$2 million in funding has been provided from various sources to RDNs and non-profit organizations to implement nutrition education programs for kids and their families. Six research articles that include mention of the program have been published in peer-reviewed journals. Kids Eat Right has over half a million followers across six social media platforms.



Kids Eat Right and the good work done by dietitians who are active in the program truly exemplify the new joint Vision of the Academy and its Foundation: A world where all people thrive through the transformative power of food and nutrition. Donate today to support Kids Eat Right!

Sincerely,

Martin M Yadrick, MS, MBI, RDN, FAND  
2017 - 2018 Academy of Nutrition and Dietetics Foundation Chair

**DONATE**

*Academy Premier Sponsor, **Beneo Institute**, will match all donations up to \$10,000!*

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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4987. Pictures #4

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 18, 2017 09:16:56  
**Subject:** Pictures #4  
**Attachment:** [Hix.png](#)  
[Family.png](#)  
[Dusty and David Avery.png](#)  
[Dayle Hayes.png](#)  
[Linda DeCandido.png](#)

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4988. FW: FNCE 2017 - Diamond drawing to benefit Second Century

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Aug 18, 2017 09:07:32  
**Subject:** FW: FNCE 2017 - Diamond drawing to benefit Second Century  
**Attachment:**

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**From:** BAXTER, SUZI [mailto:SBAXTER@mailbox.sc.edu]  
**Sent:** Thursday, August 17, 2017 1:06 PM  
**To:** President <President@eatright.org>  
**Subject:** FNCE 2017 - Diamond drawing to benefit Second Century

Dear Donna,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

- I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
- Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
- We discussed selling tickets for \$10 each, or a bundle of 3 tickets for \$25.
- The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
- Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
- We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).
- We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.
- Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.

- To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

**Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?**

- I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

**Please let me know within the next week or so.**

- I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

4989. RE: Pictures #3

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 18, 2017 09:04:58  
**Subject:** RE: Pictures #3  
**Attachment:**

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Thank you very much, Donna, for forwarding the pictures.  
Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 18, 2017 7:58 AM  
**To:** Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>  
**Subject:** Pictures #3

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**President of the Academy of Nutrition and Dietetics 2017-2018**

4990. Pictures #3

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 18, 2017 08:57:33  
**Subject:** Pictures #3  
**Attachment:** [IMG\\_9090.JPG](#)  
[P100516AL-0066.jpg](#)  
[AJN\\_2462.JPG](#)  
[AJN\\_2396.JPG](#)  
[AJN\\_2535.JPG](#)  
[AJN\\_2574.JPG](#)  
[AJN\\_2536.JPG](#)  
[AJN\\_2610.JPG](#)  
[AJN\\_2850.JPG](#)

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4991. Pictures #2

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 18, 2017 08:41:43  
**Subject:** Pictures #2  
**Attachment:** [Michelle listening.jpg](#)  
[DWS\\_4316.jpg](#)  
[IMG\\_1475.JPG](#)  
[P040716AL-0073.jpg](#)  
[P040716AL-0205.jpg](#)  
[2016\\_1006\\_WH\\_Harvest\\_DonnaMartin.jpg](#)  
[2016\\_1006\\_WH\\_Harvest\\_ObamasTable.jpg](#)  
[20161005\\_142553.jpg](#)

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4992. Pictures for FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 18, 2017 08:35:22  
**Subject:** Pictures for FNCE  
**Attachment:** [Parents.JPG](#)  
[IMG\\_2492.JPG](#)  
[grits.jpg](#)  
[Impact Bracelet.JPG](#)  
[WPS picnic.jpg](#)  
[WHite House Group.jpg](#)  
[Michelle Obama.jpg](#)  
[IMG\\_3176.PNG](#)  
[IMG\\_3170.JPG](#)

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Attached are pictures for FNCE. I will be sending lots of them so will break them up into several emails.

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