

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

The event will be Saturday, October 20 from 1-3 p.m. (Eastern Time) at 1120 Connecticut Avenue NW, Suite 460, Washington, D.C.

Register for the Open House and Reception when you register for FNCE<sup>®</sup>2018. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

In Case You Missed It

Food is Medicine Coalition Survey, Due August 14

Academy members, we encourage you to take part in the Food is Medicine Coalition survey. The survey responses will enable FIMC to:

- Quantify the depth, breadth, impact, and geographic reach of our collective programs
- Highlight funding gaps nationally, especially through Ryan White
- Understand who we are serving

You should fill out this survey if:

1. Your food and nutrition services program focuses services specifically on people living with severe or life-altering illnesses such as HIV/AIDS, cancer, kidney disease, Alzheimer's, etc.; and
2. Your food and nutrition services program in some way tailors its services to the nutritional needs of people living with severe or life-altering illnesses.

Responses are due by August 14, in order to allow the Research Committee to complete analysis in advance of the 2018 FIMC National Symposium - September 24-26.

Complete the survey today.

## Nominations for the Academy's 2019 Election

It is never too early to start thinking about the future. The call for nominations for the Academy's 2019 election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due by October 26. The Nominating Committee is looking for leaders with proven skills and vision to further the profession.

Please visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) to view the positions available on the 2019 ballot and download the nominations form. Mark your calendars for the national Academy election which runs February 1-15, 2019.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1050. Do You Know Your Profession's Code of Ethics? CPE Available TOMORROW!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 16:37:07  
**Subject:** Do You Know Your Profession's Code of Ethics? CPE Available TOMORROW!  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

### Code of Ethics Review and Update

**Date:** Wednesday, August 8, 12 PM CST (1 hr. event)  
**CPEU:** 1 credit

The *2018 Code of Ethics for the Nutrition and Dietetics Profession* takes into consideration the profession's expanded roles and responsibilities; examines complexities of the contemporary work environment; and addresses the preservation and protection of personal health information, end-of-life care, cultural sensitivity, bullying, product sales, technology, and social media. This webinar will describe key changes in the Academy/CDR Code of Ethics and the impact of those changes on nutrition and dietetics practice.

### Learning Objectives:

1. Describe the history and evolution of the Academy/CDR Code of Ethics.
2. Identify the four principles of the 2018 Academy/CDR Code of Ethics.
3. Apply the 32 ethical standards into a variety of practice settings.

[Register Here!](#)

### Speakers

**Lisa Dierks, RD** is the Regional Director for Southeast Minnesota for the University of Minnesota Extension. Lisa served as the task force chair for the recent revision of the Code of Ethics for the Academy of Nutrition & Dietetics. She has served as President, Delegate and Secretary for the Minnesota Academy of Nutrition and Dietetics, and is currently the Chair for the Hunger and Environmental Dietetic Practice Group.

**Susan H. Laramee, MS, RDN, FADA, FAND** is currently a member of the Ethics Committee of the Academy of Nutrition and Dietetics and served as the Chair in 2017-2018. She was also a member of the Code of Ethics Task Force. As a past president of the Academy, she has served as

a member of the Commission on Dietetics Registration, the Academy's Foundation Board of Directors, and chaired numerous committees for the Academy.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Polycystic ovary syndrome
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1051. RE: RSVP

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 14:48:10  
**Subject:** RE: RSVP  
**Attachment:** [image001.png](#)

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Thanks, Donna!

Best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, August 07, 2018 1:47 PM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** RSVP

Mathew,

Please RSVP me for the Fellows Reception and the Honors Breakfast. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1052. RSVP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Aug 07, 2018 14:46:55  
**Subject:** RSVP  
**Attachment:**

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Director, School Nutrition Program

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1053. Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 07, 2018 14:25:40  
**Subject:** Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**Attachment:**

---

yes

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, August 7, 2018 2:15 PM  
**To:** Donna Martin  
**Subject:** Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

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**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 7, 2018, at 9:13 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

That works. Call me at 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, August 7, 2018 10:12 AM

**To:** Donna Martin; Joan Schwaba

**Subject:** RE: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

Hi Donna,

Would 2:00pm CST today work for you? I am also available anytime tomorrow afternoon.

Best,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, August 06, 2018 1:50 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**Importance:** High

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** angie.tagtow@mac.com <angie.tagtow@mac.com>

**Sent:** Monday, August 6, 2018 1:01 PM

**To:** Donna Martin

**Subject:** Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

Dear Donna:

Happy Summer! Hope this invitation finds you well.

On behalf of the Kellogg Fellows Leadership Alliance (KFLA) it is my honor and privilege to invite you to KFLA's Global Summit on Food Security & Thriving Communities, held November 29 – December 2, 2018 in Atlanta, Georgia at the Grand Hyatt Atlanta. The Global Summit is partially sponsored by a grant through the WK Kellogg Foundation.

We hope you will join a unique, interdisciplinary gathering of over 200 Kellogg Foundation Leadership Fellows, community leaders, interdisciplinary changemakers, funders, and experts – such as yourself - drawn from communities and organizations around the world—including delegations from Latin America and Southern Africa. We also anticipate delegations representing Hawaii, Native American communities, and other specific geographic regions of the U.S.

At this Summit, we see food as the gateway to address the complex, cross-sector challenges that communities face today. We believe that at the core of these challenges are our fundamental, shared commitments to equity and social justice—regardless if we approach equity using a social justice, health, economic, and/or environmental perspective.

Though each of us may take a unique approach to community building—this Summit is intentionally designed using the intersection of our common values while creating a space for cross-pollination and bold collective action. Using food as the lens, Summit participants will engage in courageous exploration and co-discovery of how oppression and discrimination produce social inequality and limit self-determination. Provocative speakers and facilitators will empower participants to examine failed, promising, and successful strategies to address inequity, enabling all to formulate and implement more effective, community-based action strategies on a global scale.

As a thought leader and expert in this arena, I know you appreciate the urgency of this gathering and hope you accept this invitation to be at the table in Atlanta. And, not only is this event in your backyard, you have a wealth of knowledge of healthy food access in schools which is a very valuable perspective for this gathering. I believe it would be of great mutual benefit as your participation will be a crucial addition to the equity and social justice conversation – not only in the US, but globally.

Throughout the Global Summit, you will engage with our distinguished speaking faculty including: Ricardo Salvador, Director and Senior Scientist at the Union of Concerned

Scientists; Food Tank President Danielle Nierenberg; Aimee Witteman of the McKnight Foundation; Michelle Nunn, CEO of CARE USA; and Ashoka's Global Chair for Framework Change, Henry DeSio among many others. (See attachment, additional announcements forthcoming)

The Global Summit also will offer a unique forum through which you and your organization may connect and collaborate with Summit participants. Organizations are invited to share the breadth of their work during the **Changemakers Showcase** on Friday evening, November 30th. There is no cost to participate in this Showcase, and more information and registration can be found at [kfla.org/changemakers](http://kfla.org/changemakers).

Additionally, I'm delighted to invite you to join the Global Summit Opening Reception on the evening of November 29<sup>th</sup> at The Carter Center, during which KFLA will present the inaugural **Russell G. Mawby People Helping People Award**, recognizing those who support and promote long-term community change and improvement in the human condition. This inspirational evening will also feature a special address from **King Letsie III of Lesotho**, the United Nations Food & Agriculture Organization's Special Ambassador for Nutrition.

I hope you are able to join us in Atlanta and, if appropriate, please feel free to forward this invitation to others within your organization who may be interested. To register, simply access the self-service registration form for invited guests at: [kfla.org/guest](http://kfla.org/guest). Early registration ends **September 14, 2018**.

I have attached speaker and agenda highlights. For further information, you can reach me or the Global Summit team at [summit@kfla.org](mailto:summit@kfla.org) or 303-839-5352. You can find the latest on the Global Summit at [kfla.org/summit](http://kfla.org/summit).

Best Regards,

Angie Tagtow

Co-Chair, KFLA 2018 Global Summit

1054. Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 14:17:51  
**Subject:** Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018  
**Attachment:**

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Can I call you at 2:30CT? Am running behind.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 7, 2018, at 9:13 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

That works. Call me at 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Sent:** Tuesday, August 7, 2018 10:12 AM  
**To:** Donna Martin; Joan Schwaba  
**Subject:** RE: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, August 06, 2018 1:50 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018  
**Importance:** High

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fax - 706-554-5655

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**From:** angie.tagtow@mac.com <angie.tagtow@mac.com>

**Sent:** Monday, August 6, 2018 1:01 PM

**To:** Donna Martin

**Subject:** Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

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Best Regards,

Angie Tagtow

Co-Chair, KFLA 2018 Global Summit

1055. Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 07, 2018 10:15:34  
**Subject:** Re: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**Attachment:**

---

That works. Call me at 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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**Sent:** Monday, August 06, 2018 1:50 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

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**Sent:** Monday, August 6, 2018 1:01 PM

**To:** Donna Martin

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Best Regards,

Angie Tagtow

Co-Chair, KFLA 2018 Global Summit

1056. RE: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 10:14:21  
**Subject:** RE: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018  
**Attachment:**

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Hi Donna,

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Best,

Pat

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**Sent:** Monday, August 06, 2018 1:50 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018  
**Importance:** High

Pat, I got this invitation from Angie Tagtow and wanted to send it to you so we could discuss it please? I know you said you needed to call me this week so hopefully, we can make time to talk about it. It is hard to tell from the invitation if I would have to pay the \$625 to attend. When I went to the link it looked like they were requesting payment, so I did not go any further. We can see if you think I should go or if there is someone else who you would want to send or if it is worth the money? I am available most anytime this week to talk. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** angie.tagtow@mac.com <angie.tagtow@mac.com>

**Sent:** Monday, August 6, 2018 1:01 PM

**To:** Donna Martin

**Subject:** Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

Dear Donna:

Happy Summer! Hope this invitation finds you well.

On behalf of the Kellogg Fellows Leadership Alliance (KFLA) it is my honor and privilege to invite you to KFLA's Global Summit on Food Security & Thriving Communities, held November 29 – December 2, 2018 in Atlanta, Georgia at the Grand Hyatt Atlanta. The Global Summit is partially sponsored by a grant through the WK Kellogg Foundation.

We hope you will join a unique, interdisciplinary gathering of over 200 Kellogg Foundation Leadership Fellows, community leaders, interdisciplinary changemakers, funders, and experts – such as yourself - drawn from communities and organizations around the world—including delegations from Latin America and Southern Africa. We also anticipate delegations representing Hawaii, Native American communities, and other specific geographic regions of the U.S.

At this Summit, we see food as the gateway to address the complex, cross-sector challenges that communities face today. We believe that at the core of these challenges are our fundamental, shared commitments to equity and social justice—regardless if we approach equity using a social justice, health, economic, and/or environmental perspective.

Though each of us may take a unique approach to community building—this Summit is intentionally designed using the intersection of our common values while creating a space for cross-pollination and bold collective action. Using food as the lens, Summit participants will engage in courageous exploration and co-discovery of how oppression and discrimination produce social inequality and limit self-determination. Provocative speakers and facilitators will empower participants to examine failed, promising, and successful strategies to address inequity, enabling all to formulate and implement more effective, community-based action strategies on a global scale.

As a thought leader and expert in this arena, I know you appreciate the urgency of this gathering and hope you accept this invitation to be at the table in Atlanta. And, not only is this event in your backyard, you have a wealth of knowledge of healthy food access in schools which is a very valuable perspective for this gathering. I believe it would be of great mutual benefit as your participation will be a crucial addition to the equity and social justice conversation – not only in the US, but globally.

Throughout the Global Summit, you will engage with our distinguished speaking faculty including: Ricardo Salvador, Director and Senior Scientist at the Union of Concerned Scientists; Food Tank President Danielle Nierenberg; Aimee Witteman of the McKnight Foundation; Michelle Nunn, CEO of CARE USA; and Ashoka's Global Chair for Framework Change, Henry DeSio among many others. (See attachment, additional announcements forthcoming)

The Global Summit also will offer a unique forum through which you and your organization may connect and collaborate with Summit participants. Organizations are invited to share the breadth of their work during the **Changemakers Showcase** on Friday evening, November 30th. There is no cost to participate in this Showcase, and more information and registration can be found at [kfla.org/changemakers](http://kfla.org/changemakers).

Additionally, I'm delighted to invite you to join the Global Summit Opening Reception on the evening of November 29<sup>th</sup> at The Carter Center, during which KFLA will present the inaugural **Russell G. Mawby People Helping People Award**, recognizing those who support and promote long-term community change and improvement in the human condition. This inspirational evening will also feature a special address from **King Letsie III of Lesotho**, the United Nations Food & Agriculture Organization's Special Ambassador for Nutrition.

I hope you are able to join us in Atlanta and, if appropriate, please feel free to forward this invitation to others within your organization who may be interested. To register, simply access the self-service registration form for invited guests at [kfla.org/guest](http://kfla.org/guest). Early registration ends **September 14, 2018**.

I have attached speaker and agenda highlights. For further information, you can reach me or the Global Summit team at [summit@kfla.org](mailto:summit@kfla.org) or 303-839-5352. You can find the latest on the Global Summit at [kfla.org/summit](http://kfla.org/summit).

Best Regards,

Angie Tagtow

Co-Chair, KFLA 2018 Global Summit

## 1057. LAHIDAN Members: Upcoming Events & Useful Resources

**From:** LAHIDAN MIG <rbrummett@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 10:12:03  
**Subject:** LAHIDAN Members: Upcoming Events & Useful Resources  
**Attachment:**

---

[View this email in your browser](#)

### **Hello LAHIDAN Members!**

Have you made your plans to attend **FNCE® 2018**? Early bird registration ends September 7th. Don't miss out! FNCE® 2018 promises to amaze attendees with exciting educational sessions and programs focused on emerging topics.

Be sure to stop by the LAHIDAN booth at the **DPG/MIG Showcase** in Exhibit Hall B on Monday, October 22nd from 9am - Noon. We've got a really great giveaway for you! Monday evening, catch up with friends and network with your peers at the **LAHIDAN MIG Member Reception** at the host hotel, the Marriott Marquis, from 6pm -7:30pm.

For the first time, the Academy's **Public Policy Workshop** will immediately follow FNCE® and is included in your registration. Learn how to become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at PPW.

**We can't wait to see you!**

**Your LAHIDAN Executive Committee**

### **NEW RELEASE!**

Pocket Guide To Spanish for the Nutrition Professional, 3rd Ed.

Your purchase also includes access to over 90 downloadable color food cards with English and Spanish names with pronunciation, standard serving sizes, and images. Get your copy today!

## **MNT Provider Newsletter**

Did you know that demand exceeds supply for Medicare Diabetes Prevention Programs, Medicare removed the IBT for Obesity payment cap and the MIPS performance category has a new name? Learn more, read the latest issue of the MNT Provider.

Are you interested in a leadership role with LAHIDAN? Be watching for the CALL FOR NOMINATIONS coming soon.

[Click to edit Email Preferences or Unsubscribe from this list.](#)

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

## 1058. FNCE Student Hosts Needed!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 09:58:22  
**Subject:** FNCE Student Hosts Needed!  
**Attachment:**

---

Dear NDEP Members,

Please pass this along to your students: FNCE® is right around the corner and we are looking for Student Members to get involved behind the scenes this year!

If you are enrolled for Fall 2018 in an approved pre-professional curriculum or graduate program then you are eligible to apply. All Student Hosts are required to register in advance of **FNCE®2018** at a substantially reduced rate of **\$35registration** for the entire conference in exchange for seven to nine hours of volunteer service.

At previous conferences, Student Hosts participated in:

- Registration – Assist in preparation of registration materials and badges, assist in directing attendee check in traffic.
- Foundation Booth - Assist with Silent Auction, confirm Gala seating.
- Bookstore - Set up Bookstore, Replacing inventory as sold and assisting customers to find materials.
- Mother's Room - Welcome and greet moms (and babies), assign them to a private pumping/feeding location.
- House of Delegates - Assist with Registration, Act as scribes by taking notes of the table dialogues occurring at the Fall HOD Meeting.
- Runners - Assist Academy staff in Speaker Ready Room, Information Center and Excursions.

*The application process will open August 1<sup>st</sup> and close August 17<sup>th</sup>. To find out more information, please visit the Student Host information page or contact Susan Baron at sbaron@eatright.org.*

1059. Re: Reminder: Please sign: Academy Forms

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Aug 07, 2018 09:32:18  
**Subject:** Re: Reminder: Please sign: Academy Forms  
**Attachment:** [image001.png](#)

---

No worries, thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Tuesday, August 7, 2018 9:27 AM  
**To:** Donna Martin  
**Subject:** RE: Reminder: Please sign: Academy Forms

Hi Donna,

I'm terribly sorry. DocuSign is new for me. I have removed you from my list.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 07, 2018 7:48 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Reminder: Please sign: Academy Forms

Matthew, I have signed these documents, please take my name of for notifications. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** DocuSign NA3 System <dse\_NA3@docusign.net> on behalf of Matthew Novotny via DocuSign <dse\_NA3@docusign.net>

**Sent:** Tuesday, August 7, 2018 1:14 AM

**To:** Donna Martin

**Subject:** Reminder: Please sign: Academy Forms

Matthew Novotny sent you a document to review and sign.

## **REVIEW DOCUMENTS**

**Matthew Novotny**

mnovotny@eatright.org

Please complete and sign these forms so you can serve in your volunteer role with the Academy. If you have already completed these forms this program year, please let me know for whom it was done as you don't need to fill them out twice. Thank you.

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1060. RE: Reminder: Please sign: Academy Forms

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 09:29:33  
**Subject:** RE: Reminder: Please sign: Academy Forms  
**Attachment:** [image001.png](#)

---

Hi Donna,

I'm terribly sorry. DocuSign is new for me. I have removed you from my list.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 07, 2018 7:48 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Reminder: Please sign: Academy Forms

Matthew, I have signed these documents, please take my name off for notifications. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Tuesday, August 7, 2018 1:14 AM

**To:** Donna Martin

**Subject:** Reminder: Please sign: Academy Forms

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**Matthew Novotny**

mnovotny@eatright.org

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1061. Re: Reminder: Please sign: Academy Forms

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Aug 07, 2018 08:47:40  
**Subject:** Re: Reminder: Please sign: Academy Forms  
**Attachment:**

---

Matthew, I have signed these documents, please take my name of for notifications. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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mnovotny@eatright.org

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1062. RE: Comp registration for Jen Lewi

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 06, 2018 15:45:20  
**Subject:** RE: Comp registration for Jen Lewi  
**Attachment:**

---

Absolutely! We are all set in case Jen asks.

Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer  
Academy of Nutrition and Dietetics  
312.899.1767| denos@eatright.org

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, August 06, 2018 2:35 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Comp registration for Jen Lewi

Thanks so much!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, August 6, 2018 3:10 PM  
**To:** Donna Martin  
**Subject:** RE: Comp registration for Jen Lewi

Hi Donna-

Just to circle back on this, I've added it to the personal invite list for inclusion on the CEO

communications/invites so I'll let you know if there are any further questions.

Thanks!

Diane

Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer Academy of Nutrition and Dietetics  
312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

-----Original Message-----

From: Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

Sent: Wednesday, July 18, 2018 1:28 PM

To: Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

Subject: Comp registration for Jen Lewi

Diane, I would like to personally request that we give JenLewi, Vice President Membership and Professional Development at the School Nutrition Association a comp registration for FNCE in DC. The CEO Patti Montague is coming on the one comp registration we give to SNA. I really appreciate you doing this. They are strategic partners and she would benefit from seeing the outstanding job you and your team do on the meeting.

[jlewi@schoolnutrition.org](mailto:jlewi@schoolnutrition.org)

Sent from my iPad

1063. Re: Comp registration for Jen Lewi

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Aug 06, 2018 15:35:03  
**Subject:** Re: Comp registration for Jen Lewi  
**Attachment:**

---

Thanks so much!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
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Past President of the Academy of Nutrition and Dietetics 2018-2019

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312.899.1767 | denos@eatright.org

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jlewi@schoolnutrition.org

Sent from my iPad

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**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 06, 2018 15:12:00  
**Subject:** RE: Comp registration for Jen Lewi  
**Attachment:**

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Thanks!

Diane

Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer  
Academy of Nutrition and Dietetics  
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jlewi@schoolnutrition.org

Sent from my iPad

1065. Fw: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 06, 2018 14:50:55  
**Subject:** Fw: Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018  
**Attachment:** [Info Packet - 2018 KFLA Global Summit.pdf](#)  
[ATT00001.htm](#)  
[PastedGraphic-13.tiff](#)  
[ATT00002.htm](#)

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Sent:** Monday, August 6, 2018 1:01 PM  
**To:** Donna Martin  
**Subject:** Invitation: KFLA 2018 Global Summit on Food Security & Thriving Communities, Atlanta, Nov 30 - Dec 2, 2018

Dear Donna:

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We hope you will join a unique, interdisciplinary gathering of over 200 Kellogg Foundation Leadership Fellows, community leaders, interdisciplinary changemakers, funders, and experts – such as yourself - drawn from communities and organizations around the world—including delegations from Latin America and Southern Africa. We also anticipate delegations representing Hawaii, Native American communities, and other specific geographic regions of the U.S.

At this Summit, we see food as the gateway to address the complex, cross-sector challenges that communities face today. We believe that at the core of these challenges are our fundamental, shared commitments to equity and social justice—regardless if we approach equity using a social justice, health, economic, and/or environmental perspective.

Though each of us may take a unique approach to community building—this Summit is intentionally designed using the intersection of our common values while creating a space for cross-pollination and bold collective action. Using food as the lens, Summit participants will engage in courageous exploration and co-discovery of how oppression and discrimination produce social inequality and limit self-determination. Provocative speakers and facilitators will empower participants to examine failed, promising, and successful strategies to address inequity, enabling all to formulate and implement more effective, community-based action strategies on a global scale.

As a thought leader and expert in this arena, I know you appreciate the urgency of this gathering and hope you accept this invitation to be at the table in Atlanta. And, not only is this event in your backyard, you have a wealth of knowledge of healthy food access in schools which is a very valuable perspective for this gathering. I believe it would be of great mutual benefit as your participation will be a crucial addition to the equity and social justice conversation – not only in the US, but globally.

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I have attached speaker and agenda highlights. For further information, you can reach me or the Global Summit team at [summit@kfla.org](mailto:summit@kfla.org) or 303-839-5352. You can find the latest on the Global Summit at [kfla.org/summit](http://kfla.org/summit).

Best Regards,  
Angie Tagtow  
Co-Chair, KFLA 2018 Global Summit

1066. RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 06, 2018 13:03:48  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:**

---

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, August 06, 2018 11:09 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Pearlie, I do not have any changes for next year. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Monday, July 30, 2018 4:13 PM

**To:** Copperman, Nancy; Marc Jacobson; Sothern, Melinda; Johnston, Craig A; Gail Frank; Debra Kibbe; Donna Martin; Sewell, Marysusan (Susan); vanessa.o.thornton@gmail.com; Dana E. Gerstein

**Cc:** Kathy Cobb

**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Hi Everyone, just a friendly reminder if you have not already done so to please submit any updates for the childhood self-study module. Please let me know if you don't have any updates as well.

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

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pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, June 21, 2018 3:28 PM

**To:** 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Debra Kibbe' <dkibbe@gsu.edu>; 'Donna Martin' <DMartin@Burke.k12.ga.us>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'vanessa.o.thornton@gmail.com' <vanessa.o.thornton@gmail.com>; 'Dana E. Gerstein' <danaeg7@yahoo.com>

**Cc:** 'Kathy Cobb' <kathy.cobb@snet.net>

**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

It is that time of the year to a review the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2017 childhood program pre-work materials at [www.cdrnet.org](http://www.cdrnet.org). Instructions to access the module are included below.

A paper copy of the module is attached. The paper copy module does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives

identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item for May 2018 program. There are seven poor performing questions on the pre-test. The questions are number 16, 27, 29, 37, 53, 59, 67. The anticipation is that the items will perform at 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 1, 2018. After we receive all the feedback, we will send you a summary of recommendations. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented effective with the November 2018 program

Please note the following:

- 1) The PNCM is linked in Learning Activity 1 - Confirm that this should remain
- 2) Counseling Videos and Documents are linked in Learning Activity 4 – Confirm that these should remain
- 3) We remove the Jeffreys MR. A model to guide cultural competence education. In Teaching Cultural Competence in Nursing and Health Care. Chapter 2, pgs. 24-38. Springer Publishing Company, NY, c2006 article from Learning Activity 4 because we were unable to obtain copyright permission.

If you have any questions, feel free to contact me. Have a great summer!

**Instructions to access the online 2018 childhood program pre-work materials. You can also email me your documents. I will confirm.**

- Go to [www.cdrnet.org](http://www.cdrnet.org)

- To login choose the “Login” option on the upper right-hand side of the page.
- Sign-in using your Academy/CDR username and password. If you are not an RDN, use your email address and password of *welcome*.
- On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
- Click on the 2018 Childhood Self-Study Update link located to the left.
- Click on the “Upload Multiple Files” link located in the gray menu bar.
- Scroll down to the bottom of the grey area and click on “add files” button (lower left side).
- Browse for your file.
- Click open.
- To add another file choose “Add Files” button again to add another file to the list.
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**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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fax: 312-899-4772

pjohnson@eatright.org

1067. Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Aug 06, 2018 12:09:21  
**Subject:** Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:**

---

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Director, School Nutrition Program

Burke County Board of Education

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**Cc:** 'Kathy Cobb' <kathy.cobb@snet.net>

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- Sign-in using your Academy/CDR username and password. If you are not an RDN, use your email address and password of *welcome*.
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phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1068. RE: Drinks at The Ritz

**From:** Dan Cutts <dan.cutts@ringcentral.com>  
**To:** dmartin@eatright.org <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 06, 2018 11:49:56  
**Subject:** RE: Drinks at The Ritz  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Hi Donna,

Friendly reminder on your invitation to **The Ritz-Carlton, August 16<sup>th</sup>** to join RingCentral and other local executives for networking and learning about the benefits of unified business communication. We have limited spots left and hope you can make it for this fun and informative event. If not, is there a more appropriate person to reach out to who would oversee the phone system/communication vendors?

Thank you!

Dan

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**From:** Dan Cutts  
**Sent:** Monday, July 16, 2018 8:54 AM  
**To:** dmartin@eatright.org  
**Subject:** Drinks at The Ritz

Hi Donna,

I'd like to invite you and a colleague to **The Ritz-Carlton** to join RingCentral and other local executives for networking and discussions around improving business communications.

Enjoy the Ritz while RingCentral shares insight into how we have unified communications for some of Chicago's fastest growing companies. This networking opportunity will be complemented by tasty food, great drinks, and an informative chat about the cost savings of tomorrow's phone system.

**WHEN:**

Thursday, August 16, 2018

5:30–10:00 p.m.

**WHERE:**

The Ritz-Carlton at Water Tower Place

160 East Pearson Street

Chicago, IL 60611

**Please RSVP by replying to this message**, and I will respond directly.

Best,

Dan

**Dan Cutts**

Communications Consultant

Connect with me: 720-642-8429

If you no longer wish to receive my emails, click on the following link: [Unsubscribe](#)

1069. CDR Connection—August 2018

**From:** CDR <cdr@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 03, 2018 15:51:08  
**Subject:** CDR Connection—August 2018  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? [VIEW](#)

CDR Connection—August 2018

### **Commission on Dietetic Registration**

#### **Chair**

Linda Gigliotti, MS, RDN, CDE

#### **Vice Chair**

Rebecca Brody, PhD, RD, LD, CNSC

#### **Public Member**

Micheal W Giles, BA, MA, PhD

#### **Members**

Elizabeth S Abbay, RDN, LDN, FAND

Nancy DiMarco, PhD, RDN, CSSD, FACSM

Kellene Isom, MS, RD, LDN

Kathryn Lawson, MS, RDN, CD

#### **CDR DTR Representative**

Amanda R Coufal, BS, NDTR

#### **Newly Credentialed Practitioner Representative**

Anna Acre MS, RDN, LD

#### **Board Certified Specialist Representatives**

Linda Heller, MS, RD, CSP, CLE, FAND

David Travis Thomas, PhD, RDN, CSSD, LD, FAND

#### **Advanced Practice in Clinical Nutrition Representative**

Beth Taylor, DCN, RDN-AP, LDN, CNSC, FCCM The Commission on Dietetic Registration is pleased to share this Summer 2018 edition of its e-newsletter the CDR Connection: Power Your Future! In this issue we are highlighting CDR's newly elected/appointed Commissioners, the Call for Nominations, as well as updates on ongoing CDR initiatives. We hope that you find this newsletter informative and helpful!

To view past issues go to [cdrnet.org/connection](http://cdrnet.org/connection)

Linda Gigliotti, Chair,  
Commission on Dietetic Registration  
**Congratulations to CDR's New Commissioners!**

### **Commissioners**

(elected Term June 1, 2018–May 31, 2021)  
Elizabeth S Abbay, RDN, LDN, FAND

### **CDR NDTR Representative**

Amanda R Coufal, BS, NDTR

### **Board Certified Specialist Representative**

David Travis Thomas, PhD, RDN, CSSD, LD, FAND

### **Public Member**

(appointed term June 1, 2018–May 31, 2019)  
Micheal W Giles, BA, MA, PhD

### *CDR Call for Nominations*

The CDR Nominating Committee is accepting nominations for visionary and dedicated individuals for the 2019 CDR national ballot.

The 2019 Election will run February 1 – 15, 2019

Submit nominations to [nominations@eatright.org](mailto:nominations@eatright.org).

Positions to be filled are:

- Three (3) Registered Dietitians—3 year term
- One (1) CDR Nominating Committee Registered Dietitian Representative—3 year term
- Must have CDR experience within the past ten (10) years

Nominations are due October 26, 2018. Learn more about the criteria for the CDR positions by clicking [here](#).

Nominations may be submitted by an online form or by emailing [nominations@eatright.org](mailto:nominations@eatright.org).

### *Did You Know?*

Did you know the CDR website includes the following credential placement guidelines?

The recommended order of listed credentials for **Registered Dietitians (RD)\*** or **Registered**

### **Dietitian Nutritionist (RDN)\* is:**

graduate academic degree, RD\*, or RDN\* specialty certifications with the Commission on Dietetic Registration (e.g. CSG, CSO, CSP, CSSD, CSR), licensure designation, other certifications (e.g. CDE, CNS, etc.), Fellow of the Academy of Nutrition and Dietetics (FAND).

The recommended order of listed credentials for Registered Dietitians (RD)\* or Registered Dietitian Nutritionist (RDN)\* with the CDR Advanced Practice Certification in Clinical Nutrition is: graduate academic degree, RD-AP\*, or RDN-AP\* specialty certifications with the Commission on Dietetic Registration (e.g. CSG, CSO, CSP, CSSD, CSR), licensure designation, other certifications (e.g. CDE, CNS, etc), Fellow of the the Academy of Nutrition and Dietetics (FAND).

Examples of proper and improper use:

### **Improper Use**

**K. Bolek, MS, RD, LD, CSP, FAND, CDE**

L. Cline, NDTR, MS, LD

J. Jones, CSG, RDN

S. Smith, RD, MS, CSO

A. Allen, RDN, LD, CSSD, CDE

J. Johnson, RD, FAND, CSR

R. French, RDN, MS, CSP, FAND, LDN

E. Jacob, MS, RD, LDN, CSG

### **Proper Use**

**K. Bolek, MS, RD, CSP, LD, CDE, FAND**

E. White, MS, RD-AP, CSP, LD, CDE, FADA

J. Jones, RDN, CSG

S. Smith, MS, RD, CSO

A. Allen, RDN, CSSD, LD, CDE

J. Johnson, RD, CSR, FAND

R. French, MS, RDN, CSP, LDN, FAND

E. Jacob, MS, RD, CSG, LDN

Visit the following link for more information: <https://www.cdrnet.org/quick-links/guidelines-for-credential-placement>

### **Maintaining Your Credential**

You can find all you need to manage your credential by logging into the MyCDR page on CDR's website at [cdrnet.org](http://cdrnet.org) . Once logged in, you will see the MyCDR link in the upper right hand corner of the website. There you will find your original date of registration, your five-year recertification

period ending date, and whether or not you have submitted your Learning Plan and/or Activity Log. You will also be able to:

- view and update your contact information and reset your password from your **Profile**;
- view and update your Learning Plan and add activities to your Activity Log on the **PDP** page;
- pay the annual registration maintenance fee and print invoices and receipts under **CDR Fees**;
- view and print invoices for CDR products, services and fees on the **Invoices** page;
- register for a certificate of training program on the **Weight Management Programs** page;
- apply for a specialist certification examination under the **Apply for Specialist Certification** tab;
- print a copy a registration identification card under the **CDR ID Card** tab;
- view important messages from CDR in the **Message Center**;
- apply for the Advanced Practitioner in Clinical Nutrition certification examination on the **Apply Advanced Practice Certification** page;
- apply for the Interdisciplinary Board Certified Specialist in Obesity and Weight Management certification examination on the **Apply for Obesity &Weight Management Certification** page;
- Academy members may complete *Journal* quizzes and print certificates on the **Journal Article Quiz** page.

In addition, newly credentialed practitioners will find helpful orientation information at the following link: <https://www.cdrnet.org/program-director/newly-credentialed-rds-dtr>.

### *CDR News Highlights*

#### **New Online Assess and Learn Module**

##### ***The Role of Nutrition in Health Promotion and Prevention***

**7 CPEUs \$64.99**

Assess and Learn modules provide feedback on your performance to assist you in determining your current and future learning needs. After completion, you will be able to use your assessment results to help complete the learning needs assessment and establish your learning action plan for CDR's *Professional Development Portfolio*.

In this module, there are five case scenarios, each one addressing one of the five levels of the social ecological model. The scenarios are somewhat interrelated to reinforce the concept that RDNs can address primary prevention of overweight and obesity through many diverse approaches. The scenarios also demonstrate the interconnectedness of RDs' work across a community and the need for RDs to be players and leaders at all levels and in all sectors of society. The content provided for any one level is not intended to be a comprehensive assessment of competencies for that level but the knowledge, competencies and skills assessed across all five levels will give RDs a good sense of their role in the social ecological approach to promotion nutrition in health promotion and disease prevention.

While RDs have always played a significant role in health promotion and disease prevention, the increased emphasis on prevention in federal policy and legislation, by healthcare and health insurance systems, and among consumers creates a growing need for RDs to be competent in

promoting the role of diet and nutrition in sustaining optimal health for all. the Academy of Nutrition and Dietetics has published a position paper and supporting practice paper on the role of nutrition in health promotion and disease prevention in support of these realities. These documents define the vast breadth of the RD's health promotion opportunities at the individual, organizational, community and policy levels. Specifically, RDs:

- deliver nutrition-focused prevention services;
- advocate for policy and programmatic initiatives that support healthy programs and communities; and,
- lead research in disease prevention and health promotion.

The purpose of this “Assess and Learn” module is to allow RDs to assess their knowledge and skills in primary prevention, with a focus on overweight and obesity prevention, and to assist them in determining their current and future learning needs in this area. Social ecological models are typically organized into different layers or levels of individual, social, and environmental influences that encompass the factors which determine health in a population. The Academy has adopted a five-level model that includes:

1. Intrapersonal – an individual's knowledge, beliefs, attitudes, skills, health status, economic status
2. Interpersonal – support and influence of family, peers, cultural norms
3. Institutional – factors such as access to healthy food, school/worksites policies or programs that support healthy habits
4. Community – physical, social, municipal, and economic factors that can influence the day-to-day choices of residents
5. Policy – local, state and national policies, regulations, reforms, and advocacy efforts to promote and support healthy habits

**To purchase or obtain more information, follow these steps:**

- Go to the CDRCampus website at the following link: <http://www.cdrcampus.com>.
- Click on ‘Create new account’ on the left-hand side of the screen. Be sure to enter an accurate email address as you will be emailed a confirmation email.
- Once the confirmation email is received, please click on the included link to confirm your account. Clicking on this link will take you to your homepage on the CDRCampus site.
- From your homepage, please click on the program you would like to complete and continue to submit your payment using PayPal. *\*These instructions also appear on the right-hand side of the CDRCampus site under the heading, ‘First Time Here?’*

**Questions? Please email [cdrcampus@eatright.org](mailto:cdrcampus@eatright.org)**

## **Ethics Toolkit**

*The Joint Academy/CDR Ethics Committee has updated the Ethics Education Facilitator's Guide to educate CDR credentialed practitioners and Academy members on the 2018 Code of Ethics for the Nutrition and Dietetics Profession*

This Guide offers an overview of the Academy/CDR Code of Ethics along with guided discussion and is not intended to be an in depth study of professional ethics. Although facilitators are welcome to adapt time frames to their individual schedules, the script, activities and handouts in this Guide have been designed for a two hour presentation.

- Ethics Education PowerPoint Presentation**

- Facilitator's Script for the Ethics Education PowerPoint Presentation**

- Facilitator's Guide Handouts**

*The ethics resources may be downloaded and used by all nutrition and dietetics practitioners for personal use only and are not available for resale or any commercial use.*

## **Advanced Practitioner in Clinical Nutrition Certification**

***Because clinical nutrition is who you are not just what you do.***

The perfect opportunity to advance your credential has arrived: CDR Advanced Practitioner Certification in Clinical Nutrition.

The Commission on Dietetic Registration (CDR) is offering an advanced practitioner certification in clinical nutrition for registered dietitians (RD) with at least four years of clinical nutrition practice. The next examination administrations will be in November 2018.

Exam dates, fee and deadlines are available at the following link:  
[cdrnet.org/board-certification-in-advanced-practice](http://cdrnet.org/board-certification-in-advanced-practice).

## **New CDR Specialist Certification**

CDR has developed a new certification: the Board Certified Specialist in Pediatric Nutrition with a Critical Care emphasis. This new certification addresses practice in critical care units for the pediatric population. The designation for this new specialist certification will be CSPCC.

The first examination administration is scheduled for September 2018. Applications are available. For more information, please visit the CDR website:

**<https://www.cdrnet.org/certifications/pediatric-critical-care-nutrition>**

### **Board Certified Specialist in Obesity and Weight Management**

The Commission on Dietetic Registration is pleased to announce the Interdisciplinary Specialist Certification in Obesity and Weight Management (CSOWM) credential. This credential will not only raise the standards in evidence-based practice benefiting clients and supporting CDR's mission of protecting the public, but it also emphasizes the importance of the healthcare team. Board Certification is granted in recognition of an applicant's documented practice experience and successful completion of an examination in the specialty area.

The CSOWM examination is administered annually in March and September. The content outline and eligibility requirements are available at the following link: [cdrnet.org/csowm](http://cdrnet.org/csowm)

### **Continuing Professional Education Approval Criteria**

CDR has revised the current continuing professional education approval criteria to require that all continuing professional education activity types (excluding academic coursework) addressing diet and nutrition topics, include an RD or DTR in program planning.\* This policy change is effective for continuing professional activities offered on or after June 1, 2018 and for CDR credentialed practitioners recertifying beginning a new recertification cycle on or after June 2, 2018.

\*Academic Coursework, and CPE activities offered by American Board of Medical Specialties (ABMS), American Academy of Family Physicians (AAFP), American Academy of Nurse Practitioners (AANP), American Academy of Physician Assistants (AAPA), Organizations accredited by the Accreditation Council for Continuing Medical Education (ACCME), Organizations accredited by the Accreditation Council for Pharmacy Education (ACPE), American Nurses Credentialing Center (ANCC), American Psychiatric Association (APA), American Psychological Association (APA), American Public Health Association (APHA), pharmacy, dentistry, and speech language pathology societies and associations are excluded from this requirement.

### **Upcoming Certificate of Training Programs**

#### ***Certificate of Training in Childhood and Adolescent Weight Management***

**November 1–3, 2018 ~ Pittsburgh, Pennsylvania**

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: [cdrnet.org/weight-management-childhood-adolescent-program](http://cdrnet.org/weight-management-childhood-adolescent-program)

Additional programs include:

**May 9-11, 2019**

Milwaukee, Wisconsin

*Registration will open Fall 2018*

#### **Certificate of Training in Obesity Interventions for Adults**

**October 18 – 19, 2018 ~ Washington, DC**

For registration information and to view the certificate requirements, timeline, and registration deadlines: [cdrnet.org/obesity-interventions](http://cdrnet.org/obesity-interventions)

Additional programs include:

**March 14-15, 2019**

St. Louis, Missouri

**April 12-13, 2019**

Raleigh, North Carolina

**June 21-22, 2019**

Long Beach, California

*Registration will open Fall 2018*

**Commission on Dietetic Registration**

**Staff Contact Information - 1/800-877-1600**

**Christine Reidy, RD - Executive Director, ext. 4857**

**Kay Manger-Hague, RD - Director - Credentialing Operations, ext. 4777**

**Pearlie Johnson-Freeman, MBA - Director, Credentialing Services, ext. 4849**

**Rebecca Beavers – Sr. Manager, Registration Eligibility Services, ext. 4781**

**Beth Crowley Garst, RD, Sr. Manager, Credentialing Services , ext. 4718**

**Caitlin Griffin - Sr. Manager of Professional Development, ext. 4715**

**Jessica Rapey, RD - Sr. Manager of Professional Assessment, ext. 4816**

**Kim White, RD - Sr. Manager of Professional Assessment, ext. 4758**

**Peggy Anderson, - Manager, Registration Eligibility Services, ext. 4764**

**Elaine Butler - Manager, Examination & Licensure, ext. 4859**

**Kristen Eis, Manager, Professional Development, ext. 1739**

**Kelly Kim, Manager, Professional Development, ext. 4830**

**Chris Kralik - Manager, Professional Development, ext. 1742**

**Eileen Novak - Manager, Credentialing Operations, ext. 4749**

**Tracy Strong - Manager, Weight Management Programs, ext 4783**

**Roxanne Way Carter - Manager, Credentialing Services, ext. 4849**

**Visit CDR's website at [www.cdrnet.org](http://www.cdrnet.org)**

UNSUBSCRIBE

1070. May 2018 Program Weight Management Program Evaluation Report

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 03, 2018 12:30:49  
**Subject:** May 2018 Program Weight Management Program Evaluation Report  
**Attachment:** [Donna Martin- May 2018.docx](#)

---

Attached is your faculty evaluation report for the May 31-June 2, 2018 Certificate of Training in Childhood and Adolescent Weight Management Program.

Please let me know if you have any questions.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 1071. Cutting-edge Nutrition Handouts for All Types of Patients

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 03, 2018 12:18:42  
**Subject:** Cutting-edge Nutrition Handouts for All Types of Patients  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

With an engaging format and clearly defined sections, the Academy's client education brochures are easy-to-read for clients who may be unfamiliar with a variety of nutrition topics.

Now available is a **new 14-handout sample pack**, in addition to single handouts covering the most vital and current topics such as:

- Added Sugars
- Smart Snacking
- Gluten-Free Basics
- Calcium
- Fiber
- Mediterranean-Style Eating
- Protein
- Sodium
- Vegetarian Eating
- Understanding Food Labels
- And many more!

[View the entire collection of client education handouts from the eatrightSTORE.](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1072. September 6-7 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 03, 2018 11:24:25  
**Subject:** September 6-7 Board Meeting  
**Attachment:**

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As Mary mentioned at the close of the Board retreat, the next meeting of the Board is scheduled for September 6-7 at Academy Headquarters. We anticipate a full agenda and to allow adequate time for substantive discussion, the meeting time has been moved up to begin on Thursday, September 6 at 12:00pm, with a lunch buffet served at 11:30am, and adjourn on Friday, September 7 by 2:00pm.

Hotel arrangements have been made at the Allegro Hotel, 171 W Randolph Street, for arrival on Thursday, September 6 and departure on Friday, September 7. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed; you will be asked to pay for incidentals.

You are approved to make your travel arrangements. Please fly into Chicago the morning of Thursday, September 6 and depart on Friday, September 7 after 2:00pm. To book your travel

through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select **Board of Directors Meeting 9/5/2018-9/8/2018 Chicago, IL** from the drop-down menu, enter the GL Code **1032430**. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 1073. Call for ACEND Program Reviewers

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 02, 2018 15:58:45  
**Subject:** Call for ACEND Program Reviewers  
**Attachment:**

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ACEND is recruiting nutrition and dietetics educators and practitioners to become **ACEND Program Reviewers!** ACEND Program Reviewers examine nutrition and dietetics educational programs and conduct site visits to universities and other organizations with ACEND-accredited programs. This peer-review accreditation process strengthens nutrition and dietetics education and the profession as a whole.

ACEND Program Reviewers serve for three-year terms, beginning June 2019. **This year, we are especially in need of reviewers with experience running ACEND-accredited Coordinated Programs and Dietetic Technician Programs, as well as reviewers with doctoral degrees.** Criteria include the following:

- Active Membership in the Academy of Nutrition and Dietetics and registration (RDN or NDTR) by the Commission on Dietetic Registration
- Master's or higher degree preferred
- Willing to provide professional leadership
- Employed in education or practice for more than three years
- Have a commitment to quality nutrition and dietetics education programs
- Represent a major area or area of nutrition and dietetics practice
- Meet the time commitment required by the position (prepare for and conduct two site visits per year and review two to four program reports per year, estimated to be 20 days annually)
- Be able to attend a Program Reviewer Training workshop following their appointment
- Program Reviewers may not serve simultaneously on other groups within the Academy that may represent a conflict of interest with ACEND® activities or violate U.S Department of Education regulations (i.e., member of the Academy Board of Directors, Academy BOD Executive Committee, HOD Leadership Team, member of the Commission on Dietetic Registration)

In addition to learning about current nutrition and dietetics education and “giving back” to the profession, there are several benefits. You will further develop leadership and communication skills, travel to universities and practice sites across the country (expenses covered by ACEND) and enjoy the camaraderie of peers in the profession. Many ACEND Program Reviewers comment that the experience has helped them to improve their own practice or educational programs. ACEND Program Reviewers are also eligible to receive CEUs for their service. Finally, ACEND Program Reviewers can add to their leadership experience by running for positions on the

ACEND Board of Directors after at least three years of experience as a Program Reviewer.

Visit <http://www.eatrightpro.org/resources/acend/training-and-volunteer-opportunities/program-reviewers> to learn more about the position and to access the application. If you know someone who would make a great reviewer, please pass along this opportunity. **Applications are due by November 1, 2018 for terms beginning June 1, 2019.**

Please contact [acendnominations@eatright.org](mailto:acendnominations@eatright.org) with any questions.

1074. Print Copy Available! Communicate Info to Spanish-speaking Clients

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 02, 2018 10:52:27  
**Subject:** Print Copy Available! Communicate Info to Spanish-speaking Clients  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
View in browser.

Now In Print!

*Pocket Guide to Spanish for the Nutrition Professional, 3rd Ed.*

Be prepared to effectively communicate with your Spanish-speaking patients or clients with this handy pocket guide that supports today's focus on cultural sensitivity.

This updated and enhanced edition is designed to help readers become more comfortable with conversational Spanish related to food, nutrition, eating, and health, and improve their understanding of the Latino culture. This new edition includes:

- Updated evidence-based material related to culturally sensitive nutrition care of Spanish-speaking clients, including differences in beliefs, dietary habits, and health profiles among Latino groups.
- A comprehensive dictionary of Spanish grammar and vocabulary for words and phrases related to food, nutrition, eating, and health.
- Health literacy and nutrition education guidelines and resources for designing, selecting, or adapting materials for non-English speaking clients.

***Your purchase also includes access to over 90 downloadable color food cards with English and Spanish names with pronunciation, standard serving sizes, and images.***

**Academy Member Price: \$26.99**

**Nonmember: \$34.99**

**Get your copy of *Pocket Guide to Spanish for the Nutrition Professional, 3rd Ed.* today!**

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



1075. CDR Nominations

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 01, 2018 17:31:04  
**Subject:** CDR Nominations  
**Attachment:**

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Hi Donna

Thank you so much for your candid comments. I will definitely share your concerns . Hope all is well!

Chris

Christine Reidy, RD  
Executive Director  
Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
(formerly the American Dietetic Association)  
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312/899-4857

1076. Re: Week of August 6th

**From:** Dolokhanova, Yana <yana.dolokhanova@sap.com>  
**To:** dmartin@eatright.org <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 01, 2018 15:32:12  
**Subject:** Re: Week of August 6th  
**Attachment:** [image001.jpg](#)

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Hi Donna,

You're busy, so I'm persistent. Would you be open to a short meeting or phone call? Concur will ultimately free up your biggest asset – **your people** – so they can focus on value-adding initiatives vs. transactional tasks.

---

---

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**From:** Dolokhanova, Yana  
**Sent:** Tuesday, July 17, 2018 11:53 AM  
**To:** dmartin@eatright.org  
**Subject:** Week of August 6<sup>th</sup>

Hi Donna,

Your company expressed interest in Concur at one point. We've helped many of your peers in Chicago improve processes for managing vendor invoices and employee expenses.

I am hoping to come by your office to shake hands and provide a fresh perspective about where Concur could add value to your business.

**Are you available the week of August 6<sup>th</sup>?**

I'll follow up later this week with a call, in case that's your preferred method of communication!

\*Please click unsubscribe to remove you from receiving any unwanted emails.

1077. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 01, 2018 13:48:10  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 1, 2018

[Quick Links: On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Academy's Testimony to FDA: Role of RDN

During a recent Food and Drug Administration public meeting on the agency's Nutrition Innovation Strategy, the Academy testified on the importance of consumer education and role of registered dietitian nutritionists in disseminating and implementing the Nutrition Facts Panel and menu labeling. The FDA is leading a strategy to empower consumers to make more informed decisions about their diets and health and to expand opportunities for nutrition in reducing morbidity and mortality due to chronic disease. The Academy will also submit comments on the FDA's multi-year nutrition innovation strategy.

[Learn More](#)

### In Tennessee: Dietitian Therapeutic Order Writing Rules Start in October

Tennessee registered dietitian nutritionists will soon have the ability to become privileged to order therapeutic diets in hospitals, thanks to a new regulation that goes into effect October 8. This exciting new opportunity for licensed RDNs was actively pursued by the Tennessee affiliate and its member leaders, working closely with the Academy.

[Learn More](#)

## News Report Illustrates Value of Licensure in Protecting Consumers

A two-year-old Tennessee boy suffered a substantial brain injury from *E. coli* after a self-described nutritionist recommended he drink raw milk to fight allergies. This is the type of harm the Academy works to prevent through licensure of providers, to ensure consumers are able to identify and access qualified professionals who demonstrate the knowledge, skill and competency to provide safe and ethical nutrition services. The Academy encourages members to report instances of harm to consumers.

[Learn More](#)

## ANDPAC Myth

It is a common misconception that a state or local affiliate may contribute directly to the Academy's political action committee ANDPAC. Affiliates may contribute as incorporated entities to ANDPAC's administrative fund, and your affiliate's PAC may contribute to ANDPAC for use in candidates' campaigns.

[Learn More](#)

## CPE CORNER

### August 8 Webinar: Code of Ethics Review and Update

In an August 8 webinar, learn about key changes in the Academy's and Commission on Dietetic Registration's Code of Ethics and their impact on nutrition and dietetics practice. One CPEU is available.

[Learn More](#)

## Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

## FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

## Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned

with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised

recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

## CAREER RESOURCES

#### Exclusive to Academy Members: Elan World MasterCard Real Rewards Card

Sign up today for the Academy's Elan World MasterCard Real Rewards Card and earn 1.5 points monthly for every \$1 you spend on eligible net purchases (equal to 1.5 percent cash back). Enjoy a \$25 reward bonus after your first purchase, redeemable as a cash deposit or a statement credit.

[Learn More](#)

#### August 31 Deadline: CDR's 2018-2019 Registration Maintenance Fee

A reminder to members: If you have not already paid your 2018-2019 Commission on Dietetic Registration maintenance fee, it is due by August 31.

[Learn More](#)

#### August 31 Application Deadline: *Pediatric Nutrition Care Manual* Board of Editors

The Academy is seeking applicants for the *Pediatric Nutrition Care Manual's* Board of Editors. Applicants must be registered dietitian nutritionists who work in the area of pediatric clinical nutrition, among other qualifications. Members of the Board of Editors serve a three-year renewable term that will begin in the fall. The application deadline is August 31.

[Learn More](#)

#### Focus Area Standards for RDNs: Sustainable, Resilient and Healthy Food and Water Systems

The Standards of Professional Performance for RDNs in Sustainable, Resilient and Healthy Food and Water Systems are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

#### Focus Area Standards for CDR Specialist Credentials: Sports Nutrition and Dietetics

The Standards of Practice and Standards of Professional Performance for RDNs in Sports Nutrition and Dietetics are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats,

vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### August 17 Application Deadline: Become a Student Host at FNCE

Student members enrolled in an approved pre-professional curriculum or graduate program for fall have the opportunity to serve as Student Hosts at the Food & Nutrition Conference & Expo. Student Hosts must register prior to FNCE at a substantially reduced rate of \$35, in exchange for providing event assistance and seven to nine hours of volunteer service during the conference. Student Hosts get the rare opportunity to network with peers behind the scenes and to meet leaders in the profession. Applications close August 17.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a

single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### ANDHII's Value for Public Health

The Public Health Informatics Conference "Connecting Systems & People to Improve Population Health" will be held August 20 to 23 in Atlanta, Ga. The Academy will demonstrate the Academy of Nutrition and Dietetics Nutrition Health Informatics Infrastructure in partnership with the Centers for Disease Control and Prevention to highlight how the Nutrition Care Process and health IT advances can make a difference in community-based chronic disease management. You can use ANDHII to help visualize a client's progress over time and show outcomes of your interventions. ANDHII is available free to all Academy members and Commission on Dietetic Registration-credentialed practitioners.

## ACADEMY MEMBER UPDATES

### Nominations for 2019 Election

The call for nominations for the Academy's 2019 Election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31, while nominations for all other positions are due by October 26. The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's national election will be February 1 to 15, 2019.

[Learn More](#)

### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

## ACADEMY FOUNDATION NEWS

### Donors Help Make an Impact on Our Profession

See how Foundation donors are changing the lives of Academy members and helping create a better world through the power of food and nutrition.

[Learn More](#)

### August Is Kids Eat Right Month

Celebrate Kids Eat Right Month, created by the Academy and the Foundation to focus attention on the importance of healthful eating and active lifestyles for children and their families. Created in 2014, Kids Eat Right Month mobilizes registered dietitian nutritionists in a grassroots movement.

[Learn More](#)

### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetic scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

### From Our Colleagues

#### Academy Discount: ANFP Online Course Leadership Series

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during August on all leadership online courses, including team member, member transitions, project approval, organizational culture change and more. Use the code ANFPANDAUG18 when registering to receive the discount. ANFP is a Commission on Dietetic Registration-accredited continuing professional education provider.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 1078. Reimbursement Representative Update

**From:** Medical Nutrition Practice Group <eblast@mnpdpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 01, 2018 13:33:56  
**Subject:** Reimbursement Representative Update  
**Attachment:**

---

### Reimbursement Representative Update

From Patricia Henry Lewandowski, M.Ed., RDN, LD, CDE, MNPG's Reimbursement Chair  
**To access MNT Provider Newsletter ...remember to log in as member FIRST**  
**HERE**

#### **TOPICS include:**

- Demand exceeds supply for new Medicare benefit
- Intensive Behavioral Therapy (IBT) for Obesity payment cap removed
- Free webinars (see below for a description)
  
- FNCE 2018 Sessions on Reimbursement
- Do you need to accommodate service animals in your practice?
- And much, much more!

Past editions of the MNT Provider can be found here:

<https://www.eatrightpro.org/news-center/in-practice/mnt-provider/2018-mnt-provider>

#### **Why download the MNT Provider" versus sharing via attachment?**

Each issue "counts" in the eatright store to determine how useful an item is to members. It takes a few more steps, but it's the clicks that count!

NOTE: This email message has been brought to you by Medical Nutrition Practice Group, a dietetic practice group of the Academy of Nutrition and Dietetics.

Unsubscribe DMartin@Burke.k12.ga.us from this list.

Our mailing address is:  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606

Our telephone:  
800-877-1600

1079. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 01, 2018 09:27:19  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-08-01\\_08-24\\_9919763\\_367fe738-24a0-4cc7-8c6b-4aabf09b3838.pdf](#)

---

See attached file

1080. Re: Honors Policy Consent Update for September BOD Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>  
**Sent Date:** Jul 31, 2018 19:21:16  
**Subject:** Re: Honors Policy Consent Update for September BOD Meeting  
**Attachment:** [image001.png](#)

---

Thanks for the information Matthew. That is helpful.

Sent from my iPad

On Jul 31, 2018, at 4:55 PM, Matthew Novotny <mnovotny@eatright.org> wrote:

Hi Donna,

Thanks for looking at this so quickly. Last year's Honors Committee became aware of the ten years of complimentary registration for Honorary Members and, after a discussion about it, agreed to limit it to five years. Some members felt that ten years was too long.

Not many Honorary Members come to FNCE on average. Between 3 and 5 annually.

Best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, July 31, 2018 3:47 PM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Cc:** Barbara Visocan <BVISOCAN@eatright.org>

**Subject:** Re: Honors Policy Consent Update for September BOD Meeting

Matthew, I have read through it and everything seems in order. I do have a question as to why we changed the Honorary Members complimentary FNCE registration from 10 years to 5 years. Did we have Honorary members coming that often after 5 years? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Tuesday, July 31, 2018 12:50 PM

**To:** Donna Martin

**Cc:** Barbara Visocan

**Subject:** Honors Policy Consent Update for September BOD Meeting

Hi Donna,

I hope you're having a great week. Can you please take a look at the attached Honors consent item for September's BOD meeting? You and Barbara are listed as the submitters.

Please let me know if it looks ok or if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

1081. RE: Honors Policy Consent Update for September BOD Meeting

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 16:55:26  
**Subject:** RE: Honors Policy Consent Update for September BOD Meeting  
**Attachment:** [image001.png](#)

---

Hi Donna,

Thanks for looking at this so quickly. Last year's Honors Committee became aware of the ten years of complimentary registration for Honorary Members and, after a discussion about it, agreed to limit it to five years. Some members felt that ten years was too long.

Not many Honorary Members come to FNCE on average. Between 3 and 5 annually.

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Matthew Novotny

*Senior Manager, Honors & Diversity*

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Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, July 31, 2018 3:47 PM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Cc:** Barbara Visocan <BVISOCAN@eatright.org>

**Subject:** Re: Honors Policy Consent Update for September BOD Meeting

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Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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**Cc:** Barbara Visocan

**Subject:** Honors Policy Consent Update for September BOD Meeting

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Please let me know if it looks ok or if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

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312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1082. Re: Honors Policy Consent Update for September BOD Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>  
**Sent Date:** Jul 31, 2018 16:47:29  
**Subject:** Re: Honors Policy Consent Update for September BOD Meeting  
**Attachment:** [image001.png](#)

---

Matthew, I have read through it and everything seems in order. I do have a question as to why we changed the Honorary Members complimentary FNCE registration from 10 years to 5 years. Did we have Honorary members coming that often after 5 years? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Tuesday, July 31, 2018 12:50 PM  
**To:** Donna Martin  
**Cc:** Barbara Visocan  
**Subject:** Honors Policy Consent Update for September BOD Meeting

Hi Donna,

I hope you're having a great week. Can you please take a look at the attached Honors consent item for September's BOD meeting? You and Barbara are listed as the submitters.

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Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1083. Public Policy Weekly News - July 31, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 15:33:07  
**Subject:** Public Policy Weekly News - July 31, 2018  
**Attachment:**

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Public Policy Weekly News  
July 31, 2018

News from the Hill and Beyond  
Academy Testifies on Role of RDN in FDA Meeting

The Academy testified on the importance of consumer education and role of registered dietitian nutritionists in the dissemination and implementation of the Nutrition Facts Panel and menu labeling during the U.S. Food and Drug Administration's public meeting on the agency's Nutrition Innovation Strategy. The FDA is leading a strategy to empower consumers to more informed decisions about their diets and health and expand opportunities to use nutrition to reduce morbidity and mortality due to chronic disease. The Academy will also submit comments on the multi-year nutrition innovation strategy.

Farm Bill Update

Last week, Farm Bill conferees were appointed in the House while Senate conferees are expected to be appointed this week. Leadership from both chambers of the Agriculture Committees held their first conference meeting. Conferees will meet throughout the summer to work out any differences in their respective Farm Bills. On Friday, July 27, Members of the House left for August recess through September 3. Senate is reportedly expected to be home a shortened length of time from August 4 through August 12.

Member Updates

Food is Medicine Coalition Survey, Due August 14

Academy members, we encourage you to take part in the Food is Medicine Coalition survey. The survey responses will enable FIMC to:

- Quantify the depth, breadth, impact, and geographic reach of our collective programs
- Highlight funding gaps nationally, especially through Ryan White
- Understand who we are serving

You should fill out this survey if:

1. Your food and nutrition services program focuses services specifically on people living with severe or life-altering illnesses such as HIV/AIDS, cancer, kidney disease, Alzheimer's, etc.;

and

2. Your food and nutrition services program in some way tailors its services to the nutritional needs of people living with severe or life-altering illnesses.

Responses are due by August 14, in order to allow the Research Committee to complete analysis in advance of the 2018 FIMC National Symposium - September 24-26.

Complete the survey today.

Save the Date - Next DPG PAL Monthly Call, August 23

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Interested in learning more about the Academy's upcoming regulatory comments? Join the next call scheduled for Thursday, August 23 at 2 p.m. (Eastern Time). For more information, contact Mark Rifkin.

All PALs are strongly encouraged to attend.

Nominate an Academy member today - 2018 Award for Grassroots Excellence, Nominations Due Friday, August 24

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, August 24.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

Nominate a policy leader today! Attached you will find the nomination form. Should you need any assistance or have any questions or comments, feel free to contact Nate Stritzinger.

Policy leaders nominate a member who exemplifies grassroots advocacy and leadership qualities today!

Public Policy Trainings & Open Forums

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the "Leading the Way" webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Please note, PPCs and PALs (or their designated alternate) should attend the PPW prep.  
Save the Dates - Upcoming Webinars and PPW Prep-Sessions

- PPW Prep-Session: Ready Set Charge, September 12 - Register
- PPW Prep- Session: Bootcamp, September 18 - Register [new]

Regulatory Roundup  
Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date and open for comment, are available here.

Please note some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, contact Mark Rifkin.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

[View Regulatory Roundup](#)

[Action Center](#)

Action Required: There are three action alerts available that need your immediate attention. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299: which would allow Medicare coverage of medical nutrition therapy provided by registered dietitian nutritionists for patients with pre-diabetes.
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768 which would remove existing barriers to Diabetes Self-Management Training and improve utilization.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)  
Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and cosponsor the Preventative Health Savings Act ( H.R. 2953/ S. 2164), the Expanding Access to Diabetes Self-Management Training in Medicare Act ( H.R. 5768), and the Preventing Diabetes in Medicare Act ( H.R. 3124/ S. 1299). Let them know how this legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding the health and nutrition of the nation. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Healthcare Infection Control Practices Advisory Committee

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. The HICPAC was chartered to provide advice and guidance to CDC regarding the practice of infection control and strategies for surveillance, prevention and control of healthcare-associated infections, antimicrobial resistance and related events in U.S. health care settings. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Nominations are being sought for individuals who have expertise and qualifications in the fields of infectious diseases, infection prevention, health care epidemiology, nursing, environmental and clinical microbiology, surgery, internal medicine and public health. Members may be invited to serve for four-year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by October 1 to Mark Rifkin.

Nomination Call: Advisory Committee on Women Veterans

The Department of Veterans Affairs seeks nominees for membership on the Advisory Committee on Women Veterans, which was chartered to provide (1) An assessment of the needs of women Veterans with respect to compensation, health care, rehabilitation, outreach, and other benefits and programs administered by VA; (2) A review of the programs and activities of VA designed to meet such needs; and (3) Proposed recommendations (including recommendations for administrative and legislative action) as the Committee considers appropriate.

The Committee consists of members appointed by the Secretary from the general public, including: representatives of women Veterans; individuals who are recognized authorities in fields pertinent to the needs of women Veterans, including the gender specific health-care needs of women; representatives of both female and male Veterans with service-connected disabilities, including at least one female Veteran with a service-connected disability and at least one male Veteran with a service-connected disability; and women Veterans who are recently separated from service in the Armed Forces. Members may be invited to serve for three-year terms; the

Committee meets at least two times annually . Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by August 8 to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Unveils New Campaign

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that kicks off today and will run through FNCE®.

Members who contribute in advance of FNCE® will have a commemorative brick on the "Pathway to Nutrition Policy Goals." The bricks can be inscribed with the donor's name or in memory or in honor of someone (or an inscription of choice limited to space).

Bricks can also be purchased and inscribed at the ANDPAC booth at FNCE®. These bricks will be part of the pathway set up at the booth. Suggested donations will be \$20 per brick or \$35 for two bricks. Learn more about how to purchase the bricks in next week's PPWN.

Thumbs Up

Academy Member Quoted by Candidate for Governor of New Mexico

Academy Member, Patty Keane, MS RD recently gave her thoughts on the importance of protecting SNAP as part of former Congresswoman Michelle Lujan Grisham's poverty plan. Grisham is currently running for Governor of New Mexico.

"Removing food from New Mexico's tables doesn't help workers find a job, or a better paying job, any faster, and in fact can make it more difficult to find work. Restricting food access for New Mexicans also reduces the ability to consume a culturally appropriate diet that so deeply reflects New Mexico's diversity, heritage, and values. Moving healthy foods further out of the reach of New Mexicans contradicts everything we know about health promotion and chronic disease prevention. On the flip side, keeping healthy foods within reach of New Mexicans supports strong families, promotes health, and can help prevent nutrition-related chronic disease. That's why I strongly support Michelle's proposal to ensure New Mexicans have consistent access to healthy foods through SNAP participation." - Patty Keane, MS, RD, Past President of NM Academy of Nutrition & Dietetics

Kudos to Patty Keane!

Do you have a thumbs up submission for PPWN? Contact us today and let us know if you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.). Send photos and a quick write-up about your recent policy accomplishments to Erin Zumbrun. We would love to share your story, highlight your achievements and inspire others.

Public Policy Workshop

## FNCE® 2018 and PPW Events

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Please see important FNCE/PPW Dates for Public Policy Panel Leaders here.

Join ANDPAC for a Walking Tour of DC Monuments, October 20

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

The event will be Saturday, October 20 from 1-3 p.m. (Eastern Time) at 1120 Connecticut Avenue NW, Suite 460, Washington, D.C.

Register for the Open House and Reception when you register for FNCE® 2018. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

In Case You Missed It

## Last Call - Affiliate and DPG Responses Still Missing for FY18 Strategic Measures

The Academy's Policy Initiatives and Advocacy staff is missing survey responses for strategic measures for Fiscal Year 2018. These responses help us get a better sense of how the Affiliates and DPGs are progressing in the advocacy efforts. The results from the survey helps us fill in the gaps and guide us on ways to provide better advocacy and policy resources to our members. Below are the affiliates and DPGs who have not submitted responses:

Affiliate responses still missing: CT, HI, MO, MS, NV and VT. If you are the PPC for one of these states, complete and submit the survey. The final deadline is July 31.

DPG responses still missing: BHN, ON and SCAN. If you are the PAL for the listed DPG, complete and submit the survey. The final deadline is July 31. 100% participation from all affiliates and DPGs is required.

### Nominations for the Academy's 2019 Election

It is never too early to start thinking about the future. The call for nominations for the Academy's 2019 election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due by October 26. The Nominating Committee is looking for leaders with proven skills and vision to further the profession.

Please visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) to view the positions available on the 2019 ballot and download the nominations form. Mark your calendars for the national Academy election which runs February 1-15, 2019.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1084. Honors Policy Consent Update for September BOD Meeting

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 13:16:12  
**Subject:** Honors Policy Consent Update for September BOD Meeting  
**Attachment:** [image001.png](#)  
[BOD-Honors Consent Agenda Item Form September 2018.doc](#)

---

Hi Donna,

I hope you're having a great week. Can you please take a look at the attached Honors consent item for September's BOD meeting? You and Barbara are listed as the submitters.

Please let me know if it looks ok or if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

1085. COGA July 2018 E-Update

**From:** Culture of Gender and Age <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 11:34:46  
**Subject:** COGA July 2018 E-Update  
**Attachment:**

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FPIND Newsletter

**COGA = FPIND + TUND + NOMIN**

Welcome Inaugural COGA Members! 2018-2019 Will be an Amazing Year for COGA! [Learn More](#)

Mark Your Calendar!

August 22, 2018 (Wednesday) 12 pm CT

Food Cults - Where Science and Skepticism Collide: Closing the Gap Between Nutrition Knowledge and Food Beliefs

Presenter: Robyn Flipse MS, MA, RDN

*Attendance at this webinar provides 1.0 CPEU and is complimentary for all COGA members. >*

**CLICK HERE TO LEARN MORE >CLICK HERE TO Register**

**We would like to hear from you!** Your opinion matters, please take a one minute member survey. [Click HERE TO TAKE SURVEY](#) [Visit COGA Website](#) [COGA Quick Links](#) **Update profile**

[Change password](#) [Contact COGA](#) [www.coga.webauthor.com](http://www.coga.webauthor.com)

networking, Destination Education and Continuing Education This email is being sent to you because you are a member of the Culture of Gender and Age Member Interest Group (COGA MIG). To manage your COGA settings, login at [coga.webauthor.com](http://coga.webauthor.com).

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 10:35:03  
**Subject:** Peer Review Needed - Nutrition and Diagnosis-Related Care Textbook  
**Attachment:**

---

Dear NDEP Member,

The Academy is pleased to be the new publisher for the upcoming 9<sup>th</sup> edition of *Nutrition and Diagnosis-Related Care* by Sylvia Escott-Stump. This highly successful book has been widely used as a textbook in dietetics programs and it continues to serve as an authoritative reference on medical nutrition therapy for practitioners.

Peer review is an important part of the development process of all of our books, and we are currently selecting practitioners and educators to review the revised manuscript for this book. If you would be interested in reviewing sections of the book, please contact Betsy Hornick at bhornick@eatright.org or 312-899-1776 **by August 31**. Sections of the book are noted below; if you have certain sections of interest for review, please include this in your message. More information, instructions, and timelines will then be provided. The review process will begin very soon and take place over the next several months. All reviewers will be acknowledged in the book, and a complimentary copy of the book will be provided.

Thank you!

Section 1: **NORMAL LIFE STAGES**

Section 2: **NUTRITION PRACTICES, FOOD SAFETY, ALLERGIES, SKIN, AND MISCELLANEOUS CONDITIONS**

Section 3: **PEDIATRICS: BIRTH DEFECTS AND GENETIC AND ACQUIRED DISORDERS**

Section 4: **NEUROPSYCHIATRIC CONDITIONS**

Section 5: **PULMONARY DISORDERS**

Section 6: **CARDIOVASCULAR DISORDERS**

Section 7: **GASTROINTESTINAL DISORDERS**

Section 8: **HEPATIC, PANCREATIC, AND BILIARY DISORDERS**

Section 9: **ENDOCRINE DISORDERS**

Section 10: **MALNUTRITION: OVERNUTRITION AND UNDERNUTRITION**

Section 11: **MUSCULOSKELETAL AND COLLAGEN DISORDERS**

Section 12: **HEMATOLOGY: ANEMIAS AND BLOOD DISORDERS**

Section 13: **CANCER**

Section 14: **SURGICAL DISORDERS**

Section 15: **HIV-AIDS AND IMMUNOLOGY, BURNS, SEPSIS, AND TRAUMA**

Section 16: **RENAL DISORDERS**

Section 17: **ENTERAL AND PARENTERAL NUTRITION THERAPY**

1087. Save the Date - September 10, 2018 Honors Committee Teleconference

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'Penny McConnell' <pennymcconnell1@gmail.com>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'helenwlane@comcast.net' <helenwlane@comcast.net>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'nevacoch@aol.com' <nevacoch@aol.com>, 'Barbara Ivens' <bivens@ncats.net>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 09:41:52  
**Subject:** Save the Date - September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

---

Academy Honors and Awards

Dear Honors Committee,

Thank you for responding to the Doodle poll. Our first 2018-2019 Honors Committee teleconference will be held on Monday, September 10, 2018, from 12 p.m. – 1 p.m. Central.

An agenda and attachments will be sent a week before the call.

If you have any questions, please feel free to contact me. And thanks to everyone for signing the conflict of interest forms!

Talk to you soon,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1088. RE: Reminder: Please sign: Academy Forms

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 31, 2018 09:30:21  
**Subject:** RE: Reminder: Please sign: Academy Forms  
**Attachment:** [image001.png](#)

---

EnvelopeActivation

Thanks, Donna!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, July 31, 2018 2:37 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Reminder: Please sign: Academy Forms

Matthew, I have already done these through the board of directors. Joan should have mine.

Sent from my iPad

On Jul 31, 2018, at 2:14 AM, Matthew Novotny via DocuSign <dse\_NA3@docusign.net> wrote:

Matthew Novotny sent you a document to review and sign.

## **REVIEW DOCUMENTS**

**Matthew Novotny**

mnovotny@eatright.org

Please complete and sign these forms so you can serve in your volunteer role with the Academy. If you have already completed these forms this program year, please let me know for whom it was done as you don't need to fill them out twice. Thank you.

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1089. Re: Gregoire Retirement

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Jul 31, 2018 03:42:32  
**Subject:** Re: Gregoire Retirement  
**Attachment:**

---

We all knew it was coming, but I had hoped she would hang on a little longer. She promised Pat 5 years and she was true to her word. Hopefully, she will have some good suggestions for a replacement. Good luck trying to fill her shoes, she is leaving an amazing legacy. She stepped to the plate when we were down and out and hit a grand slam. Cudos to her, we are all better for knowing her.

Sent from my iPad

On Jul 30, 2018, at 9:46 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Ditto! One in a million!

In a message dated 7/30/2018 6:26:24 PM Pacific Standard Time, peark02@outlook.com writes:

Classy in every way-what an amazing legacy at ACEND to cap an incredible career in education and leadership. She is a role model for the ages.

Mary

On Jul 30, 2018, at 7:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
She will be hard to replace. So professional of her to give us almost a year notice.  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** July 30, 2018 at 4:26:56 PM CDT

**To:** Carrolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Hartney <Christine\_A\_Hartney@rush.edu>, Wanda Eastman <wmorgan@nmsu.edu>, Janet Johnson <janetj@iastate.edu>

**Subject: Gregoire Retirement**

Hi

I wanted to confirm in writing my retirement plans that I shared verbally with all of you this past week. This was not an easy decision to make as I love the work I am doing and the people I work with, but I am also ready for the next chapter in my life.

I would like to retire no later than the end of June, 2019. I am happy to leave earlier, if you are able to fill the position sooner. I am very willing to be involved in the training/transition of leadership with the new Executive Director, if you desire me to do so.

I want to thank all of you for the tremendous support you have given me during my time with ACEND. I am proud of the many things we were able to accomplish.

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F 312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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1090. Re: Reminder: Please sign: Academy Forms

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Jul 31, 2018 03:37:26  
**Subject:** Re: Reminder: Please sign: Academy Forms  
**Attachment:**

---

Matthew, I have already done these through the board of directors. Joan should have mine.

Sent from my iPad

On Jul 31, 2018, at 2:14 AM, Matthew Novotny via DocuSign <dse\_NA3@docusign.net> wrote:

EnvelopeActivation Matthew Novotny sent you a document to review and sign.

REVIEW DOCUMENTS

Matthew Novotny  
mnovotny@eatright.org

Please complete and sign these forms so you can serve in your volunteer role with the Academy. If you have already completed these forms this program year, please let me know for whom it was done as you don't need to fill them out twice. Thank you.

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1091. Re: Gregoire Retirement

**From:** tjraymond@aol.com  
**To:** peark02@outlook.com, PBABJAK@eatright.org  
**Cc:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 21:46:45  
**Subject:** Re: Gregoire Retirement  
**Attachment:**

---

Ditto! One in a million!

In a message dated 7/30/2018 6:26:24 PM Pacific Standard Time, peark02@outlook.com writes:

Classy in every way-what an amazing legacy at ACEND to cap an incredible career in education and leadership. She is a role model for the ages.

Mary

On Jul 30, 2018, at 7:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
She will be hard to replace. So professional of her to give us almost a year notice.  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** July 30, 2018 at 4:26:56 PM CDT

**To:** Carrolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Hartney <Christine\_A\_Hartney@rush.edu>, Wanda Eastman <wmorgan@nmsu.edu>, Janet Johnson <janetj@iastate.edu>

**Subject: Gregoire Retirement**

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I would like to retire no later than the end of June, 2019. I am happy to leave earlier, if you are able to fill the position sooner. I am very willing to be involved in the training/transition of leadership with the new Executive Director, if you desire me to do so.

I want to thank all of you for the tremendous support you have given me during my time with ACEND. I am proud of the many things we were able to accomplish.

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F 312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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1092. Re: Gregoire Retirement

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 21:43:40  
**Subject:** Re: Gregoire Retirement  
**Attachment:**

---

Classy in every way-what an amazing legacy at ACEND to cap an incredible career in education and leadership. She is a role model for the ages.

Mary

On Jul 30, 2018, at 7:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>  
**Date:** July 30, 2018 at 4:26:56 PM CDT  
**To:** Carrolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Hartney <Christine\_A\_Hartney@rush.edu>, Wanda Eastman <wmorgan@nmsu.edu>, Janet Johnson <janetj@iastate.edu>  
**Subject: Gregoire Retirement**

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Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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1093. Fwd: Gregoire Retirement

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 21:00:12  
**Subject:** Fwd: Gregoire Retirement  
**Attachment:**

---

She will be hard to replace. So professional of her to give us almost a year notice.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>  
**Date:** July 30, 2018 at 4:26:56 PM CDT  
**To:** Carrolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Hartney <Christine\_A\_Hartney@rush.edu>, Wanda Eastman <wmorgan@nmsu.edu>, Janet Johnson <janetj@iastate.edu>  
**Subject: Gregoire Retirement**

Hi

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Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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1094. RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, vanessa.o.thornton@gmail.com <vanessa.o.thornton@gmail.com>, Dana E. Gerstein <danaeg7@yahoo.com>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 16:16:00  
**Subject:** RE: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [2017-2018 Childhood Weight Management Self-Study - Oct 2017.doc](#)  
[Pre-Test - Childhood Program Pre-Test Oct 2017.doc](#)

---

Hi Everyone, just a friendly reminder if you have not already done so to please submit any updates for the childhood self-study module. Please let me know if you don't have any updates as well.

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, June 21, 2018 3:28 PM

**To:** 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Debra Kibbe' <dkibbe@gsu.edu>; 'Donna Martin' <DMartin@Burke.k12.ga.us>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'vanessa.o.thornton@gmail.com' <vanessa.o.thornton@gmail.com>; 'Dana E. Gerstein' <danaeg7@yahoo.com>

**Cc:** 'Kathy Cobb' <kathy.cobb@snet.net>

**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

It is that time of the year to a review the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2017 childhood program pre-work materials at [www.cdrnet.org](http://www.cdrnet.org). Instructions to access the module are included below.

A paper copy of the module is attached. The paper copy module does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item for May 2018 program. There are seven poor performing questions on the pre-test. The questions are number 16, 27, 29, 37, 53, 59, 67. The anticipation is that the items will perform at 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 1, 2018. After we receive all the feedback, we will send you a summary of recommendations. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented effective with the November 2018 program

Please note the following:

- 1) The PNCM is linked in Learning Activity 1 - Confirm that this should remain
- 2) Counseling Videos and Documents are linked in Learning Activity 4 – Confirm that these should remain
- 3) We remove the Jeffreys MR. A model to guide cultural competence education. In Teaching Cultural Competence in Nursing and Health Care. Chapter 2, pgs. 24-38. Springer Publishing Company, NY, c2006 article from Learning Activity 4 because we were unable to obtain copyright permission.

If you have any questions, feel free to contact me. Have a great summer!

**Instructions to access the online 2018 childhood program pre-work materials. You can also email me your documents. I will confirm.**

- Go to [www.cdrnet.org](http://www.cdrnet.org)
- To login choose the “Login” option on the upper right-hand side of the page.
- Sign-in using your Academy/CDR username and password. If you are not an RDN, use your email address and password of *welcome*.
- On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
- Click on the 2018 Childhood Self-Study Update link located to the left.

- Click on the “Upload Multiple Files” link located in the gray menu bar.
- Scroll down to the bottom of the grey area and click on “add files” button (lower left side).
- Browse for your file.
- Click open.
- To add another file choose “Add Files” button again to add another file to the list.
- When you have all the files that you would like to add, click on the “Upload Files” link (lower left side). When upload has finished click “Upload Files”
- Now stroll down to the bottom of the page, and click on “Complete Upload” link (bottom right).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



1095. Re: Mary Gregoire

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** Mary Gregoire <mgregoire@eatright.org>  
**Cc:** AND Mary Russell <pear02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, AND BOD Donna Martin <donnasmartin@gmail.com>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE WM Diane W Heller <dwheller@mindspring.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, ADA STOKES MILTON <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, AND Susan Brantley <brantley.susan@gmail.com>, ADA YADRICK MARTY <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, ADA CDR REIDY CHRIS <CREIDY@eatright.org>, ANDF SUSIE BURNS <Sburns@eatright.org>, AND Sharon McCauley <smccauley@eatright.org>, AND PAT BABJAK <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 13:53:49  
**Subject:** Re: Mary Gregoire  
**Attachment:**

---

Mary,

Thank you for your leadership and commitment to ACEND. I remember with fondness the first time we met... in an elevator! It was your first FNCE as Executive Director of ACEND and you were very excited. Now I know why. You knew the challenge ahead and you have come through with flying colors. ACEND is in a better place because of you. You will be missed.

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Past Treasurer - Academy of Nutrition & Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**

**LaPlace, LA 70068**  
**(Cell) 662-809-8451**  
**(Office) 985-651-2342**  
**(eFax) 888-573-1919**  
JoJo@NutritionEd.com

On Jul 30, 2018, at 12:41 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It is with mixed emotions that I inform you that Mary Gregoire will retire as Executive Director of the Accreditation Council for Education in Nutrition and Dietetics on May 31, 2019. In her five years with the Academy, Mary has shown amazing dedication, skill and leadership with ACEND and the education community.

One of Mary's most significant accomplishments this past year was the positive review of ACEND's petition for renewal of its recognition by the U.S. Department of Education. USDE staff and the National Advisory Committee on Institutional Quality and Integrity reviewed ACEND's petition and recommended to the Secretary of Education that ACEND be recognized for a full five-year period with no citations. In contrast, ACEND's previous USDE petition review, which occurred prior to Mary's employment, resulted in 23 citations for noncompliance with USDE criteria for recognition and a shortened period of full recognition.

Mary, ACEND's executive committee and I will review the executive director's position description, and we will begin a national search for her successor. Internal and external candidates alike will be considered. I very much welcome your nominations for this position. Mary has informed ACEND's council that, should her successor be recruited prior to May 31, she would retire sooner so the new executive director can start immediately.

While it is always sad to say farewell, I know you are happy for Mary as she begins to plan the next chapter in her life. I know she intends to travel with her husband; you may have met him at the retreat in Asheville. I will make sure there is an opportunity at an upcoming meeting for Board members to thank Mary for her remarkable service and wish her well on her retirement.

Sincerely,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org



1096. Mary Gregoire

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Mary Gregoire <mgregoire@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 13:43:50  
**Subject:** Mary Gregoire  
**Attachment:**

---

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Sincerely,  
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*Chief Executive Officer*

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 1097. FNCE Student Hosts Needed!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 30, 2018 10:45:17  
**Subject:** FNCE Student Hosts Needed!  
**Attachment:**

---

Dear NDEP Members,

Please share this with your students!

FNCE® is right around the corner and we are looking for Student Members to get involved behind the scenes this year!

If you are enrolled for Fall 2018 in an approved pre-professional curriculum or graduate program then you are eligible to apply. All Student Hosts are required to register in advance of **FNCE®2018** at a substantially reduced rate of **\$35registration** for the entire conference in exchange for seven to nine hours of volunteer service.

At previous conferences, Student Hosts participated in:

- Registration – Assist in preparation of registration materials and badges, assist in directing attendee check in traffic.
- Foundation Booth - Assist with Silent Auction, confirm Gala seating.
- Bookstore - Set up Bookstore, Replacing inventory as sold and assisting customers to find materials.
- Mother's Room - Welcome and greet moms (and babies), assign them to a private pumping/feeding location.
- House of Delegates - Assist with Registration, Act as scribes by taking notes of the table dialogues occurring at the Fall HOD Meeting.
- Runners - Assist Academy staff in Speaker Ready Room, Information Center and Excursions.

*The application process will open August 1<sup>st</sup> and close August 17<sup>th</sup>. To find out more information, please visit the Student Host information page or contact Susan Baron at sbaron@eatright.org.*

1098. RE: Headshot Selection

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 27, 2018 16:50:58  
**Subject:** RE: Headshot Selection  
**Attachment:**

---

Excellent. Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, July 27, 2018 3:35 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Headshot Selection

That would be fine. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mackenzie Allen <mallen@eatright.org>  
**Sent:** Friday, July 27, 2018 4:17 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta

**Subject:** RE: Headshot Selection

Of course. Question: Would you like Joan to use this headshot for all communication at the Academy, Board list, etc.? Let us know and we will get it updated.

Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, July 27, 2018 3:18 PM

**To:** Mackenzie Allen <mallen@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject:** Re: Headshot Selection

Mac, It was great to see you too! Love the head-shot. Thanks for doing these!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mackenzie Allen <mallen@eatright.org>

**Sent:** Friday, July 27, 2018 4:12 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** RE: Headshot Selection

Donna,

It was great seeing you last week. I apologize for the delay J ... attached, please find your headshot.

Hoping all is well!

mack

**From:** Mackenzie Allen  
**Sent:** Friday, May 18, 2018 8:41 AM  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** RE: Headshot Selection

No problem!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, May 18, 2018 8:35 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Headshot Selection

Yes thanks for double checking.

Sent from my iPhone

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Good morning, Donna,

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 17, 2018 7:05 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Headshot Selection

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**From:** Mackenzie Allen <mallen@eatright.org>  
**Sent:** Wednesday, May 16, 2018 6:46 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Headshot Selection

Hi, Donna,

I hope all is well. Attached, please find a few headshots to choose from, if you like, for your bio in the Media Guide and on eatrightPRO.org. These are untouched/unedited. Once you select a photo, the photographer will retouch just a tad to make it print-ready.

Please let me know which number you like best, or, if you prefer, to stay with your current one.

Thank you!

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

1099. Re: Headshot Selection

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Jul 27, 2018 16:35:12  
**Subject:** Re: Headshot Selection  
**Attachment:**

---

That would be fine. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject:** Re: Headshot Selection

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**mackenzie allen**

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312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

1100. RE: Headshot Selection

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 27, 2018 16:18:55  
**Subject:** RE: Headshot Selection  
**Attachment:**

---

Of course. Question: Would you like Joan to use this headshot for all communication at the Academy, Board list, etc.? Let us know and we will get it updated.

Thank you!

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**Sent:** Friday, July 27, 2018 3:18 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
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**Subject:** Re: Headshot Selection

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## Past President of the Academy of Nutrition and Dietetics 2018-2019

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**Sent:** Friday, July 27, 2018 4:12 PM

**To:** Donna Martin

**Cc:** Doris Acosta

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**Subject:** RE: Headshot Selection

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312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

1101. Re: Headshot Selection

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jul 27, 2018 16:18:09  
**Subject:** Re: Headshot Selection  
**Attachment:**

---

Mac, It was great to see you too! Love the head-shot. Thanks for doing these!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** RE: Headshot Selection

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**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** RE: Headshot Selection

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**To:** Mackenzie Allen <mallen@eatright.org>  
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**Sent:** Wednesday, May 16, 2018 6:46 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** Headshot Selection

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mackenzie

**mackenzie allen**

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Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

1102. RE: Headshot Selection

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 27, 2018 16:15:29  
**Subject:** RE: Headshot Selection  
**Attachment:** [Donna Martin.jpg](#)

---

Donna,

It was great seeing you last week. I apologize for the delay J ... attached, please find your headshot.

Hoping all is well!

mack

**From:** Mackenzie Allen  
**Sent:** Friday, May 18, 2018 8:41 AM  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** RE: Headshot Selection

No problem!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
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Yes thanks for double checking.

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, May 17, 2018 7:05 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Re: Headshot Selection

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**From:** Mackenzie Allen <mallen@eatright.org>

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[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

1103. RE: CEO Evaluation

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 27, 2018 15:35:22  
**Subject:** RE: CEO Evaluation  
**Attachment:** [Market Pay Letter for CEO 6-7-18.docx](#)

---

Hi Donna,

I would love to setup a call to walk through this with you. Want to make sure we are on the same page moving forward.

Also, I do have the updated CEO Compensation letter from the consultant and that is attached to this email. We will discuss this as well on our call. I forgot to include this with the CEO Competency results for your review. My apologies...

Please let me know your availability and I will get the call scheduled.

Thanks!

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, July 23, 2018 2:59 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** CEO Evaluation

Carrolyn, I think the next steps in trying to get Pat's evaluation completed is that we need to get the information for her bonus based on the CEO objectives she provided us. I am attaching them to this email.

The only thing the Compensation committee wanted us to add to her evaluation was that they would like her to keep us informed when "key employees" leave so that we can answer members questions about who has left. Can you add something like that to her board evaluation in the needs improvement section? Hopefully, we can do all this and have her raise and bonus

information for the September board meeting.

Have you based on the new updated salary information any recommendations on how she falls on the scale and if we need to give her a raise based on how she falls? We like to stay at the median range. We can set up a call if we need to do this to discuss next steps. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1104. [REMINDER] Your input on management and leadership resources is requested

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 27, 2018 11:31:53  
**Subject:** [REMINDER] Your input on management and leadership resources is requested  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

We are interested in learning about your needs for a resource on effective management and leadership for food and nutrition professionals, and if applicable, your experience using the current edition of the Academy book, *Clinical Nutrition Manager's Handbook: Solutions for the Busy Professional*. Your answers will help us design future resources to meet the needs of dietetics professionals. This survey will take 5-10 minutes of your time. Thank you!

[Take Survey](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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1105. Quick Call

**From:** Dan Hayward <dhayward@interactiveenergygroup.org>  
**To:** Donna Martin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 27, 2018 10:53:35  
**Subject:** Quick Call  
**Attachment:**

---

Donna,

Just piping this to the top of your inbox. Did you have any questions about Interactive Energy Group?

In summary: We provide energy management solutions (from industrial to clerical) on your terms (from electric to natural gas) by working alongside our contacts at energy providing organizations. And to try and save you a little extra, we'll even provide an LED audit.

If you have a unique space with unique electrical needs, I'd be happy to discuss your priorities on a quick call.

Do any of the following blocks work for you?

Next Tuesday: 10a - 2p CST

Next Wednesday: 1p - 5p CST

Next Friday: 11a - 3p CST

Thanks,  
Dan

Dan Hayward, Director of Sales

15301 Spectrum Dr Suite 370, Addison, TX 75001

IF YOU WOULD LIKE TO UNSUBSCRIBE FROM THESE ADVERTISEMENTS, PLEASE CLICK HERE OR RESPOND WITH UNSUBSCRIBE.

IF YOU WOULD LIKE TO UNSUBSCRIBE FROM THESE ADVERTISEMENTS, PLEASE RESPOND WITH UNSUBSCRIBE.

## 1106. Credential Opportunity for your Employees - Dietetic Technician, Registered (DTR)

**From:** CDR Exams <cdrexams@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 26, 2018 16:00:02  
**Subject:** Credential Opportunity for your Employees - Dietetic Technician, Registered (DTR)  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? [VIEW](#)

### Credential Opportunity for your Employees — Dietetic Technician, Registered (DTR)

Are you interested in helping your employees advance themselves professionally? Individuals who have successfully completed both a bachelor's degree and an Accreditation Council for Education in Nutrition and Dietetics (ACEND) accredited Didactic Program in Dietetics (DPD) are eligible to take the registration examination for dietetic technicians without meeting additional academic or supervised practice requirements. Once credentialed, these individuals are required to comply with the Commission on Dietetic Registration's (CDR) professional development/recertification requirements, the Code of Ethics for the Profession of Dietetics and the Standards of Practice.

Employers who want to better utilize and/or integrate DTRs into their workplace can also access eight sample position descriptions written with consideration of the DT education and training curriculum, the Academy of Nutrition and Dietetics Standards of Practice (SOP) and Standards of Professional Performance (SOPP). These position descriptions as well as informational DTR brochures, videos and a printable poster can be accessed **on the CDR website**.

### **HOW TO TAKE THE REGISTRATION EXAMINATION FOR DIETETIC TECHNICIANS**

If you have an employee who has met these eligibility requirements, but has not yet established eligibility with CDR, they should contact the current program director from their ACEND accredited DPD program to initiate the eligibility application process. Candidates who are already eligible for the examination for dietetic technicians would have previously received an Authorization to Test email from CDR's testing vendor Pearson VUE. This email contains information on how to schedule their examination.

Additional information about this path to registration eligibility is located [here](#).

If you have comments or questions about eligibility to take the registration examination for dietetic technicians, please contact CDR at [cdrexams@eatright.org](mailto:cdrexams@eatright.org).

UNSUBSCRIBE

1107. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 26, 2018 09:36:29  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-07-26\\_08-34\\_5083370\\_eb7d81e5-79b2-400e-9c27-36f6a51228dd.pdf](#)

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See attached file

1108. NEW Webinar- Register Now for CPE on 7/31!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 26, 2018 07:03:28  
**Subject:** NEW Webinar- Register Now for CPE on 7/31!  
**Attachment:**

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### Nutrition and the RDN in Multimodal Perioperative (ERAS) Protocols

**Date:** Tuesday, July 31, 12 PM CST (1 hr. event)

**CPEU:** 1 credit

This presentation will deliver evidence on the nutrition components of multimodal perioperative protocols, such as Enhanced Recovery After Surgery (ERAS). Specific information on how registered dietitian nutritionists can effectively implement their facility's multimodal perioperative protocols will be presented during this webinar event.

#### **Learning Objectives:**

1. Discuss the nutrition components of multimodal (like ERAS) perioperative protocols.
2. List specific ways RDNs can be involved in the implementation of multimodal perioperative protocols.
3. Identify evidence supporting early postoperative oral diet after GI surgery.

[Register Here!](#)

**Moderator: Wendy Phillips, MS, RD, CNSC, CLE, FAND** is the Division Director of Clinical Support at Morrison Healthcare, where she directs the development, implementation, and maintenance of clinical nutrition programs and services for hospitals, rehab and long term care facilities, and outpatient counseling centers. Wendy is also the Public Policy Chair of the Utah Academy of Nutrition and Dietetics, the Chair of the Academy's Consumer Protection and Licensure Committee, the Chair-Elect for the Clinical Nutrition Management DPG, and the Director of Communication and Marketing for the Dietitians in Nutrition Support DPG.

**Speaker: Kate Willcutts, DCN, RDN, CNSC** is a Certified Nutrition Support Clinician, and has practiced specifically in the area of surgical nutrition support for more than 20 years at the University of Virginia Health System. Her publications include nutrition chapters in nursing and

surgical textbooks, and articles on indirect calorimetry, enterocutaneous fistulas, ostomies, critical care nutrition and perioperative nutrition. Kate's doctoral work "Early oral feeding as compared to traditional timing of oral feeding after upper gastrointestinal surgery: A systematic review and meta-analysis" was published in the Annals of Surgery in 2016. She is also on the ASPEN committee for developing ERAS nutrition guidelines.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

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1109. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 25, 2018 15:04:24  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

July 25, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Advocacy Day Recap: Diabetes Prevention and Treatment

During the July 24 advocacy day, hosted by the Academy and our partners in the Diabetes Advocacy Alliance, members encouraged the Senate and House of Representatives to support better access to nutrition services for diabetes prevention and treatment. Members visited congressional offices to discuss the important role of registered dietitian nutritionists in this crucial area. The previous day, experts including Academy member Carol Brunzell, RDN, LD, CDE, FAND, a certified diabetes educator at the University of Minnesota Health, spoke at a congressional briefing on "Addressing Gaps in Prevention and Care for Medicare Beneficiaries with Prediabetes and Diabetes." Academy members are encouraged to take action and contact your members of Congress on the three bills discussed during the advocacy day.

[Learn More](#)

### House Leaders Appoint Farm Bill Conference Committee

House Speaker Paul Ryan (Wis.) and Minority Leader Nancy Pelosi (Calif.) have appointed the members of Congress who will serve on the farm bill conference committee, tasked with reconciling differences between the House and Senate farm bills. The Academy asks the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all,

especially those most at risk for experiencing food insecurity.

#### Academy Supports NIDDK's Diabetes Guiding Principles

The Academy recently commended the National Institute of Diabetes and Digestive and Kidney Diseases' National Diabetes Education Program on its revision of the "Guiding Principles for the Care of People with or at Risk for Diabetes." The Academy reviewed the manuscript and supports its guiding principles. In a letter to the program's director, President Mary Russell, MS, RDN, LDN, FAND, wrote: "We are pleased to be listed among the other organizations that support its use by health care professionals. The Academy respectfully requests to be an organizational representative in the next revision of this document." The document is expected to be released later this summer.

#### Call for Nominations: Healthcare Infection Control Practices Advisory Committee

The Academy seeks candidates to nominate to the Healthcare Infection Control Practices Advisory Committee, which provides advice and guidance to the Centers for Disease Control and Prevention. Members with expertise in infectious diseases, infection prevention, health care epidemiology, nursing, environmental and clinical microbiology, surgery, internal medicine or public health are encouraged to apply. Email your CV and a letter describing your interest and qualifications by October 1 to Mark Rifkin at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

[Learn More](#)

#### Call for Nominations: National Agricultural Research, Extension, Education and Economics Advisory Board

The Academy seeks candidates to nominate to the National Agricultural Research, Extension, Education and Economics Advisory Board, which reviews and provides consultation to the House and Senate Agriculture and Appropriations committees, U.S. Department of Agriculture and land-grant colleges and universities on long- and short-term research, extension, education and economic priorities in food, fiber and agriculture. Email your CV and a letter describing your interest your qualifications by August 1 to Mark Rifkin at [mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[Learn More](#)

#### August 2 Submission Deadline: Abstract Proposals for 2019 National Food Safety Education Conference

Academy members can submit abstract proposals for the Partnership for Food Safety Education's national consumer food safety education conference "From Consumers to Chefs: Food Safety Education Matters," to be held March 6 to 8, 2019, in Orlando, Fla. The conference will explore influences on consumers, how to effect behavior change and how to promote proper food preparation and hand hygiene practices. The deadline for submissions is August 2.

[Learn More](#)

#### CPE CORNER

### July 31 Webinar: Nutrition and the RDN in ERAS Protocols

In a July 31 webinar, learn how registered dietitian nutritionists can implement multimodal perioperative protocols at your facility with effective approaches such as Enhanced Recovery After Surgery. One CPEU is available.

[Learn More](#)

### August 8 Webinar: Code of Ethics Review and Update

In an August 8 webinar, learn about key changes in the Academy's and Commission on Dietetic Registration's Code of Ethics and their impact on nutrition and dietetics practice. One CPEU is available.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and

nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

## CAREER RESOURCES

#### Did You Know: Member Benefits and Savings

Did You Know... Academy membership offers you more than \$3,000 in savings and benefits you can't get anywhere else. The tools and resources you need are included in your membership, including access to 54 free CPEU opportunities annually in the *Journal of the Academy of Nutrition and Dietetics*. See the online Benefits Guide for more information.

[Learn More](#)

#### New *Journal* Editor's Podcast: Role of Dietary Fats in Cardiovascular and Other Diseases

A new Editor's Podcast is available on the *Journal of the Academy of Nutrition and Dietetics'* website. Editor-in-Chief Linda Snetselaar, PhD, RDN, LD, FAND, and Penny M. Kris-Etherton, PhD, RDN, FAHA, FNLA, FASN, CLS, discuss dietary fats and their effect on cardiovascular disease as well as other conditions.

[Learn More](#)

#### Manage Your Membership, All in One Place

Update your contact information, enroll in Auto-Renew or add new dietetic practice groups, member interest groups or other Academy groups to your membership, all in one convenient location: Sign in to the Academy's website and click My Academy at the top of the page.

[Learn More](#)

### New Issue: *MNT Provider*

Find out why eight minutes is a magic number in billing and learn how registered dietitian nutritionists can harness opportunities to add value, build return on investment and work as part of an interprofessional team while earning free CPEUs - all in the new issue of *MNT Provider*.

[Learn More](#)

### EatrightSTORE Toolkit: Integrating RDNs into Primary Care

A new toolkit available on EatrightSTORE enables you to expand the role of the registered dietitian nutritionist; carve your niche in team-based care in new models of health care delivery and Alternative Payment Models; demonstrate how services provided by RDNs contribute to a decrease in avoidable health care costs; and add value through improved outcomes. The toolkit is filled with practical information about population management, quality measurement and tools to help get you started.

[Learn More](#)

### Focus Area Standards for RDNs: Management of Food and Nutrition Systems

The Standards of Professional Performance for RDNs in Management of Food and Nutrition Systems are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

### Focus Area Standards for CDR Specialist Credentials: RDNs in Nephrology Nutrition

The Standards of Practice and Standards of Professional Performance for RDNs in Nephrology Nutrition are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### Become a Student Host at FNCE

Student members enrolled in an approved pre-professional curriculum or graduate program for fall have the opportunity to serve as Student Hosts at the Food & Nutrition Conference & Expo. Student Hosts must register prior to FNCE at a substantially reduced rate of \$35, in exchange for providing event assistance and seven to nine hours of volunteer service during the conference. Student Hosts get the rare opportunity to network with peers behind the scenes and to meet leaders in the profession. Applications open August 1 and close August 17.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts,

the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice

exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Call for Topic Expert Volunteers: Nutritional Genomics and Malnutrition in Older Adults

The Academy is seeking volunteer experts (researchers and practitioners) to conduct a systematic review in the area of nutritional genomics and content advisors in the area of malnutrition in older adults.

[Learn More](#)

### August 1 Application Deadline: Council on Research Seeks Subcommittee Members

The Academy's Council on Research seeks applicants to serve on a Council subcommittee 2018-2019. Apply online, including your resume or CV, and rank your top three choices for one of five subcommittees including dissemination, survey review, workgroup selection, implementation and scientific integrity. Applications will be reviewed by members of the Council on Research. The application deadline is August 1. Email questions to Gaby Proano at [gproano@eatright.org](mailto:gproano@eatright.org)

[Learn More](#)

### ANDHII's Value for Public Health

The Public Health Informatics Conference "Connecting Systems & People to Improve Population Health" will be held August 20 to 23 in Atlanta, Ga. The Academy will demonstrate the Academy of Nutrition and Dietetics Nutrition Health Informatics Infrastructure in partnership with the Centers for Disease Control and Prevention to highlight how the Nutrition Care Process and health IT advances can make a difference in community-based chronic disease management. You can use ANDHII to help visualize a client's progress over time and show outcomes of your interventions. ANDHII is available free to all Academy members and Commission on Dietetic Registration-credentialed practitioners.

## ACADEMY MEMBER UPDATES

### Nominations for 2019 Election

It is never too early to start thinking about the future: The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for Academy president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due October 26.

[Learn More](#)

### FNCE to Close with Bestselling Author Simon T. Bailey

*Success* magazine has called Simon T. Bailey one of the top 25 people who will help you reach

your business and life goals through practical advice and tactics. Join Bailey at the Food & Nutrition Conference & Expo Closing Session, where he will address strategies that empower individuals to lead and stay relevant in every economy while escalating their impact. This and more exciting educational sessions are planned for FNCE, to be held October 20 to 23 in Washington, D.C.

[Learn More](#)

#### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

#### Member receives Foodservice Equipment and Supplies' Top Award

Academy member Mary Angela Miller, MS, RD, LD, FADA, administrative director at Ohio State University's Wexner Medical Center, is the first foodservice operator to be honored with Foodservice Equipment and Supplies' prestigious Top Achiever Award. Miller is a member of the Management in Food and Nutrition Systems dietetic practice group.

[Learn More](#)

#### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### August Is Kids Eat Right Month

Celebrate Kids Eat Right Month, created by the Academy and the Foundation to focus attention on the importance of healthful eating and active lifestyles for children and their families. Created in 2014, Kids Eat Right Month mobilizes registered dietitian nutritionists in a grassroots movement.

[Learn More](#)

##### Don't Miss the Foundation Gala: The Social Event of FNCE

The Foundation's annual Gala celebration is a reception-style event honoring donors, volunteers

and recipients - and a great opportunity to network, socialize and celebrate the Foundation's success in a festive atmosphere. The 2018 Foundation Gala will be October 22 at the Washington Marriott Marquis in Washington D.C. Individual tickets cost \$110 and reserved tables of 10 cost \$2,500 (cost includes a bottle of wine).

[Learn More](#)

#### Leave Your Legacy: Make a Planned Gift to the Foundation

There are many ways to make a significant, long-lasting gift to the Foundation that can support its efforts for years to come. Academy members have provided gifts of cash, securities, annuities, IRA charitable rollovers and bequests for many mutually rewarding benefits. These gifts make an impact on future generations of RDNs, empowering them to solve the greatest global food and nutrition challenges.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

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1110. Now Available! Oncology Nutrition for Clinical Practice

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 25, 2018 11:52:05  
**Subject:** Now Available! Oncology Nutrition for Clinical Practice  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

### *Oncology Nutrition for Clinical Practice*

*Oncology Nutrition for Clinical Practice* is a comprehensive reference for professionals, providing the latest information on:

- Role of nutrition in cancer prevention and survivorship, standards for diagnosing malnutrition, and research on ways obesity promotes cancer
- Medical nutrition therapy for over 12 different cancers
- Current reviews of the roles of vitamin, mineral, herbal, and botanical supplements in cancer prevention and treatment
- Interactions between cancer therapies and nutrients
- Role of nutrition in palliative and hospice care
- And more!

***PLUS, this book is a study resource for the Certified Specialized in Oncology (CSO) examination.***

**Academy Member Price: \$79.99**

Get your copy of *Oncology Nutrition for Clinical Practice* at the eatrightSTORE today!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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1111. Public Policy Weekly News - July 24, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 24, 2018 15:02:42  
**Subject:** Public Policy Weekly News - July 24, 2018  
**Attachment:**

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Public Policy Weekly News  
July 24, 2018

News from the Hill and Beyond  
Advocacy Day Focuses on Diabetes Prevention and Treatment

The Academy of Nutrition and Dietetics hosted an advocacy day with our partners in the Diabetes Advocacy Alliance on July 24 to encourage members of the U.S. Senate and House of Representatives to support better access to nutrition services for diabetes prevention and treatment. Academy members visited congressional offices to inform policymakers about the important role registered dietitian nutritionists' play in diabetes prevention and treatment.

Unable to attend the advocacy day in Washington, D.C.? Academy members are encouraged to take action on the three bills discussed at the advocacy day. The Academy also has a social media toolkit with helpful hashtags, Twitter handles and sample messages that you can share with your followers, other stakeholders and members of Congress to promote better access to nutrition services for diabetes prevention and treatment.

Pictured: Academy members and staff and DAA members at the Diabetes Prevention and Treatment Advocacy Day.

Academy Member Testifies during Congressional Briefing

On July 23, prior to the advocacy day, Academy member Carol Brunzell, RDN, LD, CDE, FAND, University of Minnesota Health, Gretchen Youssef, Medstar Diabetes Institute, and Amy Wotring, Novo Nordisk Inc., spoke at a congressional briefing, "Addressing Gaps in Prevention and Care for Medicare Beneficiaries with Prediabetes and Diabetes." The briefing was hosted by the Diabetes Advocacy Alliance.

Pictured: Academy member Carol Brunzell, RDN, LD, CDE, FAND, at the Diabetes Advocacy Alliance's congressional briefing.

House Leaders Appoint Farm Bill Conference Committee Members

Last month, the House and Senate each passed their own versions of the farm bill. The next step for the farm bill is establishing a conference committee, consisting of a selection of members from each chamber, to reconcile the differences.

Speaker of the U.S. House of Representatives Paul Ryan and Minority Leader Nancy Pelosi each appointed members of Congress to serve on the farm bill conference committee. Twenty-nine Republicans and 18 Democrats will serve on the conference committee from the House. Once the Senate votes to move forward to conference, which is expected to happen soon, the Senate conferees will be named.

The Academy asks that the Senate and House work together to advance a farm bill in a timely fashion that improves health for all, especially those most at risk of experiencing food insecurity.

#### Member Updates

##### DPG PAL Monthly Call, July 26

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call this Thursday, July 26 at 2 p.m. (Eastern Time). For more information, contact Mark Rifkin.

All PALs are strongly encouraged to attend.

##### Coalition for Health Funding Public Health Fair, September 12

The Coalition for Health funding will be partnering with the Public Health Caucus in hosting the third annual Coalition for Health Funding Public Health Fair on September 12 from noon to 3 p.m. (Eastern Time) in the Rayburn Atrium in Washington, D.C. The event will help spread the word about how public health, including health research, surveillance and response, workforce and services work together to improve the nation's health.

##### Nominations for the Academy's 2019 Election

It is never too early to start thinking about the future. The call for nominations for the Academy's 2019 election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due by October 26. The Nominating Committee is looking for leaders with proven skills and vision to further the profession.

Please visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) to view the positions available on the 2019 ballot and download the nominations form. Mark your calendars for the national Academy election which runs February 1-15, 2019.

##### Public Policy Trainings & Open Forums

##### Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the "Leading the Way" webinar to prepare for PPW. The policy and advocacy training will provide tips

on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Please note, PPCs and PALs (or their designated alternate) should attend the PPW prep. Missed 'Take Your Congressman to Work' webinar? Resources available now

The Academy hosted an open forum webinar to help members plan their August site visits and provide tips and talking points on the Academy's legislative priorities. The webinar was recorded and is now available on the COI.

Check out the presentation today and learn how you can "Take Your Congressman to Work" in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities. The PIA staff has also provided additional resources including a helpful checklist, campaign information, tips and legislative meeting forms available to download on the COI.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date and open for comment, are available [here](#).

Please note some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

[View Regulatory Roundup](#)

[Action Center](#)

Action Required: There are three action alerts available that need your immediate attention. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299: which would allow Medicare coverage of medical nutrition therapy provided by registered dietitian nutritionists for patients with pre-diabetes.

- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768 which would remove existing barriers to Diabetes Self-Management Training and improve utilization.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and cosponsor the Preventative Health Savings Act ( H.R. 2953/ S. 2164), the Expanding Access to Diabetes Self-Management Training in Medicare Act ( H.R. 5768), and the Preventing Diabetes in Medicare Act ( H.R. 3124/ S. 1299). Let them know how this legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding the health and nutrition of the nation. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Healthcare Infection Control Practices Advisory Committee

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. The HICPAC was chartered to provide advice and guidance to CDC regarding the practice of infection control and strategies for surveillance, prevention and control of healthcare-associated infections, antimicrobial resistance and related events in U.S. health care settings. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Nominations are being sought for individuals who have expertise and qualifications in the fields of infectious diseases, infection prevention, health care epidemiology, nursing, environmental and clinical microbiology, surgery, internal medicine and public health. Members may be invited to serve for four-year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by October 1 to Mark Rifkin.

Nomination Call: National Agricultural Research, Extension, Education, and Economics Advisory Board

The Agricultural Research Service, an agency within the U.S. Department of Agriculture, will be seeking nominees to serve on the National Agricultural Research, Extension, Education, and Economics Advisory Board. The role of the 25-member NAREEE Board includes: reviewing and providing consultation to House and Senate agriculture and appropriations

committees/subcommittees, the USDA and land-grant colleges and universities on long- and short-term research, extension, education and economic priorities in food, fiber, and agriculture.

The following Board positions are expected to be opening: National Farm Organization, Food Animal Commodity Producer, National Human Health Association, Non-Land Grant College or University with Historic Commitment to Research in Food and Agricultural Sciences, Hispanic-serving Institutions, Transportation of food and agricultural products to domestic and foreign markets, Food Retailing and Marketing Interests, and Food and Fiber Processors. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

"Even as a student of dietetics, my personal mantra and message to my peers has been, 'It's your profession. Own it. Advocate for it.' My contribution to ANDPAC is one way I practice and live that mantra. Many policy and regulatory decisions directly affecting our livelihood are made on a regular basis in Congress. I want to help ensure that our professional interests remain visible and are well represented in the public-policy making process. ANDPAC gives us a seat at the table so we can be a part of those decisions."

Lisa Eaton Wright, MS, RDN, LDN

ANDPAC Board Member

Donate Today

ANDPAC Unveils New Campaign

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will kick off July 31 and run through FNCE.

Members who contribute in advance of FNCE will have a commemorative brick on the "Pathway to Nutrition Policy Goals." The bricks can be inscribed with the donor's name or in memory or in honor of someone (or an inscription of choice limited to space).

Bricks can also be purchased and inscribed at the ANDPAC booth at FNCE. These bricks will be part of the pathway set up at the booth. Suggested donations will be \$20 per brick or \$35 for two bricks. Learn more about how to purchase the bricks in next week's PPWN.

Thumbs Up

Academy Thanks Affiliates Who Joined Sign-On Letter in Support of Breast-feeding

New Jersey, Florida, Arkansas, Iowa, Oregon, Tennessee, Utah, Wisconsin and Washington affiliates joined a sign-on letter, organized by the U.S. Breastfeeding Committee, expressing concern about reports that the U.S. delegation to the World Health Assembly undermined a global resolution aimed at supporting breast-feeding. The letter, addressed to Health and Human Services Secretary Alex Azar and Commerce Secretary Wilbur Ross, is aligned with the position

of the Academy that breast-feeding provides optimal nutrition and health protection for infants and that it is an important public health strategy for improving infant and child morbidity and mortality, and improving maternal morbidity.

The Academy thanks the affiliates for their support on this important issue. Great job, New Jersey, Florida, Arkansas, Iowa, Oregon, Tennessee, Utah, Wisconsin and Washington.

Interested in being featured in the next issue of PPWN? Contact us today and let us know if you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.). Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story, highlight your achievements and inspire others.

Public Policy Workshop

FNCE® 2018 and PPW Events

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Please see important FNCE/PPW Dates for Public Policy Panel Leaders here.

Join ANDPAC for a Walking Tour of DC Monuments, October 20

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is

secured with a \$50 ANDPAC donation.

The event will be Saturday, October 20 from 1-3 p.m. (Eastern Time) at 1120 Connecticut Avenue NW, Suite 460, Washington, D.C.

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

In Case You Missed It

New Find an Expert Opportunity – Act Now

The Academy is collaborating with the Obesity Action Coalition, a national non-profit organization dedicated to giving a voice to improving the lives of individuals affected by the disease of obesity. Find an Expert participants will have the opportunity to opt-in and have their Find an Expert listing added to the OAC Provider Database, ObesityCareProviders.com.

The Academy's Find an Expert tool is a valuable resource that helps connect consumers, businesses and providers connect with qualified food, nutrition and dietetics professionals. Available free to Active category members, Find an Expert makes searching for qualified food, nutrition and dietetics professionals quick and easy.

Don't delay! Create your free listing today by following these easy steps:

1. Log in to your Academy account at [www.eatrightPRO.org](http://www.eatrightPRO.org).
2. Select My Academy.
3. Scroll down to Find an Expert and click on manage my listing.
4. Once your Find an Expert listing is activated, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) and request Opt-in OAC. We will then submit your Find an Expert information to OAC.

Act now - our first data submission will go to OAC on July 30, make sure your listing is included.

Questions, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) or call the Academy Member Service Center at 800/877-1600, ext. 5000 (Monday – Friday, 8 a.m. to 5 p.m., Central Time).

Affiliate and DPG Responses Still Missing for FY18 Strategic Measures

The Academy's Policy Initiatives and Advocacy staff is missing survey responses for strategic measures for Fiscal Year 2018. These responses help us get a better sense of how the Affiliates and DPGs are progressing in the advocacy efforts. The results from the survey helps us fill in the gaps and guide us on ways to provide better advocacy and policy resources to our members. Below are the affiliates and DPGs who have not submitted responses:

Affiliate responses still missing: CT, HI, MO, MI, NV and VT. If you are the PPC for one of these states, complete and submit the survey. The final deadline is July 30.

DPG responses still missing: BHN, DHCC, ON and SCAN. If you are the PAL for the listed DPG, complete and submit the survey. The final deadline is July 30. 100% participation from all affiliates and DPGs is required.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1112. RE: Please sign: Academy Forms

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 24, 2018 12:10:34  
**Subject:** RE: Please sign: Academy Forms  
**Attachment:** [image001.png](#)

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Great – thanks for letting me know!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, July 24, 2018 11:08 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Please sign: Academy Forms

Matthew, I did these through the BOD already.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** DocuSign NA3 System <dse\_na3@docusign.net> on behalf of Matthew Novotny via DocuSign <dse\_na3@docusign.net>

**Sent:** Tuesday, July 24, 2018 11:41 AM

**To:** Donna Martin

**Subject:** Please sign: Academy Forms

Matthew Novotny sent you a document to review and sign.

### **REVIEW DOCUMENTS**

**Matthew Novotny**

mnovotny@eatright.org

Please complete and sign these forms so you can serve in your volunteer role with the Academy. If you have already completed these forms this program year, please let me know for whom it was done as you don't need to fill them out twice. Thank you.

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1113. Re: Please sign: Academy Forms

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Jul 24, 2018 12:08:52  
**Subject:** Re: Please sign: Academy Forms  
**Attachment:**

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Matthew, I did these through the BOD already.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**To:** Donna Martin  
**Subject:** Please sign: Academy Forms

Matthew Novotny sent you a document to review and sign.

REVIEW DOCUMENTS

Matthew Novotny  
mnovotny@eatright.org

Please complete and sign these forms so you can serve in your volunteer role with the Academy. If you have already completed these forms this program year, please let me know for whom it was done as you don't need to fill them out twice. Thank you.

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1114. Action Needed: Doodle Survey and Signed Volunteer Forms

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'Penny McConnell' <pennymcconnell1@gmail.com>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'helenwlane@comcast.net' <helenwlane@comcast.net>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'nevacoch@aol.com' <nevacoch@aol.com>, 'Barbara Ivens' <bivens@ncats.net>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 24, 2018 11:37:45  
**Subject:** Action Needed: Doodle Survey and Signed Volunteer Forms  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

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Academy Honors and Awards

Dear Honors Committee,

I hope you're all doing well and enjoying the summer! It's time for us to schedule our first conference call of the year. Please indicate your availability using the Doodle below by **Monday, July 30<sup>th</sup>**.

<https://doodle.com/poll/6wk7i95vrgecvhn9>

Additionally, the Academy is transitioning to an online system for completing Conflict of Interest forms, as well as Copyright Assignment and Non-disclosure Confidentiality. The system is called *DocuSign* and you'll soon receive an email (from *DocuSign*) that will allow you to enter their site. Please complete the forms by **Thursday, August 9<sup>th</sup>**.

Here is a link to a recording on the Conflict of Interest form that you can listen to for more information, including examples of what should be included in a conflict of interest form:

Play recording (22 min)

If you have questions, please let me know. I look forward to speaking with all of you soon.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1115. RE: First Honors Committee Teleconference

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 24, 2018 11:23:40  
**Subject:** RE: First Honors Committee Teleconference  
**Attachment:** [image001.png](#)

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Thanks for getting back to me so quickly, Donna! I'll send the Doodle soon.

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827  
mnovotny@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, July 24, 2018 10:16 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: First Honors Committee Teleconference

Matthew, The dates that work for me are:

August 20

August 21

September 10

I am available 9-5 on those days. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Tuesday, July 24, 2018 10:23 AM

**To:** Donna Martin

**Subject:** First Honors Committee Teleconference

Hi Donna,

I hope you're doing well! It's time to schedule the first 2018-2019 Honors Committee teleconference.

Can you please let me know if the times below work for you? You can mark the times (Central Time) that you're available or unavailable and then I'll send a Doodle scheduling poll to the rest of the committee to determine the call time. The call will take no longer than an hour.

August 20<sup>th</sup>: 9 a.m. – 5 p.m.

August 21<sup>st</sup>: 9 a.m. – 5 p.m.

August 27<sup>th</sup>: 9 a.m. – 5 p.m.

August 28<sup>th</sup>: 9 a.m. – 5 p.m.

August 30<sup>th</sup>: 9 a.m. – 5 p.m.

September 10<sup>th</sup>: 9 a.m. – 5 p.m.

September 11<sup>th</sup>: 9 a.m. – 5 p.m.

September 13<sup>th</sup>: 9 a.m. – 5 p.m.

September 14<sup>th</sup>: 9 a.m. – 5 p.m.

If none of these times work for you, please let me know if any other times will work better.

Additionally, feel free to call me at any time if you'd like to discuss the Honors Committee in general.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1116. Re: First Honors Committee Teleconference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Jul 24, 2018 11:16:41  
**Subject:** Re: First Honors Committee Teleconference  
**Attachment:** [image001.png](#)

---

Matthew, The dates that work for me are:

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August 21

September 10

I am available 9-5 on those days. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**To:** Donna Martin  
**Subject:** First Honors Committee Teleconference

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I hope you're doing well! It's time to schedule the first 2018-2019 Honors Committee teleconference.

Can you please let me know if the times below work for you? You can mark the times (Central Time) that you're available or unavailable and then I'll send a Doodle scheduling poll to the rest of the committee to determine the call time. The call will take no longer than an hour.

August 20<sup>th</sup>: 9 a.m. – 5 p.m.

August 21<sup>st</sup>: 9 a.m. – 5 p.m.

August 27<sup>th</sup>: 9 a.m. – 5 p.m.

August 28<sup>th</sup>: 9 a.m. – 5 p.m.

August 30<sup>th</sup>: 9 a.m. – 5 p.m.

September 10<sup>th</sup>: 9 a.m. – 5 p.m.

September 11<sup>th</sup>: 9 a.m. – 5 p.m.

September 13<sup>th</sup>: 9 a.m. – 5 p.m.

September 14<sup>th</sup>: 9 a.m. – 5 p.m.

If none of these times work for you, please let me know if any other times will work better.

Additionally, feel free to call me at any time if you'd like to discuss the Honors Committee in general.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1117. First Honors Committee Teleconference

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 24, 2018 10:25:33  
**Subject:** First Honors Committee Teleconference  
**Attachment:** [image001.png](#)

---

Hi Donna,

I hope you're doing well! It's time to schedule the first 2018-2019 Honors Committee teleconference.

Can you please let me know if the times below work for you? You can mark the times (Central Time) that you're available or unavailable and then I'll send a Doodle scheduling poll to the rest of the committee to determine the call time. The call will take no longer than an hour.

August 20<sup>th</sup>: 9 a.m. – 5 p.m.

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September 10<sup>th</sup>: 9 a.m. – 5 p.m.

September 11<sup>th</sup>: 9 a.m. – 5 p.m.

September 13<sup>th</sup>: 9 a.m. – 5 p.m.

September 14<sup>th</sup>: 9 a.m. – 5 p.m.

If none of these times work for you, please let me know if any other times will work better.

Additionally, feel free to call me at any time if you'd like to discuss the Honors Committee in general.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1118. Re: Nomination suggestions

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jul 23, 2018 20:29:44  
**Subject:** Re: Nomination suggestions  
**Attachment:**

---

Thanks so much!!!!

Sent from my iPhone

On Jul 23, 2018, at 7:03 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thanks you, Donna! I will be happy to enter the nominations in the system for Diane.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, July 23, 2018 3:05 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Nomination suggestions

Joan, Here are some suggestions for nominations for Speaker Elect. I got these from Diane Heller, but I am not sure she is going to put them in so I thought I would email you about them. Can you help me with this? Thanks!

Roberta Anding

Julie Schwartz

Pauline Williams

Megan Windham

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1119. RE: Nomination suggestions

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 19:03:50  
**Subject:** RE: Nomination suggestions  
**Attachment:**

---

Thanks you, Donna! I will be happy to enter the nominations in the system for Diane.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, July 23, 2018 3:05 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Nomination suggestions

Joan, Here are some suggestions for nominations for Speaker Elect. I got these from Diane Heller, but I am not sure she is going to put them in so I thought I would email you about them. Can you help me with this? Thanks!

Roberta Anding

Julie Schwartz

Pauline Williams

Megan Windham

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1120. Executive session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jul 23, 2018 16:06:42  
**Subject:** Executive session  
**Attachment:**

---

Joan, Did you get the times we went in and out of Executive Session I texted you? If not they were 8:02 am and 8:56 am. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1121. Nomination suggestions

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jul 23, 2018 16:05:29  
**Subject:** Nomination suggestions  
**Attachment:**

---

Joan, Here are some suggestions for nominations for Speaker Elect. I got these from Diane Heller, but I am not sure she is going to put them in so I thought I would email you about them. Can you help me with this? Thanks!

Roberta Anding

Julie Schwartz

Pauline Williams

Megan Windham

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 1122. CEO Evaluation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jul 23, 2018 15:59:56  
**Subject:** CEO Evaluation  
**Attachment:** [CEO 2017-2018 Performance Objectives with updated goals 7.16.2018.doc](#)

---

Carrolyn, I think the next steps in trying to get Pat's evaluation completed is that we need to get the information for her bonus based on the CEO objectives she provided us. I am attaching them to this email.

The only thing the Compensation committee wanted us to add to her evaluation was that they would like her to keep us informed when "key employees" leave so that we can answer members questions about who has left. Can you add something like that to her board evaluation in the needs improvement section? Hopefully, we can do all this and have her raise and bonus information for the September board meeting.

Have you based on the new updated salary information any recommendations on how she falls on the scale and if we need to give her a raise based on how she falls? We like to stay at the median range. We can set up a call if we need to do this to discuss next steps. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1123. EAL Portal: Password Reset

**From:** aacosta@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 14:44:37  
**Subject:** EAL Portal: Password Reset  
**Attachment:**

---

Mail

Below is your password for accessing EAL Portal.

E-mail Address: dmartin@burke.k12.ga.us

Password: library4568

Go

1124. FREE Instructor Resource Kit for the Sports Nutrition Handbook!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 12:23:46  
**Subject:** FREE Instructor Resource Kit for the Sports Nutrition Handbook!  
**Attachment:**

---

Dear NDEP Members,

**An Instructor Resource Kit is now available for faculty adopting *Sports Nutrition: A Handbook for Professionals, Sixth Edition* into their curriculum. Teaching *Sports Nutrition* is now easier and more effective with this FREE kit!**

The **Instructor Resource Kit** is comprised of three key parts:

- The **Instructor's Manual** provides chapter objectives and key information for each of the book's 23 chapters. It also includes Chapter Notes that highlight key points to emphasize, Foundation and Acquisition of Skills questions, and suggested activities. A sample course schedule is included.
- PowerPoint slides** for each chapter are customizable and follow the chapters' sequence and key information. Talking points are included for most slides.
- Handouts** are provided in Word documents that can be customized. These include the Foundation and Acquisition of Skills questions and case-study style activities for use during class or as homework assignments.

**Access and download the Instructor Resource Kit materials here!**

1125. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 12:20:22  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

## 1126. CDR Introduces a New Certificate of Training: Obesity Interventions for Adults

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 11:35:00  
**Subject:** CDR Introduces a New Certificate of Training: Obesity Interventions for Adults  
**Attachment:**

---

### CDR July 23, 2018 **Learn, Engage, and Network**

Join us for our new live course, Certificate of Training in Obesity Interventions for Adults, featuring hands-on learning and case studies featuring evidence-based practices for assisting clients with weight management and obesity issues.

This new program was designed to create an adaptive, application-focused experience for attendees with content that addresses the evolving competencies of today's and tomorrow's weight management dietetic professionals.

Go the extra step so you feel more confident helping your clients manage their weight. Join your fellow colleagues October 18-19, 2018 (Pre-FNCE) at the Certificate of Training in Obesity Interventions for Adults in Washington, D.C. Don't miss this opportunity to earn your Certificate of Training and 52 CPE hours.

The program will be held at the Marriott Marquis, 901 Massachusetts Avenue, NW, Washington, D.C., 20001. [Learn More.](#)

Registration Fee: \$445

For more information, visit [www.cdrnet.org/oi](http://www.cdrnet.org/oi) or contact CDR at 312-899-4783

**Register Now**  
**and join your fellow colleagues**

**Plan Your Trip**  
**details for Washington D.C.**

**Commission on Dietetic Registration** *You are currently subscribed to receive certificate of training related emails from the Commission on Dietetic Registration. If you prefer not to receive future certificate of training related emails, simply reply to this email with the message "unsubscribe."*

1127. RE: Shelley Kirk

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sothern, Melinda <msothe@lsuhsc.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Aida Miles <miles081@umn.edu>, Gwen Davies <gwen.davies@mindspring.com>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, vanessa.o.thornton@gmail.com <vanessa.o.thornton@gmail.com>  
**Cc:** Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 10:38:02  
**Subject:** RE: Shelley Kirk  
**Attachment:** [image001.png](#)

---

Some of you have requested Shelley's mailing address:

Shelley Kirk, PhD, RD, LD  
232 Burns Ave  
Wyoming, OH 45215-4318

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Monday, July 23, 2018 7:34 AM

**To:** 'Kathy Cobb' <kathy.cobb@snet.net>; 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; DMartin@Burke.k12.ga.us; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Michelle Horan' <mhoranrd@gmail.com>; 'Aida Miles' <miles081@umn.edu>; 'Gwen Davies' <gwen.davies@mindspring.com>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Debra Kibbe' <dkibbe@gsu.edu>; 'Dana E. Gerstein' <danaeg7@yahoo.com>; 'vanessa.o.thornton@gmail.com' <vanessa.o.thornton@gmail.com>

**Cc:** 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>

**Subject:** FW: Shelley Kirk

Susan Sewell has informed us that Shelly's husband passed away on July 14, 2018. See Susan's email below. We will send flowers on behalf of CDR and the childhood weight management faculty.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

## Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Sewell, Marysusan (Susan) [mailto:Marysusan.Sewell@cchmc.org]

**Sent:** Friday, July 20, 2018 3:16 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Shelley Kirk

Hi Pearle:

I just wanted to pass along that Shelley's husband passed away this past weekend. I know she was a part of the team for quite a while and thought many would want to pass along their thoughts and sympathies to her.

<https://www.legacy.com/obituaries/cincinnati/obituary.aspx?n=joseph-d-bowman&pid=189604031&fhid=27761>

Susan

### **Susan Sewell, MS RD LD CSOWM**

*Registered Dietitian, Surgical Weight Loss Program for Teens*

513-803-8613

### **Cincinnati Children's**

3333 Burnet Avenue, , Cincinnati, OH 45229

1128. FW: Shelley Kirk

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sothern, Melinda <msothe@lsuhsc.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Aida Miles <miles081@umn.edu>, Gwen Davies <gwen.davies@mindspring.com>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, vanessa.o.thornton@gmail.com <vanessa.o.thornton@gmail.com>  
**Cc:** Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 23, 2018 08:35:52  
**Subject:** FW: Shelley Kirk  
**Attachment:** [image001.png](#)

---

Susan Sewell has informed us that Shelly's husband passed away on July 14, 2018. See Susan's email below. We will send flowers on behalf of CDR and the childhood weight management faculty.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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*the credentialing agency for the*  
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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Sewell, Marysusan (Susan) [mailto:Marysusan.Sewell@cchmc.org]

**Sent:** Friday, July 20, 2018 3:16 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Shelley Kirk

Hi Pearle:

I just wanted to pass along that Shelley's husband passed away this past weekend. I know she was a part of the team for quite a while and thought many would want to pass along their thoughts and sympathies to her.

<https://www.legacy.com/obituaries/cincinnati/obituary.aspx?n=joseph-d-bowman&pid=189604031&fhid=27761>

Susan

**Susan Sewell, MS RD LD CSOWM**

*Registered Dietitian, Surgical Weight Loss Program for Teens*

513-803-8613

**Cincinnati Children's**

3333 Burnet Avenue, , Cincinnati, OH 45229

1129. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 22, 2018 20:33:00  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

1130. GI dietitians have key role in gastroenterology practice

**From:** Nutrition and Dietetics SmartBrief <eatrightpro@smartbrief.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 20, 2018 12:59:30  
**Subject:** GI dietitians have key role in gastroenterology practice  
**Attachment:**

---

Nutrition and Dietetics SmartBrief

Most parents underestimate pediatric sugar intake | GI dietitians have key role in gastroenterology practice | RD: Healthy lifestyle may prevent Alzheimer's disease

Created for **dmartin@burke.k12.ga.us** | Web Version July 20, 2018 Connect with the Academy News for food, nutrition and health professionals SIGN UP FORWARD Healthy Start Most parents underestimate pediatric sugar intake

German researchers found that nearly 75% of parents undervalued the amount of sugar in foods, especially those considered as "healthful," consumed by their children. The findings in the International Journal of Obesity, based on data involving 305 German families with at least one child between 6 and 12 years old, also showed the highest body mass index among those whose parents had the largest underestimation of sugar content in foods.

The New York Times (tiered subscription model) (7/19)

### **Free eBook: Container Storage for Dummies**

Read this eBook, compliments of Red Hat<sup>®</sup>, to learn:

Persistent storage for modern applications

Storage for and in containers

Dynamic storage provisioning for developers

•Nutrition experts offer tips for adding protein to a diet Insider (7/19)

Science & Research

Research IDs characteristics of severe hypoglycemia in diabetes

A study in Diabetes Care showed that patients with type 2 diabetes and severe hypoglycemia had similar average A1C levels and had a prior diagnosis of non-severe hypoglycemia, compared with those who did not experience severe hypoglycemia. Researchers analyzed 50,439 patients from the Cleveland Clinic Health System and found an association between an increased risk for severe hypoglycemia and A1C level of less than 6%, insulin, increased number of diabetes medications, sulfonylureas, increased Charlson comorbidity index and black race.

Physician's Briefing/HealthDay News (7/19)

Omega-3 fatty acids may not benefit teens with major depression

Adolescents with major depressive disorder who received omega-3 fatty acids had similar improvements in self-rated suicidality and clinician-rated depression severity, as well as similar treatment response, compared with those who took placebo, according to a study in the Journal of Clinical Psychiatry. Researchers also found similar improvements in anhedonia and irritability between both groups.

## Psychiatry Advisor (7/19)

Journal Review Here are this week's links to emerging research, briefs, systematic reviews and case studies from publications focusing on the science of food, nutrition and dietetics.

- Food groups and risk of age-related macular degeneration: a systematic review with meta-analysis
- Adherence to the traditional Mediterranean diet in a population of South of Italy: factors involved and proposal of an educational field-based survey tool
- Clinical and cost benefit of medical nutrition therapy by registered dietitian nutritionists for management of dyslipidemia: A systematic review and meta-analysis
- Determinants of health related quality of life in home dwelling elderly population: appetite and nutritional status
- Effect of 4-week ingestion of tomato-based carotenoids on exercise-induced inflammation, muscle damage, and oxidative stress in endurance runners

## Prevention & Well-Being

Exercise reduces cardiac risks regardless of air pollution

The risk of a first or recurrent heart attack is reduced with exercise, no matter the air quality, a study in the Journal of the American Heart Association found. Researchers suggested, however, that people should avoid air pollution when possible by not actively commuting or exercising on busy roads.

MedPage Today (free registration) (7/18)

## Complementary medicine tied to lower cancer survival rates

The use of complementary medicine by cancer patients was associated with poorer overall five-year survival and an increased mortality risk, compared with not using CM, researchers reported in JAMA Oncology. The increase in mortality was attributed to patients delaying or refusing potentially curative conventional treatments.

Medscape (free registration) (7/19)

## Institutional Foodservice

Calif. district holds family, food, wellness expo

(Pixabay)

The Manteca Unified School District Nutrition Education Department in California held its first Family Food & Wellness Expo, a free event that allowed students and their families to sample dishes served in school cafeterias. Parents also could set up prepayment plans or fill out meal applications during the event.

Manteca Bulletin (Calif.) (7/18)

## Recipe of the Day

Almond flour breakfast batter

Prepare this breakfast batter for a healthy take on waffles or pancakes. The Sage

## Academy News

### Become an expert in malnutrition assessment

Looking for resources in malnutrition assessment, documentation and coding? Check out the second edition of the NFPE Pocket Guide. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

### Find your next employee and save

Academy members can recruit practitioners for their organization and receive discounts of more than 50 percent for a 30-day post on the Academy's job board, EatRight Careers. Learn more about this program.

**Learn more about Academy:** [eatrightPRO](#) | [About the Academy](#) | [Academy Membership Advocacy](#) | [eatrightSTORE](#) I encourage all of my clients to make half of their plate non-starchy vegetables and to choose carbohydrates that are whole food such as fruits, sweet potatoes, beans or legumes. RD Brittany Chin Jones, as quoted by Food & Nutrition Magazine

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Editor - Kathryn Doherty

#### Mailing Address:

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1131. Access a FREE Preview of the Neonatal Nutrition Pocket Guide!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 20, 2018 12:08:06  
**Subject:** Access a FREE Preview of the Neonatal Nutrition Pocket Guide!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

***Pocket Guide to Neonatal  
Nutrition, 2nd Ed.  
View your free chapter on  
Nutrition Assessment below!***

The profession's most respected experts have updated this easy-to-use pocket guide to reflect current research and best practices. *Pocket Guide to Neonatal Nutrition, 2nd Ed.*, is an indispensable tool for RDNs and other health care professionals working with premature infants. The straightforward format presents practical information on topics including nutrition assessment, parenteral nutrition, enteral nutrition, medical/surgical conditions, discharge and follow-up, and conversion tables.

**And now through Tuesday, July 31st download a FREE chapter (“Nutrition Assessment”)** with the Academy’s eReader app – also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. *If you’ve already installed the eReader, simply open the app to view the free chapter.*

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1132. Re: Introduction

**From:** Dan Hayward <dhayward@interactiveenergygroup.org>  
**To:** Donna Martin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 20, 2018 10:45:46  
**Subject:** Re: Introduction  
**Attachment:**

---

Donna,

I understand if you're too busy to discuss Interactive Energy Group. Could you point me in the direction of someone who might have more time to discuss evaluating your energy costs?

Thanks in advance,  
Dan

Sent from my cell

Dan Hayward, Director of Sales  
15301 Spectrum Dr Suite 370, Addison, TX 75001  
IF YOU WOULD LIKE TO UNSUBSCRIBE FROM THESE ADVERTISEMENTS, PLEASE CLICK  
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On Fri, Jul 13, 2018 at 6:55 am, Dan Hayward wrote:

Donna,

Any thoughts on Interactive Energy Group? Our 15-year tenure in energy consulting means we can pinpoint where you could be creating savings—and we'll commit to making it happen.

Thanks again,  
Dan

Sent from my cell

Dan Hayward, Director of Sales  
15301 Spectrum Dr Suite 370, Addison, TX 75001  
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HERE OR RESPOND WITH UNSUBSCRIBE.

On Fri, Jul 6, 2018 at 1:06 pm, Dan Hayward wrote:

Donna,

I'm writing to schedule a quick introductory call.

My name is Dan, and I'm the Director of Sales of Interactive Energy Group, a one-stop energy management firm. Our unwavering commitment to providing top-notch service to our clients has allowed us to build relationships with industry leaders and energy providers alike.

Whether you're negotiating a competitive rate, upgrading your facility, or need an advisor to grow your organization, we're your partner. We'll keep the lights on and the AC running so you can focus on your organization's needs.

If you're interested in learning more, I'd welcome 15 minutes of your time for a brief call.

Are you free next Tuesday?

Thanks,  
Dan

Dan Hayward, Director of Sales  
15301 Spectrum Dr Suite 370, Addison, TX 75001

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1133. Model Practice Act

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>, 'maillet@shrp.rutgers.edu' <maillet@shrp.rutgers.edu>, 'Linda Gigliotti' <lmgiliotti@gmail.com>, Snetselaar, Linda G <linda-snetselaar@uiowa.edu>, 'Christine\_A\_Hartney@rush.edu' <Christine\_A\_Hartney@rush.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Erin Cannon <ecannon@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 18, 2018 22:41:12  
**Subject:** Model Practice Act  
**Attachment:**

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Attached is a communication from Cathy Christie supporting agenda item 6.5 - Revised Model Practice Act.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

+++++

On Jul 18, 2018, at 4:47 AM, Christie, Catherine <c.christie@unf.edu> wrote:

Hi Jeanne and Pepin,

I want to share with you some of Florida's concerns about the Model Practice Act in advance of our discussion. These were discussed at our state meeting over the weekend ending yesterday. The biggest issue is the narrow focus on clinical nutrition and MNT. The battle in Florida and in many other states is not about clinical practice. Hospitals and health care facilities will not hire unqualified people to work in medical settings due to potential liability. The battle and where we need to have an aggressive stance was in the arenas of private practice, public health, and community nutrition. The "Model" Practice Act does not mention them under our scope of practice. So, we are at risk with school nutrition, public health, and other community based jobs, many of whom work with at risk populations with unique nutritional needs and problems. Some of them will also require MNT due to chronic disease. This community practice was a major part of the fight in Florida this year and we were fortunate it did not pass. If this is to be a model practice act, it should be our best scenario, not one which limits our scope. I understand that it takes compromise and negotiation in states to pass any legislation but I want us to lead with our best expression of our entire scope of practice that illustrates what dietitian/nutritionists are trained to do in all segments, not just in clinical MNT which is already protected in health care settings.

The consensus at the Florida meeting was we would like to see the Scope of Practice Section 4, A include what is currently there with additional language reflecting Public Health/Community practice such as : "..... and provide safe, effective, quality nutrition services such as nutrition assessment and counseling and medical nutrition therapy for patients and clients in both clinical and community settings." That reflects our current practice in mental health clinics and in-patient units, children's homes and child service agencies, public health, WIC clinics, food safety and sanitation, sports nutrition, and exercise facilities such as gyms, school nutrition, independent living centers for disabled and/or autistic clients, foster homes, correctional facilities, and child care agencies. The leadership in the Florida Academy is very concerned that we are ignoring the many member practitioners in these areas by being silent about the work they do in community settings especially when these settings are increasingly where current opportunities for job growth exist.

I also have a list of more specific issues and questions by page number and item that are listed below.

Below are some more specific additional comments.

Page 3

Direct Supervision definition only applies to technicians, but “supervision” appears in other sections. Sounds like it is up to the state to determine whether to use either or both terms

Evidenced-based - should there be some reference to the source, the way it is worded seems loose “most appropriate information available”

Medical Nutrition Therapy, where would providing life cycle information fall? I know the WIC nutritionists are concerned about this so it is addressed above.

Page 5 Section 4 C Could we include placing feeding tubes since some of our hospital based members do it?

Page 6 Section 5 B and C Would this preclude anyone from using a title such as clinical nutritionist or holistic nutritionist? Perhaps C should include “in combination with any words” like D does?

Page 7 Section 6 B. Could the membership titles on the board be proportional to the number of each type of licensee? Also what about considering a minimum number of licensees to qualify for a seat? In Florida, there are now only ~50 licensed nutrition counselors who were grandfathered in when there were 300 of them and nearly 5000 LDNs, and the LNC’s still have one representative on our board. As for the MD required on the licensure board, why? How about instead one licensed allied health professional who works with RDNs?

Page 12 Section 8 A 1. Do we want to accept degrees in nutrition education or nutritional biochemistry with no training related to health care?

8 1B Is it a good idea to specify a specific number of hours? Later states this would be better in Rules. Also, the word “supervision” is used, if this is not going to be direct, do we need to define it? Also, we don’t think any state licensed health professional is qualified to supervise nutrition practice. We are limiting it to licensed dietitian nutritionists in Florida. This would allow supervision by physicians, nurses, chiropractors, physical therapists, etc. with varying and in some cases no formal nutrition training. This occurs again on page 15 2. The term “reasonable threshold” is also used. Would this be defined in rules? We are having a discussion about what constitutes a “major course of study” in Florida.

Page 15 Number 2. This says 1000 hours vs the 900 hours used before. Consistency?

On a different note, our students are also very concerned about this especially those who have taken out loans and worked multiple jobs to earn their degrees. As you know, they are now looking

at a Master's requirement in 2014.

It also seems we currently are seeing more examples of encroachment from other health professions.

Recently, one of our public health faculty wanted to teach nutrition for public health and an exercise science faculty wanted to teach nutrition for exercise science. Thankfully, our dean said both needed to be taught by one of our nutrition faculty. And this week, I heard from a Physical Therapy colleague that at their annual meeting a few weeks ago, one of their major sessions was a pro and con discussion around the question of "should physical therapists do nutrition counseling?"

Looking forward to talking more about this in Asheville!

Catherine Christie

**Catherine Christie, PhD, RDN, LDN, FAND**

*Associate Dean, Professor, and Nutrition Graduate Program Director*

*Brooks College of Health, University of North Florida*

904-620-1202

1134. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 18, 2018 14:30:43  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

July 18, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Academy Supports Access to Breast-Feeding

The Academy signed on to a letter organized by the United States Breastfeeding Committee to Health and Human Services Secretary Alex Azar and Commerce Secretary Wilbur Ross, expressing concern about reports that the U.S. delegation to the World Health Assembly undermined a global resolution supporting breast-feeding. The letter is aligned with the Academy's position that breast-feeding provides optimal nutrition and health protection for infants and is an important public health strategy for improving infant and child morbidity and mortality, as well as maternal morbidity.

[Learn More](#)

### July 24: Quarterly Advocacy Day

Members are encouraged to advocate on July 24 for better access to nutrition services for diabetes prevention and treatment: Attend the Academy's Diabetes Prevention and Treatment Advocacy Day Diabetes Treatment and Prevention Advocacy Day, in Washington, D.C., or meet with your member of Congress's staff at his or her local district office. Members can also urge Congress to support the three bills that will be discussed on the advocacy day.

## Update on Federal Health Spending Activities

The House Appropriations Committee held the full markup July 11 of the Fiscal Year 2019 Labor, Health and Human Services and Education Appropriation bill. The bill maintained funding for senior nutrition services, nutrition research and public health priorities for which the Academy advocated in recent written testimony. The bill also included language directing the National Institutes of Health to research the effectiveness of medically tailored meals and medical nutrition therapy to prevent and treat chronic diseases.

## You Help ANDPAC Make a Meaningful Impact

The Academy's political action committee ANDPAC, the only PAC broadly focused on food, nutrition and health, helps the Academy amplify our policy priorities and concerns on health and nutrition legislation by mobilizing member engagement and advocacy. Through ANDPAC, the Academy is able to create meaningful impact on Capitol Hill and in congressional districts. In June, ANDPAC supported 18 bipartisan members of Congress who are pro-nutrition. Thanks to members like you, the Academy is able to elevate our profession and make our voice heard. If dietetics is your profession, policy should be your passion.

[Learn More](#)

## CPE CORNER

### Live July 31 Webinar: Nutrition and the RDN in ERAS Protocols

In a free July 31 webinar, learn how registered dietitian nutritionists can implement multimodal perioperative protocols at your facility with effective approaches such as Enhanced Recovery After Surgery. One CPEU is available.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the

foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

## CAREER RESOURCES

#### Find an Expert: New Opportunity for Members

Members listed in the Academy's Find an Expert online tool can have your listings added to the Obesity Action Coalition's Provider Database, thanks to a collaboration between the Academy and OAC, a national nonprofit organization that helps improve the lives of people with obesity.

Available free to Active category members, Find an Expert helps consumers, businesses and providers connect with qualified food, nutrition and dietetics professionals. Create a free listing, then email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) requesting to be included in OAC. The first listings will be sent to OAC July 30.

#### August 31 Deadline: CDR's 2018-2019 Registration Maintenance Fee

A reminder to members: If you have not already paid your 2018-2019 Commission on Dietetic Registration maintenance fee, it is due by August 31.

[Learn More](#)

#### Become a Leader: Apply to Be a Student Liaison

Now is the time to build your leadership skills, boost your career and enhance your resume. Apply to represent your nutrition and dietetics program as an Academy Student Liaison for the 2018-2019 membership year.

[Learn More](#)

#### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

#### Focus Area Standards for RDNs: Public Health and Community Nutrition

The Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists in Public Health and Community Nutrition are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member

discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are

easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Updated Position Paper: Nutrition in Child Care

The Academy's updated position paper "Benchmarks for Nutrition in Child Care" was published in the July *Journal of the Academy of Nutrition and Dietetics*. It is the position of the Academy that early care and education programs should achieve recommended benchmarks to meet children's nutrition needs and promote children's optimal growth in safe and healthy environments.

[Learn More](#)

#### Call for Topic Expert Volunteers: Nutritional Genomics and Malnutrition in Older Adults

The Academy is seeking volunteer seeking experts (researchers and practitioners) to conduct a systematic review in the area of nutritional genomics and content advisors in the area of malnutrition in older adults.

[Learn More](#)

### ACADEMY MEMBER UPDATES

## Nominations for 2019 Election

It is never too early to start thinking about the future: The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for Academy president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due October 26.

[Learn More](#)

## Advance Malnutrition Care at Your Organization

The Academy and Avalere Health are enrolling participants for the 2018 Malnutrition Quality Improvement Initiative Learning Collaborative and invite Academy members to join in advancing malnutrition care. The collaborative brings together leading hospitals and health systems to support acceleration and dissemination of best practices including malnutrition electronic clinical quality measures for hospitalized patients. A new series of introductory webinars shares information about the MQii Learning Collaborative, discusses opportunities to get involved this year and addresses questions.

[Learn More](#)

## Safe Grilling Tips from CDC

Make sure your barbecue know-how measures up this summer. The Centers for Disease Control and Prevention offers helpful resources for safe grilling, including tips and infographics, for food handling and preparation at your next picnic or cookout.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Students: Apply for FNCE Stipend

The Foundation's Student Stipend Program helps student members attend the Food & Nutrition Conference & Expo. Students who have registered for FNCE can apply for a \$100 stipend, made available thanks to the generosity of dietetic practice groups, state affiliates and individual members who support the program. The 2018 application process is now open.

[Learn More](#)

### Real Stories Videos

What motivates Academy members to get involved with the Foundation? Why are donors compelled to give? How are your generous donations helping make an impact across the globe? Learn more about scholarship recipients, award winners and donors through the Foundation's Real Stories videos.

[Learn More](#)

### Honor Someone Who Made a Difference in Your Life: Foundation's Tribute Gift Program

The Foundation's Tribute Gift Program provides a way for you to honor a special registered

dietitian nutritionist who has made a difference in your life. Celebrate a mentor, recognize a special accomplishment of a colleague or remember a loved one while making a gift to your Foundation and investing in the future of the profession. Your friend, colleague or loved one's family will be notified of your thoughtfulness through a personalized acknowledgement letter.  
[Learn More](#)

Send questions, comments or potential news items.  
The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1135. Automatic reply: Comp registration for Jen Lewi

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 18, 2018 14:27:46  
**Subject:** Automatic reply: Comp registration for Jen Lewi  
**Attachment:**

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Thank you for your email. I am out of the office on business and have limited access to email and voicemail. I will respond to your message no later than Monday, July 23.

Regards,  
Diane

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer  
Academy of Nutrition and Dietetics

1136. Comp registration for Jen Lewi

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jul 18, 2018 14:27:35  
**Subject:** Comp registration for Jen Lewi  
**Attachment:**

---

Diane, I would like to personally request that we give JenLewi, Vice President Membership and Professional Development at the School Nutrition Association a comp registration for FNCE in DC. The CEO Patti Montague is coming on the one comp registration we give to SNA. I really appreciate you doing this. They are strategic partners and she would benefit from seeing the outstanding job you and your team do on the meeting.

jlewi@schoolnutrition.org

Sent from my iPad

## 1137. New CPE Opportunities! Now is the Best Time to Build Your Portfolio

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 17, 2018 16:10:20  
**Subject:** New CPE Opportunities! Now is the Best Time to Build Your Portfolio  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

The Center for Lifelong Learning has everything you need to stay up-to-date for your credential and advance your career. Check out some of the many CPE offerings available!

### **WEBINARS**

Start earning today! Get CPE on your own time through the Academy's Webinar Series.

#### **Upcoming:**

- July 31 – Nutrition and the RDN in Multimodal Perioperative (ERAS) Protocols
- August 8 - Code of Ethics Review and Update

#### **Recorded:**

- The Mighty Microbiome: What We Know and What We Need to Learn
  - Lessons in Leadership: How to Manage Conflict and Ethical Challenges
  - Evidence-Based Nutrition: Using Scientific Evidence to Inform Clinical Practice
- [VIEW ALL WEBINARS](#)

### **CERTIFICATE OF TRAINING PROGRAMS**

Satisfy 8-12.5 hours of CPE credit for your CDR portfolio, and add value to your professional brand. Here are just a few of the many programs available:

#### **Food Allergy Management – *Newly Revised***

Includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice.

### **Public Health Nutrition – New**

Covers the foundations of public health nutrition, developing, implementing, and evaluating a plan, and more.

### **Informatics in Nutrition – New**

Every facet of informatics is discussed, including Electronic Health Records, security and ethics, and utilizing data.

[VIEW ALL PROGRAMS](#)

### **NUTRITION FOCUSED PHYSICAL EXAM (NFPE) WORKSHOPS**

NFPE workshops give you with the skills to perform an NFPE, empowering you to accurately identify and provide a nutrition diagnosis of malnutrition for patients. Workshops are available across the country with the focus on the adult or pediatric population.

#### **Upcoming in 2018:**

- October 20 – Inova Alexandria Hospital, Alexandria, VA

- More to come soon!

[VIEW ALL WORKSHOPS](#)

### **FNCE® 2017 AT YOUR FINGERTIPS**

Didn't have a chance to attend FNCE® 2017? Visit the all-new FNCE® On-Demand Library and catch-up on today's hottest nutrition trends and research from the comfort of your own home.

FNCE® On-Demand features:

- Over 130 sessions from 17 educational tracks

- 24/7 education via online streaming

- Up to 30 hours of CPEUs for self-study and up to 50 hours of CPEUs for group learning

*Individual or full conference recordings to the 2015 and 2016 conferences are also available!*

[VIEW ALL RECORDINGS](#)

**For all of the Academy's CPE offerings, visit the Distance Learning Center.**

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



1138. Public Policy Weekly News - July 17, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 17, 2018 13:39:01  
**Subject:** Public Policy Weekly News - July 17, 2018  
**Attachment:**

---

Public Policy Weekly News  
July 17, 2018

News from the Hill and Beyond  
Academy, Affiliates Join Sign-On Letter in Support of Breast-feeding

The Academy of Nutrition and Dietetics and seven affiliates signed on to a letter, organized by the U.S. Breast Committee, expressing concern about reports that the U.S. delegation to the World Health Assembly undermined a global resolution aimed at supporting breast-feeding. The letter, addressed to Health and Human Services Secretary Alex Azar and Commerce Secretary Wilbur Ross, is aligned with the position of the Academy that breastfeeding provides optimal nutrition and health protection for infants and that it is an important public health strategy for improving infant and child morbidity and mortality, and improving maternal morbidity.

The Academy thanks the Arkansas, Iowa, Oregon, Tennessee, Utah, Wisconsin and Washington affiliates who joined the letter.

Potential Farm Bill Action

The House is expected to vote this week on a motion to move to conference. This is the next step in the process to move toward conference negotiations with the Senate.

The differences between the House and Senate's approaches to the Supplemental Nutrition Assistance Program is expected to be a major area of contention. Under the House farm bill, more than 2 million people would lose access to critical food assistance or have their benefits cut. In stark contrast, the Senate bill would protect the integrity of SNAP, strengthen employment opportunities for beneficiaries and modernize systems and technology.

Member Updates

Diabetes Prevention and Treatment Advocacy Day, July 24

Its not too late to register! The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. Join the Academy and make a difference on Capitol Hill and back home in the district by advocating for diabetes prevention and treatment. The event is free and open to all members and the public. Join us!

Step 1: . Register today for the advocacy day on Capitol Hill. The event will take place on Tuesday, July 24. (Registration closes July 19)

Step 2: Watch the recorded Diabetes Treatment and Prevention Webinar to prepare for the advocacy day.

Member leaders should be organizing similar visits in their districts around the advocacy day for those who are unable to attend the event in Washington, D.C. The Academy shared opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

Nominations for 2019 Election

It is never too early to start thinking about the future. The call for nominations for the 2019 Election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due by October 26. The Nominating Committee is looking for leaders with proven skills and vision to further the profession.

Please visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) to view the positions available on the 2019 ballot and download the nominations form. Mark your calendars for the national Academy election which runs February 1-15, 2019.

Public Policy Training

Take Your Congressman to Work, July 17 - Register

Seeing is believing! Members of Congress create legislation that directly impacts you and your profession. And what is the best way to show legislators the important role RDNs play? It's to invite them to your workplace!

The Academy invites RDNs to "Take Your Congressman to Work" in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy's legislative priorities. The webinar is today at 2 p.m. (Eastern Time). Register now.

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the "Leading the Way" webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2

p.m. (Eastern Time). Register today.

Please note, PPCs and PALs (or their designated alternate) should attend the PPW prep.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Info Collection: National Agriculture and Food Defense Strategy Survey to survey federal and state agencies to determine their progress in planning food defense activities. (FDA)

Screening for Abnormal Blood Glucose and Type 2 Diabetes Mellitus to define the research questions to assess the effectiveness of screening adults for hyperglycemia and/or Type 2 Diabetes. (USPSTF)

Info Collection: Medical Expenditure Panel Survey Household Component (MEPS-HC) and the MEPS Medical Provider Component (MEPS-MPC) to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulations to streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Info Collection: Health Message Testing System (HMTS) to survey public health professionals, healthcare providers, state and local public health officials, emergency responders and the general public about the quality, effectiveness and utility of agency-issued health messages. (CDC)

Info Collection: Current Population Survey (CPS) Food Security Supplement to monitor household-level food security and food insecurity in the United States; to assess the need for, and performance of, domestic food assistance programs; to improve the measurement of food security; and to provide information to aid in public policy decision making. (ERS USDA)

Info Collection: Uniform Data System to measure compliance with legislative and regulatory requirements, improve clinical and operational performance, and report overall program accomplishments of Federally Qualified Health Centers and related facility types. (HRSA)

Info Collection: School Nutrition and Meal Cost Study-II (SNMCS-II) to provide critical information about the nutritional quality, cost, and acceptability of school meals seven years after major reforms began being phased in. (FNS)

Info Collection: Eating Disorders in Veterans: Prevalence, Comorbidity, Risk, and Healthcare Use to survey the prevalence of, and effectiveness of treatment for eating disorders (including anorexia nervosa, bulimia nervosa, and binge eating disorder) in veterans. (VA)

Info Collection: Assessment of Mandatory SNAP Employment & Training (E&T) Programs to survey government agencies and other institutional stakeholders about how specific E&T processes and services affect a SNAP participant's likelihood of participating or being sanctioned, with particular attention to potential leakage points. This study also will describe what data exists on how well mandatory programs help SNAP participants gain skills, certificates and credentials and gain stable, well-paying employment. (FNS)

Food Labeling: Calorie Labeling of Articles of Food Sold From Certain Vending Machines; Front of Package Type Size to revise the type size labeling requirements for front of package calorie declarations for packaged food sold from glass front vending machines in response to requests from the affected industries to reduce the regulatory burden and increase flexibility. (FDA)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Action Center

Action Required: There are now three action alerts open for the July 24 Diabetes Quarterly Advocacy Day in Washington, D.C. and in-district visits in your local community. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299: which would allow Medicare coverage of medical nutrition therapy provided by registered dietitian nutritionists for patients with pre-diabetes.
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768 which would remove existing barriers to Diabetes Self-Management Training and improve utilization.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and co-sponsor the Preventative Health Savings Act, the Expanding Access to Diabetes Self-Management Training in Medicare Act and the Preventing Diabetes in Medicare Act. Let them know how this legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding the health and nutrition of the nation. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Healthcare Infection Control Practices Advisory Committee (new)

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. The HICPAC was chartered to provide advice and guidance to CDC regarding the practice of infection control and strategies for surveillance, prevention and control of healthcare-associated infections, antimicrobial resistance and related events in U.S. health care settings. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Nominations are being sought for individuals who have expertise and qualifications in the fields of infectious diseases, infection prevention, health care epidemiology, nursing, environmental and clinical microbiology, surgery, internal medicine and public health. Members may be invited to serve for four-year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by October 1 to Mark Rifkin.

Nomination Call: National Agricultural Research, Extension, Education, and Economics Advisory Board (new)

The Agricultural Research Service, an agency within the U.S. Department of Agriculture, will be seeking nominees to serve on the National Agricultural Research, Extension, Education, and Economics Advisory Board. The role of the 25-member NAREEE Board includes: reviewing and providing consultation to House and Senate agriculture and appropriations committees/subcommittees, the USDA and land-grant colleges and universities on long- and short-term research, extension, education and economic priorities in food, fiber, and agriculture.

The following Board positions are expected to be opening: National Farm Organization, Food Animal Commodity Producer, National Human Health Association, Non-Land Grant College or University with Historic Commitment to Research in Food and Agricultural Sciences, Hispanic-serving Institutions, Transportation of food and agricultural products to domestic and foreign markets, Food Retailing and Marketing Interests, and Food and Fiber Processors. Interested

candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Unveils New Campaign

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will kick off July 31 and run through FNCE.

Members who contribute in advance of FNCE will have a commemorative brick on the "Pathway to Nutrition Policy Goals." The bricks can be inscribed with the donor's name or in memory or in honor of someone (or an inscription of choice limited to space).

Bricks can also be purchased and inscribed at the ANDPAC booth at FNCE. These bricks will be part of the pathway set up at the booth. Suggested donations will be \$20 per brick or \$35 for two bricks. Learn more about how to purchase the bricks in next week's PPWN.

You Help ANDPAC Create Meaningful Impact

The Academy of Nutrition and Dietetics Political Action Committee, the only PAC broadly focused on food, nutrition and health, helps the Academy amplify our policy priorities and concerns on health and nutrition legislation. In June, ANDPAC supported 18 bipartisan members of Congress who are pro-nutrition. Through ANDPAC, the Academy is able to create meaningful impact on the Hill and in-district by mobilizing member engagement and advocacy. It is thanks to members like you that the Academy is able to elevate our profession and have our voice heard. If dietetics is your profession, policy should be your passion!

Donate Today

Thumbs Up

TAND Hill Day Gets Results

On February 21, the Tennessee Academy of Nutrition and Dietetics held a Hill Day with the goal to find a legislator who would write a budget amendment to cover one-time costs for schools to modernize their breakfast program. The modernization would include money for infrastructure and other items necessary to take breakfast out of the cafeteria and into the classroom. The funding would be used specifically for low-income schools, where breakfast is already funded, but needs strengthened in order to ensure children start their day with a healthy breakfast, enabling them to concentrate and perform better in the classroom.

State Senator Bo Watson agreed to file the budget amendment and it passed the General Assembly, where \$500,000 will be allocated in the budget for this Breakfast After the Bell Program. Great job, TAND!

Interested in being featured in the next issue of PPWN? Contact us today and let us know if you have been making strides in your community (attending ANDPAC events, meeting with policy

makers, etc.). Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story, highlight your achievements and inspire others.

Public Policy Workshop

FNCE® 2018 and PPW Events

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Please see important FNCE/PPW Dates for Public Policy Panel Leaders here.

Join ANDPAC for a Walking Tour of DC Monuments, October 20

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

In Case You Missed It

New Find an Expert Opportunity – Act Now

The Academy is collaborating with the Obesity Action Coalition, a national non-profit organization dedicated to giving a voice to improving the lives of individuals affected by the disease of obesity. Find an Expert participants will have the opportunity to opt-in and have their Find an Expert listing added to the OAC Provider Database, ObesityCareProviders.com.

The Academy's Find an Expert tool is a valuable resource that helps connect consumers, businesses and providers connect with qualified food, nutrition and dietetics professionals. Available free to Active category members, Find an Expert makes searching for qualified food, nutrition and dietetics professionals quick and easy.

Don't delay! Create your free listing today by following these easy steps:

1. Log in to your Academy account at [www.eatrightPRO.org](http://www.eatrightPRO.org).
2. Select My Academy.
3. Scroll down to Find an Expert and click on manage my listing.
4. Once your Find an Expert listing is activated, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) and request Opt-in OAC. We will then submit your Find an Expert information to OAC.

Act now - our first data submission will go to OAC on July 30, make sure your listing is included.

Questions, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) or call the Academy Member Service Center at 800/877-1600, ext. 5000 (Monday – Friday, 8 a.m. to 5 p.m., Central Time).

Affiliate and DPG Responses Still Missing for FY18 Strategic Measures

The Academy's Policy Initiatives and Advocacy staff is missing survey responses for strategic measures for Fiscal Year 2018. These responses help us get a better sense of how the Affiliates and DPGs are progressing in the advocacy efforts. The results from the survey helps us fill in the gaps and guide us on ways to provide better advocacy and policy resources to our members. Below are the affiliates and DPGs who have not submitted responses:

Affiliate responses still missing: CT, HI, ID, KY, MO, MI, NH, NV, SC, TX, VT and WA. If you are the PPC for one of these states, complete and submit the survey. The final deadline is July 30.

DPG responses still missing: BHN, DTP, DHCC, DBC, ON, PNPG and SCAN. If you are the PAL for the listed DPG, complete and submit the survey. The final deadline is July 30.

PAL Monthly Call, July 26

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly strongly encouraged to attend.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1139. Week of August 6th

**From:** Dolokhanova, Yana <yana.dolokhanova@sap.com>  
**To:** dmartin@eatright.org <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 17, 2018 13:29:19  
**Subject:** Week of August 6th  
**Attachment:** [image001.jpg](#)

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Hi Donna,

Your company expressed interest in Concur at one point. We've helped many of your peers in Chicago improve processes for managing vendor invoices and employee expenses.

I am hoping to come by your office to shake hands and provide a fresh perspective about where Concur could add value to your business.

**Are you available the week of August 6<sup>th</sup>?**

I'll follow up later this week with a call, in case that's your preferred method of communication!

\*Please click unsubscribe to remove you from receiving any unwanted emails.

1140. Drinks at The Ritz

**From:** Dan Cutts <dan.cutts@ringcentral.com>  
**To:** dmartin@eatright.org <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 17, 2018 10:57:56  
**Subject:** Drinks at The Ritz  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Hi Donna,

I'd like to invite you and a colleague to **The Ritz-Carlton** to join RingCentral and other local executives for networking and discussions around improving business communications.

Enjoy the Ritz while RingCentral shares insight into how we have unified communications for some of Chicago's fastest growing companies. This networking opportunity will be complemented by tasty food, great drinks, and an informative chat about the cost savings of tomorrow's phone system.

**WHEN:**

Thursday, August 16, 2018

5:30–10:00 p.m.

**WHERE:**

The Ritz-Carlton at Water Tower Place

160 East Pearson Street

Chicago, IL 60611

**Please RSVP by replying to this message**, and I will respond directly.

Best,

Dan

**Dan Cutts**

Communications Consultant

Connect with me: 720-642-8429

If you no longer wish to receive my emails, click on the following link: [Unsubscribe](#)

1141. Fwd: Doctorate Capacity Building

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 16, 2018 22:33:56  
**Subject:** Fwd: Doctorate Capacity Building  
**Attachment:** [image001.jpg](#)

---

FYI. Please read bottom up. The Diane Missy is referring to is Heller. The Board will come up with useful tactics at the retreat and work can continue subsequently on developing a strategic plan with experts in the area. Missy and Barbara know this is a Board priority and have already drafted a proposal to share with the Board. They are currently obtaining feedback from other educators before sending it to us. Julie can fill us in on her conversation with Missy.

Safe travels!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** July 16, 2018 at 9:21:13 PM CDT

**To:** Mildred Cody <mmcody50@gmail.com>

**Subject: Re: Doctorate Capacity Building**

Dear Missy,

Thank you so much for your willingness to help the Board address this need. I can guarantee that both you and Barbara will be asked to serve on a special task force. This is one task force I also want to assist with. Again, many thanks for the proposal you're working on!!

I hope we can get started prior to FNCE.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jul 16, 2018, at 6:12 PM, Mildred Cody <mmcody50@gmail.com> wrote:

Hi, Pat.

Diane will likely thank you for me, but I wanted to let you know how much I appreciated your willingness to have me participate in the PhD/RDN discussion that Julie will lead at the BOD meeting. I talked with Julie this afternoon. I think that we are on the same general path and that it would be less confusing to have her speak without phone interruption.

I have told both Diane and Julie that Barbara Bowman, PhD (ret. CDC; formerly Chief/Acting Director/Director for several Divisions, including Science, Cancer Prevention and Control, Heart Disease and Stroke Prevention) and I would both like to serve on the committee, if one is established to consider paths for PhD --> RDN.

I wish you a pleasant and productive meeting and hope to see you at FNCE.

Missy Cody

----- Forwarded message -----

From: **Diane Heller** <dwheller@mindspring.com>

Date: Mon, Jul 16, 2018 at 10:34 AM

Subject: Doctorate Capacity Building

To: Mildred Cody <mmcody50@gmail.com>

Cc: maillet@shrp.rutgers.edu

Hi Missy!

I had a conversation this morning with Julie and she would be available to speak with you today between 2:30-4:30 and tomorrow between 11:30 -1 and 2:30-4:30.

I mentioned to Julie that if you both thought it would be helpful to be a part of the conversation at the retreat Pat Babjak said they can have you call in.

Please let me know what the two of you decide!

Thanks for your contribution to this important discussion!

Missy: 404-444-3410

Julie: 973-220-1357

<image001.jpg>

Diane W. Heller, MMSc, RDN, LDN, FAND

Speaker-elect, House of Delegates, 2018-2019

Academy of Nutrition and Dietetics

1142. RE: Message from KM\_364e

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 16, 2018 15:35:31  
**Subject:** RE: Message from KM\_364e  
**Attachment:**

---

Thanks, Donna. Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, July 16, 2018 2:33 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: Message from KM\_364e

Here is my form! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: sys admin

Sent: Monday, July 16, 2018 4:40 PM

To: Daphne Ivery; Donna Martin

Subject: Message from KM\_364e

Scanned from a Pollock Company device

1143. Fw: Message from KM\_364e

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jul 16, 2018 15:32:39  
**Subject:** Fw: Message from KM\_364e  
**Attachment:** [SKM\\_364e18071615400.pdf](#)

---

Here is my form! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: sys admin  
Sent: Monday, July 16, 2018 4:40 PM  
To: Daphne Ivery; Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

1144. Re: RWJF SSB Consensus project

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 16, 2018 14:33:57  
**Subject:** Re: RWJF SSB Consensus project  
**Attachment:**

---

Pat, Allison did get back to me and we were not able to get her on the phone call, but I did call and talk to her about this project and she is very excited about it. Expect a letter from Mary Story, PhD, RD requesting two people to serve on this very important consensus panel. They will be requesting two people, one with research expertise and one with practitioner knowledge. They might have people in mind. I told them to send the letter to you. This project aligns very well with our goals of prevention and health. I talked to her about presenting at FNCE next year and about getting the Pediatric DPG involved with disseminating the consensus paper. This will not cost the Academy any money, but probably will involve some staff time. They have decided to only work with AND, the American Academy of Pediatrics and the American Academy of Pediatric Dentistry to develop the initial consensus. Both people working on the project from DUKE are RDN's. I am not expecting to be the one they ask to serve on the panel from AND, but told them we would probably honor their wishes unless it is someone that red flags go up about. I talked one of them into coming to FNCE this year. We can talk more about this in Asheville. All good stuff though. At the table again!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, July 16, 2018 1:26 PM

**To:** Donna Martin

**Subject:** Re: RWJF SSB Consensus project

Alison was willing to go on the phone w you. Did she contact you?

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jul 16, 2018, at 11:04 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks so much. I will let you know how it goes. I will try and find some time in Asheville to catch you up on SNA meeting. Great meeting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Donna Martin

**Sent:** Monday, July 16, 2018 10:32 AM

**To:** Mary Story, Ph.D.

**Subject:** Re: RWJF SSB Consensus project

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**From:** PBABJAK@eatright.org <PBABJAK@eatright.org> on behalf of Mary Story, Ph.D. <mary.story@duke.edu>

**Sent:** Monday, July 16, 2018 9:51 AM

**To:** Donna Martin; donnasmartin@gmail.com

**Subject:** Fwd: RWJF SSB Consensus project

**When:** Monday, July 16, 2018 12:00 PM-12:45 PM.

**Where:** 919-681-7716

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**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

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**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>

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To: "Patricia Babjak" <PBABJAK@eatright.org< mailto:PBABJAK@eatright.org>>, "Joan Schwaba" <JSchwaba@eatright.org< mailto:JSchwaba@eatright.org>>

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From: Mary Story, Ph.D.

Sent: Saturday, July 7, 2018 7:37 AM

To: Donna Martin; Megan Lott, M.P.H.

Subject: RWJF SSB Consensus project

When: Monday, July 16, 2018 12:00 PM-12:45 PM.

Where: 919-681-7716

Please call my office phone Tel: 919-681-7716< tel:919-681-7716>

1145. Re: RWJF SSB Consensus project

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 16, 2018 13:29:05  
**Subject:** Re: RWJF SSB Consensus project  
**Attachment:**

---

Alison was willing to go on the phone w you. Did she contact you?

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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**Sent:** Monday, July 16, 2018 9:51 AM

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**Subject:** Fwd: RWJF SSB Consensus project

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**Where:** 919-681-7716

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**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>  
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From: Mary Story, Ph.D.

Sent: Saturday, July 7, 2018 7:37 AM

To: Donna Martin; Megan Lott, M.P.H.

Subject: RWJF SSB Consensus project

When: Monday, July 16, 2018 12:00 PM-12:45 PM.

Where: 919-681-7716

Please call my office phone Tel: 919-681-7716< tel:919-681-7716>

1146. Re: Megan can you send your office phone: RWJF SSB Consensus project

**From:** Alison Steiber <ASteiber@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 16, 2018 12:41:31  
**Subject:** Re: Megan can you send your office phone: RWJF SSB Consensus project  
**Attachment:**

---

Hmm it appears she just gave you her direct line - if she can add me to the call i can join.

My number is 216-212-4060

Get Outlook for iOS

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Monday, July 16, 2018 12:06 PM  
**To:** Alison Steiber  
**Subject:** Fw: Megan can you send your office phone: RWJF SSB Consensus project

I would love for you to join us if you can. See info below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Sent:** Monday, July 16, 2018 12:04 PM  
**To:** Donna Martin; Mary Story, Ph.D.

**Subject:** Re: Megan can you send your office phone: RWJF SSB Consensus project

Donna,

Many apologies for this delayed email – I just emerged from a 2 hour morning meeting with no email access! Let's use the HER conference lince just in case Mary is able to join:

1-866-740-1260

27 46 521#

I will dial in now.

Megan

—

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708

Email: [Megan.Lott@duke.edu](mailto:Megan.Lott@duke.edu)

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

Find Healthy Eating Research on Facebook and Twitter

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** Monday, July 16, 2018 at 10:42 AM  
**To:** Mary Story <mary.story@duke.edu>, "Megan Lott, M.P.H." <megan.lott@duke.edu>  
**Subject:** Re: Megan can you send your office phone: RWJF SSB Consensus project

Mary, Thanks for letting me know. I am sorry to hear about your mother, but living to 96 is a blessing!

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### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Story, Ph.D. <mary.story@duke.edu>  
**Sent:** Monday, July 16, 2018 10:39 AM  
**To:** Donna Martin; Megan Lott, M.P.H.  
**Subject:** Megan can you send your office phone: RWJF SSB Consensus project

Dear Donna

I am on the plane to go to Minnesota. I just found out late yesterday afternoon that my mother who is 96 and lives in MN is in rapidly declining health and my family is all coming to be by her side.

Megan Lott is our RWJF Healthy Eating research deputy Director and she was going to be on the call at noon. I won't be able to be on the call but Megan can give you all the background and we can connect later.

Megan can send you her phone number that you can call her.

Mary

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Associate Director for Academic Programs, Duke Global Health Institute  
Director, Healthy Eating Research National Program, RWJF  
Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

**From:** Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)>

**Date:** Monday, July 16, 2018 at 10:30 AM

**To:** Mary Story <[mary.story@duke.edu](mailto:mary.story@duke.edu)>

**Subject:** Re: RWJF SSB Consensus project

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**To:** Donna Martin; donnasmartin@gmail.com

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**From:** "Mary Story, Ph.D." <mary.story@duke.edu>

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "donnasmartin@gmail.com" <donnasmartin@gmail.com>, "Alison Steiber" <ASteiber@eatright.org>

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Jul 16, 2018 12:08:02  
**Subject:** Fw: Megan can you send your office phone: RWJF SSB Consensus project  
**Attachment:**

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**Subject:** Re: Megan can you send your office phone: RWJF SSB Consensus project

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1148. Re: RWJF SSB Consensus project

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jul 16, 2018 12:06:11  
**Subject:** Re: RWJF SSB Consensus project  
**Attachment:**

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**To:** Donna Martin; donnasmartin@gmail.com

**Subject:** Fwd: RWJF SSB Consensus project

**When:** Monday, July 16, 2018 12:00 PM-12:45 PM.

**Where:** 919-681-7716

Just got off the phone with Alison and she is giving you background info ASAP. We never had a position paper and the analysis is outdated. A new analysis based on current information is marked as a moderate priority but can be moved up if you and the two Ps recommend.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Mary Story, Ph.D." <mary.story@duke.edu>

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "donnasmartin@gmail.com" <donnasmartin@gmail.com>, "Alison Steiber" <ASteiber@eatright.org>

**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>

**Subject:** Fwd: RWJF SSB Consensus project

No problem at all. I'm forwarding your question to Alison who can tell you about the currency of the analysis we have. See you soon!

Pat

Patricia M. Babjak  
Chief Executive Officer  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856< tel:312-899-4856> | pbabjak@eatright.org< mailto:pbabjak@eatright.org> |  
www.eatright.org< http://www.eatright.org/>

Begin forwarded message:

From: "Mary Story, Ph.D." <mary.story@duke.edu< mailto:mary.story@duke.edu>>  
To: "Patricia Babjak" <PBABJAK@eatright.org< mailto:PBABJAK@eatright.org>>, "Joan Schwaba" <JSchwaba@eatright.org< mailto:JSchwaba@eatright.org>>  
Subject: Fw: RWJF SSB Consensus project

Pat and Joan, I know this is short notice, but do we have a position paper on this (sugar sweetened beverages consumption in children) or anything in the EAL on it? I am having a phone conversation with Mary Story from the RWJ Foundation at noon today and I wanted to see if we had anything I could use to talk with her. Sorry to burden you all, but I just set up this meeting and don't have time to look the information up myself. I think they might want AND to be on this consensus project and I know we would like to be on the project so I wanted to be as prepared as possible. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

Past President of the Academy of Nutrition and Dietetics 2018-2019

From: Mary Story, Ph.D.

Sent: Saturday, July 7, 2018 7:37 AM

To: Donna Martin; Megan Lott, M.P.H.

Subject: RWJF SSB Consensus project

When: Monday, July 16, 2018 12:00 PM-12:45 PM.

Where: 919-681-7716

Please call my office phone Tel: 919-681-7716< tel:919-681-7716>

1149. Do you want me to join the call with Mary?

**From:** Alison Steiber <ASteiber@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 16, 2018 12:02:05  
**Subject:** Do you want me to join the call with Mary?  
**Attachment:**

---

Thanks

Alison

Get Outlook for iOS

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** bbarkley@cmh.edu <bbarkley@cmh.edu>, bkyle@roadrunner.com <bkyle@roadrunner.com>, brantley.susan@gmail.com <brantley.susan@gmail.com>, brucelee@jhu.edu <brucelee@jhu.edu>, Christine\_A\_Hartney@rush.edu <Christine\_A\_Hartney@rush.edu>, CLBussard@comcast.net <CLBussard@comcast.net>, Dave.donnan@atkearney.com <Dave.donnan@atkearney.com>, diannepolly@gmail.com <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, drchristie@aol.com <drchristie@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, ellen.shanley@uconn.edu <ellen.shanley@uconn.edu>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, hope@hopewarshaw.com <hope@hopewarshaw.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, ksauer@ksu.edu <ksauer@ksu.edu>, lhilmi@coregroup.org <lhilmi@coregroup.org>, linda-snetselaar@uiowa.edu <linda-snetselaar@uiowa.edu>, lmgigliotti@gmail.com <lmgigliotti@gmail.com>, MAILLET@SHP.RUTGERS.EDU <MAILLET@SHP.RUTGERS.EDU>, manjukarkare@gmail.com <manjukarkare@gmail.com>, mgarner@ua.edu <mgarner@ua.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, tjraymond@aol.com <tjraymond@aol.com>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, klc5@psu.edu <klc5@psu.edu>, mgee@bcm.edu <mgee@bcm.edu>, sandymda@aol.com <sandymda@aol.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susan Burns <Sburns@eatright.org>, Tim Smith <tsmith@eatright.org>, Dante Turner <dturner@eatright.org>, Higgins, Suzanne

<suzanne.higgins@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Maggie Chesson <mchesso2@jhu.edu>, Martha Ontiveros <Montiveros@eatright.org>  
dmartin@burke.k12.ga.us

**Hidden**

**recipients:**

**Sent Date:** Jul 16, 2018 11:06:45

**Subject:** Foundation Policy Manual

**Attachment:** [Foundation Policy Manual June 2018 final.pdf](#)

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TO: Academy Board of Directors; Academy Nominating Committee; Foundation Board of Directors

Attached, please find a copy of the Foundation's Policy Manual. This includes the bylaw revisions approved during the June Board meeting. The manual can also be found on the website at <https://eatrightfoundation.org/wp-content/uploads/2018/07/Foundation-Policy-Manual.pdf>.

Please let me know if there is any additional information I can provide.

Thank you!

1151. Fwd: RWJF SSB Consensus project

**From:** Mary Story, Ph.D. <mary.story@duke.edu>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, Alison Steiber <ASteiber@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 16, 2018 09:29:18  
**Subject:** Fwd: RWJF SSB Consensus project  
**Attachment:** [HER SSB Consensus project CONCEPT.docx](#)  
[ATT00001.htm](#)

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No problem at all. I'm forwarding your question to Alison who can tell you about the currency of the analysis we have. See you soon!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

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Begin forwarded message:

**From:** "Mary Story, Ph.D." <mary.story@duke.edu>  
**To:** "Patricia Babjak" <PBABJAK@eatright.org>, "Joan Schwaba" <JSchwaba@eatright.org>  
**Subject:** Fw: RWJF SSB Consensus project

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

Past President of the Academy of Nutrition and Dietetics 2018-2019

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From: Mary Story, Ph.D.

Sent: Saturday, July 7, 2018 7:37 AM

To: Donna Martin; Megan Lott, M.P.H.

Subject: RWJF SSB Consensus project

When: Monday, July 16, 2018 12:00 PM-12:45 PM.

Where: 919-681-7716

Please call my office phone Tel: 919-681-7716< tel:919-681-7716>

1152. Reminder: Public Policy Weekly News - July 10, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 13, 2018 18:32:21  
**Subject:** Reminder: Public Policy Weekly News - July 10, 2018  
**Attachment:**

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Public Policy Weekly News  
July 10, 2018

News from the Hill and Beyond  
Farm Bill Negotiations Teed Up

The U.S. House of Representatives and Senate are beginning farm bill negotiations to work out the differences between the House and Senate bills. The first task will be to establish which members of Congress will participate in the conference committee. The differences between the House and Senate's approaches to the Supplemental Nutrition Assistance Program is expected to be a major area of contention. Under the House farm bill, more than 2 million people would lose access to critical food assistance or have their benefits cut. In stark contrast, the Senate bill would protect the integrity of SNAP, strengthen employment opportunities for beneficiaries and modernize systems and technology. Differences between the two bills' conservation titles may also prove challenging.

House Committee to Review Health Spending Legislation

The U.S. House Appropriations Committee will consider the Fiscal Year 2019 Labor, Health and Human Services spending on Wednesday, July 11 starting at 10 a.m. (Eastern Time), and the live stream of the hearing can be viewed [here](#). As you may recall, this is the rescheduled hearing from before the July 4<sup>th</sup> recess. The spending bill includes funding for senior nutrition programs, health care workforce and disease prevention and promotion interventions where Academy members work. The full text of the legislation can be found [here](#), and the Academy will provide analysis of the final bill after Wednesday's hearing.

Member Updates

Diabetes Prevention and Treatment Advocacy Day Webinar, July 12

Have you registered for Diabetes Advocacy Day? Its not too late! The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. Join the Academy and make a difference on Capitol Hill and back home in the district by advocating for diabetes prevention and treatment. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill. The event will take place on Tuesday, July 24.

Step 2: Register for the Diabetes Treatment and Prevention Webinar to prepare for the advocacy day. The webinar will take place Thursday, July 12 at 2 p.m. (Eastern Time) and will be recorded.

Member leaders should be organizing similar visits in their districts around the advocacy day for those who are unable to attend the event in Washington, D.C. The Academy will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

New Find an Expert Opportunity – Act Now

The Academy is collaborating with the Obesity Action Coalition, a national non-profit organization dedicated to giving a voice to improving the lives of individuals affected by the disease of obesity. Find an Expert participants will have the opportunity to opt-in and have their Find an Expert listing added to the OAC Provider Database, ObesityCareProviders.com.

The Academy's Find an Expert tool is a valuable resource that helps connect consumers, businesses and providers connect with qualified food, nutrition and dietetics professionals. Available free to Active category members, Find an Expert makes searching for qualified food, nutrition and dietetics professionals quick and easy.

Don't delay! Create your free listing today by following these easy steps:

1. Log in to your Academy account at [www.eatrightPRO.org](http://www.eatrightPRO.org).
2. Select My Academy.
3. Scroll down to Find an Expert and click on manage my listing.
4. Once your Find an Expert listing is activated, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) and request Opt-in OAC. We will then submit your Find an Expert information to OAC.

Act now - our first data submission will go to OAC on July 30, make sure your listing is included.

Questions, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) or call the Academy Member Service Center at 800/877-1600, ext. 5000 (Monday – Friday, 8 a.m. to 5 p.m., Central Time).

Public Policy Training

Take Your Congressman to Work, July 17 - Register

Seeing is believing! Members of Congress create legislation that directly impacts you and your profession. And what is the best way to show legislators the important role RDNs play? It's to invite them to your workplace!

The Academy invites RDNs to "Take Your Congressman to Work" in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable

role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy's legislative priorities. The webinar will be on July 17 at 2 p.m. (Eastern Time). Register today.

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Screening for Hypertension in Children and Adolescentsto define the research questions to assess the effectiveness of screening these populations for hypertension. (USPSTF)

Info Collection: National Agriculture and Food Defense Strategy Surveyto survey federal and state agencies to determine their progress in planning food defense activities. (FDA)

Screening for Abnormal Blood Glucose and Type 2 Diabetes Mellitus to define the research questions to assess the effectiveness of screening adults for hyperglycemia and/or Type 2 Diabetes. (USPSTF)

Info Collection: Medical Expenditure Panel Survey Household Component (MEPS-HC) and the MEPS Medical Provider Component (MEPS-MPC)to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulations to streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Info Collection: Current Population Survey (CPS) Food Security Supplement to monitor household-level food security and food insecurity in the United States; to assess the need for, and performance of, domestic food assistance programs; to improve the measurement of food security; and to provide information to aid in public policy decision making. (ERS USDA)

Info Collection: Uniform Data System to measure compliance with legislative and regulatory requirements, improve clinical and operational performance, and report overall program accomplishments of Federally Qualified Health Centers and related facility types. (HRSA)

Info Collection: School Nutrition and Meal Cost Study-II (SNMCS-II) to provide critical information about the nutritional quality, cost, and acceptability of school meals seven years after major reforms began being phased in. (FNS)

Info Collection: Eating Disorders in Veterans: Prevalence, Comorbidity, Risk, and Healthcare Use to survey the prevalence of, and effectiveness of treatment for eating disorders (including anorexia nervosa, bulimia nervosa, and binge eating disorder) in veterans. (VA)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Action Center

Action Required: Preventative Health Savings Act

There is one action alert now open. Take action today!

•Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and co-sponsor the Preventative Health Savings Act. This legislation will stimulate a sensible economic

review of proposed health policies and programs that Congress believes will improve public health. Contact your Representatives today and send them the latest action alert message. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Thumbs Up

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

Public Policy Workshop

Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Important FNCE/PPW Dates for Public Policy Panel Leaders

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - Register here

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - [Register here](#)

Tuesday, September 25

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions on Malnutrition - [Register here](#)

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution - [Register here](#))

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception

(By invitation Only - ANDPAC donors who contributed \$250 or more in FY 2018)

Monday, October 22

8 – 9:30 a.m.

## DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 p.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event – Open to all attendees

(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally and Photo on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

Join ANDPAC for a Walking Tour of DC Monuments, October 20

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

Join the Academy for a Capitol Hill Rally, Legislative Meetings During PPW, October 23-24

The Academy of Nutrition and Dietetics will hold a rally on Capitol Hill before spending the day advocating for nutrition policy on Wednesday, October 24. During the rally and in legislative meetings, Academy members will call on members of Congress to support policies that help RDNs and NDTRs prevent and treat malnutrition.

For the first time, the Academy's Public Policy Workshop will immediately follow FNCE®. PPW at FNCE®2018 will feature pre-event training webinars, a face-to-face training session on October 23 (after Closing Session) and a visit to Capitol Hill on October 24. Included in FNCE® 2018 registration, PPW will be an ideal opportunity to advance your advocacy skills and be prepared with key messages to present during visits to the Hill.

In Case You Missed It

Medicare Diabetes Prevention Program Map Highlights Need for More Programs & Opportunities for Academy Members, July 17

Health care providers and Medicare beneficiaries can now search for Medicare Diabetes Prevention Programs by Zip Code. Demand still exceeds supply for this new Medicare benefit, so RDNs and NDTRs should seize the opportunity to fill the gaps. The Centers for Disease Control and Prevention recently updated its program recognition requirements, reducing some of the barriers to achievement of the requirements (a necessary step to becoming a Medicare MDPP supplier).

An upcoming webinar will help Academy members learn how to integrate and leverage diabetes prevention programs in corporate, community and health care settings. Register for the live webinar on Tuesday, July 17 at 12 p.m. (Central Time) and earn 1.5 free CPEs. The webinar will be recorded and posted to the Academy's Payment webpage for future viewing.

For more information, visit the Academy's Medicare Diabetes Prevention Program website.

Affiliate and DPG Responses Still Missing for FY18 Strategic Measures

The Academy's Policy Initiatives and Advocacy staff is missing survey responses for strategic measures for Fiscal Year 2018. These responses help us get a better sense of how the Affiliates and DPGs are progressing in the advocacy efforts. The results from the survey helps us fill in the gaps and guide us on ways to provide better advocacy and policy resources to our members.

Below are the affiliates and DPGs who have not submitted responses:

Affiliate responses still missing: CT, HI, ID, KY, MO, MI, NH, NV, SC, TX, VT and WA. If you are the PPC for one of these states, complete and submit the survey today.

DPG responses still missing: BHN, DTP, DHCC, DBC, ON, PNPG and SCAN. If you are the PAL for the listed DPG, complete and submit the survey today.

PAL Monthly Call, July 26

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly strongly encouraged to attend.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1153. RE: July 18-20 Board Retreat

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 13, 2018 16:48:42  
**Subject:** RE: July 18-20 Board Retreat  
**Attachment:** [Glenn Tecker Bio 110616.pdf](#)  
[2018 Board Retreat Ground Transportation.pdf](#)

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I have been notified that the Board retreat communication sent on Wednesday may have not transmitted to some members due to the size limitations of their email server. I have uploaded the agenda and materials to the Board of Directors portal. Please click [here](#) and enter your Academy username and password to access the materials. The transportation document and Glenn Tecker's bio are attached.

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Wednesday, July 11, 2018 6:57 PM

**To:** peark02@outlook.com; 'Terri Raymond' <TJRaymond@aol.com>; 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; 'Manju Karkare' <manjukarkare@gmail.com>; 'Christie, Catherine' <Drchristie@aol.com>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; dwheller@mindspring.com; 'Dianne Polly' <diannepolly@gmail.com>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Ellen Shanley' <elshanley@gmail.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Sharon Cox' <sharon.cox@coxduncannetwork.com>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Marty Yadrick' <myadrick@computrition.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>; Patricia Babjak <pbabjak@eatright.org>; 'maillet@shrp.rutgers.edu' <maillet@shrp.rutgers.edu>; 'Linda Gigliotti' <lmgiliotti@gmail.com>; Snetselaar, Linda G <linda-snetselaar@uiowa.edu>; 'Christine\_A\_Hartney@rush.edu' <Christine\_A\_Hartney@rush.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Pepin Tuma <ptuma@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Erin Cannon <ecannon@eatright.org>; Susan Burns <sburns@eatright.org>

**Subject:** July 18-20 Board Retreat

We are looking forward to seeing you at the Board retreat! The purpose of the retreat is three-pronged: to conduct a Board orientation focused on governance, to advance the Academy's strategic plan, and to network socially so we get to know each other better, enhancing group dynamics. The agenda for the retreat differs from our regular agenda format. Since the purpose of the retreat is primarily focused on planning our direction for the coming year, it is dialogue-focused, rather than deliberative. The agenda includes questions to help focus the discussions for strategic thinking. The agenda and corresponding materials for the retreat are attached. Since there are very few attachments, a paper packet will not be provided.

Glenn Tecker, of Tecker International, LLC, has been engaged to present an orientation on governance and facilitate the retreat. His biographical sketch is attached. To foster collaboration and open dialogue with the Academy's organization units, we welcome their representatives to the retreat: Linda Gigliotti, chair of the Commission on Dietetic Registration; Chris Hartney, chair of the Accreditation Council for Education in Nutrition and Dietetics; and Linda Snetselaar, Editor of the *Journal of the Academy of Nutrition and Dietetics*. Former Academy President Julie O'Sullivan Maillet will join us on Thursday to present a report on Doctorate Capacity Building.

Attached is the transportation schedule which shows the group you will be traveling with to and from the Asheville airport. An individual greeter from Accents on Asheville, the transportation company, will be awaiting you in the baggage claim area with an "Academy of Nutrition and Dietetics" sign. All fees and gratuities for Accents on Asheville have been master billed by the Academy. In the event you do not meet up with your greeter, please contact Erin Cannon at 847-809-4500 or me at 847-337-3082. For those of you driving to the retreat, we will distribute vouchers onsite for parking.

Please contact me if you have any questions or need assistance. Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1154. Re: Introduction

**From:** Dan Hayward <dhayward@interactiveenergygroup.org>  
**To:** Donna Martin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 13, 2018 09:57:43  
**Subject:** Re: Introduction  
**Attachment:**

---

Donna,

Any thoughts on Interactive Energy Group? Our 15-year tenure in energy consulting means we can pinpoint where you could be creating savings—and we'll commit to making it happen.

Thanks again,  
Dan

Sent from my cell

Dan Hayward, Director of Sales

15301 Spectrum Dr Suite 370, Addison, TX 75001

IF YOU WOULD LIKE TO UNSUBSCRIBE FROM THESE ADVERTISEMENTS, PLEASE CLICK HERE OR RESPOND WITH UNSUBSCRIBE.

On Fri, Jul 6, 2018 at 1:06 pm, Dan Hayward wrote:

Donna,

I'm writing to schedule a quick introductory call.

My name is Dan, and I'm the Director of Sales of Interactive Energy Group, a one-stop energy management firm. Our unwavering commitment to providing top-notch service to our clients has allowed us to build relationships with industry leaders and energy providers alike.

Whether you're negotiating a competitive rate, upgrading your facility, or need an advisor to grow your organization, we're your partner. We'll keep the lights on and the AC running so you can focus on your organization's needs.

If you're interested in learning more, I'd welcome 15 minutes of your time for a brief call.

Are you free next Tuesday?

Thanks,  
Dan

Dan Hayward, Director of Sales  
15301 Spectrum Dr Suite 370, Addison, TX 75001

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HERE OR RESPOND WITH UNSUBSCRIBE.

IF YOU WOULD LIKE TO UNSUBSCRIBE FROM THESE ADVERTISEMENTS, PLEASE  
RESPOND WITH UNSUBSCRIBE.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 12, 2018 19:45:22  
**Subject:** 2018-19 Board Handbook  
**Attachment:** [7.1 BOD RULES OF CONDUCT.docx](#)

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The *2018-19 Board Handbook* is now available on the Board of Directors communications platform. It can be accessed and downloaded by clicking [here](#) and entering your Academy username and password. You will also receive the handbook on a flash drive at the retreat so you can take it with you for reference whenever needed. Attached are the Academy's Rules of Conduct and Acknowledgment form, which are included in the Board Handbook. As Board members you are asked to read the Rules of Conduct and complete the Acknowledgment form. Please send your completed form to me at [jschwaba@eatright.org](mailto:jschwaba@eatright.org), or you may give it to me at the retreat.

Glenn Tecker, a well-known consultant in non-profit governance, will join us at the July 18-20 Board retreat to present the continuation of our Board orientation, which began at the May meeting with Paula Goedert's presentation on Board member responsibilities and duties of care. Together, the retreat and the handbook offer information on the Academy's strategic direction, the Board's roles and responsibilities, and Academy programs and services.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1156. Get Involved in Multimodal Perioperative (ERAS) Protocols – CPE Available!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 12, 2018 15:33:53  
**Subject:** Get Involved in Multimodal Perioperative (ERAS) Protocols – CPE Available!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

Nutrition and the RDN in Multimodal Perioperative (ERAS) Protocols

**Date:** Tuesday, July 31, 12 PM CST (1 hr. event)

**CPEU:** 1 credit

This presentation will deliver evidence on the nutrition components of multimodal perioperative protocols, such as Enhanced Recovery After Surgery (ERAS). Specific information on how registered dietitian nutritionists can effectively implement their facility's multimodal perioperative protocols will be presented during this webinar event.

**Learning Objectives:**

1. Discuss the nutrition components of multimodal (like ERAS) perioperative protocols.
2. List specific ways RDNs can be involved in the implementation of multimodal perioperative protocols.
3. Identify evidence supporting early postoperative oral diet after GI surgery.

[Register Here!](#)

**Moderator: Wendy Phillips, MS, RD, CNSC, CLE, FAND** is the Division Director of Clinical Support at Morrison Healthcare, where she directs the development, implementation, and maintenance of clinical nutrition programs and services for hospitals, rehab and long term care facilities, and outpatient counseling centers. Wendy is also the Public Policy Chair of the Utah Academy of Nutrition and Dietetics, the Chair of the Academy's Consumer Protection and Licensure Committee, the Chair-Elect for the Clinical Nutrition Management DPG, and the Director of Communication and Marketing for the Dietitians in Nutrition Support DPG.

**Speaker: Kate Willcutts, DCN, RDN, CNSC** is a Certified Nutrition Support Clinician, and has practiced specifically in the area of surgical nutrition support for more than 20 years at the University of Virginia Health System. Her publications include nutrition chapters in nursing and

surgical textbooks, and articles on indirect calorimetry, enterocutaneous fistulas, ostomies, critical care nutrition and perioperative nutrition. Kate's doctoral work "Early oral feeding as compared to traditional timing of oral feeding after upper gastrointestinal surgery: A systematic review and meta-analysis" was published in the Annals of Surgery in 2016. She is also on the ASPEN committee for developing ERAS nutrition guidelines.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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1157. Board of Directors : ADMIN STAFF just posted a message [Academy Board of Directors]

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 12, 2018 13:59:57  
**Subject:** Board of Directors : ADMIN STAFF just posted a message [Academy Board of Directors]  
**Attachment:**

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Board of Directors : Message Board View Post Message Board

Thank you for participating in the licensure webinar on Wednesday, July 11, 2018. For those of you who were unable to attend or for future playback, the link to the full recorded webinar follows.

Streaming recording link:

<https://eatright.webex.com/eatright/ldr.php?RCID=7713706441b74ce6b8eb75a665741bbe>

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics

*ADMIN STAFF*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

1158. Study ties obesity to sudden cardiac death risk after heart attack

**From:** Nutrition and Dietetics SmartBrief <eatrightpro@smartbrief.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 12, 2018 12:52:02  
**Subject:** Study ties obesity to sudden cardiac death risk after heart attack  
**Attachment:**

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Nutrition and Dietetics SmartBrief

Study ties normal-weight obesity to increased cardiometabolic risks | Bad habits can keep people from achieving health goals | RDs: Hummus is nutrient-dense and has health benefits  
Created for **dmartin@burke.k12.ga.us** | Web Version July 12, 2018 Connect with the Academy News for food, nutrition and health professionals SIGN UP FORWARD Healthy Start  
Study ties normal-weight obesity to increased cardiometabolic risks

Chinese adults considered to have normal-weight obesity had a higher risk of cardiometabolic events -- including hypertension, hyperlipidemia, metabolic syndrome and diabetes -- compared with their normal-weight counterparts, according to a study in Nutrition, Metabolism & Cardiovascular Diseases. The findings, based on data from 23,748 Chinese adults, "suggests that [normal-weight obesity], a subtype of obesity, may provide more information about the cardiometabolic risks compared with the more traditional obesity types based on BMI or [waist circumference]," researchers said.

Healio (free registration)/Endocrine Today (7/11)

### **Food stamps for multivitamins absent from Senate farm bill after receiving support in House**

The supplement industry's longstanding goal of seeing multivitamins added to the list of products eligible for purchase with food stamps lost ground in Congress, **but the fight isn't over**, trade association heads say. ADVERTISEMENT Dietary Health

Bad habits can keep people from achieving health goals

Eating too fast, eating too much at night and using big plates are some of the habits that can keep people from improving their health or losing weight, writes registered dietitian nutritionist Leslie Bonci. Exercising on an empty stomach and not consuming enough carbohydrates also can prevent people from improving their fitness, Bonci adds.

U.S. News & World Report (7/11)

RDs: Hummus is nutrient-dense and has health benefits

Registered dietitians say hummus is nutrient-dense and can help stabilize blood sugar and prevent heart disease, but portion control is important because hummus is higher in calories. RD Lindsey Pine said some hummus brands can be high in sodium, so shoppers should read nutrition labels and choose one that has ingredients close to a traditional hummus recipe.

TIME magazine (7/11)

## Science & Research

### Study ties obesity to sudden cardiac death risk after heart attack

A study in the Journal of the American Heart Association found patients with obesity who had experienced myocardial infarction were at an almost threefold increased three-year risk of sudden cardiac death, compared with people who had a normal BMI. The findings were based on data from 6,216 patients who were discharged alive following acute heart attack and took part in one of two Japanese cohort studies.

Family Practice News (7/11)

### Regular teen drinking may lead to substance use problems later

Teens who drank alcohol weekly before age 17 had an up to threefold increased likelihood of binge drinking, drunk driving, developing alcohol dependence and using other drugs in adulthood, compared with those who didn't drink, New Zealand and Australian researchers reported in the journal Addiction. However, the findings showed that regular adolescent drinking wasn't directly associated with adverse psychosocial outcomes, such as mental health problems, risky sexual behaviors or early parenthood.

Otago Daily Times (New Zealand) (7/12)

## Other News

•Study links Mediterranean diet to reduced rate of bone loss Medical News Today (7/11)

### Prevention & Well-Being

#### Minimal exercise can help reduce weight gain after women quit smoking

A study in Menopause of data from over 4,700 postmenopausal female smokers tracked for three years found that even a minimal amount of physical activity helped combat weight gain for those who quit smoking. Researchers found that women who quit smoking, adopted healthier eating habits and took up exercise gained only slightly more weight than women who continued smoking.

HealthDay News (7/11)

### Study: 75% of US blacks have hypertension by age 55

Researchers have found that hypertension develops in three out of four black people in the US by the age of 55 -- a higher rate than in either white men or women. The lead researcher of the study, which has been published in the Journal of the American Heart Association, said differences between blacks and whites started to emerge by the age of 30.

HealthDay News (7/11)

## Institutional Foodservice

### Ga. district uses taste test for school menus

(Gabe Ginsberg/Getty Images)

About 130 students in a Georgia school district were invited to taste possible items for school menus at a food challenge. Students visited five stations to taste different recipes and leave feedback.

WSB-TV (Atlanta) (7/10)

## Recipe of the Day

Wilted greens with Parmesan, hazelnuts and raisins

These leafy greens tossed with a vinaigrette show that a warm salad can be delicious. Domestic Dreamboat

## Academy News

Learn more about Academy Foundation fellows

The Academy Foundation thanks its fellows for the great work they're doing around the world.

Learn how fellows address the organization's mission to accelerate improvements in global health and well-being through food and nutrition.

View job listings on EatRight Careers

Post your resume, find career resources, respond directly to job listings and receive email alerts about new positions. This resource is free for Academy members.

**Learn more about Academy:** [eatrightPRO](#) | [About the Academy](#) | [Academy Membership Advocacy](#) | [eatrightSTORE](#) Try to eat every four to five hours throughout the day to keep your energy level stable and the feeling of being famished at bay. RDN Leslie Bonci, as quoted by U.S. News & World Report

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1159. Academy Position Paper “Benchmarks for Nutrition in Child Care

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 12, 2018 11:23:14  
**Subject:** Academy Position Paper “Benchmarks for Nutrition in Child Care  
**Attachment:**

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The *updated* Academy Position Paper “Benchmarks for Nutrition in Child Care” was published in the July 2018 *Journal of the Academy of Nutrition and Dietetics*. The paper describes the position of the Academy that early care and education programs should achieve recommended benchmarks to meet children's nutrition needs and promote children's optimal growth in safe and healthy environments.

You can access this position paper on the *Journal's* website at [https://jandonline.org/article/S2212-2672\(18\)30669-5/fulltext](https://jandonline.org/article/S2212-2672(18)30669-5/fulltext) and on the Academy's website at <https://www.eatrightpro.org/practice/position-and-practice-papers/position-papers/benchmarks-for-nutrition-in-child-care>.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 1160. New! Communicate Nutrition Info to Spanish-speaking Clients

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 12, 2018 09:32:44  
**Subject:** New! Communicate Nutrition Info to Spanish-speaking Clients  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

New Release!

*Pocket Guide to Spanish for the Nutrition Professional, 3rd Ed.*

Be prepared to effectively communicate with your Spanish-speaking patients or clients with this handy pocket guide that supports today's focus on cultural sensitivity.

This updated and enhanced edition is designed to help readers become more comfortable with conversational Spanish related to food, nutrition, eating, and health, and improve their understanding of the Latino culture. This new edition includes:

- Updated evidence-based material related to culturally sensitive nutrition care of Spanish-speaking clients, including differences in beliefs, dietary habits, and health profiles among Latino groups
- A comprehensive dictionary of Spanish grammar and vocabulary for words and phrases related to food, nutrition, eating, and health
- Health literacy and nutrition education guidelines and resources for designing, selecting, or adapting materials for non-English speaking clients.

***Your purchase also includes access to over 90 downloadable color food cards with English and Spanish names with pronunciation, standard serving sizes, and images.***

**Academy Member Price: \$26.99**

**Nonmember: \$34.99**

**Get your copy of *Pocket Guide to Spanish for the Nutrition Professional, 3rd Ed.* today!\***

***\*The eBook version is available now, and the print version is available for preorder. Print version will ship after July 31, 2018.***

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1161. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 11, 2018 14:14:07  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

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July 11, 2018

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## ON THE PULSE OF PUBLIC POLICY

### ANDPAC Helps Academy Build Relationships with Congress

It is a common misconception that donating to political action committees like ANDPAC amounts to buying votes. ANDPAC contributions are used to support pro-nutrition candidates for federal office, but do not guarantee support for the Academy's issues. Relationships with members of Congress help create opportunities to educate members and their staff on our priority issues. Affiliates can request ANDPAC funds to attend events in your congressional district to help build those relationships; our messages are even more powerful when they are delivered by constituents.

[Learn More](#)

### July 24: Diabetes Treatment and Prevention Advocacy Day

Academy members can advocate for better access to nutrition services for diabetes prevention and treatment, and meet with congressional offices in Washington, D.C., on July 24. The Academy is partnering with the Diabetes Advocacy Alliance in the Diabetes Treatment and Prevention Advocacy Day, which is free and open to members. A July 12 webinar will help you prepare for the advocacy day.

## Academy Highlights Cost-Effectiveness of MNT for Medicare Survey

In comments to the Centers for Medicare and Medicaid Services regarding the Medicare Current Beneficiary Survey, the Academy emphasized the potential for cost-effective medical nutrition therapy to prevent or delay admission to hospitals and long-term care. Since hospitalization is itself a risk factor for conditions including malnutrition, the Academy encouraged CMS to add survey questions to determine patients' and providers' experience and interest in RDN-delivered MNT services. Research indicates many primary providers may not be sufficiently aware of MNT's potential role in addressing chronic conditions.

## Academy's Comments: USDA's Genetically Engineered Foods Labeling Proposal

The Academy offered recommendations to the U.S. Department of Agriculture's Agricultural Marketing Service for improving the proposed National Bioengineered Food Disclosure Standard, which includes significant loopholes, exemptions and unfamiliar terminology likely to confuse consumers. Using the Academy's Labeling Principles and the National Academies of Sciences, Engineering and Medicine's "Genetically Engineered Crops: Experiences and Prospects" as benchmarks, comments objected to use of term "bioengineered" rather than "genetically engineered" or "genetically modified"; the use of a process-based definition of "bioengineered"; the need for a consistent method of disclosure; and the possibility of a QR code being sufficient for disclosure despite consumers' lack of access to, familiarity with and understanding of the code.

[Learn More](#)

## CPE CORNER

### Free July 17 Webinar: Medicare Diabetes Prevention Program Services

Join a free July 17 webinar to learn how to integrate and position diabetes prevention programs to connect consumers with medical nutrition therapy and other services by registered dietitian nutritionists and nutrition and dietetics technicians, registered. "Harnessing Opportunities & Building Return on Investment: Medicare Diabetes Prevention Program Services" offers 1.5 CPEU.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong

Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this

specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

### CAREER RESOURCES

#### ACEND's July Standards Update

The Accreditation Council for Education in Nutrition and Dietetics' July Standards Update is available on ACEND's website.

[Learn More](#)

#### Find Your Next Employee and Save

As an Academy member, you can recruit practitioners for your organization and receive discounts of more than 50 percent for a 30-day post on the Academy's job board, EatRight Careers.

[Learn More](#)

#### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on

beginner, intermediate and advanced-level topics.

[Learn More](#)

New Issue: *MNT Provider*

Are you wondering how many units to bill for nutrition services? Or seeking free CPEUs to expand your services and work as part of an interprofessional team? Read the latest issue of *MNT Provider*.

[Learn More](#)

Focus Area Standards for RDNs: Public Health and Community Nutrition

The Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists in Public Health and Community Nutrition are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

Focus Area Standards for CDR Specialist Credentials for RDNs: Adult Weight Management

The Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists in Adult Weight Management are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

Become a Student Host at FNCE

Student members enrolled in an approved pre-professional curriculum or graduate program for fall have the opportunity to serve as Student Hosts at the Food & Nutrition Conference & Expo. Student Hosts must register prior to FNCE at a substantially reduced rate of \$35, in exchange for providing event assistance and seven to nine hours of volunteer service during the conference. Student Hosts get the rare opportunity to network with peers behind the scenes and to meet leaders in the profession. Applications open August 1 and close August 17.

[Learn More](#)

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a

physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

## Nominations for 2019 Election

It is never too early to start thinking about the future: The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for Academy president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due October 26.

[Learn More](#)

## Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of members, scientific research published in the *Journal of the Academy of Nutrition and Dietetics* and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets.

[Learn More](#)

## July/August Issue: *Food & Nutrition Magazine*

The latest issue of *Food & Nutrition* includes feature articles on nutrigenomics; diversity in the nutrition and dietetics profession; iodine; kitchen hacks for onions; alternatives to the now-deactivated SuperTracker tool; and a spotlight on South Indian food. Plus, there are recipes; research summaries; and a Test Kitchen contest with a chance to win free Food & Nutrition Conference & Expo registration. Download the *Food & Nutrition Magazine* mobile app or view the issue online.

## School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

## August 17 Deadline: Speaker proposals for Oregon/Washington 2019 Meeting

The Washington State and Oregon affiliates seek proposals to speak at their joint 2019 Educational Conference, to be held April 7 to 9 in Seattle, Wash. Proposals are due August 17.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation's Chair's July Message: Developing the Next Generation of RDNs

Students have always been an important focus for the Foundation. In the Chair's July Message,

read how our mission - "Through philanthropy, empower current and future food and nutrition practitioners to optimize global health" - clearly emphasizes the importance of ensuring students are given the right opportunities.

[Learn More](#)

Students: Apply for FNCE Stipend

The Foundation's Student Stipend Program helps student members attend the Food & Nutrition Conference & Expo. Students who have registered for FNCE can apply for a \$100 stipend, made available thanks to the generosity of dietetic practice groups, state affiliates and individual members who support the program. The 2018 application process is now open.

[Learn More](#)

Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of nutrition and dietetics scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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1162. Public Policy Weekly News - July 10, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 10, 2018 18:33:18  
**Subject:** Public Policy Weekly News - July 10, 2018  
**Attachment:**

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Public Policy Weekly News

July 10, 2018

News from the Hill and Beyond  
Farm Bill Negotiations Teed Up

The U.S. House of Representatives and Senate are beginning farm bill negotiations to work out the differences between the House and Senate bills. The first task will be to establish which members of Congress will participate in the conference committee. The differences between the House and Senate's approaches to the Supplemental Nutrition Assistance Program is expected to be a major area of contention. Under the House farm bill, more than 2 million people would lose access to critical food assistance or have their benefits cut. In stark contrast, the Senate bill would protect the integrity of SNAP, strengthen employment opportunities for beneficiaries and modernize systems and technology. Differences between the two bills' conservation titles may also prove challenging.

House Committee to Review Health Spending Legislation

The U.S. House Appropriations Committee will consider the Fiscal Year 2019 Labor, Health and Human Services spending on Wednesday, July 11 starting at 10 a.m. (Eastern Time), and the live stream of the hearing can be viewed [here](#). As you may recall, this is the rescheduled hearing from before the July 4<sup>th</sup> recess. The spending bill includes funding for senior nutrition programs, health care workforce and disease prevention and promotion interventions where Academy members work. The full text of the legislation can be found [here](#), and the Academy will provide analysis of the final bill after Wednesday's hearing.

Member Updates

Diabetes Prevention and Treatment Advocacy Day Webinar, July 12

Have you registered for Diabetes Advocacy Day? Its not too late! The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. Join the Academy and make a difference on Capitol Hill and back home in the district by advocating for diabetes prevention and treatment. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill. The event will take place on Tuesday, July 24.

Step 2: Register for the Diabetes Treatment and Prevention Webinar to prepare for the advocacy day. The webinar will take place Thursday, July 12 at 2 p.m. (Eastern Time) and will be recorded.

Member leaders should be organizing similar visits in their districts around the advocacy day for those who are unable to attend the event in Washington, D.C. The Academy will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

New Find an Expert Opportunity – Act Now

The Academy is collaborating with the Obesity Action Coalition, a national non-profit organization dedicated to giving a voice to improving the lives of individuals affected by the disease of obesity. Find an Expert participants will have the opportunity to opt-in and have their Find an Expert listing added to the OAC Provider Database, ObesityCareProviders.com.

The Academy's Find an Expert tool is a valuable resource that helps connect consumers, businesses and providers connect with qualified food, nutrition and dietetics professionals. Available free to Active category members, Find an Expert makes searching for qualified food, nutrition and dietetics professionals quick and easy.

Don't delay! Create your free listing today by following these easy steps:

1. Log in to your Academy account at [www.eatrightPRO.org](http://www.eatrightPRO.org).
2. Select My Academy.
3. Scroll down to Find an Expert and click on manage my listing.
4. Once your Find an Expert listing is activated, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) and request Opt-in OAC. We will then submit your Find an Expert information to OAC.

Act now - our first data submission will go to OAC on July 30, make sure your listing is included.

Questions, email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) or call the Academy Member Service Center at 800/877-1600, ext. 5000 (Monday – Friday, 8 a.m. to 5 p.m., Central Time).

Public Policy Training

Take Your Congressman to Work, July 17 - Register

Seeing is believing! Members of Congress create legislation that directly impacts you and your profession. And what is the best way to show legislators the important role RDNs play? It's to invite them to your workplace!

The Academy invites RDNs to "Take Your Congressman to Work" in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable

role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy's legislative priorities. The webinar will be on July 17 at 2 p.m. (Eastern Time). Register today.

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Screening for Hypertension in Children and Adolescentsto define the research questions to assess the effectiveness of screening these populations for hypertension. (USPSTF)

Info Collection: National Agriculture and Food Defense Strategy Surveyto survey federal and state agencies to determine their progress in planning food defense activities. (FDA)

Screening for Abnormal Blood Glucose and Type 2 Diabetes Mellitus to define the research questions to assess the effectiveness of screening adults for hyperglycemia and/or Type 2 Diabetes. (USPSTF)

Info Collection: Medical Expenditure Panel Survey Household Component (MEPS-HC) and the MEPS Medical Provider Component (MEPS-MPC)to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulations to streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Info Collection: Current Population Survey (CPS) Food Security Supplement to monitor household-level food security and food insecurity in the United States; to assess the need for, and performance of, domestic food assistance programs; to improve the measurement of food security; and to provide information to aid in public policy decision making. (ERS USDA)

Info Collection: Uniform Data System to measure compliance with legislative and regulatory requirements, improve clinical and operational performance, and report overall program accomplishments of Federally Qualified Health Centers and related facility types. (HRSA)

Info Collection: School Nutrition and Meal Cost Study-II (SNMCS-II) to provide critical information about the nutritional quality, cost, and acceptability of school meals seven years after major reforms began being phased in. (FNS)

Info Collection: Eating Disorders in Veterans: Prevalence, Comorbidity, Risk, and Healthcare Use to survey the prevalence of, and effectiveness of treatment for eating disorders (including anorexia nervosa, bulimia nervosa, and binge eating disorder) in veterans. (VA)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Action Center

Action Required: Preventative Health Savings Act

There is one action alert now open. Take action today!

•Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and co-sponsor the Preventative Health Savings Act. This legislation will stimulate a sensible economic

review of proposed health policies and programs that Congress believes will improve public health. Contact your Representatives today and send them the latest action alert message. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Thumbs Up

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

Public Policy Workshop

Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Important FNCE/PPW Dates for Public Policy Panel Leaders

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - Register here

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - [Register here](#)

Tuesday, September 25

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions on Malnutrition - [Register here](#)

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution - [Register here](#))

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception

(By invitation Only - ANDPAC donors who contributed \$250 or more in FY 2018)

Monday, October 22

8 – 9:30 a.m.

## DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 p.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event – Open to all attendees

(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally and Photo on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

Join ANDPAC for a Walking Tour of DC Monuments, October 20

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

Join the Academy for a Capitol Hill Rally, Legislative Meetings During PPW, October 23-24

The Academy of Nutrition and Dietetics will hold a rally on Capitol Hill before spending the day advocating for nutrition policy on Wednesday, October 24. During the rally and in legislative meetings, Academy members will call on members of Congress to support policies that help RDNs and NDTRs prevent and treat malnutrition.

For the first time, the Academy's Public Policy Workshop will immediately follow FNCE®. PPW at FNCE®2018 will feature pre-event training webinars, a face-to-face training session on October 23 (after Closing Session) and a visit to Capitol Hill on October 24. Included in FNCE® 2018 registration, PPW will be an ideal opportunity to advance your advocacy skills and be prepared with key messages to present during visits to the Hill.

In Case You Missed It

Medicare Diabetes Prevention Program Map Highlights Need for More Programs & Opportunities for Academy Members, July 17

Health care providers and Medicare beneficiaries can now search for Medicare Diabetes Prevention Programs by Zip Code. Demand still exceeds supply for this new Medicare benefit, so RDNs and NDTRs should seize the opportunity to fill the gaps. The Centers for Disease Control and Prevention recently updated its program recognition requirements, reducing some of the barriers to achievement of the requirements (a necessary step to becoming a Medicare MDPP supplier).

An upcoming webinar will help Academy members learn how to integrate and leverage diabetes prevention programs in corporate, community and health care settings. Register for the live webinar on Tuesday, July 17 at 12 p.m. (Central Time) and earn 1.5 free CPEs. The webinar will be recorded and posted to the Academy's Payment webpage for future viewing.

For more information, visit the Academy's Medicare Diabetes Prevention Program website.

Affiliate and DPG Responses Still Missing for FY18 Strategic Measures

The Academy's Policy Initiatives and Advocacy staff is missing survey responses for strategic measures for Fiscal Year 2018. These responses help us get a better sense of how the Affiliates and DPGs are progressing in the advocacy efforts. The results from the survey helps us fill in the gaps and guide us on ways to provide better advocacy and policy resources to our members.

Below are the affiliates and DPGs who have not submitted responses:

Affiliate responses still missing: CT, HI, ID, KY, MO, MI, NH, NV, SC, TX, VT and WA. If you are the PPC for one of these states, complete and submit the survey today.

DPG responses still missing: BHN, DTP, DHCC, DBC, ON, PNPG and SCAN. If you are the PAL for the listed DPG, complete and submit the survey today.

PAL Monthly Call, July 26

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly strongly encouraged to attend.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 1163. Ethics Education Facilitator's Guide

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 10, 2018 10:16:45  
**Subject:** Ethics Education Facilitator's Guide  
**Attachment:** [unknown\\_name\\_ymurw](#)

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Dear NDEP Members,

The Ethics Education Facilitator's Guide has been updated to reflect the four principles and 32 standards of the 2018 Academy/CDR Code of Ethics for the Nutrition and Dietetics Profession. This tool is intended to assist educators and leaders in providing education to current and future members and credentialed practitioners about the Academy/CDR Code of Ethics.

The Guide offers an overview of the updated Code of Ethics along with a facilitator's script, handouts, case studies and an optional quiz. It is not intended to be an in depth study of professional ethics. Facilitators are welcome to adapt time frames to their individual schedules; however, these educational resources have been designed for a two hour presentation, or longer, depending on the discussion and the number of case scenarios reviewed.

Ethics Education Resources, including the Facilitator's Guide, are available on the Academy's website at: <https://www.eatrightpro.org/practice/code-of-ethics/ethics-education-resources>. These resources may be downloaded and used by all nutrition and dietetics practitioners for their personal use. Please note they are not available for resale or any commercial use.

This program has been approved for 2.0 (Level 1) continuing professional education credits for RDNs and NDTRs by the Academy of Nutrition and Dietetics. The session facilitator may also receive up to 3.0 (level 2) continuing professional education credits for preparation (eg, professional reading) and should refer to the CDR Professional Development Portfolio Guide for more information.

We hope you will find this information useful. Please forward any questions to the Ethics committee via the Academy's Ethics mailbox: [ethics@eatright.org](mailto:ethics@eatright.org)

1164. ACEND July Update on Standards

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxducannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 10, 2018 09:24:51  
**Subject:** ACEND July Update on Standards  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Accreditation Council for Education in Nutrition and Dietetics Executive Director, follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **July Standards Update** is posted on the ACEND webpage: Monthly Standards Update. In this issue there is an update on the Pearson VUE ACEND Summary of Candidate Testing Report.

In March 2018, the ACEND Board updated the **2017 Accreditation Standards**; those changes became effective July 1, 2018. Among the changes is the requirement that ACEND-required objectives (Standard 3, Required Element 3.3) must be written verbatim and be evaluated annually using an average of data from the previous three years. The revised standards are available at [www.eatrightpro.org/2017Standards](http://www.eatrightpro.org/2017Standards).

Due to decreased participation and discussion, the **Virtual Town Hall meetings** will be held quarterly rather than monthly. The next meeting is scheduled for Wednesday September 19 at 3 pm CT. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

1165. ACEND Update on Standards - July Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 09, 2018 17:01:49  
**Subject:** ACEND Update on Standards - July Newsletter  
**Attachment:**

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Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **July Standards Update** is posted on the ACEND webpage: Monthly Standards Update. In this issue there is an update on the Pearson VUE ACEND Summary of Candidate Testing Report.

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If you have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD  
ACEND Executive Director

1166. COGA July 2018 E-Update

**From:** Culture of Gender and Age <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 09, 2018 13:49:27  
**Subject:** COGA July 2018 E-Update  
**Attachment:**

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FPIND Newsletter Newsletter

**JULY 2018 2017-2018 Scholarships FPIND is once again offering two members the opportunity to win a scholarship for one of the Academy's online certificate of training programs. [CLICK HERE TO LEARN MORE](#) LYNNETTE JONES, MS, MBA, RDN**

**FPIND Spotlighted Member** Read Lynnette's spotlight and share with other members what you or an FPIND colleague have been doing in the field of nutrition. [CLICK HERE TO learn more about and read Member Spotlights](#) **MEMBER CHALLENGE Post your picture on your FPIND profile and you could win a \$25 Amazon Gift Card [CLICK HERE TO participate](#)** Visit [COGA Website](#) [COGA Quick Links](#) [Update profile](#). [Change password](#). [Contact COGA](#) [www.coga.webauthor.com](http://www.coga.webauthor.com)

Online Networking, Travel Club and Continuing Education This email is being sent to you because you are a member of the Culture of Gender and Age Member Interest Group (COGA MIG). To manage your COGA settings, login at [coga.webauthor.com](http://coga.webauthor.com).

1167. Welcome to Membership in NDEP (2018-2019)

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 06, 2018 14:59:11  
**Subject:** Welcome to Membership in NDEP (2018-2019)  
**Attachment:**

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## **Welcome to Membership in NDEP**

Congratulations on being a member of the Nutrition and Dietetic Educators and Preceptors (NDEP) Group. To see our new higher profile page, log into [www.eatrightpro.org](http://www.eatrightpro.org) and select the orange *Member Benefits* button on the green menu bar at the top. From the left sidebar, select Academy Groups, and then click Other Academy Groups. You will see:

- Nutrition and Dietetic Educators and Preceptors (NDEP)

Click **More Information** to read our new Vision, Mission and Values. A list of the officers on the NDEP Council can be located there as well.

Want to volunteer for a committee or task force? Contact Vice Chair Kendra Kattelman at [Kendra.kattelman@sdstate.edu](mailto:Kendra.kattelman@sdstate.edu)

## **WEBPAGE**

Our webpage is: [www.ndepnet.org](http://www.ndepnet.org) Log in the same way you do at the Academy's homepage ([www.eatrightpro.org](http://www.eatrightpro.org)). On this page, you can find information about the NDEP Council members, the upcoming regional meetings, the NDEP portal and electronic mailing list (EML), and other pertinent information.

## **The NDEP Portal and the Electronic Mailing List (formerly known as the LISTSERV)**

The NDEP online portal is a communication and networking tool for the members of the Nutrition and Dietetic Educators and Preceptors (NDEP) Group. The portal includes a message board, an electronic mailing list (EML), a resource library and calendars for all NDEP events. This portal will be the main communication system between the NDEP leadership and the members through email blasts and messages.

Once you become a member of the NDEP group, you are automatically a member of the portal. There is no need to sign up! You can visit the portal at <http://ndep.webauthor.com> to access all the features of the portal. Your user name and password are the same as your Academy member ID and password that you use to log into the Academy's [eatrightpro.org](http://eatrightpro.org) website. If you do not remember your Academy user name and password, please call Member Services at 800-877-1600 ext. 5000 and ask for your Academy user name and password.

There are two ways to begin using the EML. One way is to log into the portal, visit the Discussions tab, which is the EML, and post a new message. Your message will be posted both as a discussion in the portal and also be sent out to NDEP members as an EML via email. Another way is by emailing [ndep@ndep.webauthor.com](mailto:ndep@ndep.webauthor.com) directly. All instructions, which include a webinar, are listed in the library tab. You can, as an NDEP member, opt out or change settings of the EML by updating your settings under My Profile once you have logged into the portal. The current default setting is “Daily Digest,” which means you will receive an email with all the EML messages once per day. If you want an alternative setting such as “Real Time” or “No” EML messages, you can update these preferences by going to the Settings button in the upper right hand corner and then to “My Profile.” In “Real Time,” the EML messages will come to your email as they are posted, the same as any email message.

If you have any questions regarding the EML or the portal, please contact [ndep@eatright.org](mailto:ndep@eatright.org).

### **NDEP Regions**

#### **WEST REGION:**

West Coast: Washington, Oregon, Idaho, California, Nevada, Utah, Arizona, Alaska, Hawaii, International

West Central: Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Texas, New Mexico, Colorado, Wyoming, Montana

#### **CENTRAL REGION:**

North Central: Wisconsin, Michigan, Indiana, Ohio, West Virginia, Kentucky, Tennessee

South Central: Illinois, Missouri, Arkansas, Louisiana, Mississippi, Alabama, Georgia

#### **EASTERN REGION:**

North East: Maine, New Hampshire, Vermont, New York, New Jersey, Delaware, Connecticut, Rhode Island, Massachusetts

South East: Pennsylvania, Maryland, Virginia, North Carolina, South Carolina, Florida, Puerto Rico

Check out the NDEP website – [www.ndepnet.org](http://www.ndepnet.org) for each regional director’s contact information

### **2019 Regional Meetings**

NDEP holds spring meetings throughout the country each year. These are a great place to earn CPEU credits, keep up with what is happening in the education, accreditation, and registration worlds, and network with other educators and preceptors. Online registration for the 2019 area meetings will begin in January 2019; however, dates and locations will be announced this Fall. Check the NDEP website for more information later this year.

### ***NDEP-Line*Newsletter**

*NDEP-Line* is the quarterly newsletter. To submit an article to the *NDEP-Line*, contact the Newsletter Editor, Colleen McGrief at [mccric@sage.edu](mailto:mccric@sage.edu). We especially welcome articles from preceptors about how you teach interns during supervised practice. Have an interesting case study or learning activity? Please share it!

### ***NDEP - Journal of the Academy of Nutrition and Dietetics***

NDEP holds a section in the *Journal* where four times each year a Practice Applications article written by an NDEP member is published. If you have a Best Practice, an educational topic, or

other application paper that is pertinent to educator issues, you are encouraged to submit the article to the NDEP section of the Journal. The NDEP Council can work directly with members who wish to submit articles on emerging studies in Education for the Practice Applications section, and has designated expert peer reviewers to provide streamlined feedback to assist with the publication process. To review author guidelines for submission of Practice Applications articles to the Journal go to [www.andjrnl.org](http://www.andjrnl.org). Contact Mary-Jon Ludy at [mludy@bgsu.edu](mailto:mludy@bgsu.edu) for details about submitting an article.

### **EBlast**

Not everyone wants to subscribe to the EML, so an eblast is a service by which we send out important messages to all NDEP members. Your NDEP-Line newsletter will arrive as a .pdf file attached to an eblast message directly to your inbox.

Again, thanks for joining NDEP. We have exciting things ahead this year!

If you have any questions, please don't hesitate to contact me, or email [ndep@eatright.org](mailto:ndep@eatright.org).

Claudia Scott MS, RD, LD, CDE  
NDEP Chair  
Director, Didactic Program in Dietetics  
Dietetic Internship Coordinator  
Clinical Assistant Professor  
University of Houston

1168. Re: CMS/Clinical and Cost Benefit of Medical Nutrition Therapy by Registered Dietitian Nutritionists for Management of Dyslipidemia: A Systematic Review and Meta-Analysis

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Geeta Sikand <gsikand@gmail.com>  
**Cc:** Lindzi Torres <lindzi.rdn@gmail.com>, Carol Kirkpatrick (fellcaro@isu.edu) <fellcaro@isu.edu>, Cheryl Toner <toner@cdtconsult.com>, Karen Collins MS RD CDN <karen@karencollinsnutrition.com>, judy hinderliter <Judith.Hinderliter@unchealth.unc.edu>, Marsha Schofield <mschofield@eatright.org>, Pepin Tuma <ptuma@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler fnc <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Penny Kris-Etherton, PhD, RD (DLM WG) <pmk3@psu.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 06, 2018 14:49:34  
**Subject:** Re: CMS/Clinical and Cost Benefit of Medical Nutrition Therapy by Registered Dietitian Nutritionists for Management of Dyslipidemia: A Systematic Review and Meta-Analysis

**Attachment:**

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Thank you, very helpful!

On Jul 6, 2018, at 12:44 PM, Geeta Sikand <gsikand@gmail.com> wrote:

Hi Jeanne and ALL

Jeanne: Thank you for sharing that the Academy will be using our MNT outcomes paper to expand MNT coverage for Dyslipidemia and other co-morbidities. Please see attached PDF of the online version.

FYI: The full paper will be published in the Journal of Clinical Lipidology in 3 to 4 weeks. I will send you the PDF.

Thank you for all your efforts with CMS.

Best wishes

Geeta

On Wed, Jul 4, 2018 at 2:42 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:  
Congrats! Looking forward to using the article with CMS. We have initiated a dialogue and hope to set up a meeting.

Jeanne

On Jul 4, 2018, at 2:23 PM, Geeta Sikand <gsikand@gmail.com> wrote:

Hi ALL

Yeah!!! Our paper "Clinical and Cost Benefit of Medical Nutrition Therapy by Registered Dietitian Nutritionists for Management of Dyslipidemia: A Systematic Review and Meta-Analysis" was published online yesterday!

See link below!

[https://www.lipidjournal.com/inpress?code=jacl-site#/article/S1933-2874\(18\)30274-5/fulltext](https://www.lipidjournal.com/inpress?code=jacl-site#/article/S1933-2874(18)30274-5/fulltext)

Hopefully this paper will help to get reimbursement for RDNs providing MNT for Dyslipidemia and Co-morbidities.

Marsha and Jeanne: please keep us posted. Thanks for all your efforts.

Happy 4th!!

Cheers!

Geeta

--

Geeta Sikand, MA, RDN, FAND, CLS, FNLA, CDE  
Diplomate, Accreditation Council of Clinical Lipidology  
Director of Nutrition: UC Irvine Preventive Cardiology Program  
Associate Clinical Professor of Medicine: Cardiology  
University of California Irvine College of Medicine  
2 Trenton  
Irvine, CA 92620  
Tel: (949) 726-1840

--

Geeta Sikand, MA, RDN, FAND, CLS, FNLA, CDE  
Diplomate, Accreditation Council of Clinical Lipidology  
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Associate Clinical Professor of Medicine: Cardiology  
University of California Irvine College of Medicine  
2 Trenton  
Irvine, CA 92620  
Tel: (949) 726-1840  
<Sikand et al Dyslipidemia MNT Paper Published JCL online July 3rd 2018.pdf>

1169. CMS/Clinical and Cost Benefit of Medical Nutrition Therapy by Registered Dietitian Nutritionists for Management of Dyslipidemia: A Systematic Review and Meta-Analysis

**From:** Geeta Sikand <gsikand@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Lindzi Torres <lindzi.rdn@gmail.com>, Carol Kirkpatrick (fellcaro@isu.edu) <fellcaro@isu.edu>, Cheryl Toner <toner@cdtconsult.com>, Karen Collins MS RD CDN <karen@karencollinsnutrition.com>, judy hinderliter <Judith.Hinderliter@unchealth.unc.edu>, Marsha Schofield <mschofield@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Donna Martin RD Ga <DMartin@burke.k12.ga.us>, lbeseler fnc <lbeseler\_fnc@bellsouth.net>, Mary K. Russell <pear02@outlook.com>, Penny Kris-Etherton, PhD, RD (DLM WG) <pmk3@psu.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 06, 2018 12:46:58  
**Subject:** CMS/Clinical and Cost Benefit of Medical Nutrition Therapy by Registered Dietitian Nutritionists for Management of Dyslipidemia: A Systematic Review and Meta-Analysis  
**Attachment:** [Sikand et al Dyslipidemia MNT Paper Published JCL online July 3rd 2018.pdf](#)

---

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Hi ALL

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published online yesterday!

See link below!

[https://www.lipidjournal.com/inpress?code=jacl-site#/article/S1933-2874\(18\)30274-5/fulltext](https://www.lipidjournal.com/inpress?code=jacl-site#/article/S1933-2874(18)30274-5/fulltext)

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Happy 4th!!

Cheers!

Geeta

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Diplomate, Accreditation Council of Clinical Lipidology  
Director of Nutrition: UC Irvine Preventive Cardiology Program  
Associate Clinical Professor of Medicine: Cardiology  
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2 Trenton  
Irvine, CA 92620  
Tel: (949) 726-1840

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Geeta Sikand, MA, RDN, FAND, CLS, FNLA, CDE  
Diplomate, Accreditation Council of Clinical Lipidology  
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Associate Clinical Professor of Medicine: Cardiology  
University of California Irvine College of Medicine  
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Irvine, CA 92620  
Tel: (949) 726-1840

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Geeta Sikand, MA, RDN, FAND, CLS, FNLA, CDE

Diplomate, Accreditation Council of Clinical Lipidology  
Director of Nutrition: UC Irvine Preventive Cardiology Program  
Associate Clinical Professor of Medicine: Cardiology  
University of California Irvine College of Medicine  
2 Trenton  
Irvine, CA 92620  
Tel: (949) 726-1840

1170. Re: CEO Performance Evaluation - Draft Competency Section/Results

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jul 05, 2018 15:36:24  
**Subject:** Re: CEO Performance Evaluation - Draft Competency Section/Results  
**Attachment:**

---

Thanks, sounds good.

Sent from my iPhone

On Jul 5, 2018, at 3:21 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

Sorry for the delay in responding. Pat and I discussed this on Monday and she plans to update/include her goals in the actual Performance Management form next week. Once I get them I will send to you and Mary for further discussion as the goals need to be measurable and may require some edits or adjustments.

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, July 03, 2018 3:31 PM

**To:** Carrolyn Patterson <CPatterson@eatright.org>; peark02@outlook.com

**Subject:** Re: CEO Performance Evaluation - Draft Competency Section/Results

Carrolyn, Thanks for doing all of this. I sure wish this was my evaluation. I think we can share this Performance document with the CEO Compensation Committee in two weeks.

What I am concerned about now is evaluating her on her Performance Objectives. I have her performance objectives that she and Lucille agreed upon, but they are not in a measurable format? I am attaching them for you. Do I need to convert them into measurable objectives that we can base her bonus on? Not sure how we missed doing this?

Please feel free to include Mary on future emails. I am copying her on this one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Tuesday, July 3, 2018 3:57 PM

**To:** Donna Martin

**Subject:** CEO Performance Evaluation - Draft Competency Section/Results

Hello Donna,

I hope this email finds you doing well.

Attached you will find a few documents for your review, including the individual results and the summary results from the CEO Performance Survey. Also, I have taken the survey comments for

each competency and consolidated them into the performance management form so that you can see them in one place.

Please review and let me know how you would like me to share this information with the CEO Compensation Committee in preparation for your meeting at the Board Retreat. Also, would you like me to include Mary Russell on future communications?

Happy 4<sup>th</sup> of July!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1171. RE: CEO Performance Evaluation - Draft Competency Section/Results

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 05, 2018 15:21:48  
**Subject:** RE: CEO Performance Evaluation - Draft Competency Section/Results  
**Attachment:**

---

Hi Donna,

Sorry for the delay in responding. Pat and I discussed this on Monday and she plans to update/include her goals in the actual Performance Management form next week. Once I get them I will send to you and Mary for further discussion as the goals need to be measurable and may require some edits or adjustments.

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, July 03, 2018 3:31 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>; peark02@outlook.com  
**Subject:** Re: CEO Performance Evaluation - Draft Competency Section/Results

Carrolyn, Thanks for doing all of this. I sure wish this was my evaluation. I think we can share this Performance document with the CEO Compensation Committee in two weeks.

What I am concerned about now is evaluating her on her Performance Objectives. I have her performance objectives that she and Lucille agreed upon, but they are not in a measurable format? I am attaching them for you. Do I need to convert them into measurable objectives that we can base her bonus on? Not sure how we missed doing this?

Please feel free to include Mary on future emails. I am copying her on this one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Tuesday, July 3, 2018 3:57 PM

**To:** Donna Martin

**Subject:** CEO Performance Evaluation - Draft Competency Section/Results

Hello Donna,

I hope this email finds you doing well.

Attached you will find a few documents for your review, including the individual results and the summary results from the CEO Performance Survey. Also, I have taken the survey comments for each competency and consolidated them into the performance management form so that you can see them in one place.

Please review and let me know how you would like me to share this information with the CEO Compensation Committee in preparation for your meeting at the Board Retreat. Also, would you like me to include Mary Russell on future communications?

Happy 4<sup>th</sup> of July!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1172. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 05, 2018 13:59:10  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

July 5, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Letter to DHS: Concerns about Children Affected by Immigration Policy

The Academy initiated and led a collaborative of more than a dozen health organizations in strongly encouraging the U.S. Department of Homeland Security to ensure the mental and physical well-being of children affected by its immigration policy. At the request of the Academy, the organizations sent a letter on July 2 to DHS Secretary Kirstjen Nielsen, expressing concerns about children and the long-term impact on their mental and physical well-being.

[Learn More](#)

### July 24: Diabetes Treatment and Prevention Advocacy Day

Academy members can advocate for better access to nutrition services for diabetes prevention and treatment, and meet with congressional offices in Washington, D.C., on July 24. The Academy is partnering with the Diabetes Advocacy Alliance in the Diabetes Treatment and Prevention Advocacy Day, which is free and open to members. A July 12 webinar will help you prepare for the advocacy day.

### Senate Passes Academy-Supported Farm Bill

The U.S. Senate passed its version of the 2018 farm bill with strong bipartisan support on June 28. The Academy supports the bill, which builds on successful nutrition programs; makes strategic

investments to further strengthen programs and ensure food access for families in need; continues advancement in agricultural research; and supports nutrition education to empower people to make lasting, healthful food choices. Thanks to all Academy members who called, wrote and participated in the April Farm Bill Advocacy Day.

[Learn More](#)

#### Nomination Call: Physician-Focused Payment Model Technical Advisory Committee

The Academy seeks candidates to nominate to the Physician-Focused Payment Model Technical Advisory Committee, which evaluates innovative delivery and payment models pitched by physicians and other clinicians that fall outside other Centers for Medicare and Medicaid Services Innovation Models. PTAC members serve three-year terms and may not be employees of the federal government; candidates should be nationally recognized for expertise in physician-focused payment models and related delivery of care under Medicare. Interested candidates: Send your CV and a letter describing their interest your qualifications as soon as possible to Mark Rifkin at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

#### Update on Federal Health Spending Activities

The House Appropriations Committee has postponed the full committee markup of the Fiscal Year 2019 Labor, Health and Human Services and Education Appropriation bill until after the July 4 recess. The full Senate Appropriations Committee voted June 28 to approve its spending bill, which included funding for many of the Academy's priority areas, as outlined in recent testimony. The Academy will provide analysis of both bills after the House holds its hearing and will continue to advocate for a strong investment in health and nutrition programs.

[Learn More](#)

#### CPE CORNER

##### Free July 17 Webinar: Medicare Diabetes Prevention Program Services

Join a free July 17 webinar to learn how to integrate and position diabetes prevention programs to connect consumers with medical nutrition therapy and other services by registered dietitian nutritionists and nutrition and dietetics technicians, registered. "Harnessing Opportunities & Building Return on Investment: Medicare Diabetes Prevention Program Services" offers 1.5 CPEU.

[Learn More](#)

##### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

## FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

## Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

## Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

## Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

## Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight

Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

Did You Know: Malnutrition Resources

Did You Know A major underpinning across the Academy Strategic Plan's focus areas is to make a global impact on eliminating all forms of malnutrition? The Academy is involved in several important initiatives to help members face challenges and seize opportunities, now and in coming years.

[Learn More](#)

Are You Seeking Your Next Job?

View new job listings every month on EatRight Careers. Post your resume, find career resources, respond directly to job listings and receive email alerts about new positions - all free for Academy members.

[Learn More](#)

Become a Student Host at FNCE

Student members enrolled in an approved pre-professional curriculum or graduate program for fall have the opportunity to serve as Student Hosts at the Food & Nutrition Conference & Expo. Student Hosts must register prior to FNCE at a substantially reduced rate of \$35, in exchange for providing event assistance and seven to nine hours of volunteer service during the conference. Student Hosts get the rare opportunity to network with peers behind the scenes and to meet leaders in the profession. Applications open August 1 and close August 17.

[Learn More](#)

Billing Resource on EatRightStore

If you are a registered dietitian nutritionist contemplating starting your own medical nutrition therapy practice, or working as part of a medical practice and wish to bill private insurance for your services, you will need to navigate the complex business world of the private payer market. From obtaining an NPI to completing a 1500 claim form and handling denied claims, the Academy offers a comprehensive resource with detailed, practical information, advice and tools to help you get started.

[Learn More](#)

Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered

dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be held October 20 in Alexandria, Va. Ten CPEUs are available.

[Learn More](#)

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Nominations for 2019 Election

It is never too early to start thinking about the future: The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for Academy president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due October 26.

[Learn More](#)

### *Food & Nutrition* Receives EXCEL Awards

The Academy's bimonthly *Food & Nutrition Magazine* received the Gold award for general magazine excellence and the Bronze award for the feature article "The Controversial Conundrum of Food Sensitivities" at the 2018 EXCEL Awards Gala, hosted June 25 by Association Media & Publishing. The awards recognize excellence in nonprofit organizations' print and digital publications.

[Learn More](#)

### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

### Academy Supports OMEC Competencies

Academy member Hollie Raynor, PhD, RDN, was appointed in November 2017 to participate in an external peer review of the Obesity Medicine Education Collaborative's competencies and benchmarks in obesity medicine. Raynor and the Weight Management dietetic practice group reviewed the final documents and provided feedback, agreeing the competencies and benchmarks are in line with competencies in the Commission on Dietetic Registrations board-certified specialist program in obesity and weight management. In a June 29 letter to the Obesity Medicine Association, President Mary Russell, MS, RDN, LDN, FAND, said the Academy supports the OMEC competencies and is "pleased to be listed among the other organizations showing support of these efforts to improve obesity care."

### Member Receives IFT Emerging Leader Award

Academy member Sarah Johnson, PD, RD, recently received the Institute of Food Technologists' Emerging Leaders Network Award, given to a new professional working in food science who

demonstrates high potential for success in leadership roles and a strong commitment to the profession. Johnson is an assistant professor of food science and nutrition at Colorado State University; a member of the Academy's Council on Practice; and past chair of the Evidence-Based Practice Committee.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Scholarship Recipient Thanks Foundation Board and Donors

Luke Shealy visited the Foundation Board meeting June 14 to say thanks for receiving a Foundation scholarship and to share an update on his career pursuits.

[Learn More](#)

### Learn More About Foundation Fellows

The Foundation thanks partners and fellows for the great work Academy members are doing around the world, addressing the Foundation's mission to accelerate improvements in global health and well-being through food and nutrition.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1173. RE: Connecting on ANC and N2F2 + Video clips

**From:** Patey, Camellia <camellia.patey@dairy.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 03, 2018 16:47:34  
**Subject:** RE: Connecting on ANC and N2F2 + Video clips  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Great; see you then.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, July 3, 2018 3:06 PM  
**To:** Patey, Camellia <camellia.patey@dairy.org>  
**Subject:** Re: Connecting on ANC and N2F2 + Video clips

Sounds great. I am refining my slides and will either send them to you or have them on my jump drive for the meeting. Looking forward to dinner!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patey, Camellia <camellia.patey@dairy.org>  
**Sent:** Tuesday, July 3, 2018 2:57 PM

**To:** Donna Martin

**Cc:** Delia Peel

**Subject:** Connecting on ANC and N2F2 + Video clips

Hi again,

I'm happy to report that the videos for the value of school meals project are final and will launch over the next couple of weeks! They are being released in conjunction with the School Nutrition Associations Annual National Conference (July 9-12) and will be pushed out again around back to school time. Below is an overview of the activation plan for the project. You appear in the compilation video that is set to launch this Friday, July 6<sup>th</sup> along with your solo video launching the week of July 16 (post ANC). Thank you again for agreeing to be part of the project and we hope you can help amplify the paper and videos.

We will be showing your clip right before you talk at Nourish to Flourish 2. Let me know if you want to do any slides for your five minute talk. We would love to have you and your husband join us for dinner on Wednesday evening. Jean would like to chat with you about the essential role of dairy in children's diets, particularly the need for at least 3 servings per day, as it applies to federal nutrition guidelines that are based on the Dietary Guidelines for Americans. We have reservations at 6:30 PM and plan to go to:

Mesa Grill

Caesars Palace

3570 S Las Vegas Blvd

(702) 731-7731

Let me know if you have questions about anything.

Camellia

847774-2972

## **The Value of School Meals: Activation Plan**

### **Overview/Objective**

National Dairy Council (NDC), School Nutrition Association (SNA) and Midwest Dairy partnered to develop a paper and a series of 7 video vignettes highlighting the value of school meals to health and wellness professionals (HWPs) and school stakeholders. These resources will help communicate the value of school meals from a variety of perspectives, ultimately educating our

audience and creating champions for school meals. Each video vignette features a different expert related to children's health and wellness. A final compilation video was also created with all experts.

## Assets & Timing

- **July 5 or 6:** Push out The Value of School Meals paper- <https://www.nationaldairycouncil.org/content/2018/the-value-of-school-meals>
- **July 6:** Launch Compilation Video- <https://youtu.be/QiuUG203kXU>
- **July 9:** Robert Murray (AAP), Pediatricians for School Meals Video- <https://youtu.be/CR7Fpu8HqYI>
- **July 10:** Lynn Harvey (SNA), School Nutrition Expert Weighs In Video- <https://youtu.be/509jl9TerZ8>
- **July 11:** Brandon Lipps (USDA), Nourishing Students, Grounded in Science Video- <https://youtu.be/iKAZBKkAZTM>
- **July 12:** Cherry (Student), Student Voice Video- <https://youtu.be/QQyO7UxNns8>
- **July 13:** Jean Ragalie-Carr (NDC), Local Foods & Farm to School Video- <https://youtu.be/6HT3j7RvveE>
- **July 13:** Push out Compilation Video again
- **Week of July 16:** Laura Hatch (SOS), A Solution to Food Insecurity Video- <https://youtu.be/A6u3CyvV1Fg>
- **Week of July 16:** Donna Martin (AND), Registered Dietitian on School Meals Video- <https://youtu.be/6wBssjNQUvg>

## Channels

Paper posted on NDC's website. Paper & videos will be shared via NDC social channels and live on our YouTube channel (links above).

- Twitter handle: @NtlDairyCouncil
- Facebook: National Dairy Council

## Social Media Activation Examples (customize with handles, hashtags, etc.)

### Value of School Meals Paper

- School meals help nourish millions of students <http://bit.ly/2E7u4a5> #NourishtoFlourish #ANC18
- School meals can have a major purpose in not only our nation's school, but the lives of families and communities. Learn more here <http://bit.ly/2E7u4a5> #NourishtoFlourish #ANC18

### Compilation video

•Experts from students to pediatricians speak up for school meals. #ANC18 #NourishtoFlourish  
*(Link to compilation video)*

[Donna Martin \(AND\) video](#)

•School meals provide opportunities to teach children lifelong, good habits. Learn more on the value of school meals from @DonnamartinRD @EatRight #NourishtoFlourish *(Link to Donna Martin video)*

**Camellia Patey, RDN, LDN, SNS| VP School Wellness Partnerships**

National Dairy Council | 10255 W Higgins Rd Ste 900|Rosemont, IL 60018-5616

Office: 847.627.3259 | Cell: 847.774.2972 | [Camellia.Patey@dairy.org](mailto:Camellia.Patey@dairy.org)  
[www.linkedin.com/in/camelliapatey](http://www.linkedin.com/in/camelliapatey)

1174. Re: CEO Performance Evaluation - Draft Competency Section/Results

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Jul 03, 2018 16:31:11  
**Subject:** Re: CEO Performance Evaluation - Draft Competency Section/Results  
**Attachment:** [CEO Goals 2017-18 Final.docx](#)

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Carrolyn, Thanks for doing all of this. I sure wish this was my evaluation. I think we can share this Performance document with the CEO Compensation Committee in two weeks.

What I am concerned about now is evaluating her on her Performance Objectives. I have her performance objectives that she and Lucille agreed upon, but they are not in a measurable format? I am attaching them for you. Do I need to convert them into measurable objectives that we can base her bonus on? Not sure how we missed doing this?

Please feel free to include Mary on future emails. I am copying her on this one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Happy 4<sup>th</sup> of July!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1175. Re: Connecting on ANC and N2F2 + Video clips

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patey, Camellia <camellia.patey@dairy.org>  
**Sent Date:** Jul 03, 2018 16:06:22  
**Subject:** Re: Connecting on ANC and N2F2 + Video clips  
**Attachment:** [image003.png](#)  
[image004.png](#)

---

Sounds great. I am refining my slides and will either send them to you or have them on my jump drive for the meeting. Looking forward to dinner!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patey, Camellia <camellia.patey@dairy.org>  
**Sent:** Tuesday, July 3, 2018 2:57 PM  
**To:** Donna Martin  
**Cc:** Delia Peel  
**Subject:** Connecting on ANC and N2F2 + Video clips

Hi again,

I'm happy to report that the videos for the value of school meals project are final and will launch over the next couple of weeks! They are being released in conjunction with the School Nutrition Associations Annual National Conference (July 9-12) and will be pushed out again around back to school time. Below is an overview of the activation plan for the project. You appear in the compilation video that is set to launch this Friday, July 6<sup>th</sup> along with your solo video launching the week of July 16 (post ANC). Thank you again for agreeing to be part of the project and we hope you can help amplify the paper and videos.

We will be showing your clip right before you talk at Nourish to Flourish 2. Let me know if you want to do any slides for your five minute talk. We would love to have you and your husband join us for dinner on Wednesday evening. Jean would like to chat with you about the essential role of dairy in children's diets, particularly the need for at least 3 servings per day, as it applies to federal nutrition guidelines that are based on the Dietary Guidelines for Americans. We have reservations at 6:30 PM and plan to go to:

Mesa Grill

Caesars Palace

3570 S Las Vegas Blvd

(702) 731-7731

Let me know if you have questions about anything.

Camellia

847774-2972

## **The Value of School Meals: Activation Plan**

### **Overview/Objective**

National Dairy Council (NDC), School Nutrition Association (SNA) and Midwest Dairy partnered to develop a paper and a series of 7 video vignettes highlighting the value of school meals to health and wellness professionals (HWPs) and school stakeholders. These resources will help communicate the value of school meals from a variety of perspectives, ultimately educating our audience and creating champions for school meals. Each video vignette features a different expert related to children's health and wellness. A final compilation video was also created with all experts.

### **Assets & Timing**

- **July 5 or 6:** Push out The Value of School Meals paper- <https://www.nationaldairyCouncil.org/content/2018/the-value-of-school-meals>
- **July 6:** Launch Compilation Video- <https://youtu.be/QiuUG203kXU>
- **July 9:** Robert Murray (AAP), Pediatricians for School Meals Video- <https://youtu.be/CR7Fpu8HqYI>

- July 10:** Lynn Harvey (SNA), School Nutrition Expert Weighs In Video- <https://youtu.be/509jI9TerZ8>
- July 11:** Brandon Lipps (USDA), Nourishing Students, Grounded in Science Video- <https://youtu.be/iKAZBKkAZTM>
- July 12:** Cherry (Student), Student Voice Video- <https://youtu.be/qqyO7UxNns8>
- July 13:** Jean Ragalie-Carr (NDC), Local Foods & Farm to School Video- <https://youtu.be/6HT3j7RvveE>
- July 13:** Push out Compilation Video again
- Week of July 16:** Laura Hatch (SOS), A Solution to Food Insecurity Video- <https://youtu.be/A6u3CyyV1Fg>
- Week of July 16:** Donna Martin (AND), Registered Dietitian on School Meals Video- <https://youtu.be/6wBssjNQUvg>

## Channels

Paper posted on NDC's website. Paper & videos will be shared via NDC social channels and live on our YouTube channel (links above).

- Twitter handle: @NtlDairyCouncil
- Facebook: National Dairy Council

## Social Media Activation Examples (customize with handles, hashtags, etc.)

### Value of School Meals Paper

- School meals help nourish millions of students <http://bit.ly/2E7u4a5> #NourishtoFlourish #ANC18
- School meals can have a major purpose in not only our nation's school, but the lives of families and communities. Learn more here <http://bit.ly/2E7u4a5> #NourishtoFlourish #ANC18

### Compilation video

- Experts from students to pediatricians speak up for school meals. #ANC18 #NourishtoFlourish  
(*Link to compilation video*)

### Donna Martin (AND) video

- School meals provide opportunities to teach children lifelong, good habits. Learn more on the value of school meals from @DonnamartinRD @EatRight #NourishtoFlourish (*Link to Donna Martin video*)

**Camellia Patey, RDN, LDN, SNS| VP School Wellness Partnerships**

National Dairy Council | 10255 W Higgins Rd Ste 900|Rosemont, IL 60018-5616

Office: 847.627.3259 | Cell: 847.774.2972 | [Camellia.Patey@dairy.org](mailto:Camellia.Patey@dairy.org)  
[www.linkedin.com/in/camelliapatey](http://www.linkedin.com/in/camelliapatey)

1176. CEO Performance Evaluation - Draft Competency Section/Results

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 03, 2018 16:05:16  
**Subject:** CEO Performance Evaluation - Draft Competency Section/Results  
**Attachment:** [2017-18 CEO Eval - Summary Data 6-28-18.pdf](#)  
[2017-18 CEO Eval Individual Data 6-28-18.pdf](#)  
[2017-18 CEO Performance Management Form - DRAFT Competency Only Responses Consolidated 7-2-18.docx](#)

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Hello Donna,

I hope this email finds you doing well.

Attached you will find a few documents for your review, including the individual results and the summary results from the CEO Performance Survey. Also, I have taken the survey comments for each competency and consolidated them into the performance management form so that you can see them in one place.

Please review and let me know how you would like me to share this information with the CEO Compensation Committee in preparation for your meeting at the Board Retreat. Also, would you like me to include Mary Russell on future communications?

Happy 4<sup>th</sup> of July!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606



1177. Public Policy Weekly News - July 3, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 03, 2018 15:03:39  
**Subject:** Public Policy Weekly News - July 3, 2018  
**Attachment:**

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Public Policy Weekly News  
July 3, 2018

News from the Hill and Beyond  
Health Care Organizations Join the Academy-Led Letter to DHS

The Academy initiated and led a collaborative of more than a dozen health organizations in sending a letter to U.S. Department of Homeland Security Secretary Kristjen Nilsen, regarding the nutrition and health of families affected by immigration policy. While many organizations issued statements on the issue, the Academy had been the only organization to communicate directly with DHS to advocate for the nutrition well-being of children and families. The collaborative letter signed by other organizations gives a strong voice to the recommendations it contained.

A press release announcing the action is posted on the Academy's website and can be viewed [here](#).

The Academy also initiated a previous letter sent to DHS to strongly encourage DHS to ensure the mental and physical well-being of children affected by immigration policy. The Academy also put out a statement.

Senate Passes Farm Bill

The U.S. Senate passed its version of the 2018 farm bill with strong bipartisan support on June 28 with a vote of 86-11. The Academy supports the Senate farm bill, S. Amdt. 3224 to H.R. 2, the Agriculture and Nutrition Act of 2018, which continues to build on successful nutrition programs with strategic investments to further strengthen nutrition programs to ensure critical food access for families in need, continue advancement in agricultural research and support nutrition education to empower people to make lasting, healthful food choices. We thank all of our members who urged their Senators to support nutrition programs in the farm bill.

With the House and Senate each passing their versions of the farm bill, this clears the way for the two chambers to hammer out their differences in committee before voting on a final version of the legislation and moving the final bill to the president's desk for his signature. The goal is to have this done by Sept. 30 when the current farm bill expires. However, it is unclear if this will be achieved.

In a Statement of the Administration Policy, the White House criticized the Senate farm bill for not further increasing work requirements for recipients of the Supplemental Nutrition Assistance Program among other critiques but did not go as far as to threaten a presidential veto of the legislation.

#### Update on Federal Health Spending Activities

The House Appropriations Committee postponed the full committee markup of the House Fiscal Year 2019 Labor, Health and Human Services, and Education Appropriation bill until after the July 4 congressional recess.

The full Senate Appropriations Committee voted to approve the Fiscal Year 2019 LHHS spending bill by a 30-1 vote on June 28, which included funding for many of the Academy's priority areas outlined in recent submitted testimony. The Academy will provide analysis of both spending bills after the House holds its hearing and will continue to advocate for a strong investment in health and nutrition programs.

#### Member Updates

##### Join Us - Diabetes Prevention and Treatment

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. Join the Academy and make a difference on Capitol Hill and back home in the district by advocating for diabetes prevention and treatment. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

Member leaders should be organizing similar visits in their districts around the advocacy day for those who are unable to attend the event in Washington, D.C. The Academy will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

Academy Office Closed on July 4

The Academy of Nutrition and Dietetics will be closed on July 4 in observance of the holiday. We will return the next business day. We hope you have a wonderful and safe 4th of July - enjoy the holiday!

Affiliate and DPG Responses Still Missing for FY18 Strategic Measures

The Academy's PIA staff is missing survey responses for strategic measures for Fiscal Year 2018. These responses help us get a better sense of how the Affiliates and DPGs are progressing in the advocacy efforts. The results from the survey helps us fill in the gaps and guide us on ways to provide better advocacy and policy resources to our members. Below are the affiliates and DPGs who have not submitted responses:

Affiliate responses still missing: CT, HI, ID, KY, MA, MO, MI, NH, NV, SC, TX, VT and WA. If you are the PPC for one of these states, complete and submit the survey today.

DPG responses still missing: BHN, DTP, DHCC, DBC, ON, PNPG and SCAN. If you are the PAL for the listed DPG, complete and submit the survey today.

Join the Academy for a Capitol Hill Rally, Legislative Meetings During PPW, October 23-24

The Academy of Nutrition and Dietetics will hold a rally on Capitol Hill before spending the day advocating for nutrition policy on Wednesday, October 24. During the rally and in legislative meetings, Academy members will call on members of Congress to support policies that help RDNs and NDTRs prevent and treat malnutrition.

For the first time, the Academy's Public Policy Workshop will immediately follow FNCE®. PPW at FNCE®2018 will feature pre-event training webinars, a face-to-face training session on October 23 (after Closing Session) and a visit to Capitol Hill on October 24. Included in FNCE® 2018 registration, PPW will be an ideal opportunity to advance your advocacy skills and be prepared with key messages to present during visits to the Hill.

Public Policy Training

New PPP Members - Know Your Role and Get Trained

The PIA Team would like to welcome the new members to the Public Policy Panel. Please listen to the recorded training for your position. Please note, the SPR and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

Take Your Congressman to Work, July 17 - Register

The Academy invites RDNs to "Take Your Congressman to Work" in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy's legislative priorities. The webinar will be on July 17 at 2 p.m. (Eastern Time). Register today.

## Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Screening for Hypertension in Children and Adolescentsto define the research questions to assess the effectiveness of screening these populations for hypertension. (USPSTF)

Info Collection: National Agriculture and Food Defense Strategy Survey to survey federal and state agencies to determine their progress in planning food defense activities. (FDA)

Info Collection: Medical Expenditure Panel Survey Household Component (MEPS-HC) and the MEPS Medical Provider Component (MEPS-MPC)to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulationsto streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Info Collection: Current Population Survey (CPS) Food Security Supplementto monitor household-level food security and food insecurity in the United States; to assess the need for, and performance of, domestic food assistance programs; to improve the measurement of food security; and to provide information to aid in public policy decision making. (ERS USDA)

Info Collection: School Nutrition and Meal Cost Study-II (SNMCS-II)to provide critical information about the nutritional quality, cost, and acceptability of school meals seven years after major reforms began being phased in. (FNS)

Info Collection: Eating Disorders in Veterans: Prevalence, Comorbidity, Risk, and Healthcare Use to survey the prevalence of, and effectiveness of treatment for eating disorders (including anorexia

nervosa, bulimia nervosa, and binge eating disorder) in veterans. (VA)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Action Center

Action Required: Preventative Health Savings Act

There is one action alert now open. Even if you have taken action on the Senate farm bill, please take action again.

•Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and co-sponsor the Preventative Health Savings Act. This legislation will stimulate a sensible economic review of proposed health policies and programs that Congress believes will improve public health. Contact your Representatives today and send them the latest action alert message. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Physician-Focused Payment Model Technical Advisory Committee

The Academy is seeking candidates to nominate to the Physician-Focused Payment Model Technical Advisory Committee, which evaluates the innovative delivery and payment models pitched by physicians and other clinicians that fall outside other CMS Innovation Models. PTAC

members, who serve three-year terms and may not be employees of the federal government, should be nationally recognized for their expertise in physician-focused payment models and related delivery of care under the Medicare program. Learn more about the role of the PTAC and the detailed qualifications for this position, [here](#). Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council for Healthcare Research and Quality

The Agency on Healthcare Research and Quality, an agency within the U.S. Department of Health and Human Services, seeks nominees to the National Advisory Council for Healthcare Research and Quality to provide guidance to the agency regarding research concerning low-income groups; minority groups; women; children; the elderly; and individuals with special health care needs, including individuals with disabilities and individuals who need chronic care or end-of-life health care.

The Council meets in the Washington, D.C., metro area about three times a year and members serve 3-year terms. If you would like to be considered for nomination by the Academy, please submit a letter of interest describing why you are a good fit and your CV by Saturday, July 7 to Mark Rifkin, manager, consumer protection and regulation.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve

three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Join ANDPAC for a Walking Tour of DC Monuments

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

Thumbs Up

NMAND Shares Policy Priorities with Sen. Heinrich

On behalf of ANDPAC, Academy members from the New Mexico Academy of Nutrition and Dietetics had the opportunity to attend a reception in Albuquerque in support of Senator Martin Heinrich.

Ten NMAND members from diverse practice areas attended the event to thank Sen. Heinrich for introducing the Treat and Reduce Obesity Act, and to continue conversations about protecting nutrition programs in the Farm Bill, preventing diabetes by reimbursing RDNs to see patients with

prediabetes, and scoring bills to better estimate the cost savings of prevention programs. The members also shared the Academy's concerns of the mental and physical well-being of children affected by immigration policy.

Great job, NMAND!

Pictured: Back row L-R: Senator Martin Heinrich (N.M.); Academy members Donna Lockner, PhD; Cassandra Vanderpool, MS, RD, LD; Susie Resneck-Fisch, MS, RD; and Doug Stiebler, PhD, MS, BA, BS

Front row L-R: Academy members Fallon Bader, RD, LD; Deborah Cohen, DCN, RD; Patty Keane, MS, RD; Tabitha McKay, MS, RD; Rachael Mallory, MCD, RD; and Kimberly Chwojdak, RDN, CNSC

Public Policy Workshop

Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Important FNCE/PPW Dates for Public Policy Panel Leaders

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - Register here

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - Register here

Tuesday, September 25

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions on Malnutrition - Register here

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution - Register here)

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception

(By invitation Only - ANDPAC donors who contributed \$250 or more in FY 2018)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 p.m.

## Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event – Open to all attendees

(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally and Photo on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

In Case You Missed It

Policy Update from the Hill and Beyond, June 26

Did you miss the "Policy Update from the Hill and Beyond" webinar? Watch the recording on the COI; and learn the legislative and regulatory issues that impact the nutrition and dietetics community, including licensure, the farm bill, telehealth and more. The recording is now available on the COI.

All members of the PPP are required to watch the recorded webinar if they missed the live update. Medicare Diabetes Prevention Program Map Highlights Need for More Programs & Opportunities for Academy Members

Health care providers and Medicare beneficiaries can now search for Medicare Diabetes Prevention Programs by Zip Code. Demand still exceeds supply for this new Medicare benefit, so RDNs and NDTRs should seize the opportunity to fill the gaps. The Centers for Disease Control and Prevention recently updated its program recognition requirements, reducing some of the barriers to achievement of the requirements (a necessary step to becoming a Medicare MDPP supplier).

An upcoming webinar will help Academy members learn how to integrate and leverage diabetes prevention programs in corporate, community and health care settings. Register for the live webinar on Tuesday, July 17 at 12 p.m. (Central Time) and earn 1.5 free CPEs. The webinar will be recorded and posted to the Academy's Payment webpage for future viewing.

For more information, visit the Academy's Medicare Diabetes Prevention Program website. 2018 Award for Grassroots Excellence, Nominations Due July 6

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, July 6.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

For more information and the nomination form, contact Tenásha Ebrahimkhel. NQF Endorses Measure for BMI and Nutrition Counseling

The National Quality Forum has endorsed measures in the areas of patient experience and function, surgery, cardiovascular and prevention and population health from the Fall 2017 cycle of each project. One of the measures in the prevention and population health area was the Weight Assessment and Counseling for Nutrition and Physical Activity for Children/Adolescents. The measure description included the percentage of patients three to 17-years old who had an outpatient visit with a primary care physician or an OB-GYN and who had evidence of a body mass index percentile documentation, counseling for nutrition and counseling for physical activity. Appeals for these measures must be submitted through [appeals@qualityforum.org](mailto:appeals@qualityforum.org) or the NQF Measure Database no later than 6 p.m. (Eastern Time) on July 6.

PAL Monthly Call, July 26

The Policy Initiatives and Advocacy Team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly strongly encouraged to attend.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1178. Connecting on ANC and N2F2 + Video clips

**From:** Patey, Camellia <camellia.patey@dairy.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Delia Peel <DPeel@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us, dpeel@burke.k12.ga.us  
**Sent Date:** Jul 03, 2018 15:00:15  
**Subject:** Connecting on ANC and N2F2 + Video clips  
**Attachment:** [image001.gif](#)  
[image003.png](#)  
[image004.png](#)

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Hi again,

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Camellia

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National Dairy Council (NDC), School Nutrition Association (SNA) and Midwest Dairy partnered to develop a paper and a series of 7 video vignettes highlighting the value of school meals to health and wellness professionals (HWPs) and school stakeholders. These resources will help communicate the value of school meals from a variety of perspectives, ultimately educating our audience and creating champions for school meals. Each video vignette features a different expert related to children's health and wellness. A final compilation video was also created with all experts.

### Assets &Timing

- July 5 or 6:** Push out The Value of School Meals paper-  
<https://www.nationaldairycouncil.org/content/2018/the-value-of-school-meals>
- July 6:** Launch Compilation Video- <https://youtu.be/QiuUG203kXU>
- July 9:** Robert Murray (AAP), Pediatricians for School Meals Video-  
<https://youtu.be/CR7Fpu8HqYI>
- July 10:** Lynn Harvey (SNA), School Nutrition Expert Weighs In Video-  
<https://youtu.be/509jl9TerZ8>
- July 11:** Brandon Lipps (USDA), Nourishing Students, Grounded in Science Video-  
<https://youtu.be/iKAZBKkAZTM>
- July 12:** Cherry (Student), Student Voice Video- <https://youtu.be/qqyO7UxNns8>
- July 13:** Jean Ragalie-Carr (NDC), Local Foods & Farm to School Video-  
<https://youtu.be/6HT3j7RvveE>
- July 13:** Push out Compilation Video again
- Week of July 16:** Laura Hatch (SOS), A Solution to Food Insecurity Video-  
<https://youtu.be/A6u3CyyV1Fg>
- Week of July 16:** Donna Martin (AND), Registered Dietitian on School Meals Video-  
<https://youtu.be/6wBssjNQUvg>

### Channels

Paper posted on NDC's website. Paper & videos will be shared via NDC social channels and live on our YouTube channel (links above).

- Twitter handle: @NtlDairyCouncil
- Facebook: National Dairy Council

## **Social Media Activation Examples (customize with handles, hashtags, etc.)**

### Value of School Meals Paper

- School meals help nourish millions of students <http://bit.ly/2E7u4a5> #NourishtoFlourish #ANC18
- School meals can have a major purpose in not only our nation's school, but the lives of families and communities. Learn more here <http://bit.ly/2E7u4a5> #NourishtoFlourish #ANC18

### Compilation video

- Experts from students to pediatricians speak up for school meals. #ANC18 #NourishtoFlourish  
*(Link to compilation video)*

### Donna Martin (AND) video

- School meals provide opportunities to teach children lifelong, good habits. Learn more on the value of school meals from @DonnamartinRD @EatRight #NourishtoFlourish *(Link to Donna Martin video)*

## **Camellia Patey, RDN, LDN, SNS| VP School Wellness Partnerships**

National Dairy Council | 10255 W Higgins Rd Ste 900|Rosemont, IL 60018-5616

Office: 847.627.3259 | Cell: 847.774.2972 | [Camellia.Patey@dairy.org](mailto:Camellia.Patey@dairy.org)  
[www.linkedin.com/in/camelliapatey](http://www.linkedin.com/in/camelliapatey)

1179. RE: Connecting dots...

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mpraimondi@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lise Sanchez <lsanchez@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 02, 2018 14:33:13  
**Subject:** RE: Connecting dots...  
**Attachment:** [image001.jpg](#)

---

This was such a terrible situation and could have been even worse given the information that has been uncovered. Such a loss of many very talented and dedicated journalists. Erin previously worked with some of the those who were injured and near this office when she was with the State of Maryland. It seems like we all have connected to violence and its extremely sad.

Thanks for sharing this connection.

Jeanne

**From:** Marsha Schofield  
**Sent:** Monday, July 02, 2018 8:08 AM  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>; tjraymond@aol.com; peark02@outlook.com; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lise Sanchez <lsanchez@eatright.org>  
**Subject:** RE: Connecting dots...

Mary Pat,

The events in your community indeed are sad and I've been thinking of all of you. I can't even begin to imagine what your community is going through. Wishing all a speedy healing.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Mary Pat Raimondi [mailto:mpraimondi@gmail.com]

**Sent:** Saturday, June 30, 2018 9:45 PM

**To:** tjraymond@aol.com; peark02@outlook.com; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lise Sanchez <lsanchez@eatright.org>; Marsha Schofield <mschofield@eatright.org>

**Subject:** Connecting dots...

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I am so proud of these efforts again highlighting our volunteer members work with their community.

The shootings took place across the hall from my physician's office. Very sad.

Sending hugs and good thoughts.

[https://www.washingtonpost.com/amphtml/local/wendi-winters-killed-in-maryland-shooting-devoted-more-than-two-decades-to-community-journalism/2018/06/28/142f530e-7b28-11e8-ae4d04c8ac6158\\_story.html](https://www.washingtonpost.com/amphtml/local/wendi-winters-killed-in-maryland-shooting-devoted-more-than-two-decades-to-community-journalism/2018/06/28/142f530e-7b28-11e8-ae4d04c8ac6158_story.html)

-Mary Pat

1180. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 02, 2018 09:54:16  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-07-02\\_08-51\\_9449303\\_572d5ab4-8b20-43c1-9fad-c3e60c8cd641.pdf](#)

---

See attached file

1181. RE: Connecting dots...

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>, tjraymond@aol.com  
<tjraymond@aol.com>, peark02@outlook.com <peark02@outlook.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lise  
Sanchez <lsanchez@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jul 02, 2018 08:10:53  
**Subject:** RE: Connecting dots...  
**Attachment:** [image001.jpg](#)

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Mary Pat,

The events in your community indeed are sad and I've been thinking of all of you. I can't even begin to imagine what your community is going through. Wishing all a speedy healing.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

**From:** Mary Pat Raimondi [mailto:mpraimondi@gmail.com]

**Sent:** Saturday, June 30, 2018 9:45 PM

**To:** tjraymond@aol.com; peark02@outlook.com; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lise Sanchez <lsanchez@eatright.org>; Marsha Schofield <mschofield@eatright.org>

**Subject:** Connecting dots...

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[https://www.washingtonpost.com/amhtml/local/wendi-winters-killed-in-maryland-shooting-devoted-more-than-two-decades-to-community-journalism/2018/06/28/142f530e-7b28-11e8-ae4d04c8ac6158\\_story.html](https://www.washingtonpost.com/amhtml/local/wendi-winters-killed-in-maryland-shooting-devoted-more-than-two-decades-to-community-journalism/2018/06/28/142f530e-7b28-11e8-ae4d04c8ac6158_story.html)

-Mary Pat



1182. Re: Connecting dots...

**From:** Mary Russell <peark02@outlook.com>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, JBlankenship@eatright.org <JBlankenship@eatright.org>, Doris Acosta <dacosta@eatright.org>, Isanchez@eatright.org <lsanchez@eatright.org>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jun 30, 2018 23:24:42  
**Subject:** Re: Connecting dots...  
**Attachment:**

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Mary Pat thank you so much for connecting these dots, remembering the amazing Wendy who died so senselessly and recognizing the valuable work of Lisa and Ryan and Wendy in mentoring RDNs to use the media effectively and honorably.

The barrage of news over the last weeks has indeed been numbing; this horrific shooting, among other recent events, haunts me.

Mary

On Jun 30, 2018, at 10:45 PM, Mary Pat Raimondi <mpraimondi@gmail.com> wrote:

You might be aware that our community here in Annapolis is very sad with the recent killings of staff of the Capital Gazette. Living in a small community, it is numbing.

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-Mary Pat

1183. Connecting dots...

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** tjraymond@aol.com, Mary Russell <peark02@outlook.com>, Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, JBlankenship@eatright.org, Doris Acosta <dacosta@eatright.org>, Isanchez@eatright.org, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jun 30, 2018 22:47:53  
**Subject:** Connecting dots...  
**Attachment:**

---

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-Mary Pat

1184. LAHIDAN: Spring/Summer Newsletter & Announcements

**From:** LAHIDAN MIG <rbrummett@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 29, 2018 01:56:12  
**Subject:** LAHIDAN: Spring/Summer Newsletter & Announcements  
**Attachment:**

---

View this email in your browser

**NOW AVAILABLE**

**Spring/Summer 2018 Adelante LAHIDAN Newsletter**

**We are excited to share with you our most recent newsletter as well as our previous issues.**

**Simply log in on our site and click on the Adelante Newsletter in our MEMBERS ONLY section. What a great member resource!**

**Webinar Series**

The Center for Lifelong Learning's webinar series provides nutrition professionals the opportunity to earn premier continuing education without the premier price. Earn up to 2.5 credits per month on a wide variety of hot topics presented by the industry's leading professionals. **Learn more here.**

Click to edit Email Preferences or Unsubscribe from this list.

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

1185. Academy Nutrition Communication Book permissions and next steps

**From:** Barbara J Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdstaate.edu <Becky.Jensen@sdstaate.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@uconn.edu <amy.mobley@uconn.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, rachelcpaul@gmail.com <rachelcpaul@gmail.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu

<kayleskorupski@email.arizona.edu>, ilenesmithrd@gmail.com  
<ilenesmithrd@gmail.com>, carrawaystagev@ecu.edu  
<carrawaystagev@ecu.edu>, skstetzler@gmail.com <skstetzler@gmail.com>,  
miltonstokes@gmail.com <miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>

**Cc:** Betsy Hornick <bhornick@eatright.org>

**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Jun 28, 2018 15:05:34

**Subject:** Academy Nutrition Communication Book permissions and next steps

**Attachment:** [Permissions Instructions.docx](#)  
[Permissions Request Form Academy Updated.pdf](#)  
[Academy Communications Book Summary.docx](#)

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Dear Author Team:

I have great news – all 43 chapters and 8 section showcases have been completed and submitted for review! We are now in the process of revisions for 4 out of 8 sections, so progress is on track. Thank you for all of your hard work to make this milestone a reality! You are part of an impressive team of 57 contributing authors.

The purpose of this letter is to outline our next steps and keep us moving forward towards publication. Our target publication date is fall 2019. A book of this magnitude requires about 9 months of production time (like a baby), so our goal is to have a complete copy-edited manuscript ready by the end of 2018/beginning of 2019. We will continue to complete revisions by section and as they are completed, forward them in batches to the copy editor.

As you make revisions, please secure permissions for any material you plan to use, such as a figure, image, or table from another source, if you have not already done so. Submit the record of permission along with the final draft of your chapter. I will maintain copies of all permissions.

To assist you in obtaining permissions, I have attached a copy of these instructions, and an updated version of the Academy permissions form I sent to you long ago, with additional information inserted to make your job easier. The form lists our editor at the Academy at the top, and if they return the form to her that is fine, but it is preferable that it is sent back to you so you can handle creating an accurate acknowledgment in the final draft of your chapter.

One source asked for a bit more detail about the book, so I have created a summary page and attached that as well. That can be included with your request or provided if requested.

If you plan to use material from JAND, we are able to submit those requests internally. Fill out a permissions form and submit it along with the final draft of your chapter and the Academy editorial staff will work directly with the managing editor of JAND.

If a source directs you to Copyright Clearance, please let me know. If needed, we will set up an account. We have a limited budget to cover permission fees, so avoid using anything that has a cost attached. That doesn't preclude paying for anything – so please ask before deciding against something.

Let me know if you have any questions about this process.

All the best,

***Barb***

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

Academy of Nutrition and Dietetics Guide to Nutrition Communication

765-414-4376

1186. Grow Your Nutrition Expertise with New & Updated Resources!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 28, 2018 14:37:33  
**Subject:** Grow Your Nutrition Expertise with New & Updated Resources!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

The Academy offers a wide variety of convenient tools to boost your abilities and keep you up-to-date with the latest evidence-based research. Here's just a sample of the most recent releases that will ensure you'll be ready to take on any nutrition challenge:

***Diabetes Guide to Enjoying Foods of the World – New! Dish Up a Healthy Meal – Recently updated Abridged Nutrition Care Process Terminology (NCPT) Reference Manual – Back in print! Sports Nutrition: A Handbook for Professionals, 6th Ed. – Recently updated Oncology Nutrition for Clinical Practice – Now available Select resources from the American Association of Diabetes Educators (AADE) – Now available with your Academy discount!***

Utilize your member discount on beneficial resources at the eatrightSTORE.

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1187. CDR Gerontological Nutrition Survey

**From:** specialists@eatright.org via research.net <member@research.net>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 28, 2018 09:03:01  
**Subject:** CDR Gerontological Nutrition Survey  
**Attachment:**

---

CDR Gerontological Nutrition Job Analysis Survey

Please help us by completing this job analysis survey to identify tasks and knowledge reflective of the professional role of a Certified Specialist in Gerontological Nutrition (CSG).

The results of this survey will help develop the specifications for the Commission on Dietetic Registration (CDR) Certified Specialist in Gerontological Nutrition (CSG) certification exam.

The survey will likely require 15 to 20 minutes to complete.

Your individual responses will be kept confidential and will be combined with those of other respondents.

The deadline to complete the survey is July 1, 2018.

This is a great way to contribute to the profession and ensure a high standard is maintained.

If you have any questions, please direct all inquiries to [specialists@eatright.org](mailto:specialists@eatright.org).

Thank you very much.

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Unsubscribe from this list](#)

1188. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 27, 2018 14:08:46  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

June 27, 2018

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## ON THE PULSE OF PUBLIC POLICY

### Independence Day Publication Schedule Change

Due to the Independence Day holiday, the *Eat Right Weekly* issue that would ordinarily be emailed on July 4 will be sent on Thursday, July 5, and the regular Wednesday publication schedule will resume the following week. The Academy wishes all members a happy and safe Fourth of July.

### Academy Statement: Children Affected by Immigration Policy

In a June 22 letter to the U.S. Department of Homeland Security, the Academy strongly encouraged DHS to ensure the mental and physical well-being of children affected by immigration policy. Guaranteeing that food and nutrition requirements are met, and access to medical care is provided to families who are placed in temporary detention facilities or care provider facilities, remain areas of serious concern. The Academy will continue to work with DHS to ensure appropriate food and nutrition conditions for families - children and adults alike - who are placed in these facilities.

[Learn More](#)

### Academy Supports NASEM Report: Bioengineered Food and Ingredients

The U.S. Department of Agriculture has proposed a draft rule for labeling of bioengineered food

and food ingredients; the Academy will submit comments supporting a label with clarity, consistency and utility to consumers in mind. Following an intensive and systematic review by the Academy Positions Committee, Evidence Based Practice Committee and the GMO Task Force to identify a reputable and complete scientific report to guide policy decisions on GMOs, the Academy's Board of Directors has accepted the recommendation to support the National Academy of Sciences, Engineering and Medicine's "Genetically Engineered Crops: Experiences and Prospects." NASEM's study, developed by experts representing 15 scientific societies, provides an independent, objective examination of what has been learned since the introduction of genetically engineered crops, based on current evidence.

[Learn More](#)

#### White House Proposal: Government Reorganization

The Trump administration released a proposal June 21 to reorganize the federal government. The proposed changes would affect vital food, nutrition and health programs that employ Academy members working to improve peoples health and well-being. The Academy is writing to members of Congress and the administration, outlining how the proposal would adversely affect peoples access to evidence-based nutrition programs and the public health infrastructure.

[Learn More](#)

#### House Passes Farm Bill That Academy Opposes

The House of Representatives on June 21 narrowly passed the farm bill in its second attempt. The Academy opposed the bill, which would result in more than 2 million people losing food assistance benefits or having benefits reduced, and would undermine the Fresh Fruit and Vegetable Program. The Academy supports the Senate's farm bill, S. 3042, the Agriculture Improvement Act of 2018, and asks the House and Senate to work together to advance a bill in a timely fashion.

[Learn More](#)

#### Come to Washington for FNCE, Stay for PPW

For the first time, the Academy's Public Policy Workshop will immediately follow the Food & Nutrition Conference & Expo. Both FNCE and PPW 2018 will be held in Washington, D.C. PPW at FNCE will feature pre-event training webinars, a face-to-face training session on October 23 after the Closing Session, and a rally and legislator visits on Capitol Hill on October 24. Included in your FNCE registration, PPW will be an ideal opportunity to advance your advocacy skills and be prepared with key messages. During the rally and in legislative meetings, Academy members will call on members of Congress to support policies that help registered dietitian nutritionists and nutrition and dietetics technicians, registered to prevent and treat malnutrition.

[Learn More](#)

#### Academy Highlights Cost-Effectiveness of MNT for CMS' Medicare Survey

In comments to the Centers for Medicare and Medicaid Services regarding the Medicare Current Beneficiary Survey, the Academy emphasized the potential for cost-effective medical nutrition

therapy to prevent or delay admission to hospitals and long-term care. With hospitalization itself a risk factor for adverse health consequences including malnutrition, the Academy encouraged CMS to add survey questions to determine patient and provider experience and interest in RDN-delivered MNT services.

#### House Subcommittee Hearing: Improving Occupational Licensure

The House Subcommittee on Higher Education and Workforce Development held a June 20 hearing on "Occupational Licensing: Reducing Barriers to Economic Mobility and Growth." Witnesses testified about the importance of facilitating practice across state lines, enabling licensure to be more easily obtained through endorsement of reputable credentials, such as the RDN, and improving the ability of military spouses to transfer their licenses after receiving orders to relocate. The Academy is actively working on each of these fronts.

[Learn More](#)

#### Letter of Support: Investing in Health Equity

The Academy joined more than 140 national, state and local organizations in a letter to senators supporting \$57.95 million in the Fiscal Year 2019 federal spending bill for the Racial and Ethnic Approaches to Community Health program. Operated by the Centers for Disease Control and Prevention's Division of Nutrition, Physical Activity and Obesity, REACH is a grant program that works with partners to identify, develop and disseminate effective strategies for addressing health disparities. These include including cardiovascular disease, diabetes, breast and cervical cancer, infant mortality, asthma, immunization and obesity.

[Learn More](#)

#### CPE CORNER

##### Tomorrow's Webinar: Apply NCM Diet Manual

Earn free CPE and learn how to apply the NCM Diet Manual at your acute care facility in a June 28 webinar. The session will cover uses and benefits of the manual, show you how to customize and implement it in your facility and identify how implementation helps prepare for facility surveys. The webinar begins at 11 a.m. Central time and offers 1 CPEU.

[Learn More](#)

##### Free July 17 Webinar: Medicare Diabetes Prevention Program Services

Join a free July 17 webinar to learn how to integrate and position diabetes prevention programs to connect consumers with medical nutrition therapy and other services by registered dietitian nutritionists and nutrition and dietetics technicians, registered. "Harnessing Opportunities & Building Return on Investment: Medicare Diabetes Prevention Program Services" offers 1.5 CPEU.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the

Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults

program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

July 3 Webinar: CDC Shares 'Superpower' of Diabetes Self-Management

Academy members are invited to participate in a July 3 Centers for Disease Control and Prevention webinar "Discovering the Full Superpowers of DSMES." Learn how to tap into your "superpower" by increasing enrollment in diabetes self-management education and services.

[Learn More](#)

Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? Submit a proposal to the Call for Webinars. The Academy seeks seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

Become a Mentor and Give Back to the Profession

As a food and nutrition expert, you are invited to share your expertise and knowledge with others through the Academy's eMentoring Program. With a program that is entirely online, you can easily build mentoring into your schedule. Plus, you can earn 2.5 CPEU.

[Learn More](#)

Focus Area Standards for RDNs: Public Health and Community Nutrition

The Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists in Public Health and Community Nutrition are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

Focus Area Standards for CDR Specialist Credentials for RDNs: Adult Weight Management

The Standards of Practice and Standards of Professional Performance for Registered Dietitian

Nutritionists in Adult Weight Management are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control

and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing

the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Culinary Innovator Jose Andres Will Keynote FNCE Member Showcase

A passionate advocate for food and hunger issues, Jose Andres has been named Humanitarian of the Year by the James Beard Foundation. As the keynote speaker at the 2018 Food & Nutrition Conference & Expo's Member Showcase on October 22, Andres will share inspirational stories about improving kitchens in schools and launching culinary projects to create jobs and opportunities around the world.

[Learn More](#)

### 2018 Winner: Transforming Vision into Action Award

The Council on Future Practice has announced the 2018 Transforming Vision into Action Award winner: "Lao-American Nutrition Institute (LANI): Building Capacity through Nutrition Education That Changes Lives." The project was submitted by Academy member Joanna Cummings, MS, RD, CNSC. Recognition for the award will be made at the fall 2018 House of Delegates meeting.

[Learn More](#)

### President's Article on Diabetes Prevention

Academy President Mary Russell, MS, RDN, LDN, FAND, published a consumer-focused article June 22 on diabetes prevention, as part of a print and digital campaign "United for Diabetes." The online publication is designed to educate people with prediabetes or diabetes on making informed decisions about their health.

[Learn More](#)

### Member Named Nutrition Department Chair

Congratulations to Academy member Hope Barkoukis, PhD, RDN, LD, FAND, who has been named chair of the department of nutrition in Case Western Reserve University's School of Medicine. Barkoukis, a member of the Academy's Board of Directors, previously served as interim department chair.

[Learn More](#)

### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity, foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

### Donors Help Make an Impact on Our Profession

See how Foundation donors are changing the lives of Academy members and helping create a better world through the power of food and nutrition.

[Learn More](#)

### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of nutrition and dietetics scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

### From Our Colleagues

#### Member Discount: ANFP Webinars

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount on all webinars during June. Topics include storage area inspection, dysphagia diets and CMS regulations. Use the code ANFPANDJUNE18 when registering to receive the discount. ANFP is a Commission on Dietetic Registration-accredited continuing professional education provider.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1189. Re: Call: Untold Story of School and Food Service in America FNCE Session

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Jun 27, 2018 09:42:46  
**Subject:** Re: Call: Untold Story of School and Food Service in America FNCE Session  
**Attachment:**

---

Jeanne, I love the video. Do you know about how much time I have to plan to present on this topic at FNCE? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Tuesday, June 26, 2018 6:03 PM  
**To:** Dayle Hayes  
**Cc:** Donna Martin  
**Subject:** Re: Call: Untold Story of School and Food Service in America FNCE Session

No worries! We will catch you up!

On Jun 25, 2018, at 10:16 AM, Dayle Hayes <eatwellatschool@gmail.com> wrote:

Jeanne and Donna:

After this call was scheduled, I received an invitation to attend the United Fresh School Foodservice Forum in Chicago.

I sincerely apologize for not immediately sending you a note about the conflict ... the past few weeks have been crazy.

**BOTTOM LINE:**

- **I am pretty certain that I will not be able to join the call. Donna knows all about this event.**
  - If things are slow at the event, I may be able to join you for a little while, but I doubt it.
  - **IMO ... you should go ahead and have the call ... given how difficult it was to schedule.**
  - **I think that you can move forward with planning at this point without my specific input.**
  - I am honored to be included ... and will participate in any way that is helpful.
  - **At this point, thanks to our previous work on the hearing, I have a deep knowledge about the state of equipment and infrastructure in school nutrition programs.**
- Basically, I will do anything and everything to make this session as extraordinary as possible.** After this trip to Chicago, I am not traveling for two months ... and I can do whatever needs to be done in terms of the slide presentation.

Again, my sincere apologies ... I am sorry to miss the call tomorrow,

Dayle

On Mon, Jun 4, 2018 at 12:06 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1190. Re: Pat's CEO Evaluaiton

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jun 27, 2018 03:45:21  
**Subject:** Re: Pat's CEO Evaluaiton  
**Attachment:**

---

Steve, I can assure out that you could never do that. Thanks for completing so quickly.

Sent from my iPad

> On Jun 26, 2018, at 6:55 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

>

> Donna and Carrolyn,

>

> All done.

>

> Again, apologies for the delay in completing it. Once Donna shared

> that I should indeed do it, I hopped on it right away. Because... you

> know you NEVER want to tick off a Georgian!

>

> Hope all is well with both of you.

>

> Steve

>

>> On Mon, Jun 25, 2018 at 3:15 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>> Steve, Thanks so much for getting back to me. I am copying Carrolyn on

>> this email and she will resend your unique link to the evaluation. The

>> evaluation is for last year's board members so that would definitely include

>> you. Thanks again for all your invaluable help. You got a huge round of

>> applause at the board meeting when I read your letter to the board. You

>> were much loved and appreciated.

>>

>>

>> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>>

>> Director, School Nutrition Program

>>

>> Burke County Board of Education

>>

>> 789 Burke Veterans Parkway  
>>  
>> Waynesboro, GA 30830  
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>> work - 706-554-5393  
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>> fax - 706-554-5655  
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>> Past President of the Academy of Nutrition and Dietetics 2018-2019  
>>  
>> \_\_\_\_\_  
>> From: steve.miranda44 <steve.miranda44@gmail.com>  
>> Sent: Monday, June 25, 2018 2:48 PM  
>> To: Donna Martin  
>> Subject: Re: Pat's CEO Evaluaiton  
>>  
>> Donna  
>>  
>> Sorry! I thought that since I was officially off the Board it would be  
>> inappropriate for me to fill one out.  
>>  
>> Please confirm that you still want me to do so. It would also be helpful if  
>> someone can send along a blank evaluation form.  
>>  
>> Steve  
>>  
>>  
>>  
>> Sent from my Verizon, Samsung Galaxy smartphone  
>>  
>> ----- Original message -----  
>> From: Donna Martin <DMartin@burke.k12.ga.us>  
>> Date: 6/25/18 1:51 PM (GMT-05:00)  
>> To: steve.miranda44@gmail.com  
>> Subject: Pat's CEO Evaluaiton  
>>  
>> Steve, I hope you are having a good summer and are spending some quality  
>> time with your family. If you could spare us a few minutes and fill out  
>> Pat's CEO evaluation that would be very helpful. You are the last one I  
>> need to get to fill it out so we can tabulate the results. I would be most  
>> appreciative if you could give us some of your valuable time.  
>>

>>

>> I still feel so lucky to have gotten to know you while serving on the board.

>> You are one impressive person and made a tremendous impact on our board.

>>

>>

>> I so hope our paths cross again in the future.

>>

>>

>> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>>

>> Director, School Nutrition Program

>>

>> Burke County Board of Education

>>

>> 789 Burke Veterans Parkway

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>> Waynesboro, GA 30830

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>> work - 706-554-5393

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>> fax - 706-554-5655

>>

>> Past President of the Academy of Nutrition and Dietetics 2018-2019

>

>

>

> --

> Steve Miranda

>

1191. Fwd: New licensure bill in NC

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 20:07:13  
**Subject:** Fwd: New licensure bill in NC  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** June 26, 2018 at 7:03:13 PM CDT  
**To:** "Christie, Catherine" <c.christie@unf.edu>  
**Subject:** Re: New licensure bill in NC

I'll be there for the full afternoon so don't feel rushed. Looking forward to seeing you! Regardless of what the committee says, the real discussion and action will take place at the Board retreat.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 26, 2018, at 5:29 PM, Christie, Catherine <c.christie@unf.edu> wrote:

Pat,

Your support means so much. 1:45 is the start of the state licensure agenda item and 2:45 is a first amendment discussion. So maybe 2 would be good. I don't know how much will be presentation and how much of each will be discussion. Regardless, I will bring it up sooner rather than later. I don't buy the first amendment argument when it comes to healthcare!

Sent from my iPad

Catherine Christie, PhD, RDN, LDN, FAND  
Associate Dean, Brooks College of Health  
University of North Florida

On Jun 26, 2018, at 4:37 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I agree wholeheartedly and I know Mary Russell does too. Please let me know based on the agenda when you think you'll be bringing it up at the CPLS meeting. I want to be there to concur and to support you.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 22, 2018, at 1:22 PM, Christie, Catherine <c.christie@unf.edu> wrote:

Hi Pat,

Yesterday, I received an email from our Executive Director, Chris Stapell at our Florida Headquarters about the attached notice on the AND website. The concern we have is that this legislation is somewhat similar to what we fortunately defeated in the Florida Legislature this year. I don't think our members who felt their licensure was threatened this year will feel supported when the Academy "applauds" a bill that essentially allows through the stipulations on page 12 anyone to provide individualized nutrition information for a fee as long as they don't call themselves a nutritionist or dietitian. This in effect makes this a title act not a practice act. The exception of medical nutrition therapy does not help because it would not prevent people with no formal education in nutrition to open a private practice and see anyone who comes in the door whether they disclose a medical condition or not. This is the same concern I sent you looking at the model practice act. A person with no credentials or training in nutrition could be hired to provide nutrition advice in mental health settings, children's homes and services, public health, food safety and sanitation, sports nutrition and exercise facilities such as gyms, school nutrition, community service centers, independent living centers with disabled and/or autistic clients, foster homes, and child care agencies. There are many doing it on the sly and we had an example when a lady testified before our legislative committee about her work with foster children. As I said in my

last email on this subject, I am very concerned that we are giving up our practice in these areas by allowing this language and this is an area unlike clinical settings where there is currently job growth.

I am fortunate to work with students every day, many of whom are working 2 jobs, going into debt in order to get the required education to earn the RDN credential. They are highly concerned and fired up about what licensure changes might do to their future practice opportunities. They have expressed to be that allowing those with no formal education or credentialing to work in these arenas devalues their degree and all of their hard work and expense. It would be so much better if the notice on our website simply announced the bill's passage rather than stating "the Academy applauds it"!

(10) An herbalist or other person who does not hold himself or herself out to be a dietitian or nutritionist when the person furnishes nonfraudulent specific nutritional information and counseling about the reported or historical use of herbs, vitamins, minerals, amino acids, carbohydrates, sugars, enzymes, food concentrates, or other foods.

(11) Any individual who provides nutrition services without remuneration to family members.

(12) Any individual who provides nutrition information, guidance, encouragement, individualized nutrition recommendations, or weight control services that do not constitute medical nutrition therapy as defined in G.S. 90-352, provided that the individual (i) does not hold himself or herself out as a licensed dietitian/nutritionist or a licensed nutritionist as prohibited under G.S. 90-365 and (ii) does not seek to provide medical nutrition therapy as defined in G.S. 90-352."

I will be at the CPLS meeting Wednesday and Thursday next week. I will bring this up there and let you know how it goes. I know that I may be in the minority there.

Thanks for allowing me to share my thoughts and concerns.

Hope you have a great weekend!

Cathy

**Catherine Christie, PhD, RDN, LDN, FAND**

*Associate Dean, Professor, and Nutrition Graduate Program Director*

*Brooks College of Health, University of North Florida*

904-620-1202

<Eat Right Pro Scanned.pdf>

1192. Re: Pat's CEO Evaluaiton

**From:** Steve Miranda <steve.miranda44@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Carrolyn Patterson <CPatterson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 18:55:17  
**Subject:** Re: Pat's CEO Evaluaiton  
**Attachment:**

---

Donna and Carrolyn,

All done.

Again, apologies for the delay in completing it. Once Donna shared that I should indeed do it, I hopped on it right away. Because... you know you NEVER want to tick off a Georgian!

Hope all is well with both of you.

Steve

On Mon, Jun 25, 2018 at 3:15 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

> Steve, Thanks so much for getting back to me. I am copying Carrolyn on  
> this email and she will resend your unique link to the evaluation. The  
> evaluation is for last year's board members so that would definitely include  
> you. Thanks again for all your invaluable help. You got a huge round of  
> applause at the board meeting when I read your letter to the board. You  
> were much loved and appreciated.

>

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>

> Director, School Nutrition Program

>

> Burke County Board of Education

>

> 789 Burke Veterans Parkway

>

> Waynesboro, GA 30830

>

> work - 706-554-5393

>

> fax - 706-554-5655

>

> Past President of the Academy of Nutrition and Dietetics 2018-2019

>

> \_\_\_\_\_

> From: steve.miranda44 <steve.miranda44@gmail.com>

> Sent: Monday, June 25, 2018 2:48 PM

> To: Donna Martin

> Subject: Re: Pat's CEO Evaluaiton

>

> Donna

>

> Sorry! I thought that since I was officially off the Board it would be

> inappropriate for me to fill one out.

>

> Please confirm that you still want me to do so. It would also be helpful if

> someone can send along a blank evaluation form.

>

> Steve

>

>

>

> Sent from my Verizon, Samsung Galaxy smartphone

>

> ----- Original message -----

> From: Donna Martin <DMartin@burke.k12.ga.us>

> Date: 6/25/18 1:51 PM (GMT-05:00)

> To: steve.miranda44@gmail.com

> Subject: Pat's CEO Evaluaiton

>

> Steve, I hope you are having a good summer and are spending some quality

> time with your family. If you could spare us a few minutes and fill out

> Pat's CEO evaluation that would be very helpful. You are the last one I

> need to get to fill it out so we can tabulate the results. I would be most

> appreciative if you could give us some of your valuable time.

>

>

> I still feel so lucky to have gotten to know you while serving on the board.

> You are one impressive person and made a tremendous impact on our board.

>

- >
- > I so hope our paths cross again in the future.
- >
- >
- > Donna S. Martin, EdS, RDN, LD, SNS, FAND
- >
- > Director, School Nutrition Program
- >
- > Burke County Board of Education
- >
- > 789 Burke Veterans Parkway
- >
- > Waynesboro, GA 30830
- >
- > work - 706-554-5393
- >
- > fax - 706-554-5655
- >
- > Past President of the Academy of Nutrition and Dietetics 2018-2019

--

Steve Miranda

1193. Re: Call: Untold Story of School and Food Service in America FNCE Session

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 18:06:08  
**Subject:** Re: Call: Untold Story of School and Food Service in America FNCE Session  
**Attachment:**

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No worries! We will catch you up!

On Jun 25, 2018, at 10:16 AM, Dayle Hayes <eatwellatschool@gmail.com> wrote:

Jeanne and Donna:

After this call was scheduled, I received an invitation to attend the United Fresh School Foodservice Forum in Chicago.

I sincerely apologize for not immediately sending you a note about the conflict ... the past few weeks have been crazy.

**BOTTOM LINE:**

- **I am pretty certain that I will not be able to join the call. Donna knows all about this event.**
- If things are slow at the event, I may be able to join you for a little while, but I doubt it.
- **IMO ... you should go ahead and have the call ... given how difficult it was to schedule.**
- **I think that you can move forward with planning at this point without my specific input.**
- I am honored to be included ... and will participate in any way that is helpful.
- **At this point, thanks to our previous work on the hearing, I have a deep knowledge about the state of equipment and infrastructure in school nutrition programs.**

**Basically, I will do anything and everything to make this session as extraordinary as possible.** After this trip to Chicago, I am not traveling for two months ... and I can do whatever needs to be done in terms of the slide presentation.

Again, my sincere apologies ... I am sorry to miss the call tomorrow,

Dayle

On Mon, Jun 4, 2018 at 12:06 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

--

**Dayle Hayes, MS, RD**  
President  
Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**  
**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1194. Public Policy Weekly News - June 26, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 18:03:30  
**Subject:** Public Policy Weekly News - June 26, 2018  
**Attachment:**

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Public Policy Weekly News

June 26, 2018

News from the Hill and Beyond

Academy Strongly Encourages DHS to Ensure Well-Being of Children Affected by Immigration Policy

In a letter to the U.S. Department of Homeland Security, the Academy strongly encouraged DHS to ensure the mental and physical well-being of children affected by immigration policy.

Ensuring that food and nutrition requirements are met, and access to medical care is provided to families who are placed in temporary detention facilities or care provider facilities, remain areas of serious concern for the Academy. To learn more, read the Academy's statement and letter to DHS.

The Academy welcomes other organizations to sign a similar letter concerning access to nutrition, breastfeeding and health care for children and families impacted by the recent immigration policy decisions. Public Policy Panel Leaders and Members can add their organizations to the letter or can circulate the opportunity to sign on within their professional circles. Please email Stefanie Winston Rinehart for more information or to sign onto the letter. The deadline to sign on is Friday, June 29.

House Passes Farm Bill; Senate Will Vote Soon on its Farm Bill

The U.S. House of Representatives narrowly passed the farm bill 213-211 on June 21. However, this is not the final language for the farm bill. The Senate debates its bipartisan farm bill this week. Should the Senate farm bill pass as expected, it will clear the way for the House and Senate to begin negotiations on a final version of the farm bill after the July 4 recess.

The Academy supports the S. 3042, the Agriculture Improvement Act of 2018 but opposed H.R. 2, the Agriculture and Nutrition Act of 2018, the same bill that failed in May.

The Congressional Budget Office estimates that 1.2 million people, in an average month, would lose access to critical food assistance due to the bill's proposed SNAP work requirements. CBO also estimates that 265,000 children would lose access to free school meals, in an average year, as a result of the proposed change to categorical eligibility. Children would then only be eligible for

reduced-price or paid meals, while their household simultaneously loses SNAP eligibility. Additionally, CBO estimates that 560,000 households would have their SNAP benefits reduced, by an average of \$84 per month, as a result of the proposed change to standard utility allowances.

Take action today and urge your Senators to vote in favor of the Senate farm bill.

White House Proposes to Reorganize Federal Government

The Trump administration released a proposal on June 21 to reorganize the federal government. The Academy recognizes that the proposed changes would impact vital food, nutrition and health programs that employ Academy members working to improve the nations' health and well-being. The Academy will send a letter to members of Congress and the Administration outlining how the proposal would impact access to evidence-based nutrition programs and the public health infrastructure.

Member Updates

Join Us - Diabetes Prevention and Treatment

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. Join the Academy and make a difference on Capitol Hill and back home in the district by advocating for diabetes prevention and treatment.

The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

Member leaders should be organizing similar visits in their districts around the advocacy day for those who are unable to attend the event in Washington, D.C. The Academy will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

Join the Next Farm Bill Monthly Call, June 28

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be on Thursday, June 28 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda if you would like to join the call and stay informed.

HRSA's Factors of Health Event, June 27-28

The U.S. Department of Health and Human Services' Health Resources and Services Administration's Office of Regional Operations in Kansas will host the "Heartland Childhood Obesity Summit — Factors of Health: Addressing the Systems Influencing Childhood Obesity," on June 27-28.

Watch the two-day summit online to learn more about the "Factors of Health" – socioeconomic factors, physical environment, health behaviors and health care – that influence childhood obesity. Data show there is a greater prevalence of childhood obesity in rural areas.  
CDC Report Shows Obesity Prevalence in Rural Areas

The Centers for Disease Control and Prevention released data showing a significantly higher prevalence of obesity (34 percent) among adults in rural counties compared to those in urban counties (29 percent). The CDC's Division of Nutrition, Physical Activity and Obesity looked at self-reported data from 2016 in the Behavioral Risk Factor Surveillance System and found that "in 24 of 47 states, obesity prevalence was significantly higher among persons in non-metropolitan counties than among those in metropolitan counties; only in Wyoming was obesity prevalence higher among metropolitan county residents."

Join the Academy for a Capitol Hill Rally, Legislative Meetings During PPW, October 23-24

The Academy of Nutrition and Dietetics will hold a rally on Capitol Hill before spending the day advocating for nutrition policy on Wednesday, October 24. During the rally and in legislative meetings, Academy members will call on members of Congress to support policies that help RDNs and NDTRs prevent and treat malnutrition.

For the first time, the Academy's Public Policy Workshop will immediately follow FNCE®. PPW at FNCE®2018 will feature pre-event training webinars, a face-to-face training session on October 23 (after Closing Session) and a visit to Capitol Hill on October 24. Included in FNCE® 2018 registration, PPW will be an ideal opportunity to advance your advocacy skills and be prepared with key messages to present during visits to the Hill.

Public Policy Training

Policy Update from the Hill and Beyond, June 26

Did you miss the "Policy Update from the Hill and Beyond" webinar? Watch the recording on the COI; and learn the legislative and regulatory issues that impact the nutrition and dietetics community, including licensure, the farm bill, telehealth and more. The recording will be available on the COI next week.

All members of the PPP are required to watch the recorded webinar if they missed the live update.  
New PPP Members - Know Your Role and Get Trained

The PIA Team would like to welcome the new members to the Public Policy Panel. Please listen to the recorded training for your position. Please note, the SPR and SRS trainings will be available in

the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

Take Your Congressman to Work, July 17 - Register

The Academy invites RDNs to “Take Your Congressman to Work” in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy’s legislative priorities. The webinar will be on July 17 at 2 p.m. (Eastern Time). Register today.

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become a voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Facilitation of Public-Private Dialogue to Increase Innovation and Investment in the Healthcare Sector to develop a workgroup to facilitate constructive, high-level dialogue between HHS leadership and those focused on innovating and investing in the healthcare industry. (HHS)

National Health and Nutrition Examination Survey — Revision to revise the NHANES survey by adding and removing various items, and apply the survey biannually instead of annually. (CDC)

Draft Research Plan: Diet and Physical Activity Counseling for Cardiovascular Disease Prevention in Adults with Cardiovascular Risk Factors to define the research questions for assessing the effectiveness of counseling adults with CVD risk factors. (USPSTF)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Info Collection: Medical Expenditure Panel Survey Household Component and the MEPS Medical Provider Component to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulation to streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Info Collection: Current Population Survey Food Security Supplement to monitor household-level food security and food insecurity in the United States; to assess the need for, and performance of, domestic food assistance programs; to improve the measurement of food security; and to provide information to aid in public policy decision making. (Economic Research Service of USDA)

Action Center

Action Required: House Farm Bill and Preventative Health Savings Act

There are two action alerts now open. Even if you have taken action on the Senate farm bill, please take action again.

- Support the Senate Farm Bill: The Senate is expected to vote on its farm bill, the Agriculture Improvement Act of 2018, by the end of June. We are asking Academy members to take action today. Urge your senators to vote in favor of this bill that reauthorizes and builds on the successes of important nutrition programs, and urge them to oppose any harmful amendments.
- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

## Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your Senators to support the Agriculture Improvement Act of 2018. The Senate is expected to consider a farm bill that would sustain our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables.

Please send the new action alert message to your Senators. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

### Take Action

Having technical difficulties taking action? Contact [Nate Stritzinger](#) for any action alert issues.

### Nomination Notices

Nomination Call: Physician-Focused Payment Model Technical Advisory Committee [new]

The Academy is seeking candidates to nominate to the Physician-Focused Payment Model Technical Advisory Committee, which evaluates the innovative delivery and payment models pitched by physicians and other clinicians that fall outside other CMS Innovation Models. PTAC members, who serve three-year terms and may not be employees of the federal government, should be nationally recognized for their expertise in physician-focused payment models and related delivery of care under the Medicare program. Learn more about the role of the PTAC and the detailed qualifications for this position, [here](#). Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to [Mark Rifkin](#).

Nomination Call: National Advisory Council for Healthcare Research and Quality

The Agency on Healthcare Research and Quality, an agency within the U.S. Department of Health and Human Services, seeks nominees to the National Advisory Council for Healthcare Research and Quality to provide guidance to the agency regarding research concerning low-income groups; minority groups; women; children; the elderly; and individuals with special health care needs, including individuals with disabilities and individuals who need chronic care or end-of-life health care.

The Council meets in the Washington, D.C., metro area about three times a year and members serve 3-year terms. If you would like to be considered for nomination by the Academy, please submit a letter of interest describing why you are a good fit and your CV by Saturday, July 7 to [Mark Rifkin](#), manager, consumer protection and regulation.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Join ANDPAC for a Walking Tour of DC Monuments

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

Thumbs Up

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

Public Policy Workshop

Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Important FNCE/PPW Dates for Public Policy Panel Leaders

**\*\*UPDATED\*\***

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - Register here

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - Register here

Tuesday, September 25

2 – 3 p.m. (Eastern Time) [new]

PPW Prep-sessions on Malnutrition - Register here

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution - Register here)

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception

(By invitation Only - ANDPAC donors who contributed \$250 or more in FY 2018)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 p.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event – Open to all attendees

(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally and Photo on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

## In Case You Missed It

### Medicare Diabetes Prevention Program Map Highlights Need for More Programs & Opportunities for Academy Members

Health care providers and Medicare beneficiaries can now search for Medicare Diabetes Prevention Programs by Zip Code. Demand still exceeds supply for this new Medicare benefit, so RDNs and NDTRs should seize the opportunity to fill the gaps. The Centers for Disease Control and Prevention recently updated its program recognition requirements, reducing some of the barriers to achievement of the requirements (a necessary step to becoming a Medicare MDPP supplier).

An upcoming webinar will help Academy members learn how to integrate and leverage diabetes prevention programs in corporate, community and health care settings. Register for the live webinar on Tuesday, July 17 at 12 p.m. (Central Time) and earn 1.5 free CPEs. The webinar will be recorded and posted to the Academy's Payment webpage for future viewing.

For more information, visit the Academy's Medicare Diabetes Prevention Program website.  
Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members.

Please fill out the short Google form with information regarding how you use ERS reports, data and other publications. For additional questions, contact Nicole Burda.

2018 Award for Grassroots Excellence, Nominations Due July 6

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, July 6.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

For more information and the nomination form, contact Tenásha Ebrahimkhel.

NQF Endorses Measure for BMI and Nutrition Counseling

The National Quality Forum has endorsed measures in the areas of patient experience and function, surgery, cardiovascular and prevention and population health from the Fall 2017 cycle of each project. One of the measures in the prevention and population health area was the Weight Assessment and Counseling for Nutrition and Physical Activity for Children/Adolescents. The

measure description included the percentage of patients three to 17-years old who had an outpatient visit with a primary care physician or an OB-GYN and who had evidence of a body mass index percentile documentation, counseling for nutrition and counseling for physical activity. Appeals for these measures must be submitted through [appeals@qualityforum.org](mailto:appeals@qualityforum.org) or the NQF Measure Database no later than 6 p.m. (Eastern Time) on July 6.

PAL Monthly Call, July 26

The Policy Initiatives and Advocacy Team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly encouraged to attend.

Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

Haven't submitted an op-ed yet? There is still time to show support for nutrition programs in the farm bill by submitting an op-ed. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started.

Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate. For templates, please contact Erin Zumbrun.

PPCs, remember to report your op-eds via the survey for your affiliates.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1195. RE: Reply Requested: Board Retreat Activities

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>, maillet@shrp.rutgers.edu <maillet@shrp.rutgers.edu>, Linda Gigliotti <lmgigliotti@gmail.com>, Snetselaar, Linda G <linda-snetselaar@uiowa.edu>, Christine\_A\_Hartney@rush.edu <Christine\_A\_Hartney@rush.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Erin Cannon <ecannon@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 14:28:15  
**Subject:** RE: Reply Requested: Board Retreat Activities  
**Attachment:**

---

Thank you for responding with your entrée request by **June 29**. As you click on the links below to view the brochures and websites, it was brought to my attention that the link for the Marketplace restaurant is not working. Please click here to access the restaurant's website.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Tuesday, June 26, 2018 10:54 AM

**To:** peark02@outlook.com; 'Terri Raymond' <TJRaymond@aol.com>; 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; 'Manju Karkare' <manjukarkare@gmail.com>; 'Christie, Catherine' <Drchristie@aol.com>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; dwheller@mindspring.com; 'Dianne Polly' <diannepolly@gmail.com>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Ellen Shanley' <elshanley@gmail.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Sharon Cox' <sharon.cox@coxuncannetwork.com>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Marty Yadrick' <myadrick@computrition.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>; Patricia Babjak <pbabjak@eatright.org>; 'maillet@shrp.rutgers.edu' <maillet@shrp.rutgers.edu>; 'Linda Gigliotti' <lmgiliotti@gmail.com>; Snetselaar, Linda G <linda-snetselaar@uiowa.edu>; 'Christine\_A\_Hartney@rush.edu' <Christine\_A\_Hartney@rush.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Pepin Tuma <ptuma@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Erin Cannon <ecannon@eatright.org>; Susan Burns <sburns@eatright.org>

**Subject:** Reply Requested: Board Retreat Activities

The Board retreat is soon approaching on July 18-20 at the Inn on Biltmore Estate in Asheville, North Carolina. The agenda and attachments will be posted on the Board portal by Thursday, July 12. We have organized some Board group activities to network socially so we get to know each other better, enhancing group dynamics. Members will be provided with a "Length of Stay Ticket" allowing you complimentary access to the many sites on the Biltmore grounds as well as the property's shuttle throughout your stay. The evening of Wednesday, July 18, we will be visiting the interesting downtown Asheville shopping area and dining at The Marketplace restaurant (map attached). On Thursday afternoon we will be touring the Biltmore House, the luxurious family home of George and Edith Vanderbilt, and dining at Deerpark, one of the Biltmore Estate's farm-to-table restaurants. The Deerpark chef has requested that we preselect our entrees. The selections follow and I ask that you reply to me with your preference at jschwaba@eatright.org by

**Friday, July 29.**

The attire for the meeting, including dinners and events, is business casual. Khakis, chinos, polo or golf shirts for men and khakis, chinos, capris, sundresses for women are all appropriate. The weather in Ashville for July averages mid 80 degrees in the day to 60 degrees at night.

**Entrée Preference:**

[ ] Wild Salmon, Creole Meunière Butter Sauce

OR

[ ] Petite NY Strip with Blue Cheese Butter and Chicken Saltimbocca with Sage Jus

OR

[ ] Ricotta Ravioli, Baby Vegetables, Artichokes, Lemon Cream

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1196. Reply Requested: Board Retreat Activities

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>, 'maillet@shrp.rutgers.edu' <maillet@shrp.rutgers.edu>, 'Linda Gigliotti' <lmgiliotti@gmail.com>, Snetselaar, Linda G <linda-snetselaar@uiowa.edu>, 'Christine\_A\_Hartney@rush.edu' <Christine\_A\_Hartney@rush.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Erin Cannon <ecannon@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 12:15:00  
**Subject:** Reply Requested: Board Retreat Activities  
**Attachment:** [Asheville Shopping and Gallery Map.pdf](#)

---

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**Entrée Preference:**

Wild Salmon, Creole Meunière Butter Sauce  
OR

Petite NY Strip with Blue Cheese Butter and Chicken Saltimbocca with Sage Jus  
OR

Ricotta Ravioli, Baby Vegetables, Artichokes, Lemon Cream

Thank you!  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

1197. Thursday 6/28-Get Free CPE! How to Best Utilize the NCM

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 11:24:29  
**Subject:** Thursday 6/28-Get Free CPE! How to Best Utilize the NCM  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
View in browser.

**Get Free CPE** and Learn How to Apply the Nutrition Care Manual® (NCM®) Diet Manual at Your Facility with this webinar!

**Acute Care**

**Date:** Thursday, June 28 11 am CST

**CPEU:** 1 credit

This new webinar will provide a succinct review of NCM Diet Manual features necessary to you and your facility. Over the course of 60 minutes, you'll learn how to:

1. Describe the uses and benefits of the NCM Diet Manual
2. Customize and implement the NCM Diet Manual in your facility
3. Identify how NCM Diet Manual implementation helps prepare for facility survey

***If you are unable to attend this live event, we've got you covered! The webinar will be recorded and linked on the NCM for you to enjoy at a time of your choosing.***

Register here to attend the NCM Diet Manual *Acute Care* webinar!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1198. FW: On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey - REMINDER

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 26, 2018 10:27:55  
**Subject:** FW: On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey - REMINDER

**Attachment:**

---

Hello Steve,

Below you will find the link to the CEO Performance Evaluation Survey.

Please let me know if you have any questions.

Thanks,

Carrolyn

**From:** Carrolyn Patterson  
**Sent:** Wednesday, June 13, 2018 3:35 PM  
**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>; 'JoJo@NutritionEd.com' <JoJo@NutritionEd.com>; 'manjukarkare@gmail.com' <manjukarkare@gmail.com>; 'mgarner@ua.edu' <mgarner@ua.edu>; 'diannepolly@gmail.com' <diannepolly@gmail.com>; 'bkyle@roadrunner.com' <bkyle@roadrunner.com>; 'linda.farr@me.com' <linda.farr@me.com>; 'Hope.Barkoukis@case.edu' <Hope.Barkoukis@case.edu>; 'ksauer@ksu.edu' <ksauer@ksu.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'MicheleLites@sbcglobal.net' <MicheleLites@sbcglobal.net>; 'Brantley.susan@gmail.com' <Brantley.susan@gmail.com>; 'Milton.stokes@monsanto.com' <Milton.stokes@monsanto.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; 'k.w.concannon@gmail.com' <k.w.concannon@gmail.com>; 'myadrick@computrition.com' <myadrick@computrition.com>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>  
**Subject:** On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey -

## REMINDER

Hello All,

This email serves as a reminder that the 2017-18 CEO Performance Evaluation is due this Friday, June 15<sup>th</sup>. If you have not already done so, please complete the survey as soon as possible.

**TO BEGIN THE SURVEY** click or copy this link into your browser:

**<https://www.surveymonkey.com/r/YX2BKQ9>**

Thanks!

Donna

### **Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331

**From:** Carrolyn Patterson

**Sent:** Friday, June 01, 2018 10:04 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>; 'JoJo@NutritionEd.com' <JoJo@NutritionEd.com>; 'manjukarkare@gmail.com' <manjukarkare@gmail.com>; 'mgarner@ua.edu' <mgarner@ua.edu>; 'diannepolly@gmail.com' <diannepolly@gmail.com>; 'bkyle@roadrunner.com' <bkyle@roadrunner.com>; 'linda.farr@me.com' <linda.farr@me.com>; 'Hope.Barkoukis@case.edu' <Hope.Barkoukis@case.edu>; 'ksauer@ksu.edu' <ksauer@ksu.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'MicheleLites@sbcglobal.net' <MicheleLites@sbcglobal.net>; 'Brantley.susan@gmail.com' <Brantley.susan@gmail.com>; 'Milton.stokes@monsanto.com' <Milton.stokes@monsanto.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; 'k.w.concannon@gmail.com' <k.w.concannon@gmail.com>; 'myadrick@computrition.com' <myadrick@computrition.com>

**Cc:** Patricia Babjak <pbabjak@eatright.org>

**Subject:** On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey

**Importance:** High

TO: Academy Board of Directors

FROM: Donna S. Martin

One of our Board responsibilities is to annually evaluate the CEO's performance. It is time for us Board members to complete section II of the evaluation - Competency Evaluation. It is available on survey monkey. Prior to doing the evaluation, take a look at Board agendas, general communications to the Board, CEO summary reports in Board meeting packets, executive session discussions with Pat as well as minutes from our Board meetings.

Please complete the questionnaire by **Friday, June 15, 2018**. The CEO Compensation Committee will summarize the responses, provide you with a summary report and recommendation regarding the CEO base salary for 2018-19 that will be discussed and voted on during the Board of Directors meeting in September.

Please let me know if you have any questions.

Thank you for participating!

**TO BEGIN THE SURVEY** click or copy this link into your browser:

**<https://www.surveymonkey.com/r/YX2BKQ9>**

The survey does not need to be completed in one sitting. If you wish to exit the survey and return to complete it later, please feel free to do so. Prior to the deadline, you will be able to log back in and resume the survey from where you left off by using the link above, which is unique to you.

If you have any questions about the evaluation, please contact me at [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us).

Thank you!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331



1199. Re: Pat's CEO Evaluaiton

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** steve.miranda44 <steve.miranda44@gmail.com>, Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jun 25, 2018 15:15:06  
**Subject:** Re: Pat's CEO Evaluaiton  
**Attachment:**

---

Steve, Thanks so much for getting back to me. I am copying Carrolyn on this email and she will resend your unique link to the evaluation. The evaluation is for last year's board members so that would definitely include you. Thanks again for all your invaluable help. You got a huge round of applause at the board meeting when I read your letter to the board. You were much loved and appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** steve.miranda44 <steve.miranda44@gmail.com>  
**Sent:** Monday, June 25, 2018 2:48 PM  
**To:** Donna Martin  
**Subject:** Re: Pat's CEO Evaluaiton

Donna

Sorry! I thought that since I was officially off the Board it would be inappropriate for me to fill one out.

Please confirm that you still want me to do so. It would also be helpful if someone can send along a blank evaluation form.

Steve

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Donna Martin <DMartin@burke.k12.ga.us>

Date: 6/25/18 1:51 PM (GMT-05:00)

To: steve.miranda44@gmail.com

Subject: Pat's CEO Evaluaiton

Steve, I hope you are having a good summer and are spending some quality time with your family. If you could spare us a few minutes and fill out Pat's CEO evaluation that would be very helpful. You are the last one I need to get to fill it out so we can tabulate the results. I would be most appreciative if you could give us some of your valuable time.

I still feel so lucky to have gotten to know you while serving on the board. You are one impressive person and made a tremendous impact on our board.

I so hope our paths cross again in the future.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1200. Re: 2017-18 CEO Performance Management Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jun 25, 2018 14:30:12  
**Subject:** Re: 2017-18 CEO Performance Management Update  
**Attachment:**

---

Carrolyn, Sounds great. Somehow that does not surprise me, but I will admit to being a little biased!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent:** Monday, June 25, 2018 1:58 PM  
**To:** Donna Martin  
**Subject:** RE: 2017-18 CEO Performance Management Update

Hi Donna,

Thanks for reaching out to Steve. I will update you once he respond.

Yes, I will have the draft to you well before the retreat. So far, everything looks very positive!

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, June 25, 2018 12:55 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Management Update

Carrolyn, I have emailed him and hope to get an answer.

I would love for us to have a draft for part of the compensation committee to look at when we meet at the Board retreat. Do you think that would be possible? These dates still work for me. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent:** Friday, June 22, 2018 1:44 PM  
**To:** Donna Martin  
**Subject:** RE: 2017-18 CEO Performance Management Update

Hi Donna,

The only person who has not completed the survey is Steve Miranda. If you would like to reach out to him, his email is **steve.miranda44@gmail.com** or 202/452-3862.

Also, can you take a look at the schedule you previously provided below and let me know if there are any changes as I plan to send out the survey monkey request on Monday.

Thanks and have a great weekend,

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 3:38 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Management Update

Carrolyn, I will be happy to reach out to individual board members to get their responses. I will be speaking at the Culinary Institute next Tuesday-Thursday, but will be glad to reach out to board members if you send me a list of who has not responded.

**July availability is:**

July 2,3

July 16, 17

July 23 after noon

July 24, 25, 27

**August availability is:**

August 13-17

August 20-24

Thanks for handling this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Wednesday, June 13, 2018 4:30 PM

**To:** Donna Martin

**Subject:** 2017-18 CEO Performance Management Update

Hello Donna,

Hope you are doing well. I wanted to provide you with an update on the responses so far. As of today we have received 10 responses so I will send out a reminder email this afternoon.

I will update you next week where we no later than Tuesday or Wednesday. At that time, we may need to either extend the deadline or have you reach out individually to the remaining folks to see if we can get them to respond. I am confident we can wrap this up next week.

Once completed, I will send you the responses for your review and then begin to summarize them into the performance management form. We will discuss the summary document prior to the call with the compensation committee that we still need to schedule in July or August. Please let me know your availability and I will create the request for schedule availability in survey monkey to determine the best date for the call.

Please let me know if you have any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1201. RE: 2017-18 CEO Performance Management Update

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 25, 2018 14:01:05  
**Subject:** RE: 2017-18 CEO Performance Management Update  
**Attachment:**

---

Hi Donna,

Thanks for reaching out to Steve. I will update you once he respond.  
Yes, I will have the draft to you well before the retreat. So far, everything looks very positive!

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, June 25, 2018 12:55 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Management Update

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Director, School Nutrition Program

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**To:** Donna Martin

**Subject:** RE: 2017-18 CEO Performance Management Update

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, June 13, 2018 3:38 PM

**To:** Carrolyn Patterson <CPatterson@eatright.org>

**Subject:** Re: 2017-18 CEO Performance Management Update

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Wednesday, June 13, 2018 4:30 PM

**To:** Donna Martin

**Subject:** 2017-18 CEO Performance Management Update

Hello Donna,

Hope you are doing well. I wanted to provide you with an update on the responses so far. As of today we have received 10 responses so I will send out a reminder email this afternoon.

I will update you next week where we no later than Tuesday or Wednesday. At that time, we may need to either extend the deadline or have you reach out individually to the remaining folks to see if we can get them to respond. I am confident we can wrap this up next week.

Once completed, I will send you the responses for your review and then begin to summarize them into the performance management form. We will discuss the summary document prior to the call with the compensation committee that we still need to schedule in July or August. Please let me know your availability and I will create the request for schedule availability in survey monkey to determine the best date for the call.

Please let me know if you have any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1202. Re: microaggression

**From:** Mary Russell <pear02@outlook.com>  
**To:** Terri Raymond <tjraymond@aol.com>  
**Cc:** DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 25, 2018 13:59:01  
**Subject:** Re: microaggression  
**Attachment:**

---

Ditto to all the comments! My face was burning as I read the list. I think to myself that I was attempting to be collegial and even kind-not so much at all. WOW!

On Jun 25, 2018, at 12:50 PM, Terri Raymond <tjraymond@aol.com> wrote:

Yes, I feel the same way about saying anything. I have said similar things to those mentioned. I do not always believe I said one thing and in my mind and heart meant something else. Makes it very challenging to communicate. Maybe this is why millennials do not carry on over the phone or face to face.

Look forward to the training.

T.

*Sent from my Verizon 4G LTE Droid*

On 25 Jun 2018 10:33 am, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat and Terri, Interesting topic and honestly one that I was not familiar with. These articles make me never want to open my mouth again! I will look forward to training on it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** tjraymond@aol.com <tjraymond@aol.com>

**Sent:** Friday, June 22, 2018 8:46 PM

**To:** peark02@outlook.com; PBABJAK@eatright.org

**Cc:** Donna Martin

**Subject:** Re: microaggression

I am just amazed to think about the challenges of diversity and genuinely understanding other people, cultures, history, etc. So much to learn and so little time.

Yes, TGIF!

T.

In a message dated 6/22/2018 5:40:30 PM Pacific Standard Time, peark02@outlook.com writes:

Look forward to reviewing these articles- many thanks to Mary and to you Pat and Terri for raising the issue!

Outstanding topic for lifelong learning.

TGIF!!

Mary

On Jun 22, 2018, at 6:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please see the attachments below from Mary G. She thinks the topic ought to be discussed with her board and site visitors. It is being addressed in dietetics programs and with students. Mary will let me know when she finds a trainer specializing in microaggression . As lifelong learners, we can discuss training for the Board, perhaps in September.

Great talking with you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** June 22, 2018 at 3:13:16 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: microaggression**

Hi Pat

I have attached a couple of pieces that might give a better sense of microaggression

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F 312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)  
visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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<Racial-Microaggressions-in-Everyday-Life.pdf>

<Microaggression Examples 3.pdf>

1203. Re: 2017-18 CEO Performance Management Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jun 25, 2018 13:54:44  
**Subject:** Re: 2017-18 CEO Performance Management Update  
**Attachment:**

---

Carrolyn, I have emailed him and hope to get an answer.

I would love for us to have a draft for part of the compensation committee to look at when we meet at the Board retreat. Do you think that would be possible? These dates still work for me. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent:** Friday, June 22, 2018 1:44 PM  
**To:** Donna Martin  
**Subject:** RE: 2017-18 CEO Performance Management Update

Hi Donna,

The only person who has not completed the survey is Steve Miranda. If you would like to reach out to him, his email is [steve.miranda44@gmail.com](mailto:steve.miranda44@gmail.com) or 202/452-3862.

Also, can you take a look at the schedule you previously provided below and let me know if there are any changes as I plan to send out the survey monkey request on Monday.

Thanks and have a great weekend,

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 3:38 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Management Update

Carrolyn, I will be happy to reach out to individual board members to get their responses. I will be speaking at the Culinary Institute next Tuesday-Thursday, but will be glad to reach out to board members if you send me a list of who has not responded.

-  
**July availability is:**

July 2,3

July 16, 17

July 23 after noon

July 24, 25, 27

-  
**August availability is:**

August 13-17

August 20-24

Thanks for handling this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Wednesday, June 13, 2018 4:30 PM

**To:** Donna Martin

**Subject:** 2017-18 CEO Performance Management Update

Hello Donna,

Hope you are doing well. I wanted to provide you with an update on the responses so far. As of today we have received 10 responses so I will send out a reminder email this afternoon.

I will update you next week where we no later than Tuesday or Wednesday. At that time, we may need to either extend the deadline or have you reach out individually to the remaining folks to see if we can get them to respond. I am confident we can wrap this up next week.

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Please let me know if you have any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1204. Re: microaggression

**From:** Terri Raymond <tjraymond@aol.com>  
**To:** DMartin@burke.k12.ga.us  
**Cc:** PBABJAK@eatright.org, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 25, 2018 13:52:43  
**Subject:** Re: microaggression  
**Attachment:**

---

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Look forward to the training.

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*Sent from my Verizon 4G LTE Droid*

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** tjraymond@aol.com <tjraymond@aol.com>  
**Sent:** Friday, June 22, 2018 8:46 PM  
**To:** peark02@outlook.com; PBABJAK@eatright.org

**Cc:** Donna Martin

**Subject:** Re: microaggression

I am just amazed to think about the challenges of diversity and genuinely understanding other people, cultures, history, etc. So much to learn and so little time.

Yes, TGIF!

T.

In a message dated 6/22/2018 5:40:30 PM Pacific Standard Time, peark02@outlook.com writes:

Look forward to reviewing these articles- many thanks to Mary and to you Pat and Terri for raising the issue!

Outstanding topic for lifelong learning.

TGIF!!

Mary

On Jun 22, 2018, at 6:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please see the attachments below from Mary G. She thinks the topic ought to be discussed with her board and site visitors. It is being addressed in dietetics programs and with students. Mary will let me know when she finds a trainer specializing in microaggression . As lifelong learners, we can discuss training for the Board, perhaps in September.

Great talking with you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** June 22, 2018 at 3:13:16 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** microaggression

Hi Pat

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Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F 312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)  
visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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<Racial-Microaggressions-in-Everyday-Life.pdf>

<Microaggression Examples 3.pdf>

1205. Thank You for Taking Action Today!

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 25, 2018 13:34:54  
**Subject:** Thank You for Taking Action Today!  
**Attachment:**

---

Thank you for asking Congress to support the Preventive Health Savings Act (H.R. 2953/S. 2164), which encourages a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

As a reminder, you can make a difference today by making a contribution to the Academy's political action committee ANDPAC. Relationships built through ANDPAC allow the Academy to actively voice our commitment to improving cost-efficient and quality health care for all Americans.

Support the Preventive Health Savings Act!

Advocacy Message Sent

Senator David Perdue (GA-00)

Senator Johnny Isakson (GA-00)

Representative Rick Allen (GA-12)

Thank You Message Sent

Not Applicable

ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

1206. Thank You for Taking Action Today!

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 25, 2018 13:34:24  
**Subject:** Thank You for Taking Action Today!  
**Attachment:**

---

Thank you for asking your senators to support nutrition programs in the senate farm bill. As a reminder, you can make a difference today by making a contribution to the Academy's political action committee ANDPAC.

The Academy needs you to support our future: Every job in nutrition and dietetics is affected by food and nutrition policy.

Support the Senate Farm Bill

Advocacy Message Sent  
Senator David Perdue (GA-00)  
Senator Johnny Isakson (GA-00)

Thank You Message Sent  
Not Applicable

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1207. Re: microaggression

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, peark02@outlook.com  
<peark02@outlook.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Jun 25, 2018 13:33:06  
**Subject:** Re: microaggression  
**Attachment:**

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** tjraymond@aol.com <tjraymond@aol.com>  
**Sent:** Friday, June 22, 2018 8:46 PM  
**To:** peark02@outlook.com; PBABJAK@eatright.org  
**Cc:** Donna Martin  
**Subject:** Re: microaggression

I am just amazed to think about the challenges of diversity and genuinely understanding other people, cultures, history, etc. So much to learn and so little time.

Yes, TGIF!

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Outstanding topic for lifelong learning.

TGIF!!

Mary

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Great talking with you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** June 22, 2018 at 3:13:16 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: microaggression**

Hi Pat

I have attached a couple of pieces that might give a better sense of microaggression

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995|T 312.899.4872 | F 312.899.4817|E mgregoire@eatright.org

visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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<Racial-Microaggressions-in-Everyday-Life.pdf>

<Microaggression Examples 3.pdf>

1208. Re: Call: Untold Story of School and Food Service in America FNCE Session

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Donna Martin <DMARTIN@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 25, 2018 11:18:22  
**Subject:** Re: Call: Untold Story of School and Food Service in America FNCE Session  
**Attachment:**

---

Jeanne and Donna:

After this call was scheduled, I received an invitation to attend the United Fresh School Foodservice Forum in Chicago.

I sincerely apologize for not immediately sending you a note about the conflict ... the past few weeks have been crazy.

**BOTTOM LINE:**

- **I am pretty certain that I will not be able to join the call. Donna knows all about this event.**
- If things are slow at the event, I may be able to join you for a little while, but I doubt it.
- **IMO ... you should go ahead and have the call ... given how difficult it was to schedule.**
- **I think that you can move forward with planning at this point without my specific input.**
- I am honored to be included ... and will participate in any way that is helpful.
- **At this point, thanks to our previous work on the hearing, I have a deep knowledge about the state of equipment and infrastructure in school nutrition programs.**

**Basically, I will do anything and everything to make this session as extraordinary as possible.** After this trip to Chicago, I am not traveling for two months ... and I can do whatever needs to be done in terms of the slide presentation.

Again, my sincere apologies ... I am sorry to miss the call tomorrow,

Dayle

On Mon, Jun 4, 2018 at 12:06 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

--

**Dayle Hayes, MS, RD**  
President  
Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**  
**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1209. Re: Erin Fitzgerald

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Sent Date:** Jun 23, 2018 08:35:04  
**Subject:** Re: Erin Fitzgerald  
**Attachment:**

---

I have worked a lot with Erin Fitzgerald. She will be a great contact. Good news.

Sent from my iPhone

On Jun 22, 2018, at 10:41 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI-Erin used to be with the Dairy Council and assisted with our Impact Summit.

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Beth Whalen <Mwhalen@eatright.org>

**Date:** June 21, 2018 at 10:06:30 AM CDT

**To:** Alison Steiber <ASteiber@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>

**Subject: Fw: Erin Fitzgerald**

There is a new CEO at US Farmers and Ranchers. Erin will be a great contact for us as she continues to be a big champion of RDNs! When she gets settled in we should have a meeting with her. She has already reached out to me.

**Mary Beth Whalen**

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, IL. 60606

mwhalen@eatright.org

Direct: 312/899-4820, Cellular: 312/805-6028

eatright.org;eatrightpro.org.eatright.org/foundation

**From:** Nicci Brown

**Sent:** Thursday, June 21, 2018 9:44 AM

**To:** Mary Beth Whalen; Susan Burns

**Subject:** Erin Fitzgerald

Not sure if you saw this, but Erin Fitzgerald is going to be the new CEO of the US Farmers & Ranchers Alliance: <http://usfarmersandranchers.org/2018/06/erin-fitzgerald-usfra-ceo>

Erin Fitzgerald Hired to Lead U.S. Farmers & Ranchers Alliance as New CEO  
usfarmersandranchers.org

U.S. Farmers & Ranchers Alliance (USFRA), a leader in consumer engagement for food and agriculture, has selected Erin Fitzgerald from Innovation Center for U.S. Dairy as its next CEO. USFRA's new Chief Executive Officer Erin Fitzgerald ST LOUIS, Mo., (June 20, 2018) – In its

---

**Nicci Brown, MS, RDN, CD**

*Senior Program Manager*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

@NicciBrownRD

1210. Fwd: Erin Fitzgerald

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 22, 2018 22:41:07  
**Subject:** Fwd: Erin Fitzgerald  
**Attachment:**

---

FYI-Erin used to be with the Dairy Council and assisted with our Impact Summit.

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Date:** June 21, 2018 at 10:06:30 AM CDT  
**To:** Alison Steiber <ASteiber@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
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Erin Fitzgerald Hired to Lead U.S. Farmers & Ranchers Alliance as New CEO  
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[www.eatright.org/foundation](http://www.eatright.org/foundation)

@NicciBrownRD

1211. Re: microaggression

**From:** tjraymond@aol.com  
**To:** peark02@outlook.com, PBABJAK@eatright.org  
**Cc:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 22, 2018 20:48:46  
**Subject:** Re: microaggression  
**Attachment:**

---

I am just amazed to think about the challenges of diversity and genuinely understanding other people, cultures, history, etc. So much to learn and so little time.

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In a message dated 6/22/2018 5:40:30 PM Pacific Standard Time, peark02@outlook.com writes:

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Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** June 22, 2018 at 3:13:16 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** microaggression

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Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F 312.899.4817 | E mgregoire@eatright.org

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<Racial-Microaggressions-in-Everyday-Life.pdf>

<Microaggression Examples 3.pdf>

1212. Re: microaggression

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 22, 2018 20:42:42  
**Subject:** Re: microaggression  
**Attachment:**

---

Look forward to reviewing these articles- many thanks to Mary and to you Pat and Terri for raising the issue!

Outstanding topic for lifelong learning.

TGIF!!

Mary

On Jun 22, 2018, at 6:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please see the attachments below from Mary G. She thinks the topic ought to be discussed with her board and site visitors. It is being addressed in dietetics programs and with students. Mary will let me know when she finds a trainer specializing in microaggression . As lifelong learners, we can discuss training for the Board, perhaps in September.

Great talking with you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** June 22, 2018 at 3:13:16 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** microaggression

Hi Pat

I have attached a couple of pieces that might give a better sense of microaggression

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

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312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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<Racial-Microaggressions-in-Everyday-Life.pdf>

<Microaggression Examples 3.pdf>

1213. Fwd: microaggression

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 22, 2018 20:00:24  
**Subject:** Fwd: microaggression  
**Attachment:** [Racial-Microaggressions-in-Everyday-Life.pdf](#)  
[ATT00001.htm](#)  
[Microaggression Examples 3.pdf](#)  
[ATT00002.htm](#)

---

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**Patricia M. Babjak**

***Chief Executive Officer***

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Begin forwarded message:

**From:** Mary Gregoire <mgregoire@eatright.org>

**Date:** June 22, 2018 at 3:13:16 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** microaggression

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Mary

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312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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1214. Reminder: Public Policy Weekly News - June 19, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 22, 2018 18:32:52  
**Subject:** Reminder: Public Policy Weekly News - June 19, 2018  
**Attachment:**

---

Public Policy Weekly News  
June 19, 2018

News from the Hill and Beyond

Academy Applauds North Carolina Legislature for Passing Bill to Modernize the Dietetics Practice

The Modernize Dietetics/Nutrition Practice Act, H.B. 357, passed the North Carolina legislature on June 14 and is a significant win for the Academy, the North Carolina Academy of Nutrition and Dietetics, and the people of North Carolina. It represents the culmination of more than three years of negotiations to draft legislation that ensures high standards of qualifications for licensure and opens up additional professional opportunities for RDNs to practice at the height of their scope of practice.

Farm Bill Action in Full Swing

The U.S. Senate Agriculture Committee advanced its version of the 2018 farm bill with bipartisan support on June 13. The Agriculture Improvement Act of 2018, S. 3042, would build on what has worked in the past with common sense investments and targeted improvements to strengthen nutrition programs to ensure critical food access for families in need, continue advancement in agricultural research and support nutrition education to empower people to make lasting, healthful food choices. We expect to see the farm bill on the Senate floor the final week of June.

Additionally, we expect to see the House vote on H.R. 2 once again later this week, which would end or reduce food assistance benefits for a substantial number of people who are struggling to put food on the table.

Take action today to support the Senate farm bill and put a stop the damaging House farm bill.

To learn more about the farm bill and the Academy's recommendations, visit our farm bill webpage .

Congress Begins Consideration of Health Spending Legislation

The U.S. House Labor, Health and Human Services, and Education Appropriations Subcommittee passed the Fiscal Year 2019 Labor, Health and Human Services spending bill on June 15. The bill will now be considered by the full Appropriations Committee on Tuesday, June 26, and the live stream of the hearing can be viewed here.

## Member Updates

### Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

### Join the Next Farm Bill Monthly Call, June 28

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be on Thursday, June 28 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda if you would like to join the call and stay informed.

### Farm Bill FAQs Updated

Have questions on the farm bill? Want a quick guide on the Academy's position on the House and Senate farm bills? Check out our updated Farm Bill Frequently Asked Questions.

### 2018 Award for Grassroots Excellence, Nominations Due July 6

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, July 6.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

For more information and the nomination form, contact Tenásha Ebrahimkhel.

### Medicare Diabetes Prevention Program Map Highlights Need for More Programs & Opportunities for Academy Members

Health care providers and Medicare beneficiaries can now search for Medicare Diabetes Prevention Programs by Zip Code. Demand still exceeds supply for this new Medicare benefit, so RDNs and NDTRs should seize the opportunity to fill the gaps. The Centers for Disease Control

and Prevention recently updated its program recognition requirements, reducing some of the barriers to achievement of the requirements (a necessary step to becoming a Medicare MDPP supplier).

An upcoming webinar will help Academy members learn how to integrate and leverage diabetes prevention programs in corporate, community and health care settings. Register for the live webinar on Tuesday, July 17 at 12 p.m. (Central Time) and earn 1.5 free CPEs. The webinar will be recorded and posted to the Academy's Payment webpage for future viewing.

For more information, visit the Academy's Medicare Diabetes Prevention Program website.  
PAL Monthly Call, July 26

The Policy Initiatives and Advocacy Team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly encouraged to attend.

Public Policy Training

Policy Update from the Hill and Beyond, June 26 - Register

Join special guest moderator, Academy President Mary Russell, and the Policy Initiatives and Advocacy team for a policy update. Learn the legislative and regulatory issues that impact the nutrition and dietetics community, including licensure, the farm bill, telehealth and more.

The webinar will be on June 26 at 2 p.m. (Eastern Time). Register today.

All members of the PPP are required to attend.

New PPP Members - Know Your Role and Get Trained

The PIA Team would like to welcome the new members to the Public Policy Panels. Please listen to the recorded training for your position and plan to attend the "Policy Update from the Hill and Beyond" webinar on June 26. Each affiliate should have its PPC or PAL attend (if they cannot attend, please have a substitute attend).

If you are unable to attend the webinar live, the trainings will be recorded. Please note, the SPR and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?  
Please contact Amy Biedenharn.

Take Your Congressman to Work, July 17 - Register

The Academy invites RDNs to “Take Your Congressman to Work” in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy’s legislative priorities. The webinar will be on July 17 at 2 p.m. (Eastern Time). Register today.

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Notice of Proposed Rulemaking: National Bioengineered Food Disclosure Standard to provide a mandatory uniform labeling standard for bioengineered food without conveying any claims about health, safety or environmental attributes. (AMS)

Draft Research Plan for High Blood Pressure in Adults: Screening to define the research questions for assessing the validity of blood pressure screening in adults. (USPSTF)

Info Collection: National Universal Product Code (NUPC) Database to continue collection of standardized information from manufacturers and retailers about WIC-eligible foods for distribution to State agencies. (FNS)

Facilitation of Public-Private Dialogue to Increase Innovation and Investment in the Healthcare Sector to develop a workgroup to facilitate constructive, high-level dialogue between HHS leadership and those focused on innovating and investing in the healthcare industry. (HHS)

National Health and Nutrition Examination Survey (NHANES)—Revision to revise the NHANES survey by adding and removing various items, and apply the survey biannually instead of annually. (CDC)

Draft Research Plan: Diet and Physical Activity Counseling for Cardiovascular Disease Prevention in Adults with Cardiovascular Risk Factors - to define the research questions for assessing the effectiveness of counseling adults with CVD risk factors. (USPSTF)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Info Collection: Medical Expenditure Panel Survey Household Component (MEPS-HC) and the MEPS Medical Provider Component (MEPS-MPC) to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulations to streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Action Center

Action Required: House Farm Bill and Preventative Health Savings Act

There are three action alerts now open. Even if you have taken action on the House farm bill, please take action again.

- Support the Senate Farm Bill: The Senate is expected to vote on its farm bill, the Agriculture Improvement Act of 2018, by the end of June. We are asking Academy members to take action today. Urge your senators to vote in favor of this bill that reauthorizes and builds on the successes of important nutrition programs, and urge them to oppose any harmful amendments.
- Oppose the House Farm Bill: The U.S. House of Representatives may vote again on the farm bill. The Academy opposes the House Farm Bill, which as written would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices. Learn more about the Academy's farm bill priorities [here](#).
- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to oppose H.R. 2, the Agriculture and Nutrition Act of 2018. The U.S. House of Representatives is expected to consider a farm bill that would make harmful changes to our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables. However, the House farm bill could result in more than 2 million people losing access to critical food assistance or having their benefits reduced.

Please send the new action alert message to your representative. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

Take Action

Having technical difficulties taking action? Contact [Nate Stritzinger](#) for any action alert issues.

Nomination Notices

Nomination Call: National Advisory Council for Healthcare Research and Quality [new]

The Agency on Healthcare Research and Quality, an agency within the U.S. Department of Health and Human Services, seeks nominees to the National Advisory Council for Healthcare Research and Quality to provide guidance to the agency regarding research concerning low-income groups; minority groups; women; children; the elderly; and individuals with special health care needs, including individuals with disabilities and individuals who need chronic care or end-of-life health care.

The Council meets in the Washington, D.C., metro area about three times a year and members serve 3-year terms. If you would like to be considered for nomination by the Academy, please submit a letter of interest describing why you are a good fit and your CV by Saturday, July 7 to Mark Rifkin, manager, consumer protection and regulation.

Nomination Call: Advisory Committee on Infant Mortality

The Health Resources and Services Administration, an agency within the U.S. Department of Health and Human Services, is seeking nominations of qualified candidates for consideration for

appointment as members of the Advisory Committee on Infant Mortality for four-year terms. ACIM provides advice to the HHS Secretary on activities and programs directed at reducing infant mortality, improving the health status of pregnant women and infants and reducing perinatal health disparities. ACIM also provides advice on how best to coordinate the myriad of federal, state, local and private programs and efforts around the health and social problems affecting infant mortality.

If you would like to nominate a colleague (or yourself) for the committee, please send a letter of interest describing why you are a good fit and your CV to Mark Rifkin. Today is the deadline for nominations- submit as soon as possible.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Donor Spotlight: Wise Words from the Academy Chief Executive Officer

“Academy members are the leading food and nutrition experts, working every day to improve health throughout the life cycle. ANDPAC enables our individual and collective voices to be heard on Capitol Hill and across the country, wherever food and nutrition policy is being made. I believe that the future of the profession hinges on our ability to impact legislation and regulations; ANDPAC is an essential component in this effort.”

Patricia M. Babjak, MLIS

Chief Executive Officer

Donate today

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Thumbs Up

Academy Members Attend ANDPAC Event with Sen. Doug Jones and Rep. Terri Sewell

On behalf of ANDPAC, Academy members from the Alabama Dietetic Association (ALDA) had the opportunity to meet with Sen. Doug Jones and Rep. Terri Sewell (Ala. 7) to discuss Academy priorities, including the Treat and Reduce Obesity Act, the Preventing Diabetes in Medicare Act and the farm bill.

Academy members in attendance were Evelyn F. Crayton EDD, RDN, LDN, FAND, past Academy president and ALDA PPC; Diane Bridgewater, MBA, RD, ALDA president; Amie Hardin, MS, RD, LD CDE, ALDA PPC-Elect; and Susan Scott, MS, RDN, LD, ANDPAC board member and past chair 2017, past ALDA president and PPC. Great job!

Pictured L to R: Evelyn Crayton; Diane Bridgewater; Rep. Terri Sewell; Susan Scott; and Amie Hardin.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

Public Policy Workshop

Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Important FNCE/PPW Dates for Public Policy Panel Leaders

**\*\*UPDATED\*\***

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - [Register here](#)

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - [Register here](#)

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution, [register here](#))

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception

(By invitation Only - ANDPAC donors who contributed \$250 or more in FY 2018)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 p.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.  
PPW Kick Off

7 – 8:30 p.m.  
ANDPAC Signature Event – Open to all attendees  
(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.  
PPW Rally and Photo on Capitol Steps

9 a.m. – 3:30 p.m.  
PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related

systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members.

Please fill out the short Google form with information regarding how you use ERS reports, data and other publications. For additional questions, contact Nicole Burda.

Medicare Learning Network Call: Medicare Diabetes Prevention Program Supplier Enrollment, June 20

On June 20 from 1:30 to 3 p.m. (Eastern Time), the Medicare Diabetes Prevention Program team will present information about the MDPP supplier enrollment requirements and process on a Medicare Learning Network call.

During this call, find out about the MDPP, the processes organizations and health care providers must go through to enroll as MDPP suppliers and how to bill for services. A question and answer session will follow the presentation.

The audience for the call is individuals working at the Centers for Disease Control and Prevention recognized Diabetes Prevention Program organizations; organizations interested in becoming MDPP suppliers, including existing Medicare providers/suppliers, community organizations, non-for-profits; associations, and advocacy groups focused on seniors or diabetes; and other interested stakeholders, including health plans, primary care providers and internal medicine specialties are encouraged to attend.

Register for Medicare Learning Network events for more information.

Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

Haven't submitted an op-ed yet? There is still time to show support for nutrition programs in the farm bill by submitting an op-ed. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started.

Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate. For templates, please contact Erin Zumbrun.

PPCs, remember to report your op-eds via the survey for your affiliates.

#### NQF Endorses Measure for BMI and Nutrition Counseling

The National Quality Forum has endorsed measures in the areas of patient experience and function, surgery, cardiovascular and prevention and population health from the Fall 2017 cycle of each project. One of the measures in the prevention and population health area was the weight Weight Assessment and Counseling for Nutrition and Physical Activity for Children/Adolescents. The measure description included the percentage of patients three to 17-years old who had an outpatient visit with a primary care physician or an OB-GYN and who had evidence of a body mass index percentile documentation, counseling for nutrition and counseling for physical activity. Appeals for these measures must be submitted through [appeals@qualityforum.org](mailto:appeals@qualityforum.org) or the NQF Measure Database no later than 6 p.m. (Eastern Time) on July 6.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1215. RE: 2017-18 CEO Performance Management Update

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 22, 2018 13:46:18  
**Subject:** RE: 2017-18 CEO Performance Management Update  
**Attachment:**

---

Hi Donna,

The only person who has not completed the survey is Steve Miranda. If you would like to reach out to him, his email is **steve.miranda44@gmail.com** or 202/452-3862.

Also, can you take a look at the schedule you previously provided below and let me know if there are any changes as I plan to send out the survey monkey request on Monday.

Thanks and have a great weekend,

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 3:38 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Management Update

Carrolyn, I will be happy to reach out to individual board members to get their responses. I will be speaking at the Culinary Institute next Tuesday-Thursday, but will be glad to reach out to board members if you send me a list of who has not responded.

-  
**July availability is:**

July 2,3

July 16, 17

July 23 after noon

July 24, 25, 27

-  
**August availability is:**

August 13-17

August 20-24

Thanks for handling this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Wednesday, June 13, 2018 4:30 PM

**To:** Donna Martin

**Subject:** 2017-18 CEO Performance Management Update

Hello Donna,

Hope you are doing well. I wanted to provide you with an update on the responses so far. As of today we have received 10 responses so I will send out a reminder email this afternoon.

I will update you next week where we no later than Tuesday or Wednesday. At that time, we may need to either extend the deadline or have you reach out individually to the remaining folks to see if we can get them to respond. I am confident we can wrap this up next week.

Once completed, I will send you the responses for your review and then begin to summarize them into the performance management form. We will discuss the summary document prior to the call with the compensation committee that we still need to schedule in July or August. Please let me know your availability and I will create the request for schedule availability in survey monkey to determine the best date for the call.

Please let me know if you have any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1216. Re: Labeling of Bioengineered Food and Food Ingredients

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, donnasmartin@gmail.com <donnasmartin@gmail.com>  
**Sent Date:** Jun 21, 2018 16:36:57  
**Subject:** Re: Labeling of Bioengineered Food and Food Ingredients  
**Attachment:**

---

Can't wait to meet him at the Board retreat. Another fabulous benefit of being on the board is meeting these incredible public members.

I will be interested to see the response to the labeling of bioengineered food and food ingredients. It will be an opportunity to see how the HLT leadership team handles any issues that might come up.

Just returning from the

Menus of Change Culinary Institute of America leadership conference. It was great so see so many RDN's speaking and the conference was fantastic. Very impressive.

Sent from my iPhone

On Jun 20, 2018, at 11:59 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Pat,

Thank you for sharing.

The one thing that stands out to me - and probably because it is so far from my expertise - is the use of terminology:

GMO Task Force  
Genetically Engineered (GE)  
Bioengineered

We do not have anything to do with the naming and name changing but hopefully it will smooth out in the future. Looking at google (it appears that many go there to ask the question) it is possible to find different answers. Hopefully the public will look to the nutrition professional to help them with their questions.

And as I am finding out there is always lots going on.....my oh my. Hope you are all having sweet dreams about now!

Terri

Terri

In a message dated 6/20/2018 6:46:58 PM Pacific Standard Time, PBABJAK@eatright.org writes:

Please read below. The message is clear and we'll handle questions as they come. The Speaker asked that the communication go to delegates first and then to the membership. It will appear on our homepage and social media on Friday and then in next week's ERW. The Board will receive the message tonight since the Speaker message goes out tomorrow. Please let me know if you have questions.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** June 20, 2018 at 8:23:58 PM CDT

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: Re: Labeling of Bioengineered Food and Food Ingredients**

The communication is clear so I don't understand what talking points are needed. Alison, please provide the names of members serving on the three groups, but they should not be released unless there's a groundswell demanding them. I don't want our members who offer their expertise and time to be potentially attacked or bullied. Much depends on the Speaker's message, which I'm assuming is straightforward about the labeling draft rule and that resources are available to guide consumers. The rest follows naturally.

Pat

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On Jun 20, 2018, at 8:05 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Doris,

Thanks again for sharing this communication piece. I have one quick follow-up question. Are any talking points being developed for the BOD and/or spokespersons to address member questions/comments that may come up? Or are the potential talking points essentially what is already said in the message? For example, I can see us getting questions as to who was on the GMO Task Force.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.jpg>

**From:** Doris Acosta  
**Sent:** Wednesday, June 20, 2018 4:22 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: Labeling of Bioengineered Food and Food Ingredients

Please use this revised copy ...

### ***Labeling of Bioengineered Food and Food Ingredients***

The U.S. Department of Agriculture recently proposed a draft rule on the labeling of bioengineered food and food ingredients. The new labels will be released in July. Continuing our work in this area, the Academy of Nutrition and Dietetics will submit comments that focus on support for a label that is consistent with the organization's Labeling Principles, which emphasize clarity, consistency and utility to consumers.

The Academy Positions Committee, the Evidence Based Practice Committee and the GMO Task Force followed a systematic process to identify a reputable and complete scientific report on GMOs and the Academy Board of Directors accepted their recommendation to support the National Academy of Sciences, Engineering and Medicine's report as the most reputable and complete scientific report available to guide policy decisions. The report states in part:

*While recognizing the inherent difficulty of detecting subtle or long-term effects in health or the environment, the study committee found no substantiated evidence of a difference in risks to human health between currently commercialized genetically engineered (GE) crops and conventionally bred crops, nor did it find conclusive cause-and-effect evidence of environmental problems from the GE crops.*

NASEM's study, developed by experts representing 15 scientific societies, provides an independent, objective examination of what has been learned since the introduction of GE crops, based on current evidence.

NASEM's rich resources and the USDA's materials help guide consumers and provide clarity regarding the safety and scientific evidence surrounding bioengineered foods and food ingredients. Visit both websites for detailed information.

**From:** Doris Acosta  
**Sent:** Wednesday, June 20, 2018 4:03 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>  
**Subject:** Labeling of Bioengineered Food and Food Ingredients

Hi Marsha,

Pat indicated that Marcy wanted to inform the delegates prior to the general membership getting this notice on the labeling of bioengineered food and food ingredients. We recommend sending this out tomorrow, Thursday, June 21.

Here is the information that will be posted on Friday, June 22, to the Latest News section on the EatRightPRO homepage and will also be promoted on social PRO channels. In addition, it will run in next week's *Eat Right Weekly*.

Please let me know if you have any questions. Thank you.

Doris

### ***Labeling of Bioengineered Food and Food Ingredients***

The U.S. Department of Agriculture recently proposed a draft rule on the labeling of bioengineered food and food ingredients. The new labels will be released in July. Continuing our work in this area, the Academy of Nutrition and Dietetics will submit comments that focus on support for a label that is consistent with the organization's Labeling Principles, which emphasize clarity, consistency and utility to consumers.

The Academy Positions Committee, the Evidence Based Practice Committee and the GMO Task Force conducted an intensive systematic review and the Academy Board of Directors accepted the recommendation to support the National Academy of Sciences, Engineering and Medicine's report as the most reputable and complete scientific report available to guide policy decisions. The report states in part:

*While recognizing the inherent difficulty of detecting subtle or long-term effects in health or the environment, the study committee found no substantiated evidence of a difference in risks to human health between currently commercialized genetically engineered (GE) crops and conventionally bred crops, nor did it find conclusive cause-and-effect evidence of environmental problems from the GE crops.*

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1217. Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, vanessa.o.thornton@gmail.com <vanessa.o.thornton@gmail.com>, Dana E. Gerstein <danaeg7@yahoo.com>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 21, 2018 16:30:23  
**Subject:** Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module  
**Attachment:** [2017-2018 Childhood Weight Management Self-Study - Oct 2017.doc](#)  
[Pre-Test - Childhood Program Pre-Test Oct 2017.doc](#)

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It is that time of the year to a review the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2017 childhood program pre-work materials at [www.cdrnet.org](http://www.cdrnet.org). Instructions to access the module are included below.

A paper copy of the module is attached. The paper copy module does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item for May 2018 program. There are seven poor performing questions on the pre-test. The questions are number 16, 27, 29, 37, 53, 59, 67. The anticipation is that the items will perform at 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 1, 2018. After we receive all the feedback, we will send you a summary of recommendations. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented effective with the November 2018 program

Please note the following:

- 1) The PNCM is linked in Learning Activity 1 - Confirm that this should remain
- 2) Counseling Videos and Documents are linked in Learning Activity 4 – Confirm that these should remain
- 3) We remove the Jeffreys MR. A model to guide cultural competence education. In Teaching Cultural Competence in Nursing and Health Care. Chapter 2, pgs. 24-38. Springer Publishing Company, NY, c2006 article from Learning Activity 4 because we were unable to obtain copyright permission.

If you have any questions, feel free to contact me. Have a great summer!

**Instructions to access the online 2018 childhood program pre-work materials. You can also email me your documents. I will confirm.**

- Go to [www.cdrnet.org](http://www.cdrnet.org)
- To login choose the “Login” option on the upper right-hand side of the page.
- Sign-in using your Academy/CDR username and password. If you are not an RDN, use your email address and password of *welcome*.
- On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
- Click on the 2018 Childhood Self-Study Update link located to the left.

- Click on the “Upload Multiple Files” link located in the gray menu bar.
- Scroll down to the bottom of the grey area and click on “add files” button (lower left side).
- Browse for your file.
- Click open.
- To add another file choose “Add Files” button again to add another file to the list.
- When you have all the files that you would like to add, click on the “Upload Files” link (lower left side). When upload has finished click “Upload Files”
- Now stroll down to the bottom of the page, and click on “Complete Upload” link (bottom right).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



1218. Re: Organizational Name Change and RDN

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Judy Rodriguez <jrodrigu@unf.edu>, RDN LD Kay Wolf PhD  
<kay\_wolf@columbus.rr.com>  
**Sent Date:** Jun 21, 2018 16:24:09  
**Subject:** Re: Organizational Name Change and RDN  
**Attachment:**

---

Pat, This is a great response and one that I will save for future “incidents” when people try and complain about the name changes. I can’t believe people are still bringing it up. I saw a post today on Facebook from an RDN talking about going against how the “American Dietetic Association” requires her to practice. She was promoting integrative nutrition. Very scary. No reason to wonder if she is a member. I wonder if she just came out of a coma? Thanks for sharing.

Sent from my iPhone

On Jun 21, 2018, at 3:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I had to respond in writing so Chris doesn’t promulgate misinformation so freely. Hopefully my “ I respectfully disagree” helped correct for the committee the rationale behind the decisions, but she may need to hear it 7X.

Best  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** June 21, 2018 at 1:08:13 PM CDT  
**To:** 'Christine Palumbo' <christinempalumbo@gmail.com>  
**Subject:** **Organizational Name Change and RDN**

Hello Christine,

I was a little surprised that you didn't have all the information related to the organizational name change and option to use the RDN designation. As a legal matter, the decision to change the organization's name is the responsibility of the Board, elected by the membership to act on its behalf. After the consideration of a name change was announced, all members had the opportunity to provide input on potential names as well as to suggest new names through focus groups and an all-member survey. When the name change was implemented, the Academy noted an increase in the number of media impressions (print, broadcast and electronic) from the Academy's media outreach activities; twenty billion media impressions were obtained in 2011, prior to the Academy's name change; contrasted with 30 billion impressions during the first six months of 2012 alone.

In 2013, the Board and CDR approved the optional use of the credential "registered dietitian nutritionist" (RDN) by registered dietitians (RD) to further enhance the RD brand and more accurately reflect to consumers who registered dietitians are and what they do. It was supported by participants in the 2011 Future Connections Summit and the Council on Future Practice in its 2012 Visioning Report. The recommendation was shared and discussed in the HOD at the Fall 2012 meeting. The 2013 joint meeting of the major organizational units (CDR, ACEND, CFP, the Education Committee, and Nutrition and Dietetics Educators and Preceptors DPG) supported moving forward. The RDN provides a wonderful opportunity for members, and the majority are using it.

The response to both changes has been extremely positive from both internal and external stakeholders. The FAQs are attached for additional background. I hope this brings clarity to why and how the decisions were made.

Great seeing you!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

<FAQ Name Change ADA Member QA pdf 6 10-11-11.pdf>

<RDN FAQ.pdf>

1219. Fwd: Organizational Name Change and RDN

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez <jrodrigu@unf.edu>, RDN LD Kay Wolf PhD <kay\_wolf@columbus.rr.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 21, 2018 15:06:33  
**Subject:** Fwd: Organizational Name Change and RDN  
**Attachment:** [FAQ Name Change ADA Member QA pdf 6 10-11-11.pdf](#)  
[ATT00001.htm](#)  
[RDN FAQ.pdf](#)  
[ATT00002.htm](#)

---

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Best  
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Chicago, Illinois 60606

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**Date:** June 21, 2018 at 1:08:13 PM CDT  
**To:** 'Christine Palumbo' <christinempalumbo@gmail.com>  
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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1220. CDR Gerontological Nutrition Survey

**From:** specialists@eatright.org via research.net <member@research.net>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 21, 2018 10:02:58  
**Subject:** CDR Gerontological Nutrition Survey  
**Attachment:**

---

CDR Gerontological Nutrition Job Analysis Survey

Please help us by completing this job analysis survey to identify tasks and knowledge reflective of the professional role of a Certified Specialist in Gerontological Nutrition (CSG).

The results of this survey will help develop the specifications for the Commission on Dietetic Registration (CDR) Certified Specialist in Gerontological Nutrition (CSG) certification exam.

The survey will likely require 15 to 20 minutes to complete.

Your individual responses will be kept confidential and will be combined with those of other respondents.

The deadline to complete the survey is July 1, 2018.

This is a great way to contribute to the profession and ensure a high standard is maintained.

If you have any questions, please direct all inquiries to [specialists@eatright.org](mailto:specialists@eatright.org).

Thank you very much.

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Unsubscribe from this list](#)

1221. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 21, 2018 09:50:38  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-06-21\\_08-48\\_6597700\\_6da0aeba-19bc-4b8d-90e5-8c64716f1b48.pdf](#)

---

See attached file

1222. Re: Labeling of Bioengineered Food and Food Ingredients

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 20, 2018 23:59:58  
**Subject:** Re: Labeling of Bioengineered Food and Food Ingredients  
**Attachment:**

---

Hi Pat,  
Thank you for sharing.

The one thing that stands out to me - and probably because it is so far from my expertise - is the use of terminology:

GMO Task Force  
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Bioengineered

We do not have anything to do with the naming and name changing but hopefully it will smooth out in the future. Looking at google (it appears that many go there to ask the question) it is possible to find different answers. Hopefully the public will look to the nutrition professional to help them with their questions.

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Date:** June 20, 2018 at 8:23:58 PM CDT

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: Re: Labeling of Bioengineered Food and Food Ingredients**

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Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.jpg>

**From:** Doris Acosta

**Sent:** Wednesday, June 20, 2018 4:22 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: Labeling of Bioengineered Food and Food Ingredients

Please use this revised copy ...

## ***Labeling of Bioengineered Food and Food Ingredients***

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**Sent:** Wednesday, June 20, 2018 4:03 PM

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**Cc:** Patricia Babjak <pbabjak@eatright.org>

**Subject:** Labeling of Bioengineered Food and Food Ingredients

Hi Marsha,

Pat indicated that Marcy wanted to inform the delegates prior to the general membership getting this notice on the labeling of bioengineered food and food ingredients. We recommend sending this out tomorrow, Thursday, June 21.

Here is the information that will be posted on Friday, June 22, to the Latest News section on the EatRightPRO homepage and will also be promoted on social PRO channels. In addition, it will run in next week's *Eat Right Weekly*.

Please let me know if you have any questions. Thank you.

Doris

### ***Labeling of Bioengineered Food and Food Ingredients***

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*While recognizing the inherent difficulty of detecting subtle or long-term effects in health or the environment, the study committee found no substantiated evidence of a difference in risks to human health between currently commercialized genetically engineered (GE) crops and conventionally bred crops, nor did it find conclusive cause-and-effect evidence of environmental problems from the GE crops.*

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1223. Fwd: Labeling of Bioengineered Food and Food Ingredients

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 20, 2018 22:45:26  
**Subject:** Fwd: Labeling of Bioengineered Food and Food Ingredients  
**Attachment:**

---

Mary and I had lunch with Dave today and were impressed by his many areas of expertise. He'll help with branding and with many good introductions.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Donnan, David" <Dave.Donnan@atkearney.com>

**Date:** June 20, 2018 at 9:24:29 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Labeling of Bioengineered Food and Food Ingredients**

Thank you. Good commentary

Sent from Dave Donnan's iPhone

On Jun 20, 2018, at 9:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Tomorrow HOD Speaker Marcy Kyle will be sharing the following message with the House of Delegates. On Friday, June 22, the message will be posted to the homepage of eatrightPRO and promoted via social media. This information will also run in next week's *Eat Right Weekly*.

As always, please let me know if you have any questions.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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This message and all attachments are confidential. Any unauthorized review, use, disclosure, or distribution is prohibited. If you believe this message has been sent to you by mistake, please

notify the sender by replying to this transmission, and delete the message and its attachments without disclosing them.

1224. Fwd: Labeling of Bioengineered Food and Food Ingredients

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 20, 2018 21:49:06  
**Subject:** Fwd: Labeling of Bioengineered Food and Food Ingredients  
**Attachment:** [image001.jpg](#)

---

Please read below. The message is clear and we'll handle questions as they come. The Speaker asked that the communication go to delegates first and then to the membership. It will appear on our homepage and social media on Friday and then in next week's ERW. The Board will receive the message tonight since the Speaker message goes out tomorrow. Please let me know if you have questions.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** June 20, 2018 at 8:23:58 PM CDT  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject: Re: Labeling of Bioengineered Food and Food Ingredients**

The communication is clear so I don't understand what talking points are needed. Alison, please provide the names of members serving on the three groups, but they should not be released unless there's a groundswell demanding them. I don't want our members who offer their expertise and time to be potentially attacked or bullied. Much depends on the Speaker's message, which I'm assuming is straightforward about the labeling draft rule and that resources are available to guide consumers. The rest follows naturally.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 20, 2018, at 8:05 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Doris,

Thanks again for sharing this communication piece. I have one quick follow-up question. Are any talking points being developed for the BOD and/or spokespersons to address member questions/comments that may come up? Or are the potential talking points essentially what is already said in the message? For example, I can see us getting questions as to who was on the GMO Task Force.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.jpg>

**From:** Doris Acosta

**Sent:** Wednesday, June 20, 2018 4:22 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: Labeling of Bioengineered Food and Food Ingredients

Please use this revised copy ...

### ***Labeling of Bioengineered Food and Food Ingredients***

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**From:** Doris Acosta

**Sent:** Wednesday, June 20, 2018 4:03 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Patricia Babjak <pbabjak@eatright.org>

**Subject:** Labeling of Bioengineered Food and Food Ingredients

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1225. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 20, 2018 14:53:07  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

June 20, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Senate Committee Advances Farm Bill

The Senate Agriculture Committee has advanced its version of the 2018 farm bill with bipartisan support. The Academy believes the Agriculture Improvement Act of 2018 would build on what has worked in the past, with common-sense investments and targeted improvements to strengthen programs that ensure critical food access for families in need; continue advancement in agricultural research; and support nutrition education to empower people to make lasting, healthful choices. Majority Leader Mitch McConnell (Ky.) expressed his intent to bring the bill to the Senate floor before July 4. The Academy asks members: Urge your senators to vote "Yes" on the bill, and urge them to oppose any harmful amendments.

### Academy Applauds North Carolina Legislature for Bill to Modernize Dietetics Practice

The Modernize Dietetics/Nutrition Practice Act, H.B. 357, passed the North Carolina legislature on June 14. This is a significant win for the Academy, the North Carolina Academy of Nutrition and Dietetics and the people of North Carolina. It represents more than three years of negotiations, resulting in legislation that ensures high standards of qualifications for licensure and opens up additional professional opportunities for registered dietitian nutritionists to practice at the height of their scope of practice.

[Learn More](#)

#### Advocacy Leads to Improved Coverage of Continuous Glucose Monitors

The Centers for Medicare and Medicaid Services announced a revised policy that will affect coverage of Continuous Glucose Monitors. This announcement is due in large part to advocacy efforts of the Diabetes Care and Education dietetic practice group and past chair Betty Krauss, RDN, CDE, who has been working with the Academy's partners in the Diabetes Advocacy Alliance to address barriers to accessing CGMs for the Medicare population.

[Learn More](#)

#### Congress Begins Consideration of Health Spending Bill

The House Labor, Health and Human Services, and Education Appropriations Subcommittee has passed the Fiscal Year 2019 Labor, Health and Human Services spending bill, and it will be considered by the full Appropriations Committee in the coming weeks. The Academy will provide additional analysis on provisions affecting health and nutrition.

[Learn More](#)

#### July 7 Application Deadline: National Advisory Council for Healthcare Research and Quality

U.S. Department of Health and Human Services' Agency on Healthcare Research and Quality seeks nominees to the National Advisory Council for Healthcare Research and Quality. The council provides guidance on research concerning low-income groups; minority groups; women; children; the elderly; and people with special health care needs, including disabilities and those who need chronic or end-of-life health care. To be considered for nomination by the Academy, submit a letter of interest and your CV by July 7 to Mark Rifkin at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

[Learn More](#)

#### CPE CORNER

##### June 28 Webinar: Apply NCM Diet Manual

Earn free CPE and learn how to apply the NCM Diet Manual at your acute care facility in a June 28 webinar. The session will cover uses and benefits of the manual, show you how to customize and implement it in your facility and identify how implementation helps prepare for facility surveys. The webinar begins at 11 a.m. Central time and offers 1 CPEU.

[Learn More](#)

##### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

## FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

## Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

## Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

## Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

## Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight

Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

Become a Student Leader: Apply to Be a Student Liaison

Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2018-2019 membership year.

[Learn More](#)

Medicare Removes Payment Cap: IBT for Obesity Sessions

Effective July 1, Medicare is removing the date of service payment cap for individual Intensive Behavioral Therapy for Obesity services, potentially opening the door to reporting times that surpass 30 minutes. In the meantime, Medicare may pay up to two units per date of service provided to individuals (HCPCS code G0447). The Academy's website contains more information about this and other Medicare preventive services.

[Learn More](#)

New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

New Issue: *MNT Provider*

Find out how the Academy is collaborating with providers and payers to address childhood obesity; learn how to ready your practice for the new Medicare Beneficiary Identifier; and read about Medicare's 30-day retro billing rule - all in the new issue of *MNT Provider*.

[Learn More](#)

August 1 Application Deadline: Advanced-Practice Residency in Nutrition Support for Adults

The Dietitians in Nutrition Support dietetic practice group offers qualifying proficient registered dietitian nutritionists an advanced-practice residency in nutrition support for adults. "Residents" can continue to work while enrolled in a 12-month, online educational pathway featuring a five-day supervised practice experience at Cleveland Clinic. The APR is designed to direct practicing

RDNs with several years of nutrition support experience toward achieving an expert level of professional performance through an online learning format. The application deadline is August 1.  
[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate

resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

#### Needed: Topic Expert Volunteers

The Academy is seeking topic experts - researchers and practitioners alike - to conduct a systematic review in the area of nutritional genomics. The Academy is also seeking content advisors in malnutrition and unintended weight loss in older adults to assist with a scoping review. Visit the Evidence Analysis Library for more information and to apply.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Continue on the Path to Career Success: Attend FNCE

From connecting with potential employers at the Center for Career Opportunities to sharing best practices with colleagues, the Academy's Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., is vital to your career success. Enjoy interactive debates and exciting sessions on brain health, cannabis, big data, artificial intelligence, new counseling techniques and more.

[Learn More](#)

### CDR's 2018-2019 Registration Maintenance Fee Notices

The Commission on Dietetic Registration's fee notices have been mailed. Watch for yours to arrive, unless you have previously chosen the "paperless" (email) fee notice option. The annual CDR fee is \$60 and the payment due date is August 31.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity, foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

### Grant and Award Recipients Share Their Stories

View a new video in which Foundation Research Grant recipient Brittany Jarrett, RDN, and Mary Abbott Hess Award winner Lauren Haska, MS, RDN, share their stories.

[Learn More](#)

### Donate to the Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1226. Re: Nominating Committee Intro Slides

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Sandy <sandymda@aol.com>  
**Cc:** Gee, Molly <mgee@bcm.edu>, Joan Schwaba <JSchwaba@eatright.org>, Bethany <bethanythayerrd@gmail.com>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Christine <christinempalumbo@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 19:49:44  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

---

When I was running for Pres. I went to every affiliate and DEP web page and got the email that was available/posted for a couple key leaders (e.g., Pres or chair or the newsletter editor) and sent promo material (cannot believe I took all that time and did all that work!). I guess my point is we should not stop candidates from being creative in campaigning, just stop them from being unethical or non compliant. We need to think about what is what and also what is not appropriate but not get so restrictive we actually discourage campaigning - and subsequent voting.

Thx  
JR

Sent from my iPhone

On Jun 19, 2018, at 6:44 PM, Sandy <sandymda@aol.com> wrote:

This may have nothing to do with anything, but it got me thinking about some of the campaign emails I received last year. I received some that were not from a list serve but came to me directly. I wondered how people had my email address. Is it possible that some people were able to use the Academy database and if savvy enough set it up to go out as individual emails. I wish I had questioned it at the time and sent to Joan. If it happens this year I will. Sandy

Sent from my iPad

On Jun 19, 2018, at 3:52 PM, Gee, Molly <mgee@bcm.edu> wrote:

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clarify the campaign policies. Eileen, thanks for thinking out of the box!

Any other comments or suggestions?

Thanks,

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Tuesday, June 19, 2018 1:32 PM

**To:** 'Bethany'; Eileen Stellefson Myers

**Cc:** Gee, Molly; Kristine Clark; DMartin@Burke.k12.ga.us; Judy Rodriguez (jrodrigu@unf.edu); Christine; Sandra Parker; Wolf; Patricia Babjak

**Subject:** RE: Nominating Committee Intro Slides

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Bethany [mailto:bethanythayerrd@gmail.com]

**Sent:** Monday, June 18, 2018 2:23 PM

**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; mgee@bcm.edu; Kristine Clark <klc5@psu.edu >; DMartin@Burke.k12.ga.us; Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandynda@aol.com>; Wolf <Wolf.4@osu.edu >; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Nominating Committee Intro Slides

I like the idea a lot. Joan - is this something we could do?

Sent from my iPhone

On Jun 18, 2018, at 10:00 AM, Eileen Stellefson Myers <eileenmyers@gmail.com> wrote:

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I wanted to pass by a thought before I talk to Barb Pyper. As much as I can change a can't to a can, I try to do it. I will be talking to Barb Pyper to let her know that as an Executive Director that she can no longer "run" one candidate's campaign. But, would you think it would be helpful to have her to present a part or a part 2 of the guidelines webinar to all candidates (reinforcing she cannot do this preferentially) on the how-to's of campaigning with social media (not just the what's which is in the campaign guidelines)? Some candidates will have these skills already so not everyone will need it but some (like me) would appreciate this "how to" help.

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Again, just a thought before I talk to Barb.

Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Author: Winning the War Within: Nutrition Therapy for Clients with Eating Disorders; Helm Publishing  
Nashville, TN

615-330-6669

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On Sat, Jun 16, 2018 at 9:31 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

As requested, attached is a copy of the Nominating Committee intro slide deck. The meeting recap and Doodle poll to select the date/time for the September FNCE Interview Selection call will be sent on Monday.

Safe travels!

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

1227. Re: Nominating Committee Intro Slides

**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**To:** Gee, Molly <mgee@bcm.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Bethany <bethanythayerrd@gmail.com>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 18:53:31  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

---

Thanks Joan and Molly. I understand what you are saying.

I will contact Barb tomorrow about setting a time to talk with her, hopefully she will be available on Friday to talk.

Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND  
Author: Winning the War Within: Nutrition Therapy for Clients with Eating Disorders; Helm Publishing  
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Any other comments or suggestions?

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**Sent:** Tuesday, June 19, 2018 1:32 PM

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**Cc:** Gee, Molly; Kristine Clark; DMartin@Burke.k12.ga.us; Judy Rodriguez (jrodrigu@unf.edu); Christine; Sandra Parker; Wolf; Patricia Babjak

**Subject:** RE: Nominating Committee Intro Slides

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1228. Re: Nominating Committee Intro Slides

**From:** Sandy <sandymda@aol.com>  
**To:** Gee, Molly <mgee@bcm.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Bethany <bethanythayerrd@gmail.com>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine <christinempalumbo@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 18:47:08  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

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Fax number: 312-899-4765

Email: jschwaba@eatright.org

1229. Public Policy Weekly News - June 19, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 18:32:44  
**Subject:** Public Policy Weekly News - June 19, 2018  
**Attachment:**

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Public Policy Weekly News

June 19, 2018

News from the Hill and Beyond

Academy Applauds North Carolina Legislature for Passing Bill to Modernize the Dietetics Practice

The Modernize Dietetics/Nutrition Practice Act, H.B. 357, passed the North Carolina legislature on June 14 and is a significant win for the Academy, the North Carolina Academy of Nutrition and Dietetics, and the people of North Carolina. It represents the culmination of more than three years of negotiations to draft legislation that ensures high standards of qualifications for licensure and opens up additional professional opportunities for RDNs to practice at the height of their scope of practice.

Farm Bill Action in Full Swing

The U.S. Senate Agriculture Committee advanced its version of the 2018 farm bill with bipartisan support on June 13. The Agriculture Improvement Act of 2018, S. 3042, would build on what has worked in the past with common sense investments and targeted improvements to strengthen nutrition programs to ensure critical food access for families in need, continue advancement in agricultural research and support nutrition education to empower people to make lasting, healthful food choices. We expect to see the farm bill on the Senate floor the final week of June.

Additionally, we expect to see the House vote on H.R. 2 once again later this week, which would end or reduce food assistance benefits for a substantial number of people who are struggling to put food on the table.

Take action today to support the Senate farm bill and put a stop the damaging House farm bill.

To learn more about the farm bill and the Academy's recommendations, visit our farm bill webpage .

Congress Begins Consideration of Health Spending Legislation

The U.S. House Labor, Health and Human Services, and Education Appropriations Subcommittee passed the Fiscal Year 2019 Labor, Health and Human Services spending bill on June 15. The bill will now be considered by the full Appropriations Committee on Tuesday, June 26, and the live stream of the hearing can be viewed here.

## Member Updates

### Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

### Join the Next Farm Bill Monthly Call, June 28

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be on Thursday, June 28 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda if you would like to join the call and stay informed.

### Farm Bill FAQs Updated

Have questions on the farm bill? Want a quick guide on the Academy's position on the House and Senate farm bills? Check out our updated Farm Bill Frequently Asked Questions.

### 2018 Award for Grassroots Excellence, Nominations Due July 6

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, July 6.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

For more information and the nomination form, contact Tenásha Ebrahimkhel.

### Medicare Diabetes Prevention Program Map Highlights Need for More Programs & Opportunities for Academy Members

Health care providers and Medicare beneficiaries can now search for Medicare Diabetes Prevention Programs by Zip Code. Demand still exceeds supply for this new Medicare benefit, so RDNs and NDTRs should seize the opportunity to fill the gaps. The Centers for Disease Control

and Prevention recently updated its program recognition requirements, reducing some of the barriers to achievement of the requirements (a necessary step to becoming a Medicare MDPP supplier).

An upcoming webinar will help Academy members learn how to integrate and leverage diabetes prevention programs in corporate, community and health care settings. Register for the live webinar on Tuesday, July 17 at 12 p.m. (Central Time) and earn 1.5 free CPEs. The webinar will be recorded and posted to the Academy's Payment webpage for future viewing.

For more information, visit the Academy's Medicare Diabetes Prevention Program website.  
PAL Monthly Call, July 26

The Policy Initiatives and Advocacy Team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Join the first call on Thursday, July 26 at 2 p.m. (Eastern Time).

All PALs are strongly encouraged to attend.

Public Policy Training

Policy Update from the Hill and Beyond, June 26 - Register

Join special guest moderator, Academy President Mary Russell, and the Policy Initiatives and Advocacy team for a policy update. Learn the legislative and regulatory issues that impact the nutrition and dietetics community, including licensure, the farm bill, telehealth and more.

The webinar will be on June 26 at 2 p.m. (Eastern Time). Register today.

All members of the PPP are required to attend.

New PPP Members - Know Your Role and Get Trained

The PIA Team would like to welcome the new members to the Public Policy Panels. Please listen to the recorded training for your position and plan to attend the "Policy Update from the Hill and Beyond" webinar on June 26. Each affiliate should have its PPC or PAL attend (if they cannot attend, please have a substitute attend).

If you are unable to attend the webinar live, the trainings will be recorded. Please note, the SPR and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?  
Please contact Amy Biedenharn.

Take Your Congressman to Work, July 17 - Register

The Academy invites RDNs to “Take Your Congressman to Work” in August. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and wellbeing of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

The Academy will host a webinar to help you plan the site visit and provide tips and talking points on the Academy’s legislative priorities. The webinar will be on July 17 at 2 p.m. (Eastern Time). Register today.

Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

During the 2018 Public Policy Workshop, on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs should attend the webinar to prepare for PPW. The policy and advocacy training will provide tips on how to become voice of nutrition that Congress trusts. The webinar will be August 21 at 2 p.m. (Eastern Time). Register today.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Notice of Proposed Rulemaking: National Bioengineered Food Disclosure Standard to provide a mandatory uniform labeling standard for bioengineered food without conveying any claims about health, safety or environmental attributes. (AMS)

Draft Research Plan for High Blood Pressure in Adults: Screening to define the research questions for assessing the validity of blood pressure screening in adults. (USPSTF)

Info Collection: National Universal Product Code (NUPC) Database to continue collection of standardized information from manufacturers and retailers about WIC-eligible foods for distribution to State agencies. (FNS)

Facilitation of Public-Private Dialogue to Increase Innovation and Investment in the Healthcare Sector to develop a workgroup to facilitate constructive, high-level dialogue between HHS leadership and those focused on innovating and investing in the healthcare industry. (HHS)

National Health and Nutrition Examination Survey (NHANES)—Revision to revise the NHANES survey by adding and removing various items, and apply the survey biannually instead of annually. (CDC)

Draft Research Plan: Diet and Physical Activity Counseling for Cardiovascular Disease Prevention in Adults with Cardiovascular Risk Factors - to define the research questions for assessing the effectiveness of counseling adults with CVD risk factors. (USPSTF)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Info Collection: Medical Expenditure Panel Survey Household Component (MEPS-HC) and the MEPS Medical Provider Component (MEPS-MPC) to estimate use of health care and expenditures and sources of payment for that health care, and to track individual changes in employment, income, health insurance and health status over two years. (AHRQ)

USDA Departmental Freedom of Information Act Regulations to streamline USDA's FOIA processing procedures, include current cost figures to be used in calculating fees but, most importantly, incorporate changes brought about by the FOIA Improvement Act of 2016 and the OPEN Government Act of 2007. (USDA)

Action Center

Action Required: House Farm Bill and Preventative Health Savings Act

There are three action alerts now open. Even if you have taken action on the House farm bill, please take action again.

- Support the Senate Farm Bill: The Senate is expected to vote on its farm bill, the Agriculture Improvement Act of 2018, by the end of June. We are asking Academy members to take action today. Urge your senators to vote in favor of this bill that reauthorizes and builds on the successes of important nutrition programs, and urge them to oppose any harmful amendments.
- Oppose the House Farm Bill: The U.S. House of Representatives may vote again on the farm bill. The Academy opposes the House Farm Bill, which as written would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices. Learn more about the Academy's farm bill priorities [here](#).
- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to oppose H.R. 2, the Agriculture and Nutrition Act of 2018. The U.S. House of Representatives is expected to consider a farm bill that would make harmful changes to our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables. However, the House farm bill could result in more than 2 million people losing access to critical food assistance or having their benefits reduced.

Please send the new action alert message to your representative. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

Take Action

Having technical difficulties taking action? Contact [Nate Stritzinger](#) for any action alert issues.

Nomination Notices

Nomination Call: National Advisory Council for Healthcare Research and Quality [new]

The Agency on Healthcare Research and Quality, an agency within the U.S. Department of Health and Human Services, seeks nominees to the National Advisory Council for Healthcare Research and Quality to provide guidance to the agency regarding research concerning low-income groups; minority groups; women; children; the elderly; and individuals with special health care needs, including individuals with disabilities and individuals who need chronic care or end-of-life health care.

The Council meets in the Washington, D.C., metro area about three times a year and members serve 3-year terms. If you would like to be considered for nomination by the Academy, please submit a letter of interest describing why you are a good fit and your CV by Saturday, July 7 to Mark Rifkin, manager, consumer protection and regulation.

Nomination Call: Advisory Committee on Infant Mortality

The Health Resources and Services Administration, an agency within the U.S. Department of Health and Human Services, is seeking nominations of qualified candidates for consideration for

appointment as members of the Advisory Committee on Infant Mortality for four-year terms. ACIM provides advice to the HHS Secretary on activities and programs directed at reducing infant mortality, improving the health status of pregnant women and infants and reducing perinatal health disparities. ACIM also provides advice on how best to coordinate the myriad of federal, state, local and private programs and efforts around the health and social problems affecting infant mortality.

If you would like to nominate a colleague (or yourself) for the committee, please send a letter of interest describing why you are a good fit and your CV to Mark Rifkin. Today is the deadline for nominations- submit as soon as possible.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Donor Spotlight: Wise Words from the Academy Chief Executive Officer

“Academy members are the leading food and nutrition experts, working every day to improve health throughout the life cycle. ANDPAC enables our individual and collective voices to be heard on Capitol Hill and across the country, wherever food and nutrition policy is being made. I believe that the future of the profession hinges on our ability to impact legislation and regulations; ANDPAC is an essential component in this effort.”

Patricia M. Babjak, MLIS

Chief Executive Officer

Donate today

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Thumbs Up

Academy Members Attend ANDPAC Event with Sen. Doug Jones and Rep. Terri Sewell

On behalf of ANDPAC, Academy members from the Alabama Dietetic Association (ALDA) had the opportunity to meet with Sen. Doug Jones and Rep. Terri Sewell (Ala. 7) to discuss Academy priorities, including the Treat and Reduce Obesity Act, the Preventing Diabetes in Medicare Act and the farm bill.

Academy members in attendance were Evelyn F. Crayton EDD, RDN, LDN, FAND, past Academy president and ALDA PPC; Diane Bridgewater, MBA, RD, ALDA president; Amie Hardin, MS, RD, LD CDE, ALDA PPC-Elect; and Susan Scott, MS, RDN, LD, ANDPAC board member and past chair 2017, past ALDA president and PPC. Great job!

Pictured L to R: Evelyn Crayton; Diane Bridgewater; Rep. Terri Sewell; Susan Scott; and Amie Hardin.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenáša Ebrahimkhel. We would love to share your story and inspire others.

## Public Policy Workshop

### Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

### Important FNCE/PPW Dates for Public Policy Panel Leaders

**\*\*UPDATED\*\***

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - [Register here](#)

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - [Register here](#)

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution, [register here](#))

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception

(By invitation Only - ANDPAC donors who contributed \$250 or more in FY 2018)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 p.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.  
PPW Kick Off

7 – 8:30 p.m.  
ANDPAC Signature Event – Open to all attendees  
(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.  
PPW Rally and Photo on Capitol Steps

9 a.m. – 3:30 p.m.  
PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related

systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members.

Please fill out the short Google form with information regarding how you use ERS reports, data and other publications. For additional questions, contact Nicole Burda.

Medicare Learning Network Call: Medicare Diabetes Prevention Program Supplier Enrollment, June 20

On June 20 from 1:30 to 3 p.m. (Eastern Time), the Medicare Diabetes Prevention Program team will present information about the MDPP supplier enrollment requirements and process on a Medicare Learning Network call.

During this call, find out about the MDPP, the processes organizations and health care providers must go through to enroll as MDPP suppliers and how to bill for services. A question and answer session will follow the presentation.

The audience for the call is individuals working at the Centers for Disease Control and Prevention recognized Diabetes Prevention Program organizations; organizations interested in becoming MDPP suppliers, including existing Medicare providers/suppliers, community organizations, non-for-profits; associations, and advocacy groups focused on seniors or diabetes; and other interested stakeholders, including health plans, primary care providers and internal medicine specialties are encouraged to attend.

Register for Medicare Learning Network events for more information.

Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

Haven't submitted an op-ed yet? There is still time to show support for nutrition programs in the farm bill by submitting an op-ed. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started.

Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate. For templates, please contact Erin Zumbrun.

PPCs, remember to report your op-eds via the survey for your affiliates.

#### NQF Endorses Measure for BMI and Nutrition Counseling

The National Quality Forum has endorsed measures in the areas of patient experience and function, surgery, cardiovascular and prevention and population health from the Fall 2017 cycle of each project. One of the measures in the prevention and population health area was the weight Weight Assessment and Counseling for Nutrition and Physical Activity for Children/Adolescents. The measure description included the percentage of patients three to 17-years old who had an outpatient visit with a primary care physician or an OB-GYN and who had evidence of a body mass index percentile documentation, counseling for nutrition and counseling for physical activity. Appeals for these measures must be submitted through [appeals@qualityforum.org](mailto:appeals@qualityforum.org) or the NQF Measure Database no later than 6 p.m. (Eastern Time) on July 6.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1230. Re: Pam Charney response to my FB post about the Senate Farm Bill action alert

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>, Nicole Burda <nburda@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 16:50:46  
**Subject:** Re: Pam Charney response to my FB post about the Senate Farm Bill action alert  
**Attachment:**

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Thanks! Please share the response with us first. I am copying Doris.

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 19, 2018, at 3:05 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

We are getting several questions about this. I have asked Stefanie and Erin to work on a statement. Based on the conversation we had with the 4 Ps, we won't be issuing statement related to immigration. We will focus on access to food and nutrition.

We are still confirming the details, but I believe these facilities are regulated similarly to CACFP.

We will get something out ASAP.

Jeanne

-----Original Message-----

From: Mary Russell [mailto:peark02@outlook.com]

Sent: Tuesday, June 19, 2018 4:00 PM

To: Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Terri Raymond <tjraymond@aol.com>; Jeanne Blankenship <JBlankenship@eatright.org>; Nicole Burda <nburda@eatright.org>

Subject: Pam Charney response to my FB post about the Senate Farm Bill action alert

“I'm happy to do this. Where is the action alert related to children who are being torn from their parents. What are these children being fed? Who is in charge of feeding? How are special diet needs being met? What about infants who are breast feeding? What is the Academy doing?”

Thoughts?

Mary

1231. RE: Pam Charney response to my FB post about the Senate Farm Bill action alert

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>, Nicole Burda <nburda@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 16:07:25  
**Subject:** RE: Pam Charney response to my FB post about the Senate Farm Bill action alert  
**Attachment:**

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We will get something out ASAP.

Jeanne

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**Sent:** Tuesday, June 19, 2018 4:00 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Terri Raymond <tjraymond@aol.com>; Jeanne Blankenship <JBlankenship@eatright.org>; Nicole Burda <nburda@eatright.org>  
**Subject:** Pam Charney response to my FB post about the Senate Farm Bill action alert

"I'm happy to do this. Where is the action alert related to children who are being torn from their parents. What are these children being fed? Who is in charge of feeding? How are special diet needs being met? What about infants who are breast feeding? What is the Academy doing?"

Thoughts?

Mary

1232. Pam Charney response to my FB post about the Senate Farm Bill action alert

**From:** Mary Russell <pear02@outlook.com>  
**To:** Pat Babjak <pbabjak@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>, Jeanne Blankenship <jblankenship@eatright.org>, nburda@eatright.org <nburda@eatright.org>  
**Sent Date:** Jun 19, 2018 16:02:24  
**Subject:** Pam Charney response to my FB post about the Senate Farm Bill action alert  
**Attachment:**

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“I'm happy to do this. Where is the action alert related to children who are being torn from their parents. What are these children being fed? Who is in charge of feeding? How are special diet needs being met? What about infants who are breast feeding? What is the Academy doing?”

Thoughts?

Mary

1233. RE: Nominating Committee Intro Slides

**From:** Gee, Molly <mgee@bcm.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Bethany' <bethanythayerrd@gmail.com>, Eileen Stellefson Myers <eileenmyers@gmail.com>  
**Cc:** Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 15:54:26  
**Subject:** RE: Nominating Committee Intro Slides  
**Attachment:**

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All,

While including Barb is a great idea, it may bring the unintended consequences that Joan has identified. It may be best to go with the original plan of Eileen having a conversation with Barb to clarify the campaign policies. Eileen, thanks for thinking out of the box!

Any other comments or suggestions?

Thanks,

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]  
**Sent:** Tuesday, June 19, 2018 1:32 PM  
**To:** 'Bethany'; Eileen Stellefson Myers  
**Cc:** Gee, Molly; Kristine Clark; DMartin@Burke.k12.ga.us; Judy Rodriguez (jrodrigu@unf.edu); Christine; Sandra Parker; Wolf; Patricia Babjak  
**Subject:** RE: Nominating Committee Intro Slides

**\*\*\*CAUTION:\*\*\* This email is not from a BCM Source. Only click links or open attachments you know are safe.**

The concern, I feel, is that it may come across like one must have a campaign manager to win. It might also bring up the question why a staff member was doing the campaigning, which is against policy. What we are trying to do is clarify that DPGs must promote all candidates associated with their unit equally via the group's communication channels. It may look like an expectation that DPGs and Executive Directors (staff) follow suit.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Bethany [mailto:bethanythayerrd@gmail.com]

**Sent:** Monday, June 18, 2018 2:23 PM

**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; mgee@bcm.edu; Kristine Clark <klc5@psu.edu>; DMartin@Burke.k12.ga.us; Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Nominating Committee Intro Slides

I like the idea a lot. Joan - is this something we could do?

Sent from my iPhone

On Jun 18, 2018, at 10:00 AM, Eileen Stellefson Myers <eileenmyers@gmail.com> wrote:

All, it was such a pleasure spending the two days with you in Chicago. I thought it was a very productive meeting and got so much out of the time together.

I wanted to pass by a thought before I talk to Barb Pyper. As much as I can change a can't to a can, I try to do it. I will be talking to Barb Pyper to let her know that as an Executive Director that she can no longer "run" one candidate's campaign. But, would you think it would be helpful to

have her to present a part or a part 2 of the guidelines webinar to all candidates (reinforcing she cannot do this preferentially) on the how-to's of campaigning with social media (not just the what's which is in the campaign guidelines)? Some candidates will have these skills already so not everyone will need it but some (like me) would appreciate this "how to" help.

My thinking is that if all candidates do more campaigning (I know it is their decision whether they want to or not), then maybe our members will get to know the candidates better before voting, feel better about voting--and actually vote. I have to be honest, Terri Raymond's campaign was how I got to know her. I had no clue about her before.

Again, just a thought before I talk to Barb.

Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Author: Winning the War Within: Nutrition Therapy for Clients with Eating Disorders; Helm Publishing  
Nashville, TN  
615-330-6669

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On Sat, Jun 16, 2018 at 9:31 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

As requested, attached is a copy of the Nominating Committee intro slide deck. The meeting recap and Doodle poll to select the date/time for the September FNCE Interview Selection call will be sent on Monday.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1234. RE: Nominating Committee Intro Slides

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Bethany' <bethanythayerrd@gmail.com>, Eileen Stellefson Myers <eileenmyers@gmail.com>  
**Cc:** mgee@bcm.edu <mgee@bcm.edu>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 14:33:42  
**Subject:** RE: Nominating Committee Intro Slides  
**Attachment:**

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Director, Strategic Management

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Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; mgee@bcm.edu; Kristine Clark <klc5@psu.edu>; DMartin@Burke.k12.ga.us; Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

1235. Re: Nominating Committee Meeting Follow-up

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jun 19, 2018 14:26:28  
**Subject:** Re: Nominating Committee Meeting Follow-up  
**Attachment:**

---

Pat, I would not say it was tabled as much as very few people were in favor of it. Kris was, but everyone else felt like it would take care of itself in a few years. I would like to maybe have a discussion at the retreat when I bring up the motion to add someone to the nominating committee. What is interesting is that three of the people who won who did not have an advanced degree ran against people without an advanced degree. That really makes only two people who beat someone with an advanced degree. We can talk more about this on our call Friday.

Sent from my iPad

On Jun 19, 2018, at 1:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

Joan tells me the graduate degree requirement for at minimum the president position was tabled. I asked her for the full presidential slates to compare and see if those who lost also had graduate degrees; as you can see five of those elected did not have graduate degrees, and three candidates lost the election who did not have a graduate degree.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

<Academy Presidential Slates 1989-2019.docx>

1236. Nominating Committee Meeting Follow-up

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 13:49:13  
**Subject:** Nominating Committee Meeting Follow-up  
**Attachment:** [Academy Presidential Slates 1989-2019.docx](#)

---

Hi Donna,

Joan tells me the graduate degree requirement for at minimum the president position was tabled. I asked her for the full presidential slates to compare and see if those who lost also had graduate degrees; as you can see five of those elected did not have graduate degrees, and three candidates lost the election who did not have a graduate degree.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1237. Tomorrow 6/20-Webinar with Free CPE! How to Best Utilize the NCM

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 12:03:31  
**Subject:** Tomorrow 6/20-Webinar with Free CPE! How to Best Utilize the NCM  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
View in browser.

**Get Free CPE** and Learn How to Apply the Nutrition Care Manual® (NCM®) Diet Manual at Your Facility with these two webinars!

***How to Customize and Implement the NCM Diet Manual at Your Health Care Facility:  
Extended and Long-Term Care***

**Date:** Wednesday, June 20, 1 PM CST

**CPEU:** 1 credit

***Acute Care***

**Date:** Thursday, June 28 11 am CST

**CPEU:** 1 credit

These brand-new and engaging webinars will provide a succinct review of NCM Diet Manual features necessary to you and your facility. Over the course of 60 minutes, you'll learn how to:

1. Describe the uses and benefits of the NCM Diet Manual
2. Customize and implement the NCM Diet Manual in your facility
3. Identify how NCM Diet Manual implementation helps prepare for facility survey

***If you are unable to attend these live events, we've got you covered! Both webinars will be recorded and linked on the NCM for you to enjoy at a time of your choosing.***

Register here for *Extended and Long-Term Care* **and** here for *Acute Care*!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1238. Re: Nominating Committee Intro Slides

**From:** Sandy <sandymda@aol.com>  
**To:** Kris Clark <klc5@psu.edu>  
**Cc:** Eileen Stellefson Myers <eileenmyers@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, mgee@bcm.edu <mgee@bcm.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, Christine <christinempalumbo@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 11:16:35  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

---

I agree that this would be a good way to handle a sensitive situation. Sandy

Sent from my iPad

On Jun 19, 2018, at 8:42 AM, Kris Clark <klc5@psu.edu> wrote:

Hi Eileen,

I feel, like everyone else, that you've struck a "gold-mine" idea. As someone who knows Barb and knows how much she knows about the Academy, member behavior, and campaigning, I feel she would absolutely be an asset in educating ALL candidates regarding optimal campaign strategies. And I agree that the better campaigning would maximize interest in the candidates with an outcome of increased voting. Please consider me a big supporter of the idea.

Kris

Sent from my iPhone

On Jun 18, 2018, at 10:00 AM, Eileen Stellefson Myers <eileenmyers@gmail.com> wrote:

All, it was such a pleasure spending the two days with you in Chicago. I thought it was a very productive meeting and got so much out of the time together.

I wanted to pass by a thought before I talk to Barb Pyper. As much as I can change a can't to a can, I try to do it. I will be talking to Barb Pyper to let her know that as an Executive Director that she can no longer "run" one candidate's campaign. But, would you think it would be helpful to have her to present a part or a part 2 of the guidelines webinar to all candidates (reinforcing she

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My thinking is that if all candidates do more campaigning (I know it is their decision whether they want to or not), then maybe our members will get to know the candidates better before voting, feel better about voting--and actually vote. I have to be honest, Terri Raymond's campaign was how I got to know her. I had no clue about her before.

Again, just a thought before I talk to Barb.

Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Author: *Winning the War Within: Nutrition Therapy for Clients with Eating Disorders*; Helm Publishing

Nashville, TN

615-330-6669

CONFIDENTIAL: The information contained in this communication, including its attachments may contain confidential information and is intended only for the individual (s) or entity (ies) to whom it is addressed. If you have received this communication in error, please immediately delete and destroy all copies of this message from your system and notify the sender immediately of this error. Thank you.

On Sat, Jun 16, 2018 at 9:31 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

As requested, attached is a copy of the Nominating Committee intro slide deck. The meeting recap and Doodle poll to select the date/time for the September FNCE Interview Selection call will be sent on Monday.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1239. Re: Nominating Committee Intro Slides

**From:** Kris Clark <klc5@psu.edu>  
**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, mgee@bcm.edu  
<mgee@bcm.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 19, 2018 08:44:27  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

---

Hi Eileen,

I feel, like everyone else, that you've struck a "gold-mine" idea. As someone who knows Barb and knows how much she knows about the Academy, member behavior, and campaigning, I feel she would absolutely be an asset in educating ALL candidates regarding optimal campaign strategies. And I agree that the better campaigning would maximize interest in the candidates with an outcome of increased voting. Please consider me a big supporter of the idea.

Kris

Sent from my iPhone

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Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Author: *Winning the War Within: Nutrition Therapy for Clients with Eating Disorders*; Helm Publishing

Nashville, TN

615-330-6669

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1240. Re: Nominating Committee Intro Slides

**From:** Bethany <bethanythayerrd@gmail.com>  
**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, mgee@bcm.edu  
<mgee@bcm.edu>, Kristine Clark <klc5@psu.edu>,  
DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Judy Rodriguez  
(jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine  
<christinempalumbo@gmail.com>, Sandra Parker <sandynda@aol.com>,  
Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 18, 2018 15:25:03  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

---

I like the idea a lot. Joan - is this something we could do?

Sent from my iPhone

On Jun 18, 2018, at 10:00 AM, Eileen Stellefson Myers <eileenmyers@gmail.com> wrote:

All, it was such a pleasure spending the two days with you in Chicago. I thought it was a very productive meeting and got so much out of the time together.

I wanted to pass by a thought before I talk to Barb Pyper. As much as I can change a can't to a can, I try to do it. I will be talking to Barb Pyper to let her know that as an Executive Director that she can no longer "run" one candidate's campaign. But, would you think it would be helpful to have her to present a part or a part 2 of the guidelines webinar to all candidates (reinforcing she cannot do this preferentially) on the how-to's of campaigning with social media (not just the what's which is in the campaign guidelines)? Some candidates will have these skills already so not everyone will need it but some (like me) would appreciate this "how to" help.

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Again, just a thought before I talk to Barb.

Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND

Author: Winning the War Within: Nutrition Therapy for Clients with Eating Disorders; Helm  
Publishing  
Nashville, TN  
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Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

1241. Re: Sad news-Dr. Susie Nanney

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>, Mary Russell <pear02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Barbara Visocan <bvisocan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jun 18, 2018 14:02:24  
**Subject:** Re: Sad news-Dr. Susie Nanney  
**Attachment:**

---

This makes for three tragedies this weekend. Jean Regalie-Carr's son, Sara Jane Bedwell and Susie Nanney. Hopefully, this is the last of the bad news. Thanks for sharing Mary Pat.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Sent:** Monday, June 18, 2018 12:17 PM  
**To:** Donna Martin; Mary Russell; Patricia Babjak; Jeanne Blankenship; Barbara Visocan; Doris Acosta  
**Subject:** Sad news-Dr. Susie Nanney

I am not sure if you have worked with Susie Nanney an RD, Ph.D. from U Minnesota School of Public Health. Susie was killed this weekend in a motorcycle crash with her husband. She was an amazing member known for her research and advocacy for food security for children. Her passion was next to none and her smile engaged us all.

She was a recent RWJ fellow working on Senate staff of Senator Amy Klobuchar. Her work resulted in some quality legislation being written on nutrition and nutrition education.

Please share if you would like with others. I am numb with this news.

This has been a sad weekend for our Academy members.

Here is the news clip...

<https://minnesota.cbslocal.com/2018/06/16/blaine-officer-killed-motorcycle-crash/>

Take care,

Mary Pat

1242. Sad news-Dr. Susie Nanney

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Mary Russell  
<pear02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne  
Blankenship <JBlankenship@eatright.org>, Barbara Visocan  
<bvisocan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jun 18, 2018 12:20:16  
**Subject:** Sad news-Dr. Susie Nanney  
**Attachment:**

---

I am not sure if you have worked with Susie Nanney an RD, Ph.D. from U Minnesota School of Public Health. Susie was killed this weekend in a motorcycle crash with her husband. She was an amazing member known for her research and advocacy for food security for children. Her passion was next to none and her smile engaged us all.

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This has been a sad weekend for our Academy members.

Here is the news clip...

<https://minnesota.cbslocal.com/2018/06/16/blaine-officer-killed-motorcycle-crash/>

Take care,  
Mary Pat

1243. Re: Nominating Committee Intro Slides

**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** mgee@bcm.edu <mgee@bcm.edu>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 18, 2018 10:02:09  
**Subject:** Re: Nominating Committee Intro Slides  
**Attachment:**

---

All, it was such a pleasure spending the two days with you in Chicago. I thought it was a very productive meeting and got so much out of the time together.

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Eileen

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Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
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120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

1244. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 18, 2018 09:02:56  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

1245. Re: Jean Ragalie's son

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Terri Raymond <tjraymond@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jun 18, 2018 08:12:29  
**Subject:** Re: Jean Ragalie's son  
**Attachment:** [pastedImage.png](#)

---

Sorry for double posting, I missed Mary's post on this. He was a very handsome young man!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Donna Martin  
**Sent:** Monday, June 18, 2018 8:10 AM  
**To:** Terri Raymond; PBABJAK@eatright.org  
**Cc:** peark02@outlook.com  
**Subject:** Re: Jean Ragalie's son

Here is what Jean Posted on Facebook in case you haven't seen it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Terri Raymond <tjraymond@aol.com>

**Sent:** Monday, June 18, 2018 1:00 AM

**To:** PBABJAK@eatright.org

**Cc:** peark02@outlook.com; Donna Martin

**Subject:** Re: Jean Ragalie's son

So shocked and saddened for Jean. As Pat mentioned we were just with her and it was just another day. And in an instant everything is changed.

Take care of you and yours.

Terri

*Sent from my Verizon 4G LTE Droid*

On 17 Jun 2018 5:17 pm, Patricia Babjak <PBABJAK@eatright.org> wrote:

My God! We traveled together from Denver on Thursday and all was good. So scary how things can change in an instant.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 17, 2018, at 5:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>

**Date:** June 17, 2018 at 4:31:10 PM CDT

**To:** Marty Yadrick <myadrick@computrition.com>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza

Suite 2190

Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids.

What a shock!

Marty

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1246. Re: Jean Ragalie's son

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Terri Raymond <tjraymond@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jun 18, 2018 08:10:45  
**Subject:** Re: Jean Ragalie's son  
**Attachment:** [pastedImage.png](#)

---

Here is what Jean Posted on Facebook in case you haven't seen it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

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**From:** Terri Raymond <tjraymond@aol.com>  
**Sent:** Monday, June 18, 2018 1:00 AM  
**To:** PBABJAK@eatright.org  
**Cc:** peark02@outlook.com; Donna Martin  
**Subject:** Re: Jean Ragalie's son

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**From:** Susan Burns <Sburns@eatright.org>

**Date:** June 17, 2018 at 4:31:10 PM CDT

**To:** Marty Yadrack <myadrack@computrition.com>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Jean Ragalie's son**

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What a shock!  
Marty

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1247. Re: Jean Ragalie's son

**From:** Terri Raymond <tjraymond@aol.com>  
**To:** PBABJAK@eatright.org  
**Cc:** peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 18, 2018 01:02:37  
**Subject:** Re: Jean Ragalie's son  
**Attachment:**

---

So shocked and saddened for Jean. As Pat mentioned we were just with her and it was just another day. And in an instant everything is changed.

Take care of you and yours.

Terri

*Sent from my Verizon 4G LTE Droid*

On 17 Jun 2018 5:17 pm, Patricia Babjak <PBABJAK@eatright.org> wrote:

My God! We traveled together from Denver on Thursday and all was good. So scary how things can change in an instant.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 17, 2018, at 5:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>

**Date:** June 17, 2018 at 4:31:10 PM CDT

**To:** Marty Yadrick <myadrick@computrition.com>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids.

What a shock!

Marty

**CONFIDENTIALITY NOTICE:** This message and attachments included are intended only for the addressee (s). The information contained in this message is confidential and may constitute proprietary or non-public information under international, federal, and/or state laws. Unauthorized forwarding, printing, copying, distribution, or use of such information is strictly prohibited and may be unlawful. If you are not the addressee(s), please promptly delete this message and notify the sender of the delivery error by e-mail.

1248. Re: Jean Ragalie's son

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 17, 2018 21:18:14  
**Subject:** Re: Jean Ragalie's son  
**Attachment:**

---

Thank you so much, Mary. So so sad.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 17, 2018, at 7:49 PM, Mary Russell <peark02@outlook.com> wrote:

Here is her FB post. Unbearably

“My heart is broken -this is my sweet, beautiful son Robert “Bud” F. Ragalie. He turned 30 on June 10, he passed away on June 15. He was a casualty of the opioid epidemic. His life was more than that-he had a huge warm heart, an amazing smile, he was a talented athlete, body builder and top of his class in vocational school. If you knew him you know he loved baseball, a good Italian meal, a lover of diverse music styles. He loved his family and God very much and in his short and troubled life, he touched our hearts and made a difference in surprising ways. The journey was not easy for him or us, but we are better people because of it. The struggle is over for my son, for that I am grateful. It is a great comfort to know he is in the loving arms of our Savior. May he Rest In Peace.”

Mary

On Jun 17, 2018, at 7:17 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

My God! We traveled together from Denver on Thursday and all was good. So scary how things can change in an instant.

**Patricia M. Babjak**  
**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 17, 2018, at 5:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>

**Date:** June 17, 2018 at 4:31:10 PM CDT

**To:** Marty Yadrick <myadrick@computrition.com>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza

Suite 2190

Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids. What a shock!

Marty

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1249. Re: Jean Ragalie's son

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 17, 2018 20:51:18  
**Subject:** Re: Jean Ragalie's son  
**Attachment:**

---

Here is her FB post. Unbearably

“My heart is broken -this is my sweet, beautiful son Robert “Bud” F. Ragalie. He turned 30 on June 10, he passed away on June 15. He was a casualty of the opioid epidemic. His life was more than that-he had a huge warm heart, an amazing smile, he was a talented athlete, body builder and top of his class in vocational school. If you knew him you know he loved baseball, a good Italian meal, a lover of diverse music styles. He loved his family and God very much and in his short and troubled life, he touched our hearts and made a difference in surprising ways. The journey was not easy for him or us, but we are better people because of it. The struggle is over for my son, for that I am grateful. It is a great comfort to know he is in the loving arms of our Savior. May he Rest In Peace.”

Mary

On Jun 17, 2018, at 7:17 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

My God! We traveled together from Denver on Thursday and all was good. So scary how things can change in an instant.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 17, 2018, at 5:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>

**Date:** June 17, 2018 at 4:31:10 PM CDT

**To:** Marty Yadrick <myadrick@computrition.com>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza

Suite 2190

Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids. What a shock!

Marty

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sender of the delivery error by e-mail.

1250. Re: Jean Ragalie's son

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 17, 2018 20:20:11  
**Subject:** Re: Jean Ragalie's son  
**Attachment:**

---

My God! We traveled together from Denver on Thursday and all was good. So scary how things can change in an instant.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 17, 2018, at 5:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** June 17, 2018 at 4:31:10 PM CDT

**To:** Marty Yadrick <myadrick@computrition.com>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza

Suite 2190

Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids. What a shock!

Marty

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1251. Re: Jean Ragalie's son

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 17, 2018 19:06:02  
**Subject:** Re: Jean Ragalie's son  
**Attachment:**

---

Oh so very very sad.

On Jun 17, 2018, at 5:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** June 17, 2018 at 4:31:10 PM CDT  
**To:** Marty Yadrack <myadrack@computrition.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids.  
What a shock!

Marty

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1252. Re: Jean Ragalie's son

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Sent Date:** Jun 17, 2018 18:47:19  
**Subject:** Re: Jean Ragalie's son  
**Attachment:**

---

I missed this! What a shock. Sad beyond belief.

Sent from my iPhone

On Jun 17, 2018, at 6:30 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good God!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** June 17, 2018 at 4:31:10 PM CDT  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids. What a shock!

Marty

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1253. Fwd: Jean Ragalie's son

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 17, 2018 18:30:13  
**Subject:** Fwd: Jean Ragalie's son  
**Attachment:**

---

Good God!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Burns <Sburns@eatright.org>  
**Date:** June 17, 2018 at 4:31:10 PM CDT  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Re: Jean Ragalie's son**

I did not see that. That is so sad.

Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza  
Suite 2190  
Chicago, IL 60606

On Jun 17, 2018, at 3:03 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I just saw on FB that Jean's son died on Friday, apparently a result of his addiction to opioids. What a shock!

Marty

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## 1254. Nominating Committee Intro Slides

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>, 'Kristine Clark' <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 16, 2018 10:34:22  
**Subject:** Nominating Committee Intro Slides  
**Attachment:** [00 Nominating Committee Intro Slides.pptx](#)

---

As requested, attached is a copy of the Nominating Committee intro slide deck. The meeting recap and Doodle poll to select the date/time for the September FNCE Interview Selection call will be sent on Monday.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

1255. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Christine Palumbo <christinempalumbo@gmail.com>  
**To:** Gee, Molly <mgee@bcm.edu>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Sandra Parker <sandymda@aol.com>, bethanythayerrd@gmail.com <bethanythayerrd@gmail.com>, JSchwaba@eatright.org <JSchwaba@eatright.org>, klc5@psu.edu <klc5@psu.edu>, jrodrigu@unf.edu <jrodrigu@unf.edu>, Wolf.4@osu.edu <Wolf.4@osu.edu>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 15, 2018 15:16:44  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

And I am running late this afternoon, too, due to a breakdown of the commuter train I boarded. I will arrive at headquarters just before 4:00 pm. My apologies to all.

Christine

Christine M. Palumbo  
630-248-0200

Sent from my iPhone

On Jun 15, 2018, at 1:47 PM, Gee, Molly <mgee@bcm.edu> wrote:

All,  
In Chicago after my flight was canceled this morning. Going straight to Academy.

See you soon.  
Molly

----- Original message -----

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** 6/14/18 11:57 AM (GMT-06:00)  
**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>, Sandra Parker <sandymda@aol.com>  
**Cc:** bethanythayerrd@gmail.com, JSchwaba@eatright.org, "Gee, Molly" <mgee@bcm.edu>, klc5@psu.edu, jrodrigu@unf.edu, christinempalumbo@gmail.com, Wolf.4@osu.edu, PBABJAK@eatright.org

Subject: Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**\*\*\*CAUTION:\*\*\* This email is not from a BCM Source. Only click links or open attachments you know are safe.**

I get into Midway at 11:36 am if anyone wants to get together to go to the hotel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Eileen Stelfson Myers <eileenmyers@gmail.com>

**Sent:** Thursday, June 14, 2018 12:46 PM

**To:** Sandra Parker

**Cc:** bethanythayerrd@gmail.com; JSchwaba@eatright.org; mgee@bcm.edu; klc5@psu.edu; Donna Martin; jrodrigu@unf.edu; christinempalumbo@gmail.com; Wolf.4@osu.edu; PBABJAK@eatright.org

**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

I will see you all in the lobby!

Eileen Myers  
615-330-6669

Sent from my iPhone

On Jun 14, 2018, at 11:15 AM, Sandra Parker <sandymda@aol.com> wrote:

I'm not getting in until 11:22 am but would love to meet in the lobby at 2:30 to walk over.

See you then....

Sandy

Sandra Parker  
sandymda@aol.com

-----Original Message-----

From: Bethany <bethanythayerd@gmail.com>

To: Joan Schwaba <JSchwaba@eatright.org>

Cc: mgee <mgee@bcm.edu>; Kristine Clark <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; Judy Rodriguez ( jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

Sent: Thu, Jun 14, 2018 9:23 am

Subject: Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

I'm coming in to Ohare at 10:16 am if anyone wants to join me on the train. Are we meeting as a group in the hotel lobby to walk to the Academy? 2:30?

Sent from my iPhone

On Jun 12, 2018, at 2:21 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Some of you have asked about public transportation options to the hotel. If taking the CTA Blue line from O'Hare, exit at the Grand stop and it is a 15 minute walk (.7 miles) to the Hampton Inn. If taking the CTA Orange line from Midway, exit at the Washington/Wells stop and it is a 10 minute walk (.5 miles) to the Hampton. Attached is a map and more detailed information. Taxis and Uber/Lyft are also available at the airports. Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez ( jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<CTA Transportation To Hampton Inn Hotel.pdf>

1256. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Gee, Molly <mgee@bcm.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Eileen Stellefson Myers <eileenmyers@gmail.com>, Sandra Parker <sandymda@aol.com>  
**Cc:** bethanythayerrd@gmail.com <bethanythayerrd@gmail.com>, JSchwaba@eatright.org <JSchwaba@eatright.org>, klc5@psu.edu <klc5@psu.edu>, jrodrigu@unf.edu <jrodrigu@unf.edu>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 15, 2018 15:05:46  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

All,  
In Chicago after my flight was canceled this morning. Going straight to Academy.

See you soon.  
Molly

----- Original message -----

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** 6/14/18 11:57 AM (GMT-06:00)  
**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>, Sandra Parker <sandymda@aol.com>  
**Cc:** bethanythayerrd@gmail.com, JSchwaba@eatright.org, "Gee, Molly" <mgee@bcm.edu>, klc5@psu.edu, jrodrigu@unf.edu, christinempalumbo@gmail.com, Wolf.4@osu.edu, PBABJAK@eatright.org  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**\*\*\*CAUTION:\*\*\* This email is not from a BCM Source. Only click links or open attachments you know are safe.**

I get into Midway at 11:36 am if anyone wants to get together to go to the hotel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>

**Sent:** Thursday, June 14, 2018 12:46 PM

**To:** Sandra Parker

**Cc:** bethanythayerrd@gmail.com; JSchwaba@eatright.org; mgee@bcm.edu; klc5@psu.edu; Donna Martin; jrodrigu@unf.edu; christinempalumbo@gmail.com; Wolf.4@osu.edu; PBABJAK@eatright.org

**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

I will see you all in the lobby!

Eileen Myers  
615-330-6669

Sent from my iPhone

On Jun 14, 2018, at 11:15 AM, Sandra Parker <sandymda@aol.com> wrote:

I'm not getting in until 11:22 am but would love to meet in the lobby at 2:30 to walk over.

See you then....

Sandy

Sandra Parker  
sandymda@aol.com

-----Original Message-----

From: Bethany <bethanythayerrd@gmail.com>

To: Joan Schwaba <JSchwaba@eatright.org>

Cc: mgee <mgee@bcm.edu>; Kristine Clark <klc5@psu.edu>; DMartin <

DMartin@Burke.k12.ga.us>; Judy Rodriguez ( jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>  
Sent: Thu, Jun 14, 2018 9:23 am  
Subject: Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

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Some of you have asked about public transportation options to the hotel. If taking the CTA Blue line from O'Hare, exit at the Grand stop and it is a 15 minute walk (.7 miles) to the Hampton Inn. If taking the CTA Orange line from Midway, exit at the Washington/Wells stop and it is a 10 minute walk (.5 miles) to the Hampton. Attached is a map and more detailed information. Taxis and Uber/Lyft are also available at the airports. Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** ' mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez ( jrodrigu@unf.edu)' <jrodrigu@unf.edu>; ' BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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<CTA Transportation To Hampton Inn Hotel.pdf>

## 1257. Foundation Fellow Opportunity

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'nevacoch@aol.com' <nevacoch@aol.com>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'Barbara Ivens' <bivens@ncats.net>, 'helenwlane@comcast.net' <helenwlane@comcast.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Penny McConnell' <pennymcconnell1@gmail.com>  
**Cc:** Nicci Brown <nbrown@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 15, 2018 13:22:02  
**Subject:** Foundation Fellow Opportunity  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

---

## Academy Honors and Awards

Dear Honors Committee,

Please see the following message for an upcoming opportunity with the Academy's Foundation.

Hello!

I am pleased to share that the Academy of Nutrition and Dietetics Foundation is funding a Healthy and Sustainable Food Systems Fellow as part of the Future of Food Initiative (FOF).

This opportunity, available through a generous donation to the Foundation from the National Dairy Council, will fund an RDN member of the Academy to participate full-time in a one-year project in collaboration with the Foundation's FOF initiative to plan and convene a Healthy and Sustainable Food Systems roundtable; present at professional meetings; promote the Foundation's

Sustainable, Resilient, and Healthy Food and Water Systems (SRHFWS) dietetic internship concentration; as well as facilitating a variety of additional FOF projects. The fellow will work closely with the Foundation, Academy, National Dairy Council, and partner staff to accomplish the goals of the fellowship. The fellowship begins on or around July 16, 2018.

Interested candidates should apply online, including submitting a tailored letter of interest and tailored resume, by 11:59 p.m. CT on Sunday, June 17. To view the application and more details about this fellowship position please visit the Foundation's website.

Any questions can be directed to Nicci Brown, MS, RDN, Foundation Senior Program Manager at [nbrown@eatright.org](mailto:nbrown@eatright.org). Please feel free share this opportunity with your networks.

Thank you!

-Nicci

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1258. Lunch Confirmation

**From:** Dante Turner <dturner@eatright.org>  
**To:** Donna Martin (donnasmartin@gmail.com) <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 15, 2018 13:09:36  
**Subject:** Lunch Confirmation  
**Attachment:** [image001.png](#)

---

Hello Donna,

I hope that your flight went smoothly this morning! I am writing to confirm lunch reservations have been made for you this afternoon with Pat and Judy Rodriguez. Please plan to meet at Academy HQ at 1:00pm. Reservations for lunch have been made at Rivers Restaurant for 1:15pm, which is a short walk from headquarters.

See you soon!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1259. Re: Nominating committee attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 15, 2018 12:22:28  
**Subject:** Re: Nominating committee attachments  
**Attachment:**

---

Thank you, thank you! You always save me!! See you soon.

Sent from my iPhone

> On Jun 15, 2018, at 10:10 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

>

> Hi Donna,

> Attached is the complete packet in PDF format. I also have an extra paper copy of the packet, which I will put at your seat.

> Safe travels!

> Joan

>

> Joan Schwaba, MS, RDN, LDN

> Director, Strategic Management

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995

> Phone: 312-899-4798

> Fax number: 312-899-4765

> Email: jschwaba@eatright.org

>

>

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Friday, June 15, 2018 9:20 AM

> To: Joan Schwaba <JSchwaba@eatright.org>

> Subject: Nominating committee attachments

>

> Joan, I left my laptop at home and am having trouble pulling up the attachments for the meeting on my iPad. Would you mind resending them? I think I could then pull them up. Sorry for the inconvenience. I will need both easels today though so I am glad you will have two. Thanks and see you soon.

>  
> Sent from my iPad  
> <1.0 June 15-16 Nominating Committee Planning Meeting Packetrev.pdf>

1260. RE: Nominating committee attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 15, 2018 11:10:03  
**Subject:** RE: Nominating committee attachments  
**Attachment:** [1.0 June 15-16 Nominating Committee Planning Meeting Packetrev.pdf](#)

---

Hi Donna,

Attached is the complete packet in PDF format. I also have an extra paper copy of the packet, which I will put at your seat.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
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Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
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**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Nominating committee attachments

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Sent from my iPad

1261. Nominating committee attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 15, 2018 10:19:24  
**Subject:** Nominating committee attachments  
**Attachment:**

---

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Sent from my iPad

1262. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Eileen Stellefson Myers <eileenmyers@gmail.com>, Sandra Parker <sandymda@aol.com>  
**Cc:** bethanythayerrd@gmail.com <bethanythayerrd@gmail.com>, JSchwaba@eatright.org <JSchwaba@eatright.org>, mgee@bcm.edu <mgee@bcm.edu>, klc5@psu.edu <klc5@psu.edu>, jrodrigu@unf.edu <jrodrigu@unf.edu>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Jun 14, 2018 12:58:48  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

I get into Midway at 11:36 am if anyone wants to get together to go to the hotel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**Sent:** Thursday, June 14, 2018 12:46 PM  
**To:** Sandra Parker  
**Cc:** bethanythayerrd@gmail.com; JSchwaba@eatright.org; mgee@bcm.edu; klc5@psu.edu; Donna Martin; jrodrigu@unf.edu; christinempalumbo@gmail.com; Wolf.4@osu.edu; PBABJAK@eatright.org  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

I will see you all in the lobby!

Eileen Myers  
615-330-6669

Sent from my iPhone

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I'm not getting in until 11:22 am but would love to meet in the lobby at 2:30 to walk over.

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Sandy

Sandra Parker  
sandymda@aol.com

-----Original Message-----

From: Bethany <bethanythayerd@gmail.com>

To: Joan Schwaba <JSchwaba@eatright.org>

Cc: mgee <mgee@bcm.edu>; Kristine Clark <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; Judy Rodriguez ( jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

Sent: Thu, Jun 14, 2018 9:23 am

Subject: Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

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120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>;  
DMartin@Burke.k12.ga.us; 'Judy Rodriguez ( jrodrigu@unf.edu)' <jrodrigu@unf.edu>; '  
BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <  
christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>;  
eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>;  
Patricia Babjak <PBABJAK@eatright.org>

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<CTA Transportation To Hampton Inn Hotel.pdf>

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**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**To:** Sandra Parker <sandymda@aol.com>  
**Cc:** bethanythayerrd@gmail.com, JSchwaba@eatright.org, mgee@bcm.edu, klc5@psu.edu, DMartin@Burke.k12.ga.us, jrodrigu@unf.edu, christinempalumbo@gmail.com, Wolf.4@osu.edu, PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 12:48:09  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

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Eileen Myers  
615-330-6669

Sent from my iPhone

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sandymda@aol.com

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**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** mgee <mgee@bcm.edu>; Kristine Clark <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; Judy Rodriguez ( jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thu, Jun 14, 2018 9:23 am  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

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See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Phone: 312-899-4798

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<CTA Transportation To Hampton Inn Hotel.pdf>

1264. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Sandra Parker <sandymda@aol.com>  
**To:** bethanythayerrd@gmail.com, JSchwaba@eatright.org  
**Cc:** mgee@bcm.edu, klc5@psu.edu, DMartin@Burke.k12.ga.us, jrodrigu@unf.edu, christinempalumbo@gmail.com, eileenmyers@gmail.com, Wolf.4@osu.edu, PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 12:34:43  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

I'm not getting in until 11:22 am but would love to meet in the lobby at 2:30 to walk over.

See you then....

Sandy

Sandra Parker  
sandymda@aol.com

-----Original Message-----

**From:** Bethany <bethanythayerrd@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** mgee <mgee@bcm.edu>; Kristine Clark <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>; Christine <christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thu, Jun 14, 2018 9:23 am  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

I'm coming in to Ohare at 10:16 am if anyone wants to join me on the train. Are we meeting as a group in the hotel lobby to walk to the Academy? 2:30?

Sent from my iPhone

On Jun 12, 2018, at 2:21 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Some of you have asked about public transportation options to the hotel. If taking the CTA Blue line from O'Hare, exit at the Grand stop and it is a 15 minute walk (.7 miles) to the Hampton Inn. If taking the CTA Orange line from Midway, exit at the Washington/Wells stop and it is a 10 minute

walk (.5 miles) to the Hampton. Attached is a map and more detailed information. Taxis and Uber/Lyft are also available at the airports. Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez ( jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<CTA Transportation To Hampton Inn Hotel.pdf>

1265. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Kris Clark <klc5@psu.edu>  
**To:** Bethany <bethanythayerrd@gmail.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, mgee@bcm.edu <mgee@bcm.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 12:32:40  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

I arrive at noon. Happy to meet in hotel lobby at 2:30. Kris

Sent from my iPhone

On Jun 14, 2018, at 9:23 AM, Bethany <bethanythayerrd@gmail.com> wrote:

I'm coming in to Ohare at 10:16 am if anyone wants to join me on the train. Are we meeting as a group in the hotel lobby to walk to the Academy? 2:30?

Sent from my iPhone

On Jun 12, 2018, at 2:21 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Some of you have asked about public transportation options to the hotel. If taking the CTA Blue line from O'Hare, exit at the Grand stop and it is a 15 minute walk (.7 miles) to the Hampton Inn. If taking the CTA Orange line from Midway, exit at the Washington/Wells stop and it is a 10 minute walk (.5 miles) to the Hampton. Attached is a map and more detailed information. Taxis and Uber/Lyft are also available at the airports. Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>;  
DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; '  
BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <  
christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>;  
eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>;  
Patricia Babjak <PBABJAK@eatright.org>

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

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Director, Strategic Management

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<CTA Transportation To Hampton Inn Hotel.pdf>

1266. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Kris Clark <klc5@psu.edu>  
**Cc:** Bethany <bethanythayerrd@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, mgee@bcm.edu <mgee@bcm.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 12:25:25  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

I will already be at Headquarters so will see you all there

Thx

JR

Sent from my iPhone

On Jun 14, 2018, at 12:05 PM, Kris Clark <klc5@psu.edu> wrote:

I arrive at noon. Happy to meet in hotel lobby at 2:30. Kris

Sent from my iPhone

On Jun 14, 2018, at 9:23 AM, Bethany <bethanythayerrd@gmail.com> wrote:

I'm coming in to Ohare at 10:16 am if anyone wants to join me on the train. Are we meeting as a group in the hotel lobby to walk to the Academy? 2:30?

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Joan

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

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See you soon!

Joan

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<CTA Transportation To Hampton Inn Hotel.pdf>

1267. 6/19, LIVE WEBINAR: Write for National Publications – CPE Available!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 10:33:49  
**Subject:** 6/19, LIVE WEBINAR: Write for National Publications – CPE Available!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

Be the Expert: Write for National Publications

**Date:** Tuesday, June 19, 12 PM CST (1 hr. event)

**CPEU:** 1 credit

In this world of emerging media, it's entirely possible to see your name and credentials in a byline for a national publication. But there's a lot to learn about the writing world that isn't taught in the traditional dietetics training path. This session will cover everything RDNs need to know about writing for national publications, such as the anatomy of a successful pitch, unique challenges dietitians may face with editors and readers, finding the right point of contact at the publication, and what to do after landing the writing gig.

### **Learning Objectives:**

1. List the components of a successful article pitch.
2. Leverage their credentials, skills and knowledge to promote RDNs as the nutrition and food experts in the media.
3. Successfully pitch articles to top-tier publications and establish ongoing relationships with editors.

[Register Here!](#)

### **Speakers**

**Natalie Rizzo, MS, RD** is a NYC-based media dietitian, food and nutrition writer, national spokesperson and owner of Nutrition la Natalie, a successful sports nutrition practice and blog. Natalie writes for national publications such as Parade, Men's Health, Shape.com, Runner's World, and Food Network Healthy Eats. In her work as a nutrition spokesperson, she has appeared in many TV segments and is frequently quoted as the nutrition expert in top tier national publications. Rizzo won the award for *Top Food & Nutrition Feature Article* in 2017 for "Decoding Food Label Claims: The Lowdown on Package Promises."

**Christy Brissette, MS, RD** is a registered dietitian, spokesperson, TV personality, writer, recipe developer and President of 80 Twenty Nutrition, a nutrition and food consulting company dedicated to making healthy eating simple and delicious. She frequently shares her nutrition expertise on national and international lifestyle shows and news programs and is regularly quoted in top-tier publications such as TIME, USA Today, and Health. Brissette writes for The Washington Post, Men's Fitness, Prevention, and Reader's Digest, and her work has appeared in over 100 publications worldwide.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Orthorexia
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1268. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Bethany <bethanythayerrd@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** mgee@bcm.edu <mgee@bcm.edu>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 09:42:53  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

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Safe travels!

Joan

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Director, Strategic Management

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

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Director, Strategic Management

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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<CTA Transportation To Hampton Inn Hotel.pdf>

1269. CDR Gerontological Nutrition Survey

**From:** specialists@eatright.org via research.net <member@research.net>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 14, 2018 09:02:34  
**Subject:** CDR Gerontological Nutrition Survey  
**Attachment:**

---

CDR Gerontological Nutrition Job Analysis Survey

Please help us by completing this job analysis survey to identify tasks and knowledge reflective of the professional role of a Certified Specialist in Gerontological Nutrition (CSG).

The results of this survey will help develop the specifications for the Commission on Dietetic Registration (CDR) Certified Specialist in Gerontological Nutrition (CSG) certification exam.

The survey will likely require 15 to 20 minutes to complete.

Your individual responses will be kept confidential and will be combined with those of other respondents.

The deadline to complete the survey is July 1, 2018.

This is a great way to contribute to the profession and ensure a high standard is maintained.

If you have any questions, please direct all inquiries to [specialists@eatright.org](mailto:specialists@eatright.org).

Thank you very much.

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Unsubscribe from this list](#)

1270. Denise Andersen

**From:** Patty Keane <pattykeanerd@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Trisha Fuhrman <nutrishasha50@earthlink.net>, brantley.susan@gmail.com <brantley.susan@gmail.com>, elise@ntrs.com <elise@ntrs.com>, chons1355@gmail.com <chons1355@gmail.com>, kbellesky@gmail.com <kbellesky@gmail.com>, MGlasgow@waukeshacounty.gov <MGlasgow@waukeshacounty.gov>, Heidi.wietjes@cashwa.com <Heidi.wietjes@cashwa.com>, jo19omalley@gmail.com <jo19omalley@gmail.com>, iameatonwright@gmail.com <iameatonwright@gmail.com>, aliciagroove@gmail.com <aliciagroove@gmail.com>, michele.d.lites@kp.org <michele.d.lites@kp.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Nathaniel Stritzinger <nstritzinger@eatright.org>, Erin Zumbrun <ezumbrun@eatright.org>, Tenasha Ebrahimkhel <tebrahimkhel@eatright.org>, DCtemp <DCtemp@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 22:10:41  
**Subject:** Denise Andersen  
**Attachment:**

---

Hi everyone - I just saw the news about Denise Andersen's untimely passing last month. I'm shocked and heartbroken.

<http://www.klecatskys.com/obituaries/Denise-Andersen/#!/Obituary>  
<https://www.legacy.com/obituaries/twincities/obituary.aspx?pid=189082701>

Is there something we can do on behalf of ANDPAC or the Academy? Does anyone have her home address? Thanks - Patty

--

Patty Keane, MS, RD  
PattyKeaneRD@gmail.com

1271. SNS DPG Webinar promo

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Jill Williams <williams.jill1@outlook.com>  
**Cc:** Beverly Girard (beverly.girard@sarasotacountyschools.net) <beverly.girard@sarasotacountyschools.net>, Cindy Culver (fitandhealthy@hotmail.com) <fitandhealthy@hotmail.com>, Hannah Carroll (hnn.carroll@gmail.com) <hnn.carroll@gmail.com>, Jocie Karbo (Jkarbo@esc11.net) <Jkarbo@esc11.net>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Katie Gustafson (Kgustafson@eatright.org) <Kgustafson@eatright.org>, Katy Taylor (katy.taylor@ectorcountyisd.org) <katy.taylor@ectorcountyisd.org>, Kelly Diaz (diazk@eths202.org) <diazk@eths202.org>, Linda Dycus (lgdycus@gmail.com) <lgdycus@gmail.com>, Lindsey Palmer (lindseypalmer51085@gmail.com) <lindseypalmer51085@gmail.com>, Linette Dodson (linette.dodson@carrolltoncityschools.net) <linette.dodson@carrolltoncityschools.net>, Sarah Harris (sarahwordenharris@gmail.com) <sarahwordenharris@gmail.com>, Stefanie Dove (Stefanie.dove@lcps.org) <Stefanie.dove@lcps.org>, Tarrah McCreary (temccreary57@gmail.com) <temccreary57@gmail.com>, Jeanne Reilly <jreilly@rsu14.org>, Donna Martin <DMARTIN@burke.k12.ga.us> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jun 13, 2018 18:58:49  
**Subject:** SNS DPG Webinar promo  
**Attachment:** [SNS DPG 2018-06 webinar RED.png](#)

---

Please share the attached Webinar Promo WIDELY with your networks on social media and email. If you need some text on social media, you can copy what I just posted on the SNS DPG FB page:

Did you renew your School Nutrition Services Dietetic Practice Group membership? Hope so ... so you can register for this FREE 1.5 CPE webinar with Jeanne Reilly from Windham Raymond School Nutrition Program and Dayle Hayes from School Meals That Rock. Register now at <https://bit.ly/2JzNHdB> (hot link below in Comments. Forgot to renew? No worries ... just go to Academy of Nutrition and Dietetics link below in Comments and join NOW.

THANKS,

Dayle

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: [School Meals That Rock](#)**

**TWITTER: [SchoolMealsRock](#)**

**INSTAGRAM: [schoolmealsthatrock](#)**

**PINTEREST: [School Meals That Rock](#)**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1272. RE: 2017-18 CEO Performance Management Update

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 18:34:13  
**Subject:** RE: 2017-18 CEO Performance Management Update  
**Attachment:**

---

Thanks Donna!

I will keep you posted.  
Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 3:38 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Management Update

Carrolyn, I will be happy to reach out to individual board members to get their responses. I will be speaking at the Culinary Institute next Tuesday-Thursday, but will be glad to reach out to board members if you send me a list of who has not responded.

**July availability is:**

July 2,3

July 16, 17

July 23 after noon

July 24, 25, 27

**August availability is:**

August 13-17

August 20-24

Thanks for handling this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Wednesday, June 13, 2018 4:30 PM

**To:** Donna Martin

**Subject:** 2017-18 CEO Performance Management Update

Hello Donna,

Hope you are doing well. I wanted to provide you with an update on the responses so far. As of today we have received 10 responses so I will send out a reminder email this afternoon.

I will update you next week where we no later than Tuesday or Wednesday. At that time, we may need to either extend the deadline or have you reach out individually to the remaining folks to see if we can get them to respond. I am confident we can wrap this up next week.

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Please let me know if you have any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1273. On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey - REMINDER

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'JoJo@NutritionEd.com' <JoJo@NutritionEd.com>, 'manjukarkare@gmail.com' <manjukarkare@gmail.com>, 'mgarner@ua.edu' <mgarner@ua.edu>, 'diannepolly@gmail.com' <diannepolly@gmail.com>, 'bkyle@roadrunner.com' <bkyle@roadrunner.com>, 'linda.farr@me.com' <linda.farr@me.com>, 'Hope.Barkoukis@case.edu' <Hope.Barkoukis@case.edu>, 'ksauer@ksu.edu' <ksauer@ksu.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'MicheleLites@sbcglobal.net' <MicheleLites@sbcglobal.net>, 'Brantley.susan@gmail.com' <Brantley.susan@gmail.com>, 'Milton.stokes@monsanto.com' <Milton.stokes@monsanto.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'k.w.concannon@gmail.com' <k.w.concannon@gmail.com>, 'myadrick@computrition.com' <myadrick@computrition.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 16:39:47  
**Subject:** On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey - REMINDER  
**Attachment:**

---

Hello All,

This email serves as a reminder that the 2017-18 CEO Performance Evaluation is due this Friday, June 15<sup>th</sup>. If you have not already done so, please complete the survey as soon as possible.

**TO BEGIN THE SURVEY** click or copy this link into your browser:

**<https://www.surveymonkey.com/r/YX2BKQ9>**

Thanks!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**  
Director, School Nutrition Program

Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
O: 706/554-5393  
C: 706/836-1331

**From:** Carrolyn Patterson

**Sent:** Friday, June 01, 2018 10:04 AM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>; 'JoJo@NutritionEd.com' <JoJo@NutritionEd.com>; 'manjukarkare@gmail.com' <manjukarkare@gmail.com>; 'mgarner@ua.edu' <mgarner@ua.edu>; 'diannepolly@gmail.com' <diannepolly@gmail.com>; 'bkyle@roadrunner.com' <bkyle@roadrunner.com>; 'linda.farr@me.com' <linda.farr@me.com>; 'Hope.Barkoukis@case.edu' <Hope.Barkoukis@case.edu>; 'ksauer@ksu.edu' <ksauer@ksu.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'MicheleLites@sbcglobal.net' <MicheleLites@sbcglobal.net>; 'Brantley.susan@gmail.com' <Brantley.susan@gmail.com>; 'Milton.stokes@monsanto.com' <Milton.stokes@monsanto.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; 'k.w.concannon@gmail.com' <k.w.concannon@gmail.com>; 'myadrick@computrition.com' <myadrick@computrition.com>

**Cc:** Patricia Babjak <pbabjak@eatright.org>

**Subject:** On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey

**Importance:** High

TO: Academy Board of Directors

FROM: Donna S. Martin

One of our Board responsibilities is to annually evaluate the CEO's performance. It is time for us Board members to complete section II of the evaluation - Competency Evaluation. It is available on survey monkey. Prior to doing the evaluation, take a look at Board agendas, general communications to the Board, CEO summary reports in Board meeting packets, executive session discussions with Pat as well as minutes from our Board meetings.

Please complete the questionnaire by **Friday, June 15, 2018**. The CEO Compensation Committee will summarize the responses, provide you with a summary report and recommendation regarding the CEO base salary for 2018-19 that will be discussed and voted on during the Board of Directors meeting in September.

Please let me know if you have any questions.

Thank you for participating!

**TO BEGIN THE SURVEY** click or copy this link into your browser:

**<https://www.surveymonkey.com/r/YX2BKQ9>**

The survey does not need to be completed in one sitting. If you wish to exit the survey and return to complete it later, please feel free to do so. Prior to the deadline, you will be able to log back in and resume the survey from where you left off by using the link above, which is unique to you.

If you have any questions about the evaluation, please contact me at [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us).

Thank you!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331

1274. Re: 2017-18 CEO Performance Management Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Jun 13, 2018 16:38:22  
**Subject:** Re: 2017-18 CEO Performance Management Update  
**Attachment:**

---

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carrolyn Patterson <CPatterson@eatright.org>

**Sent:** Wednesday, June 13, 2018 4:30 PM

**To:** Donna Martin

**Subject:** 2017-18 CEO Performance Management Update

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Please let me know if you have any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1275. 2017-18 CEO Performance Management Update

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 16:31:55  
**Subject:** 2017-18 CEO Performance Management Update  
**Attachment:**

---

Hello Donna,

Hope you are doing well. I wanted to provide you with an update on the responses so far. As of today we have received 10 responses so I will send out a reminder email this afternoon.

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Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1276. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 14:56:36  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

June 13, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Senate Is Expected to Advance Farm Bill

The Senate Agriculture Committee is expected to advance its version of the farm bill out of committee June 13 with bipartisan support. Majority Leader Mitch McConnell (Ky.) has said the full Senate plans to consider the bill by the end of June. The House of Representatives' path is less clear; its farm bill failed and the House has until June 22 to reconsider it, although the deadline could be extended.

### Academy's Past President Quoted: Article on Farm Bill and School Lunch

Past President Donna S. Martin, EdS, RDN, LD, SNS, FAND, was interviewed by the news site Bloomberg Government for an article on provisions of the farm bill that would raise income requirements for students to be eligible for free school lunches. "Education is no cost, busing is no cost, books are no cost," Martin said. "All of that should be equal to lunch. I don't see why that's the only part of the day where the child has to pay."

[Learn More](#)

### White House Proposal: Reorganize Federal Government

The Trump administration is expected to release a proposal in June to reorganize the federal

government, including the consolidation of "welfare" programs and renaming the U.S. Department of Health and Human Services. The proposal is expected to move the Supplemental Nutrition Assistance Program and others from the Department of Agriculture to HHS. Since Congressional action usually is required for such a reorganization, the changes are considered unlikely to be implemented.

[Learn More](#)

#### Academy Urges Focus on Nutrition to Prevent Chronic Diseases

The Academy submitted recommendations to the Aspen Health Strategy Group for its next Big Idea, urging that expanding access to evidence-based nutrition services provided by qualified professionals such as registered dietitian nutritionists and nutrition and dietetics technicians, registered is vital to preventing chronic disease. Each year, the strategy group, part of the Aspen Institute, tasks senior leaders in health, business, media and technology with studying and making recommendations on a complex health issue; this year's topic is the prevention of chronic diseases.

[Learn More](#)

#### ANDPAC Supports Advocacy on Capitol Hill and in Districts

The Academy's political action committee makes it possible for the Academy to have a seat at the table on Capitol Hill and in Congressional districts, where we can advocate for priority issues broadly focused on prevention, health care and nutrition. In May, ANDPAC supported 23 members of Congress on both sides of the aisle. Of these events, nearly one-quarter were attended by state affiliates, who help advance the Academy's efforts by developing relationships with legislators. Special thanks to Alabama, California, Nebraska, Washington and Wisconsin affiliates for their recent efforts.

[Learn More](#)

#### New CDC Report: State Support for Fruit and Vegetable Consumption

A new report from the Centers for Disease Control and Prevention's Division of Nutrition, Physical Activity and Obesity highlights approaches to increase the purchase, supply and demand of fruits and vegetables in states and communities across the country. Members can use the 2018 State Indicator Report on Fruits and Vegetables to quickly access the status of your state and identify strategies that will work locally.

[Learn More](#)

#### CPE CORNER

##### June 19 Webinar: Be the Expert - Write for National Publications

In a June 19 webinar, learn why it is important for registered dietitian nutritionists to write for national publications; the anatomy of a successful pitch; unique challenges RDNs may face with editors and readers; and more.

[Learn More](#)

### June Webinars: Apply the NCM Diet Manual

Two webinars, each offering 1 free CPEU, will help you learn to apply the NCM Diet Manual at your facility: Extended and Long-Term Care (June 20 at 1 p.m. Central time) and Acute Care (June 28 at 11 a.m. Central time). Each webinar will cover uses and benefits of the NCM Diet Manual, show you how to customize and implement the Manual in your facility and identify how Manual implementation helps prepare for facility surveys.

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all

areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in July for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Did You Know? Career Toolbox

Did you know the Academy offers resources to help you succeed and advance at all stages of your professional development? One of the most important tools that the Academy makes available in the online Career Toolbox is information on how you can talk to your employer about paying your membership dues.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? Submit a proposal to the Call for Webinars. The Academy seeks seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### New: Scope and Standards Learning Modules

The Academy has launched new learning modules focused on the Scope and Standards of Practice. Offering 2 CPEU, the modules consist of an overview, an outline of what's new in the revised 2017 documents and practical applications utilizing case studies.

### Information on Payment for Nutrition Services

Whether you operate a private practice or provide medical nutrition therapy services in an ambulatory care setting, you probably have questions about coverage, billing and payment in both traditional fee-for-service and newer value-based payment models. Find answers including critical new information on the Medicare Quality Payment Program, the Medicare Diabetes Prevention Program, and Alternative Payment Models under "Payment" on the Academy's website.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and

offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### NutriGuides App User's Survey

Do you use the Academy's NutriGuides app? Users are asked to take a brief survey about the app's value by June 27.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Seeking RDN Medicare Providers in Primary Care for Clinician Training Program

HealthCare Dynamics International is recruiting registered dietitian nutritionist Medicare providers in primary care to participate in the Transforming Clinical Practice Initiative. Participation will document the presence of RDNs in team-based care. Email Uchenna Okoli [UOkoli@hcdi.com](mailto:UOkoli@hcdi.com) or Michelle Kuppich [mkuppich@eatright.org](mailto:mkuppich@eatright.org) for more information.

[Learn More](#)

### Attend FNCE and Benefit from Outcomes-Based Education

All educational sessions at the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., are designed to advance the profession: 95 percent of sessions are Level 2 and Level 3 and are presented by content experts. Practice applications are incorporated into every session to ensure you can implement what you learn on the job. Don't miss out on more than 130 unique educational opportunities.

[Learn More](#)

### FAND Recognition Represents Your Commitment to Excellence

Are you a leader who gets things done, serves your community and pursues lifelong learning? Be recognized as a Fellow of the Academy of Nutrition and Dietetics. The FAND designation represents your commitment to excellence, and showcases your expertise to employers, colleagues, clients and the public, now and forever.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### June 17 Application Deadline: Healthy and Sustainable Food Systems Fellowship

The Foundation's Healthy and Sustainable Food Systems Fellowship, available through a generous donation by National Dairy Council, will fund an registered dietitian nutritionist who is an Academy member to participate full-time in a one-year project in collaboration with the Foundation's Future of Food initiative. The fellow will plan and convene a Healthy and Sustainable Food Systems roundtable; promote the Foundation's Sustainable, Resilient and Healthy Food and Water Systems internship concentration; and facilitate additional Future of Food projects. The fellowship begins on or about July 16. Apply online with a tailored letter of interest and resume by

June 17.

[Learn More](#)

#### July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity, foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

#### Donors Help Make an Impact on Our Profession

See how Foundation donors are changing the lives of Academy members and helping create a better world through the power of food and nutrition.

[Learn More](#)

#### From Our Colleagues

##### Member Discount: ANFP Webinars

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount on all webinars during June. Topics include storage area inspection, dysphagia diets and CMS regulations. Use the code ANFPANDJUNE18 when registering to receive the discount. ANFP is a Commission on Dietetic Registration-accredited continuing professional education provider.

[Learn More](#)

##### Correctional Health Care Conference

The National Commission on Correctional Health Care invites health professionals, clinicians, administrators and others to explore the intersection of health, mental health, law and corrections at CHCC's 2018 National Conference on Correctional Health Care, to be held October 20 to 24 in Las Vegas, Nev.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1277. RE: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 14:12:13  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

I hope to provide an update next week. Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

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pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 12:58 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin

That would save you some air fare!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Wednesday, June 13, 2018 1:55 PM

**To:** Donna Martin

**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

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**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin

Yes, but I can get most places on the east coast by the end of the evening Friday night so I could present on Saturday without any problems. I had emailed you when you proposed that date to let you know I was busy those two days. That will be my last BOD meeting.

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**Sent:** Wednesday, June 13, 2018 1:50 PM

**To:** Donna Martin

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Ok. Is the board meeting in Chicago?

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Pearlie, If you do May 9-11 the only day I could do it would be the 11th. I have the BOD meeting May 9-10. Thanks!

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**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

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**Sent:** Wednesday, June 13, 2018 9:31 AM

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**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

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Thank you.

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**From:** Pearlie Johnson

**Sent:** Thursday, June 07, 2018 11:43 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; 'Johnston, Craig A' <cjohn25@Central.UH.EDU>; 'Michelle Horan' <mhoranrd@gmail.com>; 'Gwen Davies' <gwen.davies@mindspring.com>; 'Aida Miles' <miles081@umn.edu>; 'Vanessa Thornton' <vanessa.o.thornton@gmail.com>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Dana E. Gerstein' <danaeg7@yahoo.com>; 'Debra Kibbe' <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

**Subject:** Availability - May 2019 in Milwaukee, Wisconsin

Hello everyone, we have located availability in Milwaukee, Wisconsin on May 9-11, 2019 to offer a childhood program. Are you available?

Thanks.

**Pearlie Johnson-Freeman, MBA**

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pjohnson@eatright.org

1278. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 14:10:55  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

Sounds good! Thanks, Donna.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 12:52 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

Joan, That is great. One easel will be fine for me, but I have in my mind that I want to do a little writing about the strategic plan and vision instead of a powerpoint.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, June 13, 2018 1:30 PM

**To:** Donna Martin

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Hi Donna,

Yes, we will have two easels/flip charts in the room, along with a projector and screen - if there is anything you'd like me show.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, June 13, 2018 12:29 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

Joan, Would it be possible to get an easel and easel pad for my presentation on the strategic plan on Friday for Nominating Committee? I would love to be able to do some writing on the pad if it won't be too much trouble? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, June 13, 2018 1:10 PM

**To:** 'Sandra Parker'; 'mgee@bcm.edu'; 'klc5@psu.edu'; Donna Martin; 'jrodrigu@unf.edu'; 'BethanyThayerRD@gmail.com'; 'christinempalumbo@gmail.com'; 'eileenmyers@gmail.com'; Wolf

**Cc:** Patricia Babjak

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

To further clarify the new MIG structure that went to effect June 1, some MIGs have merged and have become sub-groups under a more broad "umbrella." We now have the following five groups instead of 10. Changes are reflected on the revised organizational assignment list attached, which you are welcome to swap at the meeting.

Asian Americans and Pacific Islanders (AAPI)

Cultures of Gender and Age (COGA)

Latinos and Hispanics in Dietetics and Nutrition (LAHIDAN)

National Organization of Blacks in Dietetics and Nutrition (NOBIDAN)

Religion MIG (RMIG)

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Monday, June 11, 2018 7:16 PM

**To:** 'Sandra Parker' <sandymda@aol.com>; mgee@bcm.edu; klc5@psu.edu;  
DMartin@Burke.k12.ga.us; jrodrigu@unf.edu; BethanyThayerRD@gmail.com;  
christinempalumbo@gmail.com; eileenmyers@gmail.com; Wolf <Wolf.4@osu.edu>; Patricia  
Babjak <pbabjak@eatright.org>

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Thank you, Sandy.

The following changes to the MIGS have been made:

- Filipino Americans in Dietetics and Nutrition to Filipino Americans in Nutrition and Dietetics
- National Organization of Men in Nutrition to National Organization of Men in Nutrition and Dietetics

The DPGs match the current list online. A revised copy of the Organizational Unit assignments is attached. If there are any assignments you'd like to change, you will have an opportunity to swap assignments at the meeting.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Sandra Parker [mailto:sandymda@aol.com]

**Sent:** Monday, June 11, 2018 12:13 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>; mgee@bcm.edu; klc5@psu.edu; DMartin@Burke.k12.ga.us; jrodrigu@unf.edu; BethanyThayerRD@gmail.com; christinempalumbo@gmail.com; eileenmyers@gmail.com; Kay\_Wolf@Columbus.rr.com; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

Hi Joan,

I believe the organizational unit assignments will need to be adjusted to reflect the change in MIGs. I don't know if there are any DPG changes. Looking forward to seeing everyone! Sandy

The new MIG names, listed below, within your 2018-2019 renewal information.

*COGA: Cultures of Gender and Age which includes:*

- Thirty and Under in Nutrition and Dietetics (TUND)
- Fifty Plus in Nutrition and Dietetics (FPIND)
- National Organization of Men in Nutrition and Dietetics (NOMIN)

*RMIG: Religion MIG which includes:*

- Jewish (JMIG)

•Muslims in Dietetics and Nutrition (MIDAN)

*AAPL: Asian Americans and Pacific Islanders which includes:*

•Asian Indians in Nutrition and Dietetics (AIND)

•Filipino Americans in Nutrition and Dietetics (FADAN)

•Chinese Americans in Dietetics and Nutrition (CADN)

-----Original Message-----

From: Joan Schwaba <JSchwaba@eatright.org>

To: 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

Sent: Fri, Jun 8, 2018 4:37 pm

Subject: June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1279. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Jun 13, 2018 13:58:06  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

That would save you some air fare!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**To:** Donna Martin  
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## Past President of the Academy of Nutrition and Dietetics 2018-2019

**From:** Pearlie Johnson <PJohnson@eatright.org>  
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**To:** Donna Martin  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

Ok. Is the board meeting in Chicago?

### **Pearlie Johnson-Freeman, MBA**

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**Subject:** Availability - May 2019 in Milwaukee, Wisconsin

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Thanks.

**Pearlie Johnson-Freeman, MBA**

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pjohnson@eatright.org

1280. RE: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 13:57:09  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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**To:** Donna Martin

**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

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**Academy of Nutrition and Dietetics**

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fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, June 13, 2018 12:30 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin

Pearlie, If you do May 9-11 the only day I could do it would be the 11th. I have the BOD meeting May 9-10. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Wednesday, June 13, 2018 1:02 PM

**To:** Hassink, Sandra G; Copperman, Nancy; Marc Jacobson; Sothern, Melinda; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; Aida Miles; Vanessa Thornton; Sewell, Marysusan (Susan); Gail Frank; Dana E. Gerstein; Debra Kibbe; Kathy Cobb

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**From:** Pearlie Johnson

**Sent:** Thursday, June 07, 2018 11:43 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothern, Melinda' <

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1281. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Jun 13, 2018 13:54:12  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Yes, but I can get most places on the east coast by the end of the evening Friday night so I could present on Saturday without any problems. I had emailed you when you proposed that date to let you know I was busy those two days. That will be my last BOD meeting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Wednesday, June 13, 2018 1:50 PM  
**To:** Donna Martin  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

Ok. Is the board meeting in Chicago?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1282. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 13, 2018 13:52:25  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

Joan, That is great. One easel will be fine for me, but I have in my mind that I want to do a little writing about the strategic plan and vision instead of a powerpoint.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, June 13, 2018 1:30 PM  
**To:** Donna Martin  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Hi Donna,

Yes, we will have two easels/flip charts in the room, along with a projector and screen - if there is anything you'd like me show.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 12:29 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

Joan, Would it be possible to get an easel and easel pad for my presentation on the strategic plan on Friday for Nominating Committee? I would love to be able to do some writing on the pad if it won't be too much trouble? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, June 13, 2018 1:10 PM  
**To:** 'Sandra Parker'; 'mgee@bcm.edu'; 'klc5@psu.edu'; Donna Martin; 'jrodrigu@unf.edu'; 'BethanyThayerRD@gmail.com'; 'christinempalumbo@gmail.com'; 'eileenmyers@gmail.com'; Wolf

**Cc:** Patricia Babjak

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

To further clarify the new MIG structure that went to effect June 1, some MIGs have merged and have become sub-groups under a more broad "umbrella." We now have the following five groups instead of 10. Changes are reflected on the revised organizational assignment list attached, which you are welcome to swap at the meeting.

Asian Americans and Pacific Islanders (AAPI)

Cultures of Gender and Age (COGA)

Latinos and Hispanics in Dietetics and Nutrition (LAHIDAN)

National Organization of Blacks in Dietetics and Nutrition (NOBIDAN)

Religion MIG (RMIG)

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Monday, June 11, 2018 7:16 PM

**To:** 'Sandra Parker' <sandynda@aol.com>; mgee@bcm.edu; klc5@psu.edu;

DMartin@Burke.k12.ga.us; jrodrigu@unf.edu; BethanyThayerRD@gmail.com;

christinempalumbo@gmail.com; eileenmyers@gmail.com; Wolf <Wolf.4@osu.edu>; Patricia

Babjak <pbabjak@eatright.org>

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Thank you, Sandy.

The following changes to the MIGS have been made:

- Filipino Americans in Dietetics and Nutrition to Filipino Americans in Nutrition and Dietetics
- National Organization of Men in Nutrition to National Organization of Men in Nutrition and Dietetics

The DPGs match the current list online. A revised copy of the Organizational Unit assignments is attached. If there are any assignments you'd like to change, you will have an opportunity to swap assignments at the meeting.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

**From:** Sandra Parker [<mailto:sandynda@aol.com>]

**Sent:** Monday, June 11, 2018 12:13 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>; [mgee@bcm.edu](mailto:mgee@bcm.edu); [klc5@psu.edu](mailto:klc5@psu.edu); [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); [jrodrigu@unf.edu](mailto:jrodrigu@unf.edu); [BethanyThayerRD@gmail.com](mailto:BethanyThayerRD@gmail.com); [christinempalumbo@gmail.com](mailto:christinempalumbo@gmail.com); [eileenmyers@gmail.com](mailto:eileenmyers@gmail.com); [Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com); Wolf <[Wolf.4@osu.edu](mailto:Wolf.4@osu.edu)>; Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>

**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

Hi Joan,

I believe the organizational unit assignments will need to be adjusted to reflect the change in MIGs. I don't know if there are any DPG changes. Looking forward to seeing everyone! Sandy

The new MIG names, listed below, within your 2018-2019 renewal information.

*COGA: Cultures of Gender and Age which includes:*

- Thirty and Under in Nutrition and Dietetics (TUND)
- Fifty Plus in Nutrition and Dietetics (FPIND)
- National Organization of Men in Nutrition and Dietetics (NOMIN)

*RMIG: Religion MIG which includes:*

- Jewish (JMIG)
- Muslims in Dietetics and Nutrition (MIDAN)

*AAPI: Asian Americans and Pacific Islanders which includes:*

- Asian Indians in Nutrition and Dietetics (AIND)
- Filipino Americans in Nutrition and Dietetics (FADAN)
- Chinese Americans in Dietetics and Nutrition (CADN)

-----Original Message-----

From: Joan Schwaba <JSchwaba@eatright.org>  
To: 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>  
Sent: Fri, Jun 8, 2018 4:37 pm  
Subject: June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also

included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1283. RE: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 13:52:11  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Ok. Is the board meeting in Chicago?

**Pearlie Johnson-Freeman, MBA**

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1284. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 13:50:13  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

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Hi Donna,

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Director, Strategic Management

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Phone: 312-899-4798

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Email: jschwaba@eatright.org

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**Sent:** Wednesday, June 13, 2018 12:29 PM

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, June 13, 2018 1:10 PM

**To:** 'Sandra Parker'; 'mgee@bcm.edu'; 'klc5@psu.edu'; Donna Martin; 'jrodrigu@unf.edu'; 'BethanyThayerRD@gmail.com'; 'christinempalumbo@gmail.com'; 'eileenmyers@gmail.com'; Wolf

**Cc:** Patricia Babjak

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

To further clarify the new MIG structure that went to effect June 1, some MIGs have merged and have become sub-groups under a more broad “umbrella.” We now have the following five groups instead of 10. Changes are reflected on the revised organizational assignment list attached, which you are welcome to swap at the meeting.

Asian Americans and Pacific Islanders (AAPI)

Cultures of Gender and Age (COGA)

Latinos and Hispanics in Dietetics and Nutrition (LAHIDAN)

National Organization of Blacks in Dietetics and Nutrition (NOBIDAN)

Religion MIG (RMIG)

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Monday, June 11, 2018 7:16 PM

**To:** 'Sandra Parker' <sandymda@aol.com>; mgee@bcm.edu; klc5@psu.edu;  
DMartin@Burke.k12.ga.us; jrodrigu@unf.edu; BethanyThayerRD@gmail.com;  
christinempalumbo@gmail.com; eileenmyers@gmail.com; Wolf <Wolf.4@osu.edu>; Patricia  
Babjak <pbabjak@eatright.org>

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Thank you, Sandy.

The following changes to the MIGS have been made:

- Filipino Americans in Dietetics and Nutrition to Filipino Americans in Nutrition and Dietetics
- National Organization of Men in Nutrition to National Organization of Men in Nutrition and Dietetics

The DPGs match the current list online. A revised copy of the Organizational Unit assignments is attached. If there are any assignments you'd like to change, you will have an opportunity to swap assignments at the meeting.

Safe travels!

Joan

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**From:** Sandra Parker [mailto:sandymda@aol.com]

**Sent:** Monday, June 11, 2018 12:13 PM

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**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

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The new MIG names, listed below, within your 2018-2019 renewal information.

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- Fifty Plus in Nutrition and Dietetics (FPIND)
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- Jewish (JMIG)
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- Filipino Americans in Nutrition and Dietetics (FADAN)
- Chinese Americans in Dietetics and Nutrition (CADN)

-----Original Message-----

From: Joan Schwaba <JSchwaba@eatright.org>

To: 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>;

'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

Sent: Fri, Jun 8, 2018 4:37 pm

Subject: June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org



1285. Re: Chef Jose Andres

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jun 13, 2018 13:42:09  
**Subject:** Re: Chef Jose Andres  
**Attachment:**

---

Thanks Diane, I let her know and she said she will keep us informed. Thanks for the information and in your usual timely manner.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, June 13, 2018 10:53 AM  
**To:** peark02@outlook.com; Donna Martin  
**Cc:** Patricia Babjak  
**Subject:** RE: Chef Jose Andres

Hi Donna-

Regarding the World Central Kitchen staff, the preferred contact is Jeanette Morelan since she is actively facilitating points of contact with Jose and his team traveling in Guatemala for the next month. Her email is [jmorelan@worldcentralkitchen.org](mailto:jmorelan@worldcentralkitchen.org)

An additional point of consideration: If Alice is reaching out based on her role with the Academy's nutrition efforts in Guatemala, if she copies in a leader (one of the Presidents) and/or staff (Pat, myself, Doris) so we can make sure we align the conversation with his preparations for the keynote presentation at FNCE based on the information she provides.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mary Russell [<mailto:pear02@outlook.com>]

**Sent:** Wednesday, June 13, 2018 8:54 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Cc:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>

**Subject:** Re: Chef Jose Andres

My error-the article was on [cnn.com](http://cnn.com)

Mary

On Jun 13, 2018, at 7:53 AM, Mary Russell <[pear02@outlook.com](mailto:pear02@outlook.com)> wrote:

There was an article featuring Chef Jose and the Guatemala protect in the NYT today.

Super great advocacy on Alice's part.

On Jun 13, 2018, at 7:42 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

I hope this message finds you well. How is your summer going so far? I was reaching out to you to ask for your input. As you know, Guatemala just suffered a major natural disaster after the explosion of a volcano. Thousands of families have been displaced and harmed. Chef Jose Andres through his charity World Central Kitchen is currently deploying food aid on the ground. I am interested in volunteering to help the people of Guatemala, since my ANDF project is focused on reducing malnutrition in Guatemala. Chef Jose is the keynote speaker for FNCE this year. I was wondering if you would be able to connect me with Chef Jose or someone in his staff, so I can learn more about his project? I also think it would be amazing if he learned about the Academy's nutrition efforts in Guatemala.

Diane, Do you think you could send me Chef Jose Andres contact information for me to share with Alice Figueroa? Please see her message below. Thanks!

His foundation has a contact form, but it so much more effective to email with someone directly. Thank you so much,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1286. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Jun 13, 2018 13:30:25  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Pearlie, If you do May 9-11 the only day I could do it would be the 11th. I have the BOD meeting May 9-10. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Wednesday, June 13, 2018 1:02 PM  
**To:** Hassink, Sandra G; Copperman, Nancy; Marc Jacobson; Sothern, Melinda; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; Aida Miles; Vanessa Thornton; Sewell, Marysusan (Susan); Gail Frank; Dana E. Gerstein; Debra Kibbe; Kathy Cobb  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

It appears that the May 20-23 dates are not going to be good for everyone. I am going to explore outside of Milwaukee to see if we can locate a hotel to accommodate us on May 9-11. Please hold those dates. I hope to update you next week.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Wednesday, June 13, 2018 9:31 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; Johnston, Craig A <cajohn25@Central.UH.EDU>; Michelle Horan <mhoranrd@gmail.com>; Gwen Davies <gwen.davies@mindspring.com>; Aida Miles <miles081@umn.edu>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <Gail.Frank@csulb.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Debra Kibbe <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin

Unfortunately, the hotel can no longer accommodate on May 9-11. However, they have availability from May 19-23. Are you available during those days? We can schedule a program:

May 20-22( Monday – Wednesday) or May 21-23 (Tuesday – Thursday). Please respond ASAP.

Thank you.

**Pearlie Johnson-Freeman, MBA**

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pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, June 07, 2018 11:43 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; 'Johnston, Craig A' <cjohn25@Central.UH.EDU>; 'Michelle Horan' <mhoranrd@gmail.com>; 'Gwen Davies' <gwen.davies@mindspring.com>; 'Aida Miles' <miles081@umn.edu>; 'Vanessa Thornton' <vanessa.o.thornton@gmail.com>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Dana E. Gerstein' <danaeg7@yahoo.com>; 'Debra Kibbe' <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

**Subject:** Availability - May 2019 in Milwaukee, Wisconsin

Hello everyone, we have located availability in Milwaukee, Wisconsin on May 9-11, 2019 to offer a childhood program. Are you available?

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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1287. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 13, 2018 13:28:33  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

Joan, Would it be possible to get an easel and easel pad for my presentation on the strategic plan on Friday for Nominating Committee? I would love to be able to do some writing on the pad if it won't be too much trouble? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

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Religion MIG (RMIG)

Best regards,

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Director, Strategic Management

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Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**Sent:** Monday, June 11, 2018 7:16 PM

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 To: 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>  
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Director, Strategic Management

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1288. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

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**To:** 'Sandra Parker' <sandymda@aol.com>, 'mgee@bcm.edu' <mgee@bcm.edu>, 'klc5@psu.edu' <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'jrodrigu@unf.edu' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'christinempalumbo@gmail.com' <christinempalumbo@gmail.com>, 'eileenmyers@gmail.com' <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 13:12:41  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [2.G Organizational Unit AssignmentsREV061318.doc](#)

---

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Subject: June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1289. RE: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 13:04:49  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

It appears that the May 20-23 dates are not going to be good for everyone. I am going to explore outside of Milwaukee to see if we can locate a hotel to accommodate us on May 9-11. Please hold those dates. I hope to update you next week.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Wednesday, June 13, 2018 9:31 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; Johnston, Craig A <cajohn25@Central.UH.EDU>; Michelle Horan <mhoranrd@gmail.com>; Gwen Davies <gwen.davies@mindspring.com>; Aida Miles <miles081@umn.edu>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <Gail.Frank@csulb.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Debra Kibbe <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

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pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, June 07, 2018 11:43 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; 'Johnston, Craig A' <cjohn25@Central.UH.EDU>; 'Michelle Horan' <mhoranrd@gmail.com>; 'Gwen Davies' <gwen.davies@mindspring.com>; 'Aida Miles' <miles081@umn.edu>; 'Vanessa Thornton' <vanessa.o.thornton@gmail.com>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Dana E. Gerstein' <danaeg7@yahoo.com>; 'Debra Kibbe' <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

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pjohnson@eatright.org

1290. RE: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Dana E. Gerstein <danaeg7@yahoo.com>, Pearlie Johnson <PJohnson@eatright.org>, Sothern, Melinda <msothe@lsuhsc.edu>  
**Cc:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 12:53:56  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:** [image001.png](#)

---

Pearlie:

I would prefer Monday through Wednesday, but can do Tuesday through Thursday.

Susan

**Susan Sewell, MS RD LD CSOWM**

*Registered Dietitian, Surgical Weight Loss Program for Teens*  
513-803-8613

**Cincinnati Children's**

3333 Burnet Avenue, , Cincinnati, OH 45229

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 13, 2018 12:29 PM  
**To:** Dana E. Gerstein <danaeg7@yahoo.com>; Pearlie Johnson <PJohnson@eatright.org>; Sothern, Melinda <msothe@lsuhsc.edu>  
**Cc:** Hassink, Sandra G <sandra.hassink@nemours.org>; Copperman, Nancy

<NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Michelle Horan <mhoranrd@gmail.com>; Gwen Davies <gwen.davies@mindspring.com>; Aida Miles <miles081@umn.edu>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <Gail.Frank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin

Pearlie, I can do all of these dates.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Dana E. Gerstein <danaeg7@yahoo.com>

**Sent:** Wednesday, June 13, 2018 12:25 PM

**To:** Pearlie Johnson; Sothern, Melinda

**Cc:** Hassink, Sandra G; Copperman, Nancy; Marc Jacobson; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; Aida Miles; Vanessa Thornton; Sewell, Marysusan (Susan); Gail Frank; Debra Kibbe; Kathy Cobb

**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin

I would prefer Tuesday-Thursday (May 21-23) as well.

Thanks,

Dana

On Wednesday, June 13, 2018, 10:54:32 AM CDT, Sothern, Melinda <msothe@lsuhsc.edu> wrote:

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Melinda S. Sothern, PhD  
Professor and Jim Finks Endowed Chair in Health Promotion

LSUSC-New Orleans

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pjohnson@eatright.org

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1291. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dana E. Gerstein <danaeg7@yahoo.com>, Pearlie Johnson <PJohnson@eatright.org>, Sothern, Melinda <msothe@lsuhsc.edu>  
**Cc:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Sent Date:** Jun 13, 2018 12:29:26  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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Pearlie, I can do all of these dates.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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pjohnson@eatright.org

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**Sent:** Thursday, June 07, 2018 11:43 AM

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**From:** Dana E. Gerstein <danaeg7@yahoo.com>  
**To:** Pearlie Johnson <PJohnson@eatright.org>, Sothern, Melinda <msothe@lsuhsc.edu>  
**Cc:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 12:27:16  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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**Cc:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 11:56:18  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1294. RE: Chef Jose Andres

**From:** Diane Enos <denos@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 10:55:52  
**Subject:** RE: Chef Jose Andres  
**Attachment:**

---

Hi Donna-

Regarding the World Central Kitchen staff, the preferred contact is Jeanette Morelan since she is actively facilitating points of contact with Jose and his team traveling in Guatemala for the next month. Her email is [jmorelan@worldcentralkitchen.org](mailto:jmorelan@worldcentralkitchen.org)

An additional point of consideration: If Alice is reaching out based on her role with the Academy's nutrition efforts in Guatemala, if she copies in a leader (one of the Presidents) and/or staff (Pat, myself, Doris) so we can make sure we align the conversation with his preparations for the keynote presentation at FNCE based on the information she provides.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Mary Russell [<mailto:peark02@outlook.com>]  
**Sent:** Wednesday, June 13, 2018 8:54 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Diane Enos <denos@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Chef Jose Andres

My error-the article was on cnn.com

Mary

On Jun 13, 2018, at 7:53 AM, Mary Russell <pear02@outlook.com> wrote:

There was an article featuring Chef Jose and the Guatemala protect in the NYT today.

Super great advocacy on Alice's part.

On Jun 13, 2018, at 7:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I hope this message finds you well. How is your summer going so far? I was reaching out to you to ask for your input. As you know, Guatemala just suffered a major natural disaster after the explosion of a volcano. Thousands of families have been displaced and harmed. Chef Jose Andres through his charity World Central Kitchen is currently deploying food aid on the ground. I am interested in volunteering to help the people of Guatemala, since my ANDF project is focused on reducing malnutrition in Guatemala. Chef Jose is the keynote speaker for FNCE this year. I was wondering if you would be able to connect me with Chef Jose or someone in his staff, so I can learn more about his project? I also think it would be amazing if he learned about the Academy's nutrition efforts in Guatemala.

Diane, Do you think you could send me Chef Jose Andres contact information for me to share with Alice Figueroa? Please see her message below. Thanks!

His foundation has a contact form, but it so much more effective to email with someone directly. Thank you so much,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1295. RE: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 10:32:40  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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Unfortunately, the hotel can no longer accommodate on May 9-11. However, they have availability from May 19-23. Are you available during those days? We can schedule a program:

May 20-22( Monday – Wednesday) or May 21-23 (Tuesday – Thursday). Please respond ASAP.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, June 07, 2018 11:43 AM

**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothorn, Melinda' <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; 'Johnston, Craig A' <cjohn25@Central.UH.EDU>; 'Michelle Horan' <mhoranrd@gmail.com>; 'Gwen Davies' <gwen.davies@mindspring.com>; 'Aida Miles' <miles081@umn.edu>; 'Vanessa Thornton' <vanessa.o.thornton@gmail.com>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Dana E. Gerstein' <danaeg7@yahoo.com>; 'Debra Kibbe' <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

**Subject:** Availability - May 2019 in Milwaukee, Wisconsin

Hello everyone, we have located availability in Milwaukee, Wisconsin on May 9-11, 2019 to offer a childhood program. Are you available?

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1296. Re: Chef Jose Andres

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 09:55:41  
**Subject:** Re: Chef Jose Andres  
**Attachment:**

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My error-the article was on cnn.com

Mary

On Jun 13, 2018, at 7:53 AM, Mary Russell <pear02@outlook.com> wrote:

There was an article featuring Chef Jose and the Guatemala protect in the NYT today.

Super great advocacy on Alice's part.

On Jun 13, 2018, at 7:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I hope this message finds you well. How is your summer going so far? I was reaching out to you to ask for your input. As you know, Guatemala just suffered a major natural disaster after the explosion of a volcano. Thousands of families have been displaced and harmed. Chef Jose Andres through his charity World Central Kitchen is currently deploying food aid on the ground. I am interested in volunteering to help the people of Guatemala, since my ANDF project is focused on reducing malnutrition in Guatemala. Chef Jose is the keynote speaker for FNCE this year. I was wondering if you would be able to connect me with Chef Jose or someone in his staff, so I can learn more about his project? I also think it would be amazing if he learned about the Academy's nutrition efforts in Guatemala.

Diane, Do you think you could send me Chef Jose Andres contact information for me to share with Alice Figueroa? Please see her message below. Thanks!

His foundation has a contact form, but it so much more effective to email with someone directly.

Thank you so much,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1297. Re: Chef Jose Andres

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jun 13, 2018 09:24:10  
**Subject:** Re: Chef Jose Andres  
**Attachment:**

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Thanks and I get that need for privacy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, June 13, 2018 8:51 AM  
**To:** Donna Martin  
**Cc:** peark02@outlook.com; Patricia Babjak  
**Subject:** Re: Chef Jose Andres

Hi Donna-

Let me find a contact for his Foundation as Jose is currently in Guatemala right now with his team. Additionally, we are bound by contract to not share his direct contact information (all keynotes have this clause for privacy), so I will have to use one of his staff contacts.

I will work on this today.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1298. Re: Chef Jose Andres

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 09:08:12  
**Subject:** Re: Chef Jose Andres  
**Attachment:**

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Hi Donna-

Let me find a contact for his Foundation as Jose is currently in Guatemala right now with his team. Additionally, we are bound by contract to not share his direct contact information (all keynotes have this clause for privacy), so I will have to use one of his staff contacts.

I will work on this today.

Thanks,  
Diane

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

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Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1299. Re: Chef Jose Andres

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 13, 2018 08:55:13  
**Subject:** Re: Chef Jose Andres  
**Attachment:**

---

There was an article featuring Chef Jose and the Guatemala protect in the NYT today.

Super great advocacy on Alice's part.

On Jun 13, 2018, at 7:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

1300. Chef Jose Andres

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>, Mary Russell <pear02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jun 13, 2018 08:43:58  
**Subject:** Chef Jose Andres  
**Attachment:**

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I hope this message finds you well. How is your summer going so far? I was reaching out to you to ask for your input. As you know, Guatemala just suffered a major natural disaster after the explosion of a volcano. Thousands of families have been displaced and harmed. Chef Jose Andres through his charity World Central Kitchen is currently deploying food aid on the ground. I am interested in volunteering to help the people of Guatemala, since my ANDF project is focused on reducing malnutrition in Guatemala. Chef Jose is the keynote speaker for FNCE this year. I was wondering if you would be able to connect me with Chef Jose or someone in his staff, so I can learn more about his project? I also think it would be amazing if he learned about the Academy's nutrition efforts in Guatemala.

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 1301. Public Policy Weekly News - June 12, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 18:47:47  
**Subject:** Public Policy Weekly News - June 12, 2018  
**Attachment:**

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### Public Policy Weekly News

June 12, 2018

#### In This Issue

#### News from the Hill and Beyond

- Senate Agriculture Committee Expected to Advance Farm Bill

#### Member Updates

- Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24 [register today]
- Join the Next Farm Bill Monthly Call, June 28 [RSVP today]
- Bloomberg: No Free Lunch? Schools Worry Kids Left Out by Meal Program Cuts
- Webinar on Promoting Diabetes Prevention Programs and New Payment Options, June 13
- Updated Resources on State-level Prevention Fund Activities
- Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence, Nominations Due July 6
- Join Twitter Chat on FDA Ban on Partially Hydrogenated Oils, June 18
- NQF Endorses Measure for BMI and Nutrition Counseling

#### Public Policy Training

- Upcoming Webinars and Forums
- Policy Update from the Hill and Beyond, June 26 [register today]

#### Regulatory Roundup

- Submit Regulatory Comments to PALs
- Questions? Contact Mark Rifkin

#### Action Alerts

- Oppose the House Farm Bill Action Alert [take action]
- Support the Preventative Health Savings Act [take action]

#### Nomination Notices

- Nomination Call: Advisory Committee on Infant Mortality
- Nomination Call: Council on Graduate Medical Education
- Nomination Call: National Advisory Council on the National Health Service Corps

## ANDPAC Corner

- ANDPAC Supports Advocacy on Capitol Hill and in Districts
- You're Invited: Academy DC Office Open House and Reception

## Thumbs Up

- 2018 MAND State Legislative Interactive Workshop
- Have you been making strides in your community? Let us know and help inspire others!

## Public Policy Workshop

- Calendar Events for FNCE® 2018 and PPW [register today]

## In Case You Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Call for Member Input: Use of ERS Resources [complete form today]
- Medicare Learning Network Call, June 20 [register today]
- Op-Ed Member Survey [complete survey today]

## Stay Connected

### Stay Informed

### Current Legislation

### News from the Hill and Beyond

### Senate Agriculture Committee Expected to Advance Farm Bill

The Senate Agriculture Committee released its version of the farm bill last week. The bill is expected to advance the Senate farm bill out of committee with bipartisan support on Wednesday, June 13. Senate Majority Leader Mitch McConnell (Ky.) has announced that the full chamber plans to consider the bill by the end of the month. The House of Representatives' path forward is less clear. The House failed to pass H.R. 2, the Agriculture and Nutrition Act of 2018, and has until June 22 to reconsider its bill, although this deadline could be extended. Visit the Action Alert section below for a new action on H.R. 2.

Watch the Senate Agriculture Committee markup the farm bill live at 9:30 a.m. (Eastern Time) on June 13 here.

## Member Updates

Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day on Capitol Hill.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenáša Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

Join the Next Farm Bill Monthly Call, June 28

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be on Thursday, June 28 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda if you would like to join the call and stay informed.

Bloomberg: No Free Lunch? Schools Worry Kids Left Out by Meal Program Cuts

More than a quarter of a million students could lose their eligibility for free school meals if the current version of the House farm bill passes, according to Bloomberg Government. Many of these students would remain eligible for reduced-price lunches, but for some families, particularly those with multiple children, the costs could remain a burden.

Less funding means a county's school nutrition program could need to lower the quality of food or reduce staff, Donna S. Martin, past president of the Academy, said in the story.

"Education is no cost, busing is no cost, books are no cost," she said. "All of that should be equal to lunch. I don't see why that's the only part of the day where the child has to pay."

Webinar on Promoting Diabetes Prevention Programs and New Payment Options, June 13

Join Healthy People 2020 and the Diabetes Advocacy Alliance on Wednesday, June 13 at 12 p.m. (Eastern Time) for a Spotlight on Health webinar about diabetes prevention programs and new payment options. The Academy is a member of the Diabetes Advocacy Alliance and continues to work with our partners to improve access to diabetes prevention programs.

Updated Resources on State-level Prevention Fund Activities

The Academy's partner Trust for America's Health has updated its Prevention Fund at Work, which details state-level investments made by the Prevention and Public Health Fund. Academy members play a critical role in the successful planning and implementation of nutrition programs receiving support from the Prevention Fund. Learn more about the Prevention Fund here.

2018 Award for Grassroots Excellence, Nominations Due July 6

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, July 6.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

For more information and the nomination form, contact Tenásha Ebrahimkhel.

Join Twitter Chat on FDA Ban on Partially Hydrogenated Oils, June 18

The Center for Science in the Public Interest ( @CSPI) and the Harvard School of Public Health ( @HarvardChanSPH and @HSPHnutrition) are hosting a Twitter chat on Monday, June 18 at 1 p.m. (Eastern Time) on the implementation of the Food and Drug Administration's ban on partially hydrogenated oils. Participate and follow along with the chat using #ByeTransFat.

NQF Endorses Measure for BMI and Nutrition Counseling

The National Quality Forum has endorsed measures in the areas of patient experience and function, surgery, cardiovascular and prevention and population health from the Fall 2017 cycle of each project. One of the measures in the prevention and population health area was the weight Weight Assessment and Counseling for Nutrition and Physical Activity for Children/Adolescents. The measure description included the percentage of patients three to 17-years old who had an outpatient visit with a primary care physician or an OB-GYN and who had evidence of a body mass index percentile documentation, counseling for nutrition and counseling for physical activity. Appeals for these measures must be submitted through [appeals@qualityforum.org](mailto:appeals@qualityforum.org) or the NQF Measure Database no later than 6 p.m. (Eastern Time) on July 6.

Public Policy Training

Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, with Special Guest Moderator, Academy President Mary Russell, June 26 -

The Policy Initiatives and Advocacy team will discuss legislative and policy updates that impact the nutrition and dietetics community. Register

- Take Your Congressman to Work (TYCTW), July 17 - Learn ways RDNs can engage with their elected U.S. Congress members to discuss the Academy's legislative goals and issues and to allow members of Congress to experience what the profession is and witness the value RDN's provide to the general public. Register

- Leading the Way: PPW Prep for PPCs and PALs, August 21 - PPCs and PALs, learn how to prepare for Public Policy Workshop 2018. Register

The PIA Team would like to welcome the new members to the Public Policy Panels. Please listen to the recorded training for your position and plan to attend the policy update webinar on June 26. Each affiliate should have its PPC or PAL attend (if they cannot attend, please have a substitute attend).

If you are unable to attend the webinar live, the trainings will be recorded. Please note, the SPR and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will? Please contact Amy Biedenharn.

Regulatory Roundup

Regulatory Roundup

The regulatory items are ordered by date and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Medicare Program; Hospital Inpatient Prospective Payment Systems for Acute Care Hospitals, Quality Reporting and EHR Incentive Programs to revise the Medicare hospital inpatient payment systems, quality reporting requirements, and electronic health record incentive programs. (CMS)

Medicare Program; Prospective Payment System and Consolidated Billing for Skilled Nursing Facilities and Quality Reporting Program to update the payment rates for skilled nursing facilities and propose new quality reporting measures. (CMS)

Medicare EHR Incentive Program 2018 to receive stakeholder proposals to incentivize electronic health records measures for hospitals. (CMS)

The U.S. Roundtable for Sustainable Beef: Sustainability Framework to develop guidelines on the sustainability of U.S. beef. (U.S. Roundtable for Sustainable Beef)

Info Collection: WIC Infant and Toddler Feeding Practices Study-2 (ITFPS-2) Age 6 Extension to revise the current survey by extending the study population from children five years old to children six years old in order to better understand the long-term health outcomes of WIC participation. (FNS)

Notice of Proposed Rulemaking: National Bioengineered Food Disclosure Standard to provide a mandatory uniform labeling standard for bioengineered food without conveying any claims about health, safety or environmental attributes. (AMS)

Info Collection: National Universal Product Code (NUPC) Database to continue collection of standardized information from manufacturers and retailers about WIC-eligible foods for distribution to State agencies. (FNS)

National Health and Nutrition Examination Survey (NHANES)—Revision to revise the NHANES survey by adding and removing various items, and apply the survey biannually instead of annually.

(CDC)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Action Center

Action Required: House Farm Bill and Preventative Health Savings Act

There are two action alerts now open. Even if you have taken action on the House farm bill, please take action again.

- Farm Bill: The U.S. House of Representatives may vote again on the farm bill. The Academy opposes the bill, which as written would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices. Learn more about the Academy's farm bill priorities [here](#).

- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. The conventional 10-year budget window that is used by the Congressional Budget Office fails to give Congress a complete picture of long-term savings from disease prevention efforts. Urge your members of Congress to co-sponsor the Preventive Health Savings Act ( H.R. 2953/S. 2164). This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to oppose H.R. 2, the Agriculture and Nutrition Act of 2018. The U.S. House of Representatives is expected to consider a farm bill that would make harmful changes to our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables. However, the House farm bill could result in more than 2 million people losing access to critical food assistance or having their benefits reduced.

Please send the new action alert message to your representative. Let them know how legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Advisory Committee on Infant Mortality

The Health Resources and Services Administration, an agency within the U.S. Department of Health and Human Services, is seeking nominations of qualified candidates for consideration for appointment as members of the Advisory Committee on Infant Mortality for four-year terms. ACIM provides advice to the HHS Secretary on activities and programs directed at reducing infant mortality, improving the health status of pregnant women and infants and reducing perinatal health disparities. ACIM also provides advice on how best to coordinate the myriad of federal, state, local and private programs and efforts around the health and social problems affecting infant mortality.

If you would like to nominate a colleague (or yourself) for the committee, please send a letter of interest describing why you are a good fit and your CV to Mark Rifkin. The deadline for nominations is Tuesday, June 19.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under the U.S. Department of Health and Human Services).

COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Department of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale

for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Supports Advocacy on Capitol Hill and in Districts

The Academy's political action committee makes it possible for the Academy to have a seat at the table on Capitol Hill and in-district to advocate for priority issues broadly focused on prevention, health care and nutrition. In May, ANDPAC supported 23 members of Congress on both sides of the aisle. Of these events, nearly a quarter were attended by state affiliates. Special thanks to Alabama, California, Nebraska, Washington and Wisconsin affiliates for attending ANDPAC events. Academy affiliates help advance the Academy's policy and advocacy efforts by developing a relationship with their legislators back home.

Donate today

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

Date: Saturday, October 20

Time: 1-3 p.m. (Eastern Time)

Where: 1120 Connecticut Avenue NW, Suite 460, Washington, D.C. 20036

Register for the Open House and Reception when you register for FNCE. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

Thumbs Up

MAND State Legislative Interactive Workshop of 2018

On February 21, 84 Maryland Academy of Nutrition and Dietetics members attended the State Legislative Interactive Workshop in Annapolis, Md. MAND members met with more than 40 Senate

or House delegates, participated in hearings and educated legislators on bills concerning the future of dietetics and nutrition.

MAND members also executed the annual Apple Crunch Challenge, which involved both the legislator and attendee taking a bite into an apple to symbolize a promise to make the good health of Maryland citizens a high priority as viewed on the Twitter feed #MANDSLIW.

The next SLIW will be on February 13, 2019 in Annapolis. Marvelous work, MAND!

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenášha Ebrahimkhel. We would love to share your story and inspire others.

Public Policy Workshop

Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

Important FNCE/PPW Dates for Public Policy Panel Leaders

**\*\*UPDATED\*\***

Tuesday, August 21

2 – 3 p.m. (Eastern Time)

PPW Prep for PPCs and PALs - Leading the Way webinar - Register here

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-sessions: Ready Set Charge webinar - Register here

Saturday, October 20, 2018

9 – 11 a.m.

Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution, register here)

1 – 3 p.m.

Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception – Open to all ANDPAC donors who contributed \$250+ in FY 2018  
(By invitation Only - \$250 Donation)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 a.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event – Open to all attendees

(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members.

Please fill out the short Google form with information regarding how you use ERS reports, data and other publications. For additional questions, contact Nicole Burda.

Medicare Learning Network Call: Medicare Diabetes Prevention Program Supplier Enrollment, June 20

On June 20 from 1:30 to 3 p.m. (Eastern Time), the Medicare Diabetes Prevention Program team will present information about the MDPP supplier enrollment requirements and process on a Medicare Learning Network call.

During this call, find out about the MDPP, the processes organizations and health care providers must go through to enroll as MDPP suppliers and how to bill for services. A question and answer session will follow the presentation.

The audience for the call is individuals working at the Centers for Disease Control and Prevention recognized Diabetes Prevention Program organizations; organizations interested in becoming MDPP suppliers, including existing Medicare providers/suppliers, community organizations, non-for-profits; associations, and advocacy groups focused on seniors or diabetes; and other interested stakeholders, including health plans, primary care providers and internal medicine specialties are encouraged to attend.

Register for Medicare Learning Network events for more information.

## Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

Haven't submitted an op-ed yet? There is still time to show support for nutrition programs in the farm bill by submitting an op-ed. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started.

Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate. For templates, please contact Erin Zumbrun.

PPCs, remember to report your op-eds via the survey for your affiliates.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1302. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 15:32:38  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

1303. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Gee, Molly <mgee@bcm.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Kristine Clark' <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 15:22:12  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

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All,

In preparation for our subcommittee breakouts, I'd like to suggest that the respective committees review carefully the following sections from the interviewees and member surveys:

- Campaign Guidelines, Attachment 7.1, questions 7,8, 9 and 10.
- Young member category, Attachment 7.2, questions 1,2 and 4 (with 439 comments)
- Interview questions, Attachment 7.1, questions 11 and 12
- Member engagement, Attachment 7.2, questions 4 and 6
- Biographic information committee has met and will have a motion to present on Friday.

Of course, there is lots of duplication in the comments and information will be sprinkled throughout the surveys. I hope that you will have time to review the entire surveys for data and sometimes comic relief.

Each year the NC has the opportunity to refine the process so kudos to the past committees.

See you soon.

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Tuesday, June 12, 2018 1:21 PM

**To:** Gee, Molly; 'Kristine Clark'; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; Wolf

**Cc:** Patricia Babjak

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**\*\*\*CAUTION:\*\*\* This email is not from a BCM Source. Only click links or open attachments you know are safe.**

Some of you have asked about public transportation options to the hotel. If taking the CTA Blue line from O'Hare, exit at the Grand stop and it is a 15 minute walk (.7 miles) to the Hampton Inn. If taking the CTA Orange line from Midway, exit at the Washington/Wells stop and it is a 10 minute walk (.5 miles) to the Hampton. Attached is a map and more detailed information. Taxis and Uber/Lyft are also available at the airports. Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org



## 1304. Welcome RMIG Members

**From:** rbrummett@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 15:11:58  
**Subject:** Welcome RMIG Members  
**Attachment:**

---

Welcome to the **Religion Member Interest Group (RMIG)**, a Member Interest Group (MIG) of the Academy of Nutrition and Dietetics!

We are so glad you have joined this dynamic group of leaders. We sincerely appreciate your support and enthusiasm. We have practitioners from diverse locations, areas of practice and educational backgrounds. RMIG is a new MIG that brings together members from the Jewish (JMIG) and Muslim (MIDAN) religious cultures.

### **RMIG Membership Benefits**

- A voice that advocates for religion and cultural topics, serving as a direct resource to the Academy Diversity Committee and internal teams.
- Opportunity to connect with Jewish and Muslim peers as a sub-community on niche topics.
- A RMIG website to help foster community and connect you with resources.
- A connected, collaborative community with opportunities for FNCE® networking events, year-round communication and a member directory.
- Access to educational and professional development through CPEU webinar trainings, educational toolkits and scholarships for lifelong learning on topics such as health disparities, religious traditions, dietary guidelines, cultural competencies, similarities and variances in observation, diets and meals, etc.
- Opportunities for leadership development within the RMIG Executive Committee, through leadership development programs and scholarships.
- Ongoing cultural enrichment both personally and professionally.
- Cross-cultural advocacy within the Muslim and Jewish and dietetics communities.
- RMIG Publications to advance cultural and professional education.

Bookmark the RMIG website <https://RMIG.webauthor.com>, so you can return with regularity and ease for resources and networking. You will log in using your same information as eatright.org (Academy member ID and password). We would encourage you to take part in the discussions, access resources and update your "My profile" in the upper right hand corner to add your photo, share your bio and change your email preferences.

### **How can I get involved?**

You can get involved and maximize your member benefits both informally and formally.

Informally, you can regularly participate in posting and discussions. Formally, we continually seek interested volunteers to help with activities and assignments. If you are interested in volunteering, please send an email to [DPGMIGRelations@eatright.org](mailto:DPGMIGRelations@eatright.org) indicating your interest.

This year we look forward to more exciting online discussions, networking at FNCE® in Washington D.C., expanding regional networks, and so many other opportunities to share and learn from each other.

Sincerely,

RMIG Executive Committee

1305. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>, 'Kristine Clark' <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 14:26:07  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [CTA Transportation To Hampton Inn Hotel.pdf](#)

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Some of you have asked about public transportation options to the hotel. If taking the CTA Blue line from O'Hare, exit at the Grand stop and it is a 15 minute walk (.7 miles) to the Hampton Inn. If taking the CTA Orange line from Midway, exit at the Washington/Wells stop and it is a 10 minute walk (.5 miles) to the Hampton. Attached is a map and more detailed information. Taxis and Uber/Lyft are also available at the airports. Please let me know if you have any questions.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba  
**Sent:** Friday, June 08, 2018 3:37 PM  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>;

'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

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On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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## 1306. Welcome AAPI Members

**From:** rbrummett@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 11:05:25  
**Subject:** Welcome AAPI Members  
**Attachment:**

---

Welcome to the **Asian Americans and Pacific Islanders (AAPI) Member Interest Group (MIG)** of the Academy of Nutrition and Dietetics! We are so glad you have joined this dynamic group of leaders. We sincerely appreciate your support and enthusiasm. We have practitioners from diverse locations, areas of practice and educational backgrounds. AAPI is a new MIG that brings together members from the Chinese (CADN), Filipino (FADAN) and Indian (AIND) communities.

### **AAPI Membership Benefits**

- A voice that advocates for cultural topics, serving as a direct resource to the Academy Diversity Committee and internal teams.
- Opportunity to connect with Chinese, Filipino and Indian peers as a sub-community on niche topics.
- An AAPI website to help foster community and connect you with resources.
- A connected, collaborative community with opportunities for FNCE® networking events, year-round communication and a member directory which allows you to identify members of the sub communities of AIND, CADN and FADAN.
- Access to education and professional development through CPEU webinar trainings, educational toolkits and scholarships for lifelong learning on topics such as clinical diets, cultural foods, holistic, integrative, and functional medicine/nutrition, outreach, impact on nutrition of cultural and ethnic food choices, traditional medicine, and more.
- Opportunities for leadership development within the AAPI Executive Committee, through leadership development programs and scholarships.
- Social media engagement to foster connections with peers and hear latest announcements.

Bookmark the AAPI website **<https://AAPI.webauthor.com>**, so you can return with regularity and ease for resources and networking. You will log in using your same information as eatright.org (Academy member ID and password). We would encourage you to take part in the discussions, access resources and update your "My profile" in the upper right hand corner to add your photo, share your bio and change your email preferences.

It is our hope that this group will be most valuable to you for resources and networking. Please give us feedback on what you would like to see and learn more about as a member of AAPI. We would love for you to take a more active role in AAPI in any capacity. If you are interested in

volunteering, please send an email to [DPGMIGRelations@eatright.org](mailto:DPGMIGRelations@eatright.org) indicating your interest. We always look for discussion leaders on topics such as current events, webinar presentations, networking ideas and much more!

Thank you for your membership and let's have a fabulous year! Together we can make AAPI a valuable resource and community!

Warmest Regards,

AAPI Executive Committee

## 1307. Welcome COGA Members

**From:** rbrummett@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 10:52:45  
**Subject:** Welcome COGA Members  
**Attachment:**

---

### Welcome COGA Member!

Thank you for joining the **Cultures of Gender and Age (COGA) Member Interest Group (MIG)** of the Academy of Nutrition and Dietetics. We sincerely appreciate your support and enthusiasm. COGA focuses on providing programming, education, collaboration and networking within three primary sub communities: Fifty Plus (FPIND), Men (NOMIN) and Thirty and Under (TUND). Each of these communities address unique needs for education and networking within their communities while also supporting each other to provide a collective voice within the Academy for young practitioners, seasoned members and men in the profession.

### COGA Membership Benefits

- Opportunity to connect with FPIND, NOMIN and TUND peers as a sub-community on niche topics.
- A voice that advocates gender and age-related issues and relevant topics, serving as a direct resource to the Academy Diversity Committee and internal teams.
- A COGA website to help foster community and connect you with resources.
- A connected, collaborative community with opportunities for FNCE® networking events, year-round communication and a member directory.
- Access to education and professional development through CPEU webinar trainings, educational toolkits and scholarships for lifelong learning on topics such as technology, tools to help with starting a career, career change and staying active into retirement.
- Opportunities for leadership development within the COGA Executive Committee, through leadership development programs and scholarships.
- Destination Education (previously known as “Travel Club”) will offer travel/food education experiences to COGA members.

Bookmark the COGA website <https://COGA.webauthor.com>, so you can return with regularity and ease for resources and networking. You will log in using your same information as eatright.org (Academy member ID and password). We would encourage you to take part in the discussions, access resources and update your “My profile” in the upper right hand corner to add your photo, share your bio and change your email preferences.

### How can I get involved?

You can get involved and maximize your member benefits both informally and formally.

Informally, you can regularly participate in posting and discussions. Formally, we continually seek interested volunteers to help with activities and assignments. If you are interested in volunteering, please send an email to [DPGMIGRelations@eatright.org](mailto:DPGMIGRelations@eatright.org) indicating your interest.

We are thrilled to have returning FPIND, NOMIN and TUND members and new members alike in COGA. Let us hear your ideas about how we can become your favorite MIG!

Sincerely,

COGA Executive Committee

1308. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Christine <christinempalumbo@gmail.com>  
**To:** Gee, Molly <mgee@bcm.edu>  
**Cc:** Wolf, Kay N. <wolf.4@osu.edu>, Donna Martin <DMartin@burke.k12.ga.us>, Rodriguez, Judy <jrodrigu@unf.edu>, Kristine Clark <klc5@psu.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, Sandra Parker <sandynda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 09:55:22  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

Christine

Christine M. Palumbo

Sent from my mobile device

On Jun 12, 2018, at 8:04 AM, Gee, Molly <mgee@bcm.edu> wrote:

All,  
Business casual with emphasis on casual and comfort is dress code.  
Thanks for taking time out of summer to volunteer your leadership!

Molly

1309. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Gee, Molly <mgee@bcm.edu>  
**To:** Wolf, Kay N. <wolf.4@osu.edu>, Donna Martin <DMartin@burke.k12.ga.us>, Rodriguez, Judy <jrodrigu@unf.edu>, 'Kristine Clark' <klc5@psu.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 09:05:57  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

All,  
Business casual with emphasis on casual and comfort is dress code.  
Thanks for taking time out of summer to volunteer your leadership!

Molly

1310. June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Wolf, Kay N. <wolf.4@osu.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Rodriguez, Judy <jrodrigu@unf.edu>, Gee, Molly <mgee@bcm.edu>, 'Kristine Clark' <klc5@psu.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 12, 2018 07:34:24  
**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [image002.png](#)  
[Wolf Intro.pptx](#)

---

Looking forward to the meeting everyone...Kay

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office**

1311. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 20:21:23  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

I like what you did with the request!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 11, 2018, at 5:47 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**Here is mine!**

**From:** Rodriguez, Judy <jrodrigu@unf.edu>

**Sent:** Monday, June 11, 2018 3:20 PM

**To:** Gee, Molly; 'Kristine Clark'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; 'Kay Wolf'; Wolf  
**Cc:** Joan Schwaba; Patricia Babjak; Donna Martin  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Happy Monday to you all too. Here is my intro, with my sleepy old dog pic, too. JRodriguez

**From:** Gee, Molly <mgee@bcm.edu>

**Sent:** Monday, June 11, 2018 12:39 PM

**To:** 'Kristine Clark' <klc5@psu.edu>; Rodriguez, Judy <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

Happy Monday!

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To get a head start on introductions, I'm attaching a slide that highlights my professional journey and some fun facts about me. I will take clarifying questions at the meeting!

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I apologize for the short time frame. Please do your best to get your introduction slide to Joan by EOD on Thursday.

If you have any questions, please contact Joan or me.

Thanks for all you do.

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** Gee, Molly; 'Kristine Clark'; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; 'Kay Wolf'; Wolf; Patricia Babjak

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

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Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<Martin Intro.pptx>

1312. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Sandra Parker' <sandymda@aol.com>, mgee@bcm.edu <mgee@bcm.edu>, klc5@psu.edu <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, jrodrigu@unf.edu <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 20:17:32  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [2.G Organizational Unit AssignmentsREV.doc](#)

---

Thank you, Sandy.

The following changes to the MIGS have been made:

- Filipino Americans in Dietetics and Nutrition to Filipino Americans in Nutrition and Dietetics
- National Organization of Men in Nutrition to National Organization of Men in Nutrition and Dietetics

The DPGs match the current list online. A revised copy of the Organizational Unit assignments is attached. If there are any assignments you'd like to change, you will have an opportunity to swap assignments at the meeting.

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798

Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Sandra Parker [mailto:sandymda@aol.com]

**Sent:** Monday, June 11, 2018 12:13 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>; mgee@bcm.edu; klc5@psu.edu; DMartin@Burke.k12.ga.us; jrodrigu@unf.edu; BethanyThayerRD@gmail.com; christinempalumbo@gmail.com; eileenmyers@gmail.com; Kay\_Wolf@Columbus.rr.com; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

Hi Joan,

I believe the organizational unit assignments will need to be adjusted to reflect the change in MIGs. I don't know if there are any DPG changes. Looking forward to seeing everyone! Sandy

The new MIG names, listed below, within your 2018-2019 renewal information.

*COGA: Cultures of Gender and Age which includes:*

- Thirty and Under in Nutrition and Dietetics (TUND)
- Fifty Plus in Nutrition and Dietetics (FPIND)
- National Organization of Men in Nutrition and Dietetics (NOMIN)

*RMIG: Religion MIG which includes:*

- Jewish (JMIG)
- Muslims in Dietetics and Nutrition (MIDAN)

*AAPI: Asian Americans and Pacific Islanders which includes:*

- Asian Indians in Nutrition and Dietetics (AIND)
- Filipino Americans in Nutrition and Dietetics (FADAN)
- Chinese Americans in Dietetics and Nutrition (CADN)

-----Original Message-----

From: Joan Schwaba <JSchwaba@eatright.org>

To: 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>;

'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>

Sent: Fri, Jun 8, 2018 4:37 pm

Subject: June 15-16 Nominating Committee Meeting Agenda and Attachments

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org



1313. Fwd: ICD 2020 Proposal Submission

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 11, 2018 19:29:12  
**Subject:** Fwd: ICD 2020 Proposal Submission  
**Attachment:**

---

That would be great. I will send you something.

Sent from my iPhone

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** June 11, 2018 at 6:57:24 PM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, " donnasmartin@gmail.com" < donnasmartin@gmail.com>  
**Subject: Re: ICD 2020 Proposal Submission**

Hi Donna,

I found out today that the deadline for submissions has been extended to September 1!  
I still would like to work on your submission for whenever you have a document ready that I can use as starting point.

Thanks!

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On Jun 11, 2018, at 11:36 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Your joint proposal with Lucille on Childhood Obesity was submitted to the Association for Dietetics in South Africa for ICD 2020. Pat shared with me that you are also interested in submitting a presentation on the state of global school nutrition programs and how they differ from country to country. The proposals are limited to 300 words and deadline for submission is June 15. If could send me your presentation/outline from the talk on school nutrition you gave in Mexico, maybe we could use it as a springboard to prepare the ICD proposal for your review.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1314. Re: ICD 2020 Proposal Submission

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
donnasmartin@gmail.com <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 19:02:11  
**Subject:** Re: ICD 2020 Proposal Submission  
**Attachment:**

---

Hi Donna,

I found out today that the deadline for submissions has been extended to September 1!  
I still would like to work on your submission for whenever you have a document ready that I can use as starting point.

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Thanks!

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1315. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>, Gee, Molly <mgee@bcm.edu>, 'Kristine Clark' <klc5@psu.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jun 11, 2018 18:49:00  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [Martin Intro.pptx](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**Here is mine!**

**From:** Rodriguez, Judy <jrodrigu@unf.edu>

**Sent:** Monday, June 11, 2018 3:20 PM

**To:** Gee, Molly; 'Kristine Clark'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; 'Kay Wolf'; Wolf

**Cc:** Joan Schwaba; Patricia Babjak; Donna Martin

**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

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**From:** Gee, Molly <mgee@bcm.edu>

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**To:** 'Kristine Clark' <klc5@psu.edu>; Rodriguez, Judy <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandynda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us

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If you have any questions, please contact Joan or me.

Thanks for all you do.

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** Gee, Molly; 'Kristine Clark'; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; 'Kay Wolf'; Wolf; Patricia Babjak

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Director, Strategic Management

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1316. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Gee, Molly <mgee@bcm.edu>, 'Kristine Clark' <klc5@psu.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 15:21:48  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [JRodriguez Intro.pptx](#)

---

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**From:** Gee, Molly <mgee@bcm.edu>  
**Sent:** Monday, June 11, 2018 12:39 PM  
**To:** 'Kristine Clark' <klc5@psu.edu>; Rodriguez, Judy <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers@gmail.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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1317. Fw: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Delia Peel <DPeel@burke.k12.ga.us>  
**Sent Date:** Jun 11, 2018 14:58:19  
**Subject:** Fw: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [1.0 June 15-16 Nominating Committee Planning Meeting Packet\\_.pdf](#)  
[3.0 2018 June 15-16 NC Summer Planning Meeting Agenda.pdf](#)  
[2018-19 Subcommittees.pdf](#)  
[2.G Organizational Unit Assignments.doc](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

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Director, Strategic Management

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1318. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Sandra Parker <sandymda@aol.com>  
**To:** JSchwaba@eatright.org, mgee@bcm.edu, klc5@psu.edu, DMartin@Burke.k12.ga.us, jrodrigu@unf.edu, BethanyThayerRD@gmail.com, christinempalumbo@gmail.com, eileenmyers@gmail.com, Kay\_Wolf@Columbus.rr.com, Wolf.4@osu.edu, PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 13:14:41  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

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- Fifty Plus in Nutrition and Dietetics (FPIND)
- National Organization of Men in Nutrition and Dietetics (NOMIN)

*RMIG: Religion MIG which includes:*

- Jewish (JMIG)
- Muslims in Dietetics and Nutrition (MIDAN)

*AAPI: Asian Americans and Pacific Islanders which includes:*

- Asian Indians in Nutrition and Dietetics (AIND)
- Filipino Americans in Nutrition and Dietetics (FADAN)
- Chinese Americans in Dietetics and Nutrition (CADN)

-----Original Message-----

From: Joan Schwaba <JSchwaba@eatright.org>  
To: 'mgee@bcm.edu' <mgee@bcm.edu>; 'Kristine Clark' <klc5@psu.edu>; DMartin <DMartin@Burke.k12.ga.us>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; eileenmyers <eileenmyers@gmail.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <PBABJAK@eatright.org>  
Sent: Fri, Jun 8, 2018 4:37 pm

Subject: June 15-16 Nominating Committee Meeting Agenda and Attachments

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1319. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Christine Palumbo <christinempalumbo@gmail.com>  
**To:** Gee, Molly <mgee@bcm.edu>  
**Cc:** Kristine Clark <klc5@psu.edu>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, Sandra Parker <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, Kay Wolf <Kay\_Wolf@columbus.rr.com>, Wolf <Wolf.4@osu.edu>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 12:56:08  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

I like this idea, Molly! Thanks!

I'm especially glad you sent a model for us to use.

Christine

On Mon, Jun 11, 2018 at 11:39 AM, Gee, Molly <mgee@bcm.edu> wrote:  
Happy Monday!

I look forward to seeing everyone this Friday in Chicago.

To get a head start on introductions, I'm attaching a slide that highlights my professional journey and some fun facts about me. I will take clarifying questions at the meeting!

I'm inviting you to do the same. The template provides a photo (does not have to be a headshot), contact information, career highlights, etc. Please share anything you'd like. This will be take the place of an ice breaker. So have fun with it.

I apologize for the short time frame. Please do your best to get your introduction slide to Joan by EOD on Thursday.

If you have any questions, please contact Joan or me.

Thanks for all you do.

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** Gee, Molly; 'Kristine Clark'; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; 'Kay Wolf'; Wolf; Patricia Babjak

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

**\*\*\*CAUTION:\*\*\* This email is not from a BCM Source. Only click links or open attachments you know are safe.**

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1320. RE: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Gee, Molly <mgee@bcm.edu>  
**To:** 'Kristine Clark' <klc5@psu.edu>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, Wolf <Wolf.4@osu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 12:45:34  
**Subject:** RE: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [Molly Gee Intro.pptx](#)

---

Happy Monday!

I look forward to seeing everyone this Friday in Chicago.

To get a head start on introductions, I'm attaching a slide that highlights my professional journey and some fun facts about me. I will take clarifying questions at the meeting!

I'm inviting you to do the same. The template provides a photo (does not have to be a headshot), contact information, career highlights, etc. Please share anything you'd like. This will be take the place of an ice breaker. So have fun with it.

I apologize for the short time frame. Please do your best to get your introduction slide to Joan by EOD on Thursday.

If you have any questions, please contact Joan or me.

Thanks for all you do.

Molly

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Friday, June 08, 2018 3:37 PM

**To:** Gee, Molly; 'Kristine Clark'; DMartin@Burke.k12.ga.us; 'Judy Rodriguez (jrodrigu@unf.edu)'; 'BethanyThayerRD@gmail.com'; 'Christine'; 'Sandra Parker'; eileenmyers@gmail.com; 'Kay Wolf'; Wolf; Patricia Babjak

**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1321. ICD 2020 Proposal Submission

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'donnasmartin@gmail.com' <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 12:38:31  
**Subject:** ICD 2020 Proposal Submission  
**Attachment:**

---

Hello Donna,

Your joint proposal with Lucille on Childhood Obesity was submitted to the Association for Dietetics in South Africa for ICD 2020. Pat shared with me that you are also interested in submitting a presentation on the state of global school nutrition programs and how they differ from country to country. The proposals are limited to 300 words and deadline for submission is June 15. If could send me your presentation/outline from the talk on school nutrition you gave in Mexico, maybe we could use it as a springboard to prepare the ICD proposal for your review.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

1322. Re: June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** mgee@bcm.edu <mgee@bcm.edu>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Judy Rodriguez (jrodrigu@unf.edu) <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, Christine <christinempalumbo@gmail.com>, Sandra Parker <sandynda@aol.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 09:35:22  
**Subject:** Re: June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:**

---

Thanks Joan!

Eileen Myers  
615-330-6669

Sent from my iPhone

On Jun 8, 2018, at 3:37 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

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Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<1.0 June 15-16 Nominating Committee Planning Meeting Packet\_.pdf>

<3.0 2018 June 15-16 NC Summer Planning Meeting Agenda.pdf>

<2018-19 Subcommittees.pdf>

<2.G Organizational Unit Assignments.doc>

## 1323. Healthy and Sustainable Food Systems Fellowship

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 11, 2018 09:02:17  
**Subject:** Healthy and Sustainable Food Systems Fellowship  
**Attachment:**

---

Hello Academy Board,

I am pleased to share that the National Dairy Council will be renewing their three year-commitment to support the Foundation and our work with the Academy and Feeding America to advance the Future of Food Initiative. As part of this work, we will be hiring a Healthy and Sustainable Food Systems fellow.

The fellowship application opened on Monday on the Foundation's website. The application will be open until Sunday, June 17.

This opportunity will fund an RDN member of the Academy to participate full-time in a one-year project in collaboration with the Foundation's Future of Food (FOF) initiative to plan and convene a Healthy and Sustainable Food Systems roundtable; present at professional meetings; promote the

Foundation's Sustainable, Resilient, and Healthy Food and Water Systems (SRHFWS) dietetic internship concentration; as well as facilitating a variety of additional FOF projects. The fellow will work closely with the Foundation, Academy, National Dairy Council, and partner staff to accomplish the goals of the fellowship. The fellowship begins on or around July 16, 2018.

Please let us know if you have any questions and feel free share this opportunity with your networks.

In the spirit of health and happiness,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Senior Program Manager*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

@NicciBrownRD

1324. Re: Nominating Committee Agenda

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 08, 2018 18:52:39  
**Subject:** Re: Nominating Committee Agenda  
**Attachment:**

---

No rush as long as I know you are working on it. Thanks!

Sent from my iPad

On Jun 8, 2018, at 3:42 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Yes, I'm working on Molly's TP and yours and will have them to you Monday, if that's ok. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, June 08, 2018 5:39 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Nominating Committee Agenda

I am happy to lead the discussion. Do I have talking points for the strategic plan and BOD composition? Or can you give me a sense of what you want me to discuss? Meeting is going great.

Sent from my iPad

On Jun 8, 2018, at 3:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Hope the meeting in Vancouver is going well!

For the Nominating Committee meeting next week, the topic of staff eligibility for positions has been added to the agenda as you'd requested. Will it work for Molly to turn it over to you to lead the discussion? I have provided the attached document as supporting material. The procedure is listed on page 4. Please let me know if there is anything else I can include.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

<8.0 Program of Work and Related Policies.pdf>

1325. RE: Nominating Committee Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 18:42:13  
**Subject:** RE: Nominating Committee Agenda  
**Attachment:**

---

Yes, I'm working on Molly's TP and yours and will have them to you Monday, if that's ok. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, June 08, 2018 5:39 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Nominating Committee Agenda

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Sent from my iPad

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

<8.0 Program of Work and Related Policies.pdf>

1326. Re: Nominating Committee Agenda

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 08, 2018 18:39:25  
**Subject:** Re: Nominating Committee Agenda  
**Attachment:**

---

I am happy to lead the discussion. Do I have talking points for the strategic plan and BOD composition? Or can you give me a sense of what you want me to discuss? Meeting is going great.

Sent from my iPad

On Jun 8, 2018, at 3:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,  
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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

<8.0 Program of Work and Related Policies.pdf>

1327. Nominating Committee Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 18:35:30  
**Subject:** Nominating Committee Agenda  
**Attachment:** [8.0 Program of Work and Related Policies.pdf](#)

---

Hi Donna,  
Hope the meeting in Vancouver is going well!

For the Nominating Committee meeting next week, the topic of staff eligibility for positions has been added to the agenda as you'd requested. Will it work for Molly to turn it over to you to lead the discussion? I have provided the attached document as supporting material. The procedure is listed on page 4. Please let me know if there is anything else I can include.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

1328. Fwd: Ballot History - BOD Positions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 17:50:16  
**Subject:** Fwd: Ballot History - BOD Positions  
**Attachment:** [BOD Election Ballot History\\_.pdf](#)  
[ATT00001.htm](#)

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** June 8, 2018 at 2:37:29 PM PDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Ballot History - BOD Positions**

Hi Pat –  
Attached is the ballot history for BOD positions.  
Hope the meeting and “networking” is going great!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1329. Webinar with Free CPE! How to Best Utilize the NCM at Your Facility

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 17:02:33  
**Subject:** Webinar with Free CPE! How to Best Utilize the NCM at Your Facility  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
View in browser.

**Get Free CPE** and Learn How to Apply the NCM Diet Manual at Your Facility with these two webinars!

***How to Customize and Implement the NCM Diet Manual at Your Health Care Facility:  
Extended and Long-Term Care***

**Date:** Wednesday, June 20, 1 PM CST

**CPEU:** 1 credit

***Acute Care***

**Date:** Thursday, June 28 11 am CST

**CPEU:** 1 credit

These brand-new and engaging webinars will provide a succinct review of NCM Diet Manual features necessary to you and your facility. Over the course of 60 minutes, you'll learn how to:

1. Describe the uses and benefits of the NCM Diet Manual
2. Customize and implement the NCM Diet Manual in your facility
3. Identify how NCM Diet Manual implementation helps prepare for facility survey

Register here for *Extended and Long-Term Care* **and** here for *Acute Care*!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



1330. June 15-16 Nominating Committee Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>, 'Kristine Clark' <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, eileenmyers@gmail.com <eileenmyers@gmail.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 16:41:04  
**Subject:** June 15-16 Nominating Committee Meeting Agenda and Attachments  
**Attachment:** [1.0 June 15-16 Nominating Committee Planning Meeting Packet\\_.pdf](#)  
[3.0 2018 June 15-16 NC Summer Planning Meeting Agenda.pdf](#)  
[2018-19 Subcommittees.pdf](#)  
[2.G Organizational Unit Assignments.doc](#)

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Attached are the agenda and materials for the June 15-16 Nominating Committee Planning meeting. The meeting will be held at Academy headquarters, 120 S. Riverside Plaza, Suite 2190, and begin on Friday, June 15 at 3:00 pm. The meeting will adjourn by 1:00pm on Saturday, June 16.

Hotel reservations have been made for you at the Hilton Hampton Inn, 116 North Jefferson Street, 312-648-0000, for arrival on June 15 and departure on June 16, unless you requested otherwise. The hotel is a 10 minute walk from the Academy offices.

On the planning meeting agenda you will note there is an agenda item for Subcommittee Reports. Please refer to the document attached for the listing of subcommittee members. I have also included a copy of the Nominating Committee organizational unit assignments for the 2019 Election. Please look over the list and if you'd like to make any changes, you will have an opportunity to swap assignments during our meeting break on Friday.

Please let me know if you have any questions or special dietary requests.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1331. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Sothern, Melinda <msothe@lsuhsc.edu>  
**To:** Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Cc:** Pearlie Johnson <PJohnson@eatright.org>, Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 12:55:33  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Hi all,

I checked my calendar and I am available those dates (May 9-11, 2019). I am not available from May 15 through the 18th, 2019 due to commencement activities.

Melinda S. Sothern, PhD  
Professor and Jim Finks Endowed Chair in Health Promotion  
LSUSC-New Orleans

On Jun 8, 2018, at 7:09 AM, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org> wrote:

**\* EXTERNAL EMAIL: EVALUATE\***

Yes, this should be fine. If not for others, earlier in May will be better for me as my son graduates from high school next year. Commencement typically is the last weekend of May.

Susan

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]  
**Sent:** Thursday, June 07, 2018 12:43 PM  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; Johnston, Craig A <cajohn25@Central.UH.EDU>; Michelle Horan <mhoranrd@gmail.com>; Gwen Davies <

gwen.davies@mindspring.com>; Aida Miles <miles081@umn.edu>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <Gail.Frank@csulb.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Debra Kibbe <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>

**Subject:** Availability - May 2019 in Milwaukee, Wisconsin

Hello everyone, we have located availability in Milwaukee, Wisconsin on May 9-11, 2019 to offer a childhood program. Are you available?

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1332. Your input on management and leadership resources is requested

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 12:32:23  
**Subject:** Your input on management and leadership resources is requested  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

We are interested in learning about your needs for a resource on effective management and leadership for food and nutrition professionals, and if applicable, your experience using the current edition of the Academy book, *Clinical Nutrition Manager's Handbook: Solutions for the Busy Professional*. Your answers will help us design future resources to meet the needs of dietetics professionals. This survey will take 5-10 minutes of your time. Thank you!

[Take Survey](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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1333. RE: Availability - May 2019 in Milwaukee, Wisconsin

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**To:** Pearlie Johnson <PJohnson@eatright.org>, Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 08, 2018 08:10:28  
**Subject:** RE: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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Susan

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**To:** Hassink, Sandra G <sandra.hassink@nemours.org>; Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; DMartin@Burke.k12.ga.us; Johnston, Craig A <cajohn25@Central.UH.EDU>; Michelle Horan <mhoranrd@gmail.com>; Gwen Davies <gwen.davies@mindspring.com>; Aida Miles <miles081@umn.edu>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <Gail.Frank@csulb.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Debra Kibbe <dkibbe@gsu.edu>; Kathy Cobb <kathy.cobb@snet.net>  
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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1334. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Gwen Davies <gwen.davies@mindspring.com>  
**Cc:** Sothern, Melinda <msothe@lsuhsc.edu>, Pearlie Johnson <PJohnson@eatright.org>, Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Sent Date:** Jun 07, 2018 18:26:51  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

That is the Board of Directors May Meeting so I am not available.

Sent from my iPhone

On Jun 7, 2018, at 3:18 PM, Gwen Davies <gwen.davies@mindspring.com> wrote:

I think so.

Sent from my iPhone

On Jun 7, 2018, at 1:06 PM, Sothern, Melinda <msothe@lsuhsc.edu> wrote:

That is really close to our commencement date. But let me check the calendar and get back to you

Melinda S. Sothern, PhD  
Professor and Jim Finks Endowed Chair in Health Promotion  
LSUSC-New Orleans

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pjohnson@eatright.org

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**Cc:** Pearlie Johnson <PJohnson@eatright.org>, Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 18:18:56  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

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Sent from my iPhone

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Melinda S. Sothern, PhD  
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fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1336. Fwd: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 16:05:43  
**Subject:** Fwd: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook  
**Attachment:** [image002.png](#)  
[image003.jpg](#)

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** June 7, 2018 at 8:23:03 AM PDT  
**To:** Liz Spittler <LSpittler@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Subject: Re: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook**

I appreciate that Diane is giving us a heads up, but since Lucille is speaking for herself we should not escalate the differing perspectives. As a past president, that is her right. The CPE event that landed us on probation w CDR represented the Academy's viewpoint, and since that's not being alluded to by Lucille I say we keep out of the debate. Thanks.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 7, 2018, at 9:51 AM, Liz Spittler <LSpittler@eatright.org> wrote:

Hi Pat and Doris,

I wasn't going to bother you with this because whatever activity the DIFM member is upset about is being done behind closed doors. This is just more of the same complaining about someone not supporting someone else's beliefs, but Diane seemed to think you would want to draft a response. Therefore, below is the response that I originally sent to Amy and Diane before it was requested that the issue be escalated to your level.

Let me know if you need any additional information.

Liz

**From:** Liz Spittler

**Sent:** Thursday, June 7, 2018 10:41 AM

**To:** Katie Gustafson; Amy Biedenharn; Michelle Paprocki

**Cc:** Barbara Visocan; Diane Enos; Lauren Fox

**Subject:** Re: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

Hi all,

I check Lucille's Twitter and Facebook profiles and if she is criticizing detoxification (which I don't believe would be any less appropriate than an integrative dietitian criticizing whatever they don't support), she is doing so with her private following. I could not find any public posts on this topic in her feed.

Hope this helps,

Liz

**From:** Katie Gustafson

**Sent:** Thursday, June 7, 2018 10:32 AM

**To:** Amy Biedenharn; Michelle Paprocki

**Cc:** Barbara Visocan; Diane Enos; Liz Spittler

**Subject:** RE: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

Hi Amy,

I haven't seen anything on the EML about this.

DIFM EC uses Slack to communicate and then the chair brings relevant topics to me if there are any major concerns/follow up needed. I haven't heard anything about this from them thus far. I think they tend to get most upset if DIFM is called out specifically (to pick their battles), which doesn't look like what happened here, so I can see this not coming back to me. I'm happy to reach out to the chair to see if there's been Slack communication about this, but obviously that might just fan the flames.

**Katie Gustafson**

***Manager, DPG/MIG Relations***

**Academy of Nutrition and Dietetics**

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Phone: (312) 899-4870

Fax: (312) 899-5354

kgustafson@eatright.org

www.eatrightPRO.org

<image002.png>

**From:** Amy Biedenharn

**Sent:** Thursday, June 07, 2018 9:20 AM

**To:** Michelle Paprocki <MPaprocki@eatright.org>

**Cc:** Barbara Visocan <BVISOCAN@eatright.org>; Diane Enos <denos@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Katie Gustafson <KGustafson@eatright.org>

**Subject:** RE: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

Thank you, Michelle.

Diane – including you as an fyi as this feedback references communication by Lucille.

Liz – I'm also including you as this hits social media. I've been through DIFM's Facebook page and I don't see these comments. Have you seen these comments on our Academy social media?

Katie – have you seen any communication about this among DIFM leaders?

Amy

**From:** Michelle Paprocki

**Sent:** Thursday, June 07, 2018 9:15 AM

**To:** Amy Biedenharn

**Cc:** Barbara Visocan

**Subject:** FW: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

Amy,

FYI. Please see message below from a member of DIFM.

Michelle

Michelle Paprocki, RDN

Director, Membership Development and Operations

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

mpaprocki@eatright.org

<image003.jpg>

**From:** Membership

**Sent:** Thursday, June 07, 2018 9:08 AM

**To:** Michelle Paprocki <MPaprocki@eatright.org>

**Subject:** FW: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

Morning Michelle,

Please see the below message from Kathy Shattler #710393.

**Regards,**

**Mary Taylor**

***Manager, Membership***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4762

Fax: 312/899-4812

**From:** kathy.shattler@comcast.net [mailto:kathy.shattler@comcast.net]

**Sent:** Thursday, June 07, 2018 5:28 AM

**To:** Membership <membership@eatright.org>

**Subject:** Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

To Whom It May Concern:

Lucille Beseler has been on Facebook just tearing apart the concept of “detoxification”. Several of us have mentioned it is disrespectful to the rest of the dietitians who practice integrative and functional nutrition, namely the DIFM group, regarding the concept of detoxification. We do not feel it is a “fad” as Lucille so adamantly proclaims to the whole world, but a process that is needed in the treatment process. I think it is unethical and disrespectful to be so naïve, condescending and outspoken against an accepted part of a therapeutic treatment process supported by an entire DPG group and included in a continuing education program put out by the Academy.

**Kathryn J. Shattler, BS, MS, RDN**

Virtual Nutritional Synergy Nutrition and Wellness Clinic

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Phone: 517-348-4572 Fax: 517-798—5697

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1337. Fwd: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 15:51:09  
**Subject:** Fwd: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook  
**Attachment:** [image002.png](#)  
[image003.jpg](#)

---

FYI

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*Chief Executive Officer*  
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**To:** Liz Spittler <LSpittler@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
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**Sent:** Thursday, June 07, 2018 9:08 AM

**To:** Michelle Paprocki <MPaprocki@eatright.org>

**Subject:** FW: Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

Morning Michelle,

Please see the below message from Kathy Shattler #710393.

**Regards,**

**Mary Taylor**

***Manager, Membership***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4762

Fax: 312/899-4812

**From:** kathy.shattler@comcast.net [mailto:kathy.shattler@comcast.net]

**Sent:** Thursday, June 07, 2018 5:28 AM

**To:** Membership <membership@eatright.org>

**Subject:** Problems regarding other Academy members being disrespectful of DIFM group and its philosophies on Facebook

To Whom It May Concern:

Lucille Beseler has been on Facebook just tearing apart the concept of “detoxification”. Several of us have mentioned it is disrespectful to the rest of the dietitians who practice integrative and functional nutrition, namely the DIFM group, regarding the concept of detoxification. We do not feel it is a “fad” as Lucille so adamantly proclaims to the whole world, but a process that is needed in the treatment process. I think it is unethical and disrespectful to be so naïve, condescending and outspoken against an accepted part of a therapeutic treatment process supported by an entire DPG group and included in a continuing education program put out by the Academy.

**Kathryn J. Shattler, BS, MS, RDN**

Virtual Nutritional Synergy Nutrition and Wellness Clinic

**Order Lab Tests**

**Global Telehealth Site**

**Clinic Library**

**Profile**

**Wellness Store**

Phone: 517-348-4572 Fax: 517-798—5697

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1338. Fwd: Dietitians of Canada PEN

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 15:50:30  
**Subject:** Fwd: Dietitians of Canada PEN  
**Attachment:** [PEN - Practice based Evidence in Nutrition.docx](#)  
[ATT00001.htm](#)

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** June 4, 2018 at 2:09:51 PM PDT  
**To:** Alison Steiber <ASteiber@eatright.org>  
**Subject: Dietitians of Canada PEN**

Attached is a flyer used by the Dietitians of Canada to promote its PEN: Practice-based Evidence in Nutrition, their version of our EAL. I'm sharing it with you not only because we compete in the international arena, but because I wanted you to see the distinction between member and non-member rates.

Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org



1339. Re: Availability - May 2019 in Milwaukee, Wisconsin

**From:** Sothern, Melinda <msothe@lsuhsc.edu>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Cc:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 13:09:29  
**Subject:** Re: Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

That is really close to our commencement date. But let me check the calendar and get back to you

Melinda S. Sothern, PhD  
Professor and Jim Finks Endowed Chair in Health Promotion  
LSUSC-New Orleans

On Jun 7, 2018, at 11:43 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

**\* EXTERNAL EMAIL: EVALUATE\***

Hello everyone, we have located availability in Milwaukee, Wisconsin on May 9-11, 2019 to offer a childhood program. Are you available?

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1340. Availability - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 12:44:35  
**Subject:** Availability - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Hello everyone, we have located availability in Milwaukee, Wisconsin on May 9-11, 2019 to offer a childhood program. Are you available?

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1341. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 09:18:28  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-06-07\\_08-16\\_2636522\\_ea5fc8a9-9249-4148-bdb5-a1c7f80692ef.pdf](#)

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See attached file

1342. CSOWM Survey - Your Help Needed

**From:** specialists@eatright.org via research.net <member@research.net>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 09:09:27  
**Subject:** CSOWM Survey - Your Help Needed  
**Attachment:**

---

Certified Specialist In Obesity and Weight Management (CSOWM)

Please help us by completing this job analysis survey to identify tasks and knowledge reflective of the professional role of a Certified Specialist In Obesity and Weight Management (CSOWM).

The results of this survey will help develop the specifications for the Commission on Dietetic Registration (CDR) Certified Specialist In Obesity and Weight Management (CSOWM) interdisciplinary certification exam.

The survey will likely require 15 to 20 minutes to complete.

Your individual responses will be kept confidential and will be combined with those of other respondents.

This is a great way to contribute to the profession and ensure a high standard is maintained.

If you have any questions, please direct all inquiries to [specialists@eatright.org](mailto:specialists@eatright.org).

Thank you very much.

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Unsubscribe from this list](#)

1343. CDR Gerontological Nutrition Survey

**From:** specialists@eatright.org via research.net <member@research.net>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 07, 2018 09:04:20  
**Subject:** CDR Gerontological Nutrition Survey  
**Attachment:**

---

CDR Gerontological Nutrition Job Analysis Survey

Please help us by completing this job analysis survey to identify tasks and knowledge reflective of the professional role of a Certified Specialist in Gerontological Nutrition (CSG).

The results of this survey will help develop the specifications for the Commission on Dietetic Registration (CDR) Certified Specialist in Gerontological Nutrition (CSG) certification exam.

The survey will likely require 15 to 20 minutes to complete.

Your individual responses will be kept confidential and will be combined with those of other respondents.

The deadline to complete the survey is July 1, 2018.

This is a great way to contribute to the profession and ensure a high standard is maintained.

If you have any questions, please direct all inquiries to [specialists@eatright.org](mailto:specialists@eatright.org).

Thank you very much.

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Unsubscribe from this list](#)

1344. RE: request for interview on school lunches

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 06, 2018 13:02:03  
**Subject:** RE: request for interview on school lunches  
**Attachment:**

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I tweeted about it and we will run in PPWN next week!

**From:** Mackenzie Allen  
**Sent:** Wednesday, June 06, 2018 12:22 PM  
**To:** Doris Acosta <dacosta@eatright.org>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** RE: request for interview on school lunches

Hi, all!

Here is the link to the Bloomberg Government article (if you haven't seen it already): No Free Lunch? Schools Worry Kids Left Out by Meal Program Cuts. We will promote through our member channels and comms. Thank you, Donna!

mackenzie

**From:** Doris Acosta  
**Sent:** Wednesday, May 30, 2018 7:05 PM  
**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** RE: request for interview on school lunches

Thank you so much, Donna! I have copied Mack so that she can highlight the coverage to members.

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, May 29, 2018 4:39 PM

**To:** Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>

**Subject:** Fw: request for interview on school lunches

Doris and Jeanne, Just wanted to give you guys a heads up that I did an interview for an article with Emily Wilkins. Be on the look out for it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>

**Sent:** Tuesday, May 29, 2018 4:57 PM

**To:** Donna Martin

**Subject:** request for interview on school lunches

Hi Donna-

My name is Emily Wilkins and I'm Bloomberg Government's education reporter.

I'm working on a story about a provision in the Farm Bill that would raise the requirements for which students are eligible for a free school lunch – an estimated 265,000 kids would no longer qualify if the bill passes into law.

I'm trying to get a sense of just how important free school lunches are to districts and was told you'd be a good person to chat with about how your district has been impacted from the program allowing free meals for all students.

My deadline is tomorrow by noon (although I can potentially speak with someone later tomorrow.) I estimate an interview would take about 15-20 minutes.

Thanks for any help!

-Emily

.....

**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

[ewilkins@bgov.com](mailto:ewilkins@bgov.com)

1345. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 06, 2018 12:58:20  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

June 6, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Senate Farm Bill Expected Soon

The Senate may introduce its farm bill as early as June 6. The bill is expected to be a bipartisan effort by Chairman Pat Roberts (Kan.) and Ranking Member Debbie Stabenow (Mich.), who are working on final details. While the Academy does not expect the bill to make significant changes to the Supplemental Nutrition Assistance Program or nutrition education, as the House's bill did, amendments could be introduced when the bill moves to the Senate floor.

### Academy Comments: Healthy Weight Gain During Pregnancy

For the U.S. Preventive Services Task Force's review of research regarding counseling to support healthy weight gain during pregnancy, the Academy has asked the task force to clarify if the review will address women planning pregnancy and women with low weight gain or low pre-pregnancy. The Academy also encouraged the task force to address the effectiveness of interventions by registered dietitian nutritionists. Members are invited to attend a June 13 Roundtable on Obesity Solutions webinar "The Current Understanding of Pre-Pregnancy Weight, Gestational Weight Gain and the Impacts on Maternal and Child Health among Women with Obesity."

[Learn More](#)

### Academy Submits Testimony on Senate Appropriations

The Academy submitted testimony June 1 for the Senate Appropriations Subcommittee on Labor, Health and Human Services, and Education's Fiscal Year 2019 spending bill. The testimony highlighted the Academy's support for senior nutrition programs, nutrition research and evidence-based public health nutrition programs.

[Learn More](#)

### Member Opportunity: Serve on Council on Graduate Medical Education

A lack of nutrition content in the medical education curriculum is an obstacle to increasing physicians' referrals to registered dietitian nutritionists. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, which is seeking nominations for new members to serve four-year terms. The Academy would like to nominate an MD/RDN for the council. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV and a letter describing their interest and basis for the nomination as soon as possible to Mark Rifkin at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

[Learn More](#)

### Member Opportunity: Serve on National Health Service Corps' National Advisory Council

The Health Resources and Services Administration, an agency of the U.S. Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. The agency has been slow to recognize the rationale for adding registered dietitian nutritionist as an approved career option (approval was ended in the 1980s). The Corps' National Advisory Council is seeking nominations for new members to serve three-year terms. The Academy would like to nominate an RDN with expertise in workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV and a letter describing their interest and basis for the nomination as soon as possible to Mark Rifkin at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

[Learn More](#)

### PACs: Highly Regulated, They Help Build Relationships on Capitol Hill

It is a common myth that the Academy's political action committee gives lawmakers free gifts and expensive meals. In truth, PACs are an acceptable and highly regulated way for individuals to make a political donation. ANDPAC contributions are used to build relationships and to create an awareness on Capitol Hill for Academy members' issues and priorities. ANDPAC directly supports candidates for federal congressional office who are pro-nutrition, food and health.

[Learn More](#)

### Health Quality Agency Celebrates Anniversary of Director

The Agency for Healthcare Research and Quality celebrated the first anniversary of Director

Gopal Khanna's tenure leading the agency by highlighting recent efforts to develop and implement a data-driven enterprise platform. The Academy continues to support the agency through the Friends of AHRQ.

[Learn More](#)

## CPE CORNER

### June 19 Webinar: Be the Expert - Write for National Publications

In a June 19 webinar, learn why it is important for registered dietitian nutritionists to write for national publications; the anatomy of a successful pitch; unique challenges RDNs may face with editors and readers; and more.

[Learn More](#)

### June Webinars: Apply the NCM Diet Manual

Two webinars, each offering 1 free CPEU, will help you learn to apply the NCM Diet Manual at your facility: Extended and Long-Term Care (June 20) and Acute Care (June 28). Each webinar will cover uses and benefits of the NCM Diet Manual, show you how to customize and implement the Manual in your facility and identify how Manual implementation helps prepare for facility surveys.

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and

exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore. Registration will open in July for the program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? Submit a proposal to the Call for Webinars. The Academy seeks seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

## Become a Student Leader: Now Accepting Student Liaison Applications

Students: Build your leadership skills, boost your career and enhance your resume. Apply to represent your dietetics program by signing up as an Academy Student Liaison for the 2018-2019 membership year.

[Learn More](#)

## New: Academy/CDR Code of Ethics

The new Code of Ethics applies to all members of the Academy who are credentialed by CDR, all members of the Academy not credentialed by CDR and all CDR credentialed practitioners, whether or not they are members of the Academy. The revision recognized the changes in nutrition and dietetics practice and is responsive to trends related to digital health care, social media and the evolving use of other technologies.

[Learn More](#)

## New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

## New: Scope and Standards Learning Modules

The Academy has launched new learning modules focused on the Scope and Standards of Practice. Offering 2 CPEU, the modules consist of an overview, an outline of what's new in the revised 2017 documents and practical applications utilizing case studies.

## Updated Brochure: Scope and Standards of Practice

The Scope and Standards of Practice Brochure has been revised to include updated information on the scope and standards of practice for RDNs and for NDTRs. It includes information on resources such as the Revised 2017 Scope and Standards articles, focus area articles, learning modules, practice tips and case studies.

[Learn More](#)

## Revised Quality Resource Collection

With more than 100 different resources, the Quality Resource Collection develops knowledge and skills as a critical component of practice. This collection, published by the Academy's Quality Management Committee, includes resources used in practice by the Quality Leader Alliance and reflects its areas of expertise. Notable additions include reclassification of resources based on the Academy's Standards of Excellence and an appendix with resources for educators and preceptors.

[Learn More](#)

### New Issue: *MNT Provider*

In the new edition of *MNT Provider*, learn how the Academy is collaborating with providers and payers to address childhood obesity; ready your practice for the new Medicare Beneficiary Identifier; and learn about Medicare's 30-day retro billing rule.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to

evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

## The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

## Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### See ANDHII in Action from HIMSS18

A new Value Based Care Demonstration Use Case video, recorded during the Interoperability Showcase at the Healthcare Information Systems Society's 2018 conference, highlights the use of

the Academy of Nutrition and Dietetics Health Informatics Infrastructure to demonstrate a nutrition referral and corresponding care plan shared among community-based providers using the latest health IT data exchange standards. The video is part of a proof of concept ANDHII project to explore how we can reduce the burden of data entry for registered dietitian nutritionists and still track outcomes.

[Learn More](#)

### Research 101 Podcast Series

The Council on Research has created the six-part podcast series "Research 101," with experts providing basic knowledge on the steps for each part of the research process. Topics include getting started, finding funding and Academy resource. The recordings will be released every Monday and Thursday through June 14. After all six parts have aired, 1.5 free CPEUs will be available.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Welcome Academy's 2018-2019 Leaders

The Academy's elected leaders for 2018-2019 took office on June 1. Please welcome President Mary Russell, MS, RDN, LDN, FAND, and the members of the 2018-2019 Board of Directors.

### New Video: Passing the Presidential Gavel

View the video of the symbolic passing of the Academy's presidential gavel from Donna S. Martin, EdS, RDN, LD, SNS, FAND, to Mary Russell, MS, RDN, LDN, FAND, at a recent ceremony at the Academy's Chicago headquarters.

[Learn More](#)

### Seeking RDN Medicare Providers in Primary Care for Clinician Training Program

HealthCare Dynamics International is recruiting registered dietitian nutritionist Medicare providers in primary care to participate in the Transforming Clinical Practice Initiative. Participation will document the presence of RDNs in team-based care. Email Uchenna Okoli [UOkoli@hcdi.com](mailto:UOkoli@hcdi.com) or Michelle Kuppich [mkuppich@eatright.org](mailto:mkuppich@eatright.org) for more information.

[Learn More](#)

### What's In Store at FNCE?

Experience dynamic educational opportunities that not available elsewhere. Gain access to new trends, perspectives from expert speakers and applications that you can apply to practice immediately. And review products and services from more than 375 exhibitors showcasing the latest and greatest offerings in food and nutrition - all at the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. FNCE registration is now open. A payment plan option is available.

[Learn More](#)

## Member Appointed to Diabetes State Networks

Academy member Virginia J. Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND, the Academy's immediate past treasurer and a member of the Board of Directors, has been appointed by the American Association of Clinical Endocrinologists to AACE's Diabetes Disease State Network and the Nutrition and Obesity Disease State Network for 2018-2019.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation's New Board Members

The Foundation welcomes new Board members for 2018-2019: President-elect Terri J. Raymond, MA, RDN, CD, FAND; Treasurer Manju Karkare, MS, RDN, LDN, FAND; Directors William C. Barkley, MBA, RD, LD, FAND; Margaret Garner, MS, RDN, LD, CIC, FAND; Constance Locher-Bussard, RD, LDN; and Hope S. Warshaw, MMSc, RD, CDE, BC-ADM, FAADE; Public Members Lisa M. Hilmi, MPH, BSN, RN; and Bruce Y. Lee, MD, MBA; and Student Member Kiri Mitchell.

[Learn More](#)

### June 17 Application Deadline: Healthy and Sustainable Food Systems Fellowship

The Foundation's Healthy and Sustainable Food Systems Fellowship, available through a generous donation by National Dairy Council, will fund a registered dietitian nutritionist who is an Academy member to participate full-time in a one-year project in collaboration with the Foundation's Future of Food initiative. The fellow will plan and convene a Healthy and Sustainable Food Systems roundtable; promote the Foundation's Sustainable, Resilient and Healthy Food and Water Systems internship concentration; and facilitate additional Future of Food projects. The fellowship begins on or about July 16. Apply online with a tailored letter of interest and resume by June 17.

[Learn More](#)

### July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity, foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

### Foundation Chair's June Message

The anything new is always exhilarating, including the beginning of the Academy's and Foundation's 2018-2019 fiscal year.

[Learn More](#)

## Donate to Second Century Campaign

Gifts to the Foundation's Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

## From Our Colleagues

### August 17-20: American Association of Diabetes Educators Annual Conference

The American Association of Diabetes Educators Annual Conference will be held August 17 to 20 in Baltimore, Md. Experience the collective energy of registered dietitian nutritionists, nurses pharmacists and other health care providers who share your dedication to seeking out the latest in care for those affected by diabetes.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1346. RE: request for interview on school lunches

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Jeanne Blankenship  
<JBlankenship@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 06, 2018 12:23:43  
**Subject:** RE: request for interview on school lunches  
**Attachment:**

---

Hi, all!

Here is the link to the Bloomberg Government article (if you haven't seen it already): No Free Lunch? Schools Worry Kids Left Out by Meal Program Cuts. We will promote through our member channels and comms. Thank you, Donna!

mackenzie

**From:** Doris Acosta  
**Sent:** Wednesday, May 30, 2018 7:05 PM  
**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** RE: request for interview on school lunches

Thank you so much, Donna! I have copied Mack so that she can highlight the coverage to members.

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 29, 2018 4:39 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Fw: request for interview on school lunches

Doris and Jeanne, Just wanted to give you guys a heads up that I did an interview for an article with Emily Wilkins. Be on the look out for it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>

**Sent:** Tuesday, May 29, 2018 4:57 PM

**To:** Donna Martin

**Subject:** request for interview on school lunches

Hi Donna-

My name is Emily Wilkins and I'm Bloomberg Government's education reporter.

I'm working on a story about a provision in the Farm Bill that would raise the requirements for which students are eligible for a free school lunch – an estimated 265,000 kids would no longer qualify if the bill passes into law.

I'm trying to get a sense of just how important free school lunches are to districts and was told you'd be a good person to chat with about how your district has been impacted from the program allowing free meals for all students.

My deadline is tomorrow by noon (although I can potentially speak with someone later tomorrow.) I estimate an interview would take about 15-20 minutes.

Thanks for any help!

-Emily

.....

**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

ewilkins@bgov.com

1347. Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jun 06, 2018 11:53:23  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Attachment:**

---

Thanks Dante!!!!

Sent from my iPad

On Jun 6, 2018, at 11:50 AM, Dante Turner <dturner@eatright.org> wrote:

Flight Receipt and Itinerary  
Hello Donna,

Your pickup time has been updated to 4:30am on Saturday, June 9.

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 06, 2018 10:29 AM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, Let's at least do 4:30 am. That way I will get there 2 hours before the flight and there should not be any traffic at 4:30 am. Thanks!

Sent from my iPad

On Jun 6, 2018, at 11:18 AM, Dante Turner <dturner@eatright.org> wrote:

You are reading it correctly. After talking with the car service, they still suggested the 3:45am pickup time. If you would like for me to push your pick up time an hour back to 4:45am, I will. The travel time to the airport is approximately 25 minutes. Please let me know how you would like for me to proceed.

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 06, 2018 10:11 AM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, thanks for arranging this. I noticed they are still picking me up at 3:45 am in Vancouver on Saturday even though my flight is an hour later than the original reservation. Am I reading it wrong? I was hoping to be able to get 1 more hour of sleep since the flight was leaving at 7am instead of 6am. Any help would be appreciated. Thanks!

Sent from my iPhone

On Jun 6, 2018, at 11:00 AM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I did not realize that I replied to your icloud email address. Please see attached. Your car information has been updated and they are following flight updates from Delta. . Upon arrival **in Vancouver exit the baggage & customs hall and go to general public "meet and greet" area. Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**If you have any questions please don't hesitate to ask! Safe travels!**

**Cheers,**

**Dante**

**From:** Dante Turner  
**Sent:** Wednesday, June 06, 2018 9:23 AM  
**To:** 'Donna Martin' <donnasmartinrd@icloud.com>

**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Hello Donna,

Please find attached the reservation confirmations of your updated car service in Vancouver. Upon arrival **exit the baggage & customs hall and go to general public "meet and greet" area.**

**Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**Cheers,  
Dante**

**From:** Donna Martin [mailto:donnasmartinrd@icloud.com]

**Sent:** Wednesday, June 06, 2018 4:43 AM

**To:** Dante Turner <dtturner@eatright.org>

**Subject:** Fwd: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, The ticket they booked did not work so they rerouted me. Here are the new times and flight schedule. This is why I need the time for the car Saturday changed. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Date:** June 6, 2018 at 5:21:51 AM EDT

**To:** <dmartin@burke.k12.ga.us>

**Subject:** Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**Reply-To:** "Delta Air Lines" <support-b2yhywybfpayqkqzqx8kqc3u53mje@e.delta.com>

**Hello, DONNASCHLEICHER**

SkyMiles

®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: H73MMV**

**Wed, 06JUN**

**DEPART**

**ARRIVE**

DELTA 2924

First Class (R)  
AUGUSTA, GA

5:45am  
ATLANTA

6:42am  
DELTA 1805

Delta Comfort+® (S)  
ATLANTA

9:45am  
VANCOUVER, BC

12:13pm

**Sat, 09JUN**

**DEPART**

**ARRIVE**

DELTA 5766\*

First Class (R)  
VANCOUVER, BC

7:00am  
SALT LAKE CITY

10:25am  
DELTA 14

Main Cabin (K)  
SALT LAKE CITY

11:10am  
ATLANTA

4:53pm  
DELTA 2188

First Class (R)  
ATLANTA

7:38pm  
AUGUSTA, GA

8:34pm

\*Flight 5766 Operated by COMPASS DBA DELTA CONNECTION

## NEW SERVICE & SUPPORT ANIMAL REQUIREMENTS

Delta welcomes trained service animals, including psychiatric service and emotional support animals on our flights. Effective March 1, 2018 we are changing our requirements. For these requirements please go to: [delta.com/animals](http://delta.com/animals).

## AUTOMATIC CHECK-IN NOW AVAILABLE

We've added Automatic Check-In to the Fly Delta app to save you time and hassle. This means if you're traveling in the United States, Puerto Rico or the U.S Virgin Islands, we'll automatically check you in 24 hours prior to your scheduled departure. Just open the app and you'll be on your way. Don't have the app? [Click here to download](#). Learn more about automatic check-in.

## RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, **Delta will no longer accept smart bags starting January 15, 2018. Smart bags with non-removable lithium-ion batteries** will not be permitted as carry-on or checked baggage on any Delta mainline or Delta Connection flight. For more information, please visit our News Hub.

Hoverboards or any lithium battery powered self-balancing personal transportation devices are

also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found [here](#).

## Passenger Info

### NAME

DONNASCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Platinum

### FLIGHT

### SEAT

DELTA 2924

01D

DELTA 1805

Select Seat

DELTA 5766

02D

DELTA 14

24F

DELTA 2188

01A

Visit [delta.com](https://delta.com) or use the Fly Delta app to view, select or change your seat.

If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

## Flight Receipt

Ticket #: 0062197752801-02

Place of Issue: Delta Reservations

Ticket Issue Date: 06JUN18

Ticket Expiration Date: 29MAR19

## **METHOD OF PAYMENT**

Org FOP AX\*\*\*\*\*2012

## **ECREDITS APPLIED**

eCredits Number

0067014515870

Passenger Name

DONNASCHLEICHER MARTIN

Amount Applied

846.24 USD

Applied to Ticket Number

0062197752801-02

## **CHARGES**

### **Air Transportation Charges**

Base Fare

\$702.00 USD

### **Taxes, Fees and Charges**

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Canada - Air Travellers Security Charge (CA)

\$9.90 USD

Canada - Harmonized Sales Tax (RC)

\$0.40 USD

Canada - Airport Improvement Fee (AIF) (SQ)

\$18.70 USD

United States - Transportation Tax (US)

\$52.65 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

\$3.96 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

Canada - Goods and Services Tax (GST) (XG)

\$0.78 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.65 USD

United States - Flight Segment Tax (ZP)

\$20.50 USD

**TICKET AMOUNT**

**\$846.24 USD**

-SKCHG/NONREF-PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some

fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: FC 6JUN AGS DL X/ATL DL YVR 450.00 DL X/YTO DL X/ATL DL AGS 252.00  
USD702.00END ZP AGSATLYVRYYZATL XF AGS4.5ATL4.5ATL4.5

### Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Wed 06 Jun 2018

DELTA: AGS ATL

CARRY ON

FREE

FIRST

FREE

SECOND

FREE

Wed 06 Jun 2018

DELTA: ATL YVR

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 09 Jun 2018

DELTA: YVR SLC

CARRY ON

FREE

FIRST

FREE

SECOND

FREE

Sat 09 Jun 2018

DELTA: SLC ATL

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

Sat 09 Jun 2018

DELTA: ATL AGS

CARRY ON

INCLUDED

FIRST

INCLUDED  
SECOND

INCLUDED

Visit [delta.com](https://delta.com) for details on baggage embargos that may apply to your itinerary.

### **Transportation of Hazardous Materials**

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit [delta.com](https://delta.com) Restricted Items Section.

### **EARN MILES WITH AIRBNB. ›**

Book your Airbnb via [deltaairbnb.com](https://deltaairbnb.com) and earn miles on all stays. Plus, new guests also get \$25 toward first qualifying booking. Terms Apply.

### **BOOK YOUR SUMMER GETAWAY. ›**

It's a great time to choose your next escape from more than 325 destinations on six continents.

We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to [delta.com/CO2](https://delta.com/CO2) to calculate your CO2 emissions and learn more about offsetting.

### **Terms & Conditions**

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

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## Checked Bag Allowance

\*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

At the time of check in with Delta, SkyMiles Medallion members, SkyTeam Elite & Elite Plus and active US Military personnel are eligible for fee waivers and other benefits. For more details, visit [delta.com/baggage](https://delta.com/baggage). Basic Cardmembers with a Gold, Platinum, or Reserve Delta SkyMiles Credit Card from American Express are eligible for the first bag fee waiver. More details on the program can be found at [delta.com/firstbagfree](https://delta.com/firstbagfree).

A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

## Conditions of Carriage

Air transportation on Delta and the Delta Connection® carriers is subject to Delta's conditions of carriage. They include terms governing for example:

- Limits on our liability for personal injury or death of passengers, and for loss, damage or delay of goods and baggage.
  - Claim restrictions including time periods within which you must file a claim or bring action against us.
  - Our right to change terms of the contract.
  - Check-in requirements and other rules established when we may refuse carriage.
  - Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
  - Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](http://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](http://delta.com/emailprograms) or [delta.com/notifications](http://delta.com/notifications).

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### **Privacy Policy**

Your privacy is important to us. Please review our Privacy Policy.

<mime-attachment>

<mime-attachment>

<mime-attachment>

1348. RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 06, 2018 11:51:23  
**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Attachment:** [Carey Reservation WA12715094-1 Details for Donna Martin.eml](#)

---

Flight Receipt and Itinerary

Hello Donna,

Your pickup time has been updated to 4:30am on Saturday, June 9.

Cheers,  
Dante

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**Sent:** Wednesday, June 06, 2018 10:29 AM  
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**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

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**To:** Dante Turner <dtturner@eatright.org>  
**Subject:** Fwd: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

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Sent from my iPhone

Begin forwarded message:

**From:** "Delta Air Lines" <DeltaAirLines@e.delta.com>  
**Date:** June 6, 2018 at 5:21:51 AM EDT  
**To:** <dmartin@burke.k12.ga.us>  
**Subject:** Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Reply-To:** "Delta Air Lines" <support-b2yhywybfpayqkqzqx8kqc3u53mje@e.delta.com>

**Hello, DONNASCHLEICHER**  
SkyMiles  
®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: H73MMV**

**Wed, 06JUN**

**DEPART**

**ARRIVE**

DELTA 2924

First Class (R)  
AUGUSTA, GA

5:45am  
ATLANTA

6:42am  
DELTA 1805

Delta Comfort+® (S)  
ATLANTA

9:45am  
VANCOUVER, BC

12:13pm

**Sat, 09JUN**

**DEPART**

**ARRIVE**

DELTA 5766\*

First Class (R)  
VANCOUVER, BC

7:00am  
SALT LAKE CITY

10:25am  
DELTA 14

Main Cabin (K)  
SALT LAKE CITY

11:10am  
ATLANTA

4:53pm  
DELTA 2188

First Class (R)  
ATLANTA

7:38pm  
AUGUSTA, GA

8:34pm

\*Flight 5766 Operated by COMPASS DBA DELTA CONNECTION

## NEW SERVICE & SUPPORT ANIMAL REQUIREMENTS

Delta welcomes trained service animals, including psychiatric service and emotional support animals on our flights. Effective March 1, 2018 we are changing our requirements. For these requirements please go to: [delta.com/animals](http://delta.com/animals).

## AUTOMATIC CHECK-IN NOW AVAILABLE

We've added Automatic Check-In to the Fly Delta app to save you time and hassle. This means if you're traveling in the United States, Puerto Rico or the U.S Virgin Islands, we'll automatically check you in 24 hours prior to your scheduled departure. Just open the app and you'll be on your way. Don't have the app? [Click here to download](#). Learn more about automatic check-in.

## RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, **Delta will no longer accept smart bags starting January 15, 2018. Smart bags with non-removable lithium-ion batteries** will not be permitted as carry-on or checked baggage on any Delta mainline or Delta Connection flight. For more information, please visit our News Hub.

Hoverboards or any lithium battery powered self-balancing personal transportation devices are also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found [here](#).

## **Passenger Info**

### **NAME**

DONNASCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Platinum

### **FLIGHT**

### **SEAT**

DELTA 2924

01D

DELTA 1805

Select Seat

DELTA 5766

02D

DELTA 14

24F

DELTA 2188

01A

Visit [delta.com](https://delta.com) or use the Fly Delta app to view, select or change your seat.

If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

## **Flight Receipt**

Ticket #: 0062197752801-02

Place of Issue: Delta Reservations

Ticket Issue Date: 06JUN18

Ticket Expiration Date: 29MAR19

## **METHOD OF PAYMENT**

Org FOP AX\*\*\*\*\*2012

## **ECREDITS APPLIED**

eCredits Number

0067014515870

Passenger Name

DONNASCHLEICHER MARTIN

Amount Applied

846.24 USD

Applied to Ticket Number

0062197752801-02

## **CHARGES**

### **Air Transportation Charges**

Base Fare

\$702.00 USD

### **Taxes, Fees and Charges**

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Canada - Air Travellers Security Charge (CA)

\$9.90 USD

Canada - Harmonized Sales Tax (RC)

\$0.40 USD

Canada - Airport Improvement Fee (AIF) (SQ)

\$18.70 USD

United States - Transportation Tax (US)

\$52.65 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

\$3.96 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

Canada - Goods and Services Tax (GST) (XG)

\$0.78 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.65 USD

United States - Flight Segment Tax (ZP)

\$20.50 USD

**TICKET AMOUNT**

**\$846.24 USD**

-SKCHG/NONREF-PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in

cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: FC 6JUN AGS DL X/ATL DL YVR 450.00 DL X/YTO DL X/ATL DL AGS 252.00  
USD702.00END ZP AGSATLYVRYYZATL XF AGS4.5ATL4.5ATL4.5

### Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Wed 06 Jun 2018  
DELTA: AGS ATL  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Wed 06 Jun 2018  
DELTA: ATL YVR  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 09 Jun 2018  
DELTA: YVR SLC  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Sat 09 Jun 2018  
DELTA: SLC ATL  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Sat 09 Jun 2018  
DELTA: ATL AGS  
CARRY ON

INCLUDED  
FIRST

INCLUDED

## SECOND

### INCLUDED

Visit [delta.com](https://delta.com) for details on baggage embargos that may apply to your itinerary.

### Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit [delta.com](https://delta.com) Restricted Items Section.

### EARN MILES WITH AIRBNB. ›

Book your Airbnb via [deltaairbnb.com](https://deltaairbnb.com) and earn miles on all stays. Plus, new guests also get \$25 toward first qualifying booking. Terms Apply.

### BOOK YOUR SUMMER GETAWAY. ›

It's a great time to choose your next escape from more than 325 destinations on six continents.

We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to [delta.com/CO2](https://delta.com/CO2) to calculate your CO2 emissions and learn more about offsetting.

### Terms & Conditions

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

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## Checked Bag Allowance

\*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

At the time of check in with Delta, SkyMiles Medallion members, SkyTeam Elite & Elite Plus and active US Military personnel are eligible for fee waivers and other benefits. For more details, visit [delta.com/baggage](https://delta.com/baggage). Basic Cardmembers with a Gold, Platinum, or Reserve Delta SkyMiles Credit Card from American Express are eligible for the first bag fee waiver. More details on the program can be found at [delta.com/firstbagfree](https://delta.com/firstbagfree).

A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

## Conditions of Carriage

Air transportation on Delta and the Delta Connection® carriers is subject to Delta's conditions of carriage. They include terms governing for example:

- Limits on our liability for personal injury or death of passengers, and for loss, damage or delay of goods and baggage.
  - Claim restrictions including time periods within which you must file a claim or bring action against us.
  - Our right to change terms of the contract.
  - Check-in requirements and other rules established when we may refuse carriage.
  - Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
  - Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](https://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](http://delta.com/emailprograms) or [delta.com/notifications](http://delta.com/notifications).

This document establishes the creation of your electronic EMD(S) in our computer systems. It does not constitute a document of carriage. Where this document is issued for transportation or services other than passenger air transportation, specific terms and conditions may apply. These terms and conditions may be provided separately or may be obtained from the issuing agent.

### **Copyright Information**

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### **Privacy Policy**

Your privacy is important to us. Please review our Privacy Policy.

<mime-attachment>

<mime-attachment>

1349. Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jun 06, 2018 11:29:09  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Attachment:**

---

Dante, Let's at least do 4:30 am. That way I will get there 2 hours before the flight and there should not be any traffic at 4:30 am. Thanks!

Sent from my iPad

On Jun 6, 2018, at 11:18 AM, Dante Turner <dturner@eatright.org> wrote:

Flight Receipt and Itinerary

You are reading it correctly. After talking with the car service, they still suggested the 3:45am pickup time. If you would like for me to push your pick up time an hour back to 4:45am, I will. The travel time to the airport is approximately 25 minutes. Please let me know how you would like for me to proceed.

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 06, 2018 10:11 AM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, thanks for arranging this. I noticed they are still picking me up at 3:45 am in Vancouver on Saturday even though my flight is an hour later than the original reservation. Am I reading it wrong? I was hoping to be able to get 1 more hour of sleep since the flight was leaving at 7am instead of 6am. Any help would be appreciated. Thanks!

Sent from my iPhone

On Jun 6, 2018, at 11:00 AM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I did not realize that I replied to your icloud email address. Please see attached. Your car information has been updated and they are following flight updates from Delta. . Upon arrival **in Vancouver exit the baggage & customs hall and go to general public “meet and greet” area. Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**If you have any questions please don't hesitate to ask! Safe travels!**

**Cheers,**

**Dante**

**From:** Dante Turner

**Sent:** Wednesday, June 06, 2018 9:23 AM

**To:** 'Donna Martin' <donnasmartinrd@icloud.com>

**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Hello Donna,

Please find attached the reservation confirmations of your updated car service in Vancouver. Upon arrival **exit the baggage & customs hall and go to general public “meet and greet” area. Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**Cheers,**

**Dante**

**From:** Donna Martin [mailto:donnasmartinrd@icloud.com]

**Sent:** Wednesday, June 06, 2018 4:43 AM

**To:** Dante Turner <dturner@eatright.org>

**Subject:** Fwd: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, The ticket they booked did not work so they rerouted me. Here are the new times and flight schedule. This is why I need the time for the car Saturday changed. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Date:** June 6, 2018 at 5:21:51 AM EDT

**To:** <dmartin@burke.k12.ga.us>

**Subject:** Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**Reply-To:** "Delta Air Lines" <support-b2yhywybfpayqkqzqx8kqc3u53mje@e.delta.com>

**Hello, DONNASCHLEICHER**

SkyMiles

®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: H73MMV**

**Wed, 06JUN**

**DEPART**

**ARRIVE**

DELTA 2924

First Class (R)

AUGUSTA, GA

5:45am

ATLANTA

6:42am

DELTA 1805

Delta Comfort+® (S)

ATLANTA

9:45am

VANCOUVER, BC

12:13pm

**Sat, 09JUN**

**DEPART**

**ARRIVE**

DELTA 5766\*

First Class (R)

VANCOUVER, BC

7:00am

SALT LAKE CITY

10:25am

DELTA 14

Main Cabin (K)

SALT LAKE CITY

11:10am

ATLANTA

4:53pm

DELTA 2188

First Class (R)

ATLANTA

7:38pm

AUGUSTA, GA

8:34pm

\*Flight 5766 Operated by COMPASS DBA DELTA CONNECTION

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## Passenger Info

### NAME

DONNASCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Platinum

### FLIGHT

### SEAT

DELTA 2924  
01D  
DELTA 1805  
Select Seat  
DELTA 5766  
02D  
DELTA 14  
24F  
DELTA 2188  
01A

Visit [delta.com](http://delta.com) or use the Fly Delta app to view, select or change your seat.

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### **Flight Receipt**

Ticket #: 0062197752801-02

Place of Issue: Delta Reservations

Ticket Issue Date: 06JUN18

Ticket Expiration Date: 29MAR19

### **METHOD OF PAYMENT**

Org FOP AX\*\*\*\*\*2012

### **ECREDITS APPLIED**

eCredits Number

0067014515870

Passenger Name

DONNASCHLEICHER MARTIN

Amount Applied

846.24 USD

Applied to Ticket Number

0062197752801-02

## **CHARGES**

### **Air Transportation Charges**

Base Fare

\$702.00 USD

### **Taxes, Fees and Charges**

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Canada - Air Travellers Security Charge (CA)

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United States - Transportation Tax (US)

\$52.65 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

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United States - Passenger Facility Charge (XF)

\$13.50 USD

Canada - Goods and Services Tax (GST) (XG)

\$0.78 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.65 USD

United States - Flight Segment Tax (ZP)

\$20.50 USD

## TICKET AMOUNT

**\$846.24 USD**

-SKCHG/NONREF-PENALTY APPLIES

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USD702.00END ZP AGSATLYVRYYZATL XF AGS4.5ATL4.5ATL4.5

## Checked Bag Allowance

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Wed 06 Jun 2018

DELTA: AGS ATL

CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Wed 06 Jun 2018  
DELTA: ATL YVR  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 09 Jun 2018  
DELTA: YVR SLC  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE

Sat 09 Jun 2018  
DELTA: SLC ATL  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Sat 09 Jun 2018  
DELTA: ATL AGS  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

### **Transportation of Hazardous Materials**

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit [delta.com](http://delta.com) Restricted Items Section.

## **EARN MILES WITH AIRBNB. ›**

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## **BOOK YOUR SUMMER GETAWAY. ›**

It's a great time to choose your next escape from more than 325 destinations on six continents.

We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to [delta.com/CO2](https://delta.com/CO2) to calculate your CO2 emissions and learn more about offsetting.

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## **Checked Bag Allowance**

\*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

At the time of check in with Delta, SkyMiles Medallion members, SkyTeam Elite & Elite Plus and active US Military personnel are eligible for fee waivers and other benefits. For more details, visit [delta.com/baggage](https://delta.com/baggage). Basic Cardmembers with a Gold, Platinum, or Reserve Delta SkyMiles Credit Card from American Express are eligible for the first bag fee waiver. More details on the program can be found at [delta.com/firstbagfree](https://delta.com/firstbagfree).

A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in

deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

## **Conditions of Carriage**

Air transportation on Delta and the Delta Connection® carriers is subject to Delta's conditions of carriage. They include terms governing for example:

- Limits on our liability for personal injury or death of passengers, and for loss, damage or delay of goods and baggage.
  - Claim restrictions including time periods within which you must file a claim or bring action against us.
  - Our right to change terms of the contract.
  - Check-in requirements and other rules established when we may refuse carriage.
  - Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
  - Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](http://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](http://delta.com/emailprograms) or [delta.com/notifications](http://delta.com/notifications).

This document establishes the creation of your electronic EMD(S) in our computer systems. It does not constitute a document of carriage. Where this document is issued for transportation or services other than passenger air transportation, specific terms and conditions may apply. These terms and conditions may be provided separately or may be obtained from the issuing agent.

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**Privacy Policy**

Your privacy is important to us. Please review our Privacy Policy.

<mime-attachment>

<mime-attachment>

1350. RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 06, 2018 11:18:45  
**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Attachment:**

---

Flight Receipt and Itinerary

You are reading it correctly. After talking with the car service, they still suggested the 3:45am pickup time. If you would like for me to push your pick up time an hour back to 4:45am, I will. The travel time to the airport is approximately 25 minutes. Please let me know how you would like for me to proceed.

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, June 06, 2018 10:11 AM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, thanks for arranging this. I noticed they are still picking me up at 3:45 am in Vancouver on Saturday even though my flight is an hour later than the original reservation. Am I reading it wrong? I was hoping to be able to get 1 more hour of sleep since the flight was leaving at 7am instead of 6am. Any help would be appreciated. Thanks!

Sent from my iPhone

On Jun 6, 2018, at 11:00 AM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I did not realize that I replied to your icloud email address. Please see attached. Your car information has been updated and they are following flight updates from Delta. . Upon arrival **in Vancouver exit the baggage & customs hall and go to general public "meet and greet" area. Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-**

433-3550.

**If you have any questions please don't hesitate to ask! Safe travels!**

**Cheers,**

**Dante**

**From:** Dante Turner

**Sent:** Wednesday, June 06, 2018 9:23 AM

**To:** 'Donna Martin' <donnasmartinrd@icloud.com>

**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Hello Donna,

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**Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**Cheers,**

**Dante**

**From:** Donna Martin [mailto:donnasmartinrd@icloud.com]

**Sent:** Wednesday, June 06, 2018 4:43 AM

**To:** Dante Turner <dturner@eatright.org>

**Subject:** Fwd: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, The ticket they booked did not work so they rerouted me. Here are the new times and flight schedule. This is why I need the time for the car Saturday changed. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Date:** June 6, 2018 at 5:21:51 AM EDT

**To:** <dmartin@burke.k12.ga.us>

**Subject: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18**

**Reply-To:** "Delta Air Lines" <support-b2yhywybfpayqkauptx8kqc3u53mje@e.delta.com>

**Hello, DONNASCHLEICHER**

SkyMiles

®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: H73MMV**

**Wed, 06JUN**

**DEPART**

**ARRIVE**

DELTA 2924

First Class (R)

AUGUSTA, GA

5:45am

ATLANTA

6:42am

DELTA 1805

Delta Comfort+® (S)

ATLANTA

9:45am

VANCOUVER, BC

12:13pm

**Sat, 09JUN**

**DEPART**

**ARRIVE**

DELTA 5766\*

First Class (R)

VANCOUVER, BC

7:00am

SALT LAKE CITY

10:25am

DELTA 14

Main Cabin (K)

SALT LAKE CITY

11:10am

ATLANTA

4:53pm

DELTA 2188

First Class (R)

ATLANTA

7:38pm

AUGUSTA, GA

8:34pm

\*Flight 5766 Operated by COMPASS DBA DELTA CONNECTION

## NEW SERVICE & SUPPORT ANIMAL REQUIREMENTS

Delta welcomes trained service animals, including psychiatric service and emotional support animals on our flights. Effective March 1, 2018 we are changing our requirements. For these

requirements please go to: [delta.com/animals](http://delta.com/animals).

#### AUTOMATIC CHECK-IN NOW AVAILABLE

We've added Automatic Check-In to the Fly Delta app to save you time and hassle. This means if you're traveling in the United States, Puerto Rico or the U.S Virgin Islands, we'll automatically check you in 24 hours prior to your scheduled departure. Just open the app and you'll be on your way. Don't have the app? [Click here to download](#). [Learn more about automatic check-in](#).

#### RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, **Delta will no longer accept smart bags starting January 15, 2018. Smart bags with non-removable lithium-ion batteries** will not be permitted as carry-on or checked baggage on any Delta mainline or Delta Connection flight. For more information, please visit our News Hub.

Hoverboards or any lithium battery powered self-balancing personal transportation devices are also not permitted as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, they must be removed and carried in the cabin. Further information and specific guidelines regarding restricted items can be found [here](#).

#### Passenger Info

##### NAME

DONNASCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Platinum

##### FLIGHT

##### SEAT

DELTA 2924

01D

DELTA 1805

Select Seat

DELTA 5766

02D

DELTA 14  
24F  
DELTA 2188  
01A

Visit [delta.com](http://delta.com) or use the Fly Delta app to view, select or change your seat.

If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

## **Flight Receipt**

Ticket #: 0062197752801-02

Place of Issue: Delta Reservations

Ticket Issue Date: 06JUN18

Ticket Expiration Date: 29MAR19

## **METHOD OF PAYMENT**

Org FOP AX\*\*\*\*\*2012

## **ECREDITS APPLIED**

eCredits Number

0067014515870

Passenger Name

DONNASCHLEICHER MARTIN

Amount Applied

846.24 USD

Applied to Ticket Number

0062197752801-02

## **CHARGES**

### **Air Transportation Charges**

Base Fare

\$702.00 USD

**Taxes, Fees and Charges**

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Canada - Air Travellers Security Charge (CA)

\$9.90 USD

Canada - Harmonized Sales Tax (RC)

\$0.40 USD

Canada - Airport Improvement Fee (AIF) (SQ)

\$18.70 USD

United States - Transportation Tax (US)

\$52.65 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

\$3.96 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

Canada - Goods and Services Tax (GST) (XG)

\$0.78 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.65 USD

United States - Flight Segment Tax (ZP)

\$20.50 USD

**TICKET AMOUNT**

**\$846.24 USD**

-SKCHG/NONREF-PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: FC 6JUN AGS DL X/ATL DL YVR 450.00 DL X/YTO DL X/ATL DL AGS 252.00  
USD702.00END ZP AGSATLYVRYYZATL XF AGS4.5ATL4.5ATL4.5

**Checked Bag Allowance**

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Wed 06 Jun 2018

DELTA: AGS ATL

CARRY ON

FREE

FIRST

FREE

SECOND

FREE

Wed 06 Jun 2018

DELTA: ATL YVR

CARRY ON

INCLUDED

FIRST

INCLUDED

SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 09 Jun 2018

DELTA: YVR SLC

CARRY ON

FREE

FIRST

FREE

SECOND

FREE

Sat 09 Jun 2018

DELTA: SLC ATL

CARRY ON

INCLUDED

FIRST

INCLUDED  
SECOND

INCLUDED  
Sat 09 Jun 2018  
DELTA: ATL AGS  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

### **Transportation of Hazardous Materials**

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit [delta.com](http://delta.com) Restricted Items Section.

### **EARN MILES WITH AIRBNB. ›**

Book your Airbnb via [deltaairbnb.com](http://deltaairbnb.com) and earn miles on all stays. Plus, new guests also get \$25 toward first qualifying booking. Terms Apply.

### **BOOK YOUR SUMMER GETAWAY. ›**

It's a great time to choose your next escape from more than 325 destinations on six continents.

We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to [delta.com/CO2](https://delta.com/CO2) to calculate your CO2 emissions and learn more about offsetting.

## **Terms & Conditions**

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\*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

At the time of check in with Delta, SkyMiles Medallion members, SkyTeam Elite & Elite Plus and active US Military personnel are eligible for fee waivers and other benefits. For more details, visit [delta.com/baggage](https://delta.com/baggage). Basic Cardmembers with a Gold, Platinum, or Reserve Delta SkyMiles Credit Card from American Express are eligible for the first bag fee waiver. More details on the program can be found at [delta.com/firstbagfree](https://delta.com/firstbagfree).

A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

## Conditions of Carriage

Air transportation on Delta and the Delta Connection® carriers is subject to Delta's conditions of carriage. They include terms governing for example:

- Limits on our liability for personal injury or death of passengers, and for loss, damage or delay of goods and baggage.
- Claim restrictions including time periods within which you must file a claim or bring action against us.
- Our right to change terms of the contract.
- Check-in requirements and other rules established when we may refuse carriage.
- Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
- Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](http://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](http://delta.com/emailprograms) or [delta.com/notifications](http://delta.com/notifications).

This document establishes the creation of your electronic EMD(S) in our computer systems. It does not constitute a document of carriage. Where this document is issued for transportation or services other than passenger air transportation, specific terms and conditions may apply. These terms and conditions may be provided separately or may be obtained from the issuing agent.

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## Privacy Policy

Your privacy is important to us. Please review our Privacy Policy.

<mime-attachment>

<mime-attachment>

1351. Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jun 06, 2018 11:10:43  
**Subject:** Re: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Attachment:**

---

Dante, thanks for arranging this. I noticed they are still picking me up at 3:45 am in Vancouver on Saturday even though my flight is an hour later than the original reservation. Am I reading it wrong? I was hoping to be able to get 1 more hour of sleep since the flight was leaving at 7am instead of 6am. Any help would be appreciated. Thanks!

Sent from my iPhone

On Jun 6, 2018, at 11:00 AM, Dante Turner <dturner@eatright.org> wrote:

Flight Receipt and Itinerary  
Hello Donna,

I did not realize that I replied to your icloud email address. Please see attached. Your car information has been updated and they are following flight updates from Delta. . Upon arrival **in Vancouver exit the baggage & customs hall and go to general public "meet and greet" area. Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**If you have any questions please don't hesitate to ask! Safe travels!**

**Cheers,**

**Dante**

**From:** Dante Turner  
**Sent:** Wednesday, June 06, 2018 9:23 AM  
**To:** 'Donna Martin' <donnasmartinrd@icloud.com>  
**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Hello Donna,

Please find attached the reservation confirmations of your updated car service in Vancouver. Upon arrival **exit the baggage & customs hall and go to general public "meet and greet" area.**

**Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**Cheers,  
Dante**

**From:** Donna Martin [mailto:donnasmartinrd@icloud.com]

**Sent:** Wednesday, June 06, 2018 4:43 AM

**To:** Dante Turner <dtturner@eatright.org>

**Subject:** Fwd: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, The ticket they booked did not work so they rerouted me. Here are the new times and flight schedule. This is why I need the time for the car Saturday changed. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Date:** June 6, 2018 at 5:21:51 AM EDT

**To:** <dmartin@burke.k12.ga.us>

**Subject:** Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**Reply-To:** "Delta Air Lines" <support-b2yhywybfpayqkqzqx8kqc3u53mje@e.delta.com>

**Hello, DONNASCHLEICHER**

SkyMiles

®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: H73MMV**

**Wed, 06JUN**

**DEPART**

**ARRIVE**

DELTA 2924

First Class (R)  
AUGUSTA, GA

5:45am  
ATLANTA

6:42am  
DELTA 1805

Delta Comfort+® (S)  
ATLANTA

9:45am  
VANCOUVER, BC

12:13pm

**Sat, 09JUN**

**DEPART**

**ARRIVE**

DELTA 5766\*

First Class (R)  
VANCOUVER, BC

7:00am  
SALT LAKE CITY

10:25am  
DELTA 14

Main Cabin (K)  
SALT LAKE CITY

11:10am  
ATLANTA

4:53pm  
DELTA 2188

First Class (R)  
ATLANTA

7:38pm  
AUGUSTA, GA

8:34pm

\*Flight 5766 Operated by COMPASS DBA DELTA CONNECTION

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## **Passenger Info**

### **NAME**

DONNASCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Platinum

### **FLIGHT**

### **SEAT**

DELTA 2924

01D

DELTA 1805

Select Seat

DELTA 5766

02D

DELTA 14

24F

DELTA 2188

01A

Visit [delta.com](https://delta.com) or use the Fly Delta app to view, select or change your seat.

If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

## **Flight Receipt**

Ticket #: 0062197752801-02

Place of Issue: Delta Reservations

Ticket Issue Date: 06JUN18

Ticket Expiration Date: 29MAR19

## **METHOD OF PAYMENT**

Org FOP AX\*\*\*\*\*2012

## **ECREDITS APPLIED**

eCredits Number

0067014515870

Passenger Name

DONNASCHLEICHER MARTIN

Amount Applied

846.24 USD

Applied to Ticket Number

0062197752801-02

## **CHARGES**

### **Air Transportation Charges**

Base Fare

\$702.00 USD

### **Taxes, Fees and Charges**

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\$52.65 USD

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\$3.96 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

Canada - Goods and Services Tax (GST) (XG)

\$0.78 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.65 USD

United States - Flight Segment Tax (ZP)

\$20.50 USD

**TICKET AMOUNT**

**\$846.24 USD**

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USD702.00END ZP AGSATLYVRYYZATL XF AGS4.5ATL4.5ATL4.5

### Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Wed 06 Jun 2018  
DELTA: AGS ATL  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Wed 06 Jun 2018  
DELTA: ATL YVR  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED

Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 09 Jun 2018  
DELTA: YVR SLC  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Sat 09 Jun 2018  
DELTA: SLC ATL  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Sat 09 Jun 2018  
DELTA: ATL AGS  
CARRY ON

INCLUDED  
FIRST

INCLUDED

## SECOND

### INCLUDED

Visit [delta.com](https://delta.com) for details on baggage embargos that may apply to your itinerary.

### Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit [delta.com](https://delta.com) Restricted Items Section.

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### BOOK YOUR SUMMER GETAWAY. ›

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## Checked Bag Allowance

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At the time of check in with Delta, SkyMiles Medallion members, SkyTeam Elite & Elite Plus and active US Military personnel are eligible for fee waivers and other benefits. For more details, visit [delta.com/baggage](https://delta.com/baggage). Basic Cardmembers with a Gold, Platinum, or Reserve Delta SkyMiles Credit Card from American Express are eligible for the first bag fee waiver. More details on the program can be found at [delta.com/firstbagfree](https://delta.com/firstbagfree).

A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

## Conditions of Carriage

Air transportation on Delta and the Delta Connection® carriers is subject to Delta's conditions of carriage. They include terms governing for example:

- Limits on our liability for personal injury or death of passengers, and for loss, damage or delay of goods and baggage.
  - Claim restrictions including time periods within which you must file a claim or bring action against us.
  - Our right to change terms of the contract.
  - Check-in requirements and other rules established when we may refuse carriage.
  - Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
  - Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on [delta.com](https://delta.com), or by requesting a copy from Delta.

You have received this email because you elected to receive your Electronic Ticket receipt sent to you via email. If you would like to take advantage of other Delta email programs featuring special fares, promotions, information and flight updates, please visit: [delta.com/emailprograms](http://delta.com/emailprograms) or [delta.com/notifications](http://delta.com/notifications).

This document establishes the creation of your electronic EMD(S) in our computer systems. It does not constitute a document of carriage. Where this document is issued for transportation or services other than passenger air transportation, specific terms and conditions may apply. These terms and conditions may be provided separately or may be obtained from the issuing agent.

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### **Privacy Policy**

Your privacy is important to us. Please review our Privacy Policy.

<mime-attachment>

<mime-attachment>

1352. FW: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**From:** Dante Turner <dturner@eatright.org>  
**To:** Donna Martin (donnasmartin@gmail.com) <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** donnasmartinrd@icloud.com <donnasmartinrd@icloud.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 06, 2018 11:01:18  
**Subject:** FW: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18  
**Attachment:** [Carey Reservation WA12731596-1 Details for Donna Martin.eml](#)  
[Carey Reservation WA12715094-1 Details for Donna Martin.eml](#)

---

Flight Receipt and Itinerary

Hello Donna,

I did not realize that I replied to your icloud email address. Please see attached. Your car information has been updated and they are following flight updates from Delta. . Upon arrival **in Vancouver exit the baggage & customs hall and go to general public "meet and greet" area. Your driver will meet you at the 2 wooden statues. If unable to locate your driver, call 604-433-3550.**

**If you have any questions please don't hesitate to ask! Safe travels!**

**Cheers,**

**Dante**

**From:** Dante Turner  
**Sent:** Wednesday, June 06, 2018 9:23 AM  
**To:** 'Donna Martin' <donnasmartinrd@icloud.com>  
**Subject:** RE: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

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**Cheers,**

**Dante**

**From:** Donna Martin [mailto:donnasmartinrd@icloud.com]

**Sent:** Wednesday, June 06, 2018 4:43 AM

**To:** Dante Turner <dtturner@eatright.org>

**Subject:** Fwd: Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

Dante, The ticket they booked did not work so they rerouted me. Here are the new times and flight schedule. This is why I need the time for the car Saturday changed. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** "Delta Air Lines" <DeltaAirLines@e.delta.com>

**Date:** June 6, 2018 at 5:21:51 AM EDT

**To:** <dmartin@burke.k12.ga.us>

**Subject:** Your Flight Receipt - DONNASCHLEICHER MARTIN 06JUN18

**Reply-To:** "Delta Air Lines" <support-b2yhywybfpayqkqzqx8kqc3u53mje@e.delta.com>

**Hello, DONNASCHLEICHER**

SkyMiles

®

#\*\*\*\*\*419 >

**Your Trip Confirmation #: H73MMV**

**Wed, 06JUN**

**DEPART**

**ARRIVE**

DELTA 2924

First Class (R)

AUGUSTA, GA

5:45am

ATLANTA

6:42am

DELTA 1805

Delta Comfort+® (S)

ATLANTA

9:45am

VANCOUVER, BC

12:13pm

**Sat, 09JUN**

**DEPART**

**ARRIVE**

DELTA 5766\*

First Class (R)

VANCOUVER, BC

7:00am

SALT LAKE CITY

10:25am

DELTA 14

Main Cabin (K)

SALT LAKE CITY

11:10am  
ATLANTA

4:53pm  
DELTA 2188

First Class (R)  
ATLANTA

7:38pm  
AUGUSTA, GA

8:34pm

\*Flight 5766 Operated by COMPASS DBA DELTA CONNECTION

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found here.

## **Passenger Info**

### **NAME**

DONNASCHLEICHER MARTIN

SkyMiles #\*\*\*\*\*419

Platinum

### **FLIGHT**

### **SEAT**

DELTA 2924

01D

DELTA 1805

Select Seat

DELTA 5766

02D

DELTA 14

24F

DELTA 2188

01A

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Ticket #: 0062197752801-02

Place of Issue: Delta Reservations

Ticket Issue Date: 06JUN18

Ticket Expiration Date: 29MAR19

## METHOD OF PAYMENT

Org FOP AX\*\*\*\*\*2012

## ECREDITS APPLIED

eCredits Number

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Passenger Name

DONNASCHLEICHER MARTIN

Amount Applied

846.24 USD

Applied to Ticket Number

0062197752801-02

## CHARGES

### Air Transportation Charges

Base Fare

\$702.00 USD

### Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)

\$11.20 USD

Canada - Air Travellers Security Charge (CA)

\$9.90 USD

Canada - Harmonized Sales Tax (RC)

\$0.40 USD

Canada - Airport Improvement Fee (AIF) (SQ)

\$18.70 USD

United States - Transportation Tax (US)

\$52.65 USD

United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)

\$3.96 USD

United States - Passenger Facility Charge (XF)

\$13.50 USD

Canada - Goods and Services Tax (GST) (XG)

\$0.78 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)

\$7.00 USD

United States - Custom User Fee (YC)

\$5.65 USD

United States - Flight Segment Tax (ZP)

\$20.50 USD

**TICKET AMOUNT**

**\$846.24 USD**

-SKCHG/NONREF-PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded.

Additional charges and/or credits may apply.

Fare Details: FC 6JUN AGS DL X/ATL DL YVR 450.00 DL X/YTO DL X/ATL DL AGS 252.00  
USD702.00END ZP AGSATLYVRYYZATL XF AGS4.5ATL4.5ATL4.5

### Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage**, this will be taken into account when you check in.

Wed 06 Jun 2018  
DELTA: AGS ATL  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Wed 06 Jun 2018  
DELTA: ATL YVR  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Visit [delta.com](http://delta.com) for details on baggage embargos that may apply to your itinerary.

Sat 09 Jun 2018  
DELTA: YVR SLC  
CARRY ON

FREE  
FIRST

FREE  
SECOND

FREE  
Sat 09 Jun 2018  
DELTA: SLC ATL  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

INCLUDED  
Sat 09 Jun 2018  
DELTA: ATL AGS  
CARRY ON

INCLUDED  
FIRST

INCLUDED  
SECOND

## INCLUDED

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1353. Fwd: Flight Status Update: DL Flight # 1805

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jun 06, 2018 10:41:42  
**Subject:** Fwd: Flight Status Update: DL Flight # 1805  
**Attachment:**

---

Dante, here is my new itinerary for today's trip. I was supposed to arrive at 12:15 and wait on Pat and Mary. Then it was changed to arrive at 4pm. Now it will arrive at 2:15. Pat said she was going to have you get a car for me. If you are doing that please change it to 2:15. If not, I am very happy to take a cab. Just let me know? Sorry for all these changes. Let me know if you got the change for Saturday morning also?

Sent from my iPad

Begin forwarded message:

**From:** Deem <notifier@us.deem.com>  
**Date:** June 6, 2018 at 10:33:29 AM EDT  
**To:** <dmartin@burke.k12.ga.us>  
**Subject: Flight Status Update: DL Flight # 1805**  
**Reply-To:** <notifier@us.deem.com>

**Flight Status Update**  
**DL Flight #1805 has a time change.**

**Trip Name:** Dietitians of Canada Meeting  
**Travelers:** Donna Martin

**Atlanta ( ATL ) to Vancouver ( YVR )**

**Flight:** DL # 1805

**\*\*Departure Time:** Wednesday, June 06 at 12:15 PM EDT.

**Departure Gate:** E01.

**Record Locator:** NDV035.

Airline Reservation Number: H73MMV.

Note: Flight departure times can change quickly, and your flight may leave earlier than the posted departure time.

Can't see the images in this email? [Click here to sign in](#)

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## 1354. Public Policy Weekly News - June 5, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 05, 2018 18:32:07  
**Subject:** Public Policy Weekly News - June 5, 2018  
**Attachment:**

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### Public Policy Weekly News

June 5, 2018

#### In This Issue

#### Member Updates

- Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24 [register today]
- Medicare Learning Network Call, June 20 [register today]
- Join the Next Farm Bill Monthly Call, June 28 [RSVP today]
- Op-Ed Member Survey [complete survey today]
- Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence, Nominations Due July 6

#### Public Policy Training

- Upcoming Webinars and Forums
- Policy Update from the Hill and Beyond, June 26 [register today]

#### News from the Hill and Beyond

- Senate Farm Bill Coming Soon
- Nutrition Programs and Prevention of Elder Abuse Showcased During Congressional Hearing

#### Regulatory Roundup

- Submit Regulatory Comments to PALs
- Questions? Contact Mark Rifkin

#### Nomination Notices

- Nomination Call: Advisory Committee on Infant Mortality [new]
- Nomination Call: Council on Graduate Medical Education
- Nomination Call: National Advisory Council on the National Health Service Corps

#### ANDPAC Corner

- PACS are Highly Regulated and Help Build Relationships on Capitol Hill
- Join ANDPAC for a Walking Tour of DC Monuments [register today]

#### Thumbs Up

- Academy Members Highlight Nutrition Programs in Op-eds
- Have you been making strides in your community? Let us know and help inspire others!

#### Public Policy Workshop

- Calendar Events for FNCE® 2018 and PPW [register today]

#### In Case You Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Call for Member Input: Use of ERS Resources [complete form today]

#### Stay Connected

#### Stay Informed

#### Current Legislation

#### Member Updates

#### Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day in Washington, D.C.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

PPCs and PALs, please share with your team and encourage people to attend.

Medicare Learning Network Call: Medicare Diabetes Prevention Program Supplier Enrollment, June 20

On June 20 from 1:30 to 3 p.m. (Eastern Time), the Medicare Diabetes Prevention Program team will present information about the MDPP supplier enrollment requirements and process on a Medicare Learning Network call.

During this call, find out about the MDPP, the processes organizations and health care providers must go through to enroll as MDPP suppliers and how to bill for services. A question and answer session will follow the presentation.

The audience for the call is individuals working at the Centers for Disease Control and Prevention recognized Diabetes Prevention Program organizations; organizations interested in becoming MDPP suppliers, including existing Medicare providers/suppliers, community organizations, non-profits; associations, and advocacy groups focused on seniors or diabetes; and other

interested stakeholders, including health plans, primary care providers and internal medicine specialties are encouraged to attend.

Register for Medicare Learning Network events for more information.

Join the Next Farm Bill Monthly Call, June 28

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be on Thursday, June 28 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda, if you would like to join the call and stay informed.

Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

Haven't submitted an op-ed yet? There is still time to show support for nutrition programs in the farm bill by submitting an op-ed. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started.

Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate. For templates, please contact Erin Zumbrun.

PPCs, remember to report your op-eds via the survey for your affiliates.

2018 Award for Grassroots Excellence, Nominations Due July 6

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, July 6.

Past award winners and current members of the Academy's Legislative and Public Policy Committee (LPPC), Consumer Protection and Licensure Subcommittee (CPLS) or the Academy's Political Action Committee (ANDPAC) Board of Directors are ineligible.

For more information and the nomination form, contact Tenásha Ebrahimkhel.

Public Policy Training

Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

News from the Hill and Beyond

Senate Farm Bill Coming Soon

The Senate is expected to introduce its farm bill as early as June 6. Senate Agriculture Committee Chairman Pat Roberts (Kan.) would like to move the bill to the Senate floor one week after committee approval, possibly June 12, but has noted that the exact date is “a moving target.” The bill is expected to be the product of a bipartisan effort with Chairman Roberts and Ranking Member Debbie Stabenow (Mich.) continuing to work together to hash out the final details. While the Academy does not expect the Senate bill to make any major changes to the Supplemental Nutrition Assistance Program or nutrition education like the House bill, it is possible that we could see problematic amendments when the bill moves to the Senate floor.

Nutrition Programs and Prevention of Elder Abuse Showcased During Congressional Hearing

June 15 is World Elder Abuse Awareness Day. We all have a role to play in preventing and detecting elder abuse; Older Americans Act (OAA) nutrition programs are a good starting point in that effort.

Recently, Bob Blancato, national coordinator of the Elder Justice Coalition and national coordinator of Defeat Malnutrition Today, testified before the House Appropriations Labor-HHS Subcommittee and made the connection between nutrition programs and prevention of elder abuse. He thanked Chairman Tom Cole (Okla.) and Ranking Member Rosa DeLauro (Conn.) for their support in increasing the OAA nutrition programs by \$59 million and said, “A home-delivered meal is more than a meal; it is a daily safety check which can prevent elder abuse. Meals provided under the OAA can also prevent malnutrition, which contributes to elder abuse, most notably self-neglect.”

For more resources on elder abuse, visit the National Center for Elder Abuse website.

Regulatory Roundup

Regulatory Roundup

The regulatory items are in date order and open for comment, but note that some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Info Collection: Library of Patient-Centered Outcomes Research (PCOR) Resources – to conduct a survey to assess feedback on the agency’s library of research. (AHRQ)

Discussion Draft: The Medicare Long-Term Care Services and Supports Act (MLTCSSA) – draft of legislation (not regulatory) to establish a new Medicare benefit without income limits to provide Long Term Care services and supports. (Rep. Frank Pallone, N.J.).

Info Collection: Medicare Current Beneficiary Survey to continue surveying Medicare participants to assess health care costs and utilization. (CMS)

Medicare Program; Hospital Inpatient Prospective Payment Systems for Acute Care Hospitals, Quality Reporting and EHR Incentive Programs to revise the Medicare hospital inpatient payment systems, quality reporting requirements, and electronic health record incentive programs. (CMS)

Medicare Program; Prospective Payment System and Consolidated Billing for Skilled Nursing Facilities and Quality Reporting Program to update the payment rates for skilled nursing facilities and propose new quality reporting measures. (CMS)

Medicare EHR Incentive Program 2018 to receive stakeholder proposals to incentivize electronic health records measures for hospitals. (CMS)

Sustainability Framework to develop guidelines on the sustainability of US beef. (The U.S. Roundtable for Sustainable Beef)

Info Collection: WIC Infant and Toddler Feeding Practices Study-2 (ITFPS-2) Age 6 Extension to revise the current survey by extending the study population from children five years old to children six years old in order to better understand the long-term health outcomes of WIC participation. (FNS)

Proposed Rule: National Bioengineered Food Disclosure Standard to provide a mandatory uniform labeling standard for bioengineered food without conveying any claims about health, safety or environmental attributes. (USDA Agricultural Marketing Service)

Info Collection: National Universal Product Code Database to continue collection of standardized information from manufacturers and retailers about WIC-eligible foods for distribution to State agencies. (FNS)

National Health and Nutrition Examination Survey Revision to revise the NHANES survey by adding and removing various items, and apply the survey biannually instead of annually. (CDC)

Identifying Regulatory Reform Initiatives to obtain stakeholder input on regulations which should be repealed, replaced or modified due to redundancy, excessive burden, or other reasons related to efficiency. (USDA)

Nomination Notices

Nomination Call: Advisory Committee on Infant Mortality [new]

The Health Resources and Services Administration, an agency within the U.S. Department of Health and Human Services, is seeking nominations of qualified candidates for consideration for appointment as members of the Advisory Committee on Infant Mortality (ACIM) for four-year terms. ACIM provides advice to the HHS Secretary on activities and programs directed at reducing infant mortality, improving the health status of pregnant women and infants and reducing perinatal health disparities. ACIM also provides advice on how best to coordinate the myriad of federal, state, local and private programs and efforts around the health and social problems affecting infant mortality.

If you would like to nominate a colleague (or yourself) for the Council, please send a letter of interest describing why you are a good fit and your CV to Mark Rifkin. The deadline for nominations is Tuesday, June 19.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionists is the limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, a unit of the Health Resources and Services Administration (an agency under Health and Human Services). COGME is seeking nominations for new members to serve four-year terms, and the Academy would like to nominate someone who is an MD/RDN. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for reinstating RDN as an approved career option (approval was terminated in the 1980s).

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. The agency is accepting nominations on a continuous basis, but interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination as soon as possible to Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

## ANDPAC Corner

### PACS are Highly Regulated and Help Build Relationships on Capitol Hill

It is a common myth that the Academy's political action committee gives lawmakers free gifts and expensive meals. In fact, ANDPAC contributions are used to build relationships and to create an awareness on Capitol Hill for the issues and priorities of the members of the Academy. PACs are an acceptable and highly regulated way individuals can make a political donation. ANDPAC funds are used to directly support candidates for federal congressional office who are pro-nutrition, food, and health.

### Join ANDPAC for a Walking Tour of DC Monuments

On Saturday, October 20 from 9-11 a.m. (Eastern Time), join ANDPAC for an architectural walking tour of historic DC. The multi-mile walk will kick-off at the Marriott Marquis and participants will walk by the White House, presidential memorials, the Smithsonian and historic downtown D.C. The walk will include a short break for refreshments. Participation is secured with a \$25 ANDPAC contribution for this limited-participation event during FNCE. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

### Thumbs Up

### Academy Members Highlight Nutrition Programs in Op-eds

Thank you to the Academy members whose tireless advocacy efforts helped build opposition to the House farm bill that failed earlier this month. You helped to protect food assistance for millions of people.

One of the ways Academy members spoke out against the SNAP provisions in the farm bill and in support of SNAP-Ed and the Expanded Food and Nutrition Education Program was by submitting op-eds to newspapers across the country. The Academy applauds Elaine M. Long, Ph.D., RDN, LD, the executive director of the Idaho Academy of Nutrition and Dietetics, Crystal Wilson, EdS, RDN, LD, the president of the Idaho Academy of Nutrition and Dietetics, and Mandy Enright, MS, RDN, for having their op-eds published, and a big thank you to our members who also submitted op-eds: Pat McKnight, MS, LD, FADA, FAND, Kendra Schmuck, RDN, LD, CDE, Catherine Mussatti, RD CD and Meghan Lyle, MPH, RD.

Read the editorials that were published in the Idaho State Journal, the Spokesman-Review (Idaho), the Idaho Press-Tribune and the Courier Post Online (New Jersey).

Submitted an op-ed but don't see your name above? Fill out the survey by June 15.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

## Public Policy Workshop Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

### Important FNCE/PPW Dates for Public Policy Panel Leaders

**\*\*UPDATED\*\***

Tuesday, August 21

2 – 3 p.m. (Eastern Time)  
PPW Prep for PPCs and PALs - Leading the Way webinar - [Register here](#)

Wednesday, September 12

2 – 3 p.m. (Eastern Time)  
PPW Prep-sessions: Ready Set Charge webinar - [Register here](#)

Saturday, October 20, 2018

9 – 11 a.m.  
Join ANDPAC for a Walking Tour of DC Monuments  
(\$25 ANDPAC contribution, [register here](#))

1 – 3 p.m.  
Academy D.C. Office Open House and Reception  
(\$50 ANDPAC donation)

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception – Open to all ANDPAC donors who contributed \$250+ in FY 2018  
(By invitation Only - \$250 Donation)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 a.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

DC Walk tour - We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event – Open to all attendees  
(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy events are merely suggestions and there is no minimum contribution level.

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate

Stritzinger. Contact Pepin Tuma to learn more.

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members.

Please fill out the short Google form with information regarding how you use ERS reports, data and other publications. For additional questions, contact Nicole Burda.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1355. 4Ps Call: June 22

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Terri Raymond (TJRaymond@aol.com)' <TJRaymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 05, 2018 17:46:01  
**Subject:** 4Ps Call: June 22  
**Attachment:**

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Thank you for participating in the Doodle Poll to reschedule the 4Ps call. Please mark your calendars for **Friday, June 22 at 9:30am PT/11:30am CT/12:30pm ET**. The agenda and supporting materials will be sent the week of June 18. We welcome your input for agenda topics for discussion.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba  
**Sent:** Friday, June 01, 2018 12:07 PM  
**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; Patricia Babjak <pbabjak@eatright.org>  
**Subject:** 4Ps Call June 26

Due to a scheduling conflict with a work commitment that Mary has on June 26, the 4Ps call will be rescheduled. A Doodle Poll has been created to select an alternate date/time for the call. Please click on the link below to indicate your availability. Times are listed in Central Time zone.

<https://doodle.com/poll/7uscfyt3z3rg6kmi>

A confirmation will be sent once a mutual date/time is selected.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 1356. LIVE WEBINAR: Write for National Publications - CPE Available!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 05, 2018 17:03:19  
**Subject:** LIVE WEBINAR: Write for National Publications - CPE Available!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

### Be the Expert: Write for National Publications

**Date:** Tuesday, June 19, 12 PM CST (1 hr. event)

**CPEU:** 1 credit

In this world of emerging media, it's entirely possible to see your name and credentials in a byline for a national publication. But there's a lot to learn about the writing world that isn't taught in the traditional dietetics training path. This session will cover everything RDNs need to know about writing for national publications, such as the anatomy of a successful pitch, unique challenges dietitians may face with editors and readers, finding the right point of contact at the publication, and what to do after landing the writing gig.

### Learning Objectives:

1. List the components of a successful article pitch.
2. Leverage their credentials, skills and knowledge to promote RDNs as the nutrition and food experts in the media.
3. Successfully pitch articles to top-tier publications and establish ongoing relationships with editors.

[Register Here!](#)

### Speakers

**Natalie Rizzo, MS, RD** is a NYC-based media dietitian, food and nutrition writer, national spokesperson and owner of Nutrition la Natalie, a successful sports nutrition practice and blog. Natalie writes for national publications such as Parade, Men's Health, Shape.com, Runner's World, and Food Network Healthy Eats. In her work as a nutrition spokesperson, she has appeared in many TV segments and is frequently quoted as the nutrition expert in top tier national publications. Rizzo won the award for *Top Food & Nutrition Feature Article* in 2017 for "Decoding Food Label Claims: The Lowdown on Package Promises."

**Christy Brissette, MS, RD** is a registered dietitian, spokesperson, TV personality, writer, recipe developer and President of 80 Twenty Nutrition, a nutrition and food consulting company dedicated to making healthy eating simple and delicious. She frequently shares her nutrition expertise on national and international lifestyle shows and news programs and is regularly quoted in top-tier publications such as TIME, USA Today, and Health. Brissette writes for The Washington Post, Men's Fitness, Prevention, and Reader's Digest, and her work has appeared in over 100 publications worldwide.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Orthorexia
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1357. Healthy and Sustainable Food Systems Fellowship - Apply Now!

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 05, 2018 12:06:00  
**Subject:** Healthy and Sustainable Food Systems Fellowship - Apply Now!  
**Attachment:**

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Healthy and Sustainable Food Systems Fellowship - Apply Now!

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Healthy and Sustainable Food Systems  
Fellowship - Apply Now!

The Academy of Nutrition and Dietetics Foundation is funding a Healthy and Sustainable Food Systems Fellow. This opportunity, available through a generous donation to the Foundation from the National Dairy Council, will fund a RDN member of the Academy to participate full-time in a one-year project in collaboration with the Foundation's Future of Food (FOF) initiative to plan and convene a Healthy and Sustainable Food Systems roundtable, promote the Foundation's Sustainable, Resilient, and Healthy Food and Water Systems dietetic internship concentration, and facilitate a variety of additional FOF projects.

The fellowship begins on or around July 16, 2018. Interested candidates should apply online, including submitting a tailored letter of interest and tailored resume, by 11:59 p.m. CT on Sunday, June 17. To view the application and more details about this fellowship position please visit [here](#).

*Your Academy Foundation is empowering RDNs to solve the greatest food and nutrition challenges now and in the future.*

*Please support our efforts and donate today!*

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow [this link](#) to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1358. Re: American Association of Clinical Endocrinologists Networks

**From:** Susan Brantley <brantley.susan@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, Christie, Catherine <Drchristie@aol.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Dianne Polly <diannepolly@gmail.com>, Donna Martin <donnasmartin@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Marty Yadrick <myadrick@computrition.com>, Mary Gregoire <mgregoire@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Terri Raymond <TJRaymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 05, 2018 10:18:14  
**Subject:** Re: American Association of Clinical Endocrinologists Networks  
**Attachment:**

---

Well-deserved, JoJo!

Susan

On Mon, Jun 4, 2018 at 1:42 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
The American Association of Clinical Endocrinologists (AACE) has appointed Jo Jo Dantone-DeBarbieris to its Diabetes Disease State Network and Nutrition and Obesity Disease State Network. We are pleased to have Jo Jo represent the Academy in this visible role. Her position on the Disease State Networks will assist in providing contact “pools of experts” for AACE to draw upon to serve as physician liaisons, teaching faculty, and program editors for AACE educational programs and authors/reviewers for AACE.

Congratulations, Jo Jo!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1359. Re: No more Monsanto (the name, anyway)

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 20:53:56  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

Safe travels!! So excited to be together-so much to discuss!!!

Mary

On Jun 4, 2018, at 5:41 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Milton had told me this was coming. Maybe we can take take money from Bayer since they are taking the pain out of us taking money from Monsanto. See you guys soon!

Sent from my iPhone

On Jun 4, 2018, at 6:26 PM, Mary Russell <pear02@outlook.com> wrote:

Love the plays on words Terri!

On Jun 4, 2018, at 5:12 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hectic Mondays need a little levity.....

"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

In a message dated 6/4/2018 2:58:09 PM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>

**Date:** June 4, 2018 at 4:17:27 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: No more Monsanto (the name, anyway)**

[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1360. Re: No more Monsanto (the name, anyway)

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, DMartin@Burke.k12.ga.us  
**Cc:** peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 20:01:52  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

Ah-hah! fertilizing the future with wisdom - hopefully we can help you by keeping the weeds out and plant pure and strong! Look forward to seeing you all soon!  
Fair weather, maybe a little rain on Friday - but it will be cool by your standards!!  
T.

In a message dated 6/4/2018 4:49:22 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I'm actually asking Milton to seed two staff to present at the Philippines annual meeting . Last year he funded Esther to conduct two workshops on Academy programs which she wasn't current on. I did call him then to ask that he consider staff that actually developed and grew those programs and he said yes, so this is my follow up face to face opportunity.  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sent from my iPhone

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Love the plays on words Terri!

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"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

In a message dated 6/4/2018 2:58:09 PM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>

**Date:** June 4, 2018 at 4:17:27 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: No more Monsanto (the name, anyway)**

[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1361. Re: No more Monsanto (the name, anyway)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 19:50:50  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sent from my iPhone

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"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

In a message dated 6/4/2018 2:58:09 PM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>

**Date:** June 4, 2018 at 4:17:27 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: No more Monsanto (the name, anyway)**

[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1362. Re: American Association of Clinical Endocrinologists Networks

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** Drchristie <drchristie@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 19:38:00  
**Subject:** Re: American Association of Clinical Endocrinologists Networks  
**Attachment:**

---

Wonderful news! Congrats Jo, Jo.  
Marcy

Sent from my iPhone

On Jun 4, 2018, at 6:45 PM, Drchristie <drchristie@aol.com> wrote:

Wow, what a great opportunity for the Academy and the perfect choice to represent us!  
Congratulations JoJo!

Sent from my iPhone

Catherine Christie, PhD, RDN, LDN, FAND  
Associate Dean  
Brooks College of Health, UNF

On Jun 4, 2018, at 1:42 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The American Association of Clinical Endocrinologists (AACE) has appointed Jo Jo Dantone-DeBarbieris to its Diabetes Disease State Network and Nutrition and Obesity Disease State Network. We are pleased to have Jo Jo represent the Academy in this visible role. Her position on the Disease State Networks will assist in providing contact “pools of experts” for AACE to draw upon to serve as physician liaisons, teaching faculty, and program editors for AACE educational programs and authors/reviewers for AACE.

Congratulations, Jo Jo!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1363. Thank You for Your May Contribution!

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 18:50:28  
**Subject:** Thank You for Your May Contribution!  
**Attachment:**

---

Your ANDPAC contribution helps us make a difference in improving our nation's health and nutrition.

Dear Donna,

Thank you for your contribution in May of \$250 to the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC). You have contributed \$270 to ANDPAC in 2018 so far. As a reminder, ANDPAC contributions are totaled over a calendar year (January 1 – December 31). You can now check your donation online. Simply go to ANDPAC, sign in and click on Donation Summary.

ANDPAC donor levels in a calendar year are as follows:

- Champions donate \$1000 or more
- Eagles contribute \$500 to \$999
- President's Circle donors contribute \$250 to \$499
- Capitol Club donors contribute \$100 to \$249
- Student Stars are student members who donate \$25 or more

The funds we receive from generous members like you make it possible for the Academy to articulate its legislative objectives directly with members of Congress and to engage in a dialogue with the elected officials who lead our country. In the month of May, ANDPAC supported 23 bipartisan members of Congress, allowing the Academy to connect both on Capitol Hill and in-district. This provides us with a seat at the table to advocate for prevention and well being, food and nutrition safety and security, and health care and health systems issues the Academy cares about.

As members of the Academy, we have the opportunity to support food, nutrition and health initiatives at federal, state and local levels. Your donation to ANDPAC helps the Academy achieve its vision of optimizing the nation's health through food and nutrition.

Thank you again for your support and contribution to ANDPAC!

Sincerely,

Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN

2018 Chair, ANDPAC Board of Directors

Stay Connected

Stay Informed

Current Legislation

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. ANDPAC is only able to accept donations from U.S .citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [andpac@eatright.org](mailto:andpac@eatright.org) in collaboration with [Try it free today](#)

1364. Re: No more Monsanto (the name, anyway)

**From:** tjraymond@aol.com  
**To:** DMartin@burke.k12.ga.us, peark02@outlook.com  
**Cc:** PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 18:48:17  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

Yes, I like it!\$\$

In a message dated 6/4/2018 3:41:07 PM Pacific Standard Time, DMartin@burke.k12.ga.us writes:

Milton had told me this was coming. Maybe we can take take money from Bayer since they are taking the pain out of us taking money from Monsanto. See you guys soon!

Sent from my iPhone

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Love the plays on words Terri!

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"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

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FYI

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**Chief Executive Officer**

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**Date:** June 4, 2018 at 4:17:27 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: No more Monsanto (the name, anyway)**

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**From:** Drchristie <drchristie@aol.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 18:46:59  
**Subject:** Re: American Association of Clinical Endocrinologists Networks  
**Attachment:**

---

Wow, what a great opportunity for the Academy and the perfect choice to represent us!  
Congratulations JoJo!

Sent from my iPhone  
Catherine Christie, PhD, RDN, LDN, FAND  
Associate Dean  
Brooks College of Health, UNF

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Pat

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1366. Re: No more Monsanto (the name, anyway)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <pear02@outlook.com>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>  
**Sent Date:** Jun 04, 2018 18:43:07  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

Milton had told me this was coming. Maybe we can take take money from Bayer since they are taking the pain out of us taking money from Monsanto. See you guys soon!

Sent from my iPhone

On Jun 4, 2018, at 6:26 PM, Mary Russell <pear02@outlook.com> wrote:

Love the plays on words Terri!

On Jun 4, 2018, at 5:12 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hectic Mondays need a little levity.....

"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

In a message dated 6/4/2018 2:58:09 PM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>

**Date:** June 4, 2018 at 4:17:27 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: No more Monsanto (the name, anyway)**

[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

[acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1367. Re: No more Monsanto (the name, anyway)

**From:** Mary Russell <pear02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 18:26:54  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

Love the plays on words Terri!

On Jun 4, 2018, at 5:12 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hectic Mondays need a little levity.....

"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

In a message dated 6/4/2018 2:58:09 PM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** June 4, 2018 at 4:17:27 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject: No more Monsanto (the name, anyway)**

[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1368. Re: No more Monsanto (the name, anyway)

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 18:13:41  
**Subject:** Re: No more Monsanto (the name, anyway)  
**Attachment:**

---

Hectic Mondays need a little levity.....

"Weed out".....what a play on words this change will provide. Look out Milton we will be "rounding you up"!

Terri

In a message dated 6/4/2018 2:58:09 PM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** June 4, 2018 at 4:17:27 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject: No more Monsanto (the name, anyway)**  
[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1369. Fwd: No more Monsanto (the name, anyway)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 17:59:35  
**Subject:** Fwd: No more Monsanto (the name, anyway)  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** June 4, 2018 at 4:17:27 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject: No more Monsanto (the name, anyway)**

[https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm\\_source=twitter.com&utm\\_medium=social&utm\\_campaign=npr&utm\\_term=nprnews&utm\\_content=20180604](https://www.npr.org/sections/thetwo-way/2018/06/04/616772911/monsanto-no-more-agri-chemical-giants-name-dropped-in-bayer-acquisition?utm_source=twitter.com&utm_medium=social&utm_campaign=npr&utm_term=nprnews&utm_content=20180604)

1370. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Johnson-Freeman Pearlie <pjohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 14:49:21  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Johnson-Freeman Pearlie

Thank you

1371. American Association of Clinical Endocrinologists Networks

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Donna Martin' <donnasmartin@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 04, 2018 13:43:57  
**Subject:** American Association of Clinical Endocrinologists Networks  
**Attachment:**

---

The American Association of Clinical Endocrinologists (AACE) has appointed Jo Jo Dantone-DeBarbieris to its Diabetes Disease State Network and Nutrition and Obesity Disease State Network. We are pleased to have Jo Jo represent the Academy in this visible role. Her position on the Disease State Networks will assist in providing contact “pools of experts” for AACE to draw upon to serve as physician liaisons, teaching faculty, and program editors for AACE educational programs and authors/reviewers for AACE.

Congratulations, Jo Jo!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1372. Re: 4Ps Call June 26

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 04, 2018 10:59:58  
**Subject:** Re: 4Ps Call June 26  
**Attachment:**

---

Joan, Friday is fine. I will work around whatever time you choose. I will just be off on those Fridays so I will just need to make sure I am available. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Sunday, June 3, 2018 11:34 PM  
**To:** Donna Martin  
**Subject:** Re: 4Ps Call June 26

Hi Donna,

Unfortunately Terri isn't available on Thursday, but is open any time on either of the Fridays, as is Mary. Do any of the Friday dates/times work better for you?

Thanks!

Joan

Joan Schwaba  
Director, Strategic Management

Academy of Nutrition and Dietetics

On Jun 1, 2018, at 1:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, If we have a choice I would prefer the Thursday date, but am available for all dates.  
Thanks!

Sent from my iPhone

On Jun 1, 2018, at 1:08 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Due to a scheduling conflict with a work commitment that Mary has on June 26, the 4Ps call will be rescheduled. A Doodle Poll has been created to select an alternate date/time for the call. Please click on the link below to indicate your availability. Times are listed in Central Time zone.

<https://doodle.com/poll/7uscfyt3z3rg6kmi>

A confirmation will be sent once a mutual date/time is selected.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1373. Re: 4Ps Call June 26

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 03, 2018 23:36:42  
**Subject:** Re: 4Ps Call June 26  
**Attachment:**

---

Hi Donna,

Unfortunately Terri isn't available on Thursday, but is open any time on either of the Fridays, as is Mary. Do any of the Friday dates/times work better for you?

Thanks!

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On Jun 1, 2018, at 1:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, If we have a choice I would prefer the Thursday date, but am available for all dates.

Thanks!

Sent from my iPhone

On Jun 1, 2018, at 1:08 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Due to a scheduling conflict with a work commitment that Mary has on June 26, the 4Ps call will be rescheduled. A Doodle Poll has been created to select an alternate date/time for the call. Please click on the link below to indicate your availability. Times are listed in Central Time zone.

<https://doodle.com/poll/7uscfyt3z3rg6kmi>

A confirmation will be sent once a mutual date/time is selected.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1374. Re: What a year!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Jun 02, 2018 10:53:37  
**Subject:** Re: What a year!  
**Attachment:**

---

Beth, This email makes me so happy. You have had such a hard year and to think you took the time to think about me and write such a nice note means the world to me. I have had the best year I could have ever imagined as President and always felt so loved and supported. You guys are the best. Thanks so much for all your love and support and know that I send it back to you in spades. I will continue to pray for you and your family as you traverse this challenging time in your life. You are one amazing woman who I love and respect.

Sent from my iPhone

On Jun 1, 2018, at 4:55 PM, Beth Labrador <BLabrador@eatright.org> wrote:

I have been thinking about you these past couple of days. I am sure this is a bittersweet time for you. I cannot tell you enough what a joy you are to work with and what an amazing job you did as Academy President. I was thinking when I saw you at the Board Meeting in Chicago that you light up the room. Thank you for always being so wonderful! I hope you put your feet up this weekend and relax!!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

1375. What a year!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 01, 2018 16:55:20  
**Subject:** What a year!  
**Attachment:**

---

I have been thinking about you these past couple of days. I am sure this is a bittersweet time for you. I cannot tell you enough what a joy you are to work with and what an amazing job you did as Academy President. I was thinking when I saw you at the Board Meeting in Chicago that you light up the room. Thank you for always being so wonderful! I hope you put your feet up this weekend and relax!!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

1376. Re: 4Ps Call June 26

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jun 01, 2018 14:47:02  
**Subject:** Re: 4Ps Call June 26  
**Attachment:**

---

Joan, If we have a choice I would prefer the Thursday date, but am available for all dates.  
Thanks!

Sent from my iPhone

On Jun 1, 2018, at 1:08 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Due to a scheduling conflict with a work commitment that Mary has on June 26, the 4Ps call will be rescheduled. A Doodle Poll has been created to select an alternate date/time for the call. Please click on the link below to indicate your availability. Times are listed in Central Time zone.

<https://doodle.com/poll/7uscfyt3z3rg6kmi>

A confirmation will be sent once a mutual date/time is selected.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1377. 4Ps Call June 26

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 01, 2018 13:08:41  
**Subject:** 4Ps Call June 26  
**Attachment:**

---

Due to a scheduling conflict with a work commitment that Mary has on June 26, the 4Ps call will be rescheduled. A Doodle Poll has been created to select an alternate date/time for the call. Please click on the link below to indicate your availability. Times are listed in Central Time zone.

<https://doodle.com/poll/7uscfyt3z3rg6kmi>

A confirmation will be sent once a mutual date/time is selected.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

1378. On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'JoJo@NutritionEd.com' <JoJo@NutritionEd.com>, 'manjukarkare@gmail.com' <manjukarkare@gmail.com>, 'mgarner@ua.edu' <mgarner@ua.edu>, 'diannepolly@gmail.com' <diannepolly@gmail.com>, 'bkyle@roadrunner.com' <bkyle@roadrunner.com>, 'linda.farr@me.com' <linda.farr@me.com>, 'Hope.Barkoukis@case.edu' <Hope.Barkoukis@case.edu>, 'ksauer@ksu.edu' <ksauer@ksu.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'MicheleLites@sbcglobal.net' <MicheleLites@sbcglobal.net>, 'Brantley.susan@gmail.com' <Brantley.susan@gmail.com>, 'Milton.stokes@monsanto.com' <Milton.stokes@monsanto.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'k.w.concannon@gmail.com' <k.w.concannon@gmail.com>, 'myadrick@computrition.com' <myadrick@computrition.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 01, 2018 11:06:02  
**Subject:** On Behalf of Donna S. Martin: 2017-18 CEO Performance Evaluation Survey  
**Attachment:**

---

TO: Academy Board of Directors  
FROM: Donna S. Martin

One of our Board responsibilities is to annually evaluate the CEO's performance. It is time for us Board members to complete section II of the evaluation - Competency Evaluation. It is available on survey monkey. Prior to doing the evaluation, take a look at Board agendas, general communications to the Board, CEO summary reports in Board meeting packets, executive session discussions with Pat as well as minutes from our Board meetings.

Please complete the questionnaire by **Friday, June 15, 2018**. The CEO Compensation Committee will summarize the responses, provide you with a summary report and recommendation regarding the CEO base salary for 2018-19 that will be discussed and voted on during the Board of Directors meeting in September.

Please let me know if you have any questions.

Thank you for participating!

**TO BEGIN THE SURVEY** click or copy this link into your browser:

**<https://www.surveymonkey.com/r/YX2BKQ9>**

The survey does not need to be completed in one sitting. If you wish to exit the survey and return to complete it later, please feel free to do so. Prior to the deadline, you will be able to log back in and resume the survey from where you left off by using the link above, which is unique to you.

If you have any questions about the evaluation, please contact me at [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us).

Thank you!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331

1379. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jun 01, 2018 10:36:23  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-06-01\\_09-34\\_7131689\\_c49acd6d-d7f3-42c8-9728-2123ba8f2078.pdf](#)

---

See attached file

1380. RE: ACD 2018 - Guidelines of Oral Presentation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'carol.lo@fmshk.org' <carol.lo@fmshk.org>  
**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 16:48:06  
**Subject:** RE: ACD 2018 - Guidelines of Oral Presentation  
**Attachment:**

---

Dear Carol,

Thank you for your communication regarding the oral presentation for the 7th Asian Congress of Dietetics. On behalf of Lucille Beseler and Donna Martin, regretfully they must decline the presentation opportunity due to travel costs at this late notice.

Best wishes for a successful Congress, and thank you again for considering the Academy's submission.

Regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** carol.lo@fmshk.org [mailto:carol.lo@fmshk.org]  
**Sent:** Monday, May 28, 2018 1:50 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** ACD 2018 - Guidelines of Oral Presentation

Dear Ms Beseler Lucille

**Abstract No. O170**

We are pleased to provide the guidelines of Oral presentation for your information

*Please make sure your oral presentation should not exceed 13 minutes. (10 mins presentation+ 3 mins Q&A)*

***Guidelines of Oral Presentation***

<https://drive.google.com/file/d/17xpAObNvSK5PGtRqmd07NOkBchUWHHdr/view?usp=sharing>

***The schedule of oral presentation***

[https://drive.google.com/file/d/1zj\\_eO9DBnFzW7RAnuRkyF7UQxbQ\\_iEYe/view?usp=sharing](https://drive.google.com/file/d/1zj_eO9DBnFzW7RAnuRkyF7UQxbQ_iEYe/view?usp=sharing)

Best regards,

Conference Secretariat

The 7th Asian Congress of Dietetics

c/o FMSHK

Website: <http://www.acd2018.org>

1381. Dinner for Tonight

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy  
<NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern,  
Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Aida Miles <miles081@umn.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 14:02:30  
**Subject:** Dinner for Tonight  
**Attachment:**

---

Please meet in the lobby at 6:30 tonight for dinner. We need to be at the restaurant by 6:45. The restaurant is walkable; however, we can use cabs if necessary.

Portland City Grill

111 SW 5th Ave. 30th Floor  
Portland, OR 97204  
(503) 450-0030

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1382. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 13:14:49  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-05-31\\_12-12\\_7853550\\_7af74885-1249-4935-83cc-1d7612f6280a.pdf](#)

---

See attached file

1383. Re: Re the Letter to the President re his diet

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, DMartin@Burke.k12.ga.us  
**Cc:** peark02@outlook.com, lbeseler\_fnc@bellsouth.net  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 11:28:36  
**Subject:** Re: Re the Letter to the President re his diet  
**Attachment:**

---

Hi All,

Our friend Carl Barnes is at Walter Reed - I am sure he will have some scoop! Look forward to seeing him this fall at FNCE.

Good to have RDN in the news!

Terri

In a message dated 5/31/2018 8:03:21 AM Pacific Standard Time, PBABJAK@eatright.org writes:

Yes, she is a member!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 31, 2018, at 7:32 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

The nutritionist they quoted in the article, Lisa Drayer is a RD. Pat, can you check to see if she is a member?

Sent from my iPhone

On May 31, 2018, at 8:25 AM, Mary Russell <peark02@outlook.com> wrote:

Awesome thanks Donna! I am so impressed that CNN referred to a "registered dietitian" and spelled it correctly haha.

There is also a "nutritionist" quoted in the article, who provided some background commentary on the issue. Perhaps we can remind CNN that we have RDN spokespeople

Mary

On May 31, 2018, at 7:21 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Our members will be so excited. I am so glad we sent the letter whether or not it was the reason he consulted a dietitian or not. It was great they said a dietitian from Walter Reed. I will tweet it out because they have asked me if he contacted someone. Yes he did! Thanks for sharing Mary!!!

Sent from my iPhone

On May 31, 2018, at 7:40 AM, Mary Russell <peark02@outlook.com> wrote:  
From the CNN Politics site today: [https://www.cnn.com/2018/05/30/politics/donald-trump-fitness-dover-sole/index.html?utm\\_source=CNN+Five+Things&utm\\_campaign=dcd18084bd-EMAIL\\_CAMPAIGN\\_2018\\_05\\_31\\_03\\_44&utm\\_medium=email&utm\\_term=0\\_6da287d761-dcd18084bd-81580705](https://www.cnn.com/2018/05/30/politics/donald-trump-fitness-dover-sole/index.html?utm_source=CNN+Five+Things&utm_campaign=dcd18084bd-EMAIL_CAMPAIGN_2018_05_31_03_44&utm_medium=email&utm_term=0_6da287d761-dcd18084bd-81580705)

“Earlier this year, a registered dietitian was dispatched from the Walter Reed National Military Medical Center to consult with White House kitchen staff on reducing calories and fat in Trump's meals, according to a person familiar with the matter. Vegetables have begun appearing on his plate, though it's not clear how much of them he is eating.”

Hooray Donna!!!!

1384. Re: Re the Letter to the President re his diet

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 11:12:22  
**Subject:** Re: Re the Letter to the President re his diet  
**Attachment:**

---

Yes, she is a member!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Hooray Donna!!!!

1385. Welcome to the 2018-2019 Honors Committee

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'nevacoch@aol.com' <nevacoch@aol.com>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'Barbara Ivens' <bivens@ncats.net>, 'helenwlane@comcast.net' <helenwlane@comcast.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Penny McConnell' <pennymcconnell1@gmail.com>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 10:20:00  
**Subject:** Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image003.jpg](#)

---

Academy Honors and Awards

Dear Honors Committee Members,

It is my great pleasure to welcome you to the 2018-2019 Honors Committee. I want to personally thank all of you for volunteering to participate on this committee. I know that we will have a productive year!

Our Academy staff liaison is Matthew Novotny. Please feel free to contact him if you have any questions throughout the year.

**Matthew Novotny**

Senior Manager, Honors & Diversity  
mnovotny@eatright.org / (312) 899-4827

## **Committee Purpose and Functions**

The main charge of this committee is to recommend to the Board of Directors (BOD) candidates for the Academy's national honors and awards. The committee's functions are to solicit nominations, review nomination packets and recommend recipients to the BOD; evaluate the national honors and awards process; and review proposals for new Academy national honors and awards.

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The Honors Committee meets via teleconference around 4 times per year (September, February, April, and May). Prior to our first call in September, you will receive an email containing a Doodle scheduling poll to determine the date and time of the call.

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Thanks again for your willingness to serve on this committee – volunteers like you are vital to the Academy. I look forward to speaking with all of you soon!

Donna

## **2018-2019 Honors Committee**

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Chair

Lucille Beseler, MS, RDN, LDN, CDE, FAND, Ex Officio

Jessica L. Bachman, PhD, MPH, MS, RD, Member

Neva H. Cochran, MS, RDN, LD, FAND, Member

Shannon M. Corlett, MS, RD, LD, Member

Christine M. Gosch, DTR, FAND, Member

Barbara J. Ivens, MS, RDN, FADA, FAND, Member

Helen W. Lane, PhD, RD, Member

Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1386. RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 09:53:17  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)

---

Hi Donna,

That sounds good. I'll send the letter.

Thank you!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, May 31, 2018 8:44 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

No, I am not willing to go that far. We can let it stand and I can be the liaison to the BOD. Please feel free to send out the welcome letter. Thanks for checking this out and giving me the back story.

Sent from my iPhone

On May 31, 2018, at 9:36 AM, Matthew Novotny <mnovotny@eatright.org> wrote:

Hi Donna,

Marsha Schofield and I have discussed Michele Lites' position as BOD Liaison to the Honors Committee. The question about her continuing to serve on the committee after coming off the BOD actually came up during this year's committee appointment process and it was determined that there are historical precedents for serving in that capacity while no longer serving on the Board. Additionally, Michele has accepted the two-year term and is expecting to be on the committee for another year. As a result, Mary Russell and Marcy Kyle chose to let Michele fulfill her term of office.

If you would like to pursue ending Michele's term before its time is up at the end of next year, Marsha is willing to convene a call between Pat Babjak, Mary Russell, Marcy Kyle and yourself to determine next steps.

How would you like to proceed?

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 10:28 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Yes Matthew, I think we need a BOD member. I think she served 2 years didn't she? I thought we only appointed BOD liaisons for one year anyway?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Wednesday, May 30, 2018 11:03 AM  
**To:** Donna Martin  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

Thank you for noticing this. Honors Committee members serve two year terms, so she was left on the committee. However, since she's not on the BOD anymore, we need a BOD Liaison. Would you like me to ask Marsha and Mary to appoint another BOD member, perhaps a new member who could serve for two years like Sharon Cox?

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, May 30, 2018 9:50 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Matthew, The letter is fine, but I am wondering why Michelle Lites is still on the committee since she has rotated off the board?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Wednesday, May 30, 2018 10:45 AM

**To:** Donna Martin

**Subject:** Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

I hope you're doing well. We're very happy to have you as Chair of the 2018-2019 Honors Committee!

As an introductory message to the committee, we've prepared the following email (signed by you). Please let me know if it meets your approval at your earliest convenience and I'll send it on to the committee. If there are any changes to be made, I'll be happy to implement them.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

<image001.png>

<image002.jpg>

## Academy Honors and Awards

Dear Honors Committee Members,

It is my great pleasure to welcome you to the 2018-2019 Honors Committee. I want to personally thank all of you for volunteering to participate on this committee. I know that we will have a productive year!

Our Academy staff liaison is Matthew Novotny. Please feel free to contact him if you have any questions throughout the year.

### **Matthew Novotny**

Senior Manager, Honors & Diversity  
mnovotny@eatright.org / (312) 899-4827

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Jessica L. Bachman, PhD, MPH, MS, RD, Member

Neva H. Cochran, MS, RDN, LD, FAND, Member

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Helen W. Lane, PhD, RD, Member

Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1387. Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** May 31, 2018 09:44:25  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

No, I am not willing to go that far. We can let it stand and I can be the liaison to the BOD. Please feel free to send out the welcome letter. Thanks for checking this out and giving me the back story.

Sent from my iPhone

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Hi Donna,

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Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

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<image001.png>

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**Sent:** Wednesday, May 30, 2018 10:28 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

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work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

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fax - 706-554-5655

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**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Wednesday, May 30, 2018 10:45 AM

**To:** Donna Martin

**Subject:** Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

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Shannon M. Corlett, MS, RD, LD, Member

Christine M. Gosch, DTR, FAND, Member

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Helen W. Lane, PhD, RD, Member

Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1388. RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 09:36:25  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi Donna,

Marsha Schofield and I have discussed Michele Lites' position as BOD Liaison to the Honors Committee. The question about her continuing to serve on the committee after coming off the BOD actually came up during this year's committee appointment process and it was determined that there are historical precedents for serving in that capacity while no longer serving on the Board. Additionally, Michele has accepted the two-year term and is expecting to be on the committee for another year. As a result, Mary Russell and Marcy Kyle chose to let Michele fulfill her term of office.

If you would like to pursue ending Michele's term before its time is up at the end of next year, Marsha is willing to convene a call between Pat Babjak, Mary Russell, Marcy Kyle and yourself to determine next steps.

How would you like to proceed?

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 10:28 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Yes Matthew, I think we need a BOD member. I think she served 2 years didn't she? I thought we only appointed BOD liaisons for one year anyway?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Wednesday, May 30, 2018 11:03 AM  
**To:** Donna Martin  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

Thank you for noticing this. Honors Committee members serve two year terms, so she was left on the committee. However, since she's not on the BOD anymore, we need a BOD Liaison. Would you like me to ask Marsha and Mary to appoint another BOD member, perhaps a new member who could serve for two years like Sharon Cox?

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, May 30, 2018 9:50 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Matthew, The letter is fine, but I am wondering why Michelle Lites is still on the committee since she has rotated off the board?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Wednesday, May 30, 2018 10:45 AM

**To:** Donna Martin

**Subject:** Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

I hope you're doing well. We're very happy to have you as Chair of the 2018-2019 Honors Committee!

As an introductory message to the committee, we've prepared the following email (signed by you). Please let me know if it meets your approval at your earliest convenience and I'll send it on to the committee. If there are any changes to be made, I'll be happy to implement them.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

Academy Honors and Awards

Dear Honors Committee Members,

It is my great pleasure to welcome you to the 2018-2019 Honors Committee. I want to personally thank all of you for volunteering to participate on this committee. I know that we will have a productive year!

Our Academy staff liaison is Matthew Novotny. Please feel free to contact him if you have any questions throughout the year.

### **Matthew Novotny**

Senior Manager, Honors & Diversity  
mnovotny@eatright.org / (312) 899-4827

### **Committee Purpose and Functions**

The main charge of this committee is to recommend to the Board of Directors (BOD) candidates for the Academy's national honors and awards. The committee's functions are to solicit nominations, review nomination packets and recommend recipients to the BOD; evaluate the national honors and awards process; and review proposals for new Academy national honors and awards.

### **Composition**

The committee is comprised of the immediate past Academy president, who serves as Chair; the immediate past Honors Committee Chair (Ex Officio); three former Academy National Honors and Award recipients, including a former Copher Award recipient; a Dietetic Technician, Registered; one BOD Director-at-Large; and three Academy members, including one new practitioner (practicing dietetics seven years or less).

### **Upcoming Teleconferences**

The Honors Committee meets via teleconference around 4 times per year (September, February, April, and May). Prior to our first call in September, you will receive an email containing a Doodle scheduling poll to determine the date and time of the call.

### **Time Commitment**

Please be advised that the bulk of the work occurs in March and April when the online honors and awards packets are reviewed and scored. Committee members should allot approximately 30 minutes per honors packet for review, with an average of 20-30 packets per committee member.

Thanks again for your willingness to serve on this committee – volunteers like you are vital to the Academy. I look forward to speaking with all of you soon!

Donna

### **2018-2019 Honors Committee**

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Chair

Lucille Beseler, MS, RDN, LDN, CDE, FAND, Ex Officio

Jessica L. Bachman, PhD, MPH, MS, RD, Member

Neva H. Cochran, MS, RDN, LD, FAND, Member

Shannon M. Corlett, MS, RD, LD, Member

Christine M. Gosch, DTR, FAND, Member

Barbara J. Ivens, MS, RDN, FADA, FAND, Member

Helen W. Lane, PhD, RD, Member

Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1389. CDR Gerontological Nutrition Survey

**From:** specialists@eatright.org via research.net <member@research.net>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 09:02:20  
**Subject:** CDR Gerontological Nutrition Survey  
**Attachment:**

---

CDR Gerontological Nutrition Job Analysis Survey

Please help us by completing this job analysis survey to identify tasks and knowledge reflective of the professional role of a Certified Specialist in Gerontological Nutrition (CSG).

The results of this survey will help develop the specifications for the Commission on Dietetic Registration (CDR) Certified Specialist in Gerontological Nutrition (CSG) certification exam.

The survey will likely require 15 to 20 minutes to complete.

Your individual responses will be kept confidential and will be combined with those of other respondents.

The deadline to complete the survey is July 1, 2018.

This is a great way to contribute to the profession and ensure a high standard is maintained.

If you have any questions, please direct all inquiries to [specialists@eatright.org](mailto:specialists@eatright.org).

Thank you very much.

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Unsubscribe from this list](#)

1390. Re: Re the Letter to the President re his diet

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Mary Russell <pear02@outlook.com>, Pat Babjak <pbabjak@eatright.org>, Terri Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 08:59:29  
**Subject:** Re: Re the Letter to the President re his diet  
**Attachment:**

---

Great job!! We can definitely count on CNN to report on what the President is doing. Glad this time it has to do with dietary changes. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 31, 2018, at 8:33 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

The nutritionist they quoted in the article, Lisa Drayer is a RD. Pat, can you check to see if she is a member?

Sent from my iPhone

On May 31, 2018, at 8:25 AM, Mary Russell <pear02@outlook.com> wrote:

Awesome thanks Donna! I am so impressed that CNN referred to a "registered dietitian" and spelled it correctly haha.

There is also a "nutritionist" quoted in the article, who provided some background commentary on the issue. Perhaps we can remind CNN that we have RDN spokespeople

Mary

On May 31, 2018, at 7:21 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Our members will be so excited. I am so glad we sent the letter whether or not it was the reason he consulted a dietitian or not. It was great they said a dietitian from Walter Reed. I will tweet it out because they have asked me if he contacted someone. Yes he did! Thanks for sharing Mary!!!

Sent from my iPhone

On May 31, 2018, at 7:40 AM, Mary Russell <peark02@outlook.com> wrote:

From the CNN Politics site today: [https://www.cnn.com/2018/05/30/politics/donald-trump-fitness-dover-sole/index.html?utm\\_source=CNN+Five+Things&utm\\_campaign=dcd18084bd-EMAIL\\_CAMPAIGN\\_2018\\_05\\_31\\_03\\_44&utm\\_medium=email&utm\\_term=0\\_6da287d761-dcd18084bd-81580705](https://www.cnn.com/2018/05/30/politics/donald-trump-fitness-dover-sole/index.html?utm_source=CNN+Five+Things&utm_campaign=dcd18084bd-EMAIL_CAMPAIGN_2018_05_31_03_44&utm_medium=email&utm_term=0_6da287d761-dcd18084bd-81580705)

“Earlier this year, a registered dietitian was dispatched from the Walter Reed National Military Medical Center to consult with White House kitchen staff on reducing calories and fat in Trump's meals, according to a person familiar with the matter. Vegetables have begun appearing on his plate, though it's not clear how much of them he is eating.”

Hooray Donna!!!!

1391. Re: Thanks for the tweet!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lauren Fox <LFox@eatright.org>  
**Sent Date:** May 31, 2018 08:44:14  
**Subject:** Re: Thanks for the tweet!  
**Attachment:**

---

Much appreciated!!!

Sent from my iPhone

> On May 31, 2018, at 8:37 AM, Lauren Fox <LFox@eatright.org> wrote:

>

> Hi Donna,

>

> So glad you saw the tweet! We're happy to be able to help! :)

>

> Best,

> Lauren

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Wednesday, May 30, 2018 7:07 PM

> To: Doris Acosta <dacosta@eatright.org>

> Cc: Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Lauren Fox <LFox@eatright.org>

> Subject: Re: Thanks for the tweet!

>

> Doris, thanks for letting me know and Lauren thanks so much for the tweet. It means a lot to the great organization trying to improve the health of Americans.

>

> Sent from my iPad

>

>> On May 30, 2018, at 8:03 PM, Doris Acosta <dacosta@eatright.org> wrote:

>>

>> Thank you, Donna! Lauren Fox is great and directs all of the Academy's social media.

>>

>> -----Original Message-----

>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

>> Sent: Wednesday, May 30, 2018 7:02 PM

>> To: Doris Acosta <dacosta@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>

>> Subject: Thanks for the tweet!

>>

>> Guys, thanks so much for the tweet on the conference. You are still the best!!!!

>>

>> Sent from my iPhone

>>

>

1392. RE: Thanks for the tweet!

**From:** Lauren Fox <LFox@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 08:37:59  
**Subject:** RE: Thanks for the tweet!  
**Attachment:**

---

Hi Donna,

So glad you saw the tweet! We're happy to be able to help! :)

Best,  
Lauren

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 7:07 PM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Lauren Fox <LFox@eatright.org>  
**Subject:** Re: Thanks for the tweet!

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Sent from my iPad

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> **From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

> **Sent:** Wednesday, May 30, 2018 7:02 PM

> **To:** Doris Acosta <dacosta@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>

> Subject: Thanks for the tweet!

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> Sent from my iPhone

>

1393. Re: Re the Letter to the President re his diet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** Pat Babjak <pbabjak@eatright.org>, Terri Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 31, 2018 08:33:51  
**Subject:** Re: Re the Letter to the President re his diet  
**Attachment:**

---

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Sent from my iPhone

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“Earlier this year, a registered dietitian was dispatched from the Walter Reed National Military Medical Center to consult with White House kitchen staff on reducing calories and fat in Trump's meals, according to a person familiar with the matter. Vegetables have begun appearing on his

plate, though it's not clear how much of them he is eating.”

Hooray Donna!!!!

1394. Re: Re the Letter to the President re his diet

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Pat Babjak <pbabjak@eatright.org>, Terri Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 31, 2018 08:25:50  
**Subject:** Re: Re the Letter to the President re his diet  
**Attachment:**

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Hooray Donna!!!!

1395. Re: Re the Letter to the President re his diet

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <pearl02@outlook.com>  
**Cc:** Pat Babjak <pbabjak@eatright.org>, Terri Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 31, 2018 08:23:10  
**Subject:** Re: Re the Letter to the President re his diet  
**Attachment:**

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Our members will be so excited. I am so glad we sent the letter whether or not it was the reason he consulted a dietitian or not. It was great they said a dietitian from Walter Reed. I will tweet it out because they have asked me if he contacted someone. Yes he did! Thanks for sharing Mary!!!

Sent from my iPhone

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Hooray Donna!!!!

1396. Re the Letter to the President re his diet

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**To:** Pat Babjak <pbabjak@eatright.org>, Donna Martin  
<dmartin@burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>, Lucille  
Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 31, 2018 07:40:51  
**Subject:** Re the Letter to the President re his diet  
**Attachment:**

---

From the CNN Politics site today: [https://www.cnn.com/2018/05/30/politics/donald-trump-fitness-dover-sole/index.html?utm\\_source=CNN+Five+Things&utm\\_campaign=dcd18084bd-EMAIL\\_CAMPAIGN\\_2018\\_05\\_31\\_03\\_44&utm\\_medium=email&utm\\_term=0\\_6da287d761-dcd18084bd-81580705](https://www.cnn.com/2018/05/30/politics/donald-trump-fitness-dover-sole/index.html?utm_source=CNN+Five+Things&utm_campaign=dcd18084bd-EMAIL_CAMPAIGN_2018_05_31_03_44&utm_medium=email&utm_term=0_6da287d761-dcd18084bd-81580705)

“Earlier this year, a registered dietitian was dispatched from the Walter Reed National Military Medical Center to consult with White House kitchen staff on reducing calories and fat in Trump's meals, according to a person familiar with the matter. Vegetables have begun appearing on his plate, though it's not clear how much of them he is eating.”

Hooray Donna!!!!

1397. Re: Dietitians of Canada National Conference

**From:** Mary Russell <peark02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 21:10:49  
**Subject:** Re: Dietitians of Canada National Conference  
**Attachment:**

---

Well long range forecasts are notoriously unreliable-but I am hoping this one is right! At the moment Vancouver may have rain on Wed 6/6 but sun on 6/7 and partly cloudy on 6/8! With temps of close to 70- how good is that??

I found some well rated restaurants on Open Table however am sure the Westin concierge will have great ideas.

Terri your stories are amazing!!! I can see you in that white fur clutching a bottle of cold duck. We will have a **\*\*blast\*\***!!

M

On May 30, 2018, at 7:00 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Pat thank you for the update. And thank you Dietitians of Canada for your hospitality! Vancouver is a such a beautiful city. Growing up, in Bellingham, it was a mere 30 miles to the border. A few more miles and it was like traveling to an international destination - particularly back in the day! So many cultures, different cuisine and remember, back in the day - the Hudson's Bay Company - one time I tried on a white, full length, fur coat - yes, I am sure many animals gave their lives for two minutes of "mirror, mirror". As well, back then, we either wanted steak or scallops for those Prom nights and special events. We always went to Hy's Encore - Guess what - it still exists..... Must be like Shaw's in Chicago. However, after this many years I would not want to make any suggestions - it will all be good and the hospitality wonderful!

Times have changed and I rarely think about making the trip. I live much further south - four hours of drive time and hopefully, with passport in hand, the border will not be too tough - I can entertain with stories of border crossings - even my wedding night - it was too late to buy champagne in Canada (10 PM on a Saturday night??) so we headed back to the border and ended up with a bottle of cold duck - no wonder that marriage did not work!?! I digress, at this age there are way too many memories!

Look forward to seeing you all soon! We will be working on keeping the rain to a minimum - so much to see in beautiful BC!

Terri

In a message dated 5/30/2018 2:46:36 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I am hoping that you received the Dietitians of Canada National Conference materials. They kindly provided us with complimentary registration; I am attaching a screen shot of your confirmation in the event it went to spam. Mary and I are leaving Wednesday on the same flight and will arrive at the Vancouver International Airport at 12:45pm PT; Donna arrives at 12:15pm PT. Donna, please wait for us and we will take a car together to the Westin Bayshore hotel, which is about 15 minutes from the airport.

The most recent program can be viewed here. On Wednesday night we will go to dinner at the Blue Water Café, 1095 Hamilton Street, about a 7 minute cab ride from the hotel . Reservations have been made for 6:45pm. Let's meet in the hotel lobby at 6:30pm. Terri, in the event you have been to Vancouver before, please give us some recommendations of sites to see or your favorite dining options.

Breakfast is served between 7:00-8:00am on Thursday morning and *Welcome and Opening Remarks* begin at 8:15am. Personally, on Thursday I would like to go to the *Hot Topics in Everyday Practice* session at 10:00-11:30am after *Opening Session* and in the afternoon to *It Takes a Village: Enhancing the Preceptorship Relationship* session at 2:15-3:30pm. Thursday afternoon we should all go to the *Annual General Meeting of Members* at 4:30-5:30pm followed by the welcome reception which begins at 5:30pm and ends at 7:00pm. Following the reception we will go to Coast, 1054 Alberni Street, about a 15 minute walk from the hotel for dinner with the CEO of the Dietitians of Canada, Nathalie Savoie; Board Chair, Judy Sheeshka; Board Chair-elect, Carol Donovan; Foundation Chair, Pieltette Buklis; and Foundation Executive Director, Janis Randall Simpson. I have attached a photo list for the full Board. Marty and Milton will join us.

On Friday, we can meet for breakfast from 7:00-8:00am and then listen again to the dialogue with members at 8:00am. I will be attending the *#ad: Sponsorship and Disclosure: a Dietitian's Responsibilities* session at 10:15-11:30am, and on Friday afternoon I plan to view the exhibits and the member resource marketplace. Later that afternoon I plan on attending the *Hungry for Change: Hospital Foodservice to Prevent Malnutrition* and *ELEVATE: What You Should Know About Measuring Dietitians Confidence* symposia.

Please feel free to join me at those sessions or select whichever ones appeal to you.

Safe travels!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1398. Re: Dietitians of Canada National Conference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** May 30, 2018 20:21:19  
**Subject:** Re: Dietitians of Canada National Conference  
**Attachment:**

---

OK P's, you now have me more fired up about Vancouver than I already was. I head to Portland tomorrow to talk to the child and adolescent weight management program so hopefully I will have plenty of time to peruse the program. Looking forward to being with all of you as we network, learn and show them how the Academy collaborates to further our strategic plan. I do not have any knowledge of Vancouver so I cannot be any help, but am willing to try or do anything. See you soon!

Sent from my iPad

On May 30, 2018, at 8:01 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Pat thank you for the update. And thank you Dietitians of Canada for your hospitality! Vancouver is a such a beautiful city. Growing up, in Bellingham, it was a mere 30 miles to the border. A few more miles and it was like traveling to an international destination - particularly back in the day! So many cultures, different cuisine and remember, back in the day - the Hudson's Bay Company - one time I tried on a white, full length, fur coat - yes, I am sure many animals gave their lives for two minutes of "mirror, mirror". As well, back then, we either wanted steak or scallops for those Prom nights and special events. We always went to Hy's Encore - Guess what - it still exists..... Must be like Shaw's in Chicago. However, after this many years I would not want to make any suggestions - it will all be good and the hospitality wonderful!

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Look forward to seeing you all soon! We will be working on keeping the rain to a minimum - so much to see in beautiful BC!

Terri

In a message dated 5/30/2018 2:46:36 PM Pacific Standard Time, PBABJAK@eatright.org writes:

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Please feel free to join me at those sessions or select whichever ones appeal to you.

Safe travels!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1399. Re: Thanks for the tweet!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Liz Spittler <LSpittler@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Lauren Fox <LFox@eatright.org>  
**Sent Date:** May 30, 2018 20:08:08  
**Subject:** Re: Thanks for the tweet!  
**Attachment:**

---

Doris, thanks for letting me know and Lauren thanks so much for the tweet. It means a lot to the great organization trying to improve the health of Americans.

Sent from my iPad

> On May 30, 2018, at 8:03 PM, Doris Acosta <dacosta@eatright.org> wrote:

>

> Thank you, Donna! Lauren Fox is great and directs all of the Academy's social media.

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Wednesday, May 30, 2018 7:02 PM

> To: Doris Acosta <dacosta@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>

> Subject: Thanks for the tweet!

>

> Guys, thanks so much for the tweet on the conference. You are still the best!!!!

>

> Sent from my iPhone

>

1400. Read: RE: request for interview on school lunches

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 30, 2018 20:07:21  
**Subject:** Read: RE: request for interview on school lunches  
**Attachment:** [unknown\\_name\\_ez7ur](#)

---

Your message

To: Donna Martin  
Subject: RE: request for interview on school lunches  
Sent: Wednesday, May 30, 2018 8:05:03 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, May 30, 2018 8:07:21 PM (UTC-05:00) Eastern Time (US &Canada).

1401. RE: request for interview on school lunches

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 20:06:29  
**Subject:** RE: request for interview on school lunches  
**Attachment:**

---

Thank you so much, Donna! I have copied Mack so that she can highlight the coverage to members.

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 29, 2018 4:39 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Fw: request for interview on school lunches

Doris and Jeanne, Just wanted to give you guys a heads up that I did an interview for an article with Emily Wilkins. Be on the look out for it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>  
**Sent:** Tuesday, May 29, 2018 4:57 PM  
**To:** Donna Martin  
**Subject:** request for interview on school lunches

Hi Donna-

My name is Emily Wilkins and I'm Bloomberg Government's education reporter.

I'm working on a story about a provision in the Farm Bill that would raise the requirements for which students are eligible for a free school lunch – an estimated 265,000 kids would no longer qualify if the bill passes into law.

I'm trying to get a sense of just how important free school lunches are to districts and was told you'd be a good person to chat with about how your district has been impacted from the program allowing free meals for all students.

My deadline is tomorrow by noon (although I can potentially speak with someone later tomorrow.) I estimate an interview would take about 15-20 minutes.

Thanks for any help!

-Emily

.....

**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

[ewilkins@bgov.com](mailto:ewilkins@bgov.com)

1402. Read: RE: Thanks for the tweet!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 30, 2018 20:05:42  
**Subject:** Read: RE: Thanks for the tweet!  
**Attachment:** [unknown\\_name\\_lomrl](#)

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Your message

To: Donna Martin  
Subject: RE: Thanks for the tweet!  
Sent: Wednesday, May 30, 2018 8:01:59 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, May 30, 2018 8:05:41 PM (UTC-05:00) Eastern Time (US &Canada).

1403. RE: Thanks for the tweet!

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Liz Spittler <LSpittler@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Cc:** Lauren Fox <LFox@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 20:03:24  
**Subject:** RE: Thanks for the tweet!  
**Attachment:**

---

Thank you, Donna! Lauren Fox is great and directs all of the Academy's social media.

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 7:02 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Thanks for the tweet!

Guys, thanks so much for the tweet on the conference. You are still the best!!!!

Sent from my iPhone

1404. Thanks for the tweet!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Liz Spittler <LSpittler@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 30, 2018 20:01:53  
**Subject:** Thanks for the tweet!  
**Attachment:**

---

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Sent from my iPhone

1405. Re: Dietitians of Canada National Conference

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, DMartin@Burke.k12.ga.us, peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 20:01:39  
**Subject:** Re: Dietitians of Canada National Conference  
**Attachment:**

---

Pat thank you for the update. And thank you Dietitians of Canada for your hospitality! Vancouver is a such a beautiful city. Growing up, in Bellingham, it was a mere 30 miles to the border. A few more miles and it was like traveling to an international destination - particularly back in the day! So many cultures, different cuisine and remember, back in the day - the Hudson's Bay Company - one time I tried on a white, full length, fur coat - yes, I am sure many animals gave their lives for two minutes of "mirror, mirror". As well, back then, we either wanted steak or scallops for those Prom nights and special events. We always went to Hy's Encore - Guess what - it still exists..... Must be like Shaw's in Chicago. However, after this many years I would not want to make any suggestions - it will all be good and the hospitality wonderful!

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Look forward to seeing you all soon! We will be working on keeping the rain to a minimum - so much to see in beautiful BC!

Terri

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Please feel free to join me at those sessions or select whichever ones appeal to you.

Safe travels!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1406. Re: Dietitians of Canada National Conference

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 18:01:53  
**Subject:** Re: Dietitians of Canada National Conference  
**Attachment:**

---

Pat, thanks very much for the update and the information on Wed and Thurs dinner plans. I downloaded the app and the general conference guide and plan to review in detail and select sessions tomorrow.

It will be such a pleasure to dialogue with the board members, and to connect with “regular” members attending the conference.

How gracious of the organization to extend comp registration to us.

What an exciting event in a gorgeous city!! Safe travels everyone-and don't forget passports  
Mart

On May 30, 2018, at 4:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am hoping that you received the Dietitians of Canada National Conference materials. They kindly provided us with complimentary registration; I am attaching a screen shot of your confirmation in the event it went to spam. Mary and I are leaving Wednesday on the same flight and will arrive at the Vancouver International Airport at 12:45pm PT; Donna arrives at 12:15pm PT. Donna, please wait for us and we will take a car together to the Westin Bayshore hotel, which is about 15 minutes from the airport.

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**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

<DC Registration Confirmations.pdf>

<Dietitians of Canada Key Contacts.docx>

1407. Public Policy Weekly News - May 30, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 18:01:49  
**Subject:** Public Policy Weekly News - May 30, 2018  
**Attachment:**

---

Public Policy Weekly News

May 30, 2018

In This Issue

Member Updates

- Join the Next Farm Bill Monthly Call, May 31 [RSVP today]
- Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24 [register today]
- Op-Ed Member Survey [complete survey today]
- Call for Member Input: Use of ERS Resources [complete form today]

Public Policy Training

- Upcoming Webinars and Forums
- Policy Update from the Hill and Beyond, June 26 [register today]

News from the Hill and Beyond

- Senate Passes Resolution Honoring Older Americans Month
- The Zombie House Farm Bill
- Appropriations Committees Approve Funding Levels

Regulatory Roundup

- Regulatory Roundup Coming Soon, June 5

Nomination Notices

- Academy Nominates Members to Serve on National Clinical Care Commission
- Nomination Call: Council on Graduate Medical Education [New]
- Nomination Call: National Advisory Council on the National Health Service Corps [New]

Thumbs Up

- Have you been making strides in your community? Let us know and help inspire others!

Public Policy Workshop

- Update to Calendar Events for FNCE® 2018 and PPW [register today]

In Case You Missed It

- Call for Member Input: Use of ERS Resources
  - Dietary Guidelines for Americans 2020-2025, Experts Needed
  - Congressional Management Foundation Webinar, Creating Events Back Home, May 31
- Stay Connected  
Stay Informed  
Current Legislation  
Member Updates  
Join the Next Farm Bill Monthly Call, May 31

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be tomorrow, May 31 at 2 p.m. (Eastern Time). To join the call and stay informed, RSVP to Nicole Burda.

Join Us - Diabetes Prevention and Treatment Advocacy Day, July 24<sup>th</sup>

The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The event is free and open to all members and the public. Join us!

Step 1: Register today for the advocacy day in Washington, D.C. The event is free and open to all members and the public.

Step 2: Register for the Diabetes Treatment and Prevention Webinar on July 12 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenášha Ebrahimkhel for more information.

Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

PPCs, remember to report for your affiliates!

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members. Please fill out the short Google form with information regarding how you use ERS reports, data and other publications. For additional questions, contact Nicole Burda, Director, Legislative and Government Affairs.

## Public Policy Training

### Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

### News from the Hill and Beyond

#### Senate Passes Resolution Honoring Older Americans Month

The U.S. Senate unanimously passed a bipartisan resolution designating the month of May as “Older Americans Month.” Senate Aging Committee Chairwoman Susan Collins (Maine) and Ranking Member Bob Casey (Pa.) introduced the resolution which recognizes the success of older Americans and the important role they play in society.

During Older Americans Month, the Academy highlighted legislation that supports older adults, including the Nourishing Our Golden Years Act and the Preventing Diabetes in Medicare Act.

The Nourishing Our Golden Years Act (S. 2085), sponsored by Sens. Casey and Collins, would set the Commodity Supplemental Food Program certification period for one year and provide states the flexibility to extend CSFP certification period beyond the set minimum. The Academy continues to work to ensure seniors experiencing food insecurity have access to nutritious food to preserve and improve their health and independence.

The Academy supports the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would allow RDNs to provide MNT for prediabetes to patients who are Medicare beneficiaries. The House bill is sponsored by Reps. Diana DeGette (Colo.) and Lynn Jenkins (Kan.) and the Senate version is sponsored by Sen. Gary Peters (Mich.) and Sen. Shelley Moore Capito (W.Va.)

#### The Zombie House Farm Bill

After the House farm bill, H.R. 2, failed on the House floor, a motion was filed to reconsider the measure which has since been extended. The House now has until June 22 to decide if they want to reconsider the bill.

The manager’s amendment accompanying H.R. 2, included an amendment that would reopen the nutrition standards for meals, foods and beverages sold in schools, which the Academy publicly opposed in advance of amendment consideration. The amendment process also intensified the Supplemental Nutrition Assistance Program work requirement provisions, including an amendment that would make it more difficult for states to get federal waivers for high-unemployment areas

from the new work requirements.

The Center on Budget and Policy Priorities estimates that this would result in an additional 600,000 people losing SNAP compared with the original bill. House Agriculture Chairman Michael Conaway has stated that there is no reason for him to change any language in the farm bill and is pushing for a second vote on the farm bill immediately following the majority leadership striking a deal on a pathway forward for immigration.

We expect to see the Senate version of the farm bill in early June. The current farm bill expires on Sept. 30.

#### Appropriations Committees Approve Funding Levels

The Senate and House Appropriations Committees approved their fiscal year 2019 302(b) allocations, the topline funding levels for each of the 12 appropriations subcommittees. With small to no increases in the topline allocations for the subcommittees with jurisdiction over the Departments of Agriculture and Health and Human Services, it will be challenging for federal nutrition programs to obtain increased investments.

Both chambers have also advanced their fiscal year 2019 agriculture spending bills out of committee. The Senate bill would provide \$23.2 billion in discretionary funding, a \$225 million increase over the FY 2018 enacted level for the Department of Agriculture and Food and Drug Administration and the House bill would provide \$14 million above the FY 2018 level.

The Labor-HHS spending bills are often the final spending bills to move through each chamber given that a number of the programs in the bills are seen as more politically controversial. The Academy will continue to advocate for health and nutrition program funding.

#### Regulatory Roundup

##### Regulatory Roundup Coming Soon, June 5

Starting next week, PPWN will contain a new section titled "Regulatory Roundup," detailing the open federal regulatory proposals with suitable links. This is intended to increase member opportunities for input, and further enhance the overall quality of Academy comments to federal agencies. This means all PALs could begin receiving comments from members who have not previously submitted input.

We understand there may be glitches in the process, but ultimately we look forward to a smoothly-running process facilitating the delivery of high-quality comments from DPG members to PALs, and from PALs to the Policy Initiatives and Advocacy Team. If you have any questions, please contact Mark Rifkin or TenáshaEbrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

## Nomination Notices

### Academy Nominates Members to Serve on National Clinical Care Commission

Thanks to the Diabetes Care and Education DPG instrumental help in the Academy's nomination process, Academy members Melinda Maryniuk, MEd, RDN, CDE, FADA, and Anna Parker DCN, MS, RD, CDE, CCRC, have been nominated to serve on the National Clinical Care Commission. The commission will evaluate and recommend solutions for better coordination and use of federal programs to support care for people with diabetes and metabolic syndromes and disorders. The commission will consist of health care experts including registered dietitian nutritionists who will offer practical insights on how to improve clinical care for people with diabetes. The Academy helped bring the commission to fruition by supporting legislation sponsored by U.S. Reps. Dave Loebsack (Iowa) and Pete Olson (Texas) and U.S. Sens. Susan Collins (Maine) and Jeanne Shaheen (N.H.) which created the commission.

Nomination Call: Council on Graduate Medical Education

One obstacle to increasing physician referrals to registered dietitian nutritionist is limited nutrition content in the medical education curriculum. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, which is seeking nominations for new members to serve four-year terms. The Academy would like to nominate someone who is a MD/RDN. If you would like to nominate a colleague (or yourself) for the Council, please contact Mark Rifkin, manager, consumer protection and regulation.

Nomination Call: National Advisory Council on the National Health Service Corps

In order to improve health equity and access to care, which are Academy priorities, the Health Resources and Services Administration, an agency of the U.S. Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. Unfortunately, the agency has been slow to recognize the rationale for adding RDN as an approved career option.

Academy members have an opportunity to influence policy through the National Advisory Council on the National Health Service Corps, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate someone with expertise addressing workforce shortages and barriers to access to care, especially for underserved populations. If you would like to nominate a colleague (or yourself) for the Council, please contact Mark Rifkin, manager, consumer protection and regulation.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

Thumbs Up

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire

others.

## Public Policy Workshop

### Update to Calendar of Events for FNCE® 2018 and PPW

The Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open. Learn more and register today.

### Important FNCE/PPW Dates for Public Policy Panel Leaders

**\*\*UPDATED\*\***

Tuesday, August 21

2 – 3:00 p.m. (Eastern)

PPW Prep for PPCs and PALs - Leading the Way webinar

Register here for the PPW Prep for PPCs and PALs - Leading the Way webinar.

Wednesday, September 12

2 – 3:00 p.m. (Eastern)

PPW Prep-sessions: Ready Set Charge webinar

Register here for the PPW Prep-sessions: Ready Set Charge webinar.

Sunday, October 21

8 – 9:30 a.m.

Consumer Protection and Licensure Forum

10 – 11:30 a.m.

Policy Sessions – Run Like a Girl! Getting Elected to Public Office

1:30 – 3 p.m.

Policy Sessions – The Link Between Obesity and National Security

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception – Open to all ANDPAC donors who contributed \$250+ in FY 2018  
(By invitation Only - \$250 Donation)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions – Untold Story of School Foodservice in America

4 – 5:30 a.m.

Affiliate Policy and Advocacy Forum

Tuesday, October 23

8 – 9:30 a.m.

DC Walk tour - We Found Our Thrill on Capitol Hill

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event 7– Open to all attendees  
(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

In Case You Missed It

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members. It is not too late - please share how you use ERS reports, data and other publications with Nicole Burda.

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Join the Congressional Management Foundation for the “Creating Events Back Home” webinar on Thursday at 1 p.m. (Eastern Time). As Tip O'Neill once stated, "all politics is local." CMF research

shows that members of Congress consider visits to local facilities to be one of the most valuable ways to understand constituent views and opinions – more than any other source of information.

During this program, participants will learn the following:

- How should advocates prepare to host an event?
- How to entice Members of Congress to attend local events or meet with key stakeholders?
- What steps should advocates take to invite legislators to attend an event in their district?

The webinar will be conducted by Bradford Fitch, CMF president and CEO, and Seth Turner, director of citizen engagement. If you have any questions regarding this presentation, please contact Jaime Werner at CMF. To watch the presentation, register today.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 1408. Dietitians of Canada National Conference

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 17:48:35  
**Subject:** Dietitians of Canada National Conference  
**Attachment:** [DC Registration Confirmations.pdf](#)  
[Dietitians of Canada Key Contacts.docx](#)

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I am hoping that you received the Dietitians of Canada National Conference materials. They kindly provided us with complimentary registration; I am attaching a screen shot of your confirmation in the event it went to spam. Mary and I are leaving Wednesday on the same flight and will arrive at the Vancouver International Airport at 12:45pm PT; Donna arrives at 12:15pm PT. Donna, please wait for us and we will take a car together to the Westin Bayshore hotel, which is about 15 minutes from the airport.

The most recent program can be viewed here. On Wednesday night we will go to dinner at the Blue Water Café, 1095 Hamilton Street, about a 7 minute cab ride from the hotel . Reservations have been made for 6:45pm. Let's meet in the hotel lobby at 6:30pm. Terri, in the event you have been to Vancouver before, please give us some recommendations of sites to see or your favorite dining options.

Breakfast is served between 7:00-8:00am on Thursday morning and *Welcome and Opening Remarks* begin at 8:15am. Personally, on Thursday I would like to go to the *Hot Topics in Everyday Practice* session at 10:00-11:30am after *Opening Session* and in the afternoon to *It Takes a Village: Enhancing the Preceptorship Relationship* session at 2:15-3:30pm. Thursday afternoon we should all go to the *Annual General Meeting of Members* at 4:30-5:30pm followed by the welcome reception which begins at 5:30pm and ends at 7:00pm. Following the reception we will go to Coast, 1054 Alberni Street, about a 15 minute walk from the hotel for dinner with the CEO of the Dietitians of Canada, Nathalie Savoie; Board Chair, Judy Sheeshka; Board Chair-elect, Carol Donovan; Foundation Chair, Pieltette Buklis; and Foundation Executive Director, Janis Randall Simpson. I have attached a photo list for the full Board. Marty and Milton will join us.

On Friday, we can meet for breakfast from 7:00-8:00am and then listen again to the dialogue with members at 8:00am. I will be attending the *#ad: Sponsorship and Disclosure: a Dietitian's Responsibilities* session at 10:15-11:30am, and on Friday afternoon I plan to view the exhibits and the member resource marketplace. Later that afternoon I plan on attending the *Hungry for*

*Change: Hospital Foodservice to Prevent Malnutrition and ELEVATE: What You Should Know About Measuring Dietitians Confidence* symposia.

Please feel free to join me at those sessions or select whichever ones appeal to you.

Safe travels!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1409. RE: Kudos!

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>, Nicole Burda <nburda@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 14:52:57  
**Subject:** RE: Kudos!  
**Attachment:** [image002.jpg](#)

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Thanks Mary Pat,

It has been really great to have an energetic team and to have Nicole's leadership. We have been trying to look for ways to engage our members and better develop the grassroots activities and the farm bill was a perfect place to do that! The monthly call with stakeholders has been really well received and we hear from the policy leaders and volunteers that they appreciate the communication. Nicole and Erin worked to develop a series of Op-Ed articles and we were successful in getting them published in a few locations and hope to build on this effort moving forward. The advocacy day with our partners was a great opportunity to talk about nutrition education and research – a nice follow up to last year's PPW on the same topic, and we did build on our relationship with ASN. One of my favorite campaigns has been the social media images and messages that Erin and strategic communications developed. There was a lot of positive feedback from members and we had good presence.

The Senate language is due out soon and we have been having conversations with the committee and leadership and feel like it will be a more reasonable bill. We also anticipate that the House may reconsider its version, so have been doing some targeted advocacy to address that as well. As you know, the work is never done!

It has been great to see the funding progress for the Dietary Guidelines. Nicole has been communicating regularly with USDA about this and other issues and we have met with them about the DGA's and have a good plan in place.

Glad your trip was a success and always appreciate your support and experience as we navigate the rough waters!

Thanks again for the message, very much appreciated!

Jeanne

**From:** Mary Pat Raimondi [mailto:mpraimondi@gmail.com]

**Sent:** Tuesday, May 29, 2018 2:18 PM

**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Nicole Burda <nburda@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us;  
peark02@outlook.com

**Subject:** Kudot

Hello!

I am just back from an amazing Alaska trip, wow! Never experienced anything like this.

I want to say "great job" to the Academy for the wonderful leadership during this difficult time of the Farm Bill reauthorization. I am very proud of the work that Nicole and Jeanne have done. It has not been easy with the division in Congress not seen before with the Agriculture committees. I have been contacted occasionally by members and their staff on thoughts. I have never spoken on behalf of the Academy but rather as an individual. But honestly, the Academy does not need me to do that...Nicole has gotten outstanding comments on her work shared by others.

And on another note, The Academy has been leaders in getting funding for the first time for the Dietary Guidelines! This is absolutely amazing and gives recognition to the importance of nutrition science and research. Our USDA members are thrilled with this outcome and feel very supported. And other members understand the importance of the DG for guiding Americans in healthy eating.

**Kudos and wine to Jeanne and Nicole!**

MP

Mary Pat Raimondi

1410. RE: Draft CEO Evaluation email to Board

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 14:34:09  
**Subject:** RE: Draft CEO Evaluation email to Board  
**Attachment:**

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Perfect! I will update your signature line to include **President of the Academy of Nutrition and Dietetics 2017-2018**

Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 1:29 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: Draft CEO Evaluation email to Board

Carrolyn, This looks good to me to send out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent:** Wednesday, May 30, 2018 1:23 PM

**To:** Donna Martin; Donna Martin  
**Subject:** Draft CEO Evaluation email to Board

Hi Donna,

Below is the draft email regarding the CEO Evaluation. This is the template that has been used over the years but wanted to make sure you are good with the draft. Please review and let me know if you have any edits. I plan to send the survey out the morning of Friday, June 1, 2018.

Thanks,

Carrolyn

+++++

TO: Academy Board of Directors  
FROM: Donna Martin

One of our Board responsibilities is to annually evaluate the CEO's performance. It is time for us Board members to complete section II of the evaluation - Competency Evaluation. It is available on survey monkey. Prior to doing the evaluation, take a look at Board agendas, general communications to the Board, CEO summary reports in Board meeting packets, executive session discussions with Pat as well as minutes from our Board meetings.

Please complete the questionnaire by **Friday, June 15, 2018**. The CEO Compensation Committee will summarize the responses, provide you with a summary report and recommendation regarding the CEO base salary for 2018-19 that will be discussed and voted on during the Board of Directors meeting in September.

Please let me know if you have any questions.

Thank you for participating!

**TO BEGIN THE SURVEY** click or copy this link into your browser: **(will include link prior to sending to BOD)**

The survey does not need to be completed in one sitting. If you wish to exit the survey and return to complete it later, please feel free to do so. Prior to the deadline, you will be able to log back in and resume the survey from where you left off by using the link above, which is unique to you.

If you have any questions about the evaluation, please contact me at [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us).

Thank you!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331

1411. Re: Draft CEO Evaluation email to Board

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** May 30, 2018 14:29:27  
**Subject:** Re: Draft CEO Evaluation email to Board  
**Attachment:**

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Carrolyn, This looks good to me to send out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent:** Wednesday, May 30, 2018 1:23 PM  
**To:** Donna Martin; Donna Martin  
**Subject:** Draft CEO Evaluation email to Board

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FROM: Donna Martin

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If you have any questions about the evaluation, please contact me at DMartin@Burke.k12.ga.us.

Thank you!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331



1412. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 13:55:18  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

May 30, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Academy Nominates Members to Serve on National Clinical Care Commission

The Diabetes Care and Education dietetic practice group provided valuable assistance in the Academy's nomination of Melinda Maryniuk, MEd, RDN, CDE, FADA, and Anna Parker, DCN, MS, RD, CDE, CCRC, to the National Clinical Care Commission. The commission will evaluate and recommend solutions for better coordination and use of federal programs to support care for people with diabetes and metabolic syndromes and disorders. The Academy helped bring the commission to fruition by supporting legislation sponsored by U.S. Reps. Dave Loebsack (Iowa) and Pete Olson (Texas) and U.S. Sens. Susan Collins (Maine) and Jeanne Shaheen (N.H.).  
[Learn More](#)

### Member Opportunity: Serve on Council on Graduate Medical Education

A lack of nutrition content in the medical education curriculum is an obstacle to increasing physicians' referrals to registered dietitian nutritionists. Academy members have an opportunity to influence physician education and workforce training through the Council on Graduate Medical Education, which is seeking nominations for new members to serve four-year terms. The Academy would like to nominate an MD/RDN for the council. To nominate a colleague or yourself, email Mark Rifkin, manager of consumer protection and regulation, at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

[Learn More](#)

#### Member Opportunity: Serve on National Health Service Corps' National Advisory Council

The Health Resources and Services Administration, an agency of the U.S. Health and Human Services, administers the National Health Service Corps program, which offers financial support to providers and students pursuing selected careers in exchange for commitments to work in medically underserved areas. The agency has been slow to recognize the rationale for adding registered dietitian nutritionist as an approved career option. Academy members can influence HRSA's policy through the corps' National Advisory Council, which is seeking nominations for new members to serve three-year terms. The Academy would like to nominate an RDN with expertise in workforce shortages and barriers to access to care, especially for underserved populations. To nominate a colleague or yourself, email Mark Rifkin, manager of consumer protection and regulation, at [mrifkin@eatright.org](mailto:mrifkin@eatright.org).

[Learn More](#)

#### House Farm Bill May Still Be Alive

Following a motion to reconsider its recent vote against the farm bill, H.R. 2, the House has until June 22 to decide whether to reconsider the bill. Potential amendments include reopening nutrition standards for meals, foods and beverages sold in schools, which the Academy has opposed; and intensifying the Supplemental Nutrition Assistance Program work requirement provisions to make it more difficult for states to get federal waivers for high-unemployment areas. The Center on Budget and Policy Priorities estimates this would result in 600,000 more people losing SNAP, compared with the original bill. The Senate's version of the farm bill is expected in early June.

[Learn More](#)

#### Senate and House Appropriations Committees Approves FY 2019 Topline Allocations

The Senate and House Appropriations committees have approved their Fiscal Year 2019 topline funding levels for the 12 appropriations subcommittees. With little to no increases in allocations for subcommittees with jurisdiction over the Departments of Agriculture and Health and Human Services, it will be challenging for federal nutrition programs to obtain increased investments. Each chamber has advanced its FY 2019 agriculture spending bills out of committee; the Senate bill would provide a \$225 million increase over the 2018 levels for the USDA and Food and Drug Administration, and the House bill would provide \$14 million above FY 2018 levels. The Labor-HHS spending bills are often the final spending bills to move through each chamber, since many programs are considered more politically controversial. The Academy will continue to advocate for health and nutrition program funding.

#### Senate Passes Older Americans Month Resolution

The U.S. Senate unanimously passed a bipartisan resolution designating May as Older Americans Month. Aging Committee Chairwoman Susan Collins (Maine) and Ranking Member Bob Casey (D-Pa.) introduced the resolution, which recognizes the success of older Americans and the important role they play in society.

[Learn More](#)

### Diabetes Prevention Programs and New Payment Options: Healthy People 2020 Webinar

Join Healthy People 2020 and the Diabetes Advocacy Alliance on June 13 for a Spotlight on Health webinar about diabetes prevention programs and new payment options. The Academy is a member of the Diabetes Advocacy Alliance.

[Learn More](#)

## CPE CORNER

### Live June 19 Webinar: Be the Expert - Write for National Publications

In a June 19 webinar, learn why it is important for registered dietitian nutritionists to write for national publications; the anatomy of a successful pitch; unique challenges RDNs may face with editors and readers; and more.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community

Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing

field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

**Revised Certificate of Training Program: Developing Your Role as Leader**

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

**Revised Certificate of Training Program: Executive Management**

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

**Certificate of Training in Obesity Interventions for Adults**

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

**Certificate of Training: Childhood and Adolescent Weight Management**

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore. Registration will open in July for the program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

**Practice Papers Offer Free CPE Opportunities**

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

**Renewal Deadline Is Here**

Renew your membership today to ensure that your benefits continue uninterrupted by signing in to your account on the Academy's website, by calling our Member Service Center at 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time) or by mail with your printed invoice.

[Learn More](#)

**Who Is Affected By New Code of Ethics?**

The Academy's newly revised Code of Ethics goes into effect June 1, affecting all Academy members who are credentialed by the Commission on Dietetic Registration; all members who are not credentialed by CDR; and all CDR-credentialed practitioners, whether or not they are

Academy members.

[Learn More](#)

### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be held June 7 in Norfolk, Neb.; June 8 in Dedham, Mass.; and October 20 (pre-FNCE) in Alexandria, Va. Ten CPEUs are available.

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### New: Scope and Standards Learning Modules

The Academy has launched new learning modules focused on the Scope and Standards of Practice. Offering 2 CPEU, the modules consist of an overview, an outline of what's new in the revised 2017 documents and practical applications utilizing case studies.

### Revised Practice Tips and Case Studies

The Academy's Quality Management team has revised Practice Tips that address issues such as the RDN-NDTR team; NDTRs and autonomy; ordering privileges and more. Revised case studies address topics such as screening for swallowing difficulty; recommendations for physical activity; initiating orders and more.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: Diabetes Education Curriculum: A Guide to Successful Self-Management (2nd ed.); The Art and Science of Diabetes Self-Management Education Desk Reference (4th ed.); Review Guide for the Certified Diabetes Educator Exam (4th ed.); and Quick Guide to Medications (7th ed.).

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded

recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### May 22: Healthy Aging DPG's Virtual Conference

The Healthy Aging Dietetic Practice Group will hold its first virtual conference May 22, exploring malnutrition from multiple perspectives. Experts will speak on approaches to treating malnutrition in acute, sub-acute and community settings. Participants will be eligible for 4 CPEU. All Academy members are invited to participate; there is no charge for Healthy Aging DPG members.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are

easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### ANDHII Helps Researchers Improve Practice

May is Nutrition Research Month (#NutritionResearchMonth). The Academy of Nutrition and Dietetics Health Informatics Infrastructure allows researchers and educators to access datasets for unique comparisons and show how standardized terminology is used. Use ANDHII to show outcomes across all areas of practice, identify opportunities for improvement and demonstrate value by analyzing data for your interventions.

[Learn More](#)

### Research 101 Podcast Series

The Council on Research has created the six-part podcast series "Research 101," with experts providing basic knowledge on the steps for each part of the research process. Topics include getting started, finding funding and Academy resources. The recordings will be released every Monday and Thursday through June 14. After all six parts have aired, 1.5 free CPEUs will be available.

[Learn More](#)

## Cystic Fibrosis Systematic Review

The Evidence Analysis Library is developing a systematic review on the topic of cystic fibrosis. View the scoping review plan and the list of the research questions.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Today Is the Deadline: Submit Poster Presentations at FNCE, Including Innovations in Practice and Education

Do you have groundbreaking research to present? The deadline is May 30 to submit late-breaking abstracts for poster presentations at the Food & Nutrition Conference & Expo. For its October 22 session, the Council on Future Practice seeks abstracts on innovations in practice or education. Abstracts must describe an original or new idea, method or tool that satisfies a specific need or different approach that is replicable and relevant to practice, education or research.

[Learn More](#)

### Make Plans to Attend FNCE

Attend the Food & Nutrition Conference & Expo for access to new trends, perspectives from expert speakers and practical applications you can apply right away. FNCE provides all the elements essential for career advancement, including more than 130 exciting educational sessions, face-to-face networking, the Expo and much more. FNCE registration is now open. A payment plan option is available.

[Learn More](#)

### 2018 National Honors and Awards Recipients

In recognition of outstanding service and contributions to the nutrition and dietetics profession, 22 people have been selected by the Honors Committee and Board of Directors to receive top Academy national honors and awards at the 2018 Food & Nutrition Conference & Expo in Washington, D.C.

[Learn More](#)

### 2018 Membership Outreach Grant Recipients

Congratulations to the Muslims in Dietetics and Nutrition member interest group, North Dakota Academy of Nutrition and Dietetics and the Nutrition Education for the Public and the Public Health/Community Nutrition dietetic practice groups, who have been chosen as the recipients of the 2018 Membership Outreach Grants. Grants are awarded to Academy groups who organize outreach events focused on DPD graduates not pursuing an internship; those in allied health professions or practicing dietetics internationally; and those with advanced degrees in food, nutrition and/or dietetics. Learn more on the Academy's website about recruiting new members

[Learn More](#)

### Seeking RDN Medicare Providers in Primary Care for Clinician Training Program

HealthCare Dynamics International is recruiting registered dietitian nutritionist Medicare providers in primary care to participate in the Transforming Clinical Practice Initiative. Participation will document the presence of RDNs in team-based care. Email Uchenna Okoli at [UOkoli@hcdi.com](mailto:UOkoli@hcdi.com) or Michelle Kuppich at [mkuppich@eatright.org](mailto:mkuppich@eatright.org) for more information.

[Learn More](#)

### Member Profiled for University's 150th Birthday

Academy member Nancy Z. Farrell, MS, RDN, FAND, recently was profiled in a special online section of the Champaign, Ill., *News-Gazette* in honor of the sesquicentennial of Farrell's alma mater, the University of Illinois. The paper's editor "tracked down more than 1,000 former students, faculty and staff who've done the University of Illinois proud. The mission: to get them to share personal stories about the places, spaces, people and programs that had the most profound impact on them."

[Learn More](#)

### For National Dysphagia Awareness Month, Take the IDDSI Challenge

June is National Dysphagia Awareness Month. Members are invited to participate in a contest demonstrating how you have been creating culinary delights using the International Dysphagia Diet Standardization Initiative Framework. Show the world that modified diets can be delicious: Share a one-minute video demonstrating your creation on social media using the hashtag #IDDSIchallenge for a chance to win a \$100 gift card.

[Learn More](#)

### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### June 4 Application Deadline: Frederick Green Memorial Internship

Applications are being accepted until June 4 for the Foundation's Frederick Green Memorial Internship. The award provides \$3,500 to a student who has secured a summer internship in nutrition communications with a registered dietitian nutritionist who is also a member of the Academy.

[Learn More](#)

## July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity, foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

## Why Do Members Support the Foundation?

Each year, hundreds of members receive scholarships, awards, fellowships and research grants through the Foundation. They're members of all ages, backgrounds and skill sets. Learn more about why your fellow Academy members support the Foundation and make your own donation today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1413. Draft CEO Evaluation email to Board

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 13:24:33  
**Subject:** Draft CEO Evaluation email to Board  
**Attachment:**

Hi Donna,

Below is the draft email regarding the CEO Evaluation. This is the template that has been used over the years but wanted to make sure you are good with the draft.

Please review and let me know if you have any edits. I plan to send the survey out the morning of Friday, June 1, 2018.

Thanks,

Carrolyn

+++++

TO: Academy Board of Directors  
FROM: Donna Martin

One of our Board responsibilities is to annually evaluate the CEO's performance. It is time for us Board members to complete section II of the evaluation - Competency Evaluation. It is available on survey monkey. Prior to doing the evaluation, take a look at Board agendas, general communications to the Board, CEO summary reports in Board meeting packets, executive session discussions with Pat as well as minutes from our Board meetings.

Please complete the questionnaire by **Friday, June 15, 2018**. The CEO Compensation Committee will summarize the responses, provide you with a summary report and recommendation regarding the CEO base salary for 2018-19 that will be discussed and voted on during the Board of Directors meeting in September.

Please let me know if you have any questions.

Thank you for participating!

**TO BEGIN THE SURVEY** click or copy this link into your browser: **(will include link prior to sending to BOD)**

The survey does not need to be completed in one sitting. If you wish to exit the survey and return to complete it later, please feel free to do so. Prior to the deadline, you will be able to log back in and resume the survey from where you left off by using the link above, which is unique to you.

If you have any questions about the evaluation, please contact me at [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us).

Thank you!

Donna

**Donna S Martin, EdS, RDN, LD, SNS, FAND**

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

O: 706/554-5393

C: 706/836-1331

1414. Re: Kudos!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Nicole Burda <nburda@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>  
**Sent Date:** May 30, 2018 13:11:33  
**Subject:** Re: Kudos!  
**Attachment:** [denali1.jpg](#)

---

Mary Pat, Thanks for sending the kudos to Jeanne and Nicole. I know they appreciate the shout out and it is our job to make sure our members know what we are doing to support their ag issues and all the behind the scenes work we do on the dietary guidelines. Kevin Concannon was also appreciative of the support for the dietary guidelines. I hope you notice that Angie Tagtow got a Medallion this year also. Another recognition of the work the Academy has done. Your trip looked amazing! You are doing retirement the right way! Travel, travel, travel!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Sent:** Tuesday, May 29, 2018 2:17 PM  
**To:** Jeanne Blankenship; Nicole Burda  
**Cc:** Patricia Babjak; Donna Martin; Mary Russell  
**Subject:** Kudos!

Hello!

I am just back from an amazing Alaska trip, wow! Never experienced anything like this.

I want to say "great job" to the Academy for the wonderful leadership during this difficult time of the Farm Bill reauthorization. I am very proud of the work that Nicole and Jeanne have done. It has not been easy with the division in Congress not seen before with the Agriculture committees. I have been contacted occasionally by members and their staff on thoughts. I have never spoken on behalf of the Academy but rather as an individual. But honestly, the Academy does not need me to do that...Nicole has gotten outstanding comments on her work shared by others.

And on another note, The Academy has been leaders in getting funding for the first time for the Dietary Guidelines! This is absolutely amazing and gives recognition to the importance of nutrition science and research. Our USDA members are thrilled with this outcome and feel very supported. And other members understand the importance of the DG for guiding Americans in healthy eating.

**Kudos and wine to Jeanne and Nicole!**

MP

Mary Pat Raimondi

1415. Fw: Conference outreach help appreciated

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Liz Spittler <LSpittler@eatright.org>  
**Sent Date:** May 30, 2018 13:03:17  
**Subject:** Fw: Conference outreach help appreciated  
**Attachment:** [Healthy Eating in Practice - press release.pdf](#)

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Hey guys, I am speaking at this great workshop in Asheville, NC and they asked me to see if there was anyway eatright and eatrightpro could tweet out about the workshop. I saw that you all liked one of my tweets on the workshop, but was not sure if you all could also do a tweet? See information below. I know they would really appreciate the help and they are putting on a great program. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Emily Jackson <emily@asapconnections.org>  
**Sent:** Tuesday, May 29, 2018 10:45 AM  
**To:** Donna Martin; Sarah Hart  
**Subject:** Conference outreach help appreciated

Good morning Donna

Hope this finds you well. It's been raining for DAYS up here and it's soggy and dreary. The farmers are having a time of it too.

I know that Sarah sent you and all the other Healthy Eating in Practice conference speakers an email last week, asking for your help in spreading the word. Are you able to get eatright.org and eatrightpro.org to tweet and facebook about the conference? They have so many followers that we believe this to be an effective outreach. We are considering renting some of their lists as well.

Any help that you can provide to get the word out there would be so appreciated. I think we have a marvelous line up, great sessions and field trips, but we need to get the folks there.

Thanks so much,

Emily

\*

\*\*\*\*\*

We are working hard to grow momentum for this brand-new conference. Please leverage whatever connections you have--either institutional or social media--to help us spread the word, including (but not limited to!):

- Tweeting about the conference (@HealthEatinPrac)
- Sharing on Facebook (@HealthyEatinginPractice or share a link to the website: [www.healthyeatinginpractice.org](http://www.healthyeatinginpractice.org))
- Sending an announcement within your institutions, networks, or colleague groups and listservs (see below for sample language)
- Sharing a press release with your communications team (see attached)

**sample email language:**

**Healthy Eating in Practice is a hands-on conference for physicians and other healthcare professionals, focused on changing the culture of healthcare to better support healthy eating behaviors, particularly in children and families, and prevent chronic diet-related diseases.**

**In addition to presentations by leading practitioners, researchers, and policy experts, attendees will visit area farms, farmers markets, and gardens. Participatory cooking workshops will be team taught by nutrition experts alongside local chefs. Daphne Miller, M.D., author of Farmacology, will give a keynote address on the intersection of farming, food, and health. Medical, nursing, and other continuing education credits are available.**

**ASAP (Appalachian Sustainable Agriculture Project), in partnership with Duke University World Food Policy Center, University of North Carolina Center for Health Promotion and**

**Disease Prevention, and MAHEC, will present the Healthy Eating in Practice Conference August 26-29, 2018, at the Omni Grove Park Inn in Asheville, NC.**

**Register by June 30 for early-bird discounts. Special rates are available for RN, NP, PA, and dietitians/nutritionists.**

**sample Tweet:**

Do you want to help your patients to embrace healthy eating? Join me at @HealthEatinPrac Aug. 26-29 in Asheville, NC. Register by June 30 at [www.healthyeatinginpractice.org](http://www.healthyeatinginpractice.org) for special rates.

**sample Facebook:**

Help your patients to embrace healthy eating! Join me Aug. 26-29 in Asheville, NC @healthyeatinginpractice, a hands-on conference for physicians and other healthcare professionals, focused on changing the culture of healthcare to better support healthy eating behaviors, particularly in children and families, and prevent chronic diet-related diseases. Register by June 30 at [www.healthyeatinginpractice.org](http://www.healthyeatinginpractice.org) for special rates.

--

Sarah Hart

Program Coordinator, Growing Minds/Healthy Eating in Practice Conference

ASAP (Appalachian Sustainable Agriculture Project)

306 West Haywood St.

Asheville, NC 28801

828-236-1282

[www.asapconnections.org](http://www.asapconnections.org)

[www.healthyeatinginpractice.org](http://www.healthyeatinginpractice.org)

**Find out more about ASAP's Healthy Eating in Practice conference! Aug. 26-29, 2018 at the Omni Grove Park Inn.**

1416. RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 11:36:18  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image003.jpg](#)

---

Perfect. I'll contact her right away and keep you posted. I'll also hold off on sending the welcome email until this is sorted out.

Thanks again!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995  
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mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 10:35 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Yes please. I would think that Marsha would know who on the board does not have a committee appointment. I did hear that some people were complaining they were not appointed to a committee. (I can't imagine complaining about that, but they did). So Marsha would know who needs to be put on a committee.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Wednesday, May 30, 2018 11:31 AM

**To:** Donna Martin

**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

She actually served 3 years. She had already served a two-year term, so I'm not sure why they reappointed her in 2017-2018 for another two year term. Regardless, would you like me to contact Marsha Schofield about appointing someone else? Do you have any suggestions?

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 10:28 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Yes Matthew, I think we need a BOD member. I think she served 2 years didn't she? I thought we only appointed BOD liaisons for one year anyway?

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Wednesday, May 30, 2018 11:03 AM  
**To:** Donna Martin  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

Thank you for noticing this. Honors Committee members serve two year terms, so she was left on the committee. However, since she's not on the BOD anymore, we need a BOD Liaison. Would you like me to ask Marsha and Mary to appoint another BOD member, perhaps a new member who could serve for two years like Sharon Cox?

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, May 30, 2018 9:50 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Matthew, The letter is fine, but I am wondering why Michelle Lites is still on the committee since she has rotated off the board?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Wednesday, May 30, 2018 10:45 AM

**To:** Donna Martin

**Subject:** Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

I hope you're doing well. We're very happy to have you as Chair of the 2018-2019 Honors Committee!

As an introductory message to the committee, we've prepared the following email (signed by you). Please let me know if it meets your approval at your earliest convenience and I'll send it on to the committee. If there are any changes to be made, I'll be happy to implement them.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

### **Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org)

Academy Honors and Awards

Dear Honors Committee Members,

It is my great pleasure to welcome you to the 2018-2019 Honors Committee. I want to personally thank all of you for volunteering to participate on this committee. I know that we will have a productive year!

Our Academy staff liaison is Matthew Novotny. Please feel free to contact him if you have any questions throughout the year.

### **Matthew Novotny**

Senior Manager, Honors & Diversity  
mnovotny@eatright.org / (312) 899-4827

### **Committee Purpose and Functions**

The main charge of this committee is to recommend to the Board of Directors (BOD) candidates for the Academy's national honors and awards. The committee's functions are to solicit nominations, review nomination packets and recommend recipients to the BOD; evaluate the national honors and awards process; and review proposals for new Academy national honors and awards.

### **Composition**

The committee is comprised of the immediate past Academy president, who serves as Chair; the immediate past Honors Committee Chair (Ex Officio); three former Academy National Honors and Award recipients, including a former Copher Award recipient; a Dietetic Technician, Registered; one BOD Director-at-Large; and three Academy members, including one new practitioner (practicing dietetics seven years or less).

### **Upcoming Teleconferences**

The Honors Committee meets via teleconference around 4 times per year (September, February, April, and May). Prior to our first call in September, you will receive an email containing a Doodle

scheduling poll to determine the date and time of the call.

### **Time Commitment**

Please be advised that the bulk of the work occurs in March and April when the online honors and awards packets are reviewed and scored. Committee members should allot approximately 30 minutes per honors packet for review, with an average of 20-30 packets per committee member.

Thanks again for your willingness to serve on this committee – volunteers like you are vital to the Academy. I look forward to speaking with all of you soon!

Donna

### **2018-2019 Honors Committee**

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Chair

Lucille Beseler, MS, RDN, LDN, CDE, FAND, Ex Officio

Jessica L. Bachman, PhD, MPH, MS, RD, Member

Neva H. Cochran, MS, RDN, LD, FAND, Member

Shannon M. Corlett, MS, RD, LD, Member

Christine M. Gosch, DTR, FAND, Member

Barbara J. Ivens, MS, RDN, FADA, FAND, Member

Helen W. Lane, PhD, RD, Member

Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1417. Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** May 30, 2018 11:35:58  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Yes please. I would think that Marsha would know who on the board does not have a committee appointment. I did hear that some people were complaining they were not appointed to a committee. (I can't imagine complaining about that, but they did). So Marsha would know who needs to be put on a committee.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Wednesday, May 30, 2018 11:31 AM  
**To:** Donna Martin  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

She actually served 3 years. She had already served a two-year term, so I'm not sure why they reappointed her in 2017-2018 for another two year term. Regardless, would you like me to contact Marsha Schofield about appointing someone else? Do you have any suggestions?

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, May 30, 2018 10:28 AM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

Yes Matthew, I think we need a BOD member. I think she served 2 years didn't she? I thought we only appointed BOD liaisons for one year anyway?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Wednesday, May 30, 2018 11:03 AM

**To:** Donna Martin

**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

Hi Donna,

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Wednesday, May 30, 2018 9:50 AM

**To:** Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>

**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

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mnovotny@eatright.org / (312) 899-4827

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Jessica L. Bachman, PhD, MPH, MS, RD, Member

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Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1418. RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 11:32:59  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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312/899-4827  
mnovotny@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 30, 2018 10:28 AM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

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mnovotny@eatright.org / (312) 899-4827

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Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1419. Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** May 30, 2018 11:28:02  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

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Academy Honors and Awards

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Senior Manager, Honors & Diversity  
mnovotny@eatright.org / (312) 899-4827

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Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1420. RE: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 11:05:16  
**Subject:** RE: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

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CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1421. Re: Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** May 30, 2018 10:49:37  
**Subject:** Re: Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image002.png](#)  
[image004.jpg](#)

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Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1422. Approval Needed: Welcome to the 2018-2019 Honors Committee

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 10:46:27  
**Subject:** Approval Needed: Welcome to the 2018-2019 Honors Committee  
**Attachment:** [image002.png](#)  
[image004.jpg](#)

---

Hi Donna,

I hope you're doing well. We're very happy to have you as Chair of the 2018-2019 Honors Committee!

As an introductory message to the committee, we've prepared the following email (signed by you). Please let me know if it meets your approval at your earliest convenience and I'll send it on to the committee. If there are any changes to be made, I'll be happy to implement them.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

Academy Honors and Awards

Dear Honors Committee Members,

It is my great pleasure to welcome you to the 2018-2019 Honors Committee. I want to personally thank all of you for volunteering to participate on this committee. I know that we will have a productive year!

Our Academy staff liaison is Matthew Novotny. Please feel free to contact him if you have any questions throughout the year.

### **Matthew Novotny**

Senior Manager, Honors & Diversity  
mnovotny@eatright.org / (312) 899-4827

### **Committee Purpose and Functions**

The main charge of this committee is to recommend to the Board of Directors (BOD) candidates for the Academy's national honors and awards. The committee's functions are to solicit nominations, review nomination packets and recommend recipients to the BOD; evaluate the national honors and awards process; and review proposals for new Academy national honors and awards.

### **Composition**

The committee is comprised of the immediate past Academy president, who serves as Chair; the immediate past Honors Committee Chair (Ex Officio); three former Academy National Honors and Award recipients, including a former Copher Award recipient; a Dietetic Technician, Registered; one BOD Director-at-Large; and three Academy members, including one new practitioner (practicing dietetics seven years or less).

## **Upcoming Teleconferences**

The Honors Committee meets via teleconference around 4 times per year (September, February, April, and May). Prior to our first call in September, you will receive an email containing a Doodle scheduling poll to determine the date and time of the call.

## **Time Commitment**

Please be advised that the bulk of the work occurs in March and April when the online honors and awards packets are reviewed and scored. Committee members should allot approximately 30 minutes per honors packet for review, with an average of 20-30 packets per committee member.

Thanks again for your willingness to serve on this committee – volunteers like you are vital to the Academy. I look forward to speaking with all of you soon!

Donna

## **2018-2019 Honors Committee**

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Chair

Lucille Beseler, MS, RDN, LDN, CDE, FAND, Ex Officio

Jessica L. Bachman, PhD, MPH, MS, RD, Member

Neva H. Cochran, MS, RDN, LD, FAND, Member

Shannon M. Corlett, MS, RD, LD, Member

Christine M. Gosch, DTR, FAND, Member

Barbara J. Ivens, MS, RDN, FADA, FAND, Member

Helen W. Lane, PhD, RD, Member

Michele Delille Lites, RD, CSO, FAND, Member

Penny E. McConnell, MS, RDN, SNS, Member

Matthew Novotny, Michelle Paprocki and Barbara Visocan, Staff

CC: Barbara Visocan, MS, RDN, LDN, FADA, FAND, Vice President, Member Services

Michelle Paprocki, RDN, Director, Membership Development and Operations

1423. Re: God's Critters

**From:** Susan Brantley <brantley.susan@gmail.com>  
**To:** Linda Farr <linda.farr@me.com>  
**Cc:** AND FAC Manju Karkare <manjukarkare@gmail.com>, AND FAC Margaret Garner <MGarner@cchs.ua.edu>, Babjak Patricia <PBABJAK@eatright.org>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Burns Susan <Sburns@eatright.org>, Christie Catherine <c.christie@unf.edu>, Dantone JoJo <jojo@nutritioned.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Garner Margaret <mgarner@ua.edu>, Gregoire Mary <mgregoire@eatright.org>, Heller Diane <dwheller@mindspring.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Kyle Marcia <bkyale@roadrunner.com>, Lites Michele D. <michelelites@sbcglobal.net>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Martin Donna <DMartin@burke.k12.ga.us>, McCauley Sharon <smccauley@eatright.org>, Miranda Steven A. <steve.miranda44@gmail.com>, Polly Dianne <diannepolly@gmail.com>, Raymond Terri <TJRaymond@aol.com>, Reidy Chris <CREIDY@eatright.org>, Russell Mary K. <pearck02@outlook.com>, Sauer Kevin <ksauerrdn@gmail.com>, Shanley, Ellen <ellen.shanley@uconn.edu>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 08:51:12  
**Subject:** Re: God's Critters  
**Attachment:** [Screen Shot 2017-10-26 at 6.49.36 PM.png](#)  
[IMG\\_6862.jpeg](#)

---

Animals can teach us so much if we just take to time to observe them.

Thanks, Margaret, for giving me a better morning!

Susan

On Tue, May 29, 2018 at 7:26 PM Linda Farr <linda.farr@me.com> wrote:

Love, love these! I'm adding my little critter to the mix...a baby owl that we found in our garden this weekend. Not much bigger than a tennis ball. He was clapping his beak and fluffing himself up to scare us off :) We didn't touch him as we read that baby owl chicks are very self sufficient. Who knew? (See pic at bottom of this string).

**Linda**

**Linda T. Farr, RDN, CSOWM, LD, FAND**

**Past Speaker, House Of Delegates**

**Academy BOD member**

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

www.NutritiousTable.com

linda.farr@me.com

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On May 29, 2018, at 4:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

These are great examples to us all as humans! Thank you for sharing.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 29, 2018, at 2:37 PM, JoJo Dantone <jojo@nutritioned.com> wrote:

So true! Thanks Margaret... I needed this today! Hugs to you.

Jo Jo

On May 29, 2018, at 1:49 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Hey,

If you are an animal lover, you MUST watch this video! It says it all.....sometimes there is no need to say anything, because a hug says it all!

Enjoy,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | http://shc.ua.edu

<image001.gif>

<God's Critters1.mp4>

1424. Re: request for interview on school lunches

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 08:40:31  
**Subject:** Re: request for interview on school lunches  
**Attachment:**

---

I'm so glad the timing worked out!

On May 30, 2018, at 8:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I spoke from my local perspective, but did email her to tell her I was the President of the Academy until June 1! Not sure who gave her my name.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Wednesday, May 30, 2018 5:55 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Re: request for interview on school lunches

Great, appreciate the heads up! I have alerted Nicole. Did you speak on behalf of the Academy or just from your local perspective?

On May 29, 2018, at 5:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Doris and Jeanne, Just wanted to give you guys a heads up that I did an interview for an article with Emily Wilkins. Be on the look out for it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>

**Sent:** Tuesday, May 29, 2018 4:57 PM

**To:** Donna Martin

**Subject:** request for interview on school lunches

Hi Donna-

My name is Emily Wilkins and I'm Bloomberg Government's education reporter.

I'm working on a story about a provision in the Farm Bill that would raise the requirements for which students are eligible for a free school lunch – an estimated 265,000 kids would no longer qualify if the bill passes into law.

I'm trying to get a sense of just how important free school lunches are to districts and was told you'd be a good person to chat with about how your district has been impacted from the program allowing free meals for all students.

My deadline is tomorrow by noon (although I can potentially speak with someone later tomorrow.) I estimate an interview would take about 15-20 minutes.

Thanks for any help!

-Emily

.....

**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

[ewilkins@bgov.com](mailto:ewilkins@bgov.com)

1425. Re: request for interview on school lunches

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** May 30, 2018 08:05:18  
**Subject:** Re: request for interview on school lunches  
**Attachment:**

---

I spoke from my local perspective, but did email her to tell her I was the President of the Academy until June 1! Not sure who gave her my name.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Wednesday, May 30, 2018 5:55 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Re: request for interview on school lunches

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>

**Sent:** Tuesday, May 29, 2018 4:57 PM

**To:** Donna Martin

**Subject:** request for interview on school lunches

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I'm working on a story about a provision in the Farm Bill that would raise the requirements for which students are eligible for a free school lunch – an estimated 265,000 kids would no longer qualify if the bill passes into law.

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My deadline is tomorrow by noon (although I can potentially speak with someone later tomorrow.) I estimate an interview would take about 15-20 minutes.

Thanks for any help!

-Emily

.....

**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

[ewilkins@bgov.com](mailto:ewilkins@bgov.com)

1426. RE: Committee Thank You Letters - Response needed by June 6

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** dianne polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 07:00:51  
**Subject:** RE: Committee Thank You Letters - Response needed by June 6  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Good morning,

Once again, I appreciate your quick responses. I'll make that edit and then we'll prepare the letters to go out to these valued leaders.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** dianne polly [mailto:diannepolly@gmail.com]  
**Sent:** Tuesday, May 29, 2018 9:27 PM  
**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Committee Thank You Letters - Response needed by June 6

I am okay with Donna's recommended suggestion.  
Thanks again to both of you for all your assistance this year. It's been a great year.  
Dianne

On May 29, 2018, at 19:03, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, My only suggestion is that I would like to change the sentence that says to support our members to say to support our second century efforts or to support the strategic plan. Take or leave the suggestion.

Sent from my iPhone

On May 29, 2018, at 5:59 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

Wow, didn't this program year just fly by?!?! It's hard to believe we have the official changing of the guard on Friday. As your final duty related to the Academy committees, would you please review the attached "thank you" letter templates and let me know if you would like any edits made? Traditionally we send thank you letters to everyone who has served on a committee – one version for those ending their term and another version for those who will be continuing on to complete their term. We'd like to send the letters out by mid-June, so please send any edits my way by **June 6**.

Thank you, and it's definitely been a pleasure working with you throughout the year to support our great committees and their leaders.

Warmest regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

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mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

<image002.jpg>

<Outgoing Committee Members.docx>

<Continuing Committee Members 2017-2018.docx>

1427. Re: request for interview on school lunches

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 30, 2018 05:56:42  
**Subject:** Re: request for interview on school lunches  
**Attachment:**

---

Great, appreciate the heads up! I have alerted Nicole. Did you speak on behalf of the Academy or just from your local perspective?

On May 29, 2018, at 5:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Doris and Jeanne, Just wanted to give you guys a heads up that I did an interview for an article with Emily Wilkins. Be on the look out for it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>  
**Sent:** Tuesday, May 29, 2018 4:57 PM  
**To:** Donna Martin  
**Subject:** request for interview on school lunches

Hi Donna-

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Thanks for any help!

-Emily

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**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

ewilkins@bgov.com

1428. Re: Committee Thank You Letters - Response needed by June 6

**From:** dianne polly <diannepolly@gmail.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Schofield Marsha <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 22:29:46  
**Subject:** Re: Committee Thank You Letters - Response needed by June 6  
**Attachment:**

---

I am okay with Donna's recommended suggestion.

Thanks again to both of you for all your assistance this year. It's been a great year.

Dianne

On May 29, 2018, at 19:03, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, My only suggestion is that I would like to change the sentence that says to support our members to say to support our second century efforts or to support the strategic plan. Take or leave the suggestion.

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Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

<image002.jpg>

<Outgoing Committee Members.docx>

<Continuing Committee Members 2017-2018.docx>

1429. Re: Committee Thank You Letters - Response needed by June 6

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Polly Dianne <diannepolly@gmail.com>  
**Sent Date:** May 29, 2018 20:06:03  
**Subject:** Re: Committee Thank You Letters - Response needed by June 6  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

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Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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<image001.jpg>

<image002.jpg>

<Outgoing Committee Members.docx>

<Continuing Committee Members 2017-2018.docx>

1430. Re: God's Critters

**From:** Linda Farr <linda.farr@me.com>  
**To:** Babjak Patricia <PBABJAK@eatright.org>  
**Cc:** Dantone JoJo <jojo@nutritioned.com>, AND FAC Margaret Garner <MGarner@cchs.ua.edu>, Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <pear02@outlook.com>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauerrdn@gmail.com>, Lites Michele D. <michelelites@sbcglobal.net>, Brantley Susan <brantley.susan@gmail.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Raymond Terri <TJRaymond@aol.com>, Christie Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, Heller Diane <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, McCauley Sharon <smccauley@eatright.org>, Burns Susan <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 19:28:33  
**Subject:** Re: God's Critters  
**Attachment:** [Screen Shot 2017-10-26 at 6.49.36 PM.png](#)  
[IMG\\_6862.jpeg](#)

---

Love, love these! I'm adding my little critter to the mix...a baby owl that we found in our garden this weekend. Not much bigger than a tennis ball. He was clapping his beak and fluffing himself up to scare us off :) We didn't touch him as we read that baby owl chicks are very self sufficient. Who knew? (See pic at bottom of this string).

**Linda**

**Linda T. Farr, RDN, CSOWM, LD, FAND**  
**Past Speaker, House Of Delegates**  
**Academy BOD member**  
Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

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linda.farr@me.com

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These are great examples to us all as humans! Thank you for sharing.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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So true! Thanks Margaret... I needed this today! Hugs to you.

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Hey,

If you are an animal lover, you MUST watch this video! It says it all.....sometimes there is no need to say anything, because a hug says it all!

Enjoy,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

<image001.gif>

<God's Critters1.mp4>

1431. Re: God's Critters

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, Jo Jo Dantone-DeBarbieris  
<jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>,  
Margaret Garner <mgarner@ua.edu>, Dianne Polly  
<diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr  
<linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin  
Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>,  
Susan Brantley <brantley.susan@gmail.com>, Milton Stokes  
<miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>,  
Marty Yadrick <myadrick@computrition.com>, Steve Miranda  
<steve.miranda44@gmail.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>,  
Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen  
<ellen.shanley@uconn.edu>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Sharon Cox  
<sharon.cox@coxduccannetwork.com>, Dave.Donnan@atkearney.com  
<Dave.Donnan@atkearney.com>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon  
McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 18:16:43  
**Subject:** Re: God's Critters  
**Attachment:**

---

Okay I was feeling warm and fuzzy until I saw the iguana. Ugh... nothing cuddly about those disgusting lizards! Best, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**Immediate past President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884

Sent from my iPad

On May 29, 2018, at 2:49 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Hey,

If you are an animal lover, you MUST watch this video! It says it all.....sometimes there is no need to say anything, because a hug says it all!

Enjoy,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

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Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

<image001.gif>

<God's Critters1.mp4>

1432. Committee Thank You Letters - Response needed by June 6

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Polly Dianne <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 17:59:30  
**Subject:** Committee Thank You Letters - Response needed by June 6  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[Outgoing Committee Members.docx](#)  
[Continuing Committee Members 2017-2018.docx](#)

---

Good afternoon,

Wow, didn't this program year just fly by?!?! It's hard to believe we have the official changing of the guard on Friday. As your final duty related to the Academy committees, would you please review the attached "thank you" letter templates and let me know if you would like any edits made? Traditionally we send thank you letters to everyone who has served on a committee – one version for those ending their term and another version for those who will be continuing on to complete their term. We'd like to send the letters out by mid-June, so please send any edits my way by **June 6**.

Thank you, and it's definitely been a pleasure working with you throughout the year to support our great committees and their leaders.

Warmest regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

## **Academy of Nutrition and Dietetics**

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800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1433. Automatic reply: request for interview on school lunches

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 17:39:07  
**Subject:** Automatic reply: request for interview on school lunches  
**Attachment:**

---

Thank you for your message. I will be out of the office May 24th through May 28th. If you need immediate assistance, please contact my assistant, Christy Dinsay at [dctemp@eatright.org](mailto:dctemp@eatright.org).  
Jeanne

1434. Fw: request for interview on school lunches

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** May 29, 2018 17:38:54  
**Subject:** Fw: request for interview on school lunches  
**Attachment:**

---

Doris and Jeanne, Just wanted to give you guys a heads up that I did an interview for an article with Emily Wilkins. Be on the look out for it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Wilkins, Emily <ewilkins@bgov.com>  
**Sent:** Tuesday, May 29, 2018 4:57 PM  
**To:** Donna Martin  
**Subject:** request for interview on school lunches

Hi Donna-

My name is Emily Wilkins and I'm Bloomberg Government's education reporter.

I'm working on a story about a provision in the Farm Bill that would raise the requirements for which students are eligible for a free school lunch – an estimated 265,000 kids would no longer

qualify if the bill passes into law.

I'm trying to get a sense of just how important free school lunches are to districts and was told you'd be a good person to chat with about how your district has been impacted from the program allowing free meals for all students.

My deadline is tomorrow by noon (although I can potentially speak with someone later tomorrow.) I estimate an interview would take about 15-20 minutes.

Thanks for any help!

-Emily

.....

**Emily Wilkins**

Education Reporter

**Bloomberg Government**

Office: 202-416-3318

Cell: 248-459-6042

[ewilkins@bgov.com](mailto:ewilkins@bgov.com)

## 1435. Recently Updated! Stay Current with the Nutrition Care Manual

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 17:26:36  
**Subject:** Recently Updated! Stay Current with the Nutrition Care Manual  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

The *Nutrition Care Manual*® (NCM®) has info and resources covering more than 200 topics, and now, this essential diet manual has even more! Published this year, the latest updates include:

- Clinical updates in Cardiovascular Disease, Dysphagia, and Gastrointestinal sections.
- The convenient new **NCM Diet Manual** tool to easily meet your facility's regulatory needs.
- NEW and UPDATED Client Education Handouts, such as:
  - Heart Healthy Fats: Omega-3 Fatty Acids
  - Vitamin D and Health
  - Tips to Increase Calories and Protein
  - Cholesterol-Lowering Nutrition Therapy
  - Weight Management Nutrition Therapy for Children, up to 18 years
  - And more!

See the full list of updates.

NCM® products are internet-based diet manuals and professional practice resources for RDNs, NDTRs, and allied health professionals. NCM products offer three different manuals that give you access to evidence- and knowledge-based nutrition information, **keeping you current and compliant.**

Features of the *Nutrition Care Manual*® and *Pediatric Nutrition Care Manual*® include:

- Menu customization and analysis from USDA Nutrient Database
- Up-to-date clinical info for hundreds of diseases and conditions
- Disease-specific client education handouts, including Spanish and Chinese translations
- Formulary database of tube feeding and oral solutions

PLUS, the *Sports Nutrition Care Manual*® contains info on a variety of topics such as vegetarian nutrition, adolescent and college athletes, managing weight gain and loss, and nutrition for injury recovery and rehabilitation.

Get the nutrition manual that best suits your needs here!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1436. Re: God's Critters

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** JoJo Dantone <jojo@nutritioned.com>  
**Cc:** AND FAC Margaret Garner <MGarner@cchs.ua.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, AND FAC Dianne Polly <diannepolly@gmail.com>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE Linda T. Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, AND Michelle Lites <michelelites@sbcglobal.net>, AND Susan Brantley <brantley.susan@gmail.com>, ADA STOKES MILTON <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, ADA YADRICK MARTY <myadrick@computrition.com>, AND BOD Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** May 29, 2018 17:09:28

**Subject:** Re: God's Critters

**Attachment:**

---

These are great examples to us all as humans! Thank you for sharing.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 29, 2018, at 2:37 PM, JoJo Dantone <jojo@nutritioned.com> wrote:

So true! Thanks Margaret... I needed this today! Hugs to you.

Jo Jo

On May 29, 2018, at 1:49 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Hey,

If you are an animal lover, you MUST watch this video! It says it all.....sometimes there is no need to say anything, because a hug says it all!

Enjoy,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

<image001.gif>

<God's Critters1.mp4>

1437. Re: ANC registration

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** May 29, 2018 16:30:15  
**Subject:** Re: ANC registration  
**Attachment:**

---

Thanks Joan!!! This is exactly what I needed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, May 29, 2018 12:57 PM  
**To:** Donna Martin  
**Subject:** RE: ANC registration

Hi Donna,

A copy of your ANC registration sent to Patti is attached. The confirmation number she provided for your hotel reservation July 9-13 at Mandalay Bay hotel, 3950 S Las Vegas Blvd., is 32KRKG2D.

Are you all set with registration for the Nourish to Flourish Summit? Please let me know if you need anything for this event.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, May 29, 2018 9:13 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** ANC registration

Joan, Can you help me out with the ANC registration for the School Nutrition Meeting in Las Vegas.? I have not registered yet because I do not have a comp code or I am not sure if they were going to register me or I needed to do it? This was on my mind and I felt like I needed to somehow get registered so I could figure out plans for the week. Sorry to bother you with this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1438. Re: God's Critters

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND FAC Margaret Garner <MGarner@cchs.ua.edu>  
**Cc:** AND PAT BABJAK <PBABJAK@eatright.org>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, AND Mary Russell <peark02@outlook.com>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, AND FAC Dianne Polly <diannepolly@gmail.com>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE Linda T. Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, AND Michelle Lites <michelelites@sbcglobal.net>, AND Susan Brantley <brantley.susan@gmail.com>, ADA STOKES MILTON <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, ADA YADRICK MARTY <myadrick@computrition.com>, AND BOD Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, DCE WM Diane W Heller <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, ADA CDR REIDY CHRIS <CREIDY@eatright.org>, AND Sharon McCauley <smccauley@eatright.org>, ANDF SUSIE BURNS <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** May 29, 2018 15:39:51

**Subject:** Re: God's Critters

**Attachment:**

---

So true! Thanks Margaret... I needed this today! Hugs to you.

Jo Jo

On May 29, 2018, at 1:49 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Hey,

If you are an animal lover, you MUST watch this video! It says it all.....sometimes there is no need to say anything, because a hug says it all!

Enjoy,  
Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

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Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

[mgarner@ua.edu](mailto:mgarner@ua.edu) | <http://shc.ua.edu>

<image001.gif>

<God's Critters1.mp4>

1439. God's Critters

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 14:53:07  
**Subject:** God's Critters  
**Attachment:** [image001.gif](#)  
[God's Critters1.mp4](#)

---

Hey,

If you are an animal lover, you MUST watch this video! It says it all.....sometimes there is no need to say anything, because a hug says it all!

Enjoy,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

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The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

1440. Kudos!

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Nicole Burda <nburda@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>, Mary Russell <pearl02@outlook.com>  
**Sent Date:** May 29, 2018 14:21:12  
**Subject:** Kudos!  
**Attachment:** [denali1.jpg](#)

---

Hello!

I am just back from an amazing Alaska trip, wow! Never experienced anything like this.

I want to say "great job" to the Academy for the wonderful leadership during this difficult time of the Farm Bill reauthorization. I am very proud of the work that Nicole and Jeanne have done. It has not been easy with the division in Congress not seen before with the Agriculture committees. I have been contacted occasionally by members and their staff on thoughts. I have never spoken on behalf of the Academy but rather as an individual. But honestly, the Academy does not need me to do that...Nicole has gotten outstanding comments on her work shared by others.

And on another note, The Academy has been leaders in getting funding for the first time for the Dietary Guidelines! This is absolutely amazing and gives recognition to the importance of nutrition science and research. Our USDA members are thrilled with this outcome and feel very supported. And other members understand the importance of the DG for guiding Americans in healthy eating.

**Kudos and wine to Jeanne and Nicole!**

MP

Mary Pat Raimondi

1441. RE: ANC registration

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 29, 2018 13:00:07  
**Subject:** RE: ANC registration  
**Attachment:** [ANC Donna Martin.pdf](#)

---

Hi Donna,

A copy of your ANC registration sent to Patti is attached. The confirmation number she provided for your hotel reservation July 9-13 at Mandalay Bay hotel, 3950 S Las Vegas Blvd., is 32KRKG2D.

Are you all set with registration for the Nourish to Flourish Summit? Please let me know if you need anything for this event.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 29, 2018 9:13 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** ANC registration

Joan, Can you help me out with the ANC registration for the School Nutrition Meeting in Las Vegas.? I have not registered yet because I do not have a comp code or I am not sure if they

were going to register me or I needed to do it? This was on my mind and I felt like I needed to somehow get registered so I could figure out plans for the week. Sorry to bother you with this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1442. ANC registration

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** May 29, 2018 10:12:34  
**Subject:** ANC registration  
**Attachment:**

---

Joan, Can you help me out with the ANC registration for the School Nutrition Meeting in Las Vegas.? I have not registered yet because I do not have a comp code or I am not sure if they were going to register me or I needed to do it? This was on my mind and I felt like I needed to somehow get registered so I could figure out plans for the week. Sorry to bother you with this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

## 1443. PowerPoint Presentations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 25, 2018 10:57:51  
**Subject:** PowerPoint Presentations  
**Attachment:**

---

The "projection " version PowerPoint presentation are locate at:  
<https://app.box.com/s/7ivlj2wp68jvyzwwwjxvge532gkypuu>.

For those of you who have polling questions included in your presentation, we are changing how the polling is conducted. We are giving control over to the presenter. We will review the simply process with you prior to the your presentation.

Have a good holiday weekend. See you next week. Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1444. Re: May 2018 Childhood Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** May 25, 2018 08:10:09  
**Subject:** Re: May 2018 Childhood Program Information  
**Attachment:**

---

Pearlie, Count me in for dinner Thursday night. See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Thursday, May 24, 2018 2:46 PM  
**To:** Donna Martin  
**Subject:** May 2018 Childhood Program Information

The May 31 – June 2 onsite program will be held in the Grand Ballroom I of the Hilton Portland Downtown, 921 SW Sixth Ave., Portland, Oregon. We have 100 people registered for the program. Attached is a final agenda.

Please submit your expenses for this program by end of day **Wednesday, June 6, 2018** so they can be included the fiscal year ending May 31, 2018. Please use the online expense system at <http://www.eatright.org/expense> to submit your expenses. You must use your Academy/CDR login information to access the online expense system.

Your hotel confirmation number is: 3434182143

For check-in on Thursday, May 31, 2018 and check out on Friday, June 1, 2018

Dinner reservations have been made for:

Thursday, May 31, 2018 – 6:45 pm

Portland City Grill

111 SW 5th Ave. 30th Floor  
Portland, OR 97204  
(503) 450-0030

Friday, June 1, 2018 – 6:30 pm

Grassa

1408 SW Sixth Ave.  
Portland, OR  
503-484-1099

Please let me know if you plan to attend the dinners. We will meet in the lobby of the hotel at 6:30 pm on Thursday and 6:15 pm on Friday.

If you need to contact me onsite email call me at 773/680-4836 or email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org).

Looking forward to seeing you soon.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1445. Re: greetings

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 20:34:08  
**Subject:** Re: greetings  
**Attachment:**

---

Thank you. So many deserving members. It would be great if we can give out more to honor them. Funny Char and EC never uttered a peep this year. Next year you are it Donna:)  
Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 24, 2018, at 8:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Lucille, You hit honors and nominations out of the park. Job well done.

Sent from my iPhone

On May 24, 2018, at 7:14 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Thank you, Lucille, for leading the Honors Committee to finally recognize this very worthy member! I'm fondly remembering our conversation and laughs at the Rock and Roll Museum in Nashville.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Karmally, Wahida" <wk2@cumc.columbia.edu>

**Date:** May 24, 2018 at 3:49:40 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** greetings

*Dear Pat,*

*You have always been so encouraging to AND members and I am one of the beneficiaries of your leadership. Thank you so much for your advice, your interest and your support. I am most grateful.*

*We are so lucky to have you lead the organization.*

*Warmest regards,*

*Wahida*

Wahida Karmally Dr.PH, RDN,CDE,CLS,FNLA

Special Research Scientist

Columbia University

Associate Editor

Journal of Clinical Lipidology

1446. Re: greetings

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** May 24, 2018 20:03:10  
**Subject:** Re: greetings  
**Attachment:**

---

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Sent from my iPhone

On May 24, 2018, at 7:14 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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**Patricia M. Babjak**  
**Chief Executive Officer**  
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*We are so lucky to have you lead the organization.*

*Warmest regards,*

*Wahida*

Wahida Karmally Dr.PH, RDN,CDE,CLS,FNLA

Special Research Scientist

Columbia University

Associate Editor

Journal of Clinical Lipidology

1447. Fwd: greetings

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 19:14:19  
**Subject:** Fwd: greetings  
**Attachment:**

---

Thank you, Lucille, for leading the Honors Committee to finally recognize this very worthy member! I'm fondly remembering our conversation and laughs at the Rock and Roll Museum in Nashville.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

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**Date:** May 24, 2018 at 3:49:40 PM CDT  
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*We are so lucky to have you lead the organization.*

*Warmest regards,*

*Wahida*

Wahida Karmally Dr.PH, RDN,CDE,CLS,FNLA

Special Research Scientist

Columbia University

Associate Editor

Journal of Clinical Lipidology

1448. Delicious Ending, Winners, Wrap-up, Jobs, and Did You Renew?

**From:** CA Academy <ca\_academy@dietitian.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 17:16:13  
**Subject:** Delicious Ending, Winners, Wrap-up, Jobs, and Did You Renew?  
**Attachment:**

---

» [View in your browser](#)

***DID YOU RENEW YOUR ACADEMY MEMBERSHIP?***

May 24, 2018

**2017- 2018 Year in Review**

**Hello fellow health professionals!**

Thank you for allowing me to serve as your president. It's been an honor and I am grateful for the opportunity.

Don't the years seem to fly by? As my term ends and the new president's term begins, I am reminded of the Japanese word "Kaizen." It means "continuous improvement." Every year is a chance for change. It's a chance to improve and make things better.

This has been a busy year. Thanks to the ideas, guidance and dedication of the Executive Board, the CA Academy of Nutrition and Dietetics has made great progress, and as a result, is a better affiliate.....

As your president, I was fortunate enough to have experienced a couple of rewarding moments: 1) It was a privilege to attend a Los Angeles City Council meeting and receive a proclamation for the Academy's 100th anniversary. 2) We were on the Senate floor in Sacramento to receive a Resolution for National Nutrition Month during our Public Policy Workshop.....

As I hand over the "torch" to our new president, I look forward to continuing to improve the California Academy next year and for many more years in the future.

Ruth Frechman, MA, RDN, CPT  
CA Academy President 2017-2018  
[Read Entire Letter](#)

***Did You Renew your Academy membership?***

Did you know the Academy has 59 Career-Enhancing Benefits?  
*Renew by 5/31/18 to keep your membership benefits coming!*

**And the Winners Are.....**

CAND Members Recognized at Award Ceremony

At the CAND Annual Conference Award Ceremony, some of our best and brightest were recognized for their accomplishments and for their years of outstanding work in the profession.

**Linda Gigliotti, MS, RDN, CDE was presented with the Dolores Nyhus Memorial Award (the highest CA Academy honor) and the Outstanding Dietitian of the Year Award (the Academy's highest honor).**

Take a look at the list of all award winners and read their bios!

Congratulations to Linda and all of our award winners!

Join your local CAND district and Volunteer!

Your talents and skills are needed and valued!

### **CANDAC18**

#### **Marvelous Start to a Delicious End**

The CAND 2018 Annual Conference began marvelously and ended deliciously!

From the AND President, Donna Martin's inspirational presentation to Wendy Bazilian's closing session and culinary delight, the Conference was splendid! The educational sessions were very highly rated and some sessions had standing room only! The exhibit hall had sponsors and vendors who offered tasty food and beverage samples along with products and resources of great value to the profession. And, many had job opportunities available.

Check out the sponsor and advertisers Flip Book. Job opportunities are listed and product information is included.

Make plans now to attend the 2019 Annual Conference. It will be held at the Riverside Convention Center, April 11-13!

**Got Jobs?** Hire a CAND member!

Post Your Job Openings on [Dietitian.org](http://Dietitian.org)

Ad- Loma Linda University

Graduate Research Colloquium: May 29, 2018

Join us for this upcoming educational event.

**Cost:** Free for RDNs and students

Register online or call

909.558.3500

*Inclusion in this section does not imply endorsement by the California Academy of Nutrition and Dietetics. This is being provided as information only*

**CAND website Job Board!**

**Jobs Jobs Jobs!**

CAND Classified Ads

California Food & Nutrition Jobs (Formerly Jobs in Dietetics)

Nutrition Jobs

Dietitian Central

Eatright Careers

*Inclusion in this section does not imply endorsement by the California Academy of Nutrition and Dietetics. This is being provided as information only.*

Upcoming Events

**CANDAC19**

**April 11-13, 2019**

**Riverside, CA**

**Save the Dates!**

Career Resources

**CEU Opportunities**

**Credentials/Certifications**

**Jobs!**

Resources / Reading

Don't Burn Bridges When You Quit a Job

Prioritize Workday with These Quick Tips

Six Ways to Become Invaluable At Work

Why Cover Letters and Thank You Notes Matter

*Inclusion in this section does not imply endorsement by the California Academy of Nutrition and Dietetics. This is being provided as information only.*

**California Academy of Nutrition and Dietetics**

Vol 13 No 12

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CA Academy of Nutrition and Dietetics, 7740 Manchester Avenue, Suite 102, Playa del Rey, CA 90293-8499

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Sent by [ca\\_academy@dietitian.org](mailto:ca_academy@dietitian.org)

1449. RE: Meeting Announcement: Community Preventive Services Task Force

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, carol.bradleyrd@yahoo.com <carol.bradleyrd@yahoo.com>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Marti Toner <marti.toner@gmail.com>, Nina Crowley (crowleyn@muscd.edu) (crowleyn@muscd.edu) <crowleyn@muscd.edu>, Lisa Eaton Wright <iameatonwright@gmail.com>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Phyllis Crowley <pcrowley@utah.gov>, Charlotte Hayes <hayesch1@comcast.net>, Jill McCoy <jemfit@gmail.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 15:39:57  
**Subject:** RE: Meeting Announcement: Community Preventive Services Task Force  
**Attachment:** [image001.png](#)

---

Dear Members,

Just an FYI - the deadlines for onsite and remote registration are just over 2 weeks away.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Mark Rifkin

**Sent:** Tuesday, May 08, 2018 7:23 PM

**To:** DMartin@Burke.k12.ga.us; carol.bradleyrd@yahoo.com; jmlowe.mph@gmail.com; Marti Toner <marti.toner@gmail.com>; Nina Crowley (crowleyn@musc.edu) (crowleyn@musc.edu) <crowleyn@musc.edu>; Lisa Eaton Wright <iameatonwright@gmail.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>; Phyllis Crowley <pcrowley@utah.gov>; Charlotte Hayes <hayesch1@comcast.net>; Jill McCoy <jemfit@gmail.com>

**Cc:** chair@bhndpg.org; Nagle, Monica L <NAGLE@email.chop.edu>; Ford, Eileen G <FORDE@email.chop.edu>; kaunchm1@gmail.com; fitandhealthy@hotmail.com; Katie Gustafson <KGustafson@eatright.org>; Susan DuPraw <sdupraw@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>; Diane Enos <denos@eatright.org>; Pepin Tuma <ptuma@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>

**Subject:** Meeting Announcement: Community Preventive Services Task Force

Dear Donna, Carol, Jessica, Marti, Nina, Lisa, Linette, Phyllis, Charlotte and Jill,

As experts in the field, you may already be aware of the referenced meeting, but I wanted to share it with each of you. Details are below.

The meeting will be held on Wednesday, June 13 from 8:30 am to 6:00 pm and Thursday, June 14 from 8:30 am to 1:00 pm ET at the CDC Edward R. Roybal Campus, Centers for Disease Control and Prevention Headquarters (Building 19), 1600 Clifton Road NE, Atlanta, GA 30329.

All meeting attendees must register. Those unable to attend the meeting in person **are able to do so via webcast**. CDC will send the webcast URL to registrants upon receipt of their registration. All remote attendees must register by June 8, 2018 to receive the webcast information. CDC will email webcast information from the CPSTF@cdc.gov mailbox.

Public Comment: A public comment period, limited to three minutes per person, will follow the CPSTF's discussion of each systematic review. Individuals wishing to make public comments must indicate their desire to do so with their registration by providing their name, organizational affiliation, and the topic to be addressed (if known). Public comments will become part of the meeting summary. Public comment is not possible via webcast.

Background on the CPSTF: The CPSTF is an independent, nonfederal panel whose members are appointed by the CDC Director. CPSTF members represent a broad range of research, practice, and policy expertise in prevention, wellness, health promotion, and public health. The CPSTF was

convened in 1996 by the Department of Health and Human Services (HHS) to identify community preventive programs, services, and policies that increase healthy longevity, save lives and dollars, and improve Americans' quality of life. CDC is mandated to provide ongoing administrative, research, and technical support for the operations of the CPSTF. During its meetings, the CPSTF considers the findings of systematic reviews on existing research and practice-based evidence and issues recommendations. CPSTF recommendations are not mandates for compliance or spending. Instead, they provide information about evidence-based options that decision makers and stakeholders can consider when they are determining what best meet the specific needs, preferences, available resources, and constraints of their jurisdictions and constituents. The CPSTF's recommendations, along with the systematic reviews of the evidence on which they are based, are compiled in the Guide to Community Preventive Services (The Community Guide).

Matters proposed for discussion: **Mental Health (Effectiveness of School-Based Depression and Anxiety Prevention Interventions); Obesity Prevention and Control (Combined School-Based Diet and Physical Activity Interventions);** Physical Activity (Effectiveness of Active Transportation to School Interventions); **Women's Health (Exercise-based Interventions for Gestational Hypertension);** and discussion of Community Guide effectiveness and economic methods. The agenda is subject to change without notice.

I hope each of you will consider attending or asking a colleague to do so.

Please advise us of your plans.

If you have any questions, please feel free to contact me.

Thanks again for your interest in public policy issues.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1450. RE: For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 15:20:08  
**Subject:** RE: For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief  
**Attachment:** [image001.png](#)

---

Thanks, Donna! Have a great holiday.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 24, 2018 1:32 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief

Tom, This is a wonderful letter and can be sent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Thursday, May 24, 2018 2:11 PM

**To:** Donna Martin

**Cc:** Doris Acosta; Mackenzie Allen

**Subject:** For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief

Hi, Donna: Attached for your review is a letter drafted by the DC office to members of Congress, urging them not to use the Prevention and Public Health Fund (Prevention Fund) to pay for the Puerto Rico Economic Empowerment Act of 2018 (S. 2873). This text is almost identical to a letter that was sent over your signature last October, opposing use of the Prevention Fund to pay for CHIP and other programs. Could you please let us know if this letter is OK with you, or if you would like us to make any edits?

Thank you very much! Talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1451. May 2018 Childhood Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 14:48:32  
**Subject:** May 2018 Childhood Program Information  
**Attachment:** [May 2018 Program Agenda.pdf](#)

---

The May 31 – June 2 onsite program will be held in the Grand Ballroom I of the Hilton Portland Downtown, 921 SW Sixth Ave., Portland, Oregon. We have 100 people registered for the program. Attached is a final agenda.

Please submit your expenses for this program by end of day **Wednesday, June 6, 2018** so they can be included the fiscal year ending May 31, 2018. Please use the online expense system at <http://www.eatright.org/expense> to submit your expenses. You must use your Academy/CDR login information to access the online expense system.

Your hotel confirmation number is: 3434182143

For check-in on Thursday, May 31, 2018 and check out on Friday, June 1, 2018

Dinner reservations have been made for:

Thursday, May 31, 2018 – 6:45 pm

Portland City Grill

111 SW 5th Ave. 30th Floor  
Portland, OR 97204  
(503) 450-0030

Friday, June 1, 2018 – 6:30 pm

Grassa

1408 SW Sixth Ave.  
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503-484-1099

Please let me know if you plan to attend the dinners. We will meet in the lobby of the hotel at 6:30 pm on Thursday and 6:15 pm on Friday.

If you need to contact me onsite email call me at 773/680-4836 or email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org).

Looking forward to seeing you soon.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

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phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1452. Re: For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 24, 2018 14:31:45  
**Subject:** Re: For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief  
**Attachment:** [image001.png](#)

---

Tom, This is a wonderful letter and can be sent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, May 24, 2018 2:11 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Mackenzie Allen  
**Subject:** For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief

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would like us to make any edits?

Thank you very much! Talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1453. For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 14:13:43  
**Subject:** For review: Letter to Congress Opposing Prevention Fund as Offset for Puerto Rico relief  
**Attachment:** [image001.png](#)  
[Academy of Nutrition and Dietetics letter Opposing Prevention Fund as Offset for S. 2873.docx](#)

---

Hi, Donna: Attached for your review is a letter drafted by the DC office to members of Congress, urging them not to use the Prevention and Public Health Fund (Prevention Fund) to pay for the Puerto Rico Economic Empowerment Act of 2018 (S. 2873). This text is almost identical to a letter that was sent over your signature last October, opposing use of the Prevention Fund to pay for CHIP and other programs. Could you please let us know if this letter is OK with you, or if you would like us to make any edits?

Thank you very much! Talk to you soon.

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1454. RE: Urgent ... time sensitive nominations

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 12:17:30  
**Subject:** RE: Urgent ... time sensitive nominations  
**Attachment:** [image001.jpg](#)

---

Thank you so much, Donna! Have a great holiday.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 24, 2018 11:11 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Urgent ... time sensitive nominations

Doris, The first letter is fine. I have some suggestions for Anna's letter. Take them or leave them. Otherwise you have my permission to send them!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, May 24, 2018 11:59 AM  
**To:** Donna Martin  
**Subject:** Urgent ... time sensitive nominations

Hi Donna,

Hope you are doing well. Please review the letters of nominations. We are in a tight turnaround to forward them before the Holiday. Thank you VERY much and please let me know if you have any changes.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

1455. Automatic reply: Urgent ... time sensitive nominations

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 12:11:11  
**Subject:** Automatic reply: Urgent ... time sensitive nominations  
**Attachment:**

---

Thank you for your email. I am currently out of office. If you need immediate assistance, please contact Mackenzie Allen, Director of Strategic Communications, at mallen@eatright.org.

Doris Acosta

1456. Re: Urgent ... time sensitive nominations

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 24, 2018 12:10:56  
**Subject:** Re: Urgent ... time sensitive nominations  
**Attachment:** [image003.jpg](#)  
[National Clinical Care Commission Nomination\\_Anna Parker.docx](#)

---

Doris, The first letter is fine. I have some suggestions for Anna's letter. Take them or leave them. Otherwise you have my permission to send them!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, May 24, 2018 11:59 AM  
**To:** Donna Martin  
**Subject:** Urgent ... time sensitive nominations

Hi Donna,

Hope you are doing well. Please review the letters of nominations. We are in a tight turnaround to forward them before the Holiday. Thank you VERY much and please let me know if you have any changes.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

1457. Urgent ... time sensitive nominations

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 12:02:36  
**Subject:** Urgent ... time sensitive nominations  
**Attachment:** [image003.jpg](#)  
[National Clinical Care Commission Nomination\\_Melinda Maryniuk.docx](#)  
[National Clinical Care Commission Nomination\\_Anna Parker.docx](#)

---

Hi Donna,

Hope you are doing well. Please review the letters of nominations. We are in a tight turnaround to forward them before the Holiday. Thank you VERY much and please let me know if you have any changes.

Best regards,

**Doris Acosta**

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800/877-1600, ext. 4822

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1458. RE: RDNs in Richmond Virginia Area

**From:** Michelle Paprocki <MPaprocki@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 24, 2018 09:51:17  
**Subject:** RE: RDNs in Richmond Virginia Area  
**Attachment:** [image001.jpg](#)

---

Donna,

Thank you. Always happy to help. Again, let me know if you need additional information.

Michelle

Michelle Paprocki, RDN

Director, Membership Development and Operations

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

mpaprocki@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, May 23, 2018 6:39 PM

**To:** Michelle Paprocki <MPaprocki@eatright.org>

**Subject:** Re: RDNs in Richmond Virginia Area

Michelle, thanks so much for taking care of this request for me. We have the best Academy staff anywhere!!!

Sent from my iPhone

On May 23, 2018, at 5:48 PM, Michelle Paprocki <MPaprocki@eatright.org> wrote:

Donna,

Pat Babjak has asked me to forward names and contact information for dietitians in the Richmond Virginia area that have indicated that they provide counseling for both Diabetes and Cardiovascular disease. Please see the list below. Feel free to contact me if you need additional names/contact information.

Mary-Jo Sawyer

Nutrition Clinic, VCU Health System

1200 East Broad Street, West Hospital, 4th Floor East

Richmond, VA 23298-0294

Phone: 804/828-0970

Email: msawyer@mcvh-vcu.edu

Tina Shiver

Lighten Up Inc.

5700 W. Grace Street, Suite 109

Richmond, VA 23226

Phone: 804/254-1002

Email: [lightenuprichmond@gmail.com](mailto:lightenuprichmond@gmail.com)

Website: [www.tinashiver.com](http://www.tinashiver.com)

Dana Egan

Ste 21 7801 W Broad St

Richmond, VA 23294-6309

Phone: 804/730-5264

Email: [wghtnolngr@aol.com](mailto:wghtnolngr@aol.com)

Jane Wilson

8001 Franklin Farms Dr., Ste 215

Richmond, VA 23229-5108

Phone: 804/282-7550

Email: [janemariewilson@verizon.net](mailto:janemariewilson@verizon.net)

Marilyn Trowsell

3203 Klaus Ct

Glen Allen, VA 23060-3779

Phone: 804/467-7798

Email: [mtrowsell@aol.com](mailto:mtrowsell@aol.com)

Michelle Paprocki, RDN

Director, Membership Development and Operations

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

800/877-1600, ext 4842

[mpaprocki@eatright.org](mailto:mpaprocki@eatright.org)

<image001.jpg>

1459. Re: Immediate Past President Stipend

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 23, 2018 20:22:28  
**Subject:** Re: Immediate Past President Stipend  
**Attachment:**

---

Thank you so much!!!

Sent from my iPhone

On May 23, 2018, at 7:36 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

I should have mentioned when we talked this morning that as you assume the position of immediate past president, your monthly stipend will be \$750 per month. It will be directly deposited into your bank account the first week of every month and you will receive an e-mail the day prior notifying you of the deposit. No paperwork is required for your use of the stipend. In addition to the stipend, you will still be reimbursed for all expenses incurred on behalf of and approved by the Academy. You declined our offer of an American Express card from the Academy; if at any time you change your mind, please let me know.

It's been such a pleasure and honor to work with you this past year— you left an enormous legacy!

Best,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1460. Re: RDNs in Richmond Virginia Area

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Michelle Paprocki <MPaprocki@eatright.org>  
**Sent Date:** May 23, 2018 19:38:56  
**Subject:** Re: RDNs in Richmond Virginia Area  
**Attachment:** [image001.jpg](#)

---

Michelle, thanks so much for taking care of this request for me. We have the best Academy staff anywhere!!!

Sent from my iPhone

On May 23, 2018, at 5:48 PM, Michelle Paprocki <MPaprocki@eatright.org> wrote:

Donna,

Pat Babjak has asked me to forward names and contact information for dietitians in the Richmond Virginia area that have indicated that they provide counseling for both Diabetes and Cardiovascular disease. Please see the list below. Feel free to contact me if you need additional names/contact information.

Mary-Jo Sawyer

Nutrition Clinic, VCU Health System

1200 East Broad Street, West Hospital, 4th Floor East

Richmond, VA 23298-0294

Phone: 804/828-0970

Email: msawyer@mcvh-vcu.edu

Tina Shiver

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Phone: 804/254-1002

Email: [lightenuprichmond@gmail.com](mailto:lightenuprichmond@gmail.com)

Website: [www.tinashiver.com](http://www.tinashiver.com)

Dana Egan

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Phone: 804/730-5264

Email: [wghtnolngr@aol.com](mailto:wghtnolngr@aol.com)

Jane Wilson

8001 Franklin Farms Dr., Ste 215

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Phone: 804/282-7550

Email: [janemariewilson@verizon.net](mailto:janemariewilson@verizon.net)

Marilyn Trowsell

3203 Klaus Ct

Glen Allen, VA 23060-3779

Phone: 804/467-7798

Email: mtrounsell@aol.com

Michelle Paprocki, RDN

Director, Membership Development and Operations

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

mpaprocki@eatright.org

<image001.jpg>

1461. Immediate Past President Stipend

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 23, 2018 19:36:17  
**Subject:** Immediate Past President Stipend  
**Attachment:**

---

Hi Donna,

I should have mentioned when we talked this morning that as you assume the position of immediate past president, your monthly stipend will be \$750 per month. It will be directly deposited into your bank account the first week of every month and you will receive an e-mail the day prior notifying you of the deposit. No paperwork is required for your use of the stipend. In addition to the stipend, you will still be reimbursed for all expenses incurred on behalf of and approved by the Academy. You declined our offer of an American Express card from the Academy; if at any time you change your mind, please let me know.

It's been such a pleasure and honor to work with you this past year— you left an enormous legacy!

Best,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1462. Re: With Gratitude

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 23, 2018 18:05:24  
**Subject:** Re: With Gratitude  
**Attachment:**

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Very nice!! I remember a time Angie was not an Academy fan— you've sealed mutual long term loyalty!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 23, 2018, at 11:27 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

This was so nice!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Sent:** Wednesday, May 23, 2018 10:19 AM  
**To:** Donna Martin  
**Subject:** With Gratitude

Hi Donna,

As your term as President of AND comes to an end, I wanted to express my gratitude for your poise, professionalism, perseverance, and elevating the visibility and value of dietitians across the country. Your leadership has been exemplary and has moved the association, the profession, and areas of practice to new levels. Thank you Donna for your dedication and service to the organization and the profession - you made a difference!

And, thank you and the Honors Committee for the recognition. I am truly honored and humbled to receive a Medallion Award this year and to be among such amazing professionals.

Best wishes Donna as you finish your term - hope you are planning some time off after your whirlwind spring tour - and looking forward to seeing you at FNCE in Washington, DC!

Warm Regards,  
—Angie

Begin forwarded message:

**From:** Honors <honors@eatright.org>  
**Subject:** Academy Honors & Awards  
**Date:** May 17, 2018 at 12:17:42 PM CDT  
**To:** "" angie.tagtow@mac.com"" <angie.tagtow@mac.com>

<image003.jpg>

Academy Honors and Awards

May 17, 2018

Dear Angela,

On behalf of the Academy of Nutrition and Dietetics' Board of Directors, we are pleased to inform you that you have been selected to receive the Academy's 2018 Medallion Award, recognizing your lifetime of contributions to the nutrition and dietetics profession and the Academy. Congratulations on this remarkable achievement.

The 2018 Medallion Awards will be presented at a special Honors Breakfast on Sunday, October 21, at 7 a.m. at the 2018 Food & Nutrition Conference & Expo™ (FNCE®) in Washington, D.C. Please prepare a 60-second acceptance speech in advance of the presentation. Presenting the awards early in the FNCE® program allows you to wear the Medallion throughout the week to celebrate your leadership. Recognizing the importance of having family and friends share in this celebration, you are welcome to invite nine guests to the breakfast. Medallion recipients will also be recognized in a brief ceremony at the Member Showcase on Monday, October 22. Additionally, we can provide one (1) complimentary guest pass for a non-member-eligible guest to attend the Member Showcase.

Additional information regarding FNCE® is attached for your review, and more information will follow as it becomes available. The attached document also includes the specifications for a high-resolution color photo that we hope you will be able to provide for use on the FNCE® Digital Honors Display by **June 15**.

Congratulations again, and we look forward to seeing you in Washington, D.C.

Sincerely,

<image001.jpg>

Donna S. Martin, EdS, RDN, LD, SNS, FAND President, 2017-2018

<image005.png>

Mary Russell, MS, RDN, LDN, FAND  
President-elect, 2017-2018

<Angela Tagtow FNCE VIP Info 2018.docx>

1463. RDNs in Richmond Virginia Area

**From:** Michelle Paprocki <MPaprocki@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 23, 2018 17:48:07  
**Subject:** RDNs in Richmond Virginia Area  
**Attachment:** [image001.jpg](#)

---

Donna,

Pat Babjak has asked me to forward names and contact information for dietitians in the Richmond Virginia area that have indicated that they provide counseling for both Diabetes and Cardiovascular disease. Please see the list below. Feel free to contact me if you need additional names/contact information.

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Nutrition Clinic, VCU Health System

1200 East Broad Street, West Hospital, 4th Floor East

Richmond, VA 23298-0294

Phone: 804/828-0970

Email: msawyer@mcvh-vcu.edu

Tina Shiver

Lighten Up Inc.

5700 W. Grace Street, Suite 109

Richmond, VA 23226

Phone: 804/254-1002

Email: [lightenuprichmond@gmail.com](mailto:lightenuprichmond@gmail.com)

Website: [www.tinashiver.com](http://www.tinashiver.com)

Dana Egan

Ste 21 7801 W Broad St

Richmond, VA 23294-6309

Phone: 804/730-5264

Email: [wghtnolngr@aol.com](mailto:wghtnolngr@aol.com)

Jane Wilson

8001 Franklin Farms Dr., Ste 215

Richmond, VA 23229-5108

Phone: 804/282-7550

Email: [janemariewilson@verizon.net](mailto:janemariewilson@verizon.net)

Marilyn Trowsell

3203 Klaus Ct

Glen Allen, VA 23060-3779

Phone: 804/467-7798

Email: [mtrowsell@aol.com](mailto:mtrowsell@aol.com)

Michelle Paprocki, RDN

Director, Membership Development and Operations

**Academy of Nutrition and Dietetics**

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Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

[mpaprocki@eatright.org](mailto:mpaprocki@eatright.org)

1464. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 23, 2018 14:03:37  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

May 23, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

**After Farm Bill Fails in House, Academy Asks House and Senate to Work Together**

The House of Representatives failed on May 18 to pass its farm bill, H.R. 2, the Agriculture and Nutrition Act of 2018. Thanks to Academy members for your advocacy work to build opposition to H.R. 2 and to protect food assistance for millions of people. The Academy urges the Senate and House to work in a bipartisan manner on a farm bill and will continue to work with Congress to develop a bill that improves health for all, especially those most susceptible to experiencing food insecurity.

[Learn More](#)

**Funding Debates Kick Off on Capitol Hill**

The Senate Appropriations Committee announced its schedule for Fiscal Year 2019 spending bills. The markup of the Agriculture, Rural Development, Food and Drug Administration and Related Agencies Appropriations Act is expected this week. The Labor, Health and Human Services and Education appropriations bill is scheduled for the week of June 25 and would be one of the last bills to be considered. The Academy supports investing in evidence-based nutrition and health programs.

[Learn More](#)

### Call for Members' Input: Use of Economic Research Service Resources

The potential consolidation of the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture could result in a loss of research capacity. The Academy would like to impress upon the Trump administration the importance of ERS research activities to our members. Please share how you use ERS reports, data and other publications with Nicole Burda, director of legislative and government affairs at [nburda@eatright.org](mailto:nburda@eatright.org).

### July 16 Application Deadline: New CDC Funding Applications

Grant funding applications are open until July 16 for the Centers for Disease Control and Prevention's Racial and Ethnic Approaches to Community Health program. Funding is available for the five-year program, which helps communities improve health, prevent chronic diseases and reduce health disparities among racial and ethnic populations with the highest risk or burden of chronic diseases including hypertension, heart disease, Type 2 diabetes and obesity.

[Learn More](#)

### CPE CORNER

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health

Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore. Registration will open in July for the program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### 'Did You Know?'

The Academy's new "Did You Know?" informational series of messages to members kicks off this week. Did you know the Academy offers more than 50 career-enhancing benefits, from free and discounted CPE to unparalleled networking opportunities and more than two dozen online certificates of training? Learn more on the Academy's website, which includes online infographics on the value of membership and career-enhancing benefits.

[Learn More](#)

### One Week Left: Renew Your Academy Membership by May 31

Renew today to ensure that your benefits continue uninterrupted by signing in to your account on the Academy's website, by calling our Member Service Center at 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time) or by mail with your printed invoice.

[Learn More](#)

### New: Scope and Standards Learning Modules

The Academy has launched new learning modules focused on the Scope and Standards of Practice. Offering 2 CPEU, the modules consist of an overview, an outline of what's new in the revised 2017 documents and practical applications utilizing case studies.

## New Code of Ethics

The Academy's newly revised Code of Ethics goes into effect June 1. Professional codes of ethics are dynamic documents, modified and adapted as society and professions change. A Code review and revision recognizes the changes in practice and is responsive to trends related to digital health care, social media and the evolving use of other technologies.

[Learn More](#)

## AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

## Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

## Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

## New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

## Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and

allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

## The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

## Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Use ANDHII to Teach Research and Informatics Basics

May is Nutrition Research Month ([#NutritionResearchMonth](#)). Finding new ways to get students involved in research can be as easy as using the Academy of Nutrition and Dietetics Health

Informatics Infrastructure. ANDHII is a member benefit that educators can use in your classrooms to demonstrate how to document in an electronic health record, record patient data and track patient and client outcomes. Students can use aggregated patient outcomes for research projects to assess the value and impact of nutrition interventions.

[Learn More](#)

## ACADEMY MEMBER UPDATES

**May 30 Deadline: Poster Presentations at FNCE, Including Innovations in Practice and Education**  
Do you have groundbreaking research to present? The deadline is May 30 to submit late-breaking abstracts for poster presentations at the Food & Nutrition Conference & Expo. For its October 22 session, the Council on Future Practice seeks abstracts on innovations in practice or education. Abstracts must describe an original or new idea, method or tool that satisfies a specific need or different approach that is replicable and relevant to practice, education or research.

[Learn More](#)

### National News Anchor Judy Woodruff to Keynote FNCE

One of the world's most prominent journalists, Judy Woodruff has covered news for more than three decades at CNN, NBC and PBS and has received the Edward R. Murrow Lifetime Achievement Award in Broadcast Journalism/Television. Woodruff will bring her pioneering reporting experiences and insights as the Keynote Speaker on October 20 at the Food & Nutrition Conference & Expo's Opening Session. FNCE registration is now open.

[Learn More](#)

### Member to Chair Commission on Cancer Workgroup

Barbara Grant, MS, RDN, CSO, FAND, oncology registered dietitian nutritionist at St. Alphonsus Cancer Care Center in Boise, Idaho, and the Academy's liaison to the American College of Surgeons' Commission on Cancer, has been invited to serve as one of four CoC workgroup chairs. The CoC is undertaking an in-depth review and update of program standards and eligibility criteria for its more than 1,500 accredited programs across the U.S. The CoC consists of 50 national professional organizations, including the Academy.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### June 4 Application Deadline: Frederick Green Memorial Internship

Applications are being accepted until June 4 for the Foundation's Frederick Green Memorial Internship. The award provides \$3,500 to a student who has secured a summer internship in nutrition communications with a registered dietitian nutritionist who is also a member of the Academy.

[Learn More](#)

### July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity, foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1465. Fw: With Gratitude

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 23, 2018 12:29:41  
**Subject:** Fw: With Gratitude  
**Attachment:** [image003.jpg](#)  
[ATT00001.htm](#)  
[image001.jpg](#)  
[ATT00002.htm](#)  
[image005.png](#)  
[ATT00003.htm](#)  
[Angela Tagtow FNCE VIP Info 2018.docx](#)  
[ATT00004.htm](#)

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This was so nice!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Sent:** Wednesday, May 23, 2018 10:19 AM  
**To:** Donna Martin  
**Subject:** With Gratitude

Hi Donna,

As your term as President of AND comes to an end, I wanted to express my gratitude for your poise, professionalism, perseverance, and elevating the visibility and value of dietitians across the

country. Your leadership has been exemplary and has moved the association, the profession, and areas of practice to new levels. Thank you Donna for your dedication and service to the organization and the profession - you made a difference!

And, thank you and the Honors Committee for the recognition. I am truly honored and humbled to receive a Medallion Award this year and to be among such amazing professionals.

Best wishes Donna as you finish your term - hope you are planning some time off after your whirlwind spring tour - and looking forward to seeing you at FNCE in Washington, DC!

Warm Regards,  
—Angie

Begin forwarded message:

**From:** Honors <honors@eatright.org>

**Subject:** Academy Honors & Awards

**Date:** May 17, 2018 at 12:17:42 PM CDT

**To:** "' angie.tagtow@mac.com"' <angie.tagtow@mac.com>

## 1466. Nominating Committee Orientation Materials

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>, 'Donna Martin (donnasmartin@gmail.com)' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kristine Clark' <klc5@psu.edu>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, 'Eileen Stellefson Myers' <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 23, 2018 12:21:31  
**Subject:** Nominating Committee Orientation Materials  
**Attachment:** [00 2018-19 Nominating Committee Manual.pdf](#)  
[2018 05-30 NC Orientation Call Agenda.pdf](#)

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Attached is the agenda for those of you participating on the Nominating Committee Orientation conference call scheduled for Wednesday, May 30 at 4:00 PM ET/3:00 PM CT/2:00 PM MT/1:00 PM PT. Also attached is an electronic copy of the Nominating Committee Manual for the 2018-19 program year. Please let me know if you would like a paper manual mailed to you.

Information to connect to the orientation call by WebEx and dial-in by phone follows.

Add to Calendar

When it's time, join the meeting.

Meeting number: 743 743 417

Meeting password: dietetics

### Join by phone

Dial-in number: 866-477-4564

Conference code: 28-48-24-35-84

Please let me know if you have any questions.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Wednesday, March 28, 2018 8:40 AM

**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; 'Donna Martin (donnasmartin@gmail.com)' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; 'Kristine Clark' <klc5@psu.edu>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandynda@aol.com>; 'Eileen Stellefson Myers' <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <pbabjak@eatright.org>

**Subject:** Nominating Committee Orientation: May 30

Thank you for participating in the Doodle poll to select the date for the orientation call. Please mark your calendars for **Wednesday, May 30 at 4pm ET/3pm CT** for a one hour orientation call for incoming members and mentors - all other committee members are welcome to participate as they wish. The 2018-19 Nominating Committee Manual, meeting agenda and dial in information will be sent electronically the week of May 21.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, March 23, 2018 3:02 PM

**To:** 'mgee@bcm.edu' ; Donna Martin (donnasmartin@gmail.com) ; 'Kristine Clark' ; 'Judy Rodriguez (jrodrigu@unf.edu)' ; 'BethanyThayerRD@gmail.com' ; 'Christine' ; 'Sandra Parker' ; 'Eileen Stellefson Myers' ; Wolf ; Patricia Babjak

**Subject:** Orientation Call Poll and Planning Meeting Date

For orientation to the nomination and election processes, a one-hour call is planned for incoming members and mentors. All other members are welcome to participate as they wish. To select the date for the Orientation call, please click on the link below and indicate your availability (times are listed as Central Time).

<https://doodle.com/poll/6nff9wrtirh6fphs>

Please mark your calendar for June 15-16, 2018 for the Nominating Committee Planning meeting. The meeting will be held at the Academy headquarters office. Rooms have been reserved at the new Hilton Hampton Inn property in the West Loop, 116 North Jefferson St., for the night of Friday, June 15. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed, but you will be asked to pay for incidentals.

You are approved to make your travel arrangements. Please plan to arrive by 3pm on Friday, June 15 and depart after 1pm on Saturday, June 16. To book through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select Misc Travel from the drop-down menu and enter the GL Code 1032434. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

The Planning meeting agenda and materials will be sent the week of June 4. Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1467. Public Policy Weekly News - May 22, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 22, 2018 17:32:44  
**Subject:** Public Policy Weekly News - May 22, 2018  
**Attachment:**

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Public Policy Weekly News

May 22, 2018

In This Issue

Member Updates

- Op-Ed Member Survey [complete survey today]
- Join the Next Farm Bill Monthly Call, May 31 [RSVP today]
- Save the Date - Diabetes Prevention and Treatment Advocacy Day, July 24
- Call for Member Input: Use of ERS Resources
- New Report Shows Health Professionals Are Trusted Source About Foods to Eat

Public Policy Training

- Upcoming Webinars and Forums
- Policy Update from the Hill and Beyond, June 26 [register today]

News from the Hill and Beyond

- Farm Bill Fails the House; Academy Asks House and Senate to Work Together

Regulatory Roundup

- Regulatory Roundup Coming Soon, June 5

Thumbs Up

- Have you been making strides in your community? Let us know and help inspire others!

Public Policy Workshop

- Register for FNCE® 2018 and PPW Today [register today]

ANDPAC Corner

- 'Tis the Primary Season

In Case You Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
  - Congressional Management Foundation Webinar, Creating Events Back Home, May 31
- Stay Connected

Stay Informed  
Current Legislation  
Member Updates  
Op-ed Member Survey

We asked members and affiliates to raise their voice in support of nutrition programs in the farm bill by submitting an op-ed to your local paper. Please let us know if you submitted an op-ed and if it was published by taking this quick survey. Thanks in advance!

PPCs, remember to report for your affiliates!  
Join the Next Farm Bill Monthly Call, May 31

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be May 31 at 2 p.m. (Eastern Time). To join the call and stay informed, RSVP to Nicole Burda.

Save the Date - Diabetes Prevention and Treatment Advocacy Day, July 24

Mark your calendars! The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The Academy will be advocating for expanded medical nutrition therapy and same day DSMT and MNT services. The event is free and open to all members and the public. For more information, stay tuned for the next issue of PPWN.

Call for Member Input: Use of ERS Resources

The Academy has heard that there may be an effort to consolidate the National Agricultural Statistics Service and the Economic Research Service at the U.S. Department of Agriculture. We are concerned that research capacity could be lost should this consolidation occur, and would like to impress upon the administration how important ERS research activities are to our members.

Please share how you use ERS reports, data and other publications with Nicole Burda

New Report Shows Health Professionals Are Trusted Source About Foods to Eat

Health care professionals are the most trusted source about which foods to eat or avoid, according to the 13th Annual Food and Health Survey, released by the International Food Information Council Foundation. The report showed that Americans age 65 and older were more likely (76 percent) to trust a registered dietitian compared to adults age 35 and younger (65 percent). The report also showed that more than one in three U.S. consumers are following a specific diet or eating pattern.

Public Policy Training

Upcoming Webinars and Open Forums

•Policy Update from the Hill and Beyond, June 26 - Register

- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21 - Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will? Please contact Amy Biedenharn.

News from the Hill and Beyond

Farm Bill Fails the House; Academy Asks House and Senate to Work Together

The House of Representatives failed to pass its farm bill, H.R. 2, the Agriculture and Nutrition Act of 2018, on May 18. We would like to thank Academy members for your advocacy work to build opposition to H.R. 2 and protect food assistance for millions of Americans. The Academy of Nutrition and Dietetics opposed the House's version of the farm bill. Read the Academy's statement, [here](#).

House Speaker Paul Ryan has called for a motion to reconsider the bill, which means H.R. 2 will be brought back to the House floor for another vote on June 22. The Academy expects the Senate Agriculture Committee to release and advance its version of the farm bill in June, then head to the floor for a full Senate vote. The Academy urges the Senate and House to work in a bipartisan manner, and will continue to work with Congress to develop a farm bill that improves health for all, especially those most susceptible to experiencing food insecurity.

Regulatory Roundup

Regulatory Roundup Coming Soon, June 5

Starting June 5, PPWN will contain a new section titled "Regulatory Roundup," detailing the open federal regulatory proposals with suitable links. This is intended to increase member opportunities for input, and further enhance the overall quality of Academy comments to federal agencies. This means all PALs could begin receiving comments from members who have not previously submitted input.

We understand there may be glitches in the process, but ultimately we look forward to a smoothly-running process facilitating the delivery of high-quality comments from DPG members to PALs, and from PALs to the Policy Initiatives and Advocacy Team. If you have any questions, please contact Mark Rifkin or Tenasha Ebrahimkhel.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Thumbs Up

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

## Public Policy Workshop

### Register for FNCE® 2018 and PPW Today

For the first time, the Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open.

A training will be held in August 2018 to prepare the affiliate public policy coordinators and the DPG policy and advocacy leaders for their respective roles during PPW. Registrants for PPW will be asked to attend or listen to two webinars in September to become familiar with the messaging and advocacy materials. The focus of the Hill meetings will be on malnutrition.

The Academy is planning to convene a rally on the steps of the U.S. Capitol on October 24 to kick off the day and increase awareness of malnutrition and the role of RDNs and NDTRs. Learn more and register today.

### Important FNCE/PPW Dates for Public Policy Panel Leaders

August 21 - PPW Prep for PPCs and PALs - Leading the Way webinar

September 12 - PPW Prep-sessions: Ready Set Charge webinar

Sunday, October 21

8 – 9:30 a.m.

Licensure Forum

10 – 11:30 a.m.

Policy Sessions

1:30 – 3 p.m.

Policy Sessions

3:30 – 5 p.m.

Dietetic Licensure Board Networking Event

5:30 – 7 p.m.

ANDPAC VIP Reception – Open to all attendees

(Ticket required - \$125 Donation)

Monday, October 22

8 – 9:30 a.m.

DPG Policy and Advocacy Forum

1:30 – 3 p.m.

Policy Sessions

Tuesday, October 23

10 a.m.– noon

PPW Bootcamp

(PPC and PAL Only, Required Meeting)

4 – 5:30 p.m.

PPW Kick Off

7 – 8:30 p.m.

ANDPAC Signature Event 7– Open to all attendees

(Ticket required - \$125 Donation)

Wednesday, October 24

9 a.m.

PPW Rally on Capitol Steps

9 a.m. – 3:30 p.m.

PPW Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C.!

\*\*All times indicated are subject to change until listed as 'final'

ANDPAC Corner

'Tis the Primary Season

Primary season in full swing across the U.S. Ten states have already held their primary elections – not including Arkansas, Georgia and Kentucky which have their elections today – and there are 40 more states to go by the beginning of September. ANDPAC has supported more than 70

candidates so far, which is more than the total number of candidates supported all last year! By backing these candidates and having productive conversations with them, we are helping to move the needle on the key legislation that align with the Academy's nutrition policy priorities. Keep up the good work!

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Join the Congressional Management Foundation for the “Creating Events Back Home” webinar on May 31 at 1 p.m. (Eastern Time). As Tip O'Neill once stated, "all politics is local." CMF research shows that members of Congress consider visits to local facilities to be one of the most valuable ways to understand constituent views and opinions – more than any other source of information.

During this program, participants will learn the following:

- How should advocates prepare to host an event?
- How to entice Members of Congress to attend local events or meet with key stakeholders?
- What steps should advocates take to invite legislators to attend an event in their district?

The webinar will be conducted by Bradford Fitch, CMF president and CEO, and Seth Turner, director of citizen engagement. If you have any questions regarding this presentation, please

contact Jaime Werner at CMF. To watch the presentation, register today.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1468. RE: Portland Hotel Accommodations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 22, 2018 14:21:24  
**Subject:** RE: Portland Hotel Accommodations  
**Attachment:**

---

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 22, 2018 1:19 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: Portland Hotel Accommodations

Pearlie, I arrive at 12:42pm and will only need 1 nights hotel. Thursday night. Thanks.

Sent from my iPhone

On May 22, 2018, at 1:24 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

When will you be arriving in Portland and how many hotel nights will you require?

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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fax: 312-899-4772

pjohnson@eatright.org

1469. Re: Portland Hotel Accommodations

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** May 22, 2018 14:18:47  
**Subject:** Re: Portland Hotel Accommodations  
**Attachment:**

---

Pearlie, I arrive at 12:42pm and will only need 1 nights hotel. Thursday night. Thanks.

Sent from my iPhone

On May 22, 2018, at 1:24 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

When will you be arriving in Portland and how many hotel nights will you require?

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1470. Portland Hotel Accommodations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 22, 2018 13:24:20  
**Subject:** Portland Hotel Accommodations  
**Attachment:**

---

Hi Donna,

When will you be arriving in Portland and how many hotel nights will you require?

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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pjohnson@eatright.org



1471. NDEP-Line Summer 2018 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 22, 2018 11:49:43  
**Subject:** NDEP-Line Summer 2018 Newsletter  
**Attachment:** [unknown\\_name\\_j0spx](#)

---

Dear NDEP Members,

The Summer 2018 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at [mccric@sage.edu](mailto:mccric@sage.edu) as a MS Word file.

1472. Childhood Program - Post-Test Review

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** May 21, 2018 17:39:28  
**Subject:** Childhood Program - Post-Test Review  
**Attachment:** [Post-Test With Performance September 2017 updated.doc](#)

---

Attached is the post-test administered in September 2017. Please review and let me know by end of day May 29, 2018 if you have any changes.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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fax: 312-899-4772

pjohnson@eatright.org

## 1473. CPE Opportunity Tomorrow (5/22) - Lessons in Leadership

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 21, 2018 16:33:25  
**Subject:** CPE Opportunity Tomorrow (5/22) - Lessons in Leadership  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

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### Lessons in Leadership: How to Manage Conflict and Ethical Challenges

**Date:** Tuesday, May 22, 12 PM CST (1 hr. event)

**CPEU:** 1 credit (Note: this event fulfills CDR's Ethics CPE requirement.)

What do leaders do when faced with challenging situations, including working with difficult personalities? Reflective practice is critical to learn how to handle yourself under pressure and has an immediate influence on how you are perceived within your professional community. This session will focus on active strategies for dealing with conflict and ethical dilemmas by considering actual case examples shared by other members.

#### Learning Objectives:

1. Identify the role that the perception of others plays in an individual's leadership growth and development.
2. List personal emotional responses and triggers that can result in poor decision-making and a lack of best ethical judgement.
3. Create a reflective image of "self as leader" to enhance competence to serve in leadership roles, as a volunteer, staff, team member and entrepreneur to take your career to a new level of success.

[Register Here!](#)

#### Speaker

**Tracy Petrillo, EdD, RD**, served as CEO for the Academy of Integrative Health and Medicine, a start-up interprofessional medical society and began her association career as the Director of Professional Development for the Academy of Nutrition and Dietetics. Her experience includes clinical private practice, long term care, community health and is the membership chair for the California Academy of Nutrition and Dietetics, where she provides leadership training and creates volunteer development pathways. Dr. Petrillo completed her doctorate in educational leadership

with a specialization in human resource development, and serves as current chair of a national credentialing commission.

[Register Here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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1474. New! Code of Ethics for the Nutrition and Dietetics Profession

**From:** Academy of Nutrition and Dietetics <ethics@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 21, 2018 11:37:44  
**Subject:** New! Code of Ethics for the Nutrition and Dietetics Profession  
**Attachment:**

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**The newly revised *Academy of Nutrition and Dietetics Code of Ethics* goes into effect June 1, 2018.** Professional codes of ethics are dynamic documents, modified and adapted as society and professions change. This is true of the *Academy/CDR Code of Ethics* which has evolved over time as health care has become more complex. The variety of arenas in which nutrition and dietetics practitioners work is now more multifaceted and challenging than ever. A *Code* review and revision recognizes the changes in nutrition and dietetics practice and is responsive to trends in digital health care, social media and the evolving use of other technologies. The newly revised *Code* is comprised of a Preamble, four main Principles and 31 standards.

#### LEARN MORE

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1475. RE: May 31 - June 2, 2018 Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 21, 2018 09:53:50  
**Subject:** RE: May 31 - June 2, 2018 Childhood Weight Management Program Information  
**Attachment:**

---

Not a problem. See you soon. Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, May 19, 2018 1:17 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: May 31 - June 2, 2018 Childhood Weight Management Program Information

Done, sorry you had to remind me so many times.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Friday, May 18, 2018 4:41 PM

**To:** Donna Martin

**Subject:** RE: May 31 - June 2, 2018 Childhood Weight Management Program Information

Hi Donna, checking in regarding your presentation for the Childhood program. Please upload by Monday 12 noon.

Thanks.

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, May 17, 2018 10:23 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: May 31 - June 2, 2018 Childhood Weight Management Program Information

Hi Donna, just a reminder to send your revised presentation at your earliest convenience. Instructions to upload your presentation is included below. Can you email the file to me if it is not too big. I will confirm receipt.

Also, please let me know if you wish to update your bio.

Thanks.

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pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, April 20, 2018 7:37 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** May 31 - June 2, 2018 Childhood Weight Management Program Information

Attached is your contract for the May 31 – June 2, 2018 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, May 11, 2018.

You have been approved for travel to Portland. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

**921 SW Sixth Ave.**

**Portland, Oregon**

**503-226-1611**

Hilton Portland Downtown Hotel is 10 miles from Portland International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

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**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Portland, Oregon**

**Dates: May 31 – June 2, 2018**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the Purchase Trip page, select the Academy Miscellaneous Travel from the drop-down menu, enter the GL Code of 1041790.

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.
- 2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).

3) *Provide the agent with the GL Code listed above.*

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .**

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  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2018 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

1476. Re: Pans!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** May 21, 2018 08:10:54  
**Subject:** Re: Pans!  
**Attachment:**

---

I am so glad you finally got to try them. I knew you would like them when you did. The vegetables look yummy!! Talk soon!

Sent from my iPhone

> On May 20, 2018, at 9:02 PM, Tom Ryan <Tryan@eatright.org> wrote:

>

> Hi, Donna: We used the pans to roast vegetables -- they look, smell and taste great! (See attached) My wife Sue says the pans are extremely impressive (her words!) Thank you again very much!

>

> <IMG\_1283.JPG>

>

>

> Tom

>

> Tom Ryan

> Senior Editorial Manager

> Strategic Communications Team

> Academy of Nutrition and Dietetics

> 120 South Riverside Plaza #2190

> Chicago, Illinois 60606

> 312/899-4894

> www.eatright.org

>

1477. Pans!

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 20, 2018 21:02:49  
**Subject:** Pans!  
**Attachment:** [IMG\\_1283.JPG](#)  
[ATT00001.txt](#)

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Hi, Donna: We used the pans to roast vegetables – – they look, smell and taste great! (See attached) My wife Sue says the pans are extremely impressive (her words!) Thank you again very much!

1478. Re: May 31 - June 2, 2018 Childhood Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** May 19, 2018 14:16:47  
**Subject:** Re: May 31 - June 2, 2018 Childhood Weight Management Program Information

**Attachment:**

---

Done, sorry you had to remind me so many times.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Thanks.

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pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, May 17, 2018 10:23 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: May 31 - June 2, 2018 Childhood Weight Management Program Information

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 16:43:48  
**Subject:** RE: May 31 - June 2, 2018 Childhood Weight Management Program Information  
**Attachment:**

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**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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Chicago, IL 60606-6995

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**Dates: May 31 – June 2, 2018**

**GL Code: 1041790**

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11. When you are done, please logout (upper right hand corner).

Thank you.

1480. Re: Diversify Dietetics

**From:** Linda Farr <linda.farr@me.com>  
**To:** Babjak Patricia <PBABJAK@eatright.org>  
**Cc:** Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <pear02@outlook.com>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauerrdn@gmail.com>, Lites Michele D. <michelelites@sbcglobal.net>, Brantley Susan <brantley.susan@gmail.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Raymond Terri <TJRaymond@aol.com>, Christie Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, Heller Diane <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxducannetwork.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Burns Susan <Sburns@eatright.org>, McCauley Sharon <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 14:49:17  
**Subject:** Re: Diversify Dietetics  
**Attachment:** [Screen Shot 2017-10-26 at 6.49.36 PM.png](#)

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Pat I think this is a great demonstration of initiative by our members! They are building on our strategic vision and utilizing their own unique expertise and passions to help the profession. Awesome news!

**Linda**

**Linda T. Farr, RDN, LD, CSOWM, FAND**

**Past Speaker, House Of Delegates**

**Academy BOD member**

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable  
www.NutritiousTable.com  
linda.farr@me.com

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On May 15, 2018, at 10:22 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You may have noticed a new online group called Diversify Dietetics. It is not a formal Academy group, but it is comprised of our members, including former spokespeople, who encourage interns and students to go into nutrition and dietetics and provide them with information by linking to Academy resources. They complement the work of our Diversity Committee in very positive ways, and we are looking to arrange a discussion between the leaders of the group and the committee to identify ways we can assist each other.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1481. Re: For your review: Academy's statement on today's farm bill vote

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Sarah Amundsen <samundsen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 12:46:50  
**Subject:** Re: For your review: Academy's statement on today's farm bill vote  
**Attachment:**

---

Thank you, Donna! Will do.

Tom

Tom Ryan  
Senior Editorial Manager  
Strategic Communications Team  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza #2190  
Chicago, Illinois 60606  
312/899-4894  
www.eatright.org

On May 18, 2018, at 11:43 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, I have been driving to Atlanta to give a Dietetic internship graduation talk. I just got here. Good to hear the bill was defeated. You have my permission to send defeat letter out.

Sent from my iPhone

On May 18, 2018, at 12:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: We just heard from DC that the farm bill was defeated in the House, so with your approval we will put out the appropriate statement.

Thanks very much!

Tom

**From:** Tom Ryan

**Sent:** Friday, May 18, 2018 9:08 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Sarah Amundsen <samundsen@eatright.org>

**Subject:** For your review: Academy's statement on today's farm bill vote

Hi, Donna: As you know, the House is scheduled to vote today on the farm bill. The DC office has prepared two statements – one for use if it passes, the other if it's defeated. Both statements quote you. We have made some very small edits to the statements. Could you please review them (below) and let us know if they are OK or if you would like us to make any edits? Thank you very much!

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CHICAGO – The Academy of Nutrition and Dietetics, the world's largest organization of food and nutrition professionals, is disappointed that the House on May 18 passed H.R. 2, the Agriculture and Nutrition Act of 2018. The Academy opposed the House's version of the farm bill.

The bill would make numerous changes to the Supplemental Nutrition Assistance Program that are in contradiction to the Academy's position that systematic and sustained action is needed to achieve food and nutrition security in the U.S. SNAP is highly effective in preventing food insecurity and is linked with improved health and lower health care costs. SNAP helps one in eight Americans put food on the table and keeps more than 8 million people out of poverty, including nearly 4 million children.

"The House-passed legislation has the potential to harm the health, nutrition and food security of millions of Americans," said registered dietitian nutritionist and Academy President Donna S. Martin. "We understand this is another step in a long process to bring the bill to fruition, and as the

Senate Agriculture Committee moves forward with its bill, we encourage the Senate to advance a bill that strengthens important nutrition programs.”

The Academy expects the Senate Agriculture Committee to release and advance its version of the farm bill in June, then head to the floor for a full Senate vote. The Academy urges the Senate and House to work in a bipartisan manner, and the Academy will continue to work with Congress to develop a farm bill that improves health for all, especially those most susceptible to experiencing food insecurity.

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1482. Re: For your review: Academy's statement on today's farm bill vote

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** May 18, 2018 12:44:58  
**Subject:** Re: For your review: Academy's statement on today's farm bill vote  
**Attachment:**

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**Sent:** Friday, May 18, 2018 9:08 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Sarah Amundsen <samundsen@eatright.org>  
**Subject:** For your review: Academy's statement on today's farm bill vote

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1483. RE: For your review: Academy's statement on today's farm bill vote

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Sarah Amundsen <samundsen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 12:16:14  
**Subject:** RE: For your review: Academy's statement on today's farm bill vote  
**Attachment:**

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Hi, Donna: We just heard from DC that the farm bill was defeated in the House, so with your approval we will put out the appropriate statement.

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**Sent:** Friday, May 18, 2018 9:08 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Sarah Amundsen <samundsen@eatright.org>  
**Subject:** For your review: Academy's statement on today's farm bill vote

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1484. June 19 Luncheon Supporting Dr. Felicia Stoler for Congress

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 12:15:25  
**Subject:** June 19 Luncheon Supporting Dr. Felicia Stoler for Congress  
**Attachment:**

---

Join us on 6/19 at 12:00 pm for a luncheon benefiting Dr. Felicia Stoler who is running for Congress in New Jersey's 4th Congressional District!

Dear Donna,

I hope you can join us for a luncheon hosted by the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) that is benefiting one of our own dietitians running for office, Dr. Felicia Stoler, DCN, MS, RDN, FACSM, FAND. Dr. Stoler will be running for New Jersey's 4th Congressional District as The Inclusion Candidate® in November.

The luncheon will be held from 12:00 to 1:30 p.m. on June 19 in the Academy's Washington, D.C. office located at 1120 Connecticut Avenue NW, Suite 460. Please RSVP to Nate Stritzinger at ANDPAC@eatright.org. For more details, see the official invite below.

Thank you for your support - we look forward to seeing you there!

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe dmartin@burke.k12.ga.us Update Profile | About our service provider Sent by andpac@eatright.org in collaboration with Try it free today

1485. For your review: Academy's statement on today's farm bill vote

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Sarah Amundsen <samundsen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 10:10:12  
**Subject:** For your review: Academy's statement on today's farm bill vote  
**Attachment:**

---

Hi, Donna: As you know, the House is scheduled to vote today on the farm bill. The DC office has prepared two statements – one for use if it passes, the other if it's defeated. Both statements quote you. We have made some very small edits to the statements. Could you please review them (below) and let us know if they are OK or if you would like us to make any edits? Thank you very much!

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1486. RE: Headshot Selection

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 09:43:03  
**Subject:** RE: Headshot Selection  
**Attachment:**

---

No problem!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, May 18, 2018 8:35 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Headshot Selection

Yes thanks for double checking.

Sent from my iPhone

On May 18, 2018, at 9:32 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Good morning, Donna,

Just to confirm, you like this one. Want to make sure I had the last one correct in the way it populated through your email. Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 17, 2018 7:05 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Headshot Selection

Mac, I like the last one please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mackenzie Allen <mallen@eatright.org>

**Sent:** Wednesday, May 16, 2018 6:46 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** Headshot Selection

Hi, Donna,

I hope all is well. Attached, please find a few headshots to choose from, if you like, for your bio in the Media Guide and on eatrightPRO.org. These are untouched/unedited. Once you select a photo, the photographer will retouch just a tad to make it print-ready.

Please let me know which number you like best, or, if you prefer, to stay with your current one.

Thank you!

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

## **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

1487. Automatic reply: Headshot Selection

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 09:35:22  
**Subject:** Automatic reply: Headshot Selection  
**Attachment:**

---

Thank you for your message. I am at of the office today with limited access to tech. I will get back to you as soon as possible.

Have a great day,

mackenzie

1488. Re: Headshot Selection

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 18, 2018 09:34:38  
**Subject:** Re: Headshot Selection  
**Attachment:** [image001.jpg](#)

---

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Sent from my iPhone

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[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<Donna Martin\_017.jpg>

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**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 18, 2018 09:32:36  
**Subject:** RE: Headshot Selection  
**Attachment:** [image001.jpg](#)  
[Donna Martin\\_017.jpg](#)

---

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[www.eatright.org](http://www.eatright.org)



## 1490. 2018 Academy National Honors and Awards Recipients

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 17, 2018 21:26:41  
**Subject:** 2018 Academy National Honors and Awards Recipients  
**Attachment:**

---

All Academy national honors and awards recipients have now been contacted, so please feel free to offer your congratulations. The list of recipients follows.

### **Marjorie Hulsizer Copher Award:**

Judith A. Gilbride, PhD, RD, CDN, FAND

### **Lenna Frances Cooper Memorial Lecture (presented at FNCE 2019):**

Brenda E. Richardson, MA, RDN, LD, CD, FAND

**Honorary Membership:**

Roger A. Clemens, DrPH, CNS, FACN, FIFT

Daren Keith Heyland, MD, FRCPC, MSc

Irl B. Hirsch, MD

**Medallion Awards:**

Wahida Karmally, DrPH, RDN, CDE, CLS, FNLA

Paula Kellogg Leibovitz, MS, RDN, CDE, CDN

Nancy M. Lewis, PhD, RDN, FADA, FAND

Christine M. Palumbo, MBA, RDN, FAND

Demetra "Dee" F. Pratt, RDN, LDN

Susan R. Roberts, MS, RDN, LD, CNSC, FAND

Linda G. Snetselaar, PhD, RD, LD, FAND

Angela M. Tagtow, MS, RD, LD

**Trailblazer Award:**

Roger A. Clemens, DrPH, CNS, FACN, FIFT

**Media Excellence Award:**

Toby Amidor, MS, RD, CDN

**Outstanding Social Media Award:**

Ellie Krieger, MS, RDN

**Excellence in Practice Awards:**

***Clinical Practice***

Elaine Trujillo, MS, RDN

***Community Dietetics***

Samia Hamdan, MPH, RDN

***Consultation and Business Practice***

Mary D. Litchford, PhD, RDN, LDN

***Dietetic Research***

Hollie A. Raynor, PhD, RDN, LDN

***Dietetic Technician, Registered***

Corinne Estelle Worland, BS, NDTR

***Management Practice***

Christina M. Rollins, MS, RDN, LDN, CLSSGB

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)



## 1491. Credential Opportunity for your Employees—Dietetic Technician, Registered (DTR)

**From:** Program Director <pdirecto@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 17, 2018 16:01:30  
**Subject:** Credential Opportunity for your Employees—Dietetic Technician, Registered (DTR)  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? [VIEW](#)

### Credential Opportunity for your Employees—Dietetic Technician, Registered (DTR)

Are you interested in helping your employees advance themselves professionally? Individuals who have successfully completed both a bachelor's degree and an Accreditation Council for Education in Nutrition and Dietetics (ACEND) accredited Didactic Program in Dietetics (DPD) are eligible to take the registration examination for dietetic technicians without meeting additional academic or supervised practice requirements. Once credentialed, these individuals are required to comply with the Commission on Dietetic Registration's (CDR) professional development/recertification requirements, the Code of Ethics for the Profession of Dietetics and the Standards of Practice.

#### **HOW TO TAKE THE REGISTRATION EXAMINATION FOR DIETETIC TECHNICIANS**

If you have an employee who has met these eligibility requirements, but has not yet established eligibility with CDR, they should contact the current program director from their ACEND accredited DPD program to pursue the application process for submission to CDR. Candidates who are already eligible for the examination for dietetic technicians would have previously received an Authorization to Test email from CDR's testing vendor Pearson VUE. This email contains information on how to schedule their examination.

Candidates approved for registration eligibility are authorized to test for one year at a time. The one-year authorization period is indicated in their Authorization to Test email. If the candidate's one-year authorization period has expired, they should reauthorize on the CDR website (<https://reps.cdrnet.org/reauth/>) or by contacting Elaine Butler at [ebutler@eatright.org](mailto:ebutler@eatright.org). If the candidate has misplaced their current Authorization to Test email and would like it resent or would like to schedule their examination by phone, they can contact Pearson VUE at 888-874-7651.

For additional information, please visit: <https://www.cdrnet.org/three>.

If you have comments or questions about eligibility to take the registration examination for dietetic

technicians, please contact Peggy Anderson at [panderson@eatright.org](mailto:panderson@eatright.org) or Rebecca Beavers at [rbeavers@eatright.org](mailto:rbeavers@eatright.org).

UNSUBSCRIBE

1492. RE: May 31 - June 2, 2018 Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 17, 2018 11:26:07  
**Subject:** RE: May 31 - June 2, 2018 Childhood Weight Management Program Information  
**Attachment:** [Donna Martin \(Child Adol\).docx](#)

---

Hi Donna, just a reminder to send your revised presentation at your earliest convenience. Instructions to upload your presentation is included below. Can you email the file to me if it is not too big. I will confirm receipt.

Also, please let me know if you wish to update your bio.

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, April 20, 2018 7:37 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** May 31 - June 2, 2018 Childhood Weight Management Program Information

Attached is your contract for the May 31 – June 2, 2018 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, May 11, 2018.

You have been approved for travel to Portland. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

**921 SW Sixth Ave.**

**Portland, Oregon**

**503-226-1611**

-  
Hilton Portland Downtown Hotel is 10 miles from Portland International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Portland, Oregon**

**Dates: May 31 – June 2, 2018**

**GL Code: 1041790**

- 1) *Go online to: <http://www.atcmeetings.com/academy>*
  
- 2) *Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
  
- 3) *Search for and select your flights (book “non-refundable” fares only)*
  - a. *You have the option of searching by “Price” or “Schedule”.*
  - b. *Click on your preferred airline if you only want to view their fares.*
  
- 4) *When you reach the Purchase Trip page, select the Academy Miscellaneous Travel from the drop-down menu, enter the GL Code of 1041790.*

**Booking Your Travel with an Agent (\$33 service fee)**

- 1) *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
  
- 2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
  
- 3) *Provide the agent with the GL Code listed above.*

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2018 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

1493. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 17, 2018 10:16:07  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-05-17\\_09-13\\_4236211\\_88d138e1-0bef-4cdc-a43d-1d7973f70b5f.pdf](#)

---

See attached file

1494. Re: Nutrition-Focused Physical Examination (NFPE)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** NFPE <NFPE@eatright.org>  
**Cc:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** May 17, 2018 08:17:49  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:** [image001.png](#)

---

Beth, Thanks so much for handling this for me. Hopefully, it was insightful.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** NFPE <NFPE@eatright.org>  
**Sent:** Wednesday, May 16, 2018 10:18 PM  
**To:** JENNIFER LINTON  
**Cc:** Donna Martin; Lori Granich  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

Hi Jennifer,

I apologize if it wasn't clear....the Abbott NFPE training you did is not connected with the Academy. The Academy is not a part of that training and has not reviewed it.

I would encourage you, if you have an opportunity, to try to attend one of the Academy's NFPE Hands-on Trainings. I have heard from some that have attended the Abbott one and then the

Academy workshop that there isn't a comparison and that the Abbott one is more of an introduction.

Hope to see you at one of the Academy's trainings.

~Beth

**Beth Mordarski, RDN, LD**

***NFPE Program Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

Phone: (312)899-4707

Fax: (312)899-5367

Email: [nfpe@eatright.org](mailto:nfpe@eatright.org)

Website: [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE)

**From:** JENNIFER LINTON <[eatforhealth@comcast.net](mailto:eatforhealth@comcast.net)>

**Sent:** Wednesday, May 16, 2018 8:52 PM

**To:** NFPE

**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

Hi Beth,

Thanks for your response and the NFPE workshop overview information you provided. Unfortunately this was not my experience when I attended the NFPE training on 27 Sep 2016 in Columbia, Maryland. It was provided by Abbott Nutrition and lasted 4 hours with only the presenter. As I noted in my email to Donna there was no hands on activities as part of the training as it was all done by Powerpoint. Also, there was no information provided about monthly phone call discussion or any type of follow-up after the training to help with the implementation of this practice. I will check the site for locations close to me and consider attending the training again.

Respectfully,

Jen

On May 16, 2018 at 7:39 PM NFPE <NFPE@eatright.org> wrote:

Hi Jennifer,

Thank you for your inquiry and comments.

I could not agree with you more on the importance of the hands-on NFPE training and implementation with patients. The Academy addresses this need with the NFPE Hands-on Training Workshop.

The Academy developed the NFPE Hands-on Training Workshop with the pilot conducted in December of 2014 and actively providing the NFPE workshops around the country since 2015. I have attached the article that provides data on how the NFPE was implemented and the financial benefits the pilot health system showed. Additional information on the NFPE workshops can be found at [www.eatrightpro.org/nfpe](http://www.eatrightpro.org/nfpe).

But here is an overview of what we provide in the workshop and after that addresses many of the concerns you mentioned...

- The Academy's NFPE Hands-on Training Workshop is a full day, interactive training that combines lecture, trainer demonstrations, breakout sessions throughout the day, case study simulation for each participant with their trainer, and then the unique, vital experience of performing an NFPE on a patient with their trainer during patient rounds as the NFPE workshops are held in medical facilities.
- The workshop covers an overview of malnutrition and NFPE; assessment for fat and muscle loss, micronutrient deficiencies, fluid accumulation (provide edema pads), and functional status (provide dynamometer); provide case study with trainer demo; review documentation and coding; patient rounds; NFPE Skills Assessment.
- The ratio is 1 trainer per 6 RDN participants. And the Academy NFPE Trainers are clinically practicing RDNs, which allows us to provide our own experience examples and relate to the participants.
- Feedback on the workshop has been very favorable as we really breakdown each portion and provide multiple breakout sessions to perform/practice the hands-on portion with your trainer by your side to provide feedback and answer questions.

- The participants receive pre-workshop articles and then post-workshop support with an optional monthly phone call discussion and access to an online communication system where all participants are able to communicate and ask questions.
- The online communication system also houses the workshop's peer champion guidelines for the RDN participants who are interested to go back to their facilities and train their staff RDNs on NFPE with provided materials and pre-recorded WebEx presentation.
- The call and online system help to connect RDNs from around the country and in many different settings to help each other discuss what has worked - get advice - on communicating with other disciplines (MDs, administration, etc.).

And regarding your question on how many RDNs are performing NFPE, while there are still RDN that need training, the needle has moved some. An article should be published soon in JAND that provides the data from our survey sent to RDNs in 2014 and then again in 2017. We keep working to provide the education and training from undergrad, to graduate, to internships, and beyond.

A full list of upcoming NFPE workshops can be found on the NFPE website, but we are always accepting host site applications to schedule more!

Please let me know if you have any follow-up questions or if you would like to connect over the phone.

Best Regards,

~Beth

**Beth Mordarski, RDN, LD**

***NFPE Program Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

Phone: (312)899-4707

Fax: (312)899-5367

Email: [nfpe@eatright.org](mailto:nfpe@eatright.org)

Website: [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE)

**From:** Lori Granich  
**Sent:** Monday, May 7, 2018 4:08 PM  
**To:** NFPE  
**Subject:** FW: Nutrition-Focused Physical Examination (NFPE)

Can you follow-up?

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, April 30, 2018 12:44 PM  
**To:** JENNIFER LINTON <eatforhealth@comcast.net>; Lori Granich <LGranich@eatright.org>  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

Lori, Do you mind connecting with Jennifer on the issue of Nutrition Focused Physical Examination? Please see her email below as she talks about some concerns she has with what is going on and not going on with the nutrition focused physical exam. I think the training we do is much more advanced than what she received in the past. Any help you can provide her would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** JENNIFER LINTON <eatforhealth@comcast.net>

**Sent:** Friday, April 27, 2018 8:35 PM

**To:** Donna Martin

**Subject:** Nutrition-Focused Physical Examination (NFPE)

Hi Donna,

It was a pleasure meeting you today and having the opportunity to speak with you. I just wanted to follow-up with an email about NFPE and it's practice in the hospital setting. The training I attended a few years ago was provided by Abbott Nutrition and it was a 4-hour session. The training consisted of powerpoint slides with very little hands on experience and the training slides used were not reflective of the diverse patient population we encounter every day. We are being trained with very little practical application and what we have learnt is not being used in many hospitals.

The transition from NFPE training to actual practice in the hospital is nonexistent in most cases. Patient physical examinations by dietitians is a change in the current hospital culture especially at local or community hospitals. The culture in teaching hospitals is unique and an exception as touching and examining patients by various disciplines is common as part of the teaching experience.

I have worked at three different hospitals since my NFPE training and I have yet to touch a patient. I was told I could not conduct the NFPE on patients as this needed to be approved by the hospital. Also, some of my colleagues were not trained on NFPE. As a preceptor for dietetic interns I was unable to provide adequate training in this area during their clinical rotation. We used the NFPE pocket guide, the review of body systems information provided by the attending physician's notes, wound care nurse/nursing notes on skin issues along with evaluating parts of the patient's body we can see without any touching such as the mouth/teeth, lips, clavicle, orbital and hands. There was no grip strength testing done.

Education and awareness to the change in the clinical dietitian's patient care practice is needed for the medical staff as well as patients who are not use to us conducting physical examinations. We definitely need a champion in the hospital such as a physician to help us as well as collaboration with nursing. Approval could be challenging for dietitians working for a contract company versus those who work directly for the hospital. I have worked in both situations and was not able to conduct the NFPE on patients because I was told the hospital has to give the approval. Unfortunately my clinical nutrition managers had other priorities so no effort was made to try and push this through which is also part of the problem. It would be interesting find out just how many dietitians are actually conducting a full NFPE on patients at their hospitals. Survey says...

So, how do we solve this problem? Please let me know if you have any questions. Take care and have a great weekend!

Respectfully,

Jennifer Linton, MS, RDN, LDN

1495. Automatic reply: Nutrition-Focused Physical Examination (NFPE)

**From:** NFPE <NFPE@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 17, 2018 08:17:36  
**Subject:** Automatic reply: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:**

---

I am out of the office with limited email access. I look forward to responding to you when I return on Monday.

If you need immediate assistance, please contact Lori Granich, Director of Lifelong Learning and Engagement at lgranich@eatright.org.

Thank you,

~Beth

**Beth Mordarski, RDN, LD**

***NFPE Program Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

Phone: 312-899-4707

Website: [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE)

Email: [bmordarski@eatright.org](mailto:bmordarski@eatright.org)

Email: [nfpe@eatright.org](mailto:nfpe@eatright.org)

1496. Re: Headshot Selection

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 17, 2018 08:04:17  
**Subject:** Re: Headshot Selection  
**Attachment:** [image001.jpg](#)

---

Mac, I like the last one please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mackenzie Allen <mallen@eatright.org>  
**Sent:** Wednesday, May 16, 2018 6:46 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Headshot Selection

Hi, Donna,

I hope all is well. Attached, please find a few headshots to choose from, if you like, for your bio in the Media Guide and on eatrightPRO.org. These are untouched/unedited. Once you select a photo, the photographer will retouch just a tad to make it print-ready.

Please let me know which number you like best, or, if you prefer, to stay with your current one.

Thank you!

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

-

1497. Re: Nutrition-Focused Physical Examination (NFPE)

**From:** NFPE <NFPE@eatright.org>  
**To:** JENNIFER LINTON <eatforhealth@comcast.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lori Granich <LGranich@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 22:20:49  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:** [image001.png](#)

---

Hi Jennifer,

I apologize if it wasn't clear....the Abbott NFPE training you did is not connected with the Academy. The Academy is not a part of that training and has not reviewed it.

I would encourage you, if you have an opportunity, to try to attend one of the Academy's NFPE Hands-on Trainings. I have heard from some that have attended the Abbott one and then the Academy workshop that there isn't a comparison and that the Abbott one is more of an introduction.

Hope to see you at one of the Academy's trainings.

~Beth

**Beth Mordarski, RDN, LD**

***NFPE Program Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

Phone: (312)899-4707

Fax: (312)899-5367

Email: [nfpe@eatright.org](mailto:nfpe@eatright.org)

Website: [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE)

**From:** JENNIFER LINTON <eatforhealth@comcast.net>

**Sent:** Wednesday, May 16, 2018 8:52 PM

**To:** NFPE

**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

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Please let me know if you have any follow-up questions or if you would like to connect over the phone.

Best Regards,

~Beth

**Beth Mordarski, RDN, LD**

***NFPE Program Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

Phone: (312)899-4707

Fax: (312)899-5367

Email: [nfpe@eatright.org](mailto:nfpe@eatright.org)

Website: [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE)

**From:** Lori Granich

**Sent:** Monday, May 7, 2018 4:08 PM

**To:** NFPE

**Subject:** FW: Nutrition-Focused Physical Examination (NFPE)

Can you follow-up?

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, April 30, 2018 12:44 PM

**To:** JENNIFER LINTON <eatforhealth@comcast.net>; Lori Granich <LGranich@eatright.org>

**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** JENNIFER LINTON <eatforhealth@comcast.net>

**Sent:** Friday, April 27, 2018 8:35 PM

**To:** Donna Martin

**Subject:** Nutrition-Focused Physical Examination (NFPE)

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Education and awareness to the change in the clinical dietitian's patient care practice is needed for the medical staff as well as patients who are not use to us conducting physical examinations. We definitely need a champion in the hospital such as a physician to help us as well as collaboration with nursing. Approval could be challenging for dietitians working for a contract company versus those who work directly for the hospital. I have worked in both situations and was not able to conduct the NFPE on patients because I was told the hospital has to give the approval. Unfortunately my clinical nutrition managers had other priorities so no effort was made to try and push this through which is also part of the problem. It would be interesting find out just how many dietitians are actually conducting a full NFPE on patients at their hospitals. Survey says...

So, how do we solve this problem? Please let me know if you have any questions. Take care and have a great weekend!

Respectfully,

Jennifer Linton, MS, RDN, LDN

1498. Re: Nutrition-Focused Physical Examination (NFPE)

**From:** NFPE <NFPE@eatright.org>  
**To:** eatforhealth@comcast.net <eatforhealth@comcast.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lori Granich <LGranich@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 19:41:11  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:** [image001.png](#)  
[JAND\\_11.2017\\_Mordarski\\_NFPE Workshop Pilot.pdf](#)

---

Hi Jennifer,

Thank you for your inquiry and comments.

I could not agree with you more on the importance of the hands-on NFPE training and implementation with patients. The Academy addresses this need with the NFPE Hands-on Training Workshop.

The Academy developed the NFPE Hands-on Training Workshop with the pilot conducted in December of 2014 and actively providing the NFPE workshops around the country since 2015. I have attached the article that provides data on how the NFPE was implemented and the financial benefits the pilot health system showed. Additional information on the NFPE workshops can be found at [www.eatrightpro.org/nfpe](http://www.eatrightpro.org/nfpe).

But here is an overview of what we provide in the workshop and after that addresses many of the concerns you mentioned...

- The Academy's NFPE Hands-on Training Workshop is a full day, interactive training that combines lecture, trainer demonstrations, breakout sessions throughout the day, case study simulation for each participant with their trainer, and then the unique, vital experience of performing an NFPE on a patient with their trainer during patient rounds as the NFPE workshops are held in medical facilities.
- The workshop covers an overview of malnutrition and NFPE; assessment for fat and muscle loss, micronutrient deficiencies, fluid accumulation (provide edema pads), and functional status (provide dynamometer); provide case study with trainer demo; review documentation and coding; patient rounds; NFPE Skills Assessment.

- The ratio is 1 trainer per 6 RDN participants. And the Academy NFPE Trainers are clinically practicing RDNs, which allows us to provide our own experience examples and relate to the participants.
  - Feedback on the workshop has been very favorable as we really breakdown each portion and provide multiple breakout sessions to perform/practice the hands-on portion with your trainer by your side to provide feedback and answer questions.
  - The participants receive pre-workshop articles and then post-workshop support with an optional monthly phone call discussion and access to an online communication system where all participants are able to communicate and ask questions.
  - The online communication system also houses the workshop's peer champion guidelines for the RDN participants who are interested to go back to their facilities and train their staff RDNs on NFPE with provided materials and pre-recorded WebEx presentation.
- 
- The call and online system help to connect RDNs from around the country and in many different settings to help each other discuss what has worked - get advice - on communicating with other disciplines (MDs, administration, etc.).

And regarding your question on how many RDNs are performing NFPE, while there are still RDN that need training, the needle has moved some. An article should be published soon in JAND that provides the data from our survey sent to RDNs in 2014 and then again in 2017. We keep working to provide the education and training from undergrad, to graduate, to internships, and beyond.

A full list of upcoming NFPE workshops can be found on the NFPE website, but we are always accepting host site applications to schedule more!

Please let me know if you have any follow-up questions or if you would like to connect over the phone.

Best Regards,

~Beth

**Beth Mordarski, RDN, LD**

***NFPE Program Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606  
Phone: (312)899-4707  
Fax: (312)899-5367  
Email: [nfpe@eatright.org](mailto:nfpe@eatright.org)  
Website: [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE)

**From:** Lori Granich  
**Sent:** Monday, May 7, 2018 4:08 PM  
**To:** NFPE  
**Subject:** FW: Nutrition-Focused Physical Examination (NFPE)

Can you follow-up?

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]  
**Sent:** Monday, April 30, 2018 12:44 PM  
**To:** JENNIFER LINTON <[eatforhealth@comcast.net](mailto:eatforhealth@comcast.net)>; Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

Lori, Do you mind connecting with Jennifer on the issue of Nutrition Focused Physical Examination? Please see her email below as she talks about some concerns she has with what is going on and not going on with the nutrition focused physical exam. I think the training we do is much more advanced than what she received in the past. Any help you can provide her would be

appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** JENNIFER LINTON <eatforhealth@comcast.net>

**Sent:** Friday, April 27, 2018 8:35 PM

**To:** Donna Martin

**Subject:** Nutrition-Focused Physical Examination (NFPE)

Hi Donna,

It was a pleasure meeting you today and having the opportunity to speak with you. I just wanted to follow-up with an email about NFPE and it's practice in the hospital setting. The training I attended a few years ago was provided by Abbott Nutrition and it was a 4-hour session. The training consisted of powerpoint slides with very little hands on experience and the training slides used were not reflective of the diverse patient population we encounter every day. We are being trained with very little practical application and what we have learnt is not being used in many hospitals.

The transition from NFPE training to actual practice in the hospital is nonexistent in most cases. Patient physical examinations by dietitians is a change in the current hospital culture especially at local or community hospitals. The culture in teaching hospitals is unique and an exception as touching and examining patients by various disciplines is common as part of the teaching experience.

I have worked at three different hospitals since my NFPE training and I have yet to touch a patient. I was told I could not conduct the NFPE on patients as this needed to be approved by the hospital. Also, some of my colleagues were not trained on NFPE. As a preceptor for dietetic interns I was unable to provide adequate training in this area during their clinical rotation. We used the NFPE pocket guide, the review of body systems information provided by the attending physician's notes, wound care nurse/nursing notes on skin issues along with evaluating parts of the patient's body we can see without any touching such as the mouth/teeth, lips, clavicle, orbital and hands. There was no grip strength testing done.

Education and awareness to the change in the clinical dietitian's patient care practice is needed for the medical staff as well as patients who are not use to us conducting physical examinations. We definitely need a champion in the hospital such as a physician to help us as well as collaboration with nursing. Approval could be challenging for dietitians working for a contract company versus those who work directly for the hospital. I have worked in both situations and was not able to conduct the NFPE on patients because I was told the hospital has to give the approval. Unfortunately my clinical nutrition managers had other priorities so no effort was made to try and push this through which is also part of the problem. It would be interesting find out just how many dietitians are actually conducting a full NFPE on patients at their hospitals. Survey says...

So, how do we solve this problem? Please let me know if you have any questions. Take care and have a great weekend!

Respectfully,

Jennifer Linton, MS, RDN, LDN

1499. Headshot Selection

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 18:48:13  
**Subject:** Headshot Selection  
**Attachment:** [image001.jpg](#)  
[Donna Martin\\_020.jpg](#)  
[Donna Martin\\_021.jpg](#)  
[Donna Martin\\_015.jpg](#)  
[Donna Martin\\_014.jpg](#)  
[Donna Martin\\_017.jpg](#)

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Hi, Donna,

I hope all is well. Attached, please find a few headshots to choose from, if you like, for your bio in the Media Guide and on eatrightPRO.org. These are untouched/unedited. Once you select a photo, the photographer will retouch just a tad to make it print-ready.

Please let me know which number you like best, or, if you prefer, to stay with your current one.

Thank you!

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

-

1500. Get CPE Tomorrow (5/17) - Breakthroughs in Cancer Nutrition

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 15:25:02  
**Subject:** Get CPE Tomorrow (5/17) - Breakthroughs in Cancer Nutrition  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

Sarcopenia: How Muscle Reserves Affect Cancer Patient Outcomes

**Date:** Thursday, May 17, 12 PM CST (1 hr. event)

**CPEU:** 1 credit

Adequate muscle reserves are a critical component of cancer survival. This webinar will synthesize current literature across cancers to demonstrate the protective effects of muscle in cancer survival. We will also discuss the use of clinically available CT scans to measure muscle in cancer patients and potential mechanisms of why muscle is important in cancer survival.

**Learning Objectives:**

1. Describe the correlation between sarcopenia and cancer outcomes.
2. Explain the import of muscle/sarcopenia on cancer outcomes among cancer survivors.
3. Outline diets which aid in preserving muscle mass in cancer patients.

[Register Here!](#)

**Moderator: Dr. Carla Prado, PhD, RDN**

Dr. Carla Prado, PhD, RDN, is an assistant professor at University of Alberta, and a Campus Alberta Innovates Chair in Nutrition, Food and Health. She is also the director of the Human Nutrition Research Unit. Prado is an internationally recognized expert in assessing nutritional status of different populations through the precise measurement of body composition and energy metabolism. The focus of her current research program is to develop specific nutrition strategies for the prevention and treatment of muscle loss.

**Speaker: Bette Caan, DrPH**

Bette Caan, DrPH, is a senior research scientist and a nutritional epidemiologist at the Kaiser Permanente Northern California Division of Research. She has been at the Division of Research since 1983. Dr. Caan holds a master's degree in nutrition from Columbia University, a master's

degree in epidemiology from the University of California, Berkeley, and a doctorate in public health nutrition from the University of California, Berkeley. Dr. Caan has authored or co-authored 290 publications while a researcher at DOR. Her research publications cover a wide range of topics, primarily in nutrition and body size, cancer epidemiology, and women's health.

[Register Here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1501. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 14:16:29  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

May 16, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### New Member Engagement Zone Question: Reevaluating Research Priorities

The Academy is reevaluating its research priorities and is asking for members' assistance by answering a short survey: Based on your experience in nutrition and dietetics, please identify up to three research needs or gaps of primary importance to the future of the field. Consider whether there are there any topics for which registered dietitian nutritionists lack sufficient research to conduct evidence-based practice and programming.

[Learn More](#)

### Farm Bill Vote Expected in House

The farm bill is expected to come to a vote this week on the House floor, after more than 100 amendments to it were filed. The House Rules Committee will set terms of the debate and decide which amendments will be considered. Amendments include a ban on soda in the Supplemental Nutrition Assistance Program, legalizing the growth of hemp, allowing whole milk to be sold during school lunches and directing the Secretary of Agriculture to review school meal regulations.

[Learn More](#)

## Academy's Opposition to House Farm Bill

The Academy opposes the House farm bill due to the numerous changes to SNAP. The Academy's opposition is based on our position on food insecurity; our recommendations to Congress on the farm bill; and the Congressional Budget Office analysis of the bill.

## Urge Your House Members: Oppose the Farm Bill

Academy members are urged to contact your members of Congress and encourage them to vote against the House farm bill.

[Learn More](#)

## Legislation to Improve Access to Diabetes Self-Management Training

U.S. Reps. Diana DeGette (Colo.) and Tom Reed (N.Y.) have introduced the Expanding Access to Diabetes Self-Management Training Act (H.R. 5768), to improve access for Medicare beneficiaries. The Academy and our partners in the Diabetes Advocacy Alliance worked closely to support the legislation, which addresses barriers to DSMT that Academy members have identified and advocated to change for many years. The Academy applauds the introduction of H.R. 5768 and will provide educational materials and opportunities to take action to support the bill in coming weeks.

[Learn More](#)

## 2019 Agriculture Appropriations Bill Moves Forward in House

The House Appropriations Committee is scheduled this week to consider the Fiscal Year 2019 agriculture spending bill. It would provide \$14 million more in discretionary funding for the U.S. Department of Agriculture and Food and Drug Administration. Provisions include first-time funding for the development and release of the *2020-2025 Dietary Guidelines for Americans*, which the Academy actively supports. The bill did not include language to support the America's Harvest Box concept as part of the Supplemental Nutrition Assistance Program. The Academy will continue to engage with Congress to support strong funding for federal nutrition programs.

[Learn More](#)

## Academy to Congress: Reject Cuts to Children's Health

The Trump administration submitted to Congress a \$15.4 billion package of proposed rescissions that would cancel previously approved spending that includes a number of programs at the U.S. Departments of Health and Human Services and Agriculture. The Academy joined more than 500 organizations "urging members of Congress to reject the proposal and any attempt to reduce government spending on the backs of children's health." The Academy's partners at the Coalition for Health Funding said the rescissions will have "a detrimental effect" on public health and research.

[Learn More](#)

## During Older Americans Month: Academy Highlights the Nourishing Our Golden Years Act

Older Americans Month, in May, represents an opportunity to highlight legislation supported by

the Academy that improves access to nutrition services for older adults. The Nourishing Our Golden Years Act (S. 2085), sponsored by Sens. Robert Casey Jr. (Pa.) and Susan Collins (Maine), would set the Commodity Supplemental Food Program certification period for one year and provide states the flexibility to extend CSFP certification period beyond the set minimum. The Academy continues to work to ensure seniors experiencing food insecurity have access to nutritious food to preserve and improve their health and independence.

[Learn More](#)

#### Congressional Briefing: Importance of Nutrition and Physical Activity

At a recent Capitol Hill briefing on ways to create a more active America, Ruth Petersen, MD, MPH, the director of the Division of Nutrition, Physical Activity and Obesity at the Centers for Disease Prevention and Control, discussed the Active People, Healthy Nation initiative. The Academy urges Congress to fund these important programs.

[Learn More](#)

#### New Resources: Protect Kids from Foodborne Illness

Especially between Mother's Day and Father's Day, join the Academy's partners in the Partnership for Food Safety Education to promote resources to keep children safe from foodborne illness. According to the Centers for Disease Control and Prevention, children under 5 are three times more likely to be hospitalized with *Salmonella* infection than other people, and kidney failure strikes one in seven children under 5 who are diagnosed with *E. coli* O157:H7 infection. New resources include social media illustrations, a downloadable flyer and a web page for parents and caregivers.

[Learn More](#)

#### CPE CORNER

##### May Sale: 20 Percent Off All Webinars

Your Professional Development Portfolio deadline is approaching. Fulfill your needs with discounted continuing education from the Center for Lifelong Learning's Webinar Series. Through May 31, enter discount code MAY2018 during checkout confirmation to receive a 20 percent discount on all live or recorded webinars on emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

##### Live May 17 Webinar: Sarcopenia - How Muscle Reserves Affect Cancer Patient Outcomes

A May 17 webinar event will demonstrate how muscle reserves can affect cancer survivorship along with other outcomes such as chemotoxicity, surgical outcomes and comorbidities,

[Learn More](#)

##### Live May 22 Webinar: Lessons in Leadership - How to Manage Conflict and Ethical Challenges

A May 22 webinar event teach active strategies for dealing with conflict and ethical dilemmas by

considering case examples shared by members.

[Learn More](#)

#### Live June 19 Webinar: Be the Expert - Write for National Publications

In a June 19 webinar, learn why it is important for registered dietitian nutritionists to write for national publications; the anatomy of a successful pitch; unique challenges RDNs may face with editors and readers; and more.

[Learn More](#)

#### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore. Registration will open in July for the program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### Two Weeks Left: Renew Your Academy Membership by May 31

Renew today to ensure that your benefits continue uninterrupted by signing in to your account on the Academy's website, by calling our Member Service Center at 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time) or by mail with your printed invoice.

[Learn More](#)

#### New Issue: *MNT Provider*

Tips for negotiating contracts with payers; when and how to use an Advance Beneficiary Notice of Noncoverage; free webinars. For all this information and more, read the latest *MNT Provider*.

[Learn More](#)

#### May 22: Healthy Aging DPG's Virtual Conference

The Healthy Aging Dietetic Practice Group will hold its first virtual conference May 22, exploring malnutrition from multiple perspectives. Experts will speak on approaches to treating malnutrition in acute, sub-acute and community settings. Participants will be eligible for 4 CPEU. All Academy members are invited to participate; there is no charge for Healthy Aging DPG members.

[Learn More](#)

#### May 23 Virtual Event: Emerging Trends and Personalized Nutrition

Personalized nutrition: Is it a fad or the way of the future? With the Institute of Food Technologists, the Academy is co-hosting "Emerging Trends in Health Technologies and the Promises of Personalized Nutrition" on May 23. Academy members can register for free by using the promotion code NUTRITION2018.

[Learn More](#)

### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be held June 7 in Norfolk, Neb., and June 8 in Dedham, Mass. Ten CPEUs are available.

[Learn More](#)

### Attend FNCE to Stay on the Cutting Edge of Nutrition and Dietetics

Advance your career by being up to date on the latest in dietetics. The Food & Nutrition Conference & Expo offers must-attend events where you can gain insights while also earning CPE. Don't miss sessions featuring emerging trends such as brain health, cannabis, big data, artificial intelligence, new counseling techniques and more. FNCE registration is now open.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control

and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing

the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Use ANDHII to Advance Nutrition Practice Research

May is Nutrition Research Month (#NutritionResearchMonth). Academy members and CDR-credentialed practitioners can register to use the Academy of Nutrition and Dietetics Health Informatics Infrastructure for free. Each visit entered in ANDHII de-identified form, using built-in Nutrition Care Process steps and terminology, can show outcomes of your interventions. The trends report lets you visualize a client's progress over time or compare between clients. Finalized visits in ANDHII become part of the Academy's Dietetics Outcomes Registry, so you can track the effectiveness of your intervention with your clients and be part of the greater goal of contributing outcomes data to showcase the value of nutrition practice through research.

[Learn More](#)

Updated Joint Position Paper and New Practice Paper: School Nutrition Programs and Services Comprehensive, integrated nutrition programs in preschool through high school are essential to improving children's health, nutritional status and academic performance. An updated joint position paper of the Academy, Society for Nutrition Education and Behavior and School Nutrition Association and the Academy's new practice paper, both titled "Comprehensive Nutrition Programs and Services in Schools," have been published in the May *Journal of the Academy of Nutrition and Dietetics*.

## ACADEMY MEMBER UPDATES

May 30 Deadline: Poster Presentations at FNCE, Including Innovations in Practice and Education Do you have groundbreaking research to present? The deadline is May 30 to submit late-breaking abstracts for poster presentations at the Food & Nutrition Conference & Expo. For its October 22 session, the Council on Future Practice seeks abstracts on innovations in practice or education. Abstracts must describe an original or new idea, method or tool that satisfies a specific need or different approach that is replicable and relevant to practice, education or research.

[Learn More](#)

### Brigham Young University Receives National Nutrition Month Student Award

Congratulations to Brigham Young University and its student members and liaisons who are the recipient of the 2018 National Nutrition Month Student Award.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### July 1 Application Deadline: 2018 Foundation Research Grants

The Foundation offers nine competitive research grants in 2018 in areas including obesity,

foodservice, nutrition support and diabetes MNT, offering tremendous opportunities for practitioners and students alike. The application deadline is July 1.

[Learn More](#)

#### Foundation Donors' Real Stories Videos

Learn what motivates Academy members to get involved with the Academy Foundation. Why are donors compelled to give? How are your generous donations helping make an impact across the globe? Learn more about scholarship recipients, award winners and donors through the Foundation's Real Stories videos.

[Learn More](#)

#### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetics scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate when renewing your Academy membership or online.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1502. Bridget Harvey-Elliott commented on a recent post

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 13:55:34  
**Subject:** Bridget Harvey-Elliott commented on a recent post  
**Attachment:**

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NOBIDAN: Message Board View Comment Message Board

In Response To:

Social Media Webinar - May 17th!

NOBIDAN Webinar Title: How to Master the Art of Social Media

Date: Thursday May 17, 2018

Time: 1pm – 2pm Pacific /4pm-5pm Eastern

#### Webinar Description

Over the last 6 years, Wendy and Jess of Food Heaven Made Easy have used social media to grow their brand into a successful six figure business. This presentation will help you identify which social platforms are best for you and your business objectives. The presenters will demonstrate how you can master the art of social media and cultivate a meaningful message that amplifies your brand. You'll learn which platforms to focus on based on current trends and how to create a consistent style and voice to optimize your digital marketing. What you need to know about creating an editorial calendar will be reviewed along with how to increase engagement with your target audience on all platforms.

#### Learning Objectives:

After completing this webinar, nutrition professionals should be able to:

- Create three action steps for using social media to boost engagement with their target audience
- Identify ways to increase their revenue stream through optimizing their online platforms
- Develop an editorial calendar with content that aligns with their mission and brand

#### CPE Level: II

This webinar is approved for 1 hour CPEU

#### Speakers:

Jessica Jones, MS, RD, CDE and Wendy Lopez, MS, RD, CDE  
Founders of Food Heaven Made Easy

Attend the Webinar: **SAVE THIS NOTICE**

Click the link below and add this webinar to your online calendar.

<https://eatright.webex.com/eatright/j.php?MTID=me43be8a8f8ef202c0e0c98f94850e084>

On May 17th, click the link above to Join the Webinar!

Bridget Harvey-Elliott

REMINDER: Social Media Webinar tomorrow, May 17th at 1pm Pacific / 4pm Eastern

Click the link below to join the webinar!

<https://eatright.webex.com/eatright/j.php?MTID=me43be8a8f8ef202c0e0c98f94850e084>

*Bridget Harvey-Elliott*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

1503. Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 16, 2018 10:40:57  
**Subject:** Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER  
**Attachment:**

---

You are a blessing to us and the profession!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 16, 2018, at 7:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, This makes me so happy. I would absolutely love to continue to represent the Academy at the Annual School Nutrition Conference. What a blessing you guys are to me!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, May 15, 2018 4:40 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

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work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Duguid, David <David.Duguid@dairy.org>

**Sent:** Tuesday, May 15, 2018 12:41 PM

**Subject:** School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

<image002.jpg>

<image003.png>

<image004.png>

### **SCHOOL MEALS SUMMIT 2**

As a follow-up to the successful School Meals Summit conducted in March 2017, the Urban School Food Alliance (Alliance), a nonprofit coalition of some of the largest school districts in the United States, in partnership with National Dairy Council (NDC), ***invites you to attend Nourish to Flourish 2 on Friday, July 13, 2018 from 8:00AM to 3:00pm in Las Vegas, NV.***

At this one-day event, we will:

- Renew our commitment to *Scaling Up Excellence in the School Meals Experience that's Vital to Fueling Every Child's Success* and re-energize attendees' participation since the last year
- Celebrate our work group accomplishments to date and share plans for upcoming pilots
- Share school meal success stories and best practices from across the country
- Reconvene work groups and recruit new interested members and/or leadership from those in attendance

***We are inviting past attendees as well as others who were not able to join us at the March 2017 Summit. Our overall goal remains the same ... together let's create a win-win-win for School Meals! Great for the health of our kids, great for the economic viability of our schools and great for the environment.***

This day-long event will once again bring together a cross section of stakeholders spanning the entire value chain: school nutrition directors, students, teachers, administrators, policy makers, farmers, processors, food companies, logistics leaders, and other private and public enterprises with a vested interest in school meals.

**Please register to attend by June 8, 2018** using the following link:

<https://www.eventbrite.com/e/school-meals-summit-nourish-to-flourish-2-registration-45651478802>

There is a \$100 registration fee, however, school districts may be eligible to apply for a waiver.

**VERY IMPORTANT:** we are planning to recognize some school meals success stories as part of the festivities at our upcoming Summit. If you have a school meal success story that you would like to nominate for inclusion, **please send David Duguid an email David.Duguid@dairy.org by May 31 with the following information:**

1. A brief description of what the issue/problem was
2. How the issue/problem has been resolved
3. Who/what groups were involved in making it a success
4. How success was/is defined
5. Lessons learned/best practices

A team will evaluate the school meal success entries received and contact those individuals whom we would like to have share their stories at Nourish to Flourish 2.

If you have any questions, need additional information or would like to apply for a waiver please email David Duguid, NDC Vice President, Knowledge and Insights at David.Duguid@dairy.org or call him 847-627-3312.

Sincerely,

<image005.png>

<image006.jpg>

**Eric Goldstein**

**Jean Ragalie-Carr**

Chairman, Urban School Food Alliance

President, National Dairy Council

### **About the Urban School Food Alliance**

The Urban School Food Alliance (USFA) is a nonprofit coalition of many of the largest school districts in the United States that includes New York City, Los Angeles, Chicago, Miami-Dade,

Dallas, Orange County (Fla.), Broward County (Fla.), Clark County (Nev.), Philadelphia, Baltimore City and Boston Public Schools. The USFA shares best practices and uses its purchasing power to continue to drive quality up and costs down while incorporating sound environmental practices. It first met in the summer of 2012 and has worked to combine purchasing power and coordinate menu creation and food service. As a whole, the alliance procures more than \$831 million in food and food supplies annually. The first-of-its-kind alliance will allow the districts to coordinate bulk item purchases from large venues to keep costs competitive. For more information visit [www.urbanschoolfoodalliance.org/](http://www.urbanschoolfoodalliance.org/)

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<image001.gif>**David Duguid**

Vice President - Knowledge and Insights

Dairy Management Inc.

[David.Duguid@dairy.org](mailto:David.Duguid@dairy.org)

O: (847) 627- 3312

C: (224) 567- 1622

**[UndeniablyDairy.org](http://UndeniablyDairy.org)**

1504. Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** May 16, 2018 08:44:38  
**Subject:** Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER  
**Attachment:**

---

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fax - 706-554-5655

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**Sent:** Tuesday, May 15, 2018 4:40 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
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<image001.gif>**David Duguid**

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O: (847) 627- 3312

C: (224) 567- 1622

**[UndeniablyDairy.org](http://UndeniablyDairy.org)**

1505. Public Policy Weekly News - May 15, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 17:32:33  
**Subject:** Public Policy Weekly News - May 15, 2018  
**Attachment:**

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Public Policy Weekly News

May 15, 2018

In This Issue

Member Updates

- PAL Debriefing Teleconference, May 21 [register today]
- Join the Next Farm Bill Monthly Call, May 31 [RSVP today]
- Save the Date - Diabetes Prevention and Treatment Advocacy Day, July 24
- Farm Bill Social Media Images [new images to share]
- Show Support for Nutrition Programs in the Farm Bill by Submitting Op-ed

Public Policy Training

- Strategizing for the Future: Academy Strategic Measures Webinar, May 22 [register today]

News from the Hill and Beyond

- Appropriations Subcommittee Releases FY 2019 Agriculture Appropriations Bill
- Louisiana Effort to Weaken Occupational Licensure Laws Suffers Setback

Regulatory Roundup

- Regulatory Roundup Coming Soon, June 1

Action Alerts

- Updated Farm Bill Action Alert [take action]

Thumbs Up

- NAND Fosters Relationships at Fundraiser for Senator Fischer
- Have you been making strides in your community? Let us know and help inspire others!

Public Policy Workshop

- Extend Your Stay at FNCE® 2018 and Attend PPW

ANDPAC Corner

- Wise Words from the Academy President

## In Case You Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Stay Connected

Stay Informed

Current Legislation

Member Updates

PAL Debriefing Teleconference, May 21

The Policy Initiatives and Advocacy Team would like to invite all current DPG PALs (and those occupying the role) to an end-of-term debriefing on May 21 from 1–2 p.m. (Eastern Time) to review our collective successes and areas in which we have room for growth. Our intended outcome is to address any shortcomings and share our successes, thus maximizing the potential for effective and meaningful DPG input on federal regulatory issues.

All PALs are strongly encouraged to attend, even if you are continuing in the position for another year. We want to hear from YOU -- whether your comments are praise or concerns!

Register to join the WebEx [here](#). For those who will not have access to a laptop or tablet, please use the WebEx app for your mobile phone.

If you are not able to attend live, the event will be recorded and posted on the COI. Any PAL who was not able to attend live is encouraged to send us an email detailing your contribution to the discussion.

Join the Next Farm Bill Monthly Call, May 31

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be May 31 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda, if you would like to join the call and stay informed.

Save the Date- Diabetes Prevention and Treatment Advocacy Day, July 24

Mark your calendars! The Academy of Nutrition and Dietetics will be hosting a Diabetes Prevention and Treatment Advocacy Day on July 24 in Washington, D.C. The event is free and open to all members and the public. For more information, stay tuned for the next issue of PPWN. Farm Bill Social Media Images

Following are images that can be shared on Twitter or Facebook. Just right-click and save! When sharing the importance of nutrition programs in the farm bill, please tag your U.S. Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list of Twitter handles for members of Congress. And don't forget the hashtags, #FarmBill and #eatrightPRO. To retweet the farm bill images or to see more images, visit the Academy's Twitter account.

## Show Support for Nutrition Programs in the Farm Bill by Submitting Op-ed

Now is a critical time to raise your voice in support of nutrition programs in the farm bill. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started. Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate.

Note, submitting an op-ed this week is great timing as the House may vote on its farm bill as early as next week.

Reminder to PPCs (or other members of the PPP), submit your op-eds today. Please share your published op-eds with Erin Zumbrun.

### Public Policy Training

Save the Date – Strategizing for the Future: Academy Strategic Measures Webinar, May 22

The Academy's PIA team will share the results of the Fiscal Year 2017 strategic measures in a webinar on May 22 at 2 p.m. (Eastern Time). Register today.

PPCs and PALs should attend and other members of the PPP are encouraged to attend.

### Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21- Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

### News from the Hill and Beyond

#### Appropriations Subcommittee Releases FY 2019 Agriculture Appropriations Bill

On May 9, the House Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Subcommittee advanced its Fiscal Year 2019 Agriculture Appropriations spending bill. The House Appropriations Committee is scheduled to consider the bill this week. The bill would provide an additional \$14 million more than the current funding level for a total of \$23 billion in discretionary funding for the U.S. Department of Agriculture and the Food and Drug Administration. If enacted, the spending would: provide first-time funding for the development and release of the 2020-2025 Dietary Guidelines for Americans, which the Academy is actively engaged in supporting; fund the Special Supplemental Nutrition Program for Women, Infants, and Children at \$6 billion, which would be \$15 million less than the current funding level; provide a

small increase for agricultural research programs, including the Agricultural Research Service and the National Institute of Food and Agriculture; and exempt honey and maple syrup products from disclosing how much added sugars are in their products, a measure the Academy has opposed.

The bill did not include any language to support the administration's proposal for the America's Harvest Box concept as part of the Supplemental Nutrition Assistance Program. The Academy will continue to engage with Congress to support strong funding for federal nutrition programs.

#### Louisiana Effort to Weaken Occupational Licensure Laws Suffers Setback

Legislation to eliminate many occupational license requirements and cut back on Louisiana's consumer protections had already passed the Louisiana House of Representatives when it ran into substantial opposition from the Academy, the public and numerous other organizations representing state-regulated professionals.

The bill that the full Louisiana Senate will now vote on no longer includes language that would impact registered dietitian nutritionists, such as preventing the use of "certified" or "registered," and instead has been amended only to require a task force to review 20 percent of licensure boards on a rolling five-year basis to assess whether they are necessary. Be aware -- legislation like this may well be introduced in your state —necessitating that affiliates keep a close eye on any developments and connect as soon as possible with the Academy to ensure we can work effectively together to protect consumers in your state as we did in Louisiana.

#### Regulatory Roundup

#### Regulatory Roundup Coming Soon, June 1

Starting June 1, Public Policy Weekly News will contain a new section titled "Regulatory Roundup," detailing the open federal regulatory proposals with suitable links. This is intended to increase member opportunities for input, and further enhance the overall quality of Academy comments to federal agencies. This means all PALs could begin receiving comments from members who have not previously submitted input.

We understand there may be glitches in the process, but ultimately we look forward to a smoothly-running process facilitating the delivery of high-quality comments from DPG members to PALs, and from PALs to the Policy Initiatives and Advocacy Team. If you have any questions, please contact Mark Rifkin or Tenasha Ebrahimkhel for more information.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

#### Action Alerts

#### Action Required: Farm Bill

Changes to the farm bill need your immediate attention:

•Farm Bill: The U.S. House of Representatives may vote on its farm bill this week. The Academy opposes the bill, which as written would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices. Learn more about the Academy's farm bill priorities [here](#).

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to oppose H.R. 2, the Agriculture and Nutrition Act of 2018. The U.S. House of Representatives is expected to consider a farm bill that would make harmful changes to our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables. However, the House farm bill could result in more than 2 million people losing access to critical food assistance or having their benefits reduced.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Thumbs Up

NAND Fosters Relationships at Fundraiser for Senator Fischer

Academy members from the Nebraska Academy of Nutrition and Dietetics, Heidi Wietjes, MS, RD, LMNT, LD, FAND, and Jean Ann Fischer, MS, RDN, LMNT, attended a fundraiser for Senator Deb Fischer on May 10.

NAND had the opportunity to discuss several topics, including the farm bill. Sen. Fischer offered her insight on the nutrition programs impacted by the farm bill while Jean Ann provided Nebraska statistics regarding SNAP. Great job NAND for fostering relationships with your legislators!

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

Public Policy Workshop

Extend Your Stay at FNCE® 2018 and Attend PPW

The Academy of Nutrition and Dietetics' premier policy and advocacy training – the Public Policy Workshop is the must attend event for 2018! Join nearly 500 of your colleagues at this annual food and advocacy summit and become the voice of nutrition that Congress trusts. Whether you are new to policy and advocacy or a seasoned professional, there is something for everyone at this year's workshop.

If you are attending FNCE® 2018--extend your stay and attend PPW! PPW will take place right after closing session on October 23 to October 24. PPW is included in FNCE® 2018 registration. Learn more today.

ANDPAC Corner

Wise Words from the Academy President

“As both President of the Academy and as a proud member, I have seen firsthand the impact of ANDPAC on food and nutrition policy in the United States. ANDPAC advances our profession, helping us build one-on-one relationships with members of Congress in Washington, D.C., and in their home districts where we all live. ANDPAC gives us the opportunity to lead the way, sharing our knowledge and expertise with policy leaders.”

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and

obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Join the Congressional Management Foundation for the “Creating Events Back Home” webinar on May 31 at 1 p.m. (Eastern Time). As Tip O'Neill once stated, "all politics is local." CMF research shows that members of Congress consider visits to local facilities to be one of the most valuable ways to understand constituent views and opinions – more than any other source of information.

During this program, participants will learn the following:

- How should advocates prepare to host an event?
- How to entice Members of Congress to attend local events or meet with key stakeholders?
- What steps should advocates take to invite legislators to attend an event in their district?

The webinar will be conducted by Bradford Fitch, CMF president and CEO, and Seth Turner, director of citizen engagement. If you have any questions regarding this presentation, please contact Jaime Werner at CMF. To watch the presentation, register today.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1506. Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 16:42:10  
**Subject:** Re: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER  
**Attachment:** [image001.gif](#)  
[image002.jpg](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.jpg](#)

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Absolutely we will pay. We'll pay for registration too if you don't get it waived. Thanks for taking the extra time to attend. We need to have this on our annual representation list and you're the perfect person to continue to represent us at both meetings , this year and thereafter!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 15, 2018, at 1:53 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I was going to plan on attending this Nourish to Flourish Summit 2 at the end of my School Nutrition Association meeting in Las Vegas since I will already be there. They planned this meeting to coincide with the School Nutrition Association's Annual Nutrition Conference. Would the Academy be willing to pay for my extra hotel room night for me to attend this? If not, I can ask the Dairy Council or possibly the school board to pay for it. It really is a group of very influential leaders, so I feel like I want to stay to have someone there representing the Academy. I attended the first conference they had in Chicago and felt like it was worth my time to network with the influential people who attended. It will make for a long week for me away from work, but since we are working 4-10 hour days this summer I would already be off on that Friday so I won't miss another day of work to attend. I will apply to get the registration fee waived, but will have to stay an extra night. No pressure I promise.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Duguid, David <David.Duguid@dairy.org>

**Sent:** Tuesday, May 15, 2018 12:41 PM

**Subject:** School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

<image002.jpg>

<image003.png>

<image004.png>

### **SCHOOL MEALS SUMMIT 2**

As a follow-up to the successful School Meals Summit conducted in March 2017, the Urban School Food Alliance (Alliance), a nonprofit coalition of some of the largest school districts in the United States, in partnership with National Dairy Council (NDC), ***invites you to attend Nourish to Flourish 2 on Friday, July 13, 2018 from 8:00AM to 3:00pm in Las Vegas, NV.***

At this one-day event, we will:

- Renew our commitment to *Scaling Up Excellence in the School Meals Experience that's Vital to Fueling Every Child's Success* and re-energize attendees' participation since the last year
- Celebrate our work group accomplishments to date and share plans for upcoming pilots
- Share school meal success stories and best practices from across the country

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***We are inviting past attendees as well as others who were not able to join us at the March 2017 Summit. Our overall goal remains the same ... together let's create a win-win-win for School Meals! Great for the health of our kids, great for the economic viability of our schools and great for the environment.***

This day-long event will once again bring together a cross section of stakeholders spanning the entire value chain: school nutrition directors, students, teachers, administrators, policy makers, farmers, processors, food companies, logistics leaders, and other private and public enterprises with a vested interest in school meals.

***Please register to attend by June 8, 2018*** using the following link:

<https://www.eventbrite.com/e/school-meals-summit-nourish-to-flourish-2-registration-45651478802>

There is a \$100 registration fee, however, school districts may be eligible to apply for a waiver.

**VERY IMPORTANT:** we are planning to recognize some school meals success stories as part of the festivities at our upcoming Summit. If you have a school meal success story that you would like to nominate for inclusion, **please send David Duguid an email David.Duguid@dairy.org by May 31 with the following information:**

1. A brief description of what the issue/problem was
2. How the issue/problem has been resolved
3. Who/what groups were involved in making it a success
4. How success was/is defined
5. Lessons learned/best practices

A team will evaluate the school meal success entries received and contact those individuals whom we would like to have share their stories at Nourish to Flourish 2.

If you have any questions, need additional information or would like to apply for a waiver please email David Duguid, NDC Vice President, Knowledge and Insights at David.Duguid@dairy.org or call him 847-627-3312.

Sincerely,

<image005.png>

<image006.jpg>

**Eric Goldstein**

**Jean Ragalie-Carr**

Chairman, Urban School Food Alliance

President, National Dairy Council

### **About the Urban School Food Alliance**

The Urban School Food Alliance (USFA) is a nonprofit coalition of many of the largest school districts in the United States that includes New York City, Los Angeles, Chicago, Miami-Dade, Dallas, Orange County (Fla.), Broward County (Fla.), Clark County (Nev.), Philadelphia, Baltimore City and Boston Public Schools. The USFA shares best practices and uses its purchasing power to continue to drive quality up and costs down while incorporating sound environmental practices. It first met in the summer of 2012 and has worked to combine purchasing power and coordinate menu creation and food service. As a whole, the alliance procures more than \$831 million in food and food supplies annually. The first-of-its-kind alliance will allow the districts to coordinate bulk item purchases from large venues to keep costs competitive. For more information visit [www.urbanschoolfoodalliance.org/](http://www.urbanschoolfoodalliance.org/)

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<image001.gif> **David Duguid**

Vice President - Knowledge and Insights

Dairy Management Inc.

[David.Duguid@dairy.org](mailto:David.Duguid@dairy.org)

O: (847) 627- 3312

C: (224) 567- 1622

**UndeniablyDairy.org**

1507. Automatic reply: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 14:55:40  
**Subject:** Automatic reply: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER  
**Attachment:**

---

Thank you for your message. I am currently out of the office until Wednesday, May 16. If you need immediate assistance please contact Dante Turner at dturner@eatright.org or 312-899-4750.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Email: jschwaba@eatright.org

1508. Fw: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 15, 2018 14:55:32  
**Subject:** Fw: School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER  
**Attachment:** [image001.gif](#)  
[image002.jpg](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.jpg](#)

---

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**From:** Duguid, David <David.Duguid@dairy.org>

**Sent:** Tuesday, May 15, 2018 12:41 PM

**Subject:** School Meals Summit - Nourish to Flourish 2: PLEASE REGISTER

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Vice President - Knowledge and Insights

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O: (847) 627- 3312

C: (224) 567- 1622

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1509. Re: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 14:04:12  
**Subject:** Re: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday  
**Attachment:**

---

Thanks, Donna. We have provided your itinerary to the SNA staff who offered to make your reservations.

Please let me know if you need anything else.

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On May 15, 2018, at 10:59 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, If you can make my hotel reservations for the Annual Nutrition Conference I would appreciate it. I will arrive on Monday, July 9 and return on Friday July 13th. I am staying an extra day for the Nourish to Flourish National Dairy Council Meeting on Friday. I assume that the Dairy Council will pay for my extra night's hotel stay. Thanks!

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, May 7, 2018 3:05 PM

**To:** Donna Martin

**Subject:** RE: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

Hello Donna,

Patti responded affirmatively regarding comp registration for your attendance at SNA. She asked for your arrival and departure dates so she can have her staff make your reservation at the Mandalay Bay HQ hotel. Once you have your flight information, please forward and I will be happy to send to Patti.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, May 06, 2018 10:10 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fwd: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

Joan, Can you reach out to get complimentary registration and housing for me for the annual SNA meeting in Las Vegas please? Since we are not going to Hong Kong I can commit fully to this meeting now. Thanks!

Sent from my iPad

Begin forwarded message:

**From:** #ANC18 <jsmith@schoolnutrition.org>

**Date:** May 3, 2018 at 1:24:09 PM CDT

**To:** Donna Martin <dmartin@burke.k12.ga.us>

**Subject: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday**

## **Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday**

School nutrition professionals know how important it is to make every penny count. #ANC18 offers an unparalleled return on investment. Go ahead, calculate the benefits yourself:

- The opportunity to earn 12+ CEUs or training hours for Professional Standards
- 120+ education sessions on the topics that interest and intrigue you most
- Connections with thousands of school nutrition peers from all across the country
- The largest Exhibit Hall in the K-12 school foodservice market
- World-class speakers, entertainers and special guests
- A private performance of Cirque du Soleil's Michael Jackson ONE

Maximize this value for your dollar by taking advantage of Early Bird registration rates. But don't procrastinate—this special offer expires on Friday, May 4!

Need more incentive to register for #ANC18 without further delay? Tickets for this year's two Closing Event performances of Cirque du Soleil's Michael Jackson ONE are limited by the size of the Theatre and thus cannot be guaranteed for late registrants. Already, the 6 p.m. show is nearly sold out.

Don't risk missing out on this unique Vegas experience—and don't miss out on the best rates for the school nutrition event of the year--register for #ANC18 today!

**May 3, 2018**

**Early registration discounts end May 4!**

### **ANC Quick Links**

Schedule at a Glance

Pre-Conference Workshops

General Sessions

Education Sessions

Exhibit Hall

Hotel and Travel

Events

Registration Info

**View Conference Brochure**

To unsubscribe from this mailing list please e-mail [webmaster@schoolnutrition.org](mailto:webmaster@schoolnutrition.org) or simply click [here](#).

School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745

Tel (301) 686-3100 | Fax (301) 686-3115 | E-mail [servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org)

+

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** May 15, 2018 12:01:11  
**Subject:** Re: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday  
**Attachment:**

---

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Maximize this value for your dollar by taking advantage of Early Bird registration rates. But don't procrastinate—this special offer expires on Friday, May 4!

Need more incentive to register for #ANC18 without further delay? Tickets for this year's two Closing Event performances of Cirque du Soleil's Michael Jackson ONE are limited by the size of the Theatre and thus cannot be guaranteed for late registrants. Already, the 6 p.m. show is nearly sold out.

Don't risk missing out on this unique Vegas experience—and don't miss out on the best rates for the school nutrition event of the year--register for #ANC18 today!

**May 3, 2018**

**Early registration discounts end May 4!**

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Tel (301) 686-3100 | Fax (301) 686-3115| E-mail [servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org)

+

## 1511. Diversify Dietetics

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxuncannetwork.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 11:24:16  
**Subject:** Diversify Dietetics  
**Attachment:**

---

You may have noticed a new online group called Diversify Dietetics. It is not a formal Academy group, but it is comprised of our members, including former spokespeople, who encourage interns and students to go into nutrition and dietetics and provide them with information by linking to Academy resources. They complement the work of our Diversity Committee in very positive ways, and we are looking to arrange a discussion between the leaders of the group and the committee to identify ways we can assist each other.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1512. Thanks Again You for Your April Contribution!

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 11:23:16  
**Subject:** Thanks Again You for Your April Contribution!  
**Attachment:**

---

Your ANDPAC contribution helps us make a difference in improving our nation's health and nutrition.

Dear Donna,

Thank you for your contribution in April of \$20 to the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC). You have contributed \$20 to ANDPAC in 2018 so far. As a reminder, ANDPAC contributions are totaled over a calendar year (January 1 – December 31). You can now check your donation online. Simply go to ANDPAC, sign in and click on Donation Summary.

ANDPAC donor levels in a calendar year are as follows:

- Champions donate \$1000 or more
- Eagles contribute \$500 to \$999
- President's Circle donors contribute \$250 to \$499
- Capitol Club donors contribute \$100 to \$249
- Student Stars are student members who donate \$25 or more

The funds we receive from generous members like you make it possible for the Academy to articulate its legislative objectives directly with members of Congress and to engage in a dialogue with the elected officials who lead our country. In the month of April, ANDPAC supported 26 bipartisan members of Congress both on Capitol Hill and in-district. Connecting with members of Congress provides us with the opportunity to advocate for food access and safety, nutrition and health services.

As members of the Academy, we have the opportunity to support food, nutrition and health initiatives at federal, state and local levels. Your donation to ANDPAC helps the Academy achieve its vision of optimizing the nation's health through food and nutrition.

Thank you again for your support and contribution to ANDPAC!

Sincerely,

Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN

2018 Chair, ANDPAC Board of Directors

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Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. ANDPAC is only able to accept donations from U.S .citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [andpac@eatright.org](mailto:andpac@eatright.org) in collaboration with Try it free today

1513. Re: Pictures from gavel ceremony

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** May 15, 2018 08:31:21  
**Subject:** Re: Pictures from gavel ceremony  
**Attachment:**

---

These will work thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Monday, May 14, 2018 10:18 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Mackenzie Allen  
**Subject:** RE: Pictures from gavel ceremony

Hi, Donna: Glad to help! Attached are a few photos from the ceremony, please let us know if these work for you.

Tom

Tom Ryan  
Senior Editorial Manager  
Strategic Communications Team  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, #2190  
Chicago, Ill. 60606

312/899-4894

www.eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Monday, May 14, 2018 5:51 PM

To: Tom Ryan <Tryan@eatright.org>

Subject: Pictures from gavel ceremony

Tom, Could you please send me a couple of pictures form the gavel ceremony? I will not post them until June 1, but I want to post them to welcome Mary June 1. Thanks.

Sent from my iPhone

1514. Re: USDE staff analysis

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Sent Date:** May 15, 2018 08:26:31  
**Subject:** Re: USDE staff analysis  
**Attachment:**

---

Pat, This is great news, but with all we have been seeing and hearing from Mary I am not surprised. When I run into educators all over the country they all talk about how much they love Mary and what a great job she has done. Definitely one of the best hires you have made. What a nice change in that department she has been. She is always so calm about any situation and always seems to have everything under control .

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, May 14, 2018 10:59 PM  
**To:** Donna Martin; Lucille Beseler; peark02@outlook.com; MA RD CD Terri J. Raymond  
**Subject:** Fwd: USDE staff analysis

CONFIDENTIAL. See the great news below. It portends what will come from NACIQI. The poison letter/manifesto sent to the USDE I told you about on a recent 4Ps call didn't work!!

CONFIDENTIAL.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** May 14, 2018 at 9:53:16 PM CDT

**To:** Mary Gregoire <mgregoire@eatright.org>

**Subject: Re: USDE staff analysis**

Dear Mary,

This is fantastic- you and your staff have made incredible strides, and a perfect report is indeed a wonderful accomplishment! Thank you for the great news!!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 14, 2018, at 9:31 PM, Mary Gregoire <mgregoire@eatright.org> wrote:

Hi

I wanted to share the final USDE staff analysis of our petition for renewal. Our analyst, Dr. Harris, found no problems or issues and is recommending renewal for a full five year term. We go before the National Advisory Committee on Institutional Quality and Integrity (NACIQI) next week; they also make a recommendation to the USDE secretary on our petition for renewal. The final agenda for the NACIQI meeting has not yet been posted so I am not sure which day we will actually go before them. But having a perfect report from the USDE staff analyst is definitely a great accomplishment.

Note this report has not yet been released to the public so should be treated as a confidential document at this point.

Thanks

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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<Final Staff Report 5 2018.PDF>

1515. Re: USDE staff analysis

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Mary Russell <pear02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 15, 2018 06:51:28  
**Subject:** Re: USDE staff analysis  
**Attachment:**

---

Wonderful! Thanks to Mary G for her hard work!

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 14, 2018, at 11:06 PM, Mary Russell <pear02@outlook.com> wrote:

Will keep CONFIDENTIAL of course-fabulous news! Mary and ACEND staff deserve huge kudos and thanks!!

Mary

On May 14, 2018, at 9:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL. See the great news below. It portends what will come from NACIQI. The poison letter/manifesto sent to the USDE I told you about on a recent 4Ps call didn't work!!

CONFIDENTIAL.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** May 14, 2018 at 9:53:16 PM CDT

**To:** Mary Gregoire <mgregoire@eatright.org>

**Subject: Re: USDE staff analysis**

Dear Mary,

This is fantastic- you and your staff have made incredible strides, and a perfect report is indeed a wonderful accomplishment! Thank you for the great news!!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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Note this report has not yet been released to the public so should be treated as a confidential document at this point.

Thanks

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E [mgregoire@eatright.org](mailto:mgregoire@eatright.org)

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<Final Staff Report 5 2018.PDF>

1516. Re: USDE staff analysis

**From:** Mary Russell <pear02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 23:08:05  
**Subject:** Re: USDE staff analysis  
**Attachment:**

---

Will keep CONFIDENTIAL of course-fabulous news! Mary and ACEND staff deserve huge kudos and thanks!!

Mary

On May 14, 2018, at 9:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL. See the great news below. It portends what will come from NACIQI. The poison letter/manifesto sent to the USDE I told you about on a recent 4Ps call didn't work!!

CONFIDENTIAL.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** May 14, 2018 at 9:53:16 PM CDT

**To:** Mary Gregoire <mgregoire@eatright.org>

**Subject:** Re: USDE staff analysis

Dear Mary,

This is fantastic- you and your staff have made incredible strides, and a perfect report is indeed a wonderful accomplishment! Thank you for the great news!!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Thanks

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E mgregoire@eatright.org

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<Final Staff Report 5 2018.PDF>

1517. Fwd: USDE staff analysis

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 23:01:56  
**Subject:** Fwd: USDE staff analysis  
**Attachment:**

---

CONFIDENTIAL. See the great news below. It portends what will come from NACIQI. The poison letter/manifesto sent to the USDE I told you about on a recent 4Ps call didn't work!!

CONFIDENTIAL.

Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** May 14, 2018 at 9:53:16 PM CDT  
**To:** Mary Gregoire <mgregoire@eatright.org>  
**Subject:** Re: USDE staff analysis

Dear Mary,

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**Patricia M. Babjak**  
*Chief Executive Officer*  
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Note this report has not yet been released to the public so should be treated as a confidential document at this point.

Thanks

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190, Chicago, IL 60606-6995 | T 312.899.4872 | F

312.899.4817 | E mgregoire@eatright.org

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<Final Staff Report 5 2018.PDF>

1518. RE: Pictures from gavel ceremony

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 22:21:02  
**Subject:** RE: Pictures from gavel ceremony  
**Attachment:** [2018-05-09 14.39.07-2.jpg](#)  
[2018-05-09 14.38.25.jpg](#)  
[2018-05-09 14.35.30.jpg](#)

---

Hi, Donna: Glad to help! Attached are a few photos from the ceremony, please let us know if these work for you.

Tom

Tom Ryan  
Senior Editorial Manager  
Strategic Communications Team  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, #2190  
Chicago, Ill. 60606  
312/899-4894  
www.eatright.org

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, May 14, 2018 5:51 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Pictures from gavel ceremony

Tom, Could you please send me a couple of pictures form the gavel ceremony? I will not post

them until June 1, but I want to post them to welcome Mary June 1. Thanks.

Sent from my iPhone

1519. Automatic reply: Pictures from gavel ceremony

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 18:51:25  
**Subject:** Automatic reply: Pictures from gavel ceremony  
**Attachment:**

---

Thank you for your email. I will be on vacation the week of May 14-18. If you need immediate assistance, please email [media@eatright.org](mailto:media@eatright.org). Please send *Eat Right Weekly* items to [eatrightweekly@eatright.org](mailto:eatrightweekly@eatright.org).

Tom

Tom Ryan  
Senior Editorial Manager, Strategic Communications  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

1520. Pictures from gavel ceremony

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** May 14, 2018 18:50:49  
**Subject:** Pictures from gavel ceremony  
**Attachment:**

---

Tom, Could you please send me a couple of pictures form the gavel ceremony? I will not post them until June 1, but I want to post them to welcome Mary June 1. Thanks.

Sent from my iPhone

1521. RE: RFP draft

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 17:04:10  
**Subject:** RE: RFP draft  
**Attachment:**

---

Hi Donna,

It was great to see you last week! You've done an amazing job as President.

I'll chat with Bitt!!

Take care,

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, May 11, 2018 3:16 PM  
**To:** Amy Biedenharn  
**Subject:** Fwd: RFP draft

Amy, great presentation today. Here is the email I received from Britt. Any help with this would be appreciated! Thanks for al you are doing to help us reach our goals.

Sent from my iPhone

Begin forwarded message:

**From:** Britt Trulock <elizabeth.britt@gmail.com>  
**Date:** May 10, 2018 at 2:28:09 PM CDT  
**To:** Ma <dmartin@burke.k12.ga.us>  
**Subject:** RFP draft

When you get a chance, just want to chat with you about this...see below.

-----

Hi Jill,

Thank you so much for allowing me to respond! Please see attached, my resume and work samples.

My professional references are:

Alice Jo Rainville

arainvill@emich.edu

alicejo.rainville@emich.edu

734-751-9328

Katie Gustafson

kgustafson@eatright.org

312-899-4870

Connie Mueller

muellerc28@gmail.com

309-212-7281

I keep a general liability insurance of \$1,000,000 each year up-to-date.

Proposed services to include design and formatting of newsletter using information provided by newsletter editor or other designee. I will place submitted photographs in the newsletter and/or add additional graphics as needed. I have always met every deadline and am very responsive to e-mails.

Typically, each newsletter takes between 7-10 hours per newsletter from start to final product. That includes first draft to the final draft ready for publishing and all edits. I charge \$75 per hour which means four newsletters would be a maximum of \$3,000 annually.

1522. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 14:23:19  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

1523. Re: Diversify Dietetics

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 14, 2018 12:24:38  
**Subject:** Re: Diversify Dietetics  
**Attachment:**

---

Thanks Pat for your quick response. Very interesting. Glad to know they are complimenting our work.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, May 14, 2018 12:13 PM  
**To:** Donna Martin  
**Cc:** Barbara Visocan; Diane Enos; Doris Acosta; Mary Beth Whalen; Chris Reidy  
**Subject:** Diversify Dietetics

Hi Donna,

We are aware of this group, and think they complement the work of our Diversity Committee in very positive ways. Most of them are our members, including former spokespeople, who encourage interns and students to go into dietetics and provide information by linking to Academy resources. Their resources are all Academy groups: <https://www.diversifydietetics.org/resources>

Student and Dietetic Intern Resources

www.diversifydietetics.org

/

There may just be a disconnect, or they are looking for an overarching place to share resources and not specific groups that single out areas. Either way, a discussion with the Diversity Committee would be helpful in seeing what the gaps are. The organization supports the Academy (and rightfully so with so many past spokespeople being a part of it). Barbara, who oversees our Diversity Committee, is identifying ways we can additionally assist each other. One way is to refer to the group as our Diversity Ambassadors.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

## 1524. Diversify Dietetics

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 12:15:44  
**Subject:** Diversify Dietetics  
**Attachment:**

---

Hi Donna,

We are aware of this group, and think they complement the work of our Diversity Committee in very positive ways. Most of them are our members, including former spokespeople, who encourage interns and students to go into dietetics and provide information by linking to Academy resources. Their resources are all Academy groups: <https://www.diversifydietetics.org/resources>

Student and Dietetic Intern Resources

[www.diversifydietetics.org](http://www.diversifydietetics.org)

/

There may just be a disconnect, or they are looking for an overarching place to share resources and not specific groups that single out areas. Either way, a discussion with the Diversity Committee would be helpful in seeing what the gaps are. The organization supports the Academy (and rightfully so with so many past spokespeople being a part of it). Barbara, who oversees our Diversity Committee, is identifying ways we can additionally assist each other. One way is to refer to the group as our Diversity Ambassadors.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1525. RE: Message from KM\_364e

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 10:05:58  
**Subject:** RE: Message from KM\_364e  
**Attachment:**

---

Thanks, Donna! Sounds like your Mother's Day was just what you had wished for. I appreciate the feedback and your eval. I heard the same, verbally, from Mary and Margaret...  
Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, May 14, 2018 8:41 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: Message from KM\_364e

Here is my meeting evaluation. I really wanted to put something on my evaluation about how bad JoJo's report was, but I felt like she won't be treasurer anymore so it was a moot point. Her report was not organized and she did not even seem to understand the material. Very disappointing and I was not the only one who felt that way. Thanks for all your help with the end of the year stuff. I loved all the gifts and have put up my towel, used my Tervis tumbler and wore my apron on Mother's Day. Hope you had a great day. I was able to get my mother to my house for supper last night for Mother's day in a special handicapped van that can carry a large wheelchair. That made me very happy!

aDonna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

---

From: sys admin

Sent: Monday, May 14, 2018 10:20 AM

To: Donna Martin

Subject: Message from KM\_364e

Scanned from a Pollock Company device

1526. Re: [HENDPG] Re: Why do you Renew? Is anyone else struggling?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>  
**Sent Date:** May 14, 2018 09:43:24  
**Subject:** Re: [HENDPG] Re: Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

I know she is probably a lost soul, but I appreciate us responding to her anyway. Maybe something we say will click!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, May 14, 2018 8:36 AM  
**To:** Donna Martin; miltonstokes@gmail.com  
**Subject:** Fwd: [HENDPG] Re: Why do you Renew? Is anyone else struggling?

Stacia responded . See below.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>  
**Date:** May 14, 2018 at 6:19:54 AM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject: Fwd: [HENDPG] Re: Why do you Renew? Is anyone else struggling?**

Stacia responded to my email via the listserv (see below).

Happy Monday!

Begin forwarded message:

**From:** "'Stacia Nordin, RD' nordinmalawi@gmail.com [HENDPG]" <HENDPG@yahoogroups.com >  
**Date:** May 14, 2018 at 4:50:25 AM EDT  
**To:** Stacia Nordin <nordinmalawi@gmail.com>  
**Subject: [HENDPG] Re: Why do you Renew? Is anyone else struggling?**  
**Reply-To:** HENDPG@yahoogroups.com

Thank you everyone for the advice, support, suggestions and forwards to the right people at AND. I seem to be missing some AND communication, I'll try to get on other AND mailing lists.

I still firmly believe that some decisions are too big and important and that they need to be made by member vote, not a board or delegates.

I posted my message and then went away for a long weekend in the middle of the woods and have just returned to internet. I will read and reflect and respond throughout the week.

All the best,

**Stacia Nordin, RD**  
*Registered Dietitian*  
*Chitedze, Lilongwe, Malawi*  
*Www.NeverEndingFood.org/Sustainable-Nutrition-Manual*  
*NordinMalawi@gmail.com*  
*Skype: StaciaAtWork*  
*(+265) 999333073*

*Sent from my phone*  
*Expect brevity and errors*

On 11 May 2018, at 23:18, Stacia Nordin <nordinmalawi@gmail.com> wrote:

It is getting more and more difficult for me to pay my AND dues. I want to be an active member in our profession, but I don't feel that AND is a member-driven association anymore. I feel that something else is driving AND, something that I'm not pleased about. I want a member-driven, democratic association and I don't know how to get it or where to turn.

Over the past few years there have been big decisions made that I do not feel were well-discussed within the membership as well as a long history of questionable corporate relationships (I've only been a member since 1989), but at least that issue is being covered by Dietitians for Professional Integrity ( <https://web.facebook.com/DietitiansForProfessionalIntegrity/>). I'm extremely frustrated with the promotion of unsustainable agriculture and food systems, hence my love for being a HEN member as I feel I have a voice and that we listen to each other and try to improve things together. We seem to be making progress. I feel the same about FCP and NEP - I get the most out of the technical issues we work on together within AND through the DPGs and other small groups. And I love many other things that we members do together and the power of all of us, as one voice, such as the policy arm of our association.

It is the professional issues that I struggle with. Our brand and our relationship with the public.

I was very discouraged with the lack of discussion around changing our name to AND and our professional title to RDN (even with the option to keep RD). These are key brand decisions that need to be thought about strategically. We aren't an academy, we are an association - or we were supposed to be. Tacking on nutritionist to our name adds to confusion, though I can live with it more than 'AND'. I want to openly discuss these issues with the 70,000 or so members that we have and if two-thirds think AND and RDN are best for the profession, then I can be satisfied with the outcome and either leave, or stay and live with it.

I don't know what to do with my frustrations. The HOD system is seemingly good for what it does with mega-issues, but what about other issues that anyone might have? There used to be a [membership@eatright.org](mailto:membership@eatright.org) email that anyone could raise an issue to and then the issues were compiled and members had access to the issues - that has unfortunately stopped, but could be instituted in a different way if there were problems with it.

If anyone else has these issues and is willing to discuss them openly or on the side, I welcome your replies.

Best,

Stacia

-----

Stacia Nordin, RD (Registered Dietitian)  
NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi  
(+265) 999.333.073 (Malawi is +2 GMT)  
StaciaAtWork (Skype)  
NordinMalawi@gmail.com  
[www.NeverEndingFood.org/Sustainable-Nutrition-Manual](http://www.NeverEndingFood.org/Sustainable-Nutrition-Manual)  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
Nutrition Security in Developing Nations: Sustainable Food, Water and Health. JAND. 2013;  
113(4);581-595.  
[http://jandonline.org/article/S2212-2672\(13\)00128-7/abstract](http://jandonline.org/article/S2212-2672(13)00128-7/abstract)

International Nutrition groups - members only:

AND (American) Academy of Nutrition and Dietetics. [www.EatRight.org](http://www.EatRight.org)  
AODA American Overseas Dietetic Association, [www.EatrightOverseas.org](http://www.EatrightOverseas.org), AODA-  
Members@yahoo.com  
HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
sneeze\_l@email.rutgers.edu  
WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)  
Ag2Nut Agriculture-Nutrition Community of Practice, [ag2nut@my.ibpinitiative.org](mailto:ag2nut@my.ibpinitiative.org)

Begin forwarded message:

**From:** "Academy of Nutrition and Dietetics" <membership@eatright.org>  
**Subject:** Action Needed: Renew to Continue Your Benefits  
**Date:** May 11, 2018 at 21:55:07 GMT+2  
**To:** Stacia <NordinMalawi@gmail.com>

-----

Posted by: "Stacia Nordin, RD" <nordinmalawi@gmail.com>  
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(5)

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—, —, —, —

1527. Fw: Message from KM\_364e

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** May 14, 2018 09:40:50  
**Subject:** Fw: Message from KM\_364e  
**Attachment:** [SKM\\_364e18051409200.pdf](#)

---

Here is my meeting evaluation. I really wanted to put something on my evaluation about how bad JoJo's report was, but I felt like she won't be treasurer anymore so it was a moot point. Her report was not organized and she did not even seem to understand the material. Very disappointing and I was not the only one who felt that way. Thanks for all your help with the end of the year stuff. I loved all the gifts and have put up my towel, used my Tervis tumbler and wore my apron on Mother's Day. Hope you had a great day. I was able to get my mother to my house for supper last night for Mother's day in a special handicapped van that can carry a large wheelchair. That made me very happy!

aDonna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: sys admin  
Sent: Monday, May 14, 2018 10:20 AM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

1528. Fwd: [HENDPG] Re: Why do you Renew? Is anyone else struggling?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, miltonstokes@gmail.com <miltonstokes@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 08:39:04  
**Subject:** Fwd: [HENDPG] Re: Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

Stacia responded . See below.

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>  
**Date:** May 14, 2018 at 6:19:54 AM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Fwd: [HENDPG] Re: Why do you Renew? Is anyone else struggling?

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**From:** "'Stacia Nordin, RD' nordinmalawi@gmail.com [HENDPG]" <HENDPG@yahoogroups.com>  
>  
**Date:** May 14, 2018 at 4:50:25 AM EDT  
**To:** Stacia Nordin <nordinmalawi@gmail.com>  
**Subject:** [HENDPG] Re: Why do you Renew? Is anyone else struggling?  
**Reply-To:** HENDPG@yahoogroups.com

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All the best,

**Stacia Nordin, RD**

*Registered Dietitian*

*Chitedze, Lilongwe, Malawi*

*Www.NeverEndingFood.org/Sustainable-Nutrition-Manual*

*NordinMalawi@gmail.com*

*Skype: StaciaAtWork*

*(+265) 999333073*

*Sent from my phone*

*Expect brevity and errors*

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If anyone else has these issues and is willing to discuss them openly or on the side, I welcome your replies.

Best,  
Stacia

-----

Stacia Nordin, RD (Registered Dietitian)  
NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi  
(+265) 999.333.073 (Malawi is +2 GMT)  
StaciaAtWork (Skype)  
NordinMalawi@gmail.com  
[www.NeverEndingFood.org/Sustainable-Nutrition-Manual](http://www.NeverEndingFood.org/Sustainable-Nutrition-Manual)  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
Nutrition Security in Developing Nations: Sustainable Food, Water and Health. JAND. 2013;  
113(4);581-595.  
[http://jandonline.org/article/S2212-2672\(13\)00128-7/abstract](http://jandonline.org/article/S2212-2672(13)00128-7/abstract)

International Nutrition groups - members only:

AND (American) Academy of Nutrition and Dietetics. [www.EatRight.org](http://www.EatRight.org)  
AODA American Overseas Dietetic Association, [www.EatrightOverseas.org](http://www.EatrightOverseas.org), [AODA-Members@yahoo.com](mailto:AODA-Members@yahoo.com)  
HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
[sneeze\\_l@email.rutgers.edu](mailto:sneeze_l@email.rutgers.edu)

WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)

Ag2Nut Agriculture-Nutrition Community of Practice, [ag2nut@my.ibpinitiative.org](mailto:ag2nut@my.ibpinitiative.org)

Begin forwarded message:

**From:** "Academy of Nutrition and Dietetics" <[membership@eatright.org](mailto:membership@eatright.org)>

**Subject:** Action Needed: Renew to Continue Your Benefits

**Date:** May 11, 2018 at 21:55:07 GMT+2

**To:** Stacia <[NordinMalawi@gmail.com](mailto:NordinMalawi@gmail.com)>

-----

Posted by: "Stacia Nordin, RD" <[nordinmalawi@gmail.com](mailto:nordinmalawi@gmail.com)>

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## 1529. Reimbursement Representative Update

**From:** Medical Nutrition Practice Group <eblast@mnpgdpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 14, 2018 00:33:22  
**Subject:** Reimbursement Representative Update  
**Attachment:**

---

### Reimbursement Representative Update

From Patricia Henry Lewandowski, M.Ed., RDN, LD, CDE, MNPG's Reimbursement Chair

**To access MNT Provider Newsletter ...remember to log in as member FIRST**

### **TOPICS include:**

- Tips for negotiating contracts with payers
  - When and how to use an ABN--Advance Beneficiary Notice of Non-coverage
  - Free webinars (see below for a description)
  - To listen to the webinars, visit: <https://www.eatrightpro.org/payment/changes-delivery-payment/acos-pcmh-and-population-health/delivery-and-payment-webinars>
- Past editions of the MNT Provider can be found here:  
<https://www.eatrightpro.org/news-center/in-practice/mnt-provider/2018-mnt-provider>

### **Why download the MNT Provider" versus sharing via attachment?**

Each issue "counts" in the eatright store to determine how useful an item is to members. It takes a few more steps, but it's the clicks that count!

### **Delivery & Payment Webinars:**

1. Primary Care plus-How an RDN Adds Value to Your practice  
from Academy & Primary Care Providers Association Advisory Board outlines how Pcp's can increase patient satisfaction, improve outcomes, \$ add value to their practices by incorporating RDNs into their person-centered health care teams and by referring patients to RDNs.

2. How to Integrate RDN Services in the New primary Care Webinar:  
Payment models are rapidly changing in health care and require a team of healthcare professionals working collaboratively within the primary care practice. Bonnie Jortberg PhD, RD, CDE describes some of these new payment models & discusses opportunities to integrate RDNs & nutrition

counseling into primary care practices.

3. Maximizing Quality and Minimizing Costs: Integrating Dietitians into Your private practice: How to take advantage of the health & cost-saving benefits of nutrition services via CPCI-Comprehensive Primary Care Initiative.

***MNPG's Webinar: Cracking the Code: Coding & Billing Terminology: Learn the Basics of Coding and Billing for Nutrition Services with Natalie Stephens, RDN, LD, FAND, 2017-2018***

Vice-Chair Nutrition Services Payment Committee Academy of Nutrition and Dietetics will be available for Category 175 CPEU soon on MNPG's website [www.mnpgdpg.org](http://www.mnpgdpg.org)

- Sign in as a member and then choose the Resources Button on the Top of the screen and then click on webinars

NOTE: This email message has been brought to you by Medical Nutrition Practice Group, a dietetic practice group of the Academy of Nutrition and Dietetics.

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

Our mailing address is:

120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606

Our telephone:

800-877-1600

1530. RE: Thank You

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** Marsha Schofield <mschofield@eatright.org>, Bridgewater, Diane <dbridgewater@ches.ua.edu>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Laura Nitowski <lnitowski@eatright.org>, Susan Scott <scsnuvr@comcast.net>, Amie Hardin (amie.hardin@eamc.org) <amie.hardin@eamc.org>, Debbie Morrison <morrisondebbie@gmail.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org) (laura.l.watson@hhsys.org) <laura.l.watson@hhsys.org>, Cacyce Davis <crd2323@aol.com>, Quizon Gregg, Sheena <sqgregg@cchs.ua.edu>, Diane Enos <denos@eatright.org>, Carrie Kiley <ckiley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 13, 2018 11:08:58  
**Subject:** RE: Thank You  
**Attachment:** [image001.jpg](#)  
[image004.jpg](#)  
[Thank you.docx](#)

---

Hi Diane,

I echo Marsha and Jeanne; I appreciate you sharing this letter! It is a great time to reflect as the end of the year approaches on all of the hard work and progress that has been made. Keep up the good work within your state and we look forward to another great year ahead!

Thank you,

Amy

**From:** Marsha Schofield  
**Sent:** Thursday, May 10, 2018 9:48 PM  
**To:** Bridgewater, Diane; Patricia Babjak; DMartin@Burke.k12.ga.us  
**Cc:** Jeanne Blankenship; Laura Nitowski; Amy Biedenharn; Susan Scott; Amie Hardin (amie.hardin@eamc.org); Debbie Morrison; Evelyn Crayton; Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org) (laura.l.watson@hhsys.org); Cacyce Davis; Quizon Gregg, Sheena  
**Subject:** RE: Thank You

Diane,

Thank you for all your kinds words. What we do as staff to support efforts such as those of your team in Alabama comes from the passion we share with you to see our members and the vital nutrition services they provide valued by stakeholders and consumers. Your team is really the ones who should be thanked for your dedication, persistence and strategic thinking. You've made great strides and I look forward to hearing your accomplishments in the next year. And of course we'll continue to be there to back up and support your great work.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Bridgewater, Diane [mailto:dbridgewater@ches.ua.edu]

**Sent:** Thursday, May 10, 2018 5:11 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>; Laura Nitowski <lnitowski@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>; Susan Scott <scsnutr@comcast.net>; Amie Hardin (amie.hardin@eamc.org) <amie.hardin@eamc.org>; Debbie Morrison <morrisondebbie@gmail.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org) (laura.l.watson@hhsys.org) <laura.l.watson@hhsys.org>; Cacyce Davis <crd2323@aol.com>; Quizon Gregg, Sheena <sqgregg@cchs.ua.edu>  
**Subject:** Thank You

Please see the attached letter.

Thank you, Diane.

Alabama Dietetic Association President 2017-2018

Diane Bridgewater, MBA, RDN, LD  
Instructor  
University of Alabama  
Department of Human Nutrition and Hospitality Management  
College of Human Environmental Sciences  
(205) 348-8130  
dbridgewater@ches.ua.edu

1531. Re: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Milton Stokes <miltonstokes@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 12, 2018 23:54:10  
**Subject:** Re: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

Thank you Pat. As I mentioned earlier, I've seen this person demonstrate a pattern of trying to rally people, to pull them into toxic conversation. Diane's note is perfect for the situation because others will be looking and following what the Academy says. When they go low, we go high ... but sometimes I just want to go lower! (No!)

Some of the discussion in the list in response to Stacia has brought up legitimate concerns pertaining to the HOD. But none of the concerns are new to us, and I look forward to the next iteration of the House—even if it's not a deliberative body anymore.

Donald Milton Stokes  
Cell (917)-697-7614  
Sent from my iPhone

On May 12, 2018, at 10:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna and Milton,

Doris found the previous emails sent to Stacia on the same issues; our 2018 response version follows under Diane's signature.

Have a wonderful Mother's Day!

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>

**Date:** May 12, 2018 at 9:10:32 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>

**Subject:** Fwd: [HENDPG] Why do you Renew? Is anyone else struggling?

Hi Pat-

Here is the final draft that will be posted to the HEN listserv. I will ensure the hyperlinks and spacing remain intact.

Diane

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

Academy of Nutrition and Dietetics

Dear Stacia-

Your inquiries posted to the HEN listserv was forwarded to me for a response. As a member-focused organization, the Academy is committed to amplifying the many contributions of nutrition and dietetics practitioners. The new Strategic Plan has impact goals on food and nutrition safety and security, specifically:

- Increase equitable access to and utilization of safe nutritious food and water
- Advance sustainable nutrition and resilient food systems
- Leverage innovations in the reduction of food waste and loss
- Champion legislation and regulations that increase food and nutrition security throughout the lifecycle

You may remember, I addressed the name change and the optional RDN credential in a May 2017 email. I want to reiterate that both were widely shared with members at every stage of planning and discussion and members' feedback was taken into account on both initiatives. Here is the information I shared with you a year ago:

Regarding the organization name change in 2012, the Academy experienced a noticeable increase in the numbers of organizations who were interested in collaborating with us on initiatives to improve the public's health – in many cases, these are initiatives in which the Academy is taking the lead. Our positive media coverage also increased significantly, over 7 billion impressions, after the name change. Additionally, professional and student membership has risen to its highest levels since the name change. In short, our objectives in making the change were achieved.

Regarding the RDN credential, let me emphasize that this credential is offered as an option to RDs who want to convey the nutrition aspect of the credential to the public and to other health practitioners. Use of the RDN credential is totally optional. A resource page of frequently asked questions is available here, which provides the history back to 2010 regarding this topic.

The membership email address still exists. If members have any questions, comments, issues, they can forward an email to [membership@eatright.org](mailto:membership@eatright.org).

I appreciate the opportunity to address your concerns. I hope you renew your membership in the Academy and continue to take advantage of the multitude of valued benefits designed to advance your career and help you achieve your professional goals.

Sincerely,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

1532. Fwd: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, miltonstokes@gmail.com <miltonstokes@gmail.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 12, 2018 23:22:11  
**Subject:** Fwd: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

Hi Donna and Milton,

Doris found the previous emails sent to Stacia on the same issues; our 2018 response version follows under Diane's signature.

Have a wonderful Mother's Day!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>

**Date:** May 12, 2018 at 9:10:32 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>

**Subject:** Fwd: [HENDPG] Why do you Renew? Is anyone else struggling?

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Chief Learning Officer  
Academy of Nutrition and Dietetics

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Sincerely,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

1533. Fw: [fcp-agriculture] Why do you Renew? Is anyone else struggling?

**From:** Leah McGrath <lam1961@yahoo.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Pat Babjak <pbabjak@eatright.org>, Mary Beth Whalen <mwhalen@eatright.org>  
**Sent Date:** May 12, 2018 06:42:43  
**Subject:** Fw: [fcp-agriculture] Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

I would imagine someone may have forwarded this to you already but in case not. Leah McGrath

Sent from Yahoo Mail on Android

On Fri, May 11, 2018 at 17:18, Stacia Nordin nordinmalawi@gmail.com [fcp-agriculture] <fcp-agriculture@yahoogroups.com> wrote:

It is getting more and more difficult for me to pay my AND dues. I want to be an active member in our profession, but I don't feel that AND is a member-driven association anymore. I feel that something else is driving AND, something that I'm not pleased about. I want a member-driven, democratic association and I don't know how to get it or where to turn.

Over the past few years there have been big decisions made that I do not feel were well-discussed within the membership as well as a long history of questionable corporate relationships (I've only been a member since 1989), but at least that issue is being covered by Dietitians for Professional Integrity ( <https://web.facebook.com/DietitiansForProfessionalIntegrity/>). I'm extremely frustrated with the promotion of unsustainable agriculture and food systems, hence my love for being a HEN member as I feel I have a voice and that we listen to each other and try to improve things together. We seem to be making progress. I feel the same about FCP and NEP - I get the most out of the technical issues we work on together within AND through the DPGs and other small groups. And I love many other things that we members do together and the power of all of us, as one voice, such as the policy arm of our association.

It is the professional issues that I struggle with. Our brand and our relationship with the public.

I was very discouraged with the lack of discussion around changing our name to AND and our professional title to RDN (even with the option to keep RD). These are key brand decisions that need to be thought about strategically. We aren't an academy, we are an association - or we were supposed to be. Tacking on nutritionist to our name adds to confusion, though I can live with it more than 'AND'. I want to openly discuss these issues with the 70,000 or so members that we have and if two-thirds think AND and RDN are best for the profession, then I can be satisfied with the outcome and either leave, or stay and live with it.

I don't know what to do with my frustrations. The HOD system is seemingly good for what it does with mega-issues, but what about other issues that anyone might have? There used to be a [membership@eatright.org](mailto:membership@eatright.org) email that anyone could raise an issue to and then the issues were compiled and members had access to the issues - that has unfortunately stopped, but could be instituted in a different way if there were problems with it.

If anyone else has these issues and is willing to discuss them openly or on the side, I welcome your replies.

Best,  
Stacia

-----

Stacia Nordin, RD (Registered Dietitian)  
NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi  
(+265) 999.333.073 (Malawi is +2 GMT)  
StaciaAtWork (Skype)  
NordinMalawi@gmail.com  
[www.NeverEndingFood.org/Sustainable-Nutrition-Manual](http://www.NeverEndingFood.org/Sustainable-Nutrition-Manual)  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
Nutrition Security in Developing Nations: Sustainable Food, Water and Health. JAND. 2013;  
113(4);581-595.  
[http://jandonline.org/article/S2212-2672\(13\)00128-7/abstract](http://jandonline.org/article/S2212-2672(13)00128-7/abstract)

International Nutrition groups - members only:

AND (American) Academy of Nutrition and Dietetics. [www.EatRight.org](http://www.EatRight.org)  
AODA American Overseas Dietetic Association, [www.EatrightOverseas.org](http://www.EatrightOverseas.org), [AODA-Members@yahoo.com](mailto:AODA-Members@yahoo.com)  
HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
[sneeze\\_l@email.rutgers.edu](mailto:sneeze_l@email.rutgers.edu)  
WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)  
Ag2Nut Agriculture-Nutrition Community of Practice, [ag2nut@my.ibpinitiative.org](mailto:ag2nut@my.ibpinitiative.org)

Begin forwarded message:

**From:** "Academy of Nutrition and Dietetics" <[membership@eatright.org](mailto:membership@eatright.org)>  
**Subject:** Action Needed: Renew to Continue Your Benefits

**Date:** May 11, 2018 at 21:55:07 GMT+2

**To:** Stacia <NordinMalawi@gmail.com>

---

Posted by: Stacia Nordin <nordinmalawi@gmail.com>

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1534. Re: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Milton Stokes <miltonstokes@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, diannepolly@gmail.com <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 21:53:36  
**Subject:** Re: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

The fact is she writes this same communication on an annual basis. I guess we'll do a 2018 response.

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 11, 2018, at 8:14 PM, Milton Stokes <miltonstokes@gmail.com> wrote:

She occasionally uses the listserv to try to rally Dietitians to join her against something.

Donald Milton Stokes  
Cell (917)-697-7614  
Sent from my iPhone

On May 11, 2018, at 8:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Will do. This is a good example of not reading multiple communications related to very strategic deliberations related to organizational decisions which positively impacted our brand. We'll be sure to insert member focused rather than member driven into communications when appropriate.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 11, 2018, at 6:41 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I think it would be worth a reply from one of us to the HEN group.

Sent from my iPhone

On May 11, 2018, at 6:12 PM, Milton Stokes <miltonstokes@gmail.com> wrote:

Of interest:

Donald Milton Stokes  
Cell (917)-697-7614  
Sent from my iPhone

Begin forwarded message:

**From:** "Stacia Nordin nordinmalawi@gmail.com [HENDPG]" <HENDPG@yahoogroups.com>  
**Date:** May 11, 2018 at 4:18:11 PM CDT  
**Subject:** [HENDPG] Why do you Renew? Is anyone else struggling?  
**Reply-To:** HENDPG@yahoogroups.com

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I don't know what to do with my frustrations. The HOD system is seemingly good for what it does with mega-issues, but what about other issues that anyone might have? There used to be a membership@eatright.org email that anyone could raise an issue to and then the issues were compiled and members had access to the issues - that has unfortunately stopped, but could be instituted in a different way if there were problems with it.

If anyone else has these issues and is willing to discuss them openly or on the side, I welcome your replies.

Best,  
Stacia

-----

Stacia Nordin, RD (Registered Dietitian)  
NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi  
(+265) 999.333.073 (Malawi is +2 GMT)  
StaciaAtWork (Skype)  
NordinMalawi@gmail.com  
[www.NeverEndingFood.org/Sustainable-Nutrition-Manual](http://www.NeverEndingFood.org/Sustainable-Nutrition-Manual)  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
Nutrition Security in Developing Nations: Sustainable Food, Water and Health. JAND. 2013;  
113(4);581-595.  
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AND (American) Academy of Nutrition and Dietetics. [www.EatRight.org](http://www.EatRight.org)  
AODA American Overseas Dietetic Association, [www.EatrightOverseas.org](http://www.EatrightOverseas.org), AODA-  
Members@yahoo.com  
HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
sneeze\_l@email.rutgers.edu

WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)

Ag2Nut Agriculture-Nutrition Community of Practice, [ag2nut@my.ibpinitiative.org](mailto:ag2nut@my.ibpinitiative.org)

Begin forwarded message:

**From:** "Academy of Nutrition and Dietetics" <[membership@eatright.org](mailto:membership@eatright.org)>

**Subject:** Action Needed: Renew to Continue Your Benefits

**Date:** May 11, 2018 at 21:55:07 GMT+2

**To:** Stacia <[NordinMalawi@gmail.com](mailto:NordinMalawi@gmail.com)>

---

Posted by: Stacia Nordin <[nordinmalawi@gmail.com](mailto:nordinmalawi@gmail.com)>

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1535. Re: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Milton Stokes <miltonstokes@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, diannepolly@gmail.com <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 21:16:20  
**Subject:** Re: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

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**From:** "Stacia Nordin nordinmalawi@gmail.com [HENDPG]" <HENDPG@yahoogroups.com>  
**Date:** May 11, 2018 at 4:18:11 PM CDT  
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**Reply-To:** HENDPG@yahoogroups.com

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NordinMalawi@gmail.com  
[www.NeverEndingFood.org/Sustainable-Nutrition-Manual](http://www.NeverEndingFood.org/Sustainable-Nutrition-Manual)  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
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113(4);581-595.  
[http://jandonline.org/article/S2212-2672\(13\)00128-7/abstract](http://jandonline.org/article/S2212-2672(13)00128-7/abstract)

International Nutrition groups - members only:

AND (American) Academy of Nutrition and Dietetics. [www.EatRight.org](http://www.EatRight.org)  
AODA American Overseas Dietetic Association, [www.EatrightOverseas.org](http://www.EatrightOverseas.org), AODA-  
Members@yahoo.com  
HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
[sneeze\\_l@email.rutgers.edu](mailto:sneeze_l@email.rutgers.edu)  
WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)  
Ag2Nut Agriculture-Nutrition Community of Practice, [ag2nut@my.ibpinitiative.org](mailto:ag2nut@my.ibpinitiative.org)

Begin forwarded message:

**From:** "Academy of Nutrition and Dietetics" <[membership@eatright.org](mailto:membership@eatright.org)>  
**Subject:** Action Needed: Renew to Continue Your Benefits  
**Date:** May 11, 2018 at 21:55:07 GMT+2  
**To:** Stacia <[NordinMalawi@gmail.com](mailto:NordinMalawi@gmail.com)>

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Posted by: Stacia Nordin <[nordinmalawi@gmail.com](mailto:nordinmalawi@gmail.com)>

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(1)

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1536. Re: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Milton Stokes <miltonstokes@gmail.com>, diannepolly@gmail.com <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 21:03:08  
**Subject:** Re: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

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Will do. This is a good example of not reading multiple communications related to very strategic deliberations related to organizational decisions which positively impacted our brand. We'll be sure to insert member focused rather than member driven into communications when appropriate.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 11, 2018, at 6:41 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I think it would be worth a reply from one of us to the HEN group.

Sent from my iPhone

On May 11, 2018, at 6:12 PM, Milton Stokes <miltonstokes@gmail.com> wrote:

Of interest:

Donald Milton Stokes  
Cell (917)-697-7614  
Sent from my iPhone

Begin forwarded message:

**From:** "Stacia Nordin nordinmalawi@gmail.com [HENDPG]" <HENDPG@yahoogroups.com>  
**Date:** May 11, 2018 at 4:18:11 PM CDT  
**Subject:** [HENDPG] Why do you Renew? Is anyone else struggling?

**Reply-To:** HENDPG@yahoogroups.com

It is getting more and more difficult for me to pay my AND dues. I want to be an active member in our profession, but I don't feel that AND is a member-driven association anymore. I feel that something else is driving AND, something that I'm not pleased about. I want a member-driven, democratic association and I don't know how to get it or where to turn.

Over the past few years there have been big decisions made that I do not feel were well-discussed within the membership as well as a long history of questionable corporate relationships (I've only been a member since 1989), but at least that issue is being covered by Dietitians for Professional Integrity ( <https://web.facebook.com/DietitiansForProfessionalIntegrity/>). I'm extremely frustrated with the promotion of unsustainable agriculture and food systems, hence my love for being a HEN member as I feel I have a voice and that we listen to each other and try to improve things together. We seem to be making progress. I feel the same about FCP and NEP - I get the most out of the technical issues we work on together within AND through the DPGs and other small groups. And I love many other things that we members do together and the power of all of us, as one voice, such as the policy arm of our association.

It is the professional issues that I struggle with. Our brand and our relationship with the public.

I was very discouraged with the lack of discussion around changing our name to AND and our professional title to RDN (even with the option to keep RD). These are key brand decisions that need to be thought about strategically. We aren't an academy, we are an association - or we were supposed to be. Tacking on nutritionist to our name adds to confusion, though I can live with it more than 'AND'. I want to openly discuss these issues with the 70,000 or so members that we have and if two-thirds think AND and RDN are best for the profession, then I can be satisfied with the outcome and either leave, or stay and live with it.

I don't know what to do with my frustrations. The HOD system is seemingly good for what it does with mega-issues, but what about other issues that anyone might have? There used to be a [membership@eatright.org](mailto:membership@eatright.org) email that anyone could raise an issue to and then the issues were compiled and members had access to the issues - that has unfortunately stopped, but could be instituted in a different way if there were problems with it.

If anyone else has these issues and is willing to discuss them openly or on the side, I welcome your replies.

Best,  
Stacia

-----

Stacia Nordin, RD (Registered Dietitian)  
NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi  
(+265) 999.333.073 (Malawi is +2 GMT)  
StaciaAtWork (Skype)  
NordinMalawi@gmail.com  
www.NeverEndingFood.org/Sustainable-Nutrition-Manual  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
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sneeze\_l@email.rutgers.edu  
WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)  
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**Date:** May 11, 2018 at 21:55:07 GMT+2  
**To:** Stacia <NordinMalawi@gmail.com>

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Posted by: Stacia Nordin <nordinmalawi@gmail.com>  
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1537. Re: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Milton Stokes <miltonstokes@gmail.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, diannepolly@gmail.com <diannepolly@gmail.com>  
**Sent Date:** May 11, 2018 19:42:51  
**Subject:** Re: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

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Sent from my iPhone

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Of interest:

Donald Milton Stokes  
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HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
[sneeze\\_l@email.rutgers.edu](mailto:sneeze_l@email.rutgers.edu)  
WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)  
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**Date:** May 11, 2018 at 21:55:07 GMT+2  
**To:** Stacia <[NordinMalawi@gmail.com](mailto:NordinMalawi@gmail.com)>

-----

Posted by: Stacia Nordin <[nordinmalawi@gmail.com](mailto:nordinmalawi@gmail.com)>

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1538. Re: Three extraordinary women

**From:** Mary Russell <peark02@outlook.com>  
**To:** Marcia Kyle <bkyle@roadrunner.com>  
**Cc:** dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 11, 2018 18:46:24  
**Subject:** Re: Three extraordinary women  
**Attachment:** [IMG\\_8367.JPG](#)

---

And thanks so very much to you, the fourth extraordinary woman, Marcy! So thrilled and excited to serve with you!

Mary

On May 11, 2018, at 4:10 PM, Marcia Kyle <bkyle@roadrunner.com> wrote:

<IMG\_8367.JPG>

Sent from my iPhone

1539. Fwd: Reminder: Public Policy Weekly News - May 8, 2018

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 18:28:29  
**Subject:** Fwd: Reminder: Public Policy Weekly News - May 8, 2018  
**Attachment:**

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Here's some language you can use on the standards comments! Great to see you, what an incredible year you have had!!!

Begin forwarded message:

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**Date:** May 11, 2018 at 4:30:23 PM CDT  
**To:** jblankenship@eatright.org  
**Subject: Reminder: Public Policy Weekly News - May 8, 2018**  
**Reply-To:** govaffairs@eatright.org

Public Policy Weekly News  
May 8, 2018  
In This Issue

#### Member Updates

- Join the Next Farm Bill Monthly Call, May 31 [RSVP today]
- Farm Bill Social Media Images
- Show Support for Nutrition Programs in the Farm Bill by Submitting Op-Ed [take action]
- Academy Member Presents in Bread for the World Webinar, May 15 [register today]
- PAL Debriefing Teleconference, May 21
- FNCE® 2018 and PPW Registration Now Open [register today]

#### Public Policy Training

- Strategizing for the Future: Academy Strategic Measures Webinar, May 22 [register today]

#### News from the Hill and Beyond

- Academy Urges President Trump to Appoint RDNs to Nutrition Council
- Academy Opposes House Farm Bill, New Farm Bill Action Alert
- Trump Administration Submits Rescissions; Academy Will Monitor
- Academy Opposes Efforts to Weaken Hiring Standards for School Nutrition Professionals

- Older Americans Month: Key Legislation Supports Access to MNT for Seniors

#### Regulatory Roundup

- Regulatory Roundup Coming Soon, June 1

#### Action Alerts

- NEW Farm Bill Action Alert [take action]

#### Thumbs Up

- Academy Member Raises Awareness of SNAP in Op-ed
- Northeast Pennsylvania Academy of Nutrition & Dietetics 7th Annual Legislative Breakfast
- Have you been making strides in your community? Let us know and help inspire others!

#### ANDPAC Corner

- ANDPAC: Cultivating New and Sustaining Old Relationships

#### In Case You Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Congressional Briefing: Food is Medicine, May 9
- Congressional Management Foundation Webinar, Creating Events Back Home, May 31

#### Stay Connected

#### Stay Informed

#### Current Legislation

#### Member Updates

Join the Next Farm Bill Monthly Call, May 31

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be May 31 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda, if you would like to join the call and stay informed.

#### Farm Bill Social Media Images

Following are images that can be shared on Twitter or Facebook. Just right-click and save! When sharing the importance of nutrition programs in the farm bill, please tag your U.S. Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list of Twitter handles for members of Congress. And don't forget the hashtags, #FarmBill and #eatrightPRO. To retweet the farm bill images or to see more images, visit the Academy's Twitter account.

#### Show Support for Nutrition Programs in the Farm Bill by Submitting Op-ed

Now is a critical time to raise your voice in support of nutrition programs in the farm bill. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started. Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or

public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate.

Note, submitting an op-ed by May 15 is great timing as the House may vote on its farm bill as early as next week.

Reminder to PPCs (or other members of the PPP), submit your op-eds today. Please share your published op-eds with Erin Zumbun.

Academy Member Presents in Bread for the World Webinar, May 15

Bread for the World is hosting a national grassroots webinar and conference call on the farm bill on May 15 at 4 p.m. (Eastern Time). Learn how Academy member Karen Ehrens, RD, LRD, and Ryan Taylor, a rancher and author of *Cowboy Logic*, are working together to advocate for a farm bill that helps end hunger and are joining forces and using their influence to make an impact in North Dakota. Register here.

PAL Debriefing Teleconference, May 21

The Policy Initiatives and Advocacy Team would like to invite all current DPG PALs (and those occupying the role) to an end-of-term debriefing on May 21 from 1–2 p.m. (Eastern Time) to review our collective successes and areas in which we have room for growth. Our intended outcome is to address any shortcomings and share our successes, thus maximizing the potential for effective and meaningful DPG input on federal regulatory issues.

ALL PALs are strongly encouraged to attend, even if you are continuing in the position for another year. We want to hear from YOU -- whether your comments are praise or concerns!

Register to join the webex here. For those who will not have access to a laptop or tablet, please use the webex app for your mobile phone.

If you are not able to attend live, the event will be recorded and posted on the COI. Any PAL who was not able to attend live is encouraged to send us an email detailing your contribution to the discussion.

FNCE® 2018 and PPW Registration Now Open

For the first time, the Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23

- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open.

A training will be held in August 2018 to prepare the affiliate public policy coordinators and the DPG policy and advocacy leaders for their respective roles during PPW. Registrants for PPW will be asked to attend or listen to two webinars in September to become familiar with the messaging and advocacy materials. The focus of the Hill meetings will be on malnutrition.

The Academy is planning to convene a rally on the steps of the U.S. Capitol on October 24 to kick off the day and increase awareness of malnutrition and the role of RDNs and NDTRs. Learn more

#### Public Policy Training

Save the Date – Strategizing for the Future: Academy Strategic Measures Webinar, May 22

The Academy's PIA team will share the results of the Fiscal Year 2017 strategic measures in a webinar on May 22 at 2 p.m. (Eastern Time). Register today.

PPCs and PALs should attend and other members of the PPP are encouraged to attend.

#### Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21- Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

#### News from the Hill and Beyond

#### Academy Urges President Trump to Appoint RDNs to Nutrition Council

Academy president Donna S. Martin, EdS, RDN, LD, SNS, FAND, on behalf of the Academy and the country's registered dietitian nutritionists, sent a letter to President Donald Trump, urging him to appoint an RDN to the President's Council on Sports, Fitness and Nutrition. This council advises the White House and the Department of Health and Human Services on healthy lifestyle, and includes athletes, chefs, physicians, fitness professionals and educators.

The letter to the president says that RDN's belong among this group and "would help give our fellow citizens the tools they need to make the best food choices for health, while preventing food

and nutrition confusion that hurts our citizens.”

#### Academy Opposes House Farm Bill, New Farm Bill Action Alert

Congress is back in session and the House may vote on its farm bill as early as next week. The Academy opposes the House’s version of the farm bill. The bill would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices.

The bill also would provide \$65 million in loans and grants to establish agricultural-related “association health plans,” which would not have to cover essential health benefits that include preventive health care. The Academy continues to be concerned with the impact of these types of plans on access to vital nutrition and health services.

A new Congressional Budget Office report estimates that 1.2 million people in an average month would lose access to critical food assistance due to the bill’s proposed work requirements for SNAP; 265,000 children would lose access to free school meals in an average year as a result of the proposed change to categorical eligibility; and 560,000 households would have their SNAP benefits reduced by an average of \$84 per month as a result of the change to standard utility allowances.

The Academy released a new farm bill action alert today. Please take action, and we ask that the Public Policy Coordinators and Policy Advocacy Leaders share the new alert (more details below in “Action Alerts”).

#### Trump Administration Submits Rescissions; Academy Will Monitor

The Trump administration has submitted to lawmakers a \$15.4 billion package of proposed rescissions. The rescission package would cancel previously approved spending, including funding for a number of programs at the U.S. Departments of Health and Human Services and Agriculture. It is unclear what the rescissions would mean for the overall impact of available funds for federal programs or how the rescission process might be used in the future. The Academy will continue to monitor the rescission and budget process, and will provide a more detailed update in next week’s PPWN.

#### Academy Opposes Efforts to Weaken Hiring Standards for School Nutrition Professionals

The Academy urged the U.S. Department of Agriculture's Food and Nutrition Service not to finalize proposed changes lowering the experience and education requirements for school nutrition program directors in certain smaller school food authorities. The Academy outlined the importance of maintaining high standards for school nutrition professionals, particularly as some schools struggle to meet the improved nutrition standards for healthier foods sold in school. In addition, the Academy offered some potential solutions for additional flexibility that may help smaller districts find qualified candidates for these important positions.

## Older Americans Month: Key Legislation Supports Access to MNT for Seniors

May is Older Americans Month and represents an opportunity to highlight key legislation supported by the Academy that would improve access to medical nutrition therapy for the Medicare population. The Academy supports the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would allow RDNs to provide MNT for prediabetes to patients who are Medicare beneficiaries.

Regulatory Roundup

Regulatory Roundup Coming Soon, June 1

Starting June 1, Public Policy Weekly News will contain a new section titled “Regulatory Roundup,” detailing the open federal regulatory proposals with suitable links. This is intended to increase member opportunities for input, and further enhance the overall quality of Academy comments to federal agencies. This means all PALs could begin receiving comments from members who have not previously submitted input.

We understand there may be glitches in the process, but ultimately we look forward to a smoothly-running process facilitating the delivery of high-quality comments from DPG members to PALs, and from PALs to the Policy Initiatives and Advocacy Team. If you have any questions, please contact Mark Rifkin or Tenasha Ebrahimkhel for more information.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Alerts

Action Required: Farm Bill

Changes to the farm bill need your immediate attention:

- Farm Bill: The U.S. House of Representatives may vote on its farm bill as early as next week. The Academy opposes the bill, which as written would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices. Learn more about the Academy’s farm bill priorities [here](#).

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to oppose H.R. 2, the Agriculture and Nutrition Act of 2018. The U.S. House of Representatives is expected to consider a farm bill that would make harmful changes to our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables. However, the House farm bill could result in more than 2 million people losing access to critical food assistance or having their benefits reduced.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities here.

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Thumbs Up

Academy Member Raises Awareness of SNAP in Op-ed

Academy member Mandy Enright, MS, RDN, RYT, RDN writes in an op-ed published by The Courier Post Online, "Supplemental Nutrition Assistance Program, or SNAP, the nation's largest food assistance program, strengthens families and the nation by keeping more than 8 million people out of poverty, including over 360,000 children, 128,000 seniors and 218,000 disabled in New Jersey as of January, while improving health and lowering healthcare costs." Great job, Mandy, for highlighting the importance of nutrition programs in the farm bill.

Reminder to PPCs (or other members of the PPP), submit your op-eds today! Please share your published op-eds with Erin Zumbun.

Northeast Pennsylvania Academy of Nutrition & Dietetics 7th Annual Legislative Breakfast

The Northeast Pennsylvania Academy of Nutrition and Dietetics held their seventh annual Legislative Breakfast on April 19. Staff from Sen. Bob Casey (Pa.) and Rep. Lou Barletta (Pa.-11) and state representatives attended the event. Academy members had the opportunity to share personal, relevant stories, and discuss priorities, including the farm bill and the Treat and Reduce Obesity Act with the state and federal representatives.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhei. We would love to share your story and inspire others.

ANDPAC Corner

## ANDPAC: Cultivating New and Sustaining Old Relationships

In April, the Academy supported 26 members of Congress, on a bipartisan basis, thanks to ANDPAC. Attending events directly with members of Congress enables the Academy to continue dialogue about strengthening nutrition education, research and assistance programs in the 2018 farm bill.

ANDPAC also hosted a Washington, D.C. evening reception for Felicia Stoler, DCN, MS, RDN, FACSM, FAND, who is one of our own dietitians running for Congress in New Jersey's 4th Congressional District.

On behalf of ANDPAC, Academy Past-President Lucille Beseler, MS, RDN, LDN, CDE, and Darlene Moppert, MS, RDN, LDN, attended an event with Rep. Debbie Wasserman Shultz (FL-23). There, they were able to touch upon their longstanding relationship with the Congresswoman to increase support for the Treat and Reduce Obesity Act and the Preventing Diabetes in Medicare Act.

ANDPAC helps to further the Academy's priorities by building new connections and sustaining lasting relationships over time.

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate

Stritzinger. Contact Pepin Tuma to learn more.

Congressional Briefing: Food is Medicine: Improving Health Outcomes and Curbing Costs with Medically-Tailored Meals, May 9

For people living with complex illnesses, receiving medically-tailored meals can be the key to avoiding a visit to the emergency room or hospital stay.

Join the Center for Health Law & Policy Innovation of Harvard Law School, Friedman School of Nutrition Science & Policy at Tufts University and Food is Medicine Coalition, in conjunction with the House Hunger Caucus Food is Medicine Working Group, to learn more about the health care outcomes and cost implications of medically-tailored nutrition interventions.

The briefing will be on May 9 at 3:30 p.m. (Eastern Time) in the Cannon House Office Building, room 121. If you are in the Washington, D.C. area and interested in attending the briefing, RSVP here. Please note, the briefing room is small and space is limited.

Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Join the Congressional Management Foundation for the "Creating Events Back Home" webinar on May 31 at 1 p.m. (Eastern Time). As Tip O'Neill once stated, "all politics is local." CMF research shows that members of Congress consider visits to local facilities to be one of the most valuable ways to understand constituent views and opinions – more than any other source of information.

During this program, participants will learn the following:

- How should advocates prepare to host an event?
- How to entice Members of Congress to attend local events or meet with key stakeholders?
- What steps should advocates take to invite legislators to attend an event in their district?

The webinar will be conducted by Bradford Fitch, CMF president and CEO, and Seth Turner, director of citizen engagement. If you have any questions regarding this presentation, please contact Jaime Werner at CMF. To watch the presentation, register today.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [jblankenship@eatright.org](mailto:jblankenship@eatright.org) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1540. Fwd: [HENDPG] Why do you Renew? Is anyone else struggling?

**From:** Milton Stokes <miltonstokes@gmail.com>  
**To:** PBABJAK@eatright.org, DMartin@Burke.k12.ga.us, diannepolly@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 18:12:21  
**Subject:** Fwd: [HENDPG] Why do you Renew? Is anyone else struggling?  
**Attachment:**

---

Of interest:

Donald Milton Stokes  
Cell (917)-697-7614  
Sent from my iPhone

Begin forwarded message:

**From:** "Stacia Nordin nordinmalawi@gmail.com [HENDPG]" <HENDPG@yahoogroups.com>  
**Date:** May 11, 2018 at 4:18:11 PM CDT  
**Subject:** [HENDPG] Why do you Renew? Is anyone else struggling?  
**Reply-To:** HENDPG@yahoogroups.com

It is getting more and more difficult for me to pay my AND dues. I want to be an active member in our profession, but I don't feel that AND is a member-driven association anymore. I feel that something else is driving AND, something that I'm not pleased about. I want a member-driven, democratic association and I don't know how to get it or where to turn.

Over the past few years there have been big decisions made that I do not feel were well-discussed within the membership as well as a long history of questionable corporate relationships (I've only been a member since 1989), but at least that issue is being covered by Dietitians for Professional Integrity ( <https://web.facebook.com/DietitiansForProfessionalIntegrity/>). I'm extremely frustrated with the promotion of unsustainable agriculture and food systems, hence my love for being a HEN member as I feel I have a voice and that we listen to each other and try to improve things together. We seem to be making progress. I feel the same about FCP and NEP - I get the most out of the technical issues we work on together within AND through the DPGs and other small groups. And I love many other things that we members do together and the power of all of us, as one voice, such as the policy arm of our association.

It is the professional issues that I struggle with. Our brand and our relationship with the public.

I was very discouraged with the lack of discussion around changing our name to AND and our professional title to RDN (even with the option to keep RD). These are key brand decisions that need to be thought about strategically. We aren't an academy, we are an association - or we were supposed to be. Tacking on nutritionist to our name adds to confusion, though I can live with it more than 'AND'. I want to openly discuss these issues with the 70,000 or so members that we have and if two-thirds think AND and RDN are best for the profession, then I can be satisfied with the outcome and either leave, or stay and live with it.

I don't know what to do with my frustrations. The HOD system is seemingly good for what it does with mega-issues, but what about other issues that anyone might have? There used to be a membership@eatright.org email that anyone could raise an issue to and then the issues were compiled and members had access to the issues - that has unfortunately stopped, but could be instituted in a different way if there were problems with it.

If anyone else has these issues and is willing to discuss them openly or on the side, I welcome your replies.

Best,  
Stacia

-----

Stacia Nordin, RD (Registered Dietitian)  
NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi  
(+265) 999.333.073 (Malawi is +2 GMT)  
StaciaAtWork (Skype)  
NordinMalawi@gmail.com  
[www.NeverEndingFood.org/Sustainable-Nutrition-Manual](http://www.NeverEndingFood.org/Sustainable-Nutrition-Manual)  
<https://www.facebook.com/nordinmalawi>  
<https://twitter.com/NeverEndingFood>

Co-Author of the Position of the Academy of Nutrition and Dietetics:  
Nutrition Security in Developing Nations: Sustainable Food, Water and Health. JAND. 2013;  
113(4);581-595.  
[http://jandonline.org/article/S2212-2672\(13\)00128-7/abstract](http://jandonline.org/article/S2212-2672(13)00128-7/abstract)

International Nutrition groups - members only:

AND (American) Academy of Nutrition and Dietetics. [www.EatRight.org](http://www.EatRight.org)  
AODA American Overseas Dietetic Association, [www.EatrightOverseas.org](http://www.EatrightOverseas.org), AODA-  
Members@yahoo.com  
HEN Hunger and Environmental Nutrition, [www.hendpg.org](http://www.hendpg.org)  
SNEB Society of Nutrition Education and Behaviour, [www.sneb.org](http://www.sneb.org),  
sneeze\_l@email.rutgers.edu

WPHNA World Public Health Nutrition Association, [www.wphna.org](http://www.wphna.org)

Ag2Nut Agriculture-Nutrition Community of Practice, [ag2nut@my.ibpinitiative.org](mailto:ag2nut@my.ibpinitiative.org)

Begin forwarded message:

**From:** "Academy of Nutrition and Dietetics" <[membership@eatright.org](mailto:membership@eatright.org)>

**Subject:** Action Needed: Renew to Continue Your Benefits

**Date:** May 11, 2018 at 21:55:07 GMT+2

**To:** Stacia <[NordinMalawi@gmail.com](mailto:NordinMalawi@gmail.com)>

---

Posted by: Stacia Nordin <[nordinmalawi@gmail.com](mailto:nordinmalawi@gmail.com)>

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1541. Three extraordinary women

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** peark02@outlook.com, dmartin@burke.k12.ga.us, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** May 11, 2018 17:12:05  
**Subject:** Three extraordinary women  
**Attachment:** [IMG\\_8367.JPG](#)

---

1542. Re: Thank You!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** May 11, 2018 16:46:20  
**Subject:** Re: Thank You!  
**Attachment:**

---

Believe me when I say that the staff has done more to support me than I can ever do to support them. You guys rock!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Friday, May 11, 2018 4:28 PM  
**To:** Donna Martin  
**Subject:** RE: Thank You!

Donna- Thank you so, so much for sharing this letter with me. I am thrilled that Joe shared this with you and Mary as it is so well deserved.

I feel a bit like a proud mom right now! J

I hope you know how much the LLPE team loves you for all you have done and continue to do to represent the Academy, its members, and the support you have shown to the staff.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, May 11, 2018 3:09 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Fwd: Thank You!

This is the letter I got from your amazing employee. I just cried my eyes out! Please thank him again for me. It meant the world to me.

Sent from my iPhone

Begin forwarded message:

**From:** Mary Russell <[pear02@outlook.com](mailto:pear02@outlook.com)>

**Date:** May 11, 2018 at 6:44:04 AM CDT

**To:** Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)>

**Cc:** Joe LasCola <[jlascola@eatright.org](mailto:jlascola@eatright.org)>

**Subject:** Re: Thank You!

Dear Joe,

Wow-THANK YOU is so insufficient here! Your eloquence and kindness touched me beyond words-and of course I will try to find a few in spite of that.

Positivity and energy and commitment and excellence are just a few of the words that describe both you and Donna. It is my great pleasure to have the opportunity to see those outstanding qualities in action and learn from the experts.

The work you and your team do in each and every aspect of LLL-and of course FNCE-provides outstanding value to members and potential members-and positions us so strongly to meet our goal of recruiting every credentialed practitioner to membership.

Cant't wait to work with you this year and to try to follow in the incredible footsteps of Donna. Again, your outreach warmed my heart and reinforced belief that you are simply the best. Bless you Joe!!

Mary

On May 10, 2018, at 9:48 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joe, I have tears in my eyes as I read this heartfelt note from you. I cannot tell you what it means to have someone you admire so much take the time to write you an amazing thank you. It is you and your staff who needs to be thanked for putting together such amazing CPEU courses and FNCE. You all make us look so good. I look forward to working with you again in the future. Thank you from the bottom of my heart!!!

Sent from my iPhone

On May 10, 2018, at 3:18 PM, Joe LasCola <jlascola@eatright.org> wrote:

Hi Donna and Mary Russell!

I just wanted to reach out and wish you both the best of luck in today's gavel ceremony! It saddens me that I am unable to witness this special moment but I will be there in spirit!

**Donna** – You have done such an amazing job representing the Academy as our President and this goes far beyond all of the great work you have accomplished. It's your interactions with our members, providing each one with your full attention and energy, it's gifting a FNCE® attendee with your bracelet even though it meant so much to you, it's being positive and happy - even during those long and demanding FNCE® days, it's being an absolute pleasure to Academy staff and always making sure they feel appreciated for their efforts, and so much more! THANK YOU for everything you have done and will continue to do for the Academy. I look forward to many more years of working with you!

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Our organization is lucky to have such amazing women leading our profession in back-to-back years. The time and energy you both have invested is truly inspiring and we cannot thank you enough!

Have fun today and here's to another successful year! I look forward to seeing you both in D.C.!

Best,

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | [jlascola@eatright.org](mailto:jlascola@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

<image001.png>

1543. RE: Thank You!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 16:30:46  
**Subject:** RE: Thank You!  
**Attachment:**

---

Donna- Thank you so, so much for sharing this letter with me. I am thrilled that Joe shared this with you and Mary as it is so well deserved.

I feel a bit like a proud mom right now! J

I hope you know how much the LLPE team loves you for all you have done and continue to do to represent the Academy, its members, and the support you have shown to the staff.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

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**Sent:** Friday, May 11, 2018 3:09 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Fwd: Thank You!

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Sent from my iPhone

Begin forwarded message:

**From:** Mary Russell <peark02@outlook.com>  
**Date:** May 11, 2018 at 6:44:04 AM CDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joe LasCola <jlascola@eatright.org>  
**Subject: Re: Thank You!**

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Have fun today and here's to another successful year! I look forward to seeing you both in D.C.!

Best,

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312.899.4867 | [jlascola@eatright.org](mailto:jlascola@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

<image001.png>

1544. Fwd: RFP draft

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** May 11, 2018 16:15:37  
**Subject:** Fwd: RFP draft  
**Attachment:** [2018 05 Resume for websites.doc](#)  
[ATT00001.htm](#)

---

Amy, great presentation today. Here is the email I received from Britt. Any help with this would be appreciated! Thanks for all you are doing to help us reach our goals.

Sent from my iPhone

Begin forwarded message:

**From:** Britt Trulock <elizabeth.britt@gmail.com>  
**Date:** May 10, 2018 at 2:28:09 PM CDT  
**To:** Ma <dmartin@burke.k12.ga.us>  
**Subject:** RFP draft

When you get a chance, just want to chat with you about this...see below.

-----

Hi Jill,

Thank you so much for allowing me to respond! Please see attached, my resume and work samples.

My professional references are:

Alice Jo Rainville  
arainvill@emich.edu  
alicejo.rainville@emich.edu  
734-751-9328

Katie Gustafson  
kgustafson@eatright.org  
312-899-4870

Connie Mueller  
muellerc28@gmail.com

309-212-7281

I keep a general liability insurance of \$1,000,000 each year up-to-date.

Proposed services to include design and formatting of newsletter using information provided by newsletter editor or other designee. I will place submitted photographs in the newsletter and/or add additional graphics as needed. I have always met every deadline and am very responsive to e-mails.

Typically, each newsletter takes between 7-10 hours per newsletter from start to final product. That includes first draft to the final draft ready for publishing and all edits. I charge \$75 per hour which means four newsletters would be a maximum of \$3,000 annually.

1545. Fwd: Thank You!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** May 11, 2018 16:08:40  
**Subject:** Fwd: Thank You!  
**Attachment:**

---

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Sent from my iPhone

Begin forwarded message:

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**Date:** May 11, 2018 at 6:44:04 AM CDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joe LasCola <jlascola@eatright.org>  
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Best,

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | jlascola@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

<image001.png>



1546. Introduction

**From:** John Schober <jschober@cureo.info>  
**To:** Donna Martin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 16:00:44  
**Subject:** Introduction  
**Attachment:**

---

Donna,

I'm writing to schedule a quick introductory call.

My name is John and I'm the VP of Business Development at Cureo. There are plenty of solutions for internal communication – Slack, Google Drive, etc. But they're built for competitive business, not nonprofits, and won't cut it when it comes to collaborating with your board, committees, and partners.

Put simply, our platform is like Siri for nonprofits. By managing internal and external access to your collaborative assets on one, easy-to-navigate platform, we protect you from crossed wires and email overload.

If you're tired of cramming square pegs into round holes when it comes to your collaboration software, then let's discuss a solution.

How's next Tuesday work for a quick call?

Thanks,  
John

John Schober  
VP of Business Development  
1680 Madison Ave, Pounden Technology Development Center,  
Wooster, OH 44691

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1547. Thank You for Your April Contribution!

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 11:23:30  
**Subject:** Thank You for Your April Contribution!  
**Attachment:**

---

Your ANDPAC contribution helps us make a difference in improving our nation's health and nutrition.

Dear Donna,

Thank you for your contribution in April of \$20 to the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC). You have contributed \$20 to ANDPAC in 2018 so far. As a reminder, ANDPAC contributions are totaled over a calendar year (January 1 – December 31). You can now check your donation online. Simply go to ANDPAC, sign in and click on Donation Summary.

ANDPAC donor levels in a calendar year are as follows:

- Champions donate \$1000 or more
- Eagles contribute \$500 to \$999
- President's Circle donors contribute \$250 to \$499
- Capitol Club donors contribute \$100 to \$249
- Student Stars are student members who donate \$25 or more

The funds we receive from generous members like you make it possible for the Academy to articulate its legislative objectives directly with members of Congress and to engage in a dialogue with the elected officials who lead our country. In the month of April, ANDPAC supported 26 bipartisan members of Congress both on Capitol Hill and in-district. Connecting with members of Congress provides us with the opportunity to advocate for food access and safety, nutrition and health services.

As members of the Academy, we have the opportunity to support food, nutrition and health initiatives at federal, state and local levels. Your donation to ANDPAC helps the Academy achieve its vision of optimizing the nation's health through food and nutrition.

Thank you again for your support and contribution to ANDPAC!

Sincerely,

Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN

2018 Chair, ANDPAC Board of Directors

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Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. ANDPAC is only able to accept donations from U.S .citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

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1548. Re: Thank You!

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joe LasCola <jlascola@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 11, 2018 07:46:06  
**Subject:** Re: Thank You!  
**Attachment:**

---

Dear Joe,

Wow-THANK YOU is so insufficient here! Your eloquence and kindness touched me beyond words-and of course I will try to find a few in spite of that.

Positivity and energy and commitment and excellence are just a few of the words that describe both you and Donna. It is my great pleasure to have the opportunity to see those outstanding qualities in action and learn from the experts.

The work you and your team do in each and every aspect of LLL-and of course FNCE-provides outstanding value to members and potential members-and positions us so strongly to meet our goal of recruiting every credentialed practitioner to membership.

Cant't wait to work with you this year and to try to follow in the incredible footsteps of Donna. Again, your outreach warmed my heart and reinforced belief that you are simply the best. Bless you Joe!!

Mary

On May 10, 2018, at 9:48 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joe, I have tears in my eyes as I read this heartfelt note from you. I cannot tell you what it means to have someone you admire so much take the time to write you an amazing thank you. It is you and your staff who needs to be thanked for putting together such amazing CPEU courses and FNCE. You all make us look so good. I look forward to working with you again in the future. Thank you from the bottom of my heart!!!

Sent from my iPhone

On May 10, 2018, at 3:18 PM, Joe LasCola <jlascola@eatright.org> wrote:

Hi Donna and Mary Russell!

I just wanted to reach out and wish you both the best of luck in today's gavel ceremony! It saddens me that I am unable to witness this special moment but I will be there in spirit!

**Donna** – You have done such an amazing job representing the Academy as our President and this goes far beyond all of the great work you have accomplished. It's your interactions with our members, providing each one with your full attention and energy, it's gifting a FNCE® attendee with your bracelet even though it meant so much to you, it's being positive and happy - even during those long and demanding FNCE® days, it's being an absolute pleasure to Academy staff and always making sure they feel appreciated for their efforts, and so much more! THANK YOU for everything you have done and will continue to do for the Academy. I look forward to many more years of working with you!

**Mary Russell** – Words can't express how excited our Lifelong Learning team is knowing you will be our new Academy President! The positive buzz surrounding your presidency, from both staff and our membership, has set the tone of how amazing this year will be. We can't wait to continue working with you in making this the most exciting, memorable year in Academy history!

Our organization is lucky to have such amazing women leading our profession in back-to-back years. The time and energy you both have invested is truly inspiring and we cannot thank you enough!

Have fun today and here's to another successful year! I look forward to seeing you both in D.C.!

Best,

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | [jlascola@eatright.org](mailto:jlascola@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

<image001.png>

1549. Re: Thank You!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joe LasCola <jlascola@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** May 10, 2018 22:49:30  
**Subject:** Re: Thank You!  
**Attachment:** [image001.png](#)

---

Joe, I have tears in my eyes as I read this heartfelt note from you. I cannot tell you what it means to have someone you admire so much take the time to write you an amazing thank you. It is you and your staff who needs to be thanked for putting together such amazing CPEU courses and FNCE. You all make us look so good. I look forward to working with you again in the future. Thank you from the bottom of my heart!!!

Sent from my iPhone

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**Donna** – You have done such an amazing job representing the Academy as our President and this goes far beyond all of the great work you have accomplished. It's your interactions with our members, providing each one with your full attention and energy, it's gifting a FNCE® attendee with your bracelet even though it meant so much to you, it's being positive and happy - even during those long and demanding FNCE® days, it's being an absolute pleasure to Academy staff and always making sure they feel appreciated for their efforts, and so much more! THANK YOU for everything you have done and will continue to do for the Academy. I look forward to many more years of working with you!

**Mary Russell** – Words can't express how excited our Lifelong Learning team is knowing you will be our new Academy President! The positive buzz surrounding your presidency, from both staff and our membership, has set the tone of how amazing this year will be. We can't wait to continue working with you in making this the most exciting, memorable year in Academy history!

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Have fun today and here's to another successful year! I look forward to seeing you both in D.C.!

Best,

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | jlascola@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

<image001.png>

1550. RE: Thank You

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Bridgewater, Diane <dbridgewater@ches.ua.edu>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Laura Nitowski <lnitowski@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Susan Scott <scsnutr@comcast.net>, Amie Hardin (amie.hardin@eamc.org) <amie.hardin@eamc.org>, Debbie Morrison <morrisondebbie@gmail.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org) (laura.l.watson@hhsys.org) <laura.l.watson@hhsys.org>, Cacyce Davis <crd2323@aol.com>, Quizon Gregg, Sheena <sqgregg@cchs.ua.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 10, 2018 22:49:18  
**Subject:** RE: Thank You  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Diane,

Thank you for all your kinds words. What we do as staff to support efforts such as those of your team in Alabama comes from the passion we share with you to see our members and the vital nutrition services they provide valued by stakeholders and consumers. Your team is really the ones who should be thanked for your dedication, persistence and strategic thinking. You've made great strides and I look forward to hearing your accomplishments in the next year. And of course we'll continue to be there to back up and support your great work.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Bridgewater, Diane [mailto:dbridgewater@ches.ua.edu]

**Sent:** Thursday, May 10, 2018 5:11 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us

**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>; Laura Nitowski <lnitowski@eatright.org>;  
Marsha Schofield <mschofield@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>;  
Susan Scott <scsnutr@comcast.net>; Amie Hardin (amie.hardin@eamc.org)  
<amie.hardin@eamc.org>; Debbie Morrison <morrisondebbie@gmail.com>; Evelyn Crayton  
<evelyncrayton64@gmail.com>; Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org)  
(laura.l.watson@hhsys.org) <laura.l.watson@hhsys.org>; Cacyce Davis <crd2323@aol.com>;  
Quizon Gregg, Sheena <sqgregg@cchs.ua.edu>

**Subject:** Thank You

Please see the attached letter.

Thank you, Diane.

Alabama Dietetic Association President 2017-2018

Diane Bridgewater, MBA, RDN, LD  
Instructor

University of Alabama  
Department of Human Nutrition and Hospitality Management  
College of Human Environmental Sciences  
(205) 348-8130  
dbridgewater@ches.ua.edu

1551. Re: Thank You

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 10, 2018 22:33:37  
**Subject:** Re: Thank You  
**Attachment:**

---

Perfect. Thank you for forwarding. I'll reach out with more info, too.

See you tomorrow!

----- Original message -----

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** 5/10/18 9:11 PM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Fwd: Thank You

This is the person interested in media spokesperson.

Sent from my iPhone

Begin forwarded message:

**From:** Socorro Carranza <socorrito\_5@yahoo.com>  
**Date:** May 10, 2018 at 7:45:09 PM CDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: Thank You

Thank you!

Sent from my iPhone

On May 10, 2018, at 2:46 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I would reach out to MacKenzie Allen. Mallen@eatrightpro.org. Best of luck to you!

Sent from my iPhone

On May 9, 2018, at 8:00 PM, Socorro Hernandez <socorrito\_5@yahoo.com> wrote:

Hello Ms. Martin,

It was a pleasure meeting you at the CAND conference last week. My name is Socorro and I approached with interest for volunteering as a spokesperson for the Academy. You mentioned that I needed to contact specific individuals. May I please have the contact information for them? Thank you so much for the advise you provided me. I have already started the process of putting my portfolio together and getting the letters of recommendation. I really appreciate your help-thank you!

Sincerely,

Socorro Carranza, MPH, RDN, CDE

1552. Fwd: Thank You

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 10, 2018 22:12:37  
**Subject:** Fwd: Thank You  
**Attachment:**

---

This is the person interested in media spokesperson.

Sent from my iPhone

Begin forwarded message:

**From:** Socorro Carranza <socorrito\_5@yahoo.com>  
**Date:** May 10, 2018 at 7:45:09 PM CDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject: Re: Thank You**

Thank you!

Sent from my iPhone

On May 10, 2018, at 2:46 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I would reach out to MacKenzie Allen. Mallen@eatrightpro.org. Best of luck to you!

Sent from my iPhone

On May 9, 2018, at 8:00 PM, Socorro Hernandez <socorrito\_5@yahoo.com> wrote:

Hello Ms. Martin,

It was a pleasure meeting you at the CAND conference last week. My name is Socorro and I approached with interest for volunteering as a spokesperson for the Academy. You mentioned that I needed to contact specific individuals. May I please have the contact information for them? Thank you so much for the advise you provided me. I have already started the process of putting my portfolio together and getting the letters of recommendation. I really appreciate your help-thank you!

Sincerely,

Socorro Carranza, MPH, RDN, CDE

1553. NOBIDAN: Bridget Harvey-Elliott just posted a message [NOBIDAN]

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 10, 2018 18:51:15  
**Subject:** NOBIDAN: Bridget Harvey-Elliott just posted a message [NOBIDAN]  
**Attachment:**

---

NOBIDAN: Message Board View Post Message Board  
Social Media Webinar - May 17th!

NOBIDAN Webinar Title: How to Master the Art of Social Media  
Date: Thursday May 17, 2018  
Time: 1pm – 2pm Pacific /4pm-5pm Eastern

#### Webinar Description

Over the last 6 years, Wendy and Jess of Food Heaven Made Easy have used social media to grow their brand into a successful six figure business. This presentation will help you identify which social platforms are best for you and your business objectives. The presenters will demonstrate how you can master the art of social media and cultivate a meaningful message that amplifies your brand. You'll learn which platforms to focus on based on current trends and how to create a consistent style and voice to optimize your digital marketing. What you need to know about creating an editorial calendar will be reviewed along with how to increase engagement with your target audience on all platforms.

#### Learning Objectives:

After completing this webinar, nutrition professionals should be able to:

- Create three action steps for using social media to boost engagement with their target audience
- Identify ways to increase their revenue stream through optimizing their online platforms
- Develop an editorial calendar with content that aligns with their mission and brand

#### CPE Level: II

This webinar is approved for 1 hour CPEU

#### Speakers:

Jessica Jones, MS, RD, CDE and Wendy Lopez, MS, RD, CDE  
Founders of Food Heaven Made Easy

Attend the Webinar: **SAVE THIS NOTICE**

Click the link below and add this webinar to your online calendar.

<https://eatright.webex.com/eatright/j.php?MTID=me43be8a8f8ef202c0e0c98f94850e084>

On May 17th, click the link above to Join the Webinar!

<https://eatright.webex.com/eatright/j.php?MTID=me43be8a8f8ef202c0e0c98f94850e084>

*Bridget Harvey-Elliott*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

1554. Re: Thank You

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Bridgewater, Diane <dbridgewater@ches.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Laura Nitowski <lnitowski@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Amy Biedenbarn <ABiedenbarn@eatright.org>, Susan Scott <scsnuvr@comcast.net>, Amie Hardin (amie.hardin@eamc.org) <amie.hardin@eamc.org>, Debbie Morrison <morrisondebbie@gmail.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org) (laura.l.watson@hhsys.org) <laura.l.watson@hhsys.org>, Cacyce Davis <crd2323@aol.com>, Quizon Gregg, Sheena <sqgregg@cchs.ua.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 10, 2018 18:24:31  
**Subject:** Re: Thank You  
**Attachment:**

---

Diane,

This was such a wonderful letter — I know my team will be so thrilled to know that they were appreciated and even more than you have seen such success. Thank you for your leadership and I hope we can continue to make strides in Alabama!

Best Regards,

Jeanne

On May 10, 2018, at 5:11 PM, Bridgewater, Diane <dbridgewater@ches.ua.edu> wrote:

Please see the attached letter.

Thank you, Diane.

Alabama Dietetic Association President 2017-2018

Diane Bridgewater, MBA, RDN, LD  
Instructor

University of Alabama  
Department of Human Nutrition and Hospitality Management  
College of Human Environmental Sciences  
(205) 348-8130  
dbridgewater@ches.ua.edu  
<Thank you.docx>

1555. Thank You

**From:** Bridgewater, Diane <dbridgewater@ches.ua.edu>  
**To:** pbabjak@eatright.org <pbabjak@eatright.org>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>  
**Cc:** jblankenship@eatright.org <jblankenship@eatright.org>, Initowski@eatright.org <initowski@eatright.org>, mschofield@eatright.org <mschofield@eatright.org>, abiedenharn@eatright.org <abiedenharn@eatright.org>, Susan Scott <scsnutr@comcast.net>, Amie Hardin (amie.hardin@eamc.org) <amie.hardin@eamc.org>, Debbie Morrison <morrisondebbie@gmail.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Laura Watson (Diabetic Education) (laura.l.watson@hhsys.org) (laura.l.watson@hhsys.org) <laura.l.watson@hhsys.org>, Cacyce Davis <crd2323@aol.com>, Quizon Gregg, Sheena <sqgregg@cchs.ua.edu>  
**Sent Date:** May 10, 2018 18:12:44  
**Subject:** Thank You  
**Attachment:** [Thank you.docx](#)

---

Please see the attached letter.

Thank you, Diane.

Alabama Dietetic Association President 2017-2018

Diane Bridgewater, MBA, RDN, LD  
Instructor  
University of Alabama  
Department of Human Nutrition and Hospitality Management  
College of Human Environmental Sciences  
(205) 348-8130  
dbridgewater@ches.ua.edu

1556. Thank You!

**From:** Joe LasCola <jlascola@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 10, 2018 16:18:22  
**Subject:** Thank You!  
**Attachment:** [image001.png](#)

---

Hi Donna and Mary Russell!

I just wanted to reach out and wish you both the best of luck in today's gavel ceremony! It saddens me that I am unable to witness this special moment but I will be there in spirit!

**Donna** – You have done such an amazing job representing the Academy as our President and this goes far beyond all of the great work you have accomplished. It's your interactions with our members, providing each one with your full attention and energy, it's gifting a FNCE® attendee with your bracelet even though it meant so much to you, it's being positive and happy - even during those long and demanding FNCE® days, it's being an absolute pleasure to Academy staff and always making sure they feel appreciated for their efforts, and so much more! THANK YOU for everything you have done and will continue to do for the Academy. I look forward to many more years of working with you!

**Mary Russell** – Words can't express how excited our Lifelong Learning team is knowing you will be our new Academy President! The positive buzz surrounding your presidency, from both staff and our membership, has set the tone of how amazing this year will be. We can't wait to continue working with you in making this the most exciting, memorable year in Academy history!

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Have fun today and here's to another successful year! I look forward to seeing you both in D.C.!

Best,

**Joseph F. LasCola** | *Learning Solutions & Technology Manager*

312.899.4867 | jlascola@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

1557. Read: FW: SuperTracker

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** May 10, 2018 11:48:49  
**Subject:** Read: FW: SuperTracker  
**Attachment:** [unknown\\_name\\_eeatq](#)

---

Your message

To: Donna Martin  
Subject: FW: SuperTracker  
Sent: Thursday, May 10, 2018 11:39:42 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, May 10, 2018 11:49:15 AM (UTC-05:00) Eastern Time (US &Canada).

1558. FW: SuperTracker

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 10, 2018 11:41:14  
**Subject:** FW: SuperTracker  
**Attachment:**

---

-----Original Message-----

**From:** Jil Feldhausen [mailto:kniselyfamilyfound@gmail.com]  
**Sent:** Thursday, May 10, 2018 9:16 AM  
**To:** President <President@eatright.org>  
**Subject:** SuperTracker

Dear Donna,

I'll make this short but sweet. As you probably know SuperTracker is no longer an option as a free nutrient analysis ap. There aren't any replacements. This would be a perfect place for the Academy to step in. Please, please!

Thanks, Jil

PS My daughter works for Texas Dept of Ag and thinks your work is food service is heroic.

Jil Feldhausen MS, RDN

Ultimate Nutrition AZ

520-440-0886

1559. Re: New "Did you know?" Series

**From:** Mary Russell <pear02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 21:47:38  
**Subject:** Re: New "Did you know?" Series  
**Attachment:**

---

Agree that she seems happy which is great. I noticed much use of AND by individuals in the various places I visited. My tendency was to correct them however did not want to seem punitive or preachy. So glad this will be a "DYK" point!!

Mary

On May 9, 2018, at 6:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Connie seems happy. She makes a very good point since so many member leaders use AND.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** May 9, 2018 at 11:29:05 AM CDT  
**To:** "Diekman, Connie" <connie\_diekman@wustl.edu>  
**Subject:** Re: New "Did you know?" Series

Thanks! I'll look it up so we can use the same text.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 11:24 AM, Diekman, Connie <connie\_diekman@wustl.edu> wrote:

I guess it is an easy habit to slip into. I felt the original message was so well-explained, and important as to why we are Academy, that I found it easy to remember.

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

Chair-Elect Weight Management Dietetic Practice Group

Former President of the Academy of Nutrition and Dietetics

314 935 4439

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, May 9, 2018 11:21 AM

**To:** Diekman, Connie <connie\_diekman@wustl.edu>

**Subject:** Re: New "Did you know?" Series

I'm glad one person read and understood the messages! Even Board members use the AND so it's a continuous education effort.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 11:19 AM, Diekman, Connie <connie\_diekman@wustl.edu> wrote:

Oh glad to hear I wasn't losing my mind

Unfortunately I think many people will be surprised when they see this.

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

Chair-Elect Weight Management Dietetic Practice Group

Former President of the Academy of Nutrition and Dietetics

314 935 4439

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, May 9, 2018 11:16 AM

**To:** Diekman, Connie <connie\_diekman@wustl.edu>

**Subject:** Re: New "Did you know?" Series

Yes, instructions were provided Not to use AND but Academy. I'll make sure we include that as one of the questions and will tell Diane and Amy to send a reminder to the affiliates , DPGs and MIGs. Thank you, Connie!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 11:07 AM, Diekman, Connie <connie\_diekman@wustl.edu> wrote:

Great idea. I continue to be surprised at what members do not know.

On a separate note – do I recall that the preferred shortened reference is Academy and not AND? I've noticed DPG executive members using AND but haven't wanted to say anything.

Thanks Pat

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

Chair-Elect Weigh Management Dietetic Practice Group

Former President of the Academy of Nutrition and Dietetics

314 935 4439

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, May 9, 2018 10:26 AM

**To:** 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>; 'craytef@charter.net' <craytef@charter.net>; 'evelyncrayton64@gmail.com' <evelyncrayton64@gmail.com>; 'connors@ohsu.edu' <connors@ohsu.edu>; 'glenna@glennamccollum.com' <glenna@glennamccollum.com>; 'bergmane@cwu.edu' <bergmane@cwu.edu>; 'escottstumps@ecu.edu' <escottstumps@ecu.edu>; 'jrodrigu@comcast.net' <jrodrigu@comcast.net>; 'pavlinac@ohsu.edu' <pavlinac@ohsu.edu>; 'myadrick@computrition.com' <myadrick@computrition.com>; Diekman, Connie <connie\_diekman@wustl.edu>; 'judith.gilbride@nyu.edu' <judith.gilbride@nyu.edu>; 'rebeccasreeves@hughandbecky.com' <rebeccasreeves@hughandbecky.com>; 'susan\_laramee@comcast.net' <susan\_laramee@comcast.net>; 'msedge@smithedge.com' <msedge@smithedge.com>; 'maillet@shrp.rutgers.edu' <maillet@shrp.rutgers.edu>; 'josullivanmaillet@icloud.com' <josullivanmaillet@icloud.com>; 'sborra@fmi.org' <sborra@fmi.org>; 'jvwhite13@gmail.com' <jvwhite13@gmail.com>; 'fagallag@aol.com' <fagallag@aol.com>; 'anncoulston@gmail.com' <anncoulston@gmail.com>; 'goodtable@aol.com' <goodtable@aol.com>; 'chernoffronni@uams.edu' <chernoffronni@uams.edu>; 'derelian@calpoly.edu' <derelian@calpoly.edu>; 'sjp3@psu.edu' <sjp3@psu.edu>; 'susan.finn@outlook.com' <susan.finn@outlook.com>; 'jdoddrd@aol.com' <jdoddrd@aol.com>; 'hesshunt@aol.com' <

hesshunt@aol.com>; 'wellmann@fiu.edu' <wellmann@fiu.edu>; 'nancyswellman@gmail.com' <nancyswellman@gmail.com>; 'davdarenter@msn.com' <davdarenter@msn.com>; 'ooltd@aol.com' <ooltd@aol.com>; 'halmar7@att.net' <halmar7@att.net>; 'estherwinterfeldt457@gmail.com' <estherwinterfeldt457@gmail.com>; 'TJRaymond@aol.com' <TJRaymond@aol.com>; 'hoboisit@gmail.com' <hoboisit@gmail.com>; dwheller@mindspring.com; 'bivens@ncats.net' <bivens@ncats.net>; 'nevacoch@aol.com' <nevacoch@aol.com>; 'bbrandt@Columbus.rr.com' <bbrandt@Columbus.rr.com>; 'marglobogle@yahoo.com' <marglobogle@yahoo.com>; 'alcpar@wowway.com' <alcpar@wowway.com>; 'stella.cash@sparrow.org' <stella.cash@sparrow.org>; 'herb\_nyldagemple@sbcglobal.net' <herb\_nyldagemple@sbcglobal.net>; 'audie@numail.org' <audie@numail.org>; 'rdassociatesmi@gmail.com' <rdassociatesmi@gmail.com>; 'ellyn.elson@yahoo.com' <ellyn.elson@yahoo.com>; 'acatakis1@verizon.net' <acatakis1@verizon.net>; 'jmgrant@minskoffgrant.com' <jmgrant@minskoffgrant.com>

**Subject:** New "Did you know?" Series

Thanks go to Donna, Mary, Lucille and Board members for presenting the Academy Update at affiliate and DPG meetings. One of the results is the realization that both members and nonmembers are not aware of many Academy programs, products and services. To close the gap, we are developing a "Did you know?" series. This communication will inform RDNs and NDTRs about Academy activities and benefits. DYK will run for three months on eatrightPRO social media channels, *Eat Right Weekly*, listservs and eatrightPRO website. DYK will highlight one Academy factoid and will have a call to action (visit the website, join, download the infographic, learn more about the program, etc.) and encourage members to share the information far and wide on their social media channels.

Here is an initial list of DYK that will be featured:

**Week of May 22      *Did you know the Academy has 59 career-enhancing benefits?***

The list of member benefits includes...

- Free and member-discounted CPE opportunities
- Advocacy for the profession at the local and federal level
- Code of Ethics for the profession
- Subscriptions to the *Journal* and to *Food & Nutrition Magazine*
- Salary and compensation data for the dietetics profession
- National awards to recognize those who have made major contributions to the field
- Networking through DPGs, MIGs and Affiliates as well as online listservs
- Member discounts on professional liability insurance

- Quality management and reimbursement tools and knowledge
- Over 30 online certificates of training ...

View and share the infographic at [eatrightpro.org/benefits](http://eatrightpro.org/benefits).

**June 12**                      ***Did you know the Academy has many resources – an online Career Toolbox – to help you succeed and advance at all stages of your professional development?***

One of the most important tools that the Academy makes available for members is information on how you can talk to your employer about paying your membership dues.

**July 5**                         ***Did you know a major underpinning across the Academy Strategic Plan's focus areas is to have a global impact on eliminating all forms for malnutrition?***

The Academy is involved in a several important initiatives designed to help us face challenges and seize opportunities, now and in coming years to have a global impact in eliminating all forms of malnutrition. Visit [www.eatrightpro.org/malnutrition](http://www.eatrightpro.org/malnutrition) to access all of the tools today!

**July 26**                        ***Did you know Academy membership offers you more than \$3,000 in savings and benefits you can't get anywhere else?***

The Academy offers the tools and resources you need. Take a close look at your Academy membership savings, including access to 54 free CPEU opportunities annually in the *Journal* – all included in your membership. Learn more visit [eatrightPRO.org/membervalue](http://eatrightPRO.org/membervalue). That's where you'll also find our multi-page Benefits Guide with even more information!

We look forward to exploring more DYK questions when the Board meets in July. In the interim, please let me know if you have any questions to include.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1560. Fwd: New "Did you know?" Series

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 19:57:39  
**Subject:** Fwd: New "Did you know?" Series  
**Attachment:**

---

Connie seems happy. She makes a very good point since so many member leaders use AND.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** May 9, 2018 at 11:29:05 AM CDT  
**To:** "Diekman, Connie" <connie\_diekman@wustl.edu>  
**Subject:** Re: New "Did you know?" Series

Thanks! I'll look it up so we can use the same text.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 11:24 AM, Diekman, Connie <connie\_diekman@wustl.edu> wrote:

I guess it is an easy habit to slip into. I felt the original message was so well-explained, and important as to why we are Academy, that I found it easy to remember.

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

Chair-Elect Weight Management Dietetic Practice Group

Former President of the Academy of Nutrition and Dietetics

314 935 4439

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, May 9, 2018 11:21 AM

**To:** Diekman, Connie <connie\_diekman@wustl.edu>

**Subject:** Re: New "Did you know?" Series

I'm glad one person read and understood the messages! Even Board members use the AND so it's a continuous education effort.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 11:19 AM, Diekman, Connie <connie\_diekman@wustl.edu> wrote:

Oh glad to hear I wasn't losing my mind

Unfortunately I think many people will be surprised when they see this.

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

Chair-Elect Weight Management Dietetic Practice Group

Former President of the Academy of Nutrition and Dietetics

314 935 4439

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, May 9, 2018 11:16 AM

**To:** Diekman, Connie <connie\_diekman@wustl.edu>

**Subject:** Re: New "Did you know?" Series

Yes, instructions were provided Not to use AND but Academy. I'll make sure we include that as one of the questions and will tell Diane and Amy to send a reminder to the affiliates , DPGs and MIGs. Thank you, Connie!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 11:07 AM, Diekman, Connie <connie\_diekman@wustl.edu> wrote:

Great idea. I continue to be surprised at what members do not know.

On a separate note – do I recall that the preferred shortened reference is Academy and not AND? I've noticed DPG executive members using AND but haven't wanted to say anything.

Thanks Pat

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

Chair-Elect Weigh Management Dietetic Practice Group

Former President of the Academy of Nutrition and Dietetics

314 935 4439

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, May 9, 2018 10:26 AM

**To:** 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>; 'craytef@charter.net' <craytef@charter.net>; 'evelyncrayton64@gmail.com' <evelyncrayton64@gmail.com>; 'connors@ohsu.edu' <connors@ohsu.edu>; 'glenna@glennamccollum.com' <glenna@glennamccollum.com>; 'bergmane@cwu.edu' <bergmane@cwu.edu>; 'escottstumps@ecu.edu' <escottstumps@ecu.edu>; 'jrodrigu@comcast.net' <jrodrigu@comcast.net>; 'pavlinac@ohsu.edu' <pavlinac@ohsu.edu>; 'myadrick@computrition.com' <myadrick@computrition.com>; Diekman, Connie <connie\_diekman@wustl.edu>; 'judith.gilbride@nyu.edu' <judith.gilbride@nyu.edu>; 'rebeccasreeves@hughandbecky.com' <rebeccasreeves@hughandbecky.com>; 'susan\_laramee@comcast.net' <susan\_laramee@comcast.net>; 'msedge@smithedge.com' <msedge@smithedge.com>; 'maillet@shrp.rutgers.edu' <maillet@shrp.rutgers.edu>; 'josullivanmaillet@icloud.com' <josullivanmaillet@icloud.com>; 'sborra@fmi.org' <sborra@fmi.org>; 'jvwhite13@gmail.com' <jvwhite13@gmail.com>; 'fagallag@aol.com' <fagallag@aol.com>; 'anncoulston@gmail.com' <anncoulston@gmail.com>; 'goodtable@aol.com' <goodtable@aol.com>; 'chernoffronni@uams.edu' <chernoffronni@uams.edu>; 'derelian@calpoly.edu' <derelian@calpoly.edu>; 'sjp3@psu.edu' <sjp3@psu.edu>; 'susan.finn@outlook.com' <susan.finn@outlook.com>; 'jdoddrd@aol.com' <jdoddrd@aol.com>; 'hesshunt@aol.com' <hesshunt@aol.com>; 'wellmann@fiu.edu' <wellmann@fiu.edu>; 'nancyswellman@gmail.com' <nancyswellman@gmail.com>; 'davdarenter@msn.com' <davdarenter@msn.com>; 'ooltd@aol.com' <ooltd@aol.com>; 'halmar7@att.net' <halmar7@att.net>; 'estherwinterfeldt457@gmail.com' <estherwinterfeldt457@gmail.com>; 'TJRaymond@aol.com' <TJRaymond@aol.com>; 'hoboisit@gmail.com' <hoboisit@gmail.com>; 'dwheller@mindspring.com' <dwheller@mindspring.com>; 'bivens@ncats.net' <bivens@ncats.net>; 'nevacoch@aol.com' <nevacoch@aol.com>; '

bbrandt@Columbus.rr.com' <bbrandt@Columbus.rr.com>; 'marglobogle@yahoo.com' <marglobogle@yahoo.com>; 'alcp@wowway.com' <alcp@wowway.com>; 'stella.cash@sparrow.org' <stella.cash@sparrow.org>; 'herb\_nyldagemple@sbcglobal.net' <herb\_nyldagemple@sbcglobal.net>; 'audie@numail.org' <audie@numail.org>; 'rdassociatesmi@gmail.com' <rdassociatesmi@gmail.com>; 'ellyn.elson@yahoo.com' <ellyn.elson@yahoo.com>; 'acatakis1@verizon.net' <acatakis1@verizon.net>; 'jmgrant@minskoffgrant.com' <jmgrant@minskoffgrant.com>

**Subject:** New "Did you know?" Series

Thanks go to Donna, Mary, Lucille and Board members for presenting the Academy Update at affiliate and DPG meetings. One of the results is the realization that both members and nonmembers are not aware of many Academy programs, products and services. To close the gap, we are developing a "Did you know?" series. This communication will inform RDNs and NDTRs about Academy activities and benefits. DYK will run for three months on eatrightPRO social media channels, *Eat Right Weekly*, listservs and eatrightPRO website. DYK will highlight one Academy factoid and will have a call to action (visit the website, join, download the infographic, learn more about the program, etc.) and encourage members to share the information far and wide on their social media channels.

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- Free and member-discounted CPE opportunities
- Advocacy for the profession at the local and federal level
- Code of Ethics for the profession
- Subscriptions to the *Journal* and to *Food & Nutrition Magazine*
- Salary and compensation data for the dietetics profession
- National awards to recognize those who have made major contributions to the field
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- Member discounts on professional liability insurance
- Quality management and reimbursement tools and knowledge
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View and share the infographic at [eatrightpro.org/benefits](http://eatrightpro.org/benefits).

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## ***development?***

One of the most important tools that the Academy makes available for members is information on how you can talk to your employer about paying your membership dues.

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We look forward to exploring more DYK questions when the Board meets in July. In the interim, please let me know if you have any questions to include.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1561. Re: Outstanding Customer Service from Academy staff

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 19:34:46  
**Subject:** Re: Outstanding Customer Service from Academy staff  
**Attachment:** [image001.png](#)

---

Dear Dayle,

I'm so happy to hear that! I will let her supervisor, Cliff Watson, and the team's VP, Barbara Visocan know. Thanks so much for taking the time to let us know!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 9, 2018, at 3:00 PM, Dayle Hayes <eatwellatschool@gmail.com> wrote:

Pat:

Just a quick note to tell you that I had the BEST member service experience today from Valerie Kendrick in Member Services. She was polite, efficient and saw my problem through to its solution.

Please let her supervisor know how very pleased I was with my experience!

Happy spring from Montana,

Dayle

----- Forwarded message -----

From: **Valerie Kendrick** <vkendrick@eatright.org>

Date: Wed, May 9, 2018 at 8:56 AM

Subject: Reimbursement Portal Set up

To: Katie Gustafson <KGustafson@eatright.org>

Cc: "EatWellatSchool@ gmail.com" <EatWellatSchool@ gmail.com>

Hello Katie~

Ms. Hayes (640275) is seeking to gain reimbursement for activities rendered for the **School Nutrition Services Group (DPG 42)**. After several unsuccessful attempts to log in to the portal, and not being able to directly connect with Eduardo Ortiz, she reached out to us.

I was able to speak with Eduardo, and he informed me that Ms. Hayes had to be set up in the system by her "Academy contact" and that the contact would depend on what type of reimbursement she's seeking.

Since this is for a practice group that you oversee, we thought we'd check with you for direction.

Are you able to assist, or point us in the right direction?

I've copied Ms. Hayes on this correspondence for ease of communication. Please advise.

Kind regards,

***Valerie Kendrick***

**Member Services Representative**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312-899-4863

Fax 312-899-4899

[vkendrick@eatright.org](mailto:vkendrick@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: [School Meals That Rock](#)**

**TWITTER: [SchoolMealsRock](#)**

**INSTAGRAM: [schoolmealsthatrock](#)**

**PINTEREST: [School Meals That Rock](#)**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1562. Fwd: Letter for Donna Martin

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Diane Enos <denos@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 18:28:45  
**Subject:** Fwd: Letter for Donna Martin  
**Attachment:** [Mothers Room at FNCE.pdf](#)  
[ATT00001.htm](#)

---

I did not forward the attachment from Sarah Trist when I sent you my response to her. It is available below.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Sarah Trist <sarah.trist@gmail.com>  
**Date:** May 9, 2018 at 3:37:00 PM CDT  
**To:** pbabjak@eatright.org  
**Subject:** Letter for Donna Martin

Good afternoon Pat,

My apologies if this is not the most direct way to send the attached letter to Donna Martin and the FNCE Planning team. I would be grateful if your office could pass it along to her.

Thank you,  
Sarah Trist

1563. Thank you

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 17:58:09  
**Subject:** Thank you  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Hi Donna. Thank you so much for your thoughtful donation in memory of my father. I am so incredibly touched. It has been such a difficult year, however the love and support that I have received has helped me get through. I look forward to seeing you tomorrow! Thank you so much!

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312-899-4821  
[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1564. [REMINDER] Your input on adult weight management resources is requested

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 17:13:39  
**Subject:** [REMINDER] Your input on adult weight management resources is requested  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

We are interested in hearing about your needs for a professional resource on managing obesity in adults, and if applicable, your experience using the current edition of the Academy book, *Managing Obesity: A Clinical Guide*. Your answers will help us design future resources to meet your needs. This survey will take no more than 5-10 minutes to complete. Thank you!

[Take Survey!](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow [this link](#) to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1565. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 16:45:43  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

1566. Re: Gail's Response

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <pear02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** May 09, 2018 16:38:59  
**Subject:** Re: Gail's Response  
**Attachment:**

---

I respectively disagree that the members are bothered by the travel we all are doing as the P's. I think they so appreciate us coming to their affiliates. I think this is an isolated case (although there may be others). They always thank me for coming and taking the time. Anybody who travels a lot does not see it as a glamorous activity. Especially the way we all do it to fly in and fly out and get back to work. You cannot please everyone so I think we take it as food for thought.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Mary Russell <pear02@outlook.com>  
**Sent:** Wednesday, May 9, 2018 3:25 PM  
**To:** Lucille Beseler  
**Cc:** Donna Martin; Doris Acosta; Patricia Babjak  
**Subject:** Re: Gail's Response

Excellent points Lucille!! And worth a thoughtful discussion. We need more "voice of the members" (who are the customers) on this topic. Maybe a focus group at FBCE or ???

Perhaps members don't care whether leader travel is funded by the Academy itself or affiliates or DPGs-there may be a sense that resources could be used for other purposes (or perhaps even that dues could be less??)

Mary

On May 9, 2018, at 2:09 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I guess the question...

Are we turning people off that do not attend state or DPG meetings by publicizing our travel? We know that the members in attendance are jazzed up and very excited but what is the view from the outside? We think we are doing good work (and we are) by highlighting the states and members but how do we pull it off without looking self serving. How do we poll folks to get their opinion on this?

I know there will always be haters but this person had been involved in the past. We live in a time when people are looking for reasons to justify their negative feelings. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On May 9, 2018, at 2:07 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Doris and Pat, I sent Gail Doris' well worded response and this is what I got back from her.

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The only people I know who pay the dues either are or want to be in leadership/volunteer roles in AND. Thank you again, Gail (Gail.Schechter@va.gov)

See you guys tomorrow!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1567. Outstanding Customer Service from Academy staff

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Patricia Babjak <pbabjak@eatright.org>  
**Cc:** Donna Martin <DMARTIN@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 16:02:57  
**Subject:** Outstanding Customer Service from Academy staff  
**Attachment:** [image001.png](#)

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Pat:

Just a quick note to tell you that I had the BEST member service experience today from Valerie Kendrick in Member Services. She was polite, efficient and saw my problem through to its solution.

Please let her supervisor know how very pleased I was with my experience!

Happy spring from Montana,

Dayle

----- Forwarded message -----

**From:** Valerie Kendrick <vkendrick@eatright.org>  
**Date:** Wed, May 9, 2018 at 8:56 AM  
**Subject:** Reimbursement Portal Set up  
**To:** Katie Gustafson <KGustafson@eatright.org>  
**Cc:** "EatWellatSchool@ gmail.com" <EatWellatSchool@ gmail.com>

Hello Katie~

Ms. Hayes (640275) is seeking to gain reimbursement for activities rendered for the **School Nutrition Services Group (DPG 42)**. After several unsuccessful attempts to log in to the portal, and not being able to directly connect with Eduardo Ortiz, she reached out to us.

I was able to speak with Eduardo, and he informed me that Ms. Hayes had to be set up in the system by her "Academy contact" and that the contact would depend on what type of reimbursement she's seeking.

Since this is for a practice group that you oversee, we thought we'd check with you for direction.

Are you able to assist, or point us in the right direction?

I've copied Ms. Hayes on this correspondence for ease of communication. Please advise.

Kind regards,

***Valerie Kendrick***

**Member Services Representative**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312-899-4863

Fax 312-899-4899

[vkendrick@eatright.org](mailto:vkendrick@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

**MOBILE: 406-698-8868**

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====  
**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====  
**Please don't print this message unless you really need to.**

1568. Re: Gail's Response

**From:** Mary Russell <pear02@outlook.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 15:27:51  
**Subject:** Re: Gail's Response  
**Attachment:**

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Excellent points Lucille!! And worth a thoughtful discussion. We need more “voice of the members” (who are the customers) on this topic. Maybe a focus group at FBCE or ???  
Perhaps members don't care whether leader travel is funded by the Academy itself or affiliates or DPGs-there may be a sense that resources could be used for other purposes (or perhaps even that dues could be less??)

Mary

On May 9, 2018, at 2:09 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I guess the question...

Are we turning people off that do not attend state or DPG meetings by publicizing our travel? We know that the members in attendance are jazzed up and very excited but what is the view from the outside? We think we are doing good work (and we are) by highlighting the states and members but how do we pull it off without looking self serving. How do we poll folks to get their opinion on this?

I know there will always be haters but this person had been involved in the past. We live in a time when people are looking for reasons to justify their negative feelings. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 9, 2018, at 2:07 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Doris and Pat, I sent Gail Doris' well worded response and this is what I got back from her.

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1569. Re: Gail's Response

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 15:11:38  
**Subject:** Re: Gail's Response  
**Attachment:**

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1570. Gail's Response

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Russell <pear02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 09, 2018 14:07:37  
**Subject:** Gail's Response  
**Attachment:**

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1571. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 09, 2018 13:32:51  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

May 9, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### New Member Engagement Zone Question: Reevaluating Research Priorities

The Academy is reevaluating its research priorities and is asking for members' assistance by answering a short survey: Based on your experience in nutrition and dietetics, please identify up to three research needs or gaps of primary importance to the future of the field. Consider whether there are there any topics for which registered dietitian nutritionists lack sufficient research to conduct evidence-based practice and programming.

[Learn More](#)

### The Need for an RDN on President's Council on Sports, Fitness and Nutrition: Letter from Academy's President

On behalf of the Academy and the country's registered dietitian nutritionists, President Donna S. Martin, EdS, RDN, LD, SNS, FAND, wrote to President Trump, urging the president to appoint an RDN to the President's Council on Sports, Fitness and Nutrition. The letter notes that the presence of an RDN on the Council "would help give our fellow citizens the tools they need to make the best food choices for health, while preventing food and nutrition confusion that hurts our citizens." The letter noted the many highly qualified candidates among the ranks of the nation's RDNs, and said the Academy would be happy to work with the White House to identify potential Council members.

[Learn More](#)

### New Action Alert: Academy Opposes House Farm Bill

The Academy opposes the House of Representatives' version of the H.R. 2, the farm bill, which as written could result in more than 2 million people losing access to critical food assistance or having their benefits reduced. The Academy has released a new action alert: Contact your member of Congress and ask the House to develop a farm bill that strengthens nutrition programs and builds upon the successes of nutrition programs.

[Learn More](#)

### Potential Negative Impact of Farm Bill

A new Congressional Budget Office report estimates 1.2 million people in an average month would lose access to critical food assistance due to the farm bill's proposed work requirements for the Supplemental Nutrition Assistance Program. In addition, 265,000 children would lose access to free school meals in an average year as a result of the proposed change to categorical eligibility. And 560,000 households would have their SNAP benefits reduced by an average of \$84 per month as a result of a change to standard utility allowances.

[Learn More](#)

### House Launches Food Waste Caucus

U.S. Reps. David Young (Iowa) and Chellie Pingree (Maine) have created a Food Waste Caucus in the House of Representatives. The U.S. wastes 40 percent of the food available for consumption throughout the supply chain; identifying where waste occurs is necessary to increase efficiencies. The Academy's farm bill recommendations empower consumers to choose healthful foods and reduce waste, while supporting producers and retailers in meeting demand for a healthful and safe system.

[Learn More](#)

### Menu Labeling Takes Effect

After several years of delays, the country's menu labeling rule, created under the Affordable Care Act, took effect May 7; it applies nationwide to standard menu items in restaurants and similar retail food establishments with 20 or more locations. The final rule and industry guidance from the Food and Drug Administration were the result of a deliberate process including input from stakeholders across industry, government and public health. The Academy has long supported Americans' ability to know what is in their food and make healthy choices at the point of purchase.

### Academy Monitors Food and Nutrition Issues in NAFTA Negotiations

The Academy is monitoring the North American Free Trade Agreement negotiations, especially their impact on food labeling of products from abroad. Recognizing that trade is a complex, multifaceted issue, the Academy is withholding formal comment while considering how negotiations may implicate our food labeling principles. The Academy continues to support policies that ensure all labels are truthful and provide information to help consumers make healthful

choices.

[Learn More](#)

### Academy Opposes Efforts to Weaken Hiring Standards for School Nutrition Professionals

The Academy urged the U.S. Department of Agriculture's Food and Nutrition Service not to finalize proposed changes lowering the experience and education requirements for school nutrition program directors in certain smaller areas. The Academy outlined the importance of maintaining high standards for directors, particularly as some schools struggle to meet improved standards for healthier foods sold in school. The Academy offered potential solutions for additional flexibility that may help smaller districts find qualified candidates for these important positions.

[Learn More](#)

### Members Write to Raise Awareness of SNAP

Academy members are the best advocates for our profession and for valuable nutrition services. Members recently published op-ed articles in several newspapers highlighting the importance of the SNAP program in the farm bill. Elaine M. Long, PhD, RDN, LD, executive director of the Idaho affiliate, and Crystal Wilson, EdS, RDN, LD, the Idaho president, wrote an article that was published in the *Idaho State Journal*, *Spokane Spokesman-Review* and *Idaho Press-Tribune*. Mandy Enright, MS, RYT, RDN, wrote an article on SNAP that appeared in the *Courier Post*, which covers southern New Jersey.

### During Older Americans Month: Legislation Supports Access to MNT for Seniors

Older Americans Month, in May, represents an opportunity to highlight legislation supported by the Academy that would improve access to medical nutrition therapy for the Medicare population. The Academy supports the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would allow RDNs to provide MNT for prediabetes to patients who are Medicare beneficiaries.

[Learn More](#)

### ANDPAC Builds New Relationships - and Sustains Existing Ones

Attending events with members of Congress enables the Academy to open dialogue about strengthening nutrition education, research and assistance programs in the 2018 farm bill. Thanks to ANDPAC, the Academy supported 26 members of Congress in April on a bipartisan basis. ANDPAC hosted an April 24 reception in Washington, D.C., for Academy member Felicia Stoler, DCN, MS, RDN, FACSM, FAND, who is running for Congress in New Jersey's 4th District. In addition, Past President Lucille Beseler, MS, RDN, LDN, CDE, and Darlene Moppert, MS, RDN, LDN, past president of the Florida affiliate, attended a fundraiser for Rep. Debbie Wasserman Schultz (Fla.), with whom they have a longstanding relationship, to increase support for the Treat and Reduce Obesity Act and the Preventing Diabetes in Medicare Act.

[Learn More](#)

### CPE CORNER

### May Sale: 20 Percent Off All Webinars

Your Professional Development Portfolio deadline is approaching. Fulfill your needs with discounted continuing education from the Center for Lifelong Learning's Webinar Series. Through May 31, enter discount code MAY2018 during checkout confirmation to receive a 20 percent discount on all live or recorded webinars on emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Live May 17 Webinar: Sarcopenia - How Muscle Reserves Affect Cancer Patient Outcomes

A May 17 webinar event will demonstrate how muscle reserves can affect cancer survivorship along with other outcomes such as chemotoxicity, surgical outcomes and comorbidities,

[Learn More](#)

### Live May 22 Webinar: Lessons in Leadership - How to Manage Conflict and Ethical Challenges

A May 22 webinar event teach active strategies for dealing with conflict and ethical dilemmas by considering case examples shared by members.

[Learn More](#)

### Live June 19 Webinar: Be the Expert - Write for National Publications

In a June 19 webinar, learn why it is important for registered dietitian nutritionists to write for national publications; the anatomy of a successful pitch; unique challenges RDNs may face with editors and readers; and more.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the

foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in July for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore. Registration will open in July for the program to be held November 1 to 3 in Pittsburgh, Pa.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Renew Your Membership and Stay Current with the Latest in Research

Renew your Academy membership today and continue to access over 60 free CPE opportunities annually. Renew by signing in to your account on the Academy's website or by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time), or by mail with your printed invoice.

[Learn More](#)

### Paying Your Membership Dues: Show Your Employer the Value

Both you and your employer benefit from your Academy membership. Showcase the value to your employer using the Career Toolbox, which includes the Employer Dues Toolkit.

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be held June 7 in Norfolk, Neb., and June 8 in Dedham, Mass. Ten CPEUs are available.

[Learn More](#)

### New: Scope and Standards Learning Modules

The Academy has launched new learning modules focused on the Scope and Standards of Practice. Offering 2 CPEU, the modules consist of an overview, an outline of what's new in the revised 2017 documents and practical applications utilizing case studies.

### Attending FNCE Delivers a Positive Return on Investment

Nothing can provide you with a greater value than the career benefits you'll receive from attending the Food & Nutrition Conference & Expo. FNCE is where you can learn the latest scientific information on food and nutrition, discover new trends, connect with peers and access the top experts all in just four days. Learn how to apply your updated skills and knowledge, enabling you to immediately improve your employer's workplace practices and performance. The return on investment will be evident in the bottom line. Registration for FNCE 2018 is now open.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

## May 22: Healthy Aging DPG's Virtual Conference

The Healthy Aging Dietetic Practice Group will hold its first virtual conference May 22, exploring malnutrition from multiple perspectives. Experts will speak on approaches to treating malnutrition in acute, sub-acute and community settings. Participants will be eligible for 4 CPEU. All Academy members are invited to participate; there is no charge for Healthy Aging DPG members.

[Learn More](#)

## Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

## New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

## Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

## Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

## Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year

individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### EAL News: Preterm Infant Project

The Evidence Analysis Library is developing a systematic review on the topic of the Preterm Infant. Learn about the scoping review and view the list of research questions.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### New Member Information Series: 'Did You Know?'

To help members and non-members alike to learn more about the Academy's programs, products and services, the Board of Directors has developed the "Did You Know?" series of communications. "Did You Know?" will run for three months on eatrightPRO, on social media channels, in Eat Right Weekly and on listservs. Each message will encourage members to take action - such as visiting the website, becoming a member or downloading an infographic - and share the information with colleagues, especially via social media. The first "Did You Know" communication, the week of May 22, will feature the Academy's dozens of career-enhancing member benefits.

**May 30 Deadline: Poster Presentations at FNCE, Including Innovations in Practice and Education**  
Do you have groundbreaking research to present? The deadline is May 30 to submit late-breaking

abstracts for poster presentations at the Food & Nutrition Conference & Expo. For its October 22 session, the Council on Future Practice seeks abstracts on innovations in practice or education. Abstracts must describe an original or new idea, method or tool that satisfies a specific need or different approach that is replicable and relevant to practice, education or research.

[Learn More](#)

#### Member Receives NLA's Highest Honor

Academy member Penny Kris-Etherton, PhD, RDN, received the National Lipid Association's highest honor, the Virgil Brown Distinguished Achievement Award and Lectureship. Kris-Etherton, Distinguished Professor in the Department of Nutritional Sciences at Pennsylvania State University, spoke April 27 at the NLA's meeting about her academic and research experience in lipidology and nutrition.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Foundation Chair's May Message

As the Academy's fiscal year draws to a close at the end of May, we look back at how many great things have happened at the Foundation since June 2017.

[Learn More](#)

#### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

#### Why Do Members Support the Foundation?

Each year, hundreds of members receive scholarships, awards, fellowships and research grants through the Foundation. They're members of all ages, backgrounds and skill sets. Learn more about why your fellow Academy members support the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1572. Meeting Announcement: Community Preventive Services Task Force

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, carol.bradleyrd@yahoo.com <carol.bradleyrd@yahoo.com>, jmlowe.mph@gmail.com <jmlowe.mph@gmail.com>, Marti Toner <marti.toner@gmail.com>, Nina Crowley (crowley@muscd.edu) <crowley@muscd.edu> <crowley@muscd.edu>, Lisa Eaton Wright <iameatonwright@gmail.com>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Phyllis Crowley <pcrowley@utah.gov>, Charlotte Hayes <hayesch1@comcast.net>, Jill McCoy <jemfit@gmail.com>  
**Cc:** chair@bhndpg.org <chair@bhndpg.org>, Nagle, Monica L <NAGLE@email.chop.edu>, Ford, Eileen G <FORDE@email.chop.edu>, kaunchm1@gmail.com <kaunchm1@gmail.com>, fitandhealthy@hotmail.com <fitandhealthy@hotmail.com>, Katie Gustafson <KGustafson@eatright.org>, Susan DuPraw <SDUPRAW@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Diane Enos <denos@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 19:24:38  
**Subject:** Meeting Announcement: Community Preventive Services Task Force  
**Attachment:** [image001.png](#)

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Dear Donna, Carol, Jessica, Marti, Nina, Lisa, Linette, Phyllis, Charlotte and Jill,

As experts in the field, you may already be aware of the referenced meeting, but I wanted to share it with each of you. Details are below.

The meeting will be held on Wednesday, June 13 from 8:30 am to 6:00 pm and Thursday, June 14 from 8:30 am to 1:00 pm ET at the CDC Edward R. Roybal Campus, Centers for Disease Control and Prevention Headquarters (Building 19), 1600 Clifton Road NE, Atlanta, GA 30329.

All meeting attendees must register. Those unable to attend the meeting in person **are able to do so via webcast**. CDC will send the webcast URL to registrants upon receipt of their registration. All remote attendees must register by June 8, 2018 to receive the webcast information. CDC will email webcast information from the CPSTF@cdc.gov mailbox.

Public Comment: A public comment period, limited to three minutes per person, will follow the CPSTF's discussion of each systematic review. Individuals wishing to make public comments

must indicate their desire to do so with their registration by providing their name, organizational affiliation, and the topic to be addressed (if known). Public comments will become part of the meeting summary. Public comment is not possible via webcast.

Background on the CPSTF: The CPSTF is an independent, nonfederal panel whose members are appointed by the CDC Director. CPSTF members represent a broad range of research, practice, and policy expertise in prevention, wellness, health promotion, and public health. The CPSTF was convened in 1996 by the Department of Health and Human Services (HHS) to identify community preventive programs, services, and policies that increase healthy longevity, save lives and dollars, and improve Americans' quality of life. CDC is mandated to provide ongoing administrative, research, and technical support for the operations of the CPSTF. During its meetings, the CPSTF considers the findings of systematic reviews on existing research and practice-based evidence and issues recommendations. CPSTF recommendations are not mandates for compliance or spending. Instead, they provide information about evidence-based options that decision makers and stakeholders can consider when they are determining what best meet the specific needs, preferences, available resources, and constraints of their jurisdictions and constituents. The CPSTF's recommendations, along with the systematic reviews of the evidence on which they are based, are compiled in the Guide to Community Preventive Services (The Community Guide).

Matters proposed for discussion: **Mental Health (Effectiveness of School-Based Depression and Anxiety Prevention Interventions); Obesity Prevention and Control (Combined School-Based Diet and Physical Activity Interventions);** Physical Activity (Effectiveness of Active Transportation to School Interventions); **Women's Health (Exercise-based Interventions for Gestational Hypertension);** and discussion of Community Guide effectiveness and economic methods. The agenda is subject to change without notice.

I hope each of you will consider attending or asking a colleague to do so.

Please advise us of your plans.

If you have any questions, please feel free to contact me.

Thanks again for your interest in public policy issues.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

## **Academy of Nutrition and Dietetics**

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[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 1573. Public Policy Weekly News - May 8, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 17:31:58  
**Subject:** Public Policy Weekly News - May 8, 2018  
**Attachment:**

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### Public Policy Weekly News

May 8, 2018

#### In This Issue

#### Member Updates

- Join the Next Farm Bill Monthly Call, May 31 [RSVP today]
- Farm Bill Social Media Images
- Show Support for Nutrition Programs in the Farm Bill by Submitting Op-Ed [take action]
- Academy Member Presents in Bread for the World Webinar, May 15 [register today]
- PAL Debriefing Teleconference, May 21
- FNCE® 2018 and PPW Registration Now Open [register today]

#### Public Policy Training

- Strategizing for the Future: Academy Strategic Measures Webinar, May 22 [register today]

#### News from the Hill and Beyond

- Academy Urges President Trump to Appoint RDNs to Nutrition Council
- Academy Opposes House Farm Bill, New Farm Bill Action Alert
- Trump Administration Submits Rescissions; Academy Will Monitor
- Academy Opposes Efforts to Weaken Hiring Standards for School Nutrition Professionals
- Older Americans Month: Key Legislation Supports Access to MNT for Seniors

#### Regulatory Roundup

- Regulatory Roundup Coming Soon, June 1

#### Action Alerts

- NEW Farm Bill Action Alert [take action]

#### Thumbs Up

- Academy Member Raises Awareness of SNAP in Op-ed
- Northeast Pennsylvania Academy of Nutrition & Dietetics 7th Annual Legislative Breakfast
- Have you been making strides in your community? Let us know and help inspire others!

#### ANDPAC Corner

•ANDPAC: Cultivating New and Sustaining Old Relationships

In Case You Missed It

•Dietary Guidelines for Americans 2020-2025, Experts Needed

•Congressional Briefing: Food is Medicine, May 9

•Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Stay Connected

Stay Informed

Current Legislation

Member Updates

Join the Next Farm Bill Monthly Call, May 31

Want to stay engaged with the farm bill? The Academy's PIA staff is hosting a monthly call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. The next call will be May 31 at 2 p.m. (Eastern Time). Please RSVP to Nicole Burda, if you would like to join the call and stay informed.

Farm Bill Social Media Images

Following are images that can be shared on Twitter or Facebook. Just right-click and save! When sharing the importance of nutrition programs in the farm bill, please tag your U.S. Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list of Twitter handles for members of Congress. And don't forget the hashtags, #FarmBill and #eatrightPRO. To retweet the farm bill images or to see more images, visit the Academy's Twitter account.

Show Support for Nutrition Programs in the Farm Bill by Submitting Op-ed

Now is a critical time to raise your voice in support of nutrition programs in the farm bill. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started. Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate.

Note, submitting an op-ed by May 15 is great timing as the House may vote on its farm bill as early as next week.

Reminder to PPCs (or other members of the PPP), submit your op-eds today. Please share your published op-eds with Erin Zumbrun.

Academy Member Presents in Bread for the World Webinar, May 15

Bread for the World is hosting a national grassroots webinar and conference call on the farm bill on May 15 at 4 p.m. (Eastern Time). Learn how Academy member Karen Ehrens, RD, LRD, and Ryan Taylor, a rancher and author of Cowboy Logic, are working together to advocate for a farm bill that helps end hunger and are joining forces and using their influence to make an impact in

North Dakota. Register here.

PAL Debriefing Teleconference, May 21

The Policy Initiatives and Advocacy Team would like to invite all current DPG PALs (and those occupying the role) to an end-of-term debriefing on May 21 from 1–2 p.m. (Eastern Time) to review our collective successes and areas in which we have room for growth. Our intended outcome is to address any shortcomings and share our successes, thus maximizing the potential for effective and meaningful DPG input on federal regulatory issues.

ALL PALs are strongly encouraged to attend, even if you are continuing in the position for another year. We want to hear from YOU -- whether your comments are praise or concerns!

Register to join the webex here. For those who will not have access to a laptop or tablet, please use the webex app for your mobile phone.

If you are not able to attend live, the event will be recorded and posted on the COI. Any PAL who was not able to attend live is encouraged to send us an email detailing your contribution to the discussion.

FNCE® 2018 and PPW Registration Now Open

For the first time, the Academy's Public Policy Workshop (PPW) will immediately follow FNCE®. PPW at FNCE® 2018 will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop (PPW) beginning after Closing Session on October 23
- Meeting with Policy makers on Capitol Hill on October 24

Included in FNCE® 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE® to extend their stay for PPW. Registration is now open.

A training will be held in August 2018 to prepare the affiliate public policy coordinators and the DPG policy and advocacy leaders for their respective roles during PPW. Registrants for PPW will be asked to attend or listen to two webinars in September to become familiar with the messaging and advocacy materials. The focus of the Hill meetings will be on malnutrition.

The Academy is planning to convene a rally on the steps of the U.S. Capitol on October 24 to kick off the day and increase awareness of malnutrition and the role of RDNs and NDTRs. Learn more

## Public Policy Training

Save the Date – Strategizing for the Future: Academy Strategic Measures Webinar, May 22

The Academy's PIA team will share the results of the Fiscal Year 2017 strategic measures in a webinar on May 22 at 2 p.m. (Eastern Time). Register today.

PPCs and PALs should attend and other members of the PPP are encouraged to attend.

### Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21- Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

Reminder: Will you be a new member to the Public Policy Panel, or know someone who will?

Please contact Amy Biedenharn.

News from the Hill and Beyond

Academy Urges President Trump to Appoint RDNs to Nutrition Council

Academy president Donna S. Martin, EdS, RDN, LD, SNS, FAND, on behalf of the Academy and the country's registered dietitian nutritionists, sent a letter to President Donald Trump, urging him to appoint an RDN to the President's Council on Sports, Fitness and Nutrition. This council advises the White House and the Department of Health and Human Services on healthy lifestyle, and includes athletes, chefs, physicians, fitness professionals and educators.

The letter to the president says that RDN's belong among this group and "would help give our fellow citizens the tools they need to make the best food choices for health, while preventing food and nutrition confusion that hurts our citizens."

Academy Opposes House Farm Bill, New Farm Bill Action Alert

Congress is back in session and the House may vote on its farm bill as early as next week. The Academy opposes the House's version of the farm bill. The bill would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices.

The bill also would provide \$65 million in loans and grants to establish agricultural-related "association health plans," which would not have to cover essential health benefits that include preventive health care. The Academy continues to be concerned with the impact of these types of plans on access to vital nutrition and health services.

A new Congressional Budget Office report estimates that 1.2 million people in an average month would lose access to critical food assistance due to the bill's proposed work requirements for SNAP; 265,000 children would lose access to free school meals in an average year as a result of the proposed change to categorical eligibility; and 560,000 households would have their SNAP benefits reduced by an average of \$84 per month as a result of the change to standard utility allowances.

The Academy released a new farm bill action alert today. Please take action, and we ask that the Public Policy Coordinators and Policy Advocacy Leaders share the new alert (more details below in "Action Alerts").

Trump Administration Submits Rescissions; Academy Will Monitor

The Trump administration has submitted to lawmakers a \$15.4 billion package of proposed rescissions. The rescission package would cancel previously approved spending, including funding for a number of programs at the U.S. Departments of Health and Human Services and Agriculture. It is unclear what the rescissions would mean for the overall impact of available funds for federal programs or how the rescission process might be used in the future. The Academy will continue to monitor the rescission and budget process, and will provide a more detailed update in next week's PPWN.

Academy Opposes Efforts to Weaken Hiring Standards for School Nutrition Professionals

The Academy urged the U.S. Department of Agriculture's Food and Nutrition Service not to finalize proposed changes lowering the experience and education requirements for school nutrition program directors in certain smaller school food authorities. The Academy outlined the importance of maintaining high standards for school nutrition professionals, particularly as some schools struggle to meet the improved nutrition standards for healthier foods sold in school. In addition, the Academy offered some potential solutions for additional flexibility that may help smaller districts find qualified candidates for these important positions.

Older Americans Month: Key Legislation Supports Access to MNT for Seniors

May is Older Americans Month and represents an opportunity to highlight key legislation supported by the Academy that would improve access to medical nutrition therapy for the Medicare population. The Academy supports the Preventing Diabetes in Medicare Act (H.R. 3124/S. 1299), which would allow RDNs to provide MNT for prediabetes to patients who are Medicare beneficiaries.

Regulatory Roundup

Regulatory Roundup Coming Soon, June 1

Starting June 1, Public Policy Weekly News will contain a new section titled "Regulatory Roundup," detailing the open federal regulatory proposals with suitable links. This is intended to increase member opportunities for input, and further enhance the overall quality of Academy comments to federal agencies. This means all PALs could begin receiving comments from

members who have not previously submitted input.

We understand there may be glitches in the process, but ultimately we look forward to a smoothly-running process facilitating the delivery of high-quality comments from DPG members to PALs, and from PALs to the Policy Initiatives and Advocacy Team. If you have any questions, please contact Mark Rifkin or Tenasha Ebrahimkhel for more information.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Alerts

Action Required: Farm Bill

Changes to the farm bill need your immediate attention:

- Farm Bill: The U.S. House of Representatives may vote on its farm bill as early as next week. The Academy opposes the bill, which as written would make a number of changes to the Supplemental Nutrition Assistance Program that could result in 2 million people losing their benefits or having their benefits reduced. The Academy is also concerned that the bill would make substantial changes to nutrition education programs that empower people to make lasting, healthful choices. Learn more about the Academy's farm bill priorities [here](#).

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to oppose H.R. 2, the Agriculture and Nutrition Act of 2018. The U.S. House of Representatives is expected to consider a farm bill that would make harmful changes to our nation's largest and most effective food assistance program, the Supplemental Nutrition Assistance Program. SNAP is highly effective in helping working families, seniors, military members and veterans put food on their tables. However, the House farm bill could result in more than 2 million people losing access to critical food assistance or having their benefits reduced.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

## Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

## Thumbs Up

### Academy Member Raises Awareness of SNAP in Op-ed

Academy member Mandy Enright, MS, RDN, RYT, RDN writes in an op-ed published by The Courier Post Online, "Supplemental Nutrition Assistance Program, or SNAP, the nation's largest food assistance program, strengthens families and the nation by keeping more than 8 million people out of poverty, including over 360,000 children, 128,000 seniors and 218,000 disabled in New Jersey as of January, while improving health and lowering healthcare costs." Great job, Mandy, for highlighting the importance of nutrition programs in the farm bill.

Reminder to PPCs (or other members of the PPP), submit your op-eds today! Please share your published op-eds with Erin Zumbrun.

### Northeast Pennsylvania Academy of Nutrition & Dietetics 7th Annual Legislative Breakfast

The Northeast Pennsylvania Academy of Nutrition and Dietetics held their seventh annual Legislative Breakfast on April 19. Staff from Sen. Bob Casey (Pa.) and Rep. Lou Barletta (Pa.-11) and state representatives attended the event. Academy members had the opportunity to share personal, relevant stories, and discuss priorities, including the farm bill and the Treat and Reduce Obesity Act with the state and federal representatives.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

## ANDPAC Corner

### ANDPAC: Cultivating New and Sustaining Old Relationships

In April, the Academy supported 26 members of Congress, on a bipartisan basis, thanks to ANDPAC. Attending events directly with members of Congress enables the Academy to continue dialogue about strengthening nutrition education, research and assistance programs in the 2018 farm bill.

ANDPAC also hosted a Washington, D.C. evening reception for Felicia Stoler, DCN, MS, RDN, FACSM, FAND, who is one of our own dietitians running for Congress in New Jersey's 4th Congressional District.

On behalf of ANDPAC, Academy Past-President Lucille Beseler, MS, RDN, LDN, CDE, and Darlene Moppert, MS, RDN, LDN, attended an event with Rep. Debbie Wasserman Schultz (FL-23). There, they were able to touch upon their longstanding relationship with the Congresswoman to increase support for the Treat and Reduce Obesity Act and the Preventing Diabetes in

Medicare Act.

ANDPAC helps to further the Academy's priorities by building new connections and sustaining lasting relationships over time.

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Congressional Briefing: Food is Medicine: Improving Health Outcomes and Curbing Costs with Medically-Tailored Meals, May 9

For people living with complex illnesses, receiving medically-tailored meals can be the key to avoiding a visit to the emergency room or hospital stay.

Join the Center for Health Law & Policy Innovation of Harvard Law School, Friedman School of Nutrition Science & Policy at Tufts University and Food is Medicine Coalition, in conjunction with the House Hunger Caucus Food is Medicine Working Group, to learn more about the health care outcomes and cost implications of medically-tailored nutrition interventions.

The briefing will be on May 9 at 3:30 p.m. (Eastern Time) in the Cannon House Office Building, room 121. If you are in the Washington, D.C. area and interested in attending the briefing, RSVP here. Please note, the briefing room is small and space is limited.

## Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Join the Congressional Management Foundation for the “Creating Events Back Home” webinar on May 31 at 1 p.m. (Eastern Time). As Tip O'Neill once stated, "all politics is local." CMF research shows that members of Congress consider visits to local facilities to be one of the most valuable ways to understand constituent views and opinions – more than any other source of information.

During this program, participants will learn the following:

- How should advocates prepare to host an event?
- How to entice Members of Congress to attend local events or meet with key stakeholders?
- What steps should advocates take to invite legislators to attend an event in their district?

The webinar will be conducted by Bradford Fitch, CMF president and CEO, and Seth Turner, director of citizen engagement. If you have any questions regarding this presentation, please contact Jaime Werner at CMF. To watch the presentation, register today.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1574. Re: Message from Gail Schechter

**From:** Mary Russell <pear02@outlook.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 13:59:25  
**Subject:** Re: Message from Gail Schechter  
**Attachment:**

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You are being kind Lucille! Seems that some members do. It understand how the Academy serves members-one way is to allocate a (small) portion of resources to update volunteers to be the vouches if reason and evidence in all media outlets.

Terrific response Doris and Donna!!!

Mary Russell  
224-254-0654

On May 8, 2018, at 12:05 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Wonderful response. I wonder if they get that volunteer means they do not get paid! Hope so...

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 8, 2018, at 12:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Doris, This is great. I have already sent the response to her. I will let you know what she says. This would be a great "Did you Know" segment! It so bothers me to get posts like this. Our media spokespersons are doing exactly what the membership wants us to do. Be the nutrition resource and brand us as that resource. What I would like to have asked her is what do you do to support the Academy and evidence based practice?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, May 8, 2018 12:09 PM

**To:** Donna Martin; Patricia Babjak

**Cc:** peark02@outlook.com; Lucille Beseler

**Subject:** RE: Message from Gail Schechter

Hi Donna,

Please review and let me know your thoughts.

Hello, Gail: I'm happy to address the concerns you expressed in your May 9 Facebook posting.

Every year, our 30 volunteer Spokespeople conduct more than 2,500 media interviews, totaling billions of media impressions. The cost of advertising space in local and national print, broadcast and electronic media that is comparable to the media coverage generated by the Academy and our spokespeople would easily run into the tens or hundreds of millions of dollars per year, a prohibitive amount for a nonprofit like the Academy.

Being a Spokesperson requires a significant commitment from our volunteer members. Over the course of his or her three-year term, a Spokesperson can expect to invest at least ten hours per week, and often substantially more, above and beyond their jobs, families and other responsibilities. For each interview, a Spokesperson devotes time to preparing sound bites and key messages prior to speaking with journalists; doing research to augment his or her existing knowledge; fact-checking and other follow-up with the media; pitching stories; travel to and from

studios; shopping for props; and similar duties.

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Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS

President of the Academy of Nutrition and Dietetics

**From:** Doris Acosta

**Sent:** Tuesday, May 08, 2018 8:13 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Patricia Babjak <pbabjak@eatright.org>

**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject:** RE: Message from Gail Schechter

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**Subject:** Message from Gail Schechter

Chat Conversation Start

You're friends on Facebook

**Mon 10:22pm**

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1575. Thank you for a wonderful Nutrition Trends Forum

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Julie Stefanski <jstefanski@oncourselearning.com>, Rahaf Al Bochi <ralbochi@gmail.com>, Torey Armul <toreyrd@gmail.com>, Jen Bruning <rdjenb@gmail.com>, Jessica.crandall@sodexo.com <Jessica.crandall@sodexo.com>, Mascha Davis MPH, RD <nomadistanutrition@gmail.com>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Nancy Farrell <nancy@farrelldietitian.com>, Robin Foroutan <rforoutan@me.com>, Kristen.gradney@ololrnc.com <Kristen.gradney@ololrnc.com>, Ginger Hultin <gingerhultin@gmail.com>, klking@texaschildrens.org <klking@texaschildrens.org>, Melissa.majumdar@gmail.com <Melissa.majumdar@gmail.com>, Malina Linkas Malkani <malina.malkani@gmail.com>, Isabel Maples <imaples5@verizon.net>, thedietitian@yahoo.com <thedietitian@yahoo.com>, Caroline Passerello <caroline.west@gmail.com>, Petitpain, Debra <petitpa@musc.edu>, Angel Planells <acplanells@gmail.com>, Vandana Sheth <nutritioneducator@gmail.com>, Kristen Smith <kristen.smithn@gmail.com>, Wright, Lauri <n00635712@unf.edu>, lbeseler\_fnc (lbeseler\_fnc@bellsouth.net) <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Brittney Stapleton <bstapleton@eatright.org>, Sarah Amundsen <samundsen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 13:53:51  
**Subject:** Thank you for a wonderful Nutrition Trends Forum  
**Attachment:** [image001.jpg](#)

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Thank you, Academy Leaders and Academy Spokespeople!

We appreciate you! It was a wonderful (and beautiful) weekend in Chicago and we are grateful to have each of you join us for a weekend of learning, training and camaraderie.

Looking forward to fabulous 2018-2019 and meeting again in person at FNCE®!

Best,

mack

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

-

1576. RE: Message from Gail Schechter

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 13:26:52  
**Subject:** RE: Message from Gail Schechter  
**Attachment:**

---

Thank you very much, Donna. Terrific idea ... we will include it on the list for DYK!

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 08, 2018 12:00 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Re: Message from Gail Schechter

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, May 8, 2018 12:09 PM

**To:** Donna Martin; Patricia Babjak

**Cc:** peark02@outlook.com; Lucille Beseler

**Subject:** RE: Message from Gail Schechter

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**Subject:** RE: Message from Gail Schechter

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Chat Conversation Start

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**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 13:07:47  
**Subject:** Re: Message from Gail Schechter  
**Attachment:**

---

Wonderful response. I wonder if they get that volunteer means they do not get paid! Hope so...

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 8, 2018, at 12:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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**Cc:** peark02@outlook.com; Lucille Beseler

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**Subject:** RE: Message from Gail Schechter

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**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject:** Message from Gail Schechter

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<PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 08, 2018 12:59:02  
**Subject:** Re: Message from Gail Schechter  
**Attachment:**

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**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1579. CDR Connection—April–May 2018

**From:** CDR <cdr@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 12:36:13  
**Subject:** CDR Connection—April–May 2018  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? [VIEW](#)

CDR Connection—April–May 2018

### **Commission on Dietetic Registration**

#### **Chair**

Coleen Liscano, MS, RDN, CSP, CDN, CNSC, FAND

#### **Vice Chair**

Becky Sulik, RDN, CDE, LD

#### **Public Member**

Greg Rathjen, MBA, PhD

#### **Members**

Rebecca Brody, PhD, RD, LD, CNSC

Nancy DiMarco, PhD, RDN, CSSD, FACSM

Linda Gigliotti, MS, RD, CDE

Kellene Isom, MS, RD, LDN

Kathryn Lawson, MS, RDN, CD

#### **CDR DTR Representative**

Kevin Grzeskowiak, NDTR, FMP

#### **Newly Credentialed Practitioner Representative**

Anna Acre MS, RDN, LD

#### **Board Certified Specialist Representative**

Linda Heller, MS, RD, CSP, CLE, FAND

#### **Advanced Practitioner in Clinical Nutrition Representative**

Beth Taylor, DCN, RDN-AP, LDN, CNSC, FCCM The Commission on Dietetic Registration is pleased to share this April–May 2018 edition of its e-newsletter, the *CDR Connection: Power Your Future!* In this issue we are highlighting the new Academy/CDR *Joint Code of Ethics for the Profession of Dietetics* effective June 1, 2018, CDR's new Board Certified Specialist in Pediatric Nutrition with a Critical Care emphasis, and the Advanced Practitioner in Clinical Nutrition certification program; as well as updates on ongoing CDR initiatives. We hope that you find this

newsletter informative and helpful!

To view past issues go to [cdrnet.org/connection](http://cdrnet.org/connection)

Coleen Liscano, Chair

Commission on Dietetic Registration

### *Practice Tips*

The Academy Quality Management Committee and CDR have collaborated to provide the following four downloadable Practice Tips at no cost to CDR credentialed practitioners:

- Considerations for the Non-Registered Status Individual - (June 2016)
- Hospital Regulation Ordering Privileges - (Revised July 2017)
- Implementation Steps Ordering Privileges - (Revised July 2018)
- Reform Requirements for RDNs + NDTRs in LTC Facilities (Revised November 2017)

Additional practice tips are available through the Academy Store.

### *Did You Know?*

The revised 2018 *Code of Ethics for the Profession of Dietetics* is now available on the CDR and Academy websites at the following link? Final Approved Code of Ethics for the Nutrition and Dietetics Profession – Effective June 1, 2018.

Dietetics practitioners have voluntarily adopted this Code of Ethics to reflect the values and ethical principles guiding the dietetics profession and to set forth commitments and obligations of the dietetics practitioner to the public, clients, the profession, colleagues and other professionals.

Additional ethics related resources are available at the following links:

- Code of Ethics for the Profession of Dietetics
- Resources Ethics Complaints and Violations

The enforcement process for the Code of Ethics establishes a fair system to deal with complaints about members and credentialed practitioners from peers or the public. Support of the Code of Ethics by members and credentialed practitioners is vital to guiding the profession's actions and to strengthening its credibility.

In addition, all CDR credentialed practitioners are required to complete one hour of CPE related to the topic of ethics within each 5-year recertification period. Resources and guidelines for this requirement can be found here: [cdrnet.org/ethics](http://cdrnet.org/ethics).

### **Maintaining Your Credential**

You can find all you need to manage your credential by logging into the MyCDR page on CDR's website at [cdrnet.org](http://cdrnet.org) . Once logged in, you will see the MyCDR link in the upper right hand corner

of the website. There you will find your original date of registration, your five-year recertification period ending date, and whether or not you have submitted your PDP Learning Plan and/or Activity Log. You will also be able to:

- view and update your contact information and reset your password under the **Profile** tab;
- view and update your Learning Plan and add activities to your Activity Log under the **PDP** tab;
- pay the annual registration maintenance fee and print invoices and receipts under the **CDR Fees** tab;
- view and print invoices for CDR products, services and fees under the **Invoices** tab;
- register for a certificate of training program under the **Weight Management** tab;
- apply for a specialist certification examination under the **Apply for Specialist Certification** tab;
- print a copy a registration identification card under the **CDR ID Card** tab;
- view important messages from CDR under the **Message Center** tab;
- apply for the Advanced Practitioner in Clinical Nutrition certification examination under the **Apply for Advanced Practice Certification** tab;
- apply for the Interdisciplinary Board Certified Specialist in Obesity and Weight Management certification examination under the **Apply for Obesity & Weight Management Certification** tab;
- Academy members may complete *Journal* quizzes and print certificates under the **Journal Article Quiz** tab.

In addition, newly credentialed practitioners will find helpful orientation information at the following CDR website links:

RDs - <https://www.cdrnet.org/orientation-material-for-newly-credentialed-rdns>

DTRs - <https://www.cdrnet.org/orientation-material-for-the-newly-credentialed-ndtr>

### *CDR News Highlights*

#### **Advanced Practitioner in Clinical Nutrition Certification**

***Because clinical nutrition is who you are not just what you do.***

The perfect opportunity to advance your credential has arrived: CDR Advanced Practitioner Certification in Clinical Nutrition.

The Commission on Dietetic Registration (CDR) is offering an advanced practitioner certification in clinical nutrition for registered dietitians (RD) with at least four years of clinical nutrition practice. The next examination administrations will be in November 2018.

Exam dates, fee and deadlines are available at the following link:

<https://www.cdrnet.org/advanced-practice-examination-dates-and-fee-schedule>.

#### **New CDR Specialist Certification**

CDR recently made the decision to move forward with the development of a Board Certified Specialist in Pediatric Nutrition with a Critical Care emphasis. This new certification will address practice in critical care units for the pediatric patient population. The designation for this new specialist certification will be CSPCC.

The first examination administration is scheduled for September 2018. Applications are now available. For more information, please visit the CDR website:

<https://www.cdrnet.org/certifications/pediatric-critical-care-nutrition>

### **Continuing Professional Education Approval Criteria**

CDR has revised the current continuing professional education approval criteria to require that all continuing professional education activity types (excluding academic coursework) addressing diet and nutrition topics, include an RD or DTR in program planning. This policy change is effective for continuing professional activities offered on or after June 1, 2018 and for CDR credentialed practitioners recertifying beginning a new recertification cycle on or after June 2, 2018.

### **Practice Competencies Initiative**

The CDR Competency Assurance Panel collaborated with the Academy's Quality Management Committee on the development of dietetics practice competencies and performance indicators. These competencies and performance indicators will replace the current learning need codes for the Professional Development Portfolio recertification system in 2015 beginning with new registrants whose registration begins on or after June 2, 2015 and current registrants beginning their June 1, 2016 recertification cycle. An article describing the development and validation of the practice competencies was published in the June 2015 *Journal of the Academy of Nutrition and Dietetics*.

Informational webinars are scheduled for noon central time on each of the following dates:

**May 3, 2018 (designed for students)**

**May 10, 2018**

To register for these webinars, access past webinar recordings, or any additional information, go to: <http://www.cdrnet.org/competencies>.

This page also includes several practitioner, educator, and student resources. Recordings of webinar presentations made during 2016–2017 are available at the following link:

<https://www.cdrnet.org/competencies/webinars>.

### **Board Certified Specialist In Obesity and Weight Management**

The Commission on Dietetic Registration is pleased to announce the Interdisciplinary Specialist Certification in Obesity and Weight Management (CSOWM) credential. This credential will not only raise the standards in evidence-based practice benefiting clients and supporting CDR's mission of protecting the public, but it also emphasizes the importance of the healthcare team. Board Certification is granted in recognition of an applicant's documented practice experience and successful completion of an examination in the specialty area.

The CSOWM examination is administered annually in March and September. The content outline and eligibility requirements are available at the following link:

<https://www.cdrnet.org/interdisciplinary>

### **Upcoming Certificate of Training Programs**

Certificate of Training in Childhood and Adolescent  
Weight Management

**May 31 – June 2, 2018 ~ Portland, Oregon**

Registration Fee: \$370.00

CPE Hours Awarded: 35

**November 1 – 3, 2018 ~ Pittsburgh, Pennsylvania**

Registration Fee: \$370.00

CPE Hours Awarded: 35

*Registration to open July 2018*

For registration information and to view the certificate requirements, timeline, and registration deadlines:

<http://cdrnet.org/weight-management-childhood-adolescent-program>

Certificate of Training in Obesity Interventions for Adults **October 18 – 19, 2018 ~ Washington, DC**

*Registration to open July 2018*

For registration information and to view the certificate requirements, timeline, and registration deadlines:

<https://www.cdrnet.org/obesity-interventions>

**Commission on Dietetic Registration**

**Staff Contact Information - 1/800-877-1600**

**Christine Reidy, RD - Executive Director, ext 4857**

**Kay Manger-Hague, RD - Director - Credentialing Operations, ext 4777**

**Pearlie Johnson-Freeman, MBA - Director, Credentialing Services, ext 4849**

**Caitlin Griffin - Sr. Manager of Professional Development, ext 4715**

**Jessica Rapey, RD - Sr. Manager of Professional Assessment, ext 4816**

**Kim White, RD - Sr. Manager of Professional Assessment, ext 4758**

**Peggy Anderson - Manager, Registration Eligibility Services, ext 4764 Rebecca Beavers -  
Manager, Registration Eligibility Services, ext 4781**

**Elaine Butler - Manager, Examination & Licensure, ext 4859**

**Beth Crowley, RD, Manager, Professional Assessment, ext 4718**

**Kristen Eis, Manager, Professional Development, ext 1739**

**Kelly Kim, Manager, Professional Development, ext 4830**

**Chris Kralik - Manager, Professional Development, ext 1742**

**Eileen Novak - Manager, Credentialing Operations, ext 4749**

**Tracy Strong - Manager, Weight Management Programs, ext 4783**

**Roxanne Way Carter - Manager, Credentialing Services, ext 4849**

**Visit CDR's website at [www.cdrnet.org](http://www.cdrnet.org)**

**UNSUBSCRIBE**

1580. Read: RE: Message from Gail Schechter

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 08, 2018 12:35:29  
**Subject:** Read: RE: Message from Gail Schechter  
**Attachment:** [unknown\\_name\\_5bvzm](#)

---

Your message

To: Donna Martin  
Subject: RE: Message from Gail Schechter  
Sent: Tuesday, May 8, 2018 12:09:45 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, May 8, 2018 12:36:13 PM (UTC-05:00) Eastern Time (US &Canada).

1581. RE: Message from Gail Schechter

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 12:27:05  
**Subject:** RE: Message from Gail Schechter  
**Attachment:**

---

Hi Donna,

Please review and let me know your thoughts.

Hello, Gail: I'm happy to address the concerns you expressed in your May 9 Facebook posting.

Every year, our 30 volunteer Spokespeople conduct more than 2,500 media interviews, totaling billions of media impressions. The cost of advertising space in local and national print, broadcast and electronic media that is comparable to the media coverage generated by the Academy and our spokespeople would easily run into the tens or hundreds of millions of dollars per year, a prohibitive amount for a nonprofit like the Academy.

Being a Spokesperson requires a significant commitment from our volunteer members. Over the course of his or her three-year term, a Spokesperson can expect to invest at least ten hours per week, and often substantially more, above and beyond their jobs, families and other responsibilities. For each interview, a Spokesperson devotes time to preparing sound bites and key messages prior to speaking with journalists; doing research to augment his or her existing knowledge; fact-checking and other follow-up with the media; pitching stories; travel to and from studios; shopping for props; and similar duties.

To keep our Spokespeople at the leading edge of the knowledge and the ability they need to represent us to the public, the Academy provides Spokespeople with professional media training, informational resources, access to experts including scientific researchers and other ongoing support.

The Spokesperson program is a real success story for the Academy and plays a vital role in the Academy's ongoing commitment to educate the public and promote RDNs as the best sources of

food and nutrition information and services. The work our volunteer spokespeople do on the behalf of the organization and the profession is invaluable.

I appreciate your post and hope this helps to clarify your concerns. I hope you will seriously consider joining the Academy. I encourage you to keep your membership current and take advantage of the multitude of valued benefits designed to advance your career and help you achieve your professional goals.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS

President of the Academy of Nutrition and Dietetics

**From:** Doris Acosta

**Sent:** Tuesday, May 08, 2018 8:13 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Patricia Babjak <pbabjak@eatright.org>

**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject:** RE: Message from Gail Schechter

Thank you, Donna, for forwarding this to us. We will draft a response for your review.

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, May 08, 2018 7:55 AM

**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject:** Message from Gail Schechter

Chat Conversation Start

You're friends on Facebook

**Mon 10:22pm**

Ms. Martin, I have been an AND member for over 20 years. Over that time I have seen the organization really, in my opinion, go on a downward spiral. Many of my colleges have left the organization and this may be the first year during my entire career that I don't renew. Why I am glad you wrote the letter I am frustrated by the fact that my Facebook feed was loaded this weekend on a free trip (paid by members) to Chicago for training. In my opinion the training seems to further their careers and not those of the organization. I don't have your email but feel free to email me at: Gail.schechter@gmail.com if you would like to discuss this further. Sincerely, Gail Schechter, MBA, RD, CDN, CSG

Pat and Doris, This message did not make my day. Basically because she is so misinformed about what our media spokespersons program does for the health of Americans and to promote our brand. Doris would you please draft a response that I can send her? I could do one, but yours will be so much better. Maybe this needs to be a Did you know topic!!!! I am so proud of this program and it does so much to counter the misinformation that is out there. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1582. Re: Monday Recuperation

**From:** Rahaf Al Bochi <ralbochi@gmail.com>  
**To:** Julie Stefanski <jstefanski@oncourselearning.com>  
**Cc:** Sarah Amundsen <samundsen@eatright.org>, Torey Armul <toreyrd@gmail.com>, Jen Bruning <rdjenb@gmail.com>, Jessica.crandall@sodexo.com <Jessica.crandall@sodexo.com>, Mascha Davis MPH, RD <nomadistanutrition@gmail.com>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Nancy Farrell <nancy@farrelldietitian.com>, Robin Foroutan <rforoutan@me.com>, Kristen.gradney@ololrnc.com <Kristen.gradney@ololrnc.com>, Ginger Hultin <gingerhultin@gmail.com>, klking@texaschildrens.org <klking@texaschildrens.org>, whitney.linsenmeyer@health.slu.edu <whitney.linsenmeyer@health.slu.edu>, Melissa.majumdar@gmail.com <Melissa.majumdar@gmail.com>, Malina Linkas Malkani <malina.malkani@gmail.com>, Isabel Maples <imaples5@verizon.net>, thedietitian@yahoo.com <thedietitian@yahoo.com>, Caroline Passerrello <caroline.west@gmail.com>, Petitpain, Debra <petitpa@musc.edu>, Angel Planells <acplanells@gmail.com>, Vandana Sheth <nutritioneducator@gmail.com>, Kristen Smith <kristen.smithn@gmail.com>, Wright, Lauri <n00635712@unf.edu>, mallen@eatright.org <mallen@eatright.org>, bstapleton@eatright.org <bstapleton@eatright.org>, DMartin@Burke.K12.ga.us <DMartin@burke.k12.ga.us>, dacosta@eatright.org <dacosta@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 12:02:18  
**Subject:** Re: Monday Recuperation  
**Attachment:** [image001.png](#)

---

I agree with Julie! Thank you for the academy team and leadership for a wonderful event. It was so nice catching up with all the Spokesperson family and meeting the new spokespeople. See you at FNCE!

Sincerely,

*Rahaf Al Bochi, RDN, LD*

Registered Dietitian Nutritionist

Media Spokesperson for the Academy of Nutrition and Dietetics

On Mon, May 7, 2018 at 8:52 AM, Julie Stefanski <jstefanski@oncourselearning.com> wrote:

I just wanted to thank the Academy staff involved in planning this past weekend. You certainly pulled off a great event and your time commitment is appreciated!

I also wanted to thank the spokespersons who took the time to chat with me and welcome me to the group.

I hope that everyone had a good trip home from the weekend activities!

Julie

Julie Stefanski MEd, RDN, CSSD, LDN, CDE

Editor, Food, Nutrition & Dietetics

Phone: 267-434-4017

[Nurse.com](http://Nurse.com) | [ContinuingEducation.com](http://ContinuingEducation.com) | [NutritionDimension.com](http://NutritionDimension.com)

1583. Fw: 2018 Honors Committee Appointment - Confirmation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 08, 2018 10:02:51  
**Subject:** Fw: 2018 Honors Committee Appointment - Confirmation  
**Attachment:** [image007.png](#)  
[image008.jpg](#)  
[image009.jpg](#)  
[Strategic Plan - 040918.pdf](#)

---

Marty, FYI, Neva is on the Honors and Awards Committee this year so she will not be able to be put up for the Copher unless she resigns from the committee.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Friday, April 13, 2018 3:19 PM  
**To:** Donna Martin  
**Cc:** Barbara Visocan; Matthew Novotny  
**Subject:** FW: 2018 Honors Committee Appointment - Confirmation

April 13, 2018

Donna S. Martin, RDN, LD, SNS, EDS, FAND

789 Burke Veterans Parkway

Waynesboro, GA 30830

DMartin@Burke.k12.ga.us

Dear Donna:

Congratulations on your appointment as **Chair** to the **Honors Committee** for the **2018-2019** Academy program year. Your appointment is for **1 year starting June 1, 2018 through May 31, 2019 with the understanding that you will assume the Past Chair position the following year.**

The members of the 2018-2019 committee are:

- Donna S. Martin, RDN, LD, SNS, EDS, FAND, Chair
- Lucille Beseler, MS, RDN, LDN, CDE, FAND, Past Chair
- Penny E. McConnell, MS, RDN, SNS, Member
- Jessica L. Bachman, PhD, MPH, MS, RD, Member
- Helen W. Lane, PhD, RD, Member
- Shannon M. Corlett, MS, RD, LD, Member
- Christine M. Gosch, DTR, FAND, Member, NDTR
- Michele D. Lites, RDN, CSO, FAND, BOD Director-at-Large
- Neva H. Cochran, MS, RDN, LD, FAND, Member
- Barbara J. Ivens, MS, RDN, FADA, FAND, Member

The **Honors Committee** staff partners, **Barbara Visocan and Matthew Novotny**, will be in contact with you no later than May 15 to officially welcome you to the committee and to assist you in assuming your role. The committee, in conjunction with your staff partner, will be finalizing its

program of work for 2018-2019 in support of the Academy's Strategic Plan (copy attached) and in alignment with the committee's charge.

This is an exciting time for you to serve as a member leader as the Academy charts our second century grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on accelerating the progress towards solving the greatest food and nutrition challenges of the 21<sup>st</sup> Century. Academy successes are directly related to the contributions of member leaders like you, who are willing to contribute your time and expertise by serving on a committee.

Your staff partner and the Board of Directors are ready to provide support to you as you assume your role as **Chair** (to see the members of the Board, please check out the Academy on-line directory: <http://www.eatrightpro.org/leadershipdirectory>).

Thank you, again, for agreeing to accept the responsibility of being a part of the leadership for the Academy. Should you have any questions or ideas related to your appointment, please feel free to contact us (Mary Russell: [peark02@outlook.com](mailto:peark02@outlook.com); Marcy Kyle: [bkyle@roadrunner.com](mailto:bkyle@roadrunner.com)).

Sincerely,

Mary K. Russell, MS, RDN, LDN, FAND

President, Academy of Nutrition and Dietetics

2018-2019

Marcy Kyle, RDN, LD, CDE, FAND

Speaker, House of Delegates

2018-2019

cc: Barbara Visocan

Matthew Novotny



1584. Re: Message from Gail Schechter

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 09:55:41  
**Subject:** Re: Message from Gail Schechter  
**Attachment:**

---

Oh boy! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 8, 2018, at 9:13 AM, Doris Acosta <dacosta@eatright.org> wrote:

Thank you, Donna, for forwarding this to us. We will draft a response for your review.  
Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 08, 2018 7:55 AM  
**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Message from Gail Schechter

Chat Conversation Start

You're friends on Facebook

**Mon 10:22pm**

Ms. Martin, I have been an AND member for over 20 years. Over that time I have seen the organization really, in my opinion, go on a downward spiral. Many of my colleges have left the

organization and this may be the first year during my entire career that I don't renew. Why I am glad you wrote the letter I am frustrated by the fact that my Facebook feed was loaded this weekend on a free trip (paid by members) to Chicago for training. In my opinion the training seems to further their careers and not those of the organization. I don't have your email but feel free to email me at: Gail.schechter@gmail.com if you would like to discuss this further. Sincerely, Gail Schechter, MBA, RD, CDN, CSG

Pat and Doris, This message did not make my day. Basically because she is so misinformed about what our media spokespersons program does for the health of Americans and to promote our brand. Doris would you please draft a response that I can send her? I could do one, but yours will be so much better. Maybe this needs to be a Did you know topic!!!! I am so proud of this program and it does so much to counter the misinformation that is out there. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1585. RE: Message from Gail Schechter

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 09:14:57  
**Subject:** RE: Message from Gail Schechter  
**Attachment:**

---

Thank you, Donna, for forwarding this to us. We will draft a response for your review.  
Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 08, 2018 7:55 AM  
**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com; Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Message from Gail Schechter

Chat Conversation Start

You're friends on Facebook

**Mon 10:22pm**

Ms. Martin, I have been an AND member for over 20 years. Over that time I have seen the organization really, in my opinion, go on a downward spiral. Many of my colleges have left the organization and this may be the first year during my entire career that I don't renew. Why I am glad you wrote the letter I am frustrated by the fact that my Facebook feed was loaded this weekend on a free trip (paid by members) to Chicago for training. In my opinion the training seems to further their careers and not those of the organization. I don't have your email but feel free to email me at: Gail.schechter@gmail.com if you would like to discuss this further. Sincerely, Gail Schechter, MBA, RD, CDN, CSG

Pat and Doris, This message did not make my day. Basically because she is so misinformed about what our media spokespersons program does for the health of Americans and to promote our brand. Doris would you please draft a response that I can send her? I could do one, but yours will be so much better. Maybe this needs to be a Did you know topic!!!! I am so proud of this program and it does so much to counter the misinformation that is out there. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1586. Re: Letter to Donald Trump

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** May 08, 2018 09:14:39  
**Subject:** Re: Letter to Donald Trump  
**Attachment:**

---

She said Penny served on the Science board also, not the Council. Thanks for reaching out to her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, May 8, 2018 9:02 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Tom Ryan; Lucille Beseler; peark02@outlook.com  
**Subject:** Re: Letter to Donald Trump

We've had a Penny and Sue Finn serve in the past on the Council. I will reach out to Rachel for more info on the Science Board and if she can assist us getting on. We'll definitely submit names in a follow up communication. Jim White and Roberta Anding are just a couple good suggestions for the Council but the the Board may require a different background.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 8, 2018, at 7:48 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat and Doris, This is how many likes and retweets I have gotten on the letter in just about 15 hours. My facebook post has gone crazy also. The one suggestion they all keep saying is that we need to send them names. Jim White contacted me and said he has applied for years to be on the Council. The second piece of information I got was from Rachel Johnson. See her post below. She addresses the fact that she was on the Science Board and that we should be focusing on that board and not the Council. I will respond to her on facebook messenger. All in all this has been a good letter and good PR for the Academy to be doing what we are doing.

Dear Donna, I was honored to serve on President Obama's Fitness, Sports and Nutrition Science Board from 2011-2014. During President Obama's administration the Fitness, Sports and Nutrition Council was where the well known athletes and celebrities were appointed. The scientists, including PhD,RDs like myself as well as exercise physiologists, MDs etc. were appointed to the Science Board. Penny Kris-Etherton, PhD, RD, also served on the Science Board during the Obama administration. It seems to me the Science Board is where AND should focus on - not the Council. If I can provide more information please let me know. My best, Rachel Johnson  
Chat Conversation End

Type a message...

<pastedImage.png>

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1587. Re: Letter to Donald Trump

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 08, 2018 09:04:23  
**Subject:** Re: Letter to Donald Trump  
**Attachment:** [pastedImage.png](#)

---

We've had a Penny and Sue Finn serve in the past on the Council. I will reach out to Rachel for more info on the Science Board and if she can assist us getting on. We'll definitely submit names in a follow up communication. Jim White and Roberta Anding are just a couple good suggestions for the Council but the the Board may require a different background.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Council. If I can provide more information please let me know. My best, Rachel Johnson  
Chat Conversation End

Type a message...

<pastedImage.png>

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1588. Re: Nutrition-Focused Physical Examination (NFPE)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** May 08, 2018 09:03:14  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:** [image001.png](#)

---

Thank you Lori, I know you will be glad when I am not President anymore!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Lori Granich <LGranich@eatright.org>  
**Sent:** Monday, May 7, 2018 4:07 PM  
**To:** Donna Martin  
**Subject:** RE: Nutrition-Focused Physical Examination (NFPE)

Thanks Donna. We are following up.

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, April 30, 2018 12:44 PM

**To:** JENNIFER LINTON <eatforhealth@comcast.net>; Lori Granich <LGranich@eatright.org>

**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

Lori, Do you mind connecting with Jennifer on the issue of Nutrition Focused Physical Examination? Please see her email below as she talks about some concerns she has with what is going on and not going on with the nutrition focused physical exam. I think the training we do is much more advanced than what she received in the past. Any help you can provide her would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** JENNIFER LINTON <eatforhealth@comcast.net>

**Sent:** Friday, April 27, 2018 8:35 PM

**To:** Donna Martin

**Subject:** Nutrition-Focused Physical Examination (NFPE)

Hi Donna,

It was a pleasure meeting you today and having the opportunity to speak with you. I just wanted to follow-up with an email about NFPE and it's practice in the hospital setting. The training I attended a few years ago was provided by Abbott Nutrition and it was a 4-hour session. The training consisted of powerpoint slides with very little hands on experience and the training slides used were not reflective of the diverse patient population we encounter every day. We are being trained with very little practical application and what we have learnt is not being used in many hospitals.

The transition from NFPE training to actual practice in the hospital is nonexistent in most cases. Patient physical examinations by dietitians is a change in the current hospital culture especially at local or community hospitals. The culture in teaching hospitals is unique and an exception as touching and examining patients by various disciplines is common as part of the teaching experience.

I have worked at three different hospitals since my NFPE training and I have yet to touch a patient. I was told I could not conduct the NFPE on patients as this needed to be approved by the hospital. Also, some of my colleagues were not trained on NFPE. As a preceptor for dietetic interns I was unable to provide adequate training in this area during their clinical rotation. We used the NFPE pocket guide, the review of body systems information provided by the attending physician's notes, wound care nurse/nursing notes on skin issues along with evaluating parts of the patient's body we can see without any touching such as the mouth/teeth, lips, clavicle, orbital and hands. There was no grip strength testing done.

Education and awareness to the change in the clinical dietitian's patient care practice is needed for the medical staff as well as patients who are not use to us conducting physical examinations. We definitely need a champion in the hospital such as a physician to help us as well as collaboration with nursing. Approval could be challenging for dietitians working for a contract company versus those who work directly for the hospital. I have worked in both situations and was not able to conduct the NFPE on patients because I was told the hospital has to give the approval. Unfortunately my clinical nutrition managers had other priorities so no effort was made to try and push this through which is also part of the problem. It would be interesting find out just how many dietitians are actually conducting a full NFPE on patients at their hospitals. Survey says...

So, how do we solve this problem? Please let me know if you have any questions. Take care and have a great weekend!

Respectfully,

Jennifer Linton, MS, RDN, LDN

1589. Message from Gail Schechter

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Mary Russell <pear02@outlook.com>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 08, 2018 08:54:42  
**Subject:** Message from Gail Schechter  
**Attachment:**

---

Chat Conversation Start

You're friends on Facebook

Mon 10:22pm

Ms. Martin, I have been an AND member for over 20 years. Over that time I have seen the organization really, in my opinion, go on a downward spiral. Many of my colleges have left the organization and this may be the first year during my entire career that I don't renew. Why I am glad you wrote the letter I am frustrated by the fact that my Facebook feed was loaded this weekend on a free trip (paid by members) to Chicago for training. In my opinion the training seems to further their careers and not those of the organization. I don't have your email but feel free to email me at: Gail.schechter@gmail.com if you would like to discuss this further. Sincerely, Gail Schechter, MBA, RD, CDN, CSG

Pat and Doris, This message did not make my day. Basically because she is so misinformed about what our media spokespersons program does for the health of Americans and to promote our brand. Doris would you please draft a response that I can send her? I could do one, but yours will be so much better. Maybe this needs to be a Did you know topic!!!! I am so proud of this program and it does so much to counter the misinformation that is out there. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1590. Letter to Donald Trump

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>  
**Sent Date:** May 08, 2018 08:50:39  
**Subject:** Letter to Donald Trump  
**Attachment:** [pastedImage.png](#)

---

Pat and Doris, This is how many likes and retweets I have gotten on the letter in just about 15 hours. My facebook post has gone crazy also. The one suggestion they all keep saying is that we need to send them names. Jim White contacted me and said he has applied for years to be on the Council. The second piece of information I got was from Rachel Johnson. See her post below. She addresses the fact that she was on the Science Board and that we should be focusing on that board and not the Council. I will respond to her on facebook messenger. All in all this has been a good letter and good PR for the Academy to be doing what we are doing.

Dear Donna, I was honored to serve on President Obama's Fitness, Sports and Nutrition Science Board from 2011-2014. During President Obama's administration the Fitness, Sports and Nutrition Council was where the well known athletes and celebrities were appointed. The scientists, including PhD,RDs like myself as well as exercise physiologists, MDs etc. were appointed to the Science Board. Penny Kris-Etherton, PhD, RD, also served on the Science Board during the Obama administration. It seems to me the Science Board is where AND should focus on - not the Council. If I can provide more information please let me know. My best, Rachel Johnson  
Chat Conversation End

Type a message...

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

1591. Re: For Review ... Revised Letter to Trump

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 17:34:33  
**Subject:** Re: For Review ... Revised Letter to Trump  
**Attachment:**

---

Great!

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 6, 2018, at 11:28 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hello everyone,  
Attached is the revised letter. Please review and let me know your thoughts.

Once I hear back from everyone, I will move forward with sending it to the White House, posting it to the website and promoting it on our eatrightPRO social media channels.

Thank you very much!

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

<RDN Presidents Council letter 5-18 2.docx>

1592. Re: Link to letter on President's Council

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 16:42:19  
**Subject:** Re: Link to letter on President's Council  
**Attachment:** [image001.png](#)

---

That's great, thank you Donna! We're glad to help.

Tom

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Monday, May 7, 2018 3:38 PM  
**To:** Tom Ryan  
**Cc:** Doris Acosta  
**Subject:** Re: Link to letter on President's Council

I have already posted it and have gotten 25 likes, 5 comments, and 2 shares on Facebook. On twitter it has gotten 6 likes and 2 shares already!! Job well done, thanks for all your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Monday, May 7, 2018 4:14 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** Link to letter on President's Council

Hi, Donna: We have sent your letter to the White House (just got a confirmation that they received it), and it has been posted to eatrightPRO. Here is the link:

<https://www.eatrightpro.org/news-center/member-updates/from-our-leaders/need-for-rdn-on-presidents-council-on-sports-fitness-and-nutrition>

Please let us know if you need anything else. Thanks very much, see you in a few days!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)



1593. Re: Link to letter on President's Council

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 07, 2018 16:37:27  
**Subject:** Re: Link to letter on President's Council  
**Attachment:** [image001.png](#)

---

I have already posted it and have gotten 25 likes, 5 comments, and 2 shares on Facebook. On twitter it has gotten 6 likes and 2 shares already!! Job well done, thanks for all your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Monday, May 7, 2018 4:14 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Link to letter on President's Council

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Please let us know if you need anything else. Thanks very much, see you in a few days!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

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[www.eatright.org](http://www.eatright.org)

1594. Link to letter on President's Council

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 16:33:42  
**Subject:** Link to letter on President's Council  
**Attachment:** [image001.png](#)

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<https://www.eatrightpro.org/news-center/member-updates/from-our-leaders/need-for-rdn-on-presidents-council-on-sports-fitness-and-nutrition>

Please let us know if you need anything else. Thanks very much, see you in a few days!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



1595. RE: Nutrition-Focused Physical Examination (NFPE)

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 16:27:28  
**Subject:** RE: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:** [image001.png](#)

---

Thanks Donna. We are following up.

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, April 30, 2018 12:44 PM  
**To:** JENNIFER LINTON <eatforhealth@comcast.net>; Lori Granich <LGranich@eatright.org>  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)

Lori, Do you mind connecting with Jennifer on the issue of Nutrition Focused Physical Examination? Please see her email below as she talks about some concerns she has with what is going on and not going on with the nutrition focused physical exam. I think the training we do is much more advanced than what she received in the past. Any help you can provide her would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** JENNIFER LINTON <eatforhealth@comcast.net>

**Sent:** Friday, April 27, 2018 8:35 PM

**To:** Donna Martin

**Subject:** Nutrition-Focused Physical Examination (NFPE)

Hi Donna,

It was a pleasure meeting you today and having the opportunity to speak with you. I just wanted to follow-up with an email about NFPE and it's practice in the hospital setting. The training I attended a few years ago was provided by Abbott Nutrition and it was a 4-hour session. The training consisted of powerpoint slides with very little hands on experience and the training slides used were not reflective of the diverse patient population we encounter every day. We are being trained with very little practical application and what we have learnt is not being used in many hospitals.

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Also, some of my colleagues were not trained on NFPE. As a preceptor for dietetic interns I was unable to provide adequate training in this area during their clinical rotation. We used the NFPE pocket guide, the review of body systems information provided by the attending physician's notes, wound care nurse/nursing notes on skin issues along with evaluating parts of the patient's body we can see without any touching such as the mouth/teeth, lips, clavicle, orbital and hands. There was no grip strength testing done.

Education and awareness to the change in the clinical dietitian's patient care practice is needed for the medical staff as well as patients who are not use to us conducting physical examinations. We definitely need a champion in the hospital such as a physician to help us as well as collaboration with nursing. Approval could be challenging for dietitians working for a contract company versus those who work directly for the hospital. I have worked in both situations and was not able to conduct the NFPE on patients because I was told the hospital has to give the approval. Unfortunately my clinical nutrition managers had other priorities so no effort was made to try and push this through which is also part of the problem. It would be interesting find out just how many dietitians are actually conducting a full NFPE on patients at their hospitals. Survey says...

So, how do we solve this problem? Please let me know if you have any questions. Take care and have a great weekend!

Respectfully,

Jennifer Linton, MS, RDN, LDN

1596. RE: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 15:07:27  
**Subject:** RE: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday  
**Attachment:**

---

SNA Newsletter

Hello Donna,

Patti responded affirmatively regarding comp registration for your attendance at SNA. She asked for your arrival and departure dates so she can have her staff make your reservation at the Mandalay Bay HQ hotel. Once you have your flight information, please forward and I will be happy to send to Patti.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, May 06, 2018 10:10 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fwd: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

Joan, Can you reach out to get complimentary registration and housing for me for the annual SNA meeting in Las Vegas please? Since we are not going to Hong Kong I can commit fully to this

meeting now. Thanks!

Sent from my iPad

Begin forwarded message:

**From:** #ANC18 <jsmith@schoolnutrition.org>

**Date:** May 3, 2018 at 1:24:09 PM CDT

**To:** Donna Martin <dmartin@burke.k12.ga.us>

**Subject: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday**

### **Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday**

School nutrition professionals know how important it is to make every penny count. #ANC18 offers an unparalleled return on investment. Go ahead, calculate the benefits yourself:

- The opportunity to earn 12+ CEUs or training hours for Professional Standards
- 120+ education sessions on the topics that interest and intrigue you most
- Connections with thousands of school nutrition peers from all across the country
- The largest Exhibit Hall in the K-12 school foodservice market
- World-class speakers, entertainers and special guests
- A private performance of Cirque du Soleil's Michael Jackson ONE

Maximize this value for your dollar by taking advantage of Early Bird registration rates. But don't procrastinate—this special offer expires on Friday, May 4!

Need more incentive to register for #ANC18 without further delay? Tickets for this year's two Closing Event performances of Cirque du Soleil's Michael Jackson ONE are limited by the size of the Theatre and thus cannot be guaranteed for late registrants. Already, the 6 p.m. show is nearly sold out.

Don't risk missing out on this unique Vegas experience—and don't miss out on the best rates for the school nutrition event of the year--register for #ANC18 today!

**May 3, 2018**

**Early registration discounts end May 4!**

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School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745

Tel (301) 686-3100 | Fax (301) 686-3115| E-mail [servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org)

+

1597. Re: Greetings and Address Confirmation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Brittney Stapleton <bstapleton@eatright.org>  
**Sent Date:** May 07, 2018 12:34:45  
**Subject:** Re: Greetings and Address Confirmation  
**Attachment:** [image001.jpg](#)

---

Perfect, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Brittney Stapleton <bstapleton@eatright.org>  
**Sent:** Monday, May 7, 2018 12:30 PM  
**To:** Donna Martin  
**Cc:** Mackenzie Allen; Doris Acosta  
**Subject:** Greetings and Address Confirmation

Hello Donna,

It was so great to share a few moments with you this weekend at **Nutrition Trends Forum 2018!** I would like to send out your lovely picture and frame and would first like to confirm the address that I have on file.

Donna S Martin RDN LD SNS EDS FAND  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

Is this a good mailing address for you? Thank you so much Donna and have a great day!

**Brittney Stapleton**

*Team Coordinator*

*Strategic Communications & Creative Media*

**Academy of Nutrition and Dietetics**

1598. Greetings and Address Confirmation

**From:** Brittney Stapleton <bstapleton@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 12:31:53  
**Subject:** Greetings and Address Confirmation  
**Attachment:** [image001.jpg](#)

---

Hello Donna,

It was so great to share a few moments with you this weekend at **Nutrition Trends Forum 2018!** I would like to send out your lovely picture and frame and would first like to confirm the address that I have on file.

Donna S Martin RDN LD SNS EDS FAND  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

Is this a good mailing address for you? Thank you so much Donna and have a great day!

**Brittney Stapleton**

*Team Coordinator*

*Strategic Communications & Creative Media*

**Academy of Nutrition and Dietetics**

1599. Re: For Review ... Revised Letter to Trump

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 11:39:14  
**Subject:** Re: For Review ... Revised Letter to Trump  
**Attachment:**

---

Good morning,

The letter's messages are on target. Thanks Doris and team!

Mary

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Monday, May 7, 2018 10:26 AM  
**To:** Doris Acosta; pear02@outlook.com; 'lbeseler\_fnc@bellsouth.net'; Patricia Babjak  
**Subject:** Re: For Review ... Revised Letter to Trump

The letter is fine with me. Let me know when it is ready to go and I will promote it. I have gotten lots of tweets about it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Sunday, May 6, 2018 11:28 PM

**To:** Donna Martin; peark02@outlook.com; 'lbeseler\_fnc@bellsouth.net'; Patricia Babjak

**Subject:** For Review ... Revised Letter to Trump

Hello everyone,

Attached is the revised letter. Please review and let me know your thoughts.

Once I hear back from everyone, I will move forward with sending it to the White House, posting it to the website and promoting it on our eatrightPRO social media channels.

Thank you very much!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

1600. Re: For Review ... Revised Letter to Trump

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, 'lbeseler\_fnc@bellsouth.net'  
<lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 07, 2018 11:26:33  
**Subject:** Re: For Review ... Revised Letter to Trump  
**Attachment:**

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

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Thank you very much!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

1601. Monday Recuperation

**From:** Julie Stefanski <jstefanski@oncourselearning.com>  
**To:** Sarah Amundsen <samundsen@eatright.org>, Rahaf Al Bochi <ralbochi@gmail.com>, Torey Armul <toreyrd@gmail.com>, Jen Bruning <rdjenb@gmail.com>, Jessica.crandall@sodexo.com <Jessica.crandall@sodexo.com>, Mascha Davis MPH, RD <nomadistanutrition@gmail.com>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Nancy Farrell <nancy@farrelldietitian.com>, Robin Foroutan <rforoutan@me.com>, Kristen.gradney@ololrnc.com <Kristen.gradney@ololrnc.com>, Ginger Hultin <gingerhultin@gmail.com>, klking@texaschildrens.org <klking@texaschildrens.org>, whitney.linsenmeyer@health.slu.edu <whitney.linsenmeyer@health.slu.edu>, Melissa.majumdar@gmail.com <Melissa.majumdar@gmail.com>, Malina Linkas Malkani <malina.malkani@gmail.com>, Isabel Maples <imaples5@verizon.net>, thedietitian@yahoo.com <thedietitian@yahoo.com>, Caroline Passerello <caroline.west@gmail.com>, Petitpain, Debra <petitpa@musc.edu>, Angel Planells <acplanells@gmail.com>, Vandana Sheth <nutritioneducator@gmail.com>, Kristen Smith <kristen.smithn@gmail.com>, Wright, Lauri <n00635712@unf.edu>, mallen@eatright.org <mallen@eatright.org>, bstapleton@eatright.org <bstapleton@eatright.org>  
**Cc:** DMartin@Burke.K12.ga.us <DMartin@Burke.K12.ga.us>, dacosta@eatright.org <dacosta@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 07, 2018 08:53:49  
**Subject:** Monday Recuperation  
**Attachment:** [image001.png](#)

---

I just wanted to thank the Academy staff involved in planning this past weekend. You certainly pulled off a great event and your time commitment is appreciated!

I also wanted to thank the spokespersons who took the time to chat with me and welcome me to the group.

I hope that everyone had a good trip home from the weekend activities!

Julie

Julie Stefanski MEd, RDN, CSSD, LDN, CDE

Editor, Food, Nutrition & Dietetics

Phone: 267-434-4017

[Nurse.com](http://Nurse.com) | [ContinuingEducation.com](http://ContinuingEducation.com) | [NutritionDimension.com](http://NutritionDimension.com)

1602. For Review ... Revised Letter to Trump

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 23:29:48  
**Subject:** For Review ... Revised Letter to Trump  
**Attachment:** [RDN Presidents Council letter 5-18 2.docx](#)

---

Hello everyone,

Attached is the revised letter. Please review and let me know your thoughts.

Once I hear back from everyone, I will move forward with sending it to the White House, posting it to the website and promoting it on our eatrightPRO social media channels.

Thank you very much!

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

1603. RE: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 12:38:52  
**Subject:** RE: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday  
**Attachment:**

---

SNA Newsletter

Hi Donna,

Yes, I will be glad to reach out to SNA.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, May 06, 2018 10:10 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fwd: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

Joan, Can you reach out to get complimentary registration and housing for me for the annual SNA meeting in Las Vegas please? Since we are not going to Hong Kong I can commit fully to this meeting now. Thanks!

Sent from my iPad

Begin forwarded message:

**From:** #ANC18 <jsmith@schoolnutrition.org>

**Date:** May 3, 2018 at 1:24:09 PM CDT

**To:** Donna Martin <dmartin@burke.k12.ga.us>

**Subject: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday**

## **Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday**

School nutrition professionals know how important it is to make every penny count. #ANC18 offers an unparalleled return on investment. Go ahead, calculate the benefits yourself:

- The opportunity to earn 12+ CEUs or training hours for Professional Standards
- 120+ education sessions on the topics that interest and intrigue you most
- Connections with thousands of school nutrition peers from all across the country
- The largest Exhibit Hall in the K-12 school foodservice market
- World-class speakers, entertainers and special guests
- A private performance of Cirque du Soleil's Michael Jackson ONE

Maximize this value for your dollar by taking advantage of Early Bird registration rates. But don't procrastinate—this special offer expires on Friday, May 4!

Need more incentive to register for #ANC18 without further delay? Tickets for this year's two Closing Event performances of Cirque du Soleil's Michael Jackson ONE are limited by the size of the Theatre and thus cannot be guaranteed for late registrants. Already, the 6 p.m. show is nearly sold out.

Don't risk missing out on this unique Vegas experience—and don't miss out on the best rates for the school nutrition event of the year--register for #ANC18 today!

**May 3, 2018**

**Early registration discounts end May 4!**

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Tel (301) 686-3100 | Fax (301) 686-3115 | E-mail [servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org)

+

1604. Re: Letter to Trump my two cents!

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary K. Russell <pear02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 11:52:29  
**Subject:** Re: Letter to Trump my two cents!  
**Attachment:**

---

Oops you are right love that 100000 number!

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 6, 2018, at 10:46 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am OK with Lucille's changes, but we don't have 100,000 members. We do have 100,000 credentialed practitioners though.

Sent from my iPhone

On May 6, 2018, at 10:26 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Sorry I had to make changes via my iPad and did not know how to show changes. Thanks! Lucille

Upon review of the selections for the President's Council on Sports, Fitness and Nutrition I was disappointed that none of the 100,000 members of the Academy of Nutrition and Dietetics was selected to serve.

The members of the Academy of Nutrition and Dietetics

are the nation's leading experts on the science of nutrition educating individuals, families and communities make healthful eating a part of a healthy lifestyle. Nutrition is just as important to health as exercise – as seen by the inclusion of “nutrition” in the name of the President's Council.

RDNs have the most extensive education and experience in nutrition of any health professional. We translate nutrition science into practical ways for people to bring nutritious foods into their lives and improve their health. Every day, RDNs change people's lives for the better.

In addition, RDNs have been recognized by Congress and by federal health agencies such as the Centers for Medicare and Medicaid Services as the leading provider of lifesaving medical nutrition therapy services for millions of Americans including Medicare beneficiaries. RDN's provide low cost nutrition services that produce effective outcomes for chronic disease.

The presence of an RDN on the President's Council would help give our fellow citizens the tools they need to make the best food choices for health while preventing food and nutrition confusion that hurts our citizens. If and when the opportunity arises for you to make future appointments to the Council, I hope very much you will consider naming a registered dietitian nutritionist for the post.

There are many highly qualified candidates among the ranks of the nation's RDNs, and the Academy of Nutrition and Dietetics would be happy to work with your team to identify potential Council members.

Thank you for your time and attention, and for your interest in the health of all Americans.

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**Immediate past President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

1605. Re: Letter to Trump my two cents!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary K. Russell <pear02@outlook.com>  
**Sent Date:** May 06, 2018 11:45:34  
**Subject:** Re: Letter to Trump my two cents!  
**Attachment:**

---

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Sent from my iPhone

On May 6, 2018, at 10:26 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

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Thank you for your time and attention, and for your interest in the health of all Americans.

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**Immediate past President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

1606. Letter to Trump my two cents!

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>, Mary  
K. Russell <peark02@outlook.com>  
**Sent Date:** May 06, 2018 11:26:21  
**Subject:** Letter to Trump my two cents!  
**Attachment:**

---

Sorry I had to make changes via my iPad and did not know how to show changes. Thanks! Lucille

Upon review of the selections for the President's Council on Sports, Fitness and Nutrition I was disappointed that none of the 100,000 members of the Academy of Nutrition and Dietetics was selected to serve.

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President-Family Nutrition Center of South Florida

**Immediate past President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

1607. Fwd: Finn Recommendation LTR.doc

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 11:11:28  
**Subject:** Fwd: Finn Recommendation LTR.doc  
**Attachment:** [Finn Recommendation LTR.doc](#)  
[ATT00001.htm](#)

---

FYI. I'm trying to find this year's nomination.

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** May 6, 2018 at 9:52:57 AM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Finn Recommendation LTR.doc

Hi Pat –

Attached is the communication regarding Sue Finn's recommendation to the PCPFS.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1608. Fwd: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** May 06, 2018 11:09:24  
**Subject:** Fwd: Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday  
**Attachment:**

---

Joan, Can you reach out to get complimentary registration and housing for me for the annual SNA meeting in Las Vegas please? Since we are not going to Hong Kong I can commit fully to this meeting now. Thanks!

Sent from my iPad

Begin forwarded message:

**From:** #ANC18 <jsmith@schoolnutrition.org>  
**Date:** May 3, 2018 at 1:24:09 PM CDT  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** Last Chance for #ANC18 Savings! Early Bird Rates Expire Friday

SNA Newsletter

**Last Chance for #ANC18 Savings!  
Early Bird Rates Expire Friday**

School nutrition professionals know how important it is to make every penny count. #ANC18 offers an unparalleled return on investment. Go ahead, calculate the benefits yourself:

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- World-class speakers, entertainers and special guests
- A private performance of Cirque du Soleil's Michael Jackson ONE

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Don't risk missing out on this unique Vegas experience—and don't miss out on the best rates for the school nutrition event of the year--register for #ANC18 today!

**May 3, 2018**

**Early registration discounts end May 4!**

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Tel (301) 686-3100 | Fax (301) 686-3115 | E-mail [servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org)

+

1609. Fwd: President's Council on Fitness, Sports & Nutrition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 10:51:42  
**Subject:** Fwd: President's Council on Fitness, Sports & Nutrition  
**Attachment:** [image001.jpg](#)

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** May 6, 2018 at 9:48:39 AM CDT  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject: Fwd: President's Council on Fitness, Sports & Nutrition**

I need the nomination letters immediately for Penny, Sue and this year's nominee. Lucille and I were told my MP and you that nominations for all open positions were being submitted. We are writing to President Trump that we're disappointed an RDN is not included on the Council.

Thanks.

Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>

**Date:** May 6, 2018 at 9:39:15 AM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** Fwd: President's Council on Fitness, Sports & Nutrition

Doris Acosta

Chief Communications Officer

312/899-4822

www.eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, September 11, 2013 11:11:36 AM

**To:** glenna@glennamccollum.com; Sonja Connor; Ethan A. Bergman; Kathy McClusky; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; Elise Smith ; Becky Dorner; Lucille Beseler ; Catherine Christie ; Margaret Garner; 'Linda Farr'; dwheller@mindspring.com; Marcia Kyle; Joe Derochowski; Sandra Gill

**Cc:** Executive Team Mailbox; Karen Lechowich; Chris Reidy; Mary Ann Taccona; Doris Acosta; Alison Steiber; Susan Burns

**Subject:** RE: President's Council on Fitness, Sports & Nutrition

Should you wish to congratulate Penny, her contact information follows.

Penny M. Kris-Etherton, PhD, RD

319 Chandlee Lab

University Park, PA 16802

pmk3@psu.edu

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org

**From:** Patricia Babjak

**Sent:** Tuesday, September 10, 2013 4:23 PM

**To:** glenna@glennamccollum.com; Sonja Connor; Ethan A. Bergman; Kathy McClusky; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; Elise Smith ; Becky Dorner; Lucille Beseler ; Catherine Christie ; Margaret Garner; 'Linda Farr'; dwheller@mindspring.com; Marcia Kyle; Joe Derochowski; Sandra Gill

**Cc:** Executive Team Mailbox; Karen Lechowich; Chris Reidy; Mary Ann Taccona; Doris Acosta; Alison Steiber; Susan Burns

**Subject:** President's Council on Fitness, Sports & Nutrition

I am pleased to inform you that Penny Kris-Etherton, PhD, RD, has been appointed to the President's Council on Fitness, Sports & Nutrition (PCFSN) Science Board beginning January 2014. The President's Council promotes programs and initiatives that motivate people of all ages, backgrounds, and abilities to lead active, healthy lives. Its mission is to engage, educate, and empower all Americans to adopt a healthy lifestyle that includes regular physical activity and good nutrition. They are looking to draw upon Penny's expertise over the next three years. Our last representative was Susan Finn, PhD, RD, FADA, in 2008-2009.

Another example of us being at the table!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856

pbabjak@eatright.org

www.eatright.org



1610. Fwd: President's Council on Fitness, Sports & Nutrition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 10:44:53  
**Subject:** Fwd: President's Council on Fitness, Sports & Nutrition  
**Attachment:** [image001.jpg](#)

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** May 6, 2018 at 9:39:15 AM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** **Fwd: President's Council on Fitness, Sports & Nutrition**

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Patricia Babjak  
**Sent:** Wednesday, September 11, 2013 11:11:36 AM  
**To:** glenna@glennamccollum.com; Sonja Connor; Ethan A. Bergman; Kathy McClusky; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; Elise Smith ; Becky Dorner; Lucille Beseler ; Catherine Christie ; Margaret Garner; 'Linda Farr'; dwheller@mindspring.com; Marcia Kyle; Joe Derochowski; Sandra Gill  
**Cc:** Executive Team Mailbox; Karen Lechowich; Chris Reidy; Mary Ann Taccona; Doris Acosta;

Alison Steiber; Susan Burns

**Subject:** RE: President's Council on Fitness, Sports & Nutrition

Should you wish to congratulate Penny, her contact information follows.

Penny M. Kris-Etherton, PhD, RD  
319 Chandlee Lab  
University Park, PA 16802

pmk3@psu.edu

Pat

**Patricia M. Babjak**

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**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: pbabjak@eatright.org

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**From:** Patricia Babjak

**Sent:** Tuesday, September 10, 2013 4:23 PM

**To:** glenna@glennamccollum.com; Sonja Connor; Ethan A. Bergman; Kathy McClusky; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; Elise Smith ; Becky Dorner; Lucille Beseler ; Catherine Christie ; Margaret Garner; 'Linda Farr'; dwheller@mindspring.com; Marcia Kyle; Joe Derochowski; Sandra Gill

**Cc:** Executive Team Mailbox; Karen Lechowich; Chris Reidy; Mary Ann Taccona; Doris Acosta; Alison Steiber; Susan Burns

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

312/899-4856

[pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

1611. Fwd: President's Council draft letter

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, lucille.beseler\_fnc@bellsouth.net <lucille.beseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 09:08:16  
**Subject:** Fwd: President's Council draft letter  
**Attachment:** [RDN Presidents Council letter 5-18 1.docx](#)

---

Please review the attached draft. Thank you!!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org  
**From:** Doris Acosta  
**Sent:** Saturday, May 5, 2018 4:38:00 PM  
**To:** Patricia Babjak  
**Subject:** President's Council draft letter

Please review ...

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

---

1612. Fwd: President's Council draft letter

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 06, 2018 09:04:49  
**Subject:** Fwd: President's Council draft letter  
**Attachment:** [RDN Presidents Council letter 5-18 1.docx](#)

---

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Doris Acosta  
**Sent:** Saturday, May 5, 2018 4:38:00 PM  
**To:** Patricia Babjak  
**Subject:** President's Council draft letter

Please review ...

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

---

1613. Re: Board Representative to NDEP Appointment

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Kevin Sauer <ksauerrdn@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 15:25:05  
**Subject:** Re: Board Representative to NDEP Appointment  
**Attachment:**

---

Kevin

We are so fortunate to have you! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 4, 2018, at 7:50 PM, Kevin Sauer <ksauerrdn@gmail.com> wrote:

Hello Friends,

I would be happy to continue as the NDEP Board Representative, and I thank you for this opportunity. This is one role in particular where some multi-year continuity is advantageous for all of us. Please let me apologize that my NDEP #3 debriefing did not make it out of my draft folder. End of semester "stuff" and the number of graduate student defenses got the best of me. Pat, I suspect that Chris and Mary provided an update too. The audience was a bit "stronger" for certain, especially regarding the graduate degree requirement. A few other diverse comments/concerns were raised (I can summarize next week with you), while the talking points provided regarding more common issues were again invaluable. Upon conclusion of the panel phase of the meeting, I did attempt a more direct summary of the collective and collaborative processes that have been used for BOD decisions to this point, that support sound and logical decisions for the future of the profession. Chris and Mary seemed to feel this helped us/audience turn a positive corner as matters calmed a bit after that.

Also, regarding 2018-2019 appointments - while I have you all here. I recently received a letter confirming my BOD representative role on the CFP. My response was WOW, I can't wait. Mary, I just couldn't remember if we chatted about this one, and if I had forgotten, or if it was an error. I do recall chatting about NDEP though - so wanted to be sure some wires didn't get crossed. In the end, I would give this CFP role my full attention too, but wanted to make sure it wasn't an

error, and I didn't want to be a hoarder of BOD committee roles too.

I can't wait to see everyone next week. I have enjoyed seeing so many of the affiliate meeting updates online too - well done everyone!

Best, Kevin

On Fri, May 4, 2018 at 5:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Kevin,

We are finalizing appointments for the 2018-19 program year and the Board representative to NDEP is the remaining one. On behalf of Donna, Mary and Lucille, we are grateful for your efforts this past year as our NDEP representative and hope you will consider continuing in this role for 2018-19. Your education background and exceptional communication skills in providing feedback to the Board have been very helpful. Thank you for your consideration and we look forward to your reply.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1614. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lauren Bozich <LBozich@eatright.org>  
**Cc:** Kevin Sauer <ksauer@ksu.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Mary Gregoire <mgregoire@eatright.org>, Chris  
Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 11:28:07  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:** [image001.png](#)

---

Thanks, Lauren and Kevin!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 5, 2018, at 10:23 AM, Lauren Bozich <LBozich@eatright.org> wrote:

Good morning everyone! Yes, the message from Kevin was posted this morning. Below is a screen shot of the message.

<image001.png>

Thanks,

Lauren

Lauren Bozich (Florian), MS, RD, LDN

Senior Manager, Education Program Accreditation

**Accreditation Council for Education in Nutrition and Dietetics**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312.899.4875

lbozich@eatright.org

Visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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**From:** Patricia Babjak  
**Sent:** Saturday, May 05, 2018 8:27 AM  
**To:** 'Kevin Sauer' <[ksauer@ksu.edu](mailto:ksauer@ksu.edu)>  
**Cc:** DMartin@Burke.k12.ga.us; Lauren Bozich <[LBozich@eatright.org](mailto:LBozich@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>; Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Hi Lauren,

Please review the NDEP listserv and share Kevin's post with us as soon as possible. Thank you.

Pat

**From:** Kevin Sauer [<mailto:ksauerrdn@gmail.com>]  
**Sent:** Saturday, May 05, 2018 7:46 AM  
**To:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>  
**Cc:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>; DMartin@Burke.k12.ga.us; Lauren Bozich <[LBozich@eatright.org](mailto:LBozich@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Hi Doris,

I attempted posting the response this morning - but for some reason I am not not seeing it. May I ask if you (or others) see it before I re-post?

Thank you for the supportive guidance and assistance with monitoring the dialog. As we know, there were discussions resulting from the original post that may or may not benefit from additional responses.

Thanks again - looking forward to seeing you all next week. Kevin

On Sat, May 5, 2018 at 4:43 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Patricia Babjak <pbabjak@eatright.org>

Sent: Friday, May 4, 2018 9:38 PM

Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Doris Acosta <dacosta@eatright.org>

Cc: <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

We need to also respond to NDEP since educators were asking if we correct information. Since we have to be "invited" to post, please send the final to Kevin Sauer, our rep, so he can let them know we addressed it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On May 4, 2018, at 8:56 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Thank you so much for joining the spokespeople tonight. I know they truly appreciate your leadership!

Here is the response to Parade. Please feel free to share via social!

See you tomorrow morning!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Tom Ryan <[tryan@eatright.org](mailto:tryan@eatright.org)>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <[khague@eatright.org](mailto:khague@eatright.org)>, Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>, Chris Reidy <[creidy@eatright.org](mailto:creidy@eatright.org)>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>



1615. RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Lauren Bozich <LBozich@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 11:24:52  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:** [image001.png](#)

---

Good morning everyone! Yes, the message from Kevin was posted this morning. Below is a screen shot of the message.

Thanks,

Lauren

Lauren Bozich (Florian), MS, RD, LDN  
Senior Manager, Education Program Accreditation  
**Accreditation Council for Education in Nutrition and Dietetics**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
Phone: 312.899.4875  
lbozich@eatright.org  
Visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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**From:** Patricia Babjak  
**Sent:** Saturday, May 05, 2018 8:27 AM  
**To:** 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** DMartin@Burke.k12.ga.us; Lauren Bozich <LBozich@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Hi Lauren,

Please review the NDEP listserv and share Kevin's post with us as soon as possible. Thank you.

Pat

**From:** Kevin Sauer [mailto:ksauerrdn@gmail.com]  
**Sent:** Saturday, May 05, 2018 7:46 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lauren Bozich <LBozich@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Hi Doris,

I attempted posting the response this morning - but for some reason I am not seeing it. May I ask if you (or others) see it before I re-post?

Thank you for the supportive guidance and assistance with monitoring the dialog. As we know, there were discussions resulting from the original post that may or may not benefit from additional responses.

Thanks again - looking forward to seeing you all next week. Kevin

On Sat, May 5, 2018 at 4:43 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta

312/899-4822

www.eatright.org

---

From: Patricia Babjak <pbabjak@eatright.org>  
Sent: Friday, May 4, 2018 9:38 PM  
Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
To: Doris Acosta <dacosta@eatright.org>  
Cc: <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

We need to also respond to NDEP since educators were asking if we correct information. Since we have to be "invited" to post, please send the final to Kevin Sauer, our rep, so he can let them know we addressed it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 4, 2018, at 8:56 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Thank you so much for joining the spokespeople tonight. I know they truly appreciate your leadership!

Here is the response to Parade. Please feel free to share via social!

See you tomorrow morning!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Tom Ryan <[tryan@eatright.org](mailto:tryan@eatright.org)>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <[khague@eatright.org](mailto:khague@eatright.org)>, Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>, Chris Reidy <[creidy@eatright.org](mailto:creidy@eatright.org)>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<[image003.jpg](#)>

1616. Read: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 05, 2018 10:12:45  
**Subject:** Read: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:** [unknown\\_name\\_qezyx](#)

---

Your message

To: Donna Martin  
Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
Sent: Saturday, May 5, 2018 9:47:43 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, May 5, 2018 10:12:44 AM (UTC-05:00) Eastern Time (US &Canada).

1617. RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** Lauren Bozich <LBozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 10:04:43  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Great! Thank you, Donna.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, May 05, 2018 8:40 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** Lauren Bozich <LBozich@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Pat, I saw the post first thing this morning.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Saturday, May 5, 2018 9:27 AM  
**To:** 'Kevin Sauer'  
**Cc:** Donna Martin; Lauren Bozich; Mary Gregoire; Chris Reidy; Doris Acosta  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Hi Lauren,

Please review the NDEP listserv and share Kevin's post with us as soon as possible. Thank you.

Pat

**From:** Kevin Sauer [mailto:ksauerrdn@gmail.com]  
**Sent:** Saturday, May 05, 2018 7:46 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lauren Bozich <LBozich@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

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Thanks again - looking forward to seeing you all next week. Kevin

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Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta

312/899-4822

www.eatright.org

---

From: Patricia Babjak <pbabjak@eatright.org>  
Sent: Friday, May 4, 2018 9:38 PM  
Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
To: Doris Acosta <dacosta@eatright.org>  
Cc: <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

We need to also respond to NDEP since educators were asking if we correct information. Since we have to be "invited" to post, please send the final to Kevin Sauer, our rep, so he can let them know we addressed it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Hi Donna,

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See you tomorrow morning!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Tom Ryan <[tryan@eatright.org](mailto:tryan@eatright.org)>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <[khague@eatright.org](mailto:khague@eatright.org)>, Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>, Chris Reidy <[creidy@eatright.org](mailto:creidy@eatright.org)>

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<image003.jpg>

1618. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** Lauren Bozich <LBozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 05, 2018 09:39:32  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Pat, I saw the post first thing this morning.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Saturday, May 5, 2018 9:27 AM  
**To:** 'Kevin Sauer'  
**Cc:** Donna Martin; Lauren Bozich; Mary Gregoire; Chris Reidy; Doris Acosta  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

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**From:** Kevin Sauer [mailto:ksauerrdn@gmail.com]

**Sent:** Saturday, May 05, 2018 7:46 AM

**To:** Doris Acosta <dacosta@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lauren Bozich <LBozich@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

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Doris Acosta

312/899-4822

[www.eatright.org](http://www.eatright.org)

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Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

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Cc: <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

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**Patricia M. Babjak**

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120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Tom Ryan <tryan@eatright.org>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <khague@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris

Reidy <creidy@eatright.org>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>

1619. RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Kevin Sauer' <ksauer@ksu.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lauren Bozich <LBozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 09:28:37  
**Subject:** RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Hi Lauren,

Please review the NDEP listserv and share Kevin's post with us as soon as possible. Thank you.

Pat

**From:** Kevin Sauer [mailto:ksauerrdn@gmail.com]  
**Sent:** Saturday, May 05, 2018 7:46 AM  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lauren Bozich <LBozich@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Hi Doris,

I attempted posting the response this morning - but for some reason I am not seeing it. May I ask if you (or others) see it before I re-post?

Thank you for the supportive guidance and assistance with monitoring the dialog. As we know, there were discussions resulting from the original post that may or may not benefit from additional responses.

Thanks again - looking forward to seeing you all next week. Kevin

On Sat, May 5, 2018 at 4:43 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Patricia Babjak <[pbabjak@eatright.org](mailto:pbabjak@eatright.org)>  
Sent: Friday, May 4, 2018 9:38 PM  
Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
To: Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>  
Cc: <[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)>, <[ksauerrdn@gmail.com](mailto:ksauerrdn@gmail.com)>, Lauren Bozich <[lbozich@eatright.org](mailto:lbozich@eatright.org)>  
>, Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>, Chris Reidy <[creidy@eatright.org](mailto:creidy@eatright.org)>

We need to also respond to NDEP since educators were asking if we correct information. Since we have to be "invited" to post, please send the final to Kevin Sauer, our rep, so he can let them know we addressed it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On May 4, 2018, at 8:56 PM, Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)> wrote:

Hi Donna,

Thank you so much for joining the spokespeople tonight. I know they truly appreciate your leadership!

Here is the response to Parade. Please feel free to share via social!

See you tomorrow morning!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

[www.eatright.org](http://www.eatright.org)

---

From: Tom Ryan <[tryan@eatright.org](mailto:tryan@eatright.org)>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <[khague@eatright.org](mailto:khague@eatright.org)>, Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>, Chris Reidy <[creidy@eatright.org](mailto:creidy@eatright.org)>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>

1620. Re: Board Representative to NDEP Appointment

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kevin Sauer <ksauerrdn@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 05, 2018 09:24:59  
**Subject:** Re: Board Representative to NDEP Appointment  
**Attachment:**

---

Whoop, Whoop! Thanks Kevin!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Kevin Sauer <ksauerrdn@gmail.com>  
**Sent:** Friday, May 4, 2018 8:50 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin; peark02@outlook.com; Lucille Beseler  
**Subject:** Re: Board Representative to NDEP Appointment

Hello Friends,

I would be happy to continue as the NDEP Board Representative, and I thank you for this opportunity. This is one role in particular where some multi-year continuity is advantageous for all of us. Please let me apologize that my NDEP #3 debriefing did not make it out of my draft folder. End of semester "stuff" and the number of graduate student defenses got the best of me. Pat, I suspect that Chris and Mary provided an update too. The audience was a bit "stronger" for

certain, especially regarding the graduate degree requirement. A few other diverse comments/concerns were raised (I can summarize next week with you), while the talking points provided regarding more common issues were again invaluable. Upon conclusion of the panel phase of the meeting, I did attempt a more direct summary of the collective and collaborative processes that have been used for BOD decisions to this point, that support sound and logical decisions for the future of the profession. Chris and Mary seemed to feel this helped us/audience turn a positive corner as matters calmed a bit after that.

Also, regarding 2018-2019 appointments - while I have you all here. I recently received a letter confirming my BOD representative role on the CFP. My response was WOW, I can't wait. Mary, I just couldn't remember if we chatted about this one, and if I had forgotten, or if it was an error. I do recall chatting about NDEP though - so wanted to be sure some wires didn't get crossed. In the end, I would give this CFP role my full attention too, but wanted to make sure it wasn't an error, and I didn't want to be a hoarder of BOD committee roles too.

I can't wait to see everyone next week. I have enjoyed seeing so many of the affiliate meeting updates online too - well done everyone!

Best, Kevin

On Fri, May 4, 2018 at 5:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Kevin,

We are finalizing appointments for the 2018-19 program year and the Board representative to NDEP is the remaining one. On behalf of Donna, Mary and Lucille, we are grateful for your efforts this past year as our NDEP representative and hope you will consider continuing in this role for 2018-19. Your education background and exceptional communication skills in providing feedback to the Board have been very helpful. Thank you for your consideration and we look forward to your reply.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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1621. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Kevin Sauer <ksauerrdn@gmail.com>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Lauren Bozich <LBozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 09:04:24  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Hi Doris,

I attempted posting the response this morning - but for some reason I am not seeing it. May I ask if you (or others) see it before I re-post?

Thank you for the supportive guidance and assistance with monitoring the dialog. As we know, there were discussions resulting from the original post that may or may not benefit from additional responses.

Thanks again - looking forward to seeing you all next week. Kevin

On Sat, May 5, 2018 at 4:43 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta  
312/899-4822  
www.eatright.org

---

**From:** Patricia Babjak <pbabjak@eatright.org>  
**Sent:** Friday, May 4, 2018 9:38 PM  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

We need to also respond to NDEP since educators were asking if we correct information. Since we have to be "invited" to post, please send the final to Kevin Sauer, our rep, so he can let them know we addressed it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 4, 2018, at 8:56 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Thank you so much for joining the spokespeople tonight. I know they truly appreciate your leadership!

Here is the response to Parade. Please feel free to share via social!

See you tomorrow morning!

Regards,

Doris Acosta

Chief Communications Officer

312/899-4822

www.eatright.org

---

From: Tom Ryan <tryan@eatright.org>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <khague@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <creidy@eatright.org>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>



1622. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, ksauerrdn@gmail.com  
<ksauerrdn@gmail.com>, Lauren Bozich <LBozich@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** May 05, 2018 06:12:15  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Wonderful. I am tweeting it out today.

Sent from my iPhone

On May 5, 2018, at 4:45 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta  
312/899-4822  
www.eatright.org

---

**From:** Patricia Babjak <pbabjak@eatright.org>  
**Sent:** Friday, May 4, 2018 9:38 PM  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Here is the response to Parade. Please feel free to share via social!

See you tomorrow morning!

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

---

From: Tom Ryan <tryan@eatright.org>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <khague@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <creidy@eatright.org>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>

1623. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>, Lauren Bozich <LBozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 05, 2018 05:44:34  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Hi Pat,

I forwarded the information to Kevin and asked him to post it to the NDEP listserv. We will monitor the post for comments.

Doris Acosta  
312/899-4822  
www.eatright.org

---

**From:** Patricia Babjak <pbabjak@eatright.org>  
**Sent:** Friday, May 4, 2018 9:38 PM  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** <dmartin@burke.k12.ga.us>, <ksauerrdn@gmail.com>, Lauren Bozich <lbozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <creidy@eatright.org>

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Chicago, Illinois 60606

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On May 4, 2018, at 8:56 PM, Doris Acosta <dacosta@eatright.org> wrote:

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See you tomorrow morning!

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

---

From: Tom Ryan <tryan@eatright.org>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <khague@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <creidy@eatright.org>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>

1624. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>, Lauren Bozich <LBozich@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 22:41:04  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:** [image003.jpg](#)

---

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 4, 2018, at 8:56 PM, Doris Acosta <dacosta@eatright.org> wrote:

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See you tomorrow morning!

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Doris Acosta

Chief Communications Officer

312/899-4822

www.eatright.org

---

From: Tom Ryan <tryan@eatright.org>

Sent: Friday, May 4, 2018 5:32 PM

Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

To: Kay Manger-Hague <khague@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <creidy@eatright.org>

Hi, everyone: Thanks for all your help. We have posted the comment to Parade's site:

<image003.jpg>

1625. Fwd: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 21:57:59  
**Subject:** Fwd: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:** [image003.jpg](#)

---

Hi Donna,

Thank you so much for joining the spokespeople tonight. I know they truly appreciate your leadership!

Here is the response to Parade. Please feel free to share via social!

See you tomorrow morning!

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

---

From: Tom Ryan <tryan@eatright.org>  
Sent: Friday, May 4, 2018 5:32 PM  
Subject: RE: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
To: Kay Manger-Hague <khague@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <creidy@eatright.org>

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1626. Re: Board Representative to NDEP Appointment

**From:** Kevin Sauer <ksauerrdn@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 20:52:48  
**Subject:** Re: Board Representative to NDEP Appointment  
**Attachment:**

---

Hello Friends,

I would be happy to continue as the NDEP Board Representative, and I thank you for this opportunity. This is one role in particular where some multi-year continuity is advantageous for all of us. Please let me apologize that my NDEP #3 debriefing did not make it out of my draft folder.

End of semester "stuff" and the number of graduate student defenses got the best of me.

Pat, I suspect that Chris and Mary provided an update too. The audience was a bit "stronger" for certain, especially regarding the graduate degree requirement. A few other diverse comments/concerns were raised (I can summarize next week with you), while the talking points provided regarding more common issues were again invaluable. Upon conclusion of the panel phase of the meeting, I did attempt a more direct summary of the collective and collaborative processes that have been used for BOD decisions to this point, that support sound and logical decisions for the future of the profession. Chris and Mary seemed to feel this helped us/audience turn a positive corner as matters calmed a bit after that.

Also, regarding 2018-2019 appointments - while I have you all here. I recently received a letter confirming my BOD representative role on the CFP. My response was WOW, I can't wait. Mary, I just couldn't remember if we chatted about this one, and if I had forgotten, or if it was an error. I do recall chatting about NDEP though - so wanted to be sure some wires didn't get crossed. In the end, I would give this CFP role my full attention too, but wanted to make sure it wasn't an error, and I didn't want to be a hoarder of BOD committee roles too.

I can't wait to see everyone next week. I have enjoyed seeing so many of the affiliate meeting updates online too - well done everyone!

Best, Kevin

On Fri, May 4, 2018 at 5:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Kevin,

We are finalizing appointments for the 2018-19 program year and the Board representative to NDEP is the remaining one. On behalf of Donna, Mary and Lucille, we are grateful for your efforts this past year as our NDEP representative and hope you will consider continuing in this role for 2018-19. Your education background and exceptional communication skills in providing feedback to the Board have been very helpful. Thank you for your consideration and we look forward to your reply.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1627. Re: Publication of position and practice papers in May 2018 Journal

**From:** Meyer, Mary <mkmeyer@ches.ua.edu>  
**To:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Cc:** Donna Wickstrom <dwickstrom@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>, Contento, Isobel <irc6@tc.columbia.edu>, Carol Weekly <cweekly@qcusd.org>, Penny McConnell <pennymcconnell1@gmail.com>, ainsley@nutritioncare.org <ainsley@nutritioncare.org>, Brenda Richardson <brendar10@juno.com>, Jesse Pace <jmpace16@gmail.com>, Mary Marian <marianmj13@gmail.com>, Nancy Munoz <dr.nancymunoz@verizon.net>, Rick Hall <rick.hall@asu.edu>, Sandy Morreale <smorreale@comcast.net>, Valaree Williams (vmwilliams15@yahoo.com) <vmwilliams15@yahoo.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 20:07:33  
**Subject:** Re: Publication of position and practice papers in May 2018 Journal  
**Attachment:**

---

So great to see this print! Great team effort.

Sent from my iPad  
MaryKay Meyer, PhD, RDN, LD  
Professor and Associate Dean

On May 4, 2018, at 6:03 PM, Linette Dodson <linette.dodson@carrolltoncityschools.net> wrote:

Thank you Dayle for coauthoring the practice paper with me. Thank you Donna and everyone that contributed to this process. I truly appreciate this opportunity!

Linette Dodson, PhD, RD, LD, SNS, FAND  
Director of School Nutrition  
Carrollton City Schools  
Sent from my iPhone

On May 4, 2018, at 3:11 PM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Dayle,

Thank you so much for your kind words. You certainly deserve to open that bottle tonight!!! J  
Enjoy!

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4835

Fax 312/899-5344

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

**From:** Dayle Hayes [mailto:[eatwellatschool@gmail.com](mailto:eatwellatschool@gmail.com)]

**Sent:** Friday, May 04, 2018 1:56 PM

**To:** Donna Wickstrom <[dwickstrom@eatright.org](mailto:dwickstrom@eatright.org)>

**Cc:** Linette Dodson <[linette.dodson@carrolltoncityschools.net](mailto:linette.dodson@carrolltoncityschools.net)>; Contento, Isobel <[irc6@tc.columbia.edu](mailto:irc6@tc.columbia.edu)>; Carol Weekly <[cweekly@qcusd.org](mailto:cweekly@qcusd.org)>; Penny McConnell <[pennymcconnell1@gmail.com](mailto:pennymcconnell1@gmail.com)>; ainsleym@nutritioncare.org; Brenda Richardson <[brendar10@juno.com](mailto:brendar10@juno.com)>; Jesse Pace <[jmpace16@gmail.com](mailto:jmpace16@gmail.com)>; Mary Kay Meyer <[mkmeyer@ches.ua.edu](mailto:mkmeyer@ches.ua.edu)>; Mary Marian <[marianmj13@gmail.com](mailto:marianmj13@gmail.com)>; Nancy Munoz <[dr.nancymunoz@verizon.net](mailto:dr.nancymunoz@verizon.net)>; Rick Hall <[rick.hall@asu.edu](mailto:rick.hall@asu.edu)>; Sandy Morreale <[smorreale@comcast.net](mailto:smorreale@comcast.net)>; Valaree Williams ([vmwilliams15@yahoo.com](mailto:vmwilliams15@yahoo.com)) <[vmwilliams15@yahoo.com](mailto:vmwilliams15@yahoo.com)>; DMartin@Burke.k12.ga.us

**Subject:** Re: Publication of position and practice papers in May 2018 Journal

Dear Donna:

Thank you so much for this lovely announcement. I join you in thanking everyone involved, most especially all my co-authors and Mary Kay Meyer who was super helpful at several key junctures!

I also want to thank YOU Donna ... for your never-ending patience and your attention to every little detail. After working on four papers together, I can honestly say that the Academy and all its members are incredibly lucky to have you in this position.

I have a bottle of bubbly in the fridge ... and I just might break it out tonight!

Happy weekend,

Dayle

On Fri, May 4, 2018 at 12:46 PM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Hello All-

I am pleased to announce that the joint position paper with the Society for Nutrition Education and Behavior, and the School Nutrition Association and the Academy *new* practice paper have been published in the May 2018 *Journal of the Academy of Nutrition and Dietetics*. They can be found at the links below on the Academy Web site:

- [Comprehensive Nutrition Programs and Services in Schools \(May 2018\)](#)  
**Position Paper | Practice Paper**

Thank you to all of the authors and to Mary Kay Meyer who served as content advisor, in addition to the APC Workgroup members (Penny McConnell, Valaree Williams) for all of your hard work and commitment to these papers! It was my pleasure working with all of you! Kudos to a job well done!

All the best!

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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<image003.jpg>

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1628. Re: Presidents Council in sports Fitness and Nutrition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 19:21:06  
**Subject:** Re: Presidents Council in sports Fitness and Nutrition  
**Attachment:**

---

Let's talk to MB about it tomorrow. Actually Susan Finn was appointed and we've been writing nominations ever since.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 4, 2018, at 1:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got his tweet from Patty Keane. Love her idea of an op ed or letter. What do you all think?

Not one registered dietitian appointed to 23-member President's Council on Sports, Fitness and #NUTRITION. But don't worry fellow #RDs, #DrOz, The Hulk & the #SlimFast CEO are on it. Hey @donnamartinrd - Maybe time for another Op-Ed? whitehouse.gov/presidential-a...

#EatRightPRO #RD2B

Sent from my iPhone

1629. Re: Publication of position and practice papers in May 2018 Journal

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**To:** Donna Wickstrom <dwickstrom@eatright.org>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, Contento, Isobel <irc6@tc.columbia.edu>, Carol Weekly <cweekly@qcusd.org>, Penny McConnell <pennymcconnell1@gmail.com>, ainsley@nutritioncare.org <ainsley@nutritioncare.org>, Brenda Richardson <brendar10@juno.com>, Jesse Pace <jmpace16@gmail.com>, Mary Kay Meyer <mkmeyer@ches.ua.edu>, Mary Marian <marianmj13@gmail.com>, Nancy Munoz <dr.nancymunoz@verizon.net>, Rick Hall <rick.hall@asu.edu>, Sandy Morreale <smorreale@comcast.net>, Valaree Williams (vmwilliams15@yahoo.com) <vmwilliams15@yahoo.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 19:05:32  
**Subject:** Re: Publication of position and practice papers in May 2018 Journal  
**Attachment:**

---

Thank you Dayle for coauthoring the practice paper with me. Thank you Donna and everyone that contributed to this process. I truly appreciate this opportunity!

Linette Dodson, PhD, RD, LD, SNS, FAND  
Director of School Nutrition  
Carrollton City Schools  
Sent from my iPhone

On May 4, 2018, at 3:11 PM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Dayle,

Thank you so much for your kind words. You certainly deserve to open that bottle tonight!!! J  
Enjoy!

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

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<image001.jpg>

**From:** Dayle Hayes [mailto:[eatwellatschool@gmail.com](mailto:eatwellatschool@gmail.com)]

**Sent:** Friday, May 04, 2018 1:56 PM

**To:** Donna Wickstrom <[dwickstrom@eatright.org](mailto:dwickstrom@eatright.org)>

**Cc:** Linette Dodson <[linette.dodson@carrolltoncityschools.net](mailto:linette.dodson@carrolltoncityschools.net)>; Contento, Isobel <[irc6@tc.columbia.edu](mailto:irc6@tc.columbia.edu)>; Carol Weekly <[cweekly@qcusd.org](mailto:cweekly@qcusd.org)>; Penny McConnell <[pennymcconnell1@gmail.com](mailto:pennymcconnell1@gmail.com)>; ainsleym@nutritioncare.org; Brenda Richardson <[brendar10@juno.com](mailto:brendar10@juno.com)>; Jesse Pace <[jmpace16@gmail.com](mailto:jmpace16@gmail.com)>; Mary Kay Meyer <[mkmeyer@ches.ua.edu](mailto:mkmeyer@ches.ua.edu)>; Mary Marian <[marianmj13@gmail.com](mailto:marianmj13@gmail.com)>; Nancy Munoz <[dr.nancymunoz@verizon.net](mailto:dr.nancymunoz@verizon.net)>; Rick Hall <[rick.hall@asu.edu](mailto:rick.hall@asu.edu)>; Sandy Morreale <[smorreale@comcast.net](mailto:smorreale@comcast.net)>; Valaree Williams ([vmwilliams15@yahoo.com](mailto:vmwilliams15@yahoo.com)) <[vmwilliams15@yahoo.com](mailto:vmwilliams15@yahoo.com)>; DMartin@Burke.k12.ga.us

**Subject:** Re: Publication of position and practice papers in May 2018 Journal

Dear Donna:

Thank you so much for this lovely announcement. I join you in thanking everyone involved, most especially all my co-authors and Mary Kay Meyer who was super helpful at several key junctures!

I also want to thank YOU Donna ... for your never-ending patience and your attention to every little detail. After working on four papers together, I can honestly say that the Academy and all its members are incredibly lucky to have you in this position.

I have a bottle of bubbly in the fridge ... and I just might break it out tonight!

Happy weekend,

Dayle

On Fri, May 4, 2018 at 12:46 PM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Hello All-

I am pleased to announce that the joint position paper with the Society for Nutrition Education and Behavior, and the School Nutrition Association and the Academy *new* practice paper have been published in the May 2018 *Journal of the Academy of Nutrition and Dietetics*. They can be found at the links below on the Academy Web site:

- [Comprehensive Nutrition Programs and Services in Schools \(May 2018\)  
\*\*Position Paper | Practice Paper\*\*](#)

Thank you to all of the authors and to Mary Kay Meyer who served as content advisor, in addition to the APC Workgroup members (Penny McConnell, Valaree Williams) for all of your hard work and commitment to these papers! It was my pleasure working with all of you! Kudos to a job well done!

All the best!

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

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Fax 312/899-5344

<image003.jpg>

--

**Dayle Hayes, MS, RD**  
President  
Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**



1630. Re: Stuck in traffic from airport

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 18:48:26  
**Subject:** Re: Stuck in traffic from airport  
**Attachment:**

---

Keep me posted, but you can say your remarks in the morning. No rush.

----- Original message -----

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** 5/4/18 5:30 PM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Stuck in traffic from airport

Mac, I am stuck in bad traffic from airport. Will get there when I can. Sorry.

Sent from my iPhone

1631. Re: Stuck in traffic from airport

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 18:33:54  
**Subject:** Re: Stuck in traffic from airport  
**Attachment:**

---

Never apologize. You are good. Keep me posted.

----- Original message -----

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** 5/4/18 5:30 PM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Stuck in traffic from airport

Mac, I am stuck in bad traffic from airport. Will get there when I can. Sorry.

Sent from my iPhone

1632. Stuck in traffic from airport

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 04, 2018 18:31:30  
**Subject:** Stuck in traffic from airport  
**Attachment:**

---

Mac, I am stuck in bad traffic from airport. Will get there when I can. Sorry.

Sent from my iPhone

1633. Board Representative to NDEP Appointment

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Kevin Sauer (ksauerrdn@gmail.com) <ksauerrdn@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 18:06:14  
**Subject:** Board Representative to NDEP Appointment  
**Attachment:**

---

Dear Kevin,

We are finalizing appointments for the 2018-19 program year and the Board representative to NDEP is the remaining one. On behalf of Donna, Mary and Lucille, we are grateful for your efforts this past year as our NDEP representative and hope you will consider continuing in this role for 2018-19. Your education background and exceptional communication skills in providing feedback to the Board have been very helpful. Thank you for your consideration and we look forward to your reply.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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1634. Re: Publication of position and practice papers in May 2018 Journal

**From:** Contento, Isobel <irc6@tc.columbia.edu>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** Donna Wickstrom <dwickstrom@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Carol Weekly <cweekly@qcusd.org>, Penny McConnell <pennymcconnell1@gmail.com>, ainsleym@nutritioncare.org <ainsleym@nutritioncare.org>, Brenda Richardson <brendar10@juno.com>, Jesse Pace <jmpace16@gmail.com>, Mary Kay Meyer <mkmeyer@ches.ua.edu>, Mary Marian <marianmj13@gmail.com>, Nancy Munoz <dr.nancymunoz@verizon.net>, Rick Hall <rick.hall@asu.edu>, Sandy Morreale <smorreale@comcast.net>, Valaree Williams (vmwilliams15@yahoo.com) <vmwilliams15@yahoo.com>, Donna Martin <DMARTIN@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 17:16:32  
**Subject:** Re: Publication of position and practice papers in May 2018 Journal  
**Attachment:** [image002.jpg](#)

---

Great to see this out and in print!!

Thanks Dayle for your leadership on this project!

And thanks for the opportunity to work with all of you on these important documents! I am sure they will be useful to the field!

It has been a great experience.

All the best,

Isobel

On Fri, May 4, 2018 at 2:56 PM, Dayle Hayes <eatwellatschool@gmail.com> wrote:

Dear Donna:

Thank you so much for this lovely announcement. I join you in thanking everyone involved, most especially all my co-authors and Mary Kay Meyer who was super helpful at several key junctures!

I also want to thank YOU Donna ... for your never-ending patience and your attention to every little detail. After working on four papers together, I can honestly say that the Academy and all its members are incredibly lucky to have you in this position.

I have a bottle of bubbly in the fridge ... and I just might break it out tonight!

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Dayle

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\*\*Position Paper | Practice Paper\*\*](#)

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All the best!

Donna

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Research Manager

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--

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**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1635. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 16:56:54  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

We are and are responding to Parade. Mary G and Chris R are working with Doris. We will share the response with NDEP. Thanks for sharing!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 4, 2018, at 1:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat and Doris, not sure what we can do about this article in Parade Magazine, but members are concerned about it. Maybe a letter to Parade to see if they would make a correction? Wanted to make sure you were aware of it. See you all soon in Chicago.

Sent from my iPhone

Begin forwarded message:

**From:** ndep@ndep.webauthor.com

**Date:** May 4, 2018 at 11:08:01 AM CDT

**To:** DMartin@Burke.k12.ga.us

**Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma**

##### In replies all text above this line is added to your message conversation #####

NDEP - Parade Magazine says - Dietetic Technician requires ONLY a HS diploma View Post Message

Dear Phyllis,

Thank you for sharing this disappointing error in Parade Magazine. I think it may speak to a larger issue regarding the general public's perception of "what makes" both registered professionals. Specifically:

“Love to cook? Consider dietetic technician..... **Education required: high school diploma. Median salary: \$26,000.**”

Clearly, all that is required to be a dietetic technician is a love of cooking...

1. As educators we know a (registered) Dietetic Technician needs more than a high school diploma to be hired/ practice.
2. The distinction between “Dietetic Technician” and “Registered Dietetic Technician”, with the latter title being defined in some state’s licensure laws, is probably not clear to the general public, i.e. the general public may see these titles as one and the same.

Not *probably* not clear, Phyllis...definitely not clear! The general public does not see any differentiation between titles. I would like to bring the groups attention to a TV commercial that you might have seen. The individual in the commercial is Joy Bauer, MS, RD. Now, I have NOTHING against Ms. Bauer - I have never met her. But if you notice, Ms. Bauer calls herself a "nutritionist" and the caption under her name is "nutritionist". So, I ask you...what IS a Registered Dietitian?

1. High school guidance counselors probably have greater access to Parade Magazine than either the AND ACEND website (with our educational requirements) or the 2017 AND Salary Survey.
2. As educators (and increasingly recruiters for our respective DPD or DI programs) we need the public to know what the educational requirements actually are required for careers in our profession.

Not only the education requirements, but what our profession actually does that differentiates us from any other person who may call themselves a nutritionist.

\*\*So how does this type of error get fixed? Who is responsible for sending a letter to Parade Magazine and asking them to correct this statement. Does ACEND, AND or some other AND group in Chicago send such a letter? Or, do we as educators need to send letters to get this clarified?

I would think that a response should come directly from AND. My suggestion is to make Donna Martin aware of this issue.

\*\* Has the Academy developed Video clips describing the role of RDs and DTRs that can be shared with high school guidance counselors, college career counselors and Parade Magazine? This writer was not able to find it on the AND/ADA website. Any offline suggestions would be welcome.

I think this is more of a PR issue that The Academy should approach directly. I have often thought that a media (TV) and print add that is constructed to educate the general public about what a Registered Dietitian Nutritionist is, does, and how they are educated would go a long way...

My \$.02

Michele "Shelly" DeBiasse, PhD, RDN  
Clinical Assistant Professor  
Director, Programs in Nutrition  
Boston University/College of Health & Rehabilitation Sciences: Sargent College  
635 Commonwealth Ave, 4th Floor  
Boston, MA 02215  
P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu  
WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>  
Facebook: BU\_SARNutrition  
Twitter: @BU\_SARNutrition  
Instagram: BU\_SARNutrition

Affiliated faculty, Women's, Gender & Sexuality Studies Program  
Boston University/College of Arts and Sciences  
704 Commonwealth Avenue, Suite 101  
Boston, MA 02215  
WEBSITE: <http://www.bu.edu/wgs/people/wgs-core-faculty/>

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

**From:** ndep@ndep.webauthor.com <ndep@ndep.webauthor.com>

**Sent:** Thursday, May 3, 2018 4:15 PM

**To:** DeBiasse, Michele A

**Subject:** Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

NDEP - Parade Magazine says - Dietetic Technician requires ONLY a HS diploma View Post  
Message Dear Fellow Educators and Preceptors,

The April 22, 2018 issue of Parade Magazine on page 14 – makes the following claim (see attachment circled in purple)

“Love to cook? Consider dietetic technician..... **Education required: high school diploma. Median salary: \$26,000.**”

1. As educators we know a (registered) Dietetic Technician needs more than a high school diploma to be hired/ practice.
2. The distinction between “Dietetic Technician” and “Registered Dietetic Technician”, with the latter title being defined in some state’s licensure laws, is probably not clear to the general public, i.e. the general public may see these titles as one and the same.
3. High school guidance counselors probably have greater access to Parade Magazine than either the AND ACEND website (with our educational requirements) or the 2017 AND Salary Survey.
4. As educators (and increasingly recruiters for our respective DPD or DI programs) we need the public to know what the educational requirements actually are required for careers in our profession.

\*\*So how does this type of error get fixed? Who is responsible for sending a letter to Parade Magazine and asking them to correct this statement. Does ACEND, AND or some other AND group in Chicago send such a letter? Or, do we as educators need to send letters to get this clarified?

\*\* Has the Academy developed Video clips describing the role of RDs and DTRs that can be shared with high school guidance counselors, college career counselors and Parade Magazine? This writer was not able to find it on the AND/ADA website. Any offline suggestions would be welcome.

Phyllis Fatzinger McShane  
Maryland-based Educator  
pef@rmcshane.com

*Phyllis Fatzinger McShane*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

*Shelly DeBiasse debiasse@bu.edu*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

1636. Automatic reply: Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 15:55:18  
**Subject:** Automatic reply: Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards  
**Attachment:**

---

Thank you for your email. I am out of the office at a work conference today Friday May 4th, and I will return your message as I am able.

Best,

-Pepin Tuma

1637. Automatic reply: Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards

**From:** Katie Gustafson <KGustafson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 15:54:36  
**Subject:** Automatic reply: Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards  
**Attachment:**

---

Hello! Thank you for your email. I am out of the office with intermittent access to email and will return on Tuesday, May 8. If you need immediate assistance while I am away, please reach out to Amy Biedenharn (abiedenharn@eatright.org). Thanks, Katie

1638. Re: Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Cc:** fitandhealthy@hotmail.com <fitandhealthy@hotmail.com>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Marti Toner <marti.toner@gmail.com>, Jessica Lowe <jmlowe.mph@gmail.com>, Mark Rifkin <mrifkin@eatright.org>, Katie Gustafson <KGustafson@eatright.org>  
**Sent Date:** May 04, 2018 15:54:24  
**Subject:** Re: Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards  
**Attachment:** [image001.jpg](#)

---

Pepin, Wow can you write! This letter is great and I don't think the tone is too strong at all. You make so many fabulous points, that they should really sit up and take notice. I am fine with what you wrote. Thanks for sharing.

Sent from my iPhone

On May 3, 2018, at 1:31 PM, Pepin Tuma <ptuma@eatright.org> wrote:

Hi all,

Please find a draft of the model comments I drafted for the NANA coalition attached. Please feel free to review and let me know any thoughts. I'm happy to chat about these also if you'd like, and am very open to any advice or suggestions. I'm not sure about the tone in a couple places and whether it is too harsh; there are a couple sections highlighted that are particularly aggressive. I'm also likely to slightly edit and reorganize before seeking final approval from the LPPC leadership. (I also make no representations about typos in this state, but I did a quick review and corrected the few I saw and will do another before the next draft.)

Thanks,

-Pepin

**Pepin Andrew Tuma, Esq.**

***Senior Director, Government and Regulatory Affairs***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6001

fax: 202-775-8284

ptuma@eatright.org

www.eatright.org

<image001.jpg>

<Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards.docx>

1639. RE: Publication of position and practice papers in May 2018 Journal

**From:** Donna Wickstrom <dwickstrom@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, Contento, Isobel <irc6@tc.columbia.edu>, Carol Weekly <cweekly@qcusd.org>, Penny McConnell <pennymcconnell1@gmail.com>, ainsleym@nutritioncare.org <ainsleym@nutritioncare.org>, Brenda Richardson <brendar10@juno.com>, Jesse Pace <jmpace16@gmail.com>, Mary Kay Meyer <mkmeyer@ches.ua.edu>, Mary Marian <marianmj13@gmail.com>, Nancy Munoz <dr.nancymunoz@verizon.net>, Rick Hall <rick.hall@asu.edu>, Sandy Morreale <smorreale@comcast.net>, Valaree Williams (vmwilliams15@yahoo.com) <vmwilliams15@yahoo.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 15:29:47  
**Subject:** RE: Publication of position and practice papers in May 2018 Journal  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

---

Dayle,

Thank you so much for your kind words. You certainly deserve to open that bottle tonight!!! J  
Enjoy!

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4835

Fax 312/899-5344

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]

**Sent:** Friday, May 04, 2018 1:56 PM

**To:** Donna Wickstrom <dwickstrom@eatright.org>

**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>; Contento, Isobel <irc6@tc.columbia.edu>; Carol Weekly <cweekly@qcusd.org>; Penny McConnell <pennymcconnell1@gmail.com>; ainsleym@nutritioncare.org; Brenda Richardson <brendar10@juno.com>; Jesse Pace <jmpace16@gmail.com>; Mary Kay Meyer <mkmeyer@ches.ua.edu>; Mary Marian <marianmj13@gmail.com>; Nancy Munoz <dr.nancymunoz@verizon.net>; Rick Hall <rick.hall@asu.edu>; Sandy Morreale <smorreale@comcast.net>; Valaree Williams (vmwilliams15@yahoo.com) <vmwilliams15@yahoo.com>; DMartin@Burke.k12.ga.us

**Subject:** Re: Publication of position and practice papers in May 2018 Journal

Dear Donna:

Thank you so much for this lovely announcement. I join you in thanking everyone involved, most especially all my co-authors and Mary Kay Meyer who was super helpful at several key junctures!

I also want to thank YOU Donna ... for your never-ending patience and your attention to every little detail. After working on four papers together, I can honestly say that the Academy and all its members are incredibly lucky to have you in this position.

I have a bottle of bubbly in the fridge ... and I just might break it out tonight!

Happy weekend,

Dayle

On Fri, May 4, 2018 at 12:46 PM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Hello All-

I am pleased to announce that the joint position paper with the Society for Nutrition Education and Behavior, and the School Nutrition Association and the Academy *new* practice paper have been published in the May 2018 *Journal of the Academy of Nutrition and Dietetics*. They can be found at the links below on the Academy Web site:

- [Comprehensive Nutrition Programs and Services in Schools \(May 2018\)](#)  
**Position Paper | Practice Paper**

Thank you to all of the authors and to Mary Kay Meyer who served as content advisor, in addition to the APC Workgroup members (Penny McConnell, Valaree Williams) for all of your hard work and commitment to these papers! It was my pleasure working with all of you! Kudos to a job well done!

All the best!

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

**MOBILE: 406-698-8868**

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1640. Re: Publication of position and practice papers in May 2018 Journal

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Donna Wickstrom <dwickstrom@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, Contento, Isobel <irc6@tc.columbia.edu>, Carol Weekly <cweekly@qcusd.org>, Penny McConnell <pennymcconnell1@gmail.com>, ainsleym@nutritioncare.org <ainsleym@nutritioncare.org>, Brenda Richardson <brendar10@juno.com>, Jesse Pace <jmpace16@gmail.com>, Mary Kay Meyer <mkmeyer@ches.ua.edu>, Mary Marian <marianmj13@gmail.com>, Nancy Munoz <dr.nancymunoz@verizon.net>, Rick Hall <rick.hall@asu.edu>, Sandy Morreale <smorreale@comcast.net>, Valaree Williams (vmwilliams15@yahoo.com) <vmwilliams15@yahoo.com>, Donna Martin <DMARTIN@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 15:16:01  
**Subject:** Re: Publication of position and practice papers in May 2018 Journal  
**Attachment:** [image002.jpg](#)

---

Dear Donna:

Thank you so much for this lovely announcement. I join you in thanking everyone involved, most especially all my co-authors and Mary Kay Meyer who was super helpful at several key junctures!

I also want to thank YOU Donna ... for your never-ending patience and your attention to every little detail. After working on four papers together, I can honestly say that the Academy and all its members are incredibly lucky to have you in this position.

I have a bottle of bubbly in the fridge ... and I just might break it out tonight!

Happy weekend,

Dayle

On Fri, May 4, 2018 at 12:46 PM, Donna Wickstrom <dwickstrom@eatright.org> wrote:  
Hello All-

I am pleased to announce that the joint position paper with the Society for Nutrition Education and Behavior, and the School Nutrition Association and the Academy *new* practice paper have been

published in the May 2018 *Journal of the Academy of Nutrition and Dietetics*. They can be found at the links below on the Academy Web site:

- Comprehensive Nutrition Programs and Services in Schools (May 2018)  
**Position Paper | Practice Paper**

Thank you to all of the authors and to Mary Kay Meyer who served as content advisor, in addition to the APC Workgroup members (Penny McConnell, Valaree Williams) for all of your hard work and commitment to these papers! It was my pleasure working with all of you! Kudos to a job well done!

All the best!

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*Donna L. Wickstrom, MS, RDN*

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**Dayle Hayes, MS, RD**

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**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

1641. RE: For review: letter to Congressmen about farm bill

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 15:13:38  
**Subject:** RE: For review: letter to Congressmen about farm bill  
**Attachment:**

---

Thank you, Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, May 04, 2018 1:41 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: letter to Congressmen about farm bill

Tom, It is fine with me. You have been busy lately!

Sent from my iPhone

On May 4, 2018, at 12:32 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a letter drafted by the DC office that would go over your name on Tuesday to members of Congress, urging them to vote against the current farm bill. Could you please let us know if the letter is OK or if it needs any edits? We're glad to make them. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<180503\_AND\_H.R.2\_Agriculture\_and\_Nutrition\_Act.docx>

1642. Re: Presidents Council in sports Fitness and Nutrition

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 14:56:00  
**Subject:** Re: Presidents Council in sports Fitness and Nutrition  
**Attachment:**

---

Yes! We are happy to draft a letter for your review.

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

---

From: Donna Martin <dmartin@burke.k12.ga.us>  
Sent: Friday, May 4, 2018 1:52 PM  
Subject: Presidents Council in sports Fitness and Nutrition  
To: Patricia Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, <peark02@outlook.com>

Just got his tweet from Patty Keane. Love her idea of an op ed or letter. What do you all think?

Not one registered dietitian appointed to 23-member President's Council on Sports, Fitness and #NUTRITION. But don't worry fellow #RDs, #DrOz, The Hulk & the #SlimFast CEO are on it. Hey @donnamartinrd - Maybe time for another Op-Ed? [whitehouse.gov/presidential-a...](http://whitehouse.gov/presidential-a...)

#EatRightPRO #RD2B

Sent from my iPhone

1643. Presidents Council in sports Fitness and Nutrition

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>  
**Sent Date:** May 04, 2018 14:53:26  
**Subject:** Presidents Council in sports Fitness and Nutrition  
**Attachment:**

---

Just got his tweet from Patty Keane. Love her idea of an op ed or letter. What do you all think?

Not one registered dietitian appointed to 23-member President's Council on Sports, Fitness and #NUTRITION. But don't worry fellow #RDs, #DrOz, The Hulk & the #SlimFast CEO are on it. Hey @donnamartinrd - Maybe time for another Op-Ed? [whitehouse.gov/presidential-a...](http://whitehouse.gov/presidential-a...)

#EatRightPRO #RD2B

Sent from my iPhone

1644. Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 14:53:00  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Hi Donna,

Thank you for forwarding this to us. We are working with CDR to correct the misinformation. Parade never contacted us regarding the NDTR, they only asked to talk with an RDN. We will be sending a letter to the editor very soon.

Looked forward to seeing you this evening.

Regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Friday, May 4, 2018 1:47:58 PM  
**To:** Patricia Babjak; Doris Acosta; peark02@outlook.com; Lucille Beseler  
**Subject:** Fwd: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

Pat and Doris, not sure what we can do about this article in Parade Magazine, but members are concerned about it. Maybe a letter to Parade to see if they would make a correction? Wanted to make sure you were aware of it. See you all soon in Chicago.

Sent from my iPhone

Begin forwarded message:

**From:** ndep@ndep.webauthor.com  
**Date:** May 4, 2018 at 11:08:01 AM CDT  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

#### In replies all text above this line is added to your message conversation ####

NDEP - Parade Magazine says - Dietetic Technician requires ONLY a HS diploma View Post Message

Dear Phyllis,

Thank you for sharing this disappointing error in Parade Magazine. I think it may speak to a larger issue regarding the general public's perception of "what makes" both registered professionals. Specifically:

“Love to cook? Consider dietetic technician..... **Education required: high school diploma. Median salary: \$26,000.**”

Clearly, all that is required to be a dietetic technician is a love of cooking...

1. As educators we know a (registered) Dietetic Technician needs more than a high school diploma to be hired/ practice.
2. The distinction between “Dietetic Technician” and “Registered Dietetic Technician”, with the latter title being defined in some state’s licensure laws, is probably not clear to the general public, i.e. the general public may see these titles as one and the same.

Not *probably* not clear, Phyllis...definitely not clear! The general public does not see any differentiation between titles. I would like to bring the groups attention to a TV commercial that you might have seen. The individual in the commercial is Joy Bauer, MS, RD. Now, I have NOTHING against Ms. Bauer - I have never met her. But if you notice, Ms. Bauer calls herself a "nutritionist" and the caption under her name is "nutritionist". So, I ask you...what IS a Registered Dietitian?

1. High school guidance counselors probably have greater access to Parade Magazine than either the AND ACEND website (with our educational requirements) or the 2017 AND Salary Survey.
2. As educators (and increasingly recruiters for our respective DPD or DI programs) we need the public to know what the educational requirements actually are required for careers in our profession.

Not only the education requirements, but what our profession actually does that differentiates us from any other person who may call themselves a nutritionist.

\*\*So how does this type of error get fixed? Who is responsible for sending a letter to Parade Magazine and asking them to correct this statement. Does ACEND, AND or some other AND group in Chicago send such a letter? Or, do we as educators need to send letters to get this clarified?

I would think that a response should come directly from AND. My suggestion is to make Donna Martin aware of this issue.

\*\* Has the Academy developed Video clips describing the role of RDs and DTRs that can be

shared with high school guidance counselors, college career counselors and Parade Magazine? This writer was not able to find it on the AND/ADA website. Any offline suggestions would be welcome.

I think this is more of a PR issue that The Academy should approach directly. I have often thought that a media (TV) and print add that is constructed to educate the general public about what a Registered Dietitian Nutritionist is, does, and how they are educated would go a long way...

My \$.02

Michele "Shelly" DeBiasse, PhD, RDN  
Clinical Assistant Professor  
Director, Programs in Nutrition  
Boston University/College of Health & Rehabilitation Sciences: Sargent College  
635 Commonwealth Ave, 4th Floor  
Boston, MA 02215  
P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu  
WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>  
Facebook: BU\_SARNutrition  
Twitter: @BU\_SARNutrition  
Instagram: BU\_SARNutrition

Affiliated faculty, Women's, Gender & Sexuality Studies Program  
Boston University/College of Arts and Sciences  
704 Commonwealth Avenue, Suite 101  
Boston, MA 02215  
WEBSITE: <http://www.bu.edu/wgs/people/wgs-core-faculty/>

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

**From:** ndep@ndep.webauthor.com <ndep@ndep.webauthor.com>

**Sent:** Thursday, May 3, 2018 4:15 PM

**To:** Debiasse, Michele A

**Subject:** Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

NDEP - Parade Magazine says - Dietetic Technician requires ONLY a HS diploma View Post Message Dear Fellow Educators and Preceptors,

The April 22, 2018 issue of Parade Magazine on page 14 – makes the following claim (see attachment circled in purple)

“Love to cook? Consider dietetic technician..... **Education required: high school diploma. Median salary: \$26,000.**”

1. As educators we know a (registered) Dietetic Technician needs more than a high school diploma to be hired/ practice.
2. The distinction between “Dietetic Technician” and “Registered Dietetic Technician”, with the latter title being defined in some state’s licensure laws, is probably not clear to the general public, i.e. the general public may see these titles as one and the same.
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Phyllis Fatzinger McShane  
Maryland-based Educator  
pef@rmcshane.com

*Phyllis Fatzinger McShane*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

*Shelly DeBiase debiase@bu.edu*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

1645. Fwd: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Russell <pear02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** May 04, 2018 14:47:12  
**Subject:** Fwd: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma  
**Attachment:**

---

Pat and Doris, not sure what we can do about this article in Parade Magazine, but members are concerned about it. Maybe a letter to Parade to see if they would make a correction? Wanted to make sure you were aware of it. See you all soon in Chicago.

Sent from my iPhone

Begin forwarded message:

**From:** ndep@ndep.webauthor.com  
**Date:** May 4, 2018 at 11:08:01 AM CDT  
**To:** DMartin@Burke.k12.ga.us  
**Subject: Re: Parade Magazine says - Dietetic Technician requires ONLY a HS diploma**

##### In replies all text above this line is added to your message conversation #####  
NDEP - Parade Magazine says - Dietetic Technician requires ONLY a HS diploma View Post Message  
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My \$.02

Michele "Shelly" DeBiasse, PhD, RDN

Clinical Assistant Professor

Director, Programs in Nutrition

Boston University/College of Health & Rehabilitation Sciences: Sargent College

635 Commonwealth Ave, 4th Floor

Boston, MA 02215

P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu

WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>

Facebook: BU\_SARNutrition

Twitter: @BU\_SARNutrition

Instagram: BU\_SARNutrition

Affiliated faculty, Women's, Gender & Sexuality Studies Program

Boston University/College of Arts and Sciences

704 Commonwealth Avenue, Suite 101

Boston, MA 02215

WEBSITE: <http://www.bu.edu/wgs/people/wgs-core-faculty/>

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

**From:** ndep@ndep.webauthor.com <ndep@ndep.webauthor.com>

**Sent:** Thursday, May 3, 2018 4:15 PM

**To:** Debiasse, Michele A

**Subject:** Parade Magazine says - Dietetic Technician requires ONLY a HS diploma

NDEP - Parade Magazine says - Dietetic Technician requires ONLY a HS diploma View Post  
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Phyllis Fatzinger McShane  
Maryland-based Educator  
pef@rmcshane.com

*Phyllis Fatzinger McShane*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

*Shelly DeBiasse debiasse@bu.edu*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

1646. Re: For review: letter to Congressmen about farm bill

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 04, 2018 14:40:36  
**Subject:** Re: For review: letter to Congressmen about farm bill  
**Attachment:** [image001.png](#)

---

Tom, It is fine with me. You have been busy lately!

Sent from my iPhone

On May 4, 2018, at 12:32 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a letter drafted by the DC office that would go over your name on Tuesday to members of Congress, urging them to vote against the current farm bill. Could you please let us know if the letter is OK or if it needs any edits? We're glad to make them. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

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[www.eatright.org](http://www.eatright.org)

<image001.png>

<180503\_AND\_H.R.2\_Agriculture\_and\_Nutrition\_Act.docx>

1647. For review: letter to Congressmen about farm bill

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 13:31:56  
**Subject:** For review: letter to Congressmen about farm bill  
**Attachment:** [image001.png](#)  
[180503\\_AND\\_H.R.2\\_Agriculture\\_and\\_Nutrition\\_Act.docx](#)

---

Hi, Donna: Attached for your review is a letter drafted by the DC office that would go over your name on Tuesday to members of Congress, urging them to vote against the current farm bill. Could you please let us know if the letter is OK or if it needs any edits? We're glad to make them. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)



1648. RE: Nutrition Trends Forum Farm Tour

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Rhys Saunders <rsaunders@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 11:57:20  
**Subject:** RE: Nutrition Trends Forum Farm Tour  
**Attachment:**

---

Lucille,

Farm Tour meets at 1 p.m. at the LondonHouse main entrance on Wacker. Daun Longshore's number is 312.343.3844 if you need anything. Or, me too – 312.451.9926.

Thank you!

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Friday, May 04, 2018 10:44 AM  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Nutrition Trends Forum Farm Tour

What time do we meet for the farm tour? 1:15? Or earlier. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Mar 30, 2018, at 4:28 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Lucille,

Thank you so much! Have a wonderful weekend.

Best,

Rhys

On Mar 30, 2018, at 4:14 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Yes. Lucille

**Lucille Beseler MS,RDN,LDN,CDE**  
**President-Family Nutrition Center of South Florida**

**Immediate past President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

Sent from my iPad

On Mar 30, 2018, at 2:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be traveling in from California and will not be able to get their in time. Thanks for the invite.

Sent from my iPad

On Mar 30, 2018, at 12:25 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna and Lucille,

Hello, I hope you're having a great day so far. Just a little update about Nutrition Trends Forum. There will be a farm tour on Friday, May 4, from about 1:15 p.m. until 4:30 p.m.

The farm is located west of downtown at 4250 W Chicago Avenue. <http://www.metro-farms.com>. We are arranging travel to and from the hotel.

Will the two of you be able to attend?

Here is some additional information about the tour: Metropolitan Farms is a commercial aquaponics farm offering tours of our 10,000 square foot greenhouse which was formerly a dairy packaging plant. During tours, visitors learn about aquaponics and sustainable urban closed-loop food production, hear the founder recount his journey building the farm, and even sample some of the extensive crop on display. Our warm greenhouse is open year round and produces locally sourced tilapia, salad greens, and artisanal culinary herbs. We showcase our products while educating visitors about sustainable urban aquaponic farming practices, local markets, composting, water recycling, science and biology, urban agriculture, and more.

Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>

1649. Re: Tonight at Lucky Strike

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen <mallen@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 11:46:07  
**Subject:** Re: Tonight at Lucky Strike  
**Attachment:**

---

So happy you are both joining us! :) Thank you!!!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org  
**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Friday, May 4, 2018 10:08:26 AM  
**To:** Mackenzie Allen  
**Cc:** Lucille Beseler; Doris Acosta  
**Subject:** Re: Tonight at Lucky Strike

Count me in too! Always up for a good time.

Sent from my iPad

On May 4, 2018, at 8:53 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Yay! So excited!

----- Original message -----

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Date:** 5/4/18 9:44 AM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us, Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Tonight at Lucky Strike

So happy to be invited! Definitely Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On May 4, 2018, at 8:45 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Lucille and Donna,

Good morning! We would love to have you join us after the reception this evening for the Spokesperson event at Lucky Strike - eat, drink and bowl (or just mingle) ;).

We can discuss more later, but we would be honored to have you!

Best,

Mack

1650. Re: Nutrition Trends Forum Farm Tour

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 11:45:01  
**Subject:** Re: Nutrition Trends Forum Farm Tour  
**Attachment:**

---

What time do we meet for the farm tour? 1:15? Or earlier. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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Lucille,

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Rhys

On Mar 30, 2018, at 4:14 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Yes. Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President-Family Nutrition Center of South Florida  
**Immediate past President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

On Mar 30, 2018, at 2:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be traveling in from California and will not be able to get their in time. Thanks for the invite.

Sent from my iPad

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Donna and Lucille,

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The farm is located west of downtown at 4250 W Chicago Avenue. <http://www.metro-farms.com>. We are arranging travel to and from the hotel.

Will the two of you be able to attend?

Here is some additional information about the tour: Metropolitan Farms is a commercial aquaponics farm offering tours of our 10,000 square foot greenhouse which was formerly a dairy packaging plant. During tours, visitors learn about aquaponics and sustainable urban closed-loop food production, hear the founder recount his journey building the farm, and even sample some of the extensive crop on display. Our warm greenhouse is open year round and produces locally sourced tilapia, salad greens, and artisanal culinary herbs. We showcase our products while educating visitors about sustainable urban aquaponic farming practices, local markets, composting, water recycling, science and biology, urban agriculture, and more.

Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>



1651. Re: Tonight at Lucky Strike

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta  
<dacosta@eatright.org>  
**Sent Date:** May 04, 2018 11:36:57  
**Subject:** Re: Tonight at Lucky Strike  
**Attachment:**

---

Sounds great. Would love to come.

1652. RE: Tonight at Lucky Strike

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 11:16:55  
**Subject:** RE: Tonight at Lucky Strike  
**Attachment:**

---

Fantastic! Looking forward to it!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, May 04, 2018 10:08 AM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Tonight at Lucky Strike

Count me in too! Always up for a good time.

Sent from my iPad

On May 4, 2018, at 8:53 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Yay! So excited!

----- Original message -----

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Date:** 5/4/18 9:44 AM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us, Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Tonight at Lucky Strike

So happy to be invited! Definitely Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On May 4, 2018, at 8:45 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Lucille and Donna,

Good morning! We would love to have you join us after the reception this evening for the Spokesperson event at Lucky Strike - eat, drink and bowl (or just mingle) ;).

We can discuss more later, but we would be honored to have you!

Best,

Mack

1653. Re: Tonight at Lucky Strike

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 04, 2018 11:08:26  
**Subject:** Re: Tonight at Lucky Strike  
**Attachment:**

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Count me in too! Always up for a good time.

Sent from my iPad

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Yay! So excited!

----- Original message -----

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Date:** 5/4/18 9:44 AM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us, Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Tonight at Lucky Strike

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Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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Mack

1654. Re: Tonight at Lucky Strike

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 10:52:38  
**Subject:** Re: Tonight at Lucky Strike  
**Attachment:**

---

Yay! So excited!

----- Original message -----

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Date:** 5/4/18 9:44 AM (GMT-06:00)  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us, Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Tonight at Lucky Strike

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Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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Best,

Mack

1655. Re: Tonight at Lucky Strike

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 10:45:41  
**Subject:** Re: Tonight at Lucky Strike  
**Attachment:**

---

So happy to be invited! Definitely Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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Best,

Mack

1656. Tonight at Lucky Strike

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 04, 2018 09:48:00  
**Subject:** Tonight at Lucky Strike  
**Attachment:**

---

Lucille and Donna,

Good morning! We would love to have you join us after the reception this evening for the Spokesperson event at Lucky Strike - eat, drink and bowl (or just mingle) ;).

We can discuss more later, but we would be honored to have you!

Best,

Mack

1657. RE: For review: All-member Action Alert

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 17:31:16  
**Subject:** RE: For review: All-member Action Alert  
**Attachment:**

---

Thank you, Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 03, 2018 4:14 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: For review: All-member Action Alert

Tom, This looks fine to me. It is good to go!

Sent from my iPad

On May 3, 2018, at 2:07 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is an all-member Action Alert, drafted by the DC office and containing small edits by us. It is scheduled to go to members over your name on Tuesday (May 8), asking our members to contact Congress, urging them to oppose the House's version of the farm bill. Could you please review this text and let us know if it is OK or if it needs further edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<180507 Farm Bill ACTION ALERT\_All-member (002) 2.docx>

1658. Re: For review: All-member Action Alert

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** May 03, 2018 17:13:12  
**Subject:** Re: For review: All-member Action Alert  
**Attachment:** [image001.png](#)

---

Tom, This looks fine to me. It is good to go!

Sent from my iPad

On May 3, 2018, at 2:07 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is an all-member Action Alert, drafted by the DC office and containing small edits by us. It is scheduled to go to members over your name on Tuesday (May 8), asking our members to contact Congress, urging them to oppose the House's version of the farm bill. Could you please review this text and let us know if it is OK or if it needs further edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<180507 Farm Bill ACTION ALERT\_All-member (002) 2.docx>

1659. For review: All-member Action Alert

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 17:07:08  
**Subject:** For review: All-member Action Alert  
**Attachment:** [image001.png](#)  
[180507 Farm Bill ACTION ALERT\\_All-member \(002\) 2.docx](#)

---

Hi, Donna: Attached for your review is an all-member Action Alert, drafted by the DC office and containing small edits by us. It is scheduled to go to members over your name on Tuesday (May 8), asking our members to contact Congress, urging them to oppose the House's version of the farm bill. Could you please review this text and let us know if it is OK or if it needs further edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



1660. Re: Codes for MNT

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Constantina Papoutsakis <cpapoutsakis@eatright.org>  
**Sent Date:** May 03, 2018 14:33:21  
**Subject:** Re: Codes for MNT  
**Attachment:** [image002.jpg](#)  
[image005.jpg](#)  
[image003.jpg](#)

---

Tina,. This is a fantastic answer and I will share it with the member. Thanks so much for the quick response. You guys make me look so good!

Sent from my iPad

On May 3, 2018, at 11:31 AM, Constantina Papoutsakis <cpapoutsakis@eatright.org> wrote:

Donna, hello.

This is a very good question.

The Nutrition Care Process Terminology (NCPT) is updated annually by the Academy with ongoing regular input from the US and many countries around the world.

The NCPT has grown to exceed 1,700 terms. Sometimes terms are modified but primarily new terms are added to allow granular description and documentation of the unique contributions of RDNs delivered in the form of nutrition care. Terms are accompanied by reference sheets that we develop to define each term in detail and ultimately support appropriate use.

We also continuously submit NCP terms to be included to SNOMED and LOINC.

The development and maintenance of NCPT incurs a sizeable cost that needs to be recovered hence the annual subscription cost for those who wish to use the NCPT in its most current form.

In general, the cost is nominal for individual members (\$50/yr). Hospitals and other organizations purchase organizational subscriptions (the cost here varies by number of seats purchased). The costing scheme is similar to other online Academy products such as the Nutrition Care Manual which is also available for a subscription annual fee.

A predominant majority of RDNs access the NCPT through their workplace where the hospital or other organization pays and makes it available to employed RDNs.

I hope this explanation provides answers to the member's questions. Let me know if I can be of further help.

Best regards,

**Constantina (Tina) Papoutsakis, PhD, RD**  
**Senior Director, Data Science Center**

***Research, International, and Scientific Affairs (RISA)***

<image002.jpg>

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Tel: 312 899 4721

Email: [cpapoutsakis@eatright.org](mailto:cpapoutsakis@eatright.org)

[www.ncpro.org](http://www.ncpro.org)

[www.andhii.org](http://www.andhii.org)

[www.eatright.org](http://www.eatright.org)

<image003.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, May 03, 2018 12:37 PM

**To:** Constantina Papoutsakis <cpapoutsakis@eatright.org>

**Subject:** Fwd: Codes for MNT

Tina, Can you help me with this member question about why she has to pay for the NCP care manual each year? See thread below. Thanks.

Sent from my iPad

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>

**Date:** May 3, 2018 at 10:04:12 AM PDT

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: RE: Codes for MNT**

Hi Donna,

Oh, she is asking about purchasing the NCPT manual each year. For that one I need to refer you to Alison's team, specifically Tina (cpapoutsakis@eatright.org).

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image005.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 03, 2018 12:01 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Fwd: Codes for MNT

Marsha, So see the actual question below. Sorry I misunderstood. Any answers for this one?

Sent from my iPad

Begin forwarded message:

**From:** s p <penguinsandy@yahoo.com>  
**Date:** May 3, 2018 at 9:56:26 AM PDT  
**To:** "DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
**Subject: Re: Fwd: Codes for MNT**  
**Reply-To:** "penguinsandy@yahoo.com" <penguinsandy@yahoo.com>

Greetings Donna,

I was looking for the nutritional diagnosis codes that I know have been changed since they first came out.

Sandy

Sent from Yahoo Mail on Android

On Thu, May 3, 2018 at 9:44 AM, Donna Martin

<DMartin@burke.k12.ga.us> wrote:

Sandy, Let me know if this answers your question?

Sent from my iPhone

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>  
**Date:** May 3, 2018 at 9:39:57 AM PDT

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: RE: Codes for MNT**

Hi,

Got it! So yes, the AMA publishes a CPT (Correct Procedural Terminology) manual each year since they are always revising codes and approving new ones (we have Academy representatives who are part of that process). The MNT CPT codes have not changed since their creation, so there's no need to buy a new CPT manual each year just for that information. I can understand her not wanting to buy a new manual each year. I would suggest that she should regularly read our MNT Provider newsletter (we announce each new monthly edition in Eat Right Weekly) as we always use it to communicate any changes in CPT codes that impact RDNs. We also maintain a list of common CPT codes that RDNs can use on our website (<https://www.eatrightpro.org/payment/coding-and-billing/diagnosis-and-procedure-codes/cpt-and-g-codes-for-rdns>). So if we make any major changes, she may just want to purchase a CPT manual for that year. Two good reasons to be an Academy member!

FYI - the AMA owns the CPT code set and sells the manuals - it's a huge revenue stream for them :).

Let me know if that helps.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Message-----

From: Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

Sent: Thursday, May 03, 2018 11:35 AM

To: Marsha Schofield <[mschofield@eatright.org](mailto:mschofield@eatright.org)>

Subject: Re: Codes for MNT

I think she is talking about her buying them so she can code her reimbursement requests as an RDN.

Sent from my iPad

On May 3, 2018, at 9:33 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for reaching out to help answer this question. Can you provide some clarification? Is she asking about her patients needing to pay a co-pay for MNT services? Is she talking about somehow needing to "purchase" the MNT codes themselves for use? Or is it something else? If you can provide clarification then I can be sure to answer the right question. Or you can always send her directly my way.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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Sent from my iPad

1661. Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** fitandhealthy@hotmail.com <fitandhealthy@hotmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Marti Toner <marti.toner@gmail.com>, Jessica Lowe <jmlowe.mph@gmail.com>  
**Cc:** Mark Rifkin <mrifkin@eatright.org>, Katie Gustafson <KGustafson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 14:31:45  
**Subject:** Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards  
**Attachment:** [image001.jpg](#)  
[Model Comments to USDA-FNS re Hiring Flexibility Under Professional Standards.docx](#)

---

Hi all,

Please find a draft of the model comments I drafted for the NANA coalition attached. Please feel free to review and let me know any thoughts. I'm happy to chat about these also if you'd like, and am very open to any advice or suggestions. I'm not sure about the tone in a couple places and whether it is too harsh; there are a couple sections highlighted that are particularly aggressive. I'm also likely to slightly edit and reorganize before seeking final approval from the LPPC leadership. (I also make no representations about typos in this state, but I did a quick review and corrected the few I saw and will do another before the next draft.)

Thanks,

-Pepin

**Pepin Andrew Tuma, Esq.**

***Senior Director, Government and Regulatory Affairs***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6001

fax: 202-775-8284

ptuma@eatright.org

www.eatright.org

1662. RE: Codes for MNT

**From:** Constantina Papoutsakis <cpapoutsakis@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 14:31:24  
**Subject:** RE: Codes for MNT  
**Attachment:** [image002.jpg](#)  
[image005.jpg](#)  
[image003.jpg](#)

---

Donna, hello.

This is a very good question.

The Nutrition Care Process Terminology (NCPT) is updated annually by the Academy with ongoing regular input from the US and many countries around the world.

The NCPT has grown to exceed 1,700 terms. Sometimes terms are modified but primarily new terms are added to allow granular description and documentation of the unique contributions of RDNs delivered in the form of nutrition care. Terms are accompanied by reference sheets that we develop to define each term in detail and ultimately support appropriate use.

We also continuously submit NCP terms to be included to SNOMED and LOINC.

The development and maintenance of NCPT incurs a sizeable cost that needs to be recovered hence the annual subscription cost for those who wish to use the NCPT in its most current form.

In general, the cost is nominal for individual members (\$50/yr). Hospitals and other organizations purchase organizational subscriptions (the cost here varies by number of seats purchased). The costing scheme is similar to other online Academy products such as the Nutrition Care Manual which is also available for a subscription annual fee.

A predominant majority of RDNs access the NCPT through their workplace where the hospital or other organization pays and makes it available to employed RDNs.

I hope this explanation provides answers to the member's questions. Let me know if I can be of further help.

Best regards,

**Constantina (Tina) Papoutsakis, PhD, RD**  
**Senior Director, Data Science Center**

**Research, International, and Scientific Affairs (RISA)**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Tel: 312 899 4721

Email: [cpapoutsakis@eatright.org](mailto:cpapoutsakis@eatright.org)  
[www.ncpro.org](http://www.ncpro.org)

[www.andhii.org](http://www.andhii.org)

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 03, 2018 12:37 PM  
**To:** Constantina Papoutsakis <cpapoutsakis@eatright.org>  
**Subject:** Fwd: Codes for MNT

Tina, Can you help me with this member question about why she has to pay for the NCP care manual each year? See thread below. Thanks.

Sent from my iPad

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>  
**Date:** May 3, 2018 at 10:04:12 AM PDT  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** RE: Codes for MNT

Hi Donna,

Oh, she is asking about purchasing the NCPT manual each year. For that one I need to refer you to Alison's team, specifically Tina (cpapoutsakis@eatright.org).

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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**From:** s p <penguinsandy@yahoo.com>

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**Subject: Re: Fwd: Codes for MNT**

**Reply-To:** "penguinsandy@yahoo.com" <penguinsandy@yahoo.com>

Greetings Donna,

I was looking for the nutritional diagnosis codes that I know have been changed since they first came out.

Sandy

Sent from Yahoo Mail on Android

On Thu, May 3, 2018 at 9:44 AM, Donna Martin

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**From:** Marsha Schofield <mschofield@eatright.org>

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**Subject: RE: Codes for MNT**

Hi,

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FYI - the AMA owns the CPT code set and sells the manuals - it's a huge revenue stream for them :).

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1663. Fwd: Codes for MNT

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** cpapoutsakis@eatright.org <cpapoutsakis@eatright.org>  
**Sent Date:** May 03, 2018 13:37:22  
**Subject:** Fwd: Codes for MNT  
**Attachment:** [image001.jpg](#)

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Sent from my iPad

1664. RE: Codes for MNT

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 13:05:36  
**Subject:** RE: Codes for MNT  
**Attachment:** [image001.jpg](#)

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**To:** "DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
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Sent from my iPad

1665. RE: Codes for MNT

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 13:01:48  
**Subject:** RE: Codes for MNT  
**Attachment:**

---

You bet!

Marsha Schofield, MS, RD, LD, FAND  
Senior Director, Governance  
Nutrition Services Coverage  
Academy of Nutrition and Dietetics  
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Perfect, thanks!!!! You always have my back!!!!

Sent from my iPhone

> On May 3, 2018, at 9:42 AM, Marsha Schofield <mschofield@eatright.org> wrote:  
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> Hi,  
>  
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>> Thanks,

>>

>> Marsha

>>

>> Marsha Schofield, MS, RD, LD, FAND

>> Senior Director, Governance

>> Nutrition Services Coverage

>> Academy of Nutrition and Dietetics

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, IL 60606

>> 800-877-1600, ext. 1762

>> mschofield@eatright.org

>> www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

>>

>>

>>

>>

>> -----Original Message-----

>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

>> Sent: Thursday, May 03, 2018 11:30 AM

>> To: Marsha Schofield <mschofield@eatright.org>

>> Subject: Codes for MNT

>>

>> Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

>>

>> Sent from my iPad

>>

>



1666. Fwd: Codes for MNT

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** May 03, 2018 13:00:41  
**Subject:** Fwd: Codes for MNT  
**Attachment:**

---

Marsha, So see the actual question below. Sorry I misunderstood. Any answers for this one?

Sent from my iPad

Begin forwarded message:

**From:** s p <penguinsandy@yahoo.com>  
**Date:** May 3, 2018 at 9:56:26 AM PDT  
**To:** " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
**Subject: Re: Fwd: Codes for MNT**  
**Reply-To:** " penguinsandy@yahoo.com" <penguinsandy@yahoo.com>

Greetings Donna,

I was looking for the nutritional diagnosis codes that I know have been changed since they first came out.

Sandy

Sent from Yahoo Mail on Android

On Thu, May 3, 2018 at 9:44 AM, Donna Martin  
<DMartin@burke.k12.ga.us> wrote:  
Sandy, Let me know if this answers your question?

Sent from my iPhone

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>  
**Date:** May 3, 2018 at 9:39:57 AM PDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject: RE: Codes for MNT**

Hi,

Got it! So yes, the AMA publishes a CPT (Correct Procedural Terminology) manual each year

since they are always revising codes and approving new ones (we have Academy representatives who are part of that process). The MNT CPT codes have not changed since their creation, so there's no need to buy a new CPT manual each year just for that information. I can understand her not wanting to buy a new manual each year. I would suggest that she should regularly read our MNT Provider newsletter (we announce each new monthly edition in Eat Right Weekly) as we always use it to communicate any changes in CPT codes that impact RDNs. We also maintain a list of common CPT codes that RDNs can use on our website (<https://www.eatrightpro.org/payment/coding-and-billing/diagnosis-and-procedure-codes/cpt-and-g-codes-for-rdns>). So if we make any major changes, she may just want to purchase a CPT manual for that year. Two good reasons to be an Academy member!

FYI - the AMA owns the CPT code set and sells the manuals - it's a huge revenue stream for them :).

Let me know if that helps.

Marsha

Marsha Schofield, MS, RD, LD, FAND  
Senior Director, Governance  
Nutrition Services Coverage  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, IL 60606  
800-877-1600, ext. 1762  
[mschofield@eatright.org](mailto:mschofield@eatright.org)  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Message-----

From: Donna Martin [ <mailto:DMartin@burke.k12.ga.us> ]  
Sent: Thursday, May 03, 2018 11:35 AM  
To: Marsha Schofield <[mschofield@eatright.org](mailto:mschofield@eatright.org)>  
Subject: Re: Codes for MNT

I think she is talking about her buying them so she can code her reimbursement requests as an RDN.

Sent from my iPad

On May 3, 2018, at 9:33 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for reaching out to help answer this question. Can you provide some clarification? Is she asking about her patients needing to pay a co-pay for MNT services? Is she talking about somehow needing to "purchase" the MNT codes themselves for use? Or is it something else? If you can provide clarification then I can be sure to answer the right question. Or you can always send her directly my way.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND  
Senior Director, Governance  
Nutrition Services Coverage  
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Chicago, IL 60606  
800-877-1600, ext. 1762  
mschofield@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Thursday, May 03, 2018 11:30 AM

To: Marsha Schofield <mschofield@eatright.org>

Subject: Codes for MNT

Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

Sent from my iPad



1667. Re: Codes for MNT

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** May 03, 2018 12:42:53  
**Subject:** Re: Codes for MNT  
**Attachment:**

---

Perfect, thanks!!!! You always have my back!!!!

Sent from my iPhone

> On May 3, 2018, at 9:42 AM, Marsha Schofield <mschofield@eatright.org> wrote:

>

> Hi,

>

> Got it! So yes, the AMA publishes a CPT (Correct Procedural Terminology) manual each year since they are always revising codes and approving new ones (we have Academy representatives who are part of that process). The MNT CPT codes have not changed since their creation, so there's no need to buy a new CPT manual each year just for that information. I can understand her not wanting to buy a new manual each year. I would suggest that she should regularly read our MNT Provider newsletter (we announce each new monthly edition in Eat Right Weekly) as we always use it to communicate any changes in CPT codes that impact RDNs. We also maintain a list of common CPT codes that RDNs can use on our website (<https://www.eatrightpro.org/payment/coding-and-billing/diagnosis-and-procedure-codes/cpt-and-g-codes-for-rdns>). So if we make any major changes, she may just want to purchase a CPT manual for that year. Two good reasons to be an Academy member!

>

> FYI - the AMA owns the CPT code set and sells the manuals - it's a huge revenue stream for them :).

>

> Let me know if that helps.

>

> Marsha

>

> Marsha Schofield, MS, RD, LD, FAND

> Senior Director, Governance

> Nutrition Services Coverage

> Academy of Nutrition and Dietetics

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> Chicago, IL 60606

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> www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org  
>  
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>  
>  
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>  
> -----Original Message-----  
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
> Sent: Thursday, May 03, 2018 11:35 AM  
> To: Marsha Schofield <mschofield@eatright.org>  
> Subject: Re: Codes for MNT  
>  
> I think she is talking about her buying them so she can code her reimbursement requests as an RDN.  
>  
> Sent from my iPad  
>  
>> On May 3, 2018, at 9:33 AM, Marsha Schofield <mschofield@eatright.org> wrote:  
>>  
>> Hi Donna,  
>>  
>> Thanks for reaching out to help answer this question. Can you provide some clarification? Is she asking about her patients needing to pay a co-pay for MNT services? Is she talking about somehow needing to "purchase" the MNT codes themselves for use? Or is it something else? If you can provide clarification then I can be sure to answer the right question. Or you can always send her directly my way.  
>>  
>> Thanks,  
>>  
>> Marsha  
>>  
>> Marsha Schofield, MS, RD, LD, FAND  
>> Senior Director, Governance  
>> Nutrition Services Coverage  
>> Academy of Nutrition and Dietetics  
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>>

>>

>>

>>

>> -----Original Message-----

>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

>> Sent: Thursday, May 03, 2018 11:30 AM

>> To: Marsha Schofield <mschofield@eatright.org>

>> Subject: Codes for MNT

>>

>> Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

>>

>> Sent from my iPad

>>

>

1668. RE: Codes for MNT

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 12:42:01  
**Subject:** RE: Codes for MNT  
**Attachment:**

---

Hi,

Got it! So yes, the AMA publishes a CPT (Correct Procedural Terminology) manual each year since they are always revising codes and approving new ones (we have Academy representatives who are part of that process). The MNT CPT codes have not changed since their creation, so there's no need to buy a new CPT manual each year just for that information. I can understand her not wanting to buy a new manual each year. I would suggest that she should regularly read our MNT Provider newsletter (we announce each new monthly edition in Eat Right Weekly) as we always use it to communicate any changes in CPT codes that impact RDNs. We also maintain a list of common CPT codes that RDNs can use on our website (<https://www.eatrightpro.org/payment/coding-and-billing/diagnosis-and-procedure-codes/cpt-and-g-codes-for-rdns>). So if we make any major changes, she may just want to purchase a CPT manual for that year. Two good reasons to be an Academy member!

FYI - the AMA owns the CPT code set and sells the manuals - it's a huge revenue stream for them :).

Let me know if that helps.

Marsha

Marsha Schofield, MS, RD, LD, FAND  
Senior Director, Governance  
Nutrition Services Coverage  
Academy of Nutrition and Dietetics  
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Chicago, IL 60606  
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mschofield@eatright.org  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Thursday, May 03, 2018 11:35 AM

To: Marsha Schofield <mschofield@eatright.org>

Subject: Re: Codes for MNT

I think she is talking about her buying them so she can code her reimbursement requests as an RDN.

Sent from my iPad

> On May 3, 2018, at 9:33 AM, Marsha Schofield <mschofield@eatright.org> wrote:

>

> Hi Donna,

>

> Thanks for reaching out to help answer this question. Can you provide some clarification? Is she asking about her patients needing to pay a co-pay for MNT services? Is she talking about somehow needing to "purchase" the MNT codes themselves for use? Or is it something else? If you can provide clarification then I can be sure to answer the right question. Or you can always send her directly my way.

>

> Thanks,

>

> Marsha

>

> Marsha Schofield, MS, RD, LD, FAND

> Senior Director, Governance

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>

>

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Thursday, May 03, 2018 11:30 AM

> To: Marsha Schofield <mschofield@eatright.org>

> Subject: Codes for MNT

>

> Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

>

> Sent from my iPad

>

1669. Re: Codes for MNT

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** May 03, 2018 12:35:07  
**Subject:** Re: Codes for MNT  
**Attachment:**

---

I think she is talking about her buying them so she can code her reimbursement requests as an RDN.

Sent from my iPad

> On May 3, 2018, at 9:33 AM, Marsha Schofield <mschofield@eatright.org> wrote:

>

> Hi Donna,

>

> Thanks for reaching out to help answer this question. Can you provide some clarification? Is she asking about her patients needing to pay a co-pay for MNT services? Is she talking about somehow needing to "purchase" the MNT codes themselves for use? Or is it something else? If you can provide clarification then I can be sure to answer the right question. Or you can always send her directly my way.

>

> Thanks,

>

> Marsha

>

> Marsha Schofield, MS, RD, LD, FAND

> Senior Director, Governance

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>

>

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Thursday, May 03, 2018 11:30 AM

> To: Marsha Schofield <mschofield@eatright.org>

> Subject: Codes for MNT

>

> Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

>

> Sent from my iPad

>

1670. RE: Codes for MNT

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 12:33:02  
**Subject:** RE: Codes for MNT  
**Attachment:**

---

Hi Donna,

Thanks for reaching out to help answer this question. Can you provide some clarification? Is she asking about her patients needing to pay a co-pay for MNT services? Is she talking about somehow needing to "purchase" the MNT codes themselves for use? Or is it something else? If you can provide clarification then I can be sure to answer the right question. Or you can always send her directly my way.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND  
Senior Director, Governance  
Nutrition Services Coverage  
Academy of Nutrition and Dietetics  
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Chicago, IL 60606  
800-877-1600, ext. 1762  
mschofield@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, May 03, 2018 11:30 AM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Codes for MNT

Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not

sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

Sent from my iPad

1671. Codes for MNT

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** May 03, 2018 12:30:02  
**Subject:** Codes for MNT  
**Attachment:**

---

Marsha, I just had a member ask me why they have to pay for MNT codes each year? I was not sure this was correct so I decided to reach out to you about this question. She said they change and is using old codes because she does not want to pay for them every year. Can you help me answer her please? I am in California.

Sent from my iPad

1672. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 03, 2018 09:51:00  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-05-03\\_08-49\\_3274325\\_53b637d7-7a7d-449d-916b-35b5c65c825b.pdf](#)

---

See attached file

## 1673. Membership Survey & NOBIDAN Webinar

**From:** NOBIDAN MEMBERSHIP <nobidan.membership@gmail.com>  
**To:** NOBIDAN MEMBERSHIP <nobidan.membership@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 18:56:11  
**Subject:** Membership Survey & NOBIDAN Webinar  
**Attachment:**

---

Good evening NOBIDAN,

I pray that this email finds you well! We are rounding off the end of the year and we need your feedback as we go in to 2018-2019 with new leadership. Please know that all comments and opportunities for improvement are welcomed! Take the survey below today. The survey will only be open for a limited time.

<https://www.surveymonkey.com/r/nobidanyearlysurvey>

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Announcing a NOBIDAN Webinar: **How to Master the Art of Social Media**

NOBIDAN Webinar Title: How to Master the Art of Social Media

**Date:** Thursday May 17, 2018

**Time:** 1pm – 2pm Pacific /4pm-5pm Eastern

### **Webinar Description**

Over the last 6 years, Wendy and Jess of Food Heaven Made Easy have used social media to grow their brand into a successful six figure business. This presentation will help you identify which social platforms are best for you and your business objectives. The presenters will demonstrate how you can master the art of social media and cultivate a meaningful message that amplifies your brand. You'll learn which platforms to focus on based on current trends and how to create a consistent style and voice to optimize your digital marketing. What you need to know about creating an editorial calendar will be reviewed along with how to increase engagement with your target audience on all platforms.

## **Learning Objectives:**

After completing this webinar, nutrition professionals should be able to:

- Create three action steps for using social media to boost engagement with their target audience
- Identify ways to increase their revenue stream through optimizing their online platforms
- Develop an editorial calendar with content that aligns with their mission and brand

## **CPE Level: II**

This webinar is approved for 1 hour CPEU

## **Speakers:**

Jessica Jones, MS, RD, CDE and Wendy Lopez, MS, RD, CDE

Founders of *Food Heaven Made Easy*

## **Attend the Webinar: SAVE THIS NOTICE**

Click the link below and add this webinar to your online calendar.

<https://eatright.webex.com/eatright/j.php?MTID=me43be8a8f8ef202c0e0c98f94850e084>

***On May 17<sup>th</sup>, click the link above to Join the Webinar***

--

## **NOBIDAN Membership Chair**

KeyVion Miller RDN, LD/N

Our theme: "UNITY AND STRENGTH" To promote the collaboration and cooperation between members and serves as a reminder that a chain is only as strong as its links.

1674. RE: Nutrition Trends Forum - Agenda and Remarks for Friday

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 18:12:00  
**Subject:** RE: Nutrition Trends Forum - Agenda and Remarks for Friday  
**Attachment:**

---

Of course! Always! And, we appreciate that do put everything in – and it shows. Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 02, 2018 4:27 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Nutrition Trends Forum - Agenda and Remarks for Friday

Mackenzie, Thanks for all your support. I really try to put my heart and soul into these updates because it can so positively or negatively reflect on the Academy. See you soon.

Sent from my iPhone

On May 2, 2018, at 3:07 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Perfect. Enjoy Cali; we know you'll rock another update!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 02, 2018 4:06 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Nutrition Trends Forum - Agenda and Remarks for Friday

Sounds good. I look forward to it. Remarks look good. Headed to California to do their Academy update and then I will head to Chicago Friday. See you then.

Sent from my iPhone

On May 2, 2018, at 12:25 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hello, Donna!

We are looking forward to seeing you Friday for Nutrition Trends Forum at the LondonHouse. I have attached this weekend's agenda as well as brief remarks for you to welcome the group during the reception on Friday.

I will bring a printed copy for you, and, please, let us know if you have any changes to the comments. The reception starts at 5:30, but we can rally the group around 5:45 for your brief welcome. I will be onsite, as well as Doris and the other wonderful HQ leadership. We are here for you!

Let me know if there is anything else.

Safe travels and see you soon,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<2018NutritionTrendsForum\_Agenda\_Leaders\_v2.pdf>

<Donna Martin NTF 2018 reception remarks\_v3.docx>

1675. FW: ICDA

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 17:46:20  
**Subject:** FW: ICDA  
**Attachment:** [image001.png](#)  
[PROPOSAL FROM ICDA TO AND v. Mar 14 2017.docx](#)  
[ICDA - AND Second Century Collab Proposal.docx](#)  
[Program Grant Application Form.docx](#)

---

Since we were talking about international meetings yesterday, I wanted to also bring to your attention a communication from Judy Rodriguez, our representative to ICDA, about the international congress and/or the ICDA board coming to the U.S. See below.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak  
**Sent:** Wednesday, May 02, 2018 8:59 AM  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Subject:** RE: ICDA

Hi Judy,

Thanks for your patience. Nicci provided me with an update.

I believe you sent some questions back to ICDA after they initially sent these proposals through last summer, and I don't think we have received answers from them.

- For the ICDA Welcome Fund, we are working to release \$3,500 for the seven newest country members as a grant from the Foundation to ICDA. Paul and Mary Beth gave the green light late last week and I am working to identify the appropriate person at ICDA to work with to get the funds transferred.

- For the new proposal that evolves the ICDA Welcome Fund ("Empowering At-Need Nutrition and Dietetic Organizations"):

- o I have had very preliminary conversations with Alice, and this is something that she would be interested in funding.

- o For next steps, it would be great to see a more detailed breakdown of the budget and timeline as well as a list of current and potential new members that the ICDA Board has in mind for this program.

- For the second new proposal, I think we need a much more detailed proposal than what was shared, including a budget. I am not sure if it's appropriate, but it might be nice to have them draft a proposal based on the Foundation's unsolicited grant program template, which I have attached here.

Please let me know if you have any questions.

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Rodriguez, Judy [mailto:jrodrigu@unf.edu]

**Sent:** Friday, April 27, 2018 12:28 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: ICDA

Good update, thx. I will mention it. Only Carole and Marsha from the old Board are still on the board so unless they bring up that history others won't know it. I do agree that since the 2024 meeting is in Canada we are not likely to win a bid for 2028, so I can also mention that as part of the offer for a board meeting in Chicago 2019.

Thx

JR

Sent from my iPhone

On Apr 27, 2018, at 12:54 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Judy and Donna,

I am waiting for an update from Nicci regarding the proposals and will get back to you. Marsha and I did not discuss them when we met. We did discuss having the Board meet in the U.S. and I mentioned that we might put in a bid for a future ICD in Chicago. She said that she knows the Board will not come to the U.S. any time soon since Glenna M and Sylvia so rudely dropped the ball when they met in Arizona. They asked for a reception which was ignored, and Sylvia and her son went sightseeing without helping to arrange anything for the Board. She also thinks we wouldn't win the bid for ICD since it'll be in North America ( Canada) after South Africa and that there is a perception that Chicago is the Wild West with people shooting on the streets- they all seem to know from CNN that we hold the #1 crime city award. That being said, I think we should definitely invite the Board to Chicago and offer them HQ. We would certainly roll out the red carpet and plan activities for them, including a reception with members of the IL affiliate. The meeting

could alleviate their concerns about a Congress here.

I'll give you an update on the proposals as soon as I receive it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 27, 2018, at 6:01 AM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Pat, Donna

The ICDA Board meeting is next week. Do you recall that ICDA has submitted two proposals for possible support? Did you and Marsha ever discuss that? What has been the outcome or is there anything you want me to relay about that?

Also they will probably discuss where the Board might meet in 2019. What do you think about my suggesting Chicago and AND headquarters? I don't know if they will agree since they might want somewhere in Asia given we met in Mexico last year but worth a try. I also think it would be good for them to see the AND operations center. Might help them think of a future vision for ICDA

Hope all is well. Nothing to report about ICDA except for the upcoming meeting, but hopefully an update will come after the meeting.

Judy R

Sent from my iPhone

1676. Re: Nutrition Trends Forum - Agenda and Remarks for Friday

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 02, 2018 17:26:46  
**Subject:** Re: Nutrition Trends Forum - Agenda and Remarks for Friday  
**Attachment:**

---

Mackenzie, Thanks for all your support. I really try to put my heart and soul into these updates because it can so positively or negatively reflect on the Academy. See you soon.

Sent from my iPhone

On May 2, 2018, at 3:07 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Perfect. Enjoy Cali; we know you'll rock another update!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, May 02, 2018 4:06 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Nutrition Trends Forum - Agenda and Remarks for Friday

Sounds good. I look forward to it. Remarks look good. Headed to California to do their Academy update and then I will head to Chicago Friday. See you then.

Sent from my iPhone

On May 2, 2018, at 12:25 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hello, Donna!

We are looking forward to seeing you Friday for Nutrition Trends Forum at the LondonHouse. I have attached this weekend's agenda as well as brief remarks for you to welcome the group during the reception on Friday.

I will bring a printed copy for you, and, please, let us know if you have any changes to the comments. The reception starts at 5:30, but we can rally the group around 5:45 for your brief welcome. I will be onsite, as well as Doris and the other wonderful HQ leadership. We are here for

you!

Let me know if there is anything else.

Safe travels and see you soon,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<2018NutritionTrendsForum\_Agenda\_Leaders\_v2.pdf>

<Donna Martin NTF 2018 reception remarks\_v3.docx>

1677. Get CPE Tomorrow (5/3)! Central Obesity and Women's Health Webinar

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 17:23:12  
**Subject:** Get CPE Tomorrow (5/3)! Central Obesity and Women's Health Webinar  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

### Dietary Factors and Normal Weight Central Obesity: A Chance to Improve Women's Health

**Date:** Thursday, May 3, 12 PM CST (1 hr. event)

**CPEU:** 1 credit

We will present our latest findings from the Women's Health Initiative, a large, prospective cohort of postmenopausal women, on the associations of dietary factors and body shape with risk of death from all causes. Registered dietitian nutritionists and health professionals can use the resulting evidence to guide clients toward healthier lifestyles.

#### Learning Objectives:

1. Define the current knowledge and challenges in identifying major risk factors of death from all-causes, including cardiovascular disease and cancer
2. Identify dietary factors that may affect the risk of all-cause mortality and cause-specific mortality among women
3. Demonstrate how waist-to-hip ratio or waist circumference interact with normal weight to affect the risk of all-cause mortality and cause-specific mortality among women

[Register Here!](#)

#### Speaker:

**Dr. Yangbo Sun, MD, PhD** is currently working as a postdoctoral research scholar at the Department of Epidemiology, College of Public Health, University of Iowa. Her research area is chronic disease epidemiology with an emphasis on preventable risk factors, including dietary and lifestyle factors, and metabolic risk factors. Dr. Sun obtained her PhD degree in Chronic Disease Epidemiology and Biobank from the University of Hong Kong.

[Register Here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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1678. RE: Nutrition Trends Forum - Agenda and Remarks for Friday

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 17:07:54  
**Subject:** RE: Nutrition Trends Forum - Agenda and Remarks for Friday  
**Attachment:**

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Safe travels and see you soon,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

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[www.eatright.org](http://www.eatright.org)

<image001.jpg>

<2018NutritionTrendsForum\_Agenda\_Leaders\_v2.pdf>

<Donna Martin NTF 2018 reception remarks\_v3.docx>

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**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 02, 2018 17:06:14  
**Subject:** Re: Nutrition Trends Forum - Agenda and Remarks for Friday  
**Attachment:** [image001.jpg](#)

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Safe travels and see you soon,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

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-  
<image001.jpg>

<2018NutritionTrendsForum\_Agenda\_Leaders\_v2.pdf>

<Donna Martin NTF 2018 reception remarks\_v3.docx>

1680. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 15:05:46  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

May 2, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

Seeing the Benefits of Nutrition Studies: Academy Organizes Congressman's Visit to USDA Research Center

The Academy organized a May 1 tour by U.S. Rep. Anthony Brown (Md.) of the U.S. Department of Agriculture's Beltsville Human Nutrition Research Center, in Maryland. At the 6,500-acre facility, Brown, members of U.S. Sen Ben Cardin's (Md.) staff and representatives of the Academy and the American Society for Nutrition received an overview of research supported and conducted by USDA that improves people's health and well-being; reduces long-term health care costs; and creates a safe, nutritious, affordable and sustainable food supply. This timely site visit came as the House of Representatives begins work on Fiscal Year 2019 appropriations.

[Learn More](#)

Pending: House Farm Bill Floor Debate

When Congress returns to Washington, D.C., on May 7 after a week-long recess, House Agriculture Committee Chairman Mike Conaway (Texas) will need to secure 215 votes to pass the House farm bill, H.R. 2, the Agriculture and Nutrition Act of 2018. The recess, when members of Congress are in their home districts, is a critical time for advocates to express concerns with the House bill. The Academy recently outlined our concerns in a letter to the committee. In the Senate,

Agriculture Committee Chairman Pat Roberts (Kan.) says he and Debbie Stabenow (Mich.), the committee's ranking member, are close to an agreement on the Senate's version of the farm bill.  
[Learn More](#)

#### Fiscal Year 2019 HHS Funding: Academy Submits Testimony

The Academy submitted testimony April 26 to the House Appropriations Committees requesting Fiscal Year 2019 funding for federal nutrition programs at the U.S. Department of Health and Human Services. The testimony highlighted the Academy's support for senior nutrition programs, research and evidence-based public health programs. After passing the FY 2018 omnibus spending bill in March, Congress is working on spending bills for FY 2019, which begins October 1. The Academy will continue to update members as legislation is released.

[Learn More](#)

#### Academy Letter Urges Sufficient Funding for HHS and USDA

The Academy sent a letter to House and Senate Appropriations Committee chairs and ranking members calling for proportional relief in Fiscal Year 2019 302(b) allocations that support agencies and programs of the U.S. Departments of Agriculture and Health and Human Services. The Academy continues to ask Congress to provide strong investment to support evidence-based nutrition and public health programs.

[Learn More](#)

#### Academy Urges USDA: Identify and Consider Impact of SNAP Changes Before Making Them

The Academy has responded to an advance notice from the U.S. Department of Agriculture's Food and Nutrition Service that FNS would propose future regulatory changes to the Supplemental Nutrition Assistance Program to "better promote work and self-sufficiency" and reduce program dependence. The Academy expressed our willingness to work with the agency on initiatives that encourage meaningful employment and training that facilitate adequate incomes. The Academy believes USDA must consider the impact of proposed changes on food insecurity and help achieve SNAP's goals, not serve as a pretext for cutting benefits. The Academy also continues to track congressional efforts to make changes to SNAP's work requirements and eligibility in the farm bill.

[Learn More](#)

#### May Is Older American Month: Key Legislation Supports This Important Issue

Older American Month represents an opportunity to highlight key legislation supported by the Academy that would particularly help people struggling with food insecurity. The Academy supports the evidence-based nutrition programs in the Older Americans Act, including home-delivered and congregate meals, and the chronic disease self-management program in the bill.

[Learn More](#)

#### ANDPAC Support Is Separate from Academy Dues

It is a common myth that members' annual dues support the Academy's political action committee

ANDPAC. In fact, under federal campaign finance law, dues cannot be used for political action purposes. However, members may contribute separately to ANDPAC when renewing your membership each year. Your donation to ANDPAC helps support candidates for federal office who are pro-nutrition, food and health.

[Learn More](#)

## CPE CORNER

### May Sale: 20 Percent Off All Webinars

Your Professional Development Portfolio deadline is approaching. Fulfill your needs with discounted continuing education from the Center for Lifelong Learning's Webinar Series. Through May 31, enter discount code MAY2018 during checkout confirmation to receive a 20 percent discount on all live or recorded webinars on emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### May 3 Live Webinar: Dietary Factors and Normal Weight Central Obesity

Based on the latest findings from the Women's Health Initiative, a May 3 webinar will address health effects associated with central obesity and consumption of fried foods and how registered dietitian nutritionists can counsel clients to prevent or reverse these effects through a healthier lifestyle.

[Learn More](#)

### Live May 17 Webinar: Sarcopenia - How Muscle Reserves Affect Cancer Patient Outcomes

A May 17 webinar event will demonstrate how muscle reserves can affect cancer survivorship along with other outcomes such as chemotoxicity, surgical outcomes and comorbidities,

[Learn More](#)

### Live June 19 Webinar: Be the Expert - Write for National Publications

In a June 19 webinar, learn why it is important for registered dietitian nutritionists to write for national publications; the anatomy of a successful pitch; unique challenges RDNs may face with editors and readers; and more.

[Learn More](#)

## FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

## Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full

update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Pilot Program: Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults pilot programs to be held May 10 to 11 in Las Vegas, Nev.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

## Renew Your Membership and Take Advantage of Free CPE

Renew your Academy membership today and continue to access over 60 free CPE opportunities annually. Renew by signing in to your account on the Academy's website or by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time), or by mail with your printed invoice.

[Learn More](#)

## Experience FNCE Firsts

The 2018 Food & Nutrition Conference & Expo will make history with groundbreaking new additions. Enjoy dynamic educational programming in key tracks such as agriculture, food and culinary, food as medicine and technology. Participate in new session formats including debates and one-hour sessions, a Current Events track, an expanded Learning Lounge presenting 15-minute discussions on trending topics, and more. Registration for FNCE 2018 is now open.

[Learn More](#)

## ACEND's May Standards Update

The Accreditation Council for Education in Nutrition and Dietetics' May Standards Update is available on ACEND's website.

[Learn More](#)

## AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

## New Issue: *MNT Provider* Newsletter

Tips for negotiating contracts with payers. Questions about when and how to use an Advance Beneficiary Notice of Noncoverage. Free webinars. Information on all these topics and more is in the new issue of *MNT Provider*.

[Learn More](#)

## Meaningful Use Is Out, Interoperability Is In

The Academy has worked with the the Medicare/Medicaid EHR Financial Incentive Program - also known as "Meaningful Use" - to position care provided food and nutrition professionals in electronic health records. Ten years after this work began, the Centers for Medicare and Medicaid Services is rebranding the MU program to focus on "Promoting Interoperability" or data follows the patient.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### May 22: Healthy Aging DPG's Virtual Conference

The Healthy Aging Dietetic Practice Group will hold its first virtual conference May 22, exploring malnutrition from multiple perspectives. Experts will speak on approaches to treating malnutrition in acute, sub-acute and community settings. Participants will be eligible for 4 CPEU. All Academy members are invited to participate; there is no charge for Healthy Aging DPG members.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a

common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### EAL Projects at a Glance

View the complete list of Evidence Analysis Library projects, both new and being updated.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### May 4-18: Vote for Transforming Vision into Action Award

Academy members have a unique opportunity to select the 2018 Transforming Vision into Action Award recipient. Review the videos and abstracts for each finalist and vote from May 4 to 18.

[Learn More](#)

May 30 Deadline: Poster Presentations at FNCE, Including Innovations in Practice and Education  
Do you have groundbreaking research to present? The deadline is May 30 to submit late-breaking abstracts for poster presentations at the Food & Nutrition Conference & Expo. For its October 22 session, the Council on Future Practice seeks abstracts on innovations in practice or education. Abstracts must describe an original or new idea, method or tool that satisfies a specific need or different approach that is replicable and relevant to practice, education or research.  
[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Life University Students Get Creative, Support the Foundation

Christina Green is the vice president of Life University's Student Nutrition and Dietetics Association, promoting nutrition education on campus, supporting charitable activities such as volunteering in the community and providing a social network for dietetics students. Green believes in the support the Foundation gives through scholarships to students and professionals alike who are passionate about nutrition and education and want to give back in their own way.  
[Learn More](#)

### Grant and Award Recipients Share Their Stories

View a new video in which Foundation Research Grant recipient Brittany Jarrett, RDN, and Mary Abbott Hess Award winner Lauren Haska, MS, RDN, share their stories.  
[Learn More](#)

### Support the Foundation with a Monthly Recurring Donation

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members' dues. The success and impact of our programs and services are attributed to the generous support of donors. Donate today by setting up a monthly recurring donation to provide year-round support for scholarships, awards, research grants and public nutrition education programs.  
[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1681. Time Sensitive! Request for Review of Standards of Professional Performance for the RDN

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 14:30:13  
**Subject:** Time Sensitive! Request for Review of Standards of Professional Performance for the RDN  
**Attachment:**

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Hello, NDEP members –

For the past nearly 11 months, four of your colleagues and fellow NDEP members have been working with the Academy's Quality Management Committee (QMC) to review and update the following guiding document that was originally published in 2009:  
Standards of Professional Performance (SOPP) for Registered Dietitian Nutritionists (RDNs) in Education of Dietetics Practitioners

The revised document is now ready for review:  
Revised 2018 **Standards of Professional Performance for Registered Dietitian Nutritionists (RDNs) in Education of Nutrition and Dietetics Practitioners (EONDP)**

Kathy Border, Malinda Cecil, and Cyndy Endrizal are the authors for our updated SOPP, with Robyn Osborn as lead reviewer.

I would like to ask NDEP members who are interested and able to assist in reviewing this document within a short time frame to contact me. Presently, this is a confidential document that will be released for publication once it is approved by NDEP Council.

**Reviewers will need to have their comments/input/feedback submitted no later than Thursday, May 17.** This will allow me to consolidate your feedback into a single summary by the next day and provide it to Robyn as part of the consensus review process. We would like to be able to vote to approve the updated SOPP at our NDEP Council meeting in late May if possible.

Since the turnaround time is so short, **please let me know of your interest/willingness to review this important guiding document no later than Friday, May 4** . You can contact me at pmk356@aol.com. Please include your resume/CV in order to assist me in ensuring that we have representation of as many practice areas as possible - thanks!  
Please don't hesitate to let me know if you have any questions – I look forward to hearing from you.

Best regards,

Pat

**Patricia M. Knisley, RD, MS, LD**

**NDEP Chair**

Director of Dietetic Internship

Edward Hines, Jr. VA Hospital

(419) 944-3671

pmk356@aol.com

1682. Nutrition Trends Forum - Agenda and Remarks for Friday

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 14:25:22  
**Subject:** Nutrition Trends Forum - Agenda and Remarks for Friday  
**Attachment:** [image001.jpg](#)  
[2018NutritionTrendsForum\\_Agenda\\_Leaders\\_v2.pdf](#)  
[Donna Martin NTF 2018 reception remarks\\_v3.docx](#)

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Hello, Donna!

We are looking forward to seeing you Friday for Nutrition Trends Forum at the LondonHouse. I have attached this weekend's agenda as well as brief remarks for you to welcome the group during the reception on Friday.

I will bring a printed copy for you, and, please, let us know if you have any changes to the comments. The reception starts at 5:30, but we can rally the group around 5:45 for your brief welcome. I will be onsite, as well as Doris and the other wonderful HQ leadership. We are here for you!

Let me know if there is anything else.

Safe travels and see you soon,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

-

1683. Public Policy Weekly News - May 2, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 02, 2018 10:31:48  
**Subject:** Public Policy Weekly News - May 2, 2018  
**Attachment:**

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Public Policy Weekly News

May 2, 2018

In This Issue

Member Updates

- Maryland Congressman Visits Human Nutrition Research Center
- Congressional Management Foundation Webinar, Creating Events Back Home, May 31
- Upcoming Workshop: Understanding and Overcoming the Challenge of Obesity and Overweight in the Armed Forces, May 7

Public Policy Trainings

- Strategizing for the Future: Academy Strategic Measures Webinar, May 22 [register today]

News from the Hill and Beyond

- Congress is On Recess, but House Farm Bill Floor Debate Still Pending
- Older American Month: Key Legislation to Support This Important Issue

Action Alerts

- Farm Bill Action Alert [take action]

Thumbs Up

- Have you been making strides in your community? Let us know and help inspire others!

ANDPAC Corner

- Academy Dues Do Not Support ANDPAC

In Case you Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Congressional Briefing- Food is Medicine, May 9

Stay Connected

Stay Informed

Current Legislation

Member Updates

Maryland Congressman Visits Human Nutrition Research Center

On May 1, Congressman Anthony Brown (Md.-4) and the staff of Sen. Ben Cardin (Md.) toured the Beltsville Human Nutrition Research Center, the oldest of six Agricultural Research Service Human Nutrition Research Centers. This site visit was timely as the U.S. House of Representatives begins work on Fiscal Year 2019 appropriations.

The Academy organized the tour for Rep. Brown to highlight the nutrition research supported and conducted by the U.S. Department of Agriculture that leads to discoveries to improve the health and well-being of individuals, reduce long-term health care costs and create a safe, nutritious, affordable and sustainable food supply for our growing global population. The American Society for Nutrition joined the tour.

Pictured: Rep. Anthony Brown (Md.-4) tours the metabolic kitchen at the Beltsville Human Nutrition Research Center.

Upcoming Workshop: Understanding and Overcoming the Challenge of Obesity and Overweight in the Armed Forces, May 7

From recruitment, to readiness, retention, resilience and retirement, obesity affects the military every day. Between 2002 and 2011, the rate of obesity among active duty service members increased by more than half. Maintaining the health and wellness of service members is critical for national security. But like many Americans, service members, veterans, retirees and their families need community support to maintain a healthy weight.

The Roundtable on Obesity Solutions will host a workshop, on May 7 from 8:30 a.m. to 5 p.m. (Eastern Time), to explore the challenges posed by obesity and overweight in the armed forces and opportunities to overcome them. The workshop will examine the magnitude of obesity and overweight in the military, highlight existing approaches that support a healthy weight, and explore innovative cross-sector opportunities to overcome this challenge. Register to attend via webcast. For more information, visit the Academies' website.

Congressional Management Foundation Webinar, Creating Events Back Home, May 31

Join the Congressional Management Foundation for the "Creating Events Back Home" webinar on May 31 at 1 p.m. (Eastern Time). As Tip O'Neil once stated, "all politics is local." CMF research shows that members of Congress consider visits to local facilities to be one of the most valuable ways to understand constituent views and opinions – more than any other source of information.

During this program, participants will learn the following:

- How should advocates prepare to host an event?
- How to entice Members of Congress to attend local events or meet with key stakeholders?
- What steps should advocates take to invite legislators to attend an event in their district?

The webinar will be conducted by Bradford Fitch, CMF president and CEO, and Seth Turner, director of citizen engagement. If you have any questions regarding this presentation, please

contact Jaime Werner at CMF. To watch the presentation, register today.

## Public Policy Trainings

Save the Date –Strategizing for the Future: Academy Strategic Measures Webinar, May 22

The Academy's PIA team will share the results of the Fiscal Year 2017 strategic measures in a webinar on May 22 at 2 p.m. (Eastern Time). Register today.

PPCs and PALs should attend and other members of the PPP are encouraged to attend.

## Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21- Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

## News from the Hill and Beyond

Congress is On Recess, but House Farm Bill Floor Debate Still Pending

H.R. 2, the Agriculture and Nutrition Act 2018 was introduced in the U.S. House of Representatives on April 12. House Agriculture Chairman Mike Conaway (Texas) will need to secure a total of 215 votes to pass the House farm bill, H.R. 2. When members of Congress will return to Capitol Hill next Monday after a week-long recess, Chairman Conaway will begin a more intensive effort to whip votes for the bill that cleared the committee. It is a critical time for advocates to speak out and express their concerns with the flawed House bill while members of Congress are home for recess through May 6.

Concurrently, Senate Agriculture Committee Chairman Pat Roberts (Kansas) has reported that he and Sen. Debbie Stabenow (Michigan), ranking member of the committee, are close to reaching an agreement on a Senate farm bill.

## Older American Month: Key Legislation to Support This Important Issue

Older American Month represents an opportunity to highlight key legislation, supported by the Academy, to help older Americans, especially those struggling with food insecurity. The Academy supports the evidence-based senior nutrition programs in the Older Americans Act, including home-delivered and congregate meals. The Academy also supports the Chronic Disease Self-Management program in this bill.

## Action Alerts

Action Required: Farm Bill and Treat and Reduce Obesity Act

There's still time to make your voice heard:

- Farm Bill: Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition

assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities here.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to support legislation that protects and values nutrition programs in the farm bill. The U.S. House of Representatives recently released farm bill text that would make harmful cuts and changes to our nation's largest and most effective food assistance program, the Supplemental Assistance Nutrition Program. The bill would also create an uncertain future for the two nutrition education programs, the SNAP Nutrition Education and Obesity Prevention Grant Program, and the Expanded Food and Nutrition Education Program. The House Agriculture Committee marked up the bill, and the next step is a full House vote.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities here.

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Thumbs Up

Academy Members Raise Awareness of SNAP in Op-eds Across Idaho

Several Idaho newspapers published an op-ed written by Elaine M. Long, Ph.D., RDN, LD, the executive director of the Idaho Academy of Nutrition and Dietetics, and Crystal Wilson, EdS, RDN, LD, the president of the Idaho Academy of Nutrition and Dietetics. The op-eds in the Idaho State Journal, The Spokesman-Review and the Idaho Press-Tribune show how changes to the Supplemental Nutrition Assistance Program as part of the farm bill reauthorization could put those who receive SNAP benefits at risk for food and financial insecurity.

Great job Elaine and Crystal for highlighting the importance of these programs in the farm bill!

Reminder to PPCs (or other members of the PPP), submit your Op-Ed's today!

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenášha Ebrahimkhel. We would love to share your story and inspire others.

ANDPAC Corner

Academy Dues Do Not Support ANDPAC

It is a common myth that members' annual membership dues support the Academy's political action committee ANDPAC. In fact, under federal campaign finance law, dues cannot be used for political action purposes. However, members may contribute separately to ANDPAC when renewing membership each year. Your donation to ANDPAC helps support candidates for federal office who are pro-nutrition, food and health.

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

## Congressional Briefing: Food is Medicine: Improving Health Outcomes and Curbing Costs with Medically-Tailored Meals, May 9

For people living with complex illnesses, receiving medically-tailored meals can be the key to avoiding a visit to the emergency room or hospital stay.

Join the Center for Health Law & Policy Innovation of Harvard Law School, Friedman School of Nutrition Science & Policy at Tufts University and Food is Medicine Coalition, in conjunction with the House Hunger Caucus Food is Medicine Working Group, to learn more about the health care outcomes and cost implications of medically-tailored nutrition interventions.

The briefing will be on May 9 at 3:30 p.m. (Eastern Time) in the Cannon House Office Building, room 121. If you are in the Washington, D.C. area and interested in attending the briefing, RSVP [here](#).

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe](#) [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1684. Re: For review: Congressman's USDA site visit

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 02, 2018 03:50:59  
**Subject:** Re: For review: Congressman's USDA site visit  
**Attachment:**

---

Thanks Tom for fixing it!

Sent from my iPad

On May 1, 2018, at 11:07 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna. We checked and the correct number of centers should be six total (the New York center shouldn't have been listed). We will fix that. Thank you again!

Tom

**From:** Tom Ryan  
**Sent:** Tuesday, May 01, 2018 8:56 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: For review: Congressman's USDA site visit

Thank you, Donna! We are checking on whether it should say six centers or seven. And it definitely should be "American" public. We appreciate your eagle eye (and of course we try to catch those things before they get to you).

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 01, 2018 7:16 PM

**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Congressman's USDA site visit

Tom, Several questions about this article. We say there are six sites, but we mention going to Maryland and then list that there are sites in six more states. That makes 7? Something wrong with our math.

In my quote we say America Public. Shouldn't it be American Public or some other wording? Let me know what you think about the edits?

Sent from my iPad

On May 1, 2018, at 7:12 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is an article for eatrightPRO that we have worked on with the DC office on a tour they organized today for Rep. Anthony Brown (Md.) of the Beltsville Human Nutrition Research Center. It was a great opportunity for the Academy to share with him how nutrition research impacts policy, our members and consumers.

The story quotes you. Could you please let us know if this text looks OK to you, or if you would like us to make any edits. If you can get back to us by tomorrow morning (Wednesday), we can put an item about it in this week's issue of *Eat Right Weekly*. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Brown Beltsville Center tour 5.docx>

1685. RE: For review: Congressman's USDA site visit

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 23:06:34  
**Subject:** RE: For review: Congressman's USDA site visit  
**Attachment:**

---

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**Sent:** Tuesday, May 01, 2018 8:56 PM  
**To:** DMartin@Burke.k12.ga.us  
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**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Congressman's USDA site visit

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312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Brown Beltsville Center tour 5.docx>

1686. RE: For review: Congressman's USDA site visit

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 21:57:48  
**Subject:** RE: For review: Congressman's USDA site visit  
**Attachment:**

---

Thank you, Donna! We are checking on whether it should say six centers or seven. And it definitely should be "American" public. We appreciate your eagle eye (and of course we try to catch those things before they get to you).

Tom

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**Sent:** Tuesday, May 01, 2018 7:16 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Congressman's USDA site visit

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Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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[www.eatright.org](http://www.eatright.org)

<image001.png>

<Brown Beltsville Center tour 5.docx>

1687. Re: Dietitians of Canada Conference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** May 01, 2018 20:46:50  
**Subject:** Re: Dietitians of Canada Conference  
**Attachment:**

---

I had made that assumption, but appreciate you pointing it out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, May 1, 2018 8:25 PM  
**To:** MA RD CD Terri J. Raymond; Lucille Beseler; Donna Martin; peark02@outlook.com  
**Subject:** Fwd: Dietitians of Canada Conference

FYI- Marty and Milton will be at the DC meeting representing their employers. Their expenses are paid for by them as well.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** May 1, 2018 at 7:18:35 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** " peark02@outlook.com" <peark02@outlook.com>, "Terri Raymond ( TJRaymond@aol.com )" <TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>, Milton Stokes <miltonstokes@gmail.com>

**Subject: Re: Dietitians of Canada Conference**

Sounds great, thanks Pat for arranging.

Sent from my iPad

On May 1, 2018, at 4:58 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I informed the new CEO of the Dietitians of Canada, Nathalie Savoie, that we will be in attendance at the DC annual conference. She and two other board members, Judy Sheeshka and Carol Donovan, have graciously invited us to dinner as Academy board members immediately following the Opening Reception on Thursday, June 7.

I look forward to seeing you all in beautiful Vancouver!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1688. Fwd: Dietitians of Canada Conference

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** MA RD CD Terri J. Raymond <tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 20:26:29  
**Subject:** Fwd: Dietitians of Canada Conference  
**Attachment:**

---

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Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Date:** May 1, 2018 at 7:18:35 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** " peark02@outlook.com" <peark02@outlook.com>, "Terri Raymond ( TJRaymond@aol.com )" <TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>, Milton Stokes <miltonstokes@gmail.com>

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1689. Re: Dietitians of Canada Conference

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, Marty Yadrick  
<myadrick@computrition.com>, Milton Stokes <miltonstokes@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 20:19:13  
**Subject:** Re: Dietitians of Canada Conference  
**Attachment:**

---

Thanks very much Pat! This will be a fabulous experience.

Mary

On May 1, 2018, at 7:16 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Sent from my iPad

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Phone: 312/899-4856

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1690. Re: Dietitians of Canada Conference

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>, Milton Stokes <miltonstokes@gmail.com>  
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**Subject:** Re: Dietitians of Canada Conference  
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Sounds great, thanks Pat for arranging.

Sent from my iPad

On May 1, 2018, at 4:58 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I informed the new CEO of the Dietitians of Canada, Nathalie Savoie, that we will be in attendance at the DC annual conference. She and two other board members, Judy Sheeshka and Carol Donovan, have graciously invited us to dinner as Academy board members immediately following the Opening Reception on Thursday, June 7.

I look forward to seeing you all in beautiful Vancouver!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1691. Re: For review: Congressman's USDA site visit

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 01, 2018 20:15:38  
**Subject:** Re: For review: Congressman's USDA site visit  
**Attachment:** [image001.png](#)

---

Tom, Several questions about this article. We say there are six sites, but we mention going to Maryland and then list that there are sites in six more states. That makes 7? Something wrong with our math.

In my quote we say America Public. Shouldn't it be American Public or some other wording? Let me know what you think about the edits?

Sent from my iPad

On May 1, 2018, at 7:12 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is an article for eatrightPRO that we have worked on with the DC office on a tour they organized today for Rep. Anthony Brown (Md.) of the Beltsville Human Nutrition Research Center. It was a great opportunity for the Academy to share with him how nutrition research impacts policy, our members and consumers.

The story quotes you. Could you please let us know if this text looks OK to you, or if you would like us to make any edits. If you can get back to us by tomorrow morning (Wednesday), we can put an item about it in this week's issue of *Eat Right Weekly*. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Brown Beltsville Center tour 5.docx>

1692. Re: Dietitians of Canada Conference

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us, myadrick@computrition.com, miltonstokes@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 20:11:13  
**Subject:** Re: Dietitians of Canada Conference  
**Attachment:**

---

Thank you! It is always a special opportunity to visit beautiful British Columbia!  
Terri

In a message dated 5/1/2018 1:56:40 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I informed the new CEO of the Dietitians of Canada, Nathalie Savoie, that we will be in attendance at the DC annual conference. She and two other board members, Judy Sheeshka and Carol Donovan, have graciously invited us to dinner as Academy board members immediately following the Opening Reception on Thursday, June 7.

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*Chief Executive Officer*

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1693. Re: Performance Goals 2017-2018

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 19:50:37  
**Subject:** Re: Performance Goals 2017-2018  
**Attachment:**

---

Thank you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 1, 2018, at 3:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Attached are my performance goals for 2017-18. I have begun drafting the outcomes as well as the 2018-19 goals.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

<CEO Goals 2017-18 Final.docx>

1694. For review: Congressman's USDA site visit

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 19:12:03  
**Subject:** For review: Congressman's USDA site visit  
**Attachment:** [image001.png](#)  
[Brown Beltsville Center tour 5.docx](#)

---

Hi, Donna: Attached for your review is an article for eatrightPRO that we have worked on with the DC office on a tour they organized today for Rep. Anthony Brown (Md.) of the Beltsville Human Nutrition Research Center. It was a great opportunity for the Academy to share with him how nutrition research impacts policy, our members and consumers.

The story quotes you. Could you please let us know if this text looks OK to you, or if you would like us to make any edits. If you can get back to us by tomorrow morning (Wednesday), we can put an item about it in this week's issue of *Eat Right Weekly*. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894



1695. RE: For review: Gavel transfer remarks

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 18:58:31  
**Subject:** RE: For review: Gavel transfer remarks  
**Attachment:**

---

Thank you, Donna and Mary! See you next week.

Tom

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Tuesday, May 01, 2018 5:30 PM  
**To:** DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: For review: Gavel transfer remarks

Me too, thanks much Tom and team!!

Mary

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, May 1, 2018 5:27 PM  
**To:** Tom Ryan  
**Cc:** peark02@outlook.com; Doris Acosta; Mackenzie Allen  
**Subject:** Re: For review: Gavel transfer remarks

My part looks fine. Thanks!

Sent from my iPhone

On May 1, 2018, at 2:36 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna and Mary: Attached for your review is our draft of your remarks for the May 10 gavel passing ceremony at the Academy's HQ. Can you please let us know if this text is OK with you, or if you would like us to make any edits. We're glad to do so. (And we'll provide you with a hard copy of the final version onsite next week.)

Thank you very much, see you then!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Martin-Russell gavel transfer 5-10 3.docx>



1696. Re: For review: Gavel transfer remarks

**From:** Mary Russell <pear02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 18:32:06  
**Subject:** Re: For review: Gavel transfer remarks  
**Attachment:**

---

Me too, thanks much Tom and team!!

Mary

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, May 1, 2018 5:27 PM  
**To:** Tom Ryan  
**Cc:** pear02@outlook.com; Doris Acosta; Mackenzie Allen  
**Subject:** Re: For review: Gavel transfer remarks

My part looks fine. Thanks!

Sent from my iPhone

On May 1, 2018, at 2:36 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna and Mary: Attached for your review is our draft of your remarks for the May 10 gavel passing ceremony at the Academy's HQ. Can you please let us know if this text is OK with you, or if you would like us to make any edits. We're glad to do so. (And we'll provide you with a hard copy of the final version onsite next week.)

Thank you very much, see you then!

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Martin-Russell gavel transfer 5-10 3.docx>

1697. Re: For review: Gavel transfer remarks

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** May 01, 2018 18:27:15  
**Subject:** Re: For review: Gavel transfer remarks  
**Attachment:** [image001.png](#)

---

My part looks fine. Thanks!

Sent from my iPhone

On May 1, 2018, at 2:36 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna and Mary: Attached for your review is our draft of your remarks for the May 10 gavel passing ceremony at the Academy's HQ. Can you please let us know if this text is OK with you, or if you would like us to make any edits. We're glad to do so. (And we'll provide you with a hard copy of the final version onsite next week.)

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Tom Ryan

Senior Editorial Manager

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[www.eatright.org](http://www.eatright.org)

<image001.png>

<Martin-Russell gavel transfer 5-10 3.docx>

1698. Re: Performance Goals 2017-2018

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 01, 2018 18:25:48  
**Subject:** Re: Performance Goals 2017-2018  
**Attachment:**

---

Thanks Pat, you are so on top of it!

Sent from my iPhone

> On May 1, 2018, at 5:13 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

>

> Great thanks! Lucille

>

> Lucille Beseler MS, RDN, LDN,CDE

> President Family Nutrition Center of S. Florida

> Immediate past President Academy of Nutrition & Dietetics 2016-2017

> Office # 954-360-7883

> Sent from my iPhone

>

>

>> On May 1, 2018, at 4:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

>>

>> Attached are my performance goals for 2017-18. I have begun drafting the outcomes as well as the 2018-19 goals.

>>

>> Pat

>> Patricia M. Babjak

>> Chief Executive Officer

>> Academy of Nutrition and Dietetics

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, Illinois 60606-6995

>> Phone: 312/899-4856

>> <CEO Goals 2017-18 Final.docx>

>

>

1699. Re: Performance Goals 2017-2018

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 17:13:12  
**Subject:** Re: Performance Goals 2017-2018  
**Attachment:**

---

Great thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On May 1, 2018, at 4:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
>  
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>  
> Pat  
> Patricia M. Babjak  
> Chief Executive Officer  
> Academy of Nutrition and Dietetics  
> 120 S. Riverside Plaza, Suite 2190  
> Chicago, Illinois 60606-6995  
> Phone: 312/899-4856  
> <CEO Goals 2017-18 Final.docx>

1700. Re: Dietitians of Canada Conference

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** peark02@outlook.com <peark02@outlook.com>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>, Terri Raymond (TJRaymond@aol.com) <tjraymond@aol.com>, 'Milton Stokes' <miltonstokes@gmail.com>, Patricia Babjak <pbabjak@eatright.org>  
**Sent Date:** May 01, 2018 16:59:01  
**Subject:** Re: Dietitians of Canada Conference  
**Attachment:**

---

Great! Thank you!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, May 1, 2018 4:56:37 PM  
**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond (TJRaymond@aol.com); Marty Yadrick; 'Milton Stokes'  
**Subject:** Dietitians of Canada Conference

I informed the new CEO of the Dietitians of Canada, Nathalie Savoie, that we will be in attendance at the DC annual conference. She and two other board members, Judy Sheeshka and Carol Donovan, have graciously invited us to dinner as Academy board members immediately following the Opening Reception on Thursday, June 7.

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Best regards,  
Pat

**Patricia M. Babjak**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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1701. Dietitians of Canada Conference

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Milton Stokes' <miltonstokes@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 16:58:01  
**Subject:** Dietitians of Canada Conference  
**Attachment:**

---

I informed the new CEO of the Dietitians of Canada, Nathalie Savoie, that we will be in attendance at the DC annual conference. She and two other board members, Judy Sheeshka and Carol Donovan, have graciously invited us to dinner as Academy board members immediately following the Opening Reception on Thursday, June 7.

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Pat

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1702. Performance Goals 2017-2018

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 16:34:38  
**Subject:** Performance Goals 2017-2018  
**Attachment:** [CEO Goals 2017-18 Final.docx](#)

---

Attached are my performance goals for 2017-18. I have begun drafting the outcomes as well as the 2018-19 goals.

Pat  
Patricia M. Babjak  
Chief Executive Officer  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856

1703. RE: For review: Press release on position paper - Nutrition Programs and Services in Schools

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 16:01:00  
**Subject:** RE: For review: Press release on position paper - Nutrition Programs and Services in Schools  
**Attachment:** [image001.png](#)

---

Thank you, Donna! We will promote it on social media as well. It should go out tomorrow.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, May 01, 2018 2:43 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Press release on position paper - Nutrition Programs and Services in Schools

Tom, This press release is fine and can be sent out as is. Thanks and I will promote once it is released.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Tuesday, May 1, 2018 3:23 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Press release on position paper - Nutrition Programs and Services in Schools

Hi, Donna: Attached for your review is our draft of a press release on the Academy's newly updated joint position paper with ASNE and SNE on nutrition programs and services in schools. Dayle Hayes has reviewed and helped edit this text, which quotes you. Could you please let us know if this looks OK to you, or if you would like us to make any edits, and we will put out the release right away.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1704. Re: For review: Press release on position paper - Nutrition Programs and Services in Schools

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** May 01, 2018 15:42:52  
**Subject:** Re: For review: Press release on position paper - Nutrition Programs and Services in Schools  
**Attachment:** [image001.png](#)

---

Tom, This press release is fine and can be sent out as is. Thanks and I will promote once it is released.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Tuesday, May 1, 2018 3:23 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Press release on position paper - Nutrition Programs and Services in Schools

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release right away.

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Tom Ryan

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1705. For review: Press release on position paper - Nutrition Programs and Services in Schools

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 15:24:59  
**Subject:** For review: Press release on position paper - Nutrition Programs and Services in Schools  
**Attachment:** [image001.png](#)  
[Position Paper Nutrition Programs and Services in Schools 4.docx](#)

---

Hi, Donna: Attached for your review is our draft of a press release on the Academy's newly updated joint position paper with ASNE and SNE on nutrition programs and services in schools. Dayle Hayes has reviewed and helped edit this text, which quotes you. Could you please let us know if this looks OK to you, or if you would like us to make any edits, and we will put out the release right away.

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894



1706. FNCE® Registration Now Open!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 14:43:15  
**Subject:** FNCE® Registration Now Open!  
**Attachment:**

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- **Judy Woodruff**, National News Anchor and Journalist
- **José Andrés**, Culinary Innovator and TV Personality
- **Simon T. Bailey**, Business Thought Leader

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Chicago, Illinois 60606-6995

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1707. For review: Gavel transfer remarks

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 14:36:21  
**Subject:** For review: Gavel transfer remarks  
**Attachment:** [image001.png](#)  
[Martin-Russell gavel transfer 5-10 3.docx](#)

---

Hi, Donna and Mary: Attached for your review is our draft of your remarks for the May 10 gavel passing ceremony at the Academy's HQ. Can you please let us know if this text is OK with you, or if you would like us to make any edits. We're glad to do so. (And we'll provide you with a hard copy of the final version onsite next week.)

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



1708. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 12:14:34  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-05-01\\_11-13\\_1911279\\_109f4ebe-2fcd-4041-9adc-aba2816a1a4e.pdf](#)

---

See attached file

1709. Re: HIV/AIDS Practice Paper

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 10:29:18  
**Subject:** Re: HIV/AIDS Practice Paper  
**Attachment:** [image001.png](#)

---

The erratum has been posted. I am very curious to know who Lauri spoke with. I have an inkling. Talk with you soon!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 1, 2018, at 7:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I am so sorry the ball got dropped on this. She assured me she was going to get this taken care of because she could not believe it had happened and that no one caught it. I am sorry I did not handle it myself. Lesson learned. Thanks for handling it!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, April 30, 2018 5:26 PM

**To:** Donna Martin

**Subject:** Fwd: HIV/AIDS Practice Paper

I wanted to make sure there was a correction after you told me about this embarrassing error. No, a change was not made. When you spoke with Lauri W, did she say she would contact staff? I'll be seeing her this weekend.

Ugh!

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Alison Steiber <ASteiber@eatright.org>

**Date:** April 30, 2018 at 3:53:20 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Deepa Handu <dhandu@eatright.org>

**Subject: Re: HIV/AIDS Practice Paper**

Yes Pat you are absolutely correct, it should, of course, be acquired. Vs autoimmune.

Donna, you will need to submit a change to the journal.

Alison

---

**From:** Patricia Babjak <pbabjak@eatright.org>

**Sent:** Monday, April 30, 2018 4:01 PM

**Subject:** HIV/AIDS Practice Paper

**To:** Alison Steiber <asteiber@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Deepa Handu <dhandu@eatright.org>

I am confused by the autoimmune terminology in the attached practice paper. Isn't it Acquired Immune Deficiency Syndrome?'

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

<image001.png>

1710. ACEND Standards May Update

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 09:43:47  
**Subject:** ACEND Standards May Update  
**Attachment:**

---

Dear NDEP Members,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **May Standards Update** is posted on the ACEND webpage: Monthly Standards Update. In this issue there is an overview of the Student Learning Objectives, including ACEND's Minimum Requirement for Student Learning Outcomes (SLO) and Specific Examples of Learning Objectives Activities within the SLO Assessment Plan.

In March 2018, the ACEND Board updated the **2017 Accreditation Standards**; those changes will become effective July 1, 2018. Among the changes is the requirement that ACEND-required objectives (Standard 3, Required Element 3.3) must be written verbatim and be evaluated annually using an average of data from the previous three years. The revised standards are available at [www.eatrightpro.org/2017Standards](http://www.eatrightpro.org/2017Standards).

The monthly **Virtual Town Hall** meetings are held on the third Wednesday of the month at 3 PM Central Time. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD  
ACEND Executive Director

1711. Webinar Reminder: May 7

**From:** Nutrition Education for the Public Dietetic Practice Group  
<chuth2@illinois.edu>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 09:26:18  
**Subject:** Webinar Reminder: May 7  
**Attachment:**

---

Webinar Reminder: May 7 NEP/MIDAN You are receiving this email because you are a member of the Nutrition Education for the Public Dietetic Practice Group from the Academy of Nutrition and Dietetics. Questions/Concerns? Please contact us. Email not displaying properly? View this email in your browser.

**Nutrition Education for the Public Dietetic Practice Group**  
**May 2018**  
**Spring Webinar**

Register now for the NEP/MIDAN Collaborative Spring Webinar

**Working within the Muslim Community: A Dietitian's Guide to Culturally Competent Nutrition Education**

May 7, 2018 at 2 pm EDT, 1 pm CDT, 12 pm MDT, 11 pm PDT  
Register here or at the link below

Register: <https://eatright.webex.com/eatright/j.php?RGID=r1768f652091fb09175b6a843787c532f>

After your request has been approved, you'll receive instructions for joining the meeting.

1 CEU applied for

**Speaker:** Sara Elnakib, RD, MPH, CHES

**Description:** Culture is an integral part of how we shape our behaviors towards health and wellbeing. To educate about healthy eating and disease management and prevention, nutrition professionals are tasked with meeting the needs of people from different cultures and beliefs. Most often, however, they are challenged by limited knowledge, tools and resources to offer care in a culturally competent and informed manner. With the heterogeneity of American Muslims there is a plethora of unique food practices which are guided by shared religious laws, but influenced by cultural differences. During this webinar we will explore the diversity of Muslim culture, describe some Muslim holidays, beliefs and practices that effect nutritional status of patients. We will also look at some of the challenges to weight management within the Muslim communities in the US.

**Objectives:**

- Identify the diversity within the Muslim population.
- Recognize about some nutritional trends in the Muslim Population.
- Understand the use of CAM in Muslim populations Identify culturally appropriate strategies useful in helping to motivate behavior change in Muslim patients

Visit the NEP website at <http://www.nepdpg.org> Email questions about the website to Leia Flure, Website Content Coordinator.

Join the NEP Electronic Mailing discussion group (EML) to connect with your colleagues. Email NEP and ask for instructions for joining the EML.

Follow NEP on Twitter at [www.twitter.com/nepdpg](http://www.twitter.com/nepdpg) to connect and participate in conversations with fellow NEP members.

**Our mailing address is:**

NEP DPG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606

Want to change how you receive these emails?

You can update your preferences or unsubscribe from this list

This email was sent to [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

*why did I get this?* [unsubscribe from this list](#) [update subscription preferences](#)

NEPDPG · 120 S Riverside Plz Ste 2190 · Chicago, IL 60606-3912 · USA

1712. Re: Committee Chairs Spring Forum

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Marsha Schofield <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 09:19:50  
**Subject:** Re: Committee Chairs Spring Forum  
**Attachment:** [image001.jpg](#)

---

My same sentiments. Hopefully they learned some new information which they can share. Thanks also to Marsha for developing the agenda and coordinating the presenters. Leaving cold California today and heading to North Carolina for grandparents day tomorrow

Sent from my iPhone

On May 1, 2018, at 5:30 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, I was pleased with the call. Although, we did not get a lot of discussion, I think the presentations were interesting and helpful. Thanks for all your help in making these calls happen.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Tuesday, May 1, 2018 8:08 AM  
**To:** Donna Martin; Polly Dianne

**Subject:** Committee Chairs Spring Forum

Good morning,

Thanks to both of you for leading such an interesting call with the Committee Chairs yesterday. While I had hoped for livelier discussion, I am pleased with the comments that were made. And I think our 4 presenters (including Dianne) shared some very useful information with the group that hopefully they will take back to their committees. We also had almost all of the Chairs on the call, which was wonderful.

Thank you for all you have done this program year to support these leaders. I know they appreciate the personal connection with both of you.

Warmest regards and see you next week in Chicago!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



1713. Re: HIV/AIDS Practice Paper

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** May 01, 2018 08:32:59  
**Subject:** Re: HIV/AIDS Practice Paper  
**Attachment:** [image001.png](#)

---

Pat, I am so sorry the ball got dropped on this. She assured me she was going to get this taken care of because she could not believe it had happened and that no one caught it. I am sorry I did not handle it myself. Lesson learned. Thanks for handling it!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Chief Executive Officer**

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To: Alison Steiber <asteiber@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Deepa Handu <dhandu@eatright.org>

I am confused by the autoimmune terminology in the attached practice paper. Isn't it Acquired Immune Deficiency Syndrome?'

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**Twitter |Facebook|LinkedIn |YouTube**

1714. Re: Committee Chairs Spring Forum

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, Polly Dianne <diannepolly@gmail.com>  
**Sent Date:** May 01, 2018 08:30:56  
**Subject:** Re: Committee Chairs Spring Forum  
**Attachment:** [image001.jpg](#)

---

Marsha, I was pleased with the call. Although, we did not get a lot of discussion, I think the presentations were interesting and helpful. Thanks for all your help in making these calls happen.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Warmest regards and see you next week in Chicago!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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1715. Committee Chairs Spring Forum

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Polly Dianne <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 08:24:55  
**Subject:** Committee Chairs Spring Forum  
**Attachment:** [image001.jpg](#)

---

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*Senior Director, Governance*

*Nutrition Services Coverage*

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1716. DHCC May 2018 E-Update

**From:** Dietetics in Health Care Communities <dhccdp@chsi.com>  
**To:** Donna <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** May 01, 2018 04:31:17  
**Subject:** DHCC May 2018 E-Update  
**Attachment:**

---

DHCC May 2018 E-Update See what is happening in May Happy Spring View this email in your browser

1. **Welcome DTP DPG**
2. **May 3<sup>rd</sup> webinar**
3. **DIFM and DHCC collaboration**
4. **Looking for a Leadership Opportunity?**
5. **HOD**
6. **From Marla**

Happy May Day! May Day for many cultures involve festivals and celebrations that include dances, singing, and cake. Sounds good to me!

I hope you all are enjoying this time of year and below is the DHCC monthly E-Update. Please reach out with any questions, suggestions or thoughts.

Stay well, Mary.

### **Introduction to the new Dietetic Technicians Sub-unit**

Over the past year, Academy and Dietetic Technicians in Practice DPG (DTP) leaders conducted an assessment of DTP's programming, membership satisfaction and long-term direction to determine how the needs of the DTP community can be most successfully met within the Academy. DTRs and NDTRs continue to express an interest in educational resources and networking, though changes to the DTP DPG structure are required to sustain this community.

Beginning June 1, 2018, the DTP community will join forces with the Dietetics in Health Care Communities (DHCC) DPG as the Sub-unit *Dietetic Technicians*. The Dietetic Technicians Sub-unit will continue to advocate for DTRs/NDTRs, provide education about scope of practice and opportunities to network while also contributing to the overall goals of DHCC.

This structural change will ultimately expand the resources provided to DTRs and NDTRs. Programming for Dietetic Technician sub-unit members will include:

- The opportunity to connect with other DTR/NDTRs as a **sub-unit on niche topics**.
- Content including past DTP newsletters within the DHCC website** to help foster a collaborative community and resource sharing.
- A connected, collaborative community** with year-round communication, specific NDTR/DTR content within the DHCC newsletter, and a dedicated sub-unit EML.
- Access to **leadership, education and professional development** through CPEU webinar trainings and co-developed educational opportunities with DHCC.
- A voice that advocates for dietetic technician professionals** within DHCC and the Academy.
- Opportunities to Educate RD/RDNs** within DHCC on how best to work with DTR/NDTRs.
- A dedicated sub-unit leader** within the DHCC Executive Committee.

It is important to the Academy to support DTRs and NDTRs and the Academy will continue to have NDTR representation within the HOD.

## WEBINARS

Nutrition/Dietetic Current and Emerging Ethical Dilemmas, Thursday May 3, 2:00 pm CENTRAL time. DHCC Members no charge; Non-Members \$30.00. 1 Hour CPEU.

Presenter: Julie O'Sullivan-Maillet, PhD, RDN

The session will be an interactive discussion on feeding, including two cases, and brief reading and comments on emerging issues.

To sign up for this webinar, click **here** :

### **DHCC and DIFM Collaboration**

In an effort to increase collaboration with other DPG groups, Dietetics in Health Care Communities (DHCC) is delighted to be partnering with the Dietitians in Integrative and Functional Medicine (DIFM) DPG to share resources with our respective members. To receive CPEU credit after watching these webinars, send an email to [dhccdpg@mchsi.com](mailto:dhccdpg@mchsi.com).

### ***Diabetes in the African American Population- Improving Outcomes with Integrative Nutrition*** presented by Constance Brown-Riggs, MSED, RD, CDE

February 15, 2018

<https://vimeo.com/264626519>

password: difmdpg

1 CPE for self-study/code 175

### ***Your Brain on Food, Nutrition for the Mind***

presented by Mary Purdy, MS, RDN

January 23, 2018

<https://vimeo.com/252559794>

password: difmdpg

1 CPE for self-study/code 175

## Looking for a Leadership Opportunity?

Our Executive Committee (EC) team is growing! Do you love to communicate vital information and resources for your colleagues? Are you passionate about keeping up with the wonderful world of post acute care nutrition? Consider submitting your name to be considered for the Newsletter Editor position and join many others who have helped build the DHCC DPG!

Our current Newsletter Editor, Amy Gautraud, is transitioning to our newly created position of Website Coordinator. She anticipates working with the new Newsletter Editor for one edition in order to have a smooth transition by the Fall.

This is an appointed, non-voting member of the EC that is partially funded to attend FNCE and is fully funded to attend a spring (usually in June) EC in person meeting.

If you are interested in applying for the position or if you have questions prior to applying, please email Mary Rybicki, chair, at [mrybickird@gmail.com](mailto:mrybickird@gmail.com) or Cindy Wolfram, chair elect, at [cwolframrld@att.net](mailto:cwolframrld@att.net). **House of Delegates (HOD) Update, Spring 2018**

Joanne Zacharias, MS, RD, LDN  
DHCC HOD Delegate

The Mega issue that the House of Delegates addressed during the Fall HOD meeting was Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health.

As a follow-up to this, the HOD recently hosted an Advancing Leadership in Public Health webinar. We wanted to share the webinar recording as well as the Grassroots Public Health Projects and Ideas document.

The webinar can be accessed at:

<https://eatright.webex.com/eatright/ldr.php?RCID=a68f7a0340e05aa9b5794f9b6da670f7>

You can access the Grassroots Public Health Projects document by clicking on the following link:

<https://www.eatrightpro.org/-/media/eatrightpro-files/leadership/hod/about-hod-meetings/fall2017/grassrootspublichealthprojectsideas.pdf>

Consider reviewing this information and then completing the survey that is linked in the grassroots document.

If you would be interested in leading or participating in a project you can express your interest or address further questions to: Dianne Polly ( [diannepolly@gmail.com](mailto:diannepolly@gmail.com)) or Anna Shlachter ( [ashlachter@eatright.org](mailto:ashlachter@eatright.org))

**From Marla Carlson, Executive Director**

After May 31, 2018, I will no longer be the Executive Director for DHCC. As I move on to other ventures and adventures, I would like to thank each of you for having me as a part of this group for the last 20 years. I have often said that I have been extremely fortunate to have worked with such caring professionals. It has truly been an honor to get to know so many of you whether in person or via the computer or phone. Thank you for doing so much for those whom you serve each and every day. Best of luck in the future to you all.

*Copyright © 2018 Dietetics in Health Care Communities, All rights reserved.*

You are receiving this email as you are a member of DHCC DPG.

**Our mailing address is:**

Dietetics in Health Care Communities

2219 Cardinal DR

Waterloo, IA 50701

Add us to your address book

[unsubscribe from this list](#)   [update subscription preferences](#)

1717. CONFIDENTIAL: 5Ps Call Attachments

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 30, 2018 17:42:29  
**Subject:** CONFIDENTIAL: 5Ps Call Attachments  
**Attachment:** [Att 5.0 CONFIDENTIAL 2018 Academy Honors and Awards.pdf](#)  
[Attachment A.pdf](#)  
[Attachment B.pdf](#)

---

I am attaching the confidential list of proposed recipients for the 2018 Honors and Awards (Attachment 5.0). As you know, this is very confidential and will be voted on by the Board next week. I am also attaching two other confidential documents - - Attachments A and B.

- Attachment A is a summary that Marsha Schofield shared with me of the dialogue from the Spring Virtual HOD meeting. I don't know what Not for "Broad Consumption" means in the footer.
- Attachment B is a disturbing piece of information regarding content in the *Nutrition Care Manual*.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1718. Fwd: HIV/AIDS Practice Paper

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 30, 2018 17:28:47  
**Subject:** Fwd: HIV/AIDS Practice Paper  
**Attachment:** [image001.png](#)

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Ugh!

Pat

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**Twitter |Facebook|LinkedIn |YouTube**

1719. Final Day to Reserve your Priority Housing!

**From:** jlascola@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Cc:** cpd@eatright.org, maillog@ConferenceHarvester.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 30, 2018 14:51:28  
**Subject:** Final Day to Reserve your Priority Housing!  
**Attachment:**

---

Dear Donna Martin,

As a reminder, today is the last day to book within the Priority Housing block which is available exclusively to you at the 2018 Food & Nutrition Conference & Expo™!

To reserve your hotel room, please follow the instructions below:

Online: Visit <https://compass.onpeak.com/e/62EAT18/> (copy & paste link into URL)

- Selection *Priority* in the drop down menu
- Enter password **PRI2018DC**

Phone: Toll-free: 800/443-3976; Outside the U.S.: 312/527-7300 (M-F, 8 a.m. – 5 p.m., CST)

- Credit card information will be required for your one night deposit.
- Indicate the maximum number of nights you think you will stay. You can always change your arrival and departure dates if they change prior to the meeting by contacting FNCE Housing Services by phone, 800/443-3976 or e-mail, [fnce@onpeakevents.com](mailto:fnce@onpeakevents.com).
- Remember, all remaining rooms in the priority housing block will be released back into inventory for general sale to all FNCE® attendees on May 1, 2018, so don't delay!

Sincerely,

Joseph LasCola

## 1720. Nominating Committee Subcommittees

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>, 'Donna Martin (donnasmartin@gmail.com)' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kristine Clark' <klc5@psu.edu>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, 'Eileen Stellefson Myers' <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 30, 2018 14:09:39  
**Subject:** Nominating Committee Subcommittees  
**Attachment:** [2018-19 Subcommittees.pdf](#)

---

Thank you for responding with your choices for subcommittee work. On behalf of Molly, attached are the subcommittee appointments for 2018-19 program year. Please be prepared to meet with your group during the Nominating Committee Planning meeting on June 15-16. The Biographical Information Form subcommittee will be meeting in May to draft the revisions for full committee review and approval at the June meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

1721. Re: Nutrition-Focused Physical Examination (NFPE)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** JENNIFER LINTON <eatforhealth@comcast.net>, (LGranich@eatright.org) <LGranich@eatright.org>  
**Sent Date:** Apr 30, 2018 13:43:11  
**Subject:** Re: Nutrition-Focused Physical Examination (NFPE)  
**Attachment:**

---

Lori, Do you mind connecting with Jennifer on the issue of Nutrition Focused Physical Examination? Please see her email below as she talks about some concerns she has with what is going on and not going on with the nutrition focused physical exam. I think the training we do is much more advanced than what she received in the past. Any help you can provide her would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** JENNIFER LINTON <eatforhealth@comcast.net>  
**Sent:** Friday, April 27, 2018 8:35 PM  
**To:** Donna Martin  
**Subject:** Nutrition-Focused Physical Examination (NFPE)

Hi Donna,

It was a pleasure meeting you today and having the opportunity to speak with you. I just wanted to follow-up with an email about NFPE and it's practice in the hospital setting. The training I attended a few years ago was provided by Abbott Nutrition and it was a 4-hour session. The

training consisted of powerpoint slides with very little hands on experience and the training slides used were not reflective of the diverse patient population we encounter every day. We are being trained with very little practical application and what we have learnt is not being used in many hospitals.

The transition from NFPE training to actual practice in the hospital is nonexistent in most cases. Patient physical examinations by dietitians is a change in the current hospital culture especially at local or community hospitals. The culture in teaching hospitals is unique and an exception as touching and examining patients by various disciplines is common as part of the teaching experience.

I have worked at three different hospitals since my NFPE training and I have yet to touch a patient. I was told I could not conduct the NFPE on patients as this needed to be approved by the hospital. Also, some of my colleagues were not trained on NFPE. As a preceptor for dietetic interns I was unable to provide adequate training in this area during their clinical rotation. We used the NFPE pocket guide, the review of body systems information provided by the attending physician's notes, wound care nurse/nursing notes on skin issues along with evaluating parts of the patient's body we can see without any touching such as the mouth/teeth, lips, clavicle, orbital and hands. There was no grip strength testing done.

Education and awareness to the change in the clinical dietitian's patient care practice is needed for the medical staff as well as patients who are not use to us conducting physical examinations. We definitely need a champion in the hospital such as a physician to help us as well as collaboration with nursing. Approval could be challenging for dietitians working for a contract company versus those who work directly for the hospital. I have worked in both situations and was not able to conduct the NFPE on patients because I was told the hospital has to give the approval. Unfortunately my clinical nutrition managers had other priorities so no effort was made to try and push this through which is also part of the problem. It would be interesting find out just how many dietitians are actually conducting a full NFPE on patients at their hospitals. Survey says...

So, how do we solve this problem? Please let me know if you have any questions. Take care and have a great weekend!

Respectfully,



1722. Webex

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 30, 2018 13:18:14  
**Subject:** Webex  
**Attachment:** [image001.jpg](#)

---

Join WebEx meeting

Meeting number: 745 525 584

Host key: 570594

Meeting password: Commchair

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1723. Use Your Discount on American Association of Diabetes Educators (AADE) Resources!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 30, 2018 10:22:29  
**Subject:** Use Your Discount on American Association of Diabetes Educators (AADE) Resources!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

The latest resources from AADE are filled with content pertinent to nutrition and dietetics professionals and educators. The experts in diabetes education provide breakthroughs in diabetes-related medications, core knowledge of educating and supporting people with diabetes, and guidance in assessing proficiency and developing strategies while preparing for the Certified Diabetes Educator exam.

**Now, through our exclusive partnership with the diabetes education leaders at AADE, you can access the following publications:**

- Diabetes Education Curriculum: A Guide to Successful Self-Management*, 2nd Ed.
- The Art and Science of Diabetes Self-Management Education Desk Reference*, 4th Ed.
- Review Guide for the Certified Diabetes Educator Exam*, 4th Ed.
- Quick Guide to Medications*, 7th Ed.

...all available with your member discount at the eatrightSTORE!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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1724. Thank You-Spring 2018 HOD Meeting

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Dianne Polly <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 27, 2018 16:20:59  
**Subject:** Thank You-Spring 2018 HOD Meeting  
**Attachment:** [image001.png](#)  
[Thank You - D Martin.pdf](#)

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Hello Donna:

Please see the attached memo from Dianne Polly, Speaker of the House, regarding your presentation during the Spring 2018 HOD Meeting.

Thank you for your continued support of the House of Delegates and for the wonderful work you do on behalf of our members!

Best,

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

800-877-1600, ext. 4819

ashlachter@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org



1725. Re: ICDA

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 27, 2018 12:56:04  
**Subject:** Re: ICDA  
**Attachment:**

---

Hi Judy and Donna,

I am waiting for an update from Nicci regarding the proposals and will get back to you. Marsha and I did not discuss them when we met. We did discuss having the Board meet in the U.S. and I mentioned that we might put in a bid for a future ICD in Chicago. She said that she knows the Board will not come to the U.S. any time soon since Glenna M and Sylvia so rudely dropped the ball when they met in Arizona. They asked for a reception which was ignored, and Sylvia and her son went sightseeing without helping to arrange anything for the Board. She also thinks we wouldn't win the bid for ICD since it'll be in North America ( Canada) after South Africa and that there is a perception that Chicago is the Wild West with people shooting on the streets- they all seem to know from CNN that we hold the #1 crime city award. That being said, I think we should definitely invite the Board to Chicago and offer them HQ. We would certainly roll out the red carpet and plan activities for them, including a reception with members of the IL affiliate. The meeting could alleviate their concerns about a Congress here.

I'll give you an update on the proposals as soon as I receive it. Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 27, 2018, at 6:01 AM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Pat, Donna

The ICDA Board meeting is next week. Do you recall that ICDA has submitted two proposals for possible support? Did you and Marsha ever discuss that? What has been the outcome or is there anything you want me to relay about that?

Also they will probably discuss where the Board might meet in 2019. What do you think about my suggesting Chicago and AND headquarters? I don't know if they will agree since they might want

somewhere in Asia given we met in Mexico last year but worth a try. I also think it would be good for them to see the AND operations center. Might help them think of a future vision for ICDA

Hope all is well. Nothing to report about ICDA except for the upcoming meeting, but hopefully an update will come after the meeting.

Judy R

Sent from my iPhone

1726. Set your own path

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 27, 2018 09:33:09  
**Subject:** Set your own path  
**Attachment:**

---

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Dear Member,

You've worked hard to obtain your credential and to get where you are in your career today, and work towards where you plan to go tomorrow. Make sure you have the right professional liability insurance coverage with you along the way.

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Mark A. Brostowitz, Principal

Mercer Health &Benefits Administration LLC

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Chicago, Illinois 60606-6995

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1727. RE: Approval Needed: 2018 National Honors and Awards Notifications

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 27, 2018 09:28:09  
**Subject:** RE: Approval Needed: 2018 National Honors and Awards Notifications  
**Attachment:** [image001.png](#)

---

Thank you very much for the quick approval, Donna!

Have a great weekend,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 26, 2018 5:54 PM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>  
**Subject:** Re: Approval Needed: 2018 National Honors and Awards Notifications

Matthew, These all look great to me and are good to go out. Can't wait to hear who won all these prestigious awards. Thanks for your work in this area.

Sent from my iPhone

On Apr 26, 2018, at 4:22 PM, Matthew Novotny <mnovotny@eatright.org> wrote:

<image003.jpg>

Academy Honors and Awards

Dear Donna,

I hope you're doing well! We'll be sending out notification emails to the recipients of the 2018 National Honors and Awards after the May BOD meeting.

Since they have your signature on them, can you please approve the attached templates, or let me know if you would like to make any changes, by Thursday, May 3<sup>rd</sup>?

Feel free to let me know if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

<image001.png>

<IV. (b-2-i) SAMPLE LETTER-Copher Recipient.docx>

<IV. (b-2-ii) SAMPLE LETTER-Cooper Lecture Recipient.docx>

<IV. (b-2-iii) SAMPLE LETTER- Honorary Membership Recipient.docx>

<IV. (b-2-iv) SAMPLE LETTER-Medallion Recipient.docx>

<IV. (b-2-v) SAMPLE LETTER-Media Excellence Award Recipient.docx>

<IV. (b-2-vi) SAMPLE LETTER-Outstanding Social Media Award Recipient.docx>

<IV. (b-2-vii) SAMPLE LETTER-Excellence in Practice Award Recipient.docx>

<IV. (b-1-i) SAMPLE LETTER-Originator Request for Citation.docx>

1728. ICDA

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Pat Babjack <PBABJAK@eatright.org>  
**Cc:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Apr 27, 2018 07:02:50  
**Subject:** ICDA  
**Attachment:**

---

Pat, Donna

The ICDA Board meeting is next week. Do you recall that ICDA has submitted two proposals for possible support? Did you and Marsha ever discuss that? What has been the outcome or is there anything you want me to relay about that?

Also they will probably discuss where the Board might meet in 2019. What do you think about my suggesting Chicago and AND headquarters? I don't know if they will agree since they might want somewhere in Asia given we met in Mexico last year but worth a try. I also think it would be good for them to see the AND operations center. Might help them think of a future vision for ICDA

Hope all is well. Nothing to report about ICDA except for the upcoming meeting, but hopefully an update will come after the meeting.

Judy R

Sent from my iPhone

1729. Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 26, 2018 19:45:11  
**Subject:** Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17  
**Attachment:**

---

Thanks, I'll let her know!

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

On Apr 26, 2018, at 5:10 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I arrive at 5:46 pm on Delta 4749. Thanks for handling.

Sent from my iPad

On Apr 26, 2018, at 4:39 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,  
Pat Smith has asked what time your flight arrives on May 2. Can you let me know the time and what airlines and I will share with her? Thanks!

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, December 20, 2017 8:01 AM

**To:** Pat Smith <patsmith@dietitian.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

Pat, I am trying to make my plane reservations and am having trouble getting a flight back on May 3. The only flights out leave at 6 am and 10:10 am. I don't think there is anyway that I can make a 10:10 am flight if I am speaking from 8-9 am. I am flying in and out of Augusta, GA. It looks like I may have to stay over May 3 and return on May 4. Please advise? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pat Smith <patsmith@dietitian.org>

**Sent:** Monday, December 18, 2017 5:52 PM

**To:** jschwaba@eatright.org

**Cc:** Donna Martin

**Subject:** CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

Page 1 of 2

Donna Martin, EdS, RDN, LD, SNS, FAND

Dmartin@burke.k12.ga.us

jschwaba@eatright.org

**THANK YOU** for agreeing to speak at the California Academy of Nutrition and Dietetics Annual Conference and Exhibition at the Sheraton Fairplex Hotel and Conference Center, 601 W. Mckinley Ave, Pomona CA, 91768 – 909/868-5902.

· **YOUR SESSION .**

§ **DAY/TIME:** Thursday 5/3/18 8:00AM-9:00AM

§ **SESSION:** Academy of Nutrition and Dietetics Update 2018

§ **SPONSOR:** California Academy of Nutrition and Dietetics

· **HONORARIUM**

§ **FREE REGISTRATION:** Thursday

§ **HOTEL:** CAND will make and pay for Thursday Night at the Sheraton

· **TRAVEL**

§ **MILEAGE/AIRFARE:** Paid with Receipts

§ **TAXI/SHUTTLE & PARKING:** Paid with Receipts, Maximum \$80.00

o **Complimentary Airport/Hotel Shuttle for Hotel Guests** Call to arrange pickup 909-222-2220

o **Ontario International Airport, (CA) (11 miles to hotel).** **Super Shuttle** 800-258-3826 / **supershuttle.com approx. \$27.00.**

· **DEADLINES**

§ **By 12/15/17 RETURN PAGE 2** of this mailing to confirm Time, Date and Deadlines

§ **By 4/11/18 LODGING – CAND WILL make hotel reservation and send confirmation #**

o To insure that CAND makes its room block reimbursement (if listed above) will only be provided when staying at the Host Hotels.

§ **By April 15 - Provide POWER POINT PRESENTATION AND HANDOUTS**

o Slides (power point) must be legible with large font and contain the most pertinent information

§ **By May 15, 2018 SUBMIT YOUR REIMBURSEMENT REQUEST AND BACK UP RECEIPTS**

-  
o either on site to the Hospitality Host, Registration Lead or email/mail prior to May 15, 2018.

Your reimbursement will be mailed within two weeks of receipt.

#### **AT THE CONFERENCE**

§ Meet your presider in the Hospitality Room (Napa 1), a full 30 minutes prior to your session.

§ **Speaker/Author** table is at your disposal. You are invited to sell your books or answer questions from the attendees (Exhibiting products or services requires an Exhibit Booth, please request information). Hours are Thursday 6-8pm, Friday 10am-2pm, Saturday 10am-2pm. Please mark the appropriate box on page 2

See you in Pomona

Pat Smith – CAND Executive Assistant / patsmith@dietitian.org or 310/822-0177

Please contact me immediately if there are any errors or questions!

Please return page 2 to patsmith@dietitian.org or fax to 310/823-0264

KEEP THIS PAGE FOR YOUR INFORMATION

*WORLD PEACE BEGINS WITH YOUR TURN SIGNAL*

Pat Smith

Pat Smith - Exhibit Manager/Executive Assistant

California Academy of Nutrition and Dietetics, 7740 Manchester Ave #102, Playa del Rey, CA  
90293

310/822-0177 patsmith@dietitian.org Website [www.dietitian.org](http://www.dietitian.org)

<image001.jpg>

CAND Annual Conference & Expo May 3-5, 2018 - Pomona, CA

Click Link for Hotel Reservations: Pomona Fairplex  
CA Academy Of Nutrition & Dietetics Annual Conference

Let's sign you up now!

1730. Re: Approval Needed: 2018 National Honors and Awards Notifications

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Sent Date:** Apr 26, 2018 18:53:43  
**Subject:** Re: Approval Needed: 2018 National Honors and Awards Notifications  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

---

Matthew, These all look great to me and are good to go out. Can't wait to hear who won all these prestigious awards. Thanks for your work in this area.

Sent from my iPhone

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<image003.jpg>

Academy Honors and Awards

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Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

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mnovotny@eatright.org

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<image001.png>

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<IV. (b-2-vii) SAMPLE LETTER-Excellence in Practice Award Recipient.docx>

<IV. (b-1-i) SAMPLE LETTER-Originator Request for Citation.docx>

1731. Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Apr 26, 2018 18:11:51  
**Subject:** Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17  
**Attachment:** [image001.jpg](#)

---

Joan, I arrive at 5:46 pm on Delta 4749. Thanks for handling.

Sent from my iPad

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Hi Donna,

Pat Smith has asked what time your flight arrives on May 2. Can you let me know the time and what airlines and I will share with her? Thanks!

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pat Smith <patsmith@dietitian.org>

**Sent:** Monday, December 18, 2017 5:52 PM

**To:** jschwaba@eatright.org

**Cc:** Donna Martin

**Subject:** CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

Page 1 of 2

Donna Martin, EdS, RDN, LD, SNS, FAND

Dmartin@burke.k12.ga.us

jschwaba@eatright.org

**THANK YOU** for agreeing to speak at the California Academy of Nutrition and Dietetics Annual Conference and Exhibition at the Sheraton Fairplex Hotel and Conference Center, 601 W. Mckinley Ave, Pomona CA, 91768 – 909/868-5902.

. **YOUR SESSION .**

§ **DAY/TIME:** Thursday 5/3/18 8:00AM-9:00AM

§ **SESSION:** Academy of Nutrition and Dietetics Update 2018

§ **SPONSOR:** California Academy of Nutrition and Dietetics

. **HONORARIUM**

§ **FREE REGISTRATION:** Thursday

§ **HOTEL:** CAND will make and pay for Thursday Night at the Sheraton

. **TRAVEL**

§ **MILEAGE/AIRFARE:** Paid with Receipts

§ **TAXI/SHUTTLE & PARKING:** Paid with Receipts, Maximum \$80.00

o Complimentary Airport/Hotel Shuttle for Hotel Guests Call to arrange pickup 909-222-2220

o Ontario International Airport, (CA) (11 miles to hotel). **Super Shuttle** 800-258-3826 / **supershuttle.com approx. \$27.00.**

. **DEADLINES**

§ **By 12/15/17 RETURN PAGE 2** of this mailing to confirm Time, Date and Deadlines

§ **By 4/11/18 LODGING – CAND WILL make hotel reservation and send confirmation #**

o To insure that CAND makes its room block reimbursement (if listed above) will only be provided when staying at the Host Hotels.

§ **By April 15 - Provide POWER POINT PRESENTATION AND HANDOUTS**

o Slides (power point) must be legible with large font and contain the most pertinent information

§ **By May 15, 2018 SUBMIT YOUR REIMBURSEMENT REQUEST AND BACK UP RECEIPTS**

-

o either on site to the Hospitality Host, Registration Lead or email/mail prior to May 15, 2018.

Your reimbursement will be mailed within two weeks of receipt.

## **AT THE CONFERENCE**

§ Meet your presider in the Hospitality Room (Napa 1), a full 30 minutes prior to your session.

§ **Speaker/Author** table is at your disposal. You are invited to sell your books or answer questions from the attendees (Exhibiting products or services requires an Exhibit Booth, please request information). Hours are Thursday 6-8pm, Friday 10am-2pm, Saturday 10am-2pm. Please mark the appropriate box on page 2

See you in Pomona

Pat Smith – CAND Executive Assistant / [patsmith@dietitian.org](mailto:patsmith@dietitian.org) or 310/822-0177

Please contact me immediately if there are any errors or questions!

Please return page 2 to [patsmith@dietitian.org](mailto:patsmith@dietitian.org) or fax to 310/823-0264

KEEP THIS PAGE FOR YOUR INFORMATION

*WORLD PEACE BEGINS WITH YOUR TURN SIGNAL*

Pat Smith

Pat Smith - Exhibit Manager/Executive Assistant

California Academy of Nutrition and Dietetics, 7740 Manchester Ave #102, Playa del Rey, CA 90293

310/822-0177 [patsmith@dietitian.org](mailto:patsmith@dietitian.org) Website [www.dietitian.org](http://www.dietitian.org)

<image001.jpg>

CAND Annual Conference & Expo May 3-5, 2018 - Pomona, CA

Click Link for Hotel Reservations: Pomona Fairplex  
CA Academy Of Nutrition & Dietetics Annual Conference

Let's sign you up now!

1732. Re: For review: Code of Ethics press release

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 26, 2018 18:07:29  
**Subject:** Re: For review: Code of Ethics press release  
**Attachment:**

---

Thanks Tom!

Sent from my iPad

On Apr 26, 2018, at 4:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna! I think it should be “become” because the verb it relates to is “areas.”

We’ll move forward on the release, thank you!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 26, 2018 2:50 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Code of Ethics press release

Tom, Should the word become in the first sentence be becomes? You are better at grammar than I am, but it did not seem to fit. That is my only suggestion. Thanks!

Sent from my iPad

On Apr 26, 2018, at 2:52 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Attached for your review is our draft of a press release announcing the new Academy/CDR Code of Ethics. Barbara Visocan has already reviewed this text. Could you please let us know if the release is OK with you or if you would like us to make any edits? We're planning to send it out in early May.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Code of Ethics release 5-18 5.docx>

1733. RE: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 26, 2018 16:39:25  
**Subject:** RE: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17  
**Attachment:** [image001.jpg](#)

---

Hi Donna,

Pat Smith has asked what time your flight arrives on May 2. Can you let me know the time and what airlines and I will share with her? Thanks!

Safe travels!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 20, 2017 8:01 AM  
**To:** Pat Smith <patsmith@dietitian.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

Pat, I am trying to make my plane reservations and am having trouble getting a flight back on May 3. The only flights out leave at 6 am and 10:10 am. I don't think there is anyway that I can make a 10:10 am flight if I am speaking from 8-9 am. I am flying in and out of Augusta, GA. It looks like I may have to stay over May 3 and return on May 4. Please advise? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pat Smith <patsmith@dietitian.org>

**Sent:** Monday, December 18, 2017 5:52 PM

**To:** jschwaba@eatright.org

**Cc:** Donna Martin

**Subject:** CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

Page 1 of 2

Donna Martin, EdS, RDN, LD, SNS, FAND

Dmartin@burke.k12.ga.us

jschwaba@eatright.org

**THANK YOU** for agreeing to speak at the California Academy of Nutrition and Dietetics Annual Conference and Exhibition at the Sheraton Fairplex Hotel and Conference Center, 601 W. Mckinley Ave, Pomona CA, 91768 – 909/868-5902.

· **YOUR SESSION** .

§ **DAY/TIME:** Thursday 5/3/18 8:00AM-9:00AM

§ **SESSION:** Academy of Nutrition and Dietetics Update 2018

§ **SPONSOR:** California Academy of Nutrition and Dietetics

· **HONORARIUM**

§ **FREE REGISTRATION:** Thursday

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§ **MILEAGE/AIRFARE:** Paid with Receipts

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o **Complimentary Airport/Hotel Shuttle for Hotel Guests** Call to arrange pickup 909-222-2220

o Ontario International Airport, (CA) (11 miles to hotel). **Super Shuttle** 800-258-3826 / **supershuttle.com approx. \$27.00.**

· **DEADLINES**

§ **By 12/15/17 RETURN PAGE 2** of this mailing to confirm Time, Date and Deadlines

§ **By 4/11/18 LODGING – CAND WILL make hotel reservation and send confirmation #**

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§ **By April 15 - Provide POWER POINT PRESENTATION AND HANDOUTS**

o Slides (power point) must be legible with large font and contain the most pertinent information

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o either on site to the Hospitality Host, Registration Lead or email/mail prior to May 15, 2018.

Your reimbursement will be mailed within two weeks of receipt.

## · AT THE CONFERENCE

§ Meet your presider in the Hospitality Room (Napa 1), a full 30 minutes prior to your session.  
§ Speaker/Author table is at your disposal. You are invited to sell your books or answer questions from the attendees (Exhibiting products or services requires an Exhibit Booth, please request information). Hours are Thursday 6-8pm, Friday 10am-2pm, Saturday 10am-2pm. Please mark the appropriate box on page 2

See you in Pomona

Pat Smith – CAND Executive Assistant / [patsmith@dietitian.org](mailto:patsmith@dietitian.org) or 310/822-0177

Please contact me immediately if there are any errors or questions!

Please return page 2 to [patsmith@dietitian.org](mailto:patsmith@dietitian.org) or fax to 310/823-0264

KEEP THIS PAGE FOR YOUR INFORMATION

*WORLD PEACE BEGINS WITH YOUR TURN SIGNAL*

Pat Smith

Pat Smith - Exhibit Manager/Executive Assistant

California Academy of Nutrition and Dietetics, 7740 Manchester Ave #102, Playa del Rey, CA 90293

310/822-0177 [patsmith@dietitian.org](mailto:patsmith@dietitian.org) Website [www.dietitian.org](http://www.dietitian.org)

CAND Annual Conference & Expo May 3-5, 2018 - Pomona, CA

Click Link for Hotel Reservations: Pomona Fairplex  
CA Academy Of Nutrition & Dietetics Annual Conference

Let's sign you up now!



1734. Approval Needed: 2018 National Honors and Awards Notifications

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 26, 2018 16:22:26  
**Subject:** Approval Needed: 2018 National Honors and Awards Notifications  
**Attachment:** [image003.jpg](#)  
[image001.png](#)  
[IV. \(b-2-i\) SAMPLE LETTER-Copher Recipient.docx](#)  
[IV. \(b-2-ii\) SAMPLE LETTER-Cooper Lecture Recipient.docx](#)  
[IV. \(b-2-iii\) SAMPLE LETTER- Honorary Membership Recipient.docx](#)  
[IV. \(b-2-iv\) SAMPLE LETTER-Medallion Recipient.docx](#)  
[IV. \(b-2-v\) SAMPLE LETTER-Media Excellence Award Recipient.docx](#)  
[IV. \(b-2-vi\) SAMPLE LETTER-Outstanding Social Media Award Recipient.docx](#)  
[IV. \(b-2-vii\) SAMPLE LETTER-Excellence in Practice Award Recipient.docx](#)  
[IV. \(b-1-i\) SAMPLE LETTER-Originator Request for Citation.docx](#)

---

Academy Honors and Awards

Dear Donna,

I hope you're doing well! We'll be sending out notification emails to the recipients of the 2018 National Honors and Awards after the May BOD meeting.

Since they have your signature on them, can you please approve the attached templates, or let me know if you would like to make any changes, by Thursday, May 3<sup>rd</sup>?

Feel free to let me know if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

1735. RE: For review: Code of Ethics press release

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 26, 2018 16:16:12  
**Subject:** RE: For review: Code of Ethics press release  
**Attachment:**

---

Thank you, Donna! I think it should be “become” because the verb it relates to is “areas.”

We’ll move forward on the release, thank you!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 26, 2018 2:50 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Code of Ethics press release

Tom, Should the word become in the first sentence be becomes? You are better at grammar than I am, but it did not seem to fit. That is my only suggestion. Thanks!

Sent from my iPad

On Apr 26, 2018, at 2:52 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Attached for your review is our draft of a press release announcing the new Academy/CDR Code of Ethics. Barbara Visocan has already reviewed this text. Could you please let us know if the release is OK with you or if you would like us to make any edits? We’re planning to send it out in early May.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Code of Ethics release 5-18 5.docx>

1736. Re: For review: Code of Ethics press release

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 26, 2018 15:49:51  
**Subject:** Re: For review: Code of Ethics press release  
**Attachment:** [image001.png](#)

---

Tom, Should the word become in the first sentence be becomes? You are better at grammar than I am, but it did not seem to fit. That is my only suggestion. Thanks!

Sent from my iPad

On Apr 26, 2018, at 2:52 PM, Tom Ryan <Tryan@eatright.org> wrote:

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Code of Ethics release 5-18 5.docx>

1737. For review: Code of Ethics press release

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 26, 2018 14:52:50  
**Subject:** For review: Code of Ethics press release  
**Attachment:** [image001.png](#)  
[Code of Ethics release 5-18 5.docx](#)

---

Hi, Donna:

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



1738. Your FREE Preview of the Gluten-Free Strategies Pocket Guide!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 26, 2018 09:54:06  
**Subject:** Your FREE Preview of the Gluten-Free Strategies Pocket Guide!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

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*Pocket Guide to Gluten-Free Strategies for Clients with Multiple Diet Restrictions, 2nd Ed.*

*View your free chapter on celiac disease and type 1 diabetes below!*

The latest edition of this handy pocket guide is a valuable resource for counseling patients who must combine a gluten-free diet with restricted diets for food allergies, diabetes, disorders of lipid metabolism, lactose intolerance, weight management, and vegetarianism. Included are recommendations, food lists, menus, and expanded coverage of screening and testing info that RDNs need to successfully counsel their patients.

**And now through Thursday, May 10, download a FREE chapter (“Celiac Disease and Type 1 Diabetes”)** with the Academy’s eReader app – also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. *If you’ve already installed the eReader, all you need to do is open the app to view the free chapter.*

Plus, use promo code *GLUTEN20* by May 10 and you’ll get 20% off the eBook pocket guide!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Ainsley Malone (ainsleym@earthlink.net) <ainsleym@earthlink.net>, chris.biesemeier@vanderbilt.edu <chris.biesemeier@vanderbilt.edu>, cweithman@HMRBoston.com <cweithman@HMRBoston.com>, amy.davis@sanfordhealth.org <amy.davis@sanfordhealth.org>, goolsbysl@archildrens.org <goolsbysl@archildrens.org>, jam877@cornell.edu <jam877@cornell.edu>, Jojo Dantone (jojo@nutritioned.com) <jojo@nutritioned.com>, Jones, Sherri <jonessl@upmc.edu>, jquinlan13@yahoo.com <jquinlan13@yahoo.com>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, lawrence.molinar@salemhealth.org <lawrence.molinar@salemhealth.org>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Marisa Moore <marisa@marisamoore.com>, mglasgow@waukeshacounty.gov <mglasgow@waukeshacounty.gov>, mudgeriley (mudgeriley@yahoo.com) <mudgeriley@yahoo.com>, pcrowley121@aol.com <pcrowley121@aol.com>, Phillips, Wendy <WendyPhillips@IamMorrison.com>, sarah.johnson@colostate.edu <sarah.johnson@colostate.edu>, sharonsolomonRD@gmail.com <sharonsolomonRD@gmail.com>, Susan Laramée <susan\_laramée@comcast.net>, Susan Roberts (Susanro@baylorhealth.edu) <Susanro@baylorhealth.edu>, Trisha Fuhrman <nutrishasha50@earthlink.net>  
**Cc:** Charlene Rice <crice@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, peark02@outlook.com <peark02@outlook.com>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Marcia Kyle <MKyle@pbmc.org>, Alison Steiber <ASteiber@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Constantina Papoutsakis <cpapoutsakis@eatright.org>, Diane Enos <denos@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Doris Acosta <dacosta@eatright.org>, Hannah Phelps Proctor <hproctor@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jenica Abram <jabram@eatright.org>, Jill Kohn <jkohn@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Lisa Moloney <lmoloney@eatright.org>, Lori Granich <LGranich@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>, Nicole Burda <nburda@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>

**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 25, 2018 14:24:24  
**Subject:** RE: Committee Chairs April Forum  
**Attachment:** [image001.jpg](#)  
[April 2018 FNCE and PPW Update to Committee Chairs.docx](#)

---

Good afternoon,

I'm looking forward to hearing the discussions on our call next week. Attached please find a document to support the discussion around FNCE®/PPW.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Marsha Schofield

**Sent:** Monday, April 23, 2018 2:25 PM

**To:** Ainsley Malone (ainsleym@earthlink.net) <ainsleym@earthlink.net>; chris.bieseemeier@vanderbilt.edu; cweithman@HMRBoston.com; amy.davis@sanfordhealth.org; goolsbysl@archchildrens.org; jam877@cornell.edu; Jojo Dantone (jojo@nutritioned.com) <jojo@nutritioned.com>; Jones, Sherri <jonessl@upmc.edu>; jquinlan13@yahoo.com; kirimich@rams.colostate.edu; lawrence.molinar@salemhealth.org; lbeseler\_fnc@bellsouth.net; Marisa Moore <marisa@marisamoore.com>; mglasgow@waukeshacounty.gov; mudgeriley (mudgeriley@yahoo.com) <mudgeriley@yahoo.com>; pcrowley121@aol.com; Phillips, Wendy <WendyPhillips@IamMorrison.com>; sarah.johnson@colostate.edu; sharonSolomonRD@gmail.com; Susan Laramée <susan\_laramée@comcast.net>; Susan Roberts (Susanro@baylorhealth.edu) <Susanro@baylorhealth.edu>; Trisha Fuhrman <nutrish50@earthlink.net>

**Cc:** Charlene Rice <crice@eatright.org>; DMartin@Burke.k12.ga.us; Dianne Polly <diannepolly@gmail.com>; peark02@outlook.com; Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>; Marcia Kyle <MKyle@pbmc.org>; Alison Steiber <ASteiber@eatright.org>; Anna Shlachter <ashlachter@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Constantina Papoutsakis <cpapoutsakis@eatright.org>; Diane Enos <denos@eatright.org>; Donna Wickstrom <dwickstrom@eatright.org>; Doris Acosta <dacosta@eatright.org>; Hannah Phelps Proctor <hproctor@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jenica Abram <jabram@eatright.org>; Jill Kohn <jkohn@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Lindsey Hoggle <LHoggle@eatright.org>; Lisa Moloney <lmoloney@eatright.org>; Lori Granich <LGranich@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Matthew Novotny <mnovotny@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>; Nicole Burda <nburda@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Pepin Tuma <ptuma@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Stefanie Winston Rinehart <swinston@eatright.org>

**Subject:** Committee Chairs April Forum

Greetings,

As a reminder, our second and final Forum for the 2017-2018 Academy year with President Donna Martin and Academy Speaker of the House Dianne Polly is scheduled for Monday, April 30, 12:00 pm – 1:00 pm Central Time. Thank you to everyone who offered suggested topics for this forum. Based on your input and availability of committee chairs to lead discussions, the following topics will be addressed on the call:

1. FNCE<sup>®</sup> Programming and Session Selection
2. FNCE<sup>®</sup>/PPW Integration

3. Consumer Protection and Licensure

4. House of Delegate: Insights into Mega Issue Identification and Auditing of HOD Meetings

I know that Donna and Dianne are looking forward to some great discussion around these topics. Attached is the agenda and attachments for the Forum, including information on how to connect via WebEx and conference call line.

Charlene Rice, Coordinator for the Governance Team, already sent everyone an Outlook invitation so the event should be on your calendars. If you did not receive an invitation, please contact Charlene at [crice@eatright.org](mailto:crice@eatright.org). If you are unable to join us for the Forum, notes from the event will be distributed after the call.

I know that each one of you as a leader is supported by a very talented staff partner. In addition to their valuable support, please let me know if there is anything I can do assist you in your leadership journey.

Thank you for serving in your leadership role!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



1740. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 25, 2018 12:24:54  
**Subject:** Eat Right Weekly  
**Attachment:**

---

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[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Advocacy Day Focuses on Nutrition Education and Research

Academy policy leaders joined partner organizations April 24 for the Farm Bill Advocacy Day. Members met with more than 35 congressional offices to inform policymakers about the importance of nutrition education and research programs in the farm bill. Please urge your members of Congress to support nutrition programs in the farm bill.

[Learn More](#)

### House Agriculture Committee Advances Farm Bill

The House Agriculture Committee advanced H.R. 2, the Agriculture and Nutrition Act of 2018, out of committee April 18. The farm bill would make changes to the Supplemental Nutrition Assistance Program, the country's most effective anti-hunger program, which could weaken or eliminate coverage and benefits affecting millions of people. As the bill moves to the House floor for a vote, likely in May, the Academy asks Congress to work together on a bipartisan solution that keeps SNAP-Ed and the Expanded Food and Nutrition Education Program intact and fully funded, and builds on SNAP's strengths and the other nutrition programs that shore up its successes. Effective education strategies with assistance programs ensure federal investments in these programs are optimized.

[Learn More](#)

### Congressional Budget Update

Appropriations committees in the Senate and House will begin in May to consider the Fiscal Year 2019 appropriations bills. Each chamber is expected to bring its bills to the floor for votes in early summer. The Academy continues to advocate for a strong investment in evidence-based health and nutrition programs, joining the Children's Budget Coalition led by First Focus. The coalition advocates for children in areas of health, education, hunger and welfare, asking for increased overall investment in children's programs.

[Learn More](#)

### May Is Older Americans Month

The theme of this year's Older Americans Month, in May, is "Engage at Every Age," emphasizing that people are never too old or too young to take part in activities "that can enrich your physical, mental and emotional well-being."

[Learn More](#)

### CPE CORNER

#### May 3 Webinar: Dietary Factors and Normal Weight Central Obesity

Based on the latest findings from the Women's Health Initiative, a May 3 webinar will address health effects associated with central obesity and consumption of fried foods and how registered dietitian nutritionists can counsel clients to prevent or reverse these effects through a healthier lifestyle.

[Learn More](#)

#### May 17 Webinar: Sarcopenia - How Muscle Reserves Affect Cancer Patient Outcomes

A May 17 webinar event will demonstrate how muscle reserves can affect cancer survivorship along with other outcomes such as chemotoxicity, surgical outcomes and comorbidities.

[Learn More](#)

#### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars. Topics cover emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

#### Become a Preceptor and Earn CPE

April is National Preceptor Month - an opportunity to raise awareness of, recognize and thank preceptors for their commitment to the future of our profession. As of June 1, preceptors may record 15 CPEUs for precepting and/or leadership on your Activity Log per five-year cycle.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Pilot Program: Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults pilot programs to be held May 10 to 11 in Las Vegas, Nev.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore.

[Learn More](#)

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Renew Your Membership and Take Advantage of Career Resources

Renew your Academy membership today and utilize exclusive online career resources, including the Academy's EatRight Careers job board, the Online Marketing Center and the Career Toolbox. Renew by signing in to your account on the Academy's website or by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time), or by mail with your printed invoice.

[Learn More](#)

### April 26-27 Workshop: Alleviating Work-Induced Stress and Improving Well-Being

The Health and Medicine Division of the National Academies of Sciences, Engineering and Medicine will hold a free workshop April 26 to 27 on "A Systems Approach to Alleviating Work-Induced Stress and Improving Health, Well-Being and Resilience of Health Professionals Within and Beyond Education." The workshop will explore how a design thinking-systems approach could be used for tailoring interventions that address the unique needs of care and health professions' educational organizations by drawing on the organization's assets and the people who make up its community.

[Learn More](#)

### Recognition in the *Journal*: Become a Fellow Before May 31

Become an Academy Fellow before May 31 and see your name featured in the October *Journal of the Academy of Nutrition and Dietetics*. Displaying the FAND designation in your credential line showcases your expertise to employers, colleagues, clients and the public - and now it will be in print.

[Learn More](#)

### Now Available: Diabetes Care Standards

The Revised 2017 Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists (Competent, Proficient and Expert) in Diabetes Care are available in the May *Journal of the Academy of Nutrition and Dietetics*. RDNs can use focus-area SOP and SOPP for self-evaluation, professional development and advancement of practice.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

## May 22: Healthy Aging DPG's Virtual Conference

The Healthy Aging Dietetic Practice Group will hold its first virtual conference May 22, exploring malnutrition from multiple perspectives. Experts will speak on approaches to treating malnutrition in acute, sub-acute and community settings. Participants will be eligible for 4 CPEUs. All Academy members are invited to participate; there is no charge for Healthy Aging DPG members.

[Learn More](#)

## Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

## New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

## Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

## Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

## Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year

individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, *The Academy's Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the *NFPE Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Do Patients Access Their Health Record Online?

The Academy's Informatics Team is heading into its tenth year of advocacy in health IT standards, policy and regulations. Members benefit from resources to guide people in using their electronic data, including nutrition. The Office of the National Coordinator of Health IT collaborates with the public and private sectors to develop and implement strategies to advance health IT and information use to achieve high-quality care, lower costs, a healthy population and engaged consumers.

[Learn More](#)

### Workgroups and Content Advisors: EAL Calls for Topic Expert Volunteers

The Evidence Analysis Library is seeking researchers and practitioners for a workgroup to conduct a systematic review of nutritional genomics; and content advisors for digestive system diseases including celiac disease, Crohn's disease, irritable bowel syndrome and diverticulosis.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Poster Presentations at FNCE

Do you have groundbreaking research to present? Beginning May 1, the Academy will accept

late-breaking abstracts for poster presentations at the Food & Nutrition Conference & Expo.

[Learn More](#)

#### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### West Virginia Supports the Foundation with Fundraising Champion's Help

Academy member Rachel Sallade, MS, RD, LD, a registered dietitian at Marshall University, is the volunteer Foundation Fundraising Champion for her local chapter of the West Virginia Academy of Nutrition and Dietetics. Sallade organized a basket drawing fundraiser for the Foundation during WVAND's April 5-6 Conference and Expo.

[Learn More](#)

##### Real Stories: Foundation Videos

What motivates donors to become involved with the Foundation? How are your generous donations helping make an impact across the globe? Learn about scholarship recipients, award winners and donors in the Foundation's Real Stories videos.

[Learn More](#)

##### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1741. Re: ICD 2020 Proposal

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 25, 2018 11:30:43  
**Subject:** Re: ICD 2020 Proposal  
**Attachment:**

---

We'll be sure to submit it as a topic

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 25, 2018, at 9:28 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I could do something on the state of School Nutrition Programs around the world and how they differ from country to country. Thanks for helping with this. This would be a dream to get to go to this conference.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, April 24, 2018 8:15 PM

**To:** Lucille Beseler  
**Cc:** Donna Martin  
**Subject:** Re: ICD 2020 Proposal

Sounds great! I would live to be a part of that one.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 24, 2018, at 7:00 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

I have been developing a presentation on Burn out, leadership, and dealing with adversity. I presented it in Utah and got good reviews but it still needs work. Perhaps we can all work on it together. Thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Apr 24, 2018, at 4:37 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I submitted your Asian Congress of Dietetics proposal on Childhood Obesity to the Association for Dietetics in South Africa for ICD 2020. At this point they are only looking at topics, so is there another topic(s) you want me to submit on your behalf?

Pat  
Patricia M. Babjak  
Chief Executive Officer  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

<winmail.dat>

1742. Re: ICD 2020 Proposal

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Apr 25, 2018 10:29:39  
**Subject:** Re: ICD 2020 Proposal  
**Attachment:**

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Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

<winmail.dat>

1743. Fwd: ICD 2020

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 20:46:33  
**Subject:** Fwd: ICD 2020  
**Attachment:**

---

FYI- letting the South African Dietetic Association know we want to part of the program and that we're doing our part promoting.

Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Rodriguez, Judy" <jrodrigu@unf.edu>  
**Date:** April 24, 2018 at 4:07:55 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: ICD 2020

Pat

Great idea to connect with them. Had just been thinking we should do this. Will let you know if I hear anything, too,

Thx

Judy Rodriguez

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, April 24, 2018 5:06 PM

**To:** President ADSA <adsapresident01@gmail.com>; nathalie@nathaliemat.co.za;  
marykevz.dietitian@gmail.com  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Subject:** ICD 2020

Dear Nicole, Nathalie and Maryke,

The Academy is looking forward to participating in the International Congress of Dietetics to be held in Cape Town, South Africa, September 15-18, 2020. Our leadership is excited about attending and we have been actively promoting ICD 2020 in our electronic newsletter *Eat Right Weekly* and on social media. We plan to submit program ideas, topics and speakers to be considered by the program planning committee.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1744. Re: ICD 2020 Proposal

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 20:17:07  
**Subject:** Re: ICD 2020 Proposal  
**Attachment:**

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Sounds great! I would live to be a part of that one.

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)<mailto:pbabjak@eatright.org>

<winmail.dat>

1745. Re: ICD 2020 Proposal

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 20:02:07  
**Subject:** Re: ICD 2020 Proposal  
**Attachment:**

---

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> Academy of Nutrition and Dietetics

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> Phone: 312/899-4856

> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

>

>

> <winmail.dat>



1746. Public Policy Weekly News - April 24, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 19:31:44  
**Subject:** Public Policy Weekly News - April 24, 2018  
**Attachment:**

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Public Policy Weekly News

April 24, 2018

In This Issue

Member Updates

- Academy Advocacy Day Focuses on Nutrition Education and Research
- Register for FRAC's Senior Hunger Webinar, April 26
- Congressional Briefing- Food is Medicine, May 9

Public Policy Trainings

- Save the Date – Strategizing for the Future: Academy Strategic Measures Webinar, May 22

News from the Hill and Beyond

- Next Steps for the Farm Bill in the House; Actions You Can Take in Your Backyard
- The House Farm Bill Would Make Changes to Nutrition Programs

Action Alerts

- Farm Bill Action Alert [take action]

Thumbs Up

- From Seton Hill to Capitol Hill
- Have you been making strides in your community? Let us know and help inspire others!

ANDPAC Corner

- DIFM Hosts ANDPAC Donatoin Campaign, A First of Its Kind

In Case you Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Telehealth Work Group, Call for Experts

Stay Connected

Stay Informed

Current Legislation

Member Updates

Academy Advocacy Day Focuses on Nutrition Education and Research

Academy policy leaders joined partner organizations for the Farm Bill Advocacy Day on April 24. Members met with more than 35 congressional offices to inform policymakers about the importance of nutrition education and research programs in the farm bill.

The Academy partnered with the American Society for Nutrition, Laurie M. Tisch Center for Food, Education & Policy, Society for Nutrition Education and Behavior and The Food Trust for the advocacy day.

Members who were not able to attend the advocacy day can still take action by urging their members of Congress to support nutrition programs in the farm bill.

Pictured: Academy members Stephanie Johnson, RD, Marci Scott, PhD, RD, and Breta Alstrom, and Academy staffer Nicole Burda meet with congressional offices during the advocacy day.

Register for FRAC's Senior Hunger Webinar, April 26

AARP Foundation and the Food Research and Action Center will host a webinar, Senior Hunger: Concrete Ways to Act Now, to kick off senior hunger awareness month. During the presentation, you will learn information on activating concrete actions to help seniors access nutritious food. Explore how hunger harms the health of millions of older adults and how a new free online course, Screen & Intervene, is helping health care providers and allies address food insecurity among older adults.

Learn the latest news on the farm bill and how threats to the Supplemental Nutrition Assistance Program could be undercutting our nation's response to addressing senior hunger. The webinar is on April 26 at 1 p.m. (Eastern Time). Register here.

Congressional Briefing: Food is Medicine: Improving Health Outcomes and Curbing Costs with Medically-Tailored Meals, May 9

For people living with complex illnesses, receiving medically-tailored meals can be the key to avoiding a visit to the emergency room or hospital stay.

Join the Center for Health Law & Policy Innovation of Harvard Law School, Friedman School of Nutrition Science & Policy at Tufts University and Food is Medicine Coalition, in conjunction with the House Hunger Caucus Food is Medicine Working Group, to learn more about the health care outcomes and cost implications of medically-tailored nutrition interventions.

The briefing will be on May 9 at 3:30 p.m. (Eastern Time) in the Cannon House Office Building, room 121. If you are in the Washington, D.C. area and interested in attending the briefing, RSVP here.

Public Policy Trainings

Save the Date –Strategizing for the Future: Academy Strategic Measures Webinar, May 22

The Academy's PIA team will share the results of the Fiscal Year 2017 strategic measures in a webinar on May 22 at 2 p.m. (Eastern Time). Register today.

PPCs and PALs should attend and other members of the PPP are encouraged to attend.

#### Upcoming Webinars and Open Forums

- Policy Update from the Hill and Beyond, June 26 - Register
- Take Your Congressman to Work, July 17 - Register
- Leading the Way: PPW Prep for PPCs and PALs, August 21- Register

As a reminder to all PPP leaders, we encourage you to listen to the recorded trainings. Please note, the CPC and SRS trainings will be available in the near future.

#### News from the Hill and Beyond

#### Next Steps for the Farm Bill in the House; Actions You Can Take in Your Backyard

The U.S. House of Representatives could bring the farm bill, H.R. 2, the Agriculture and Nutrition Act of 2018, to the House floor as early as May 7, when Congress returns from their week-long recess. The bill passed out of the House Agriculture Committee on April 18. It is unclear if the House will have the 215 votes necessary to pass the bill.

This is a critical time to voice your concerns with the proposed changes to nutrition programs in the farm bill. Here are specific actions you can take to speak out, and some actions only take a couple of minutes!

- Take action using the Academy's action alert. The more you can personalize the message the better.
- Call your members of Congress. Dial the U.S. Capitol switchboard at (202) 224-3121. The operator will connect you directly with the office of your request. Use the action alert as talking points.
- Meet with your members of Congress and their staff in district or state offices.
- Invite members of Congress and their staff to a site visit to learn more about your program.
- Attend a public forum or town hall. Share your thoughts and ask a question to bring attention to a nutrition-related farm bill issue.
- Engage your members of Congress through Facebook or Twitter. Use pictures when possible to make your tweet or post stand out. And remember, when sharing the importance of nutrition education and SNAP in the farm bill, please tag your Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list of Twitter handles for members of Congress. Don't forget the hashtags, #FarmBill and #eatrightPRO. Here are a few sample tweets for organizations and individuals that were not able to physically participate on the advocacy day:  
  
•[Your Congress member's Twitter handle], please help work to ensure nutrition education and research programs are in the #FarmBill. These programs help Americans at risk of food insecurity, hunger and chronic illnesses. #eatrightPRO

- Retweet if you agree that Congress needs to support #FarmBill programs that help Americans at risk of food insecurity, hunger and chronic illnesses. #eatrightPRO

- Today, join us in telling Congress they must act now to support nutrition education and research in the #FarmBill. #eatrightPRO

Together, our actions make a difference!

The House Farm Bill Would Make Changes to Nutrition Programs

The House farm bill, H.R. 2, the Agriculture and Nutrition Act of 2018, would make major changes to the Supplemental Nutrition Assistance Program. Between 5 million and 7 million SNAP recipients would be subject to stricter work requirements and more than 1 million low-income households could lose have their benefits reduced or lost, if the bill passes.

The House bill would also consolidate SNAP-Ed and the Expanded Food and Nutrition Education Program, while making additional changes that could result in disruptions, and impact program outcomes. Additionally, the bill would open up the Fresh Fruit and Vegetable Program to all forms of fruits and vegetables, including canned, dried, frozen and pureed, undermining the integrity of the program. Academy President Donna S. Martin wrote a letter to the House Agriculture Committee expressing the Academy's concerns prior to the committee markup.

For a summary of the changes proposed to the nutrition programs in the farm bill, visit the COI. Action Alerts

Action Required: Farm Bill and Treat and Reduce Obesity Act

There's still time to make your voice heard:

- Farm Bill: Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities here.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to support legislation that protects and values nutrition programs in the farm bill. The U.S. House of Representatives recently released farm bill text that would make harmful cuts and changes to our nation's largest and most effective food assistance program, the Supplemental Assistance Nutrition Program. The bill would also create an uncertain future for the two nutrition education programs, the SNAP Nutrition Education and Obesity Prevention Grant Program, and the Expanded Food and Nutrition Education Program. The House Agriculture Committee is set to consider the bill on April 18 quickly followed by a full House vote.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities here.

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Thumbs Up

From Seton Hill to Capitol Hill

Last week, students enrolled in Seton Hill University's Coordinated Program in Nutrition and Dietetics visited the Academy's office in Washington, D.C. as part of an annual public policy trip. The PIA Team shared how the Academy advocates for strong legislation and policies focused on prevention and well-being, health care and health systems and food and nutrition safety and security.

The students also had the opportunity to meet with their members of Congress to advocate for the Treat and Reduce Obesity Act, and the inclusion of nutrition research and education in the farm bill. Here's to future policy leaders in the making – way to go!

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

ANDPAC Corner

DIFM Hosts ANDPAC Donatoin Campaign, A First of Its Kind

Thank you to the Dietitians in Integrative and Functional Medicine Dietary Practice Group for hosting an ANDPAC donation campaign for its members.

This is the first DPG ANDPAC campaign of this kind, and this will provide a framework and benchmark for other dietary practice groups to host similar ANDPAC campaigns. Great job, DIFM! Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Telehealth Work Group, Call for Experts

Experts needed to join a new telehealth workgroup! The Academy is looking for volunteers who have an interest in telehealth, practice telehealth, practice in rural or underserved areas or who are regulatory experts to join the workgroup. The Academy is seeking input from Academy members and dietetic practice groups as we look at ways to enable RDNs to more easily provide and be paid for a robust variety of telehealth services.

If you are interested in joining the workgroup, please submit your name, credentials, a brief introduction outlining your interest and resume to Erin Zumbrun by April 30. Stay tuned for more information.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free

today

1747. Ethics Committee Executive Summary

**From:** Kim Cardwell <KCardwell@eatright.org>  
**To:** Becky Sulik <becky@idahomed.com>, Chris Reidy <CREIDY@eatright.org>, Coleen Liscano <coleen.liscano@gmail.com>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcy Kyle <bkyle@roadrunner.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Susan H. Laramée <susan\_laramée@comcast.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 17:06:12  
**Subject:** Ethics Committee Executive Summary  
**Attachment:** [image002.png](#)

---

**Date:**

April 24, 2018

**To:**

Donna Martin/Mary Russell

Dianne Polly/Marcy Kyle

Coleen Liscano/Becky Sulik

Patricia Babjak

Chris Reidy

**From:**

Susan Laramée, Chair, Ethics Committee, 2017-2018

Barbara Visocan, Vice President, Member Services

During the April 24, 2018 conference call, the Ethics Committee:

- Discussed three new cases and one continuing case: three cases were dismissed and a respondent response request was issued for the other.
- Discussed the status of FY2019 Ethics in Practice articles and topics for future articles and FNCE<sup>®</sup> 2019 sessions.
- Discussed developing general practices for the handling of outstanding cases.
- The next conference call is to be determined and anticipated in July 2018.

1748. ICD 2020 Proposal

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 16:39:09  
**Subject:** ICD 2020 Proposal  
**Attachment:**

---

I submitted your Asian Congress of Dietetics proposal on Childhood Obesity to the Association for Dietetics in South Africa for ICD 2020. At this point they are only looking at topics, so is there another topic(s) you want me to submit on your behalf?

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

1749. RE: For review and approval: ANDPAC Quote

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 11:42:24  
**Subject:** RE: For review and approval: ANDPAC Quote  
**Attachment:**

---

Thank you, Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, April 24, 2018 10:32 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review and approval: ANDPAC Quote

Tom, this quote is fine. Thanks for letting me know.

Sent from my iPhone

On Apr 24, 2018, at 10:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

The DC office would like to quote you in an upcoming issue of *Public Policy Weekly News* in the “ANDPAC Champion Corner” section (please see Erin’s email below for more information). DC drafted a quote for you, which we have edited. It’s below. Could you please review it and let us know as soon as possible if it is OK or if it needs any edits, and we will send it back to Erin. Thank you very much!

“As both President of the Academy and as a proud member, I have seen firsthand the impact of ANDPAC on food and nutrition policy in the United States. ANDPAC advances our profession, helping us build one-on-one relationships with members of Congress in Washington, D.C., and in their home districts where we all live. ANDPAC gives us the opportunity to lead the way, sharing our knowledge and expertise with policy leaders.”

Donna Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

Hi Tom and Rhys,

Each month in PPWN we are running an “ANDPAC Champion Corner” where we will feature quotes from our top donors about why they donate to ANDPAC. Jeanne thought it would be a great idea to feature Donna and Pat. The quote can be 2-4 sentences and we will include a photo, if they would like.

1750. Re: For review and approval: ANDPAC Quote

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 24, 2018 11:32:01  
**Subject:** Re: For review and approval: ANDPAC Quote  
**Attachment:** [image001.png](#)

---

Tom, this quote is fine. Thanks for letting me know.

Sent from my iPhone

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1751. For review and approval: ANDPAC Quote

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 10:44:07  
**Subject:** For review and approval: ANDPAC Quote  
**Attachment:** [image001.png](#)

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Tom Ryan

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1752. Re: Conference call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Apr 24, 2018 10:10:08  
**Subject:** Re: Conference call  
**Attachment:**

---

I am in a meeting that is supposed to be over at 4 pm so I should be available for both times.

Sent from my iPhone

On Apr 24, 2018, at 9:50 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Donna and Carrolyn

My schedule had changed today and I am available at 4:00 or 5:30ET if you both prefer to move the call up earlier. Let me know. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Apr 18, 2018, at 12:42 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Thanks and updated the appointment.

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Wednesday, April 18, 2018 11:40 AM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Cc:** Donna Martin <donnasmartin@gmail.com>  
**Subject:** Re: Conference call

Carrolyn

It is Tuesday the 24th at 6 ET! Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Apr 18, 2018, at 8:57 AM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Good Morning,

I am good with this and adjusted the calendar appointment accordingly.

Thanks!

Carrolyn

**From:** Donna Martin [mailto:donnasmartin@gmail.com]

**Sent:** Wednesday, April 18, 2018 7:33 AM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Cc:** Carrolyn Patterson <CPatterson@eatright.org>

**Subject:** Re: Conference call

Lucille and Carrolyn, That works for me. I will be out of town for training, but I can do the call from my hotel room. Just let me know if it works for Carrolyn?

On Wed, Apr 18, 2018 at 7:46 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I am sorry I have to be out of the office the time I originally proposed. I frankly have a challenge with that week due Office schedule, travel and other commitments. I know its a lot to ask but can we consider Tuesday the 24th at 6pm ET? Let me know. Thanks! Lucille

Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Apr 12, 2018, at 2:09 PM, Carolyn Patterson <CPatterson@eatright.org> wrote:

Works for me.

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Wednesday, April 11, 2018 6:48 PM

**To:** Donna Martin <donnasmartin@gmail.com>

**Cc:** Carolyn Patterson <CPatterson@eatright.org>

**Subject:** Re: Conference call

How about the 24th at 1:00 ET? I apologize but I have no other times the week before. Thanks!

Lucille

Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Apr 11, 2018, at 3:44 PM, Donna Martin <donnasmartin@gmail.com> wrote:

I have a call with Pat at 10:30 that usually lasts until noon. Then I will have a committee chair call at 1. Later in the day would work better or between 9-10. If not, I will squeeze it in.

On Wed, Apr 11, 2018 at 2:59 PM Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Donna and Carrolyn

Hope all is well. I need to change our call. Can you make it on Monday at April30 at 12 ET? Let me know. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

--

Donna S. Martin

--

Donna S. Martin

1753. Re: Conference call

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 09:50:06  
**Subject:** Re: Conference call  
**Attachment:**

---

Hi Donna and Carrolyn

My schedule had changed today and I am available at 4:00 or 5:30ET if you both prefer to move the call up earlier. Let me know. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
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**Subject:** Re: Conference call

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President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

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**Cc:** Carrolyn Patterson <CPatterson@eatright.org>

**Subject:** Re: Conference call

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**Cc:** Carrolyn Patterson <CPatterson@eatright.org>

**Subject:** Re: Conference call

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Office # 954-360-7883

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

--

Donna S. Martin

--

Donna S. Martin

1754.

**From:** Raji Rajeswari <rajeswaribonda114@gmail.com>  
**To:** DMartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 01:55:54  
**Subject:**  
**Attachment:**

---

--

Test Mail....Sorry for Inconvenience...

Thanks&Regards,  
Rajeswari.P

1755. RE: Committee Chairs Forum - April 30

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 24, 2018 00:18:43  
**Subject:** RE: Committee Chairs Forum - April 30  
**Attachment:** [image001.jpg](#)

---

My pleasure J.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, April 23, 2018 7:48 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Committee Chairs Forum - April 30

Marsha, Looks good to me. Thanks for the talking points.

Sent from my iPad

On Apr 23, 2018, at 8:43 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Dianne,

San Diego sounds nice J. And yes, it is conference call, not WebEx. So you should be good to join from your hotel room.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]  
**Sent:** Monday, April 23, 2018 7:19 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Re: Committee Chairs Forum - April 30

Looks good. I won't need to add anything at the end unless something comes up during the call. I will be in San Diego in a hotel room. It is a conference call, correct? Or is it a webex meeting?

Dianne

On Mon, Apr 23, 2018 at 5:29 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

As promised, attached are proposed talking points for your use for next Monday's Committee Chairs Forum. Feel free to "use" or "lose" based on your needs and personal styles. And let me know if you have questions once you start preparing for the call. FYI – Jeanne is working on an attachment for Mike's item about FNCE/PPW integration so everyone can see the master plan.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

<~WRD000.jpg>

1756. Automatic reply: Committee Chairs Forum - April 30

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 20:48:32  
**Subject:** Automatic reply: Committee Chairs Forum - April 30  
**Attachment:**

---

I am out of the office April 20-28 for meetings with limited email access and will respond to emails as my schedule permits. If you need immediate assistance, please contact Paula Shagosh, my administrative assistant, at pshagosh@eatright.org. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

1757. Re: Committee Chairs Forum - April 30

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Apr 23, 2018 20:48:22  
**Subject:** Re: Committee Chairs Forum - April 30  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)

---

Marsha, Looks good to me. Thanks for the talking points.

Sent from my iPad

On Apr 23, 2018, at 8:43 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Dianne,

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Marsha Schofield, MS, RD, LD, FAND

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, April 23, 2018 7:19 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Committee Chairs Forum - April 30

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Dianne

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Warm regards,

Marsha

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<image001.jpg>

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

<~WRD000.jpg>

1758. RE: Committee Chairs Forum - April 30

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 20:43:55  
**Subject:** RE: Committee Chairs Forum - April 30  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)

---

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San Diego sounds nice J. And yes, it is conference call, not WebEx. So you should be good to join from your hotel room.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]  
**Sent:** Monday, April 23, 2018 7:19 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Re: Committee Chairs Forum - April 30

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

1759. Re: Committee Chairs Forum - April 30

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 20:37:50  
**Subject:** Re: Committee Chairs Forum - April 30  
**Attachment:** [image001.jpg](#)

---

Looks good. I won't need to add anything at the end unless something comes up during the call. I will be in San Diego in a hotel room. It is a conference call, correct? Or is it a webex meeting?

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On Mon, Apr 23, 2018 at 5:29 PM, Marsha Schofield <mschofield@eatright.org> wrote:  
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*Senior Director, Governance*

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--

*Dianne K. Polly, JD, RDN, LDN*  
*Speaker, House of Delegates*  
*Academy of Nutrition and Dietetics*  
*901-335-6106*

1760. Committee Chairs Forum - April 30

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 18:31:11  
**Subject:** Committee Chairs Forum - April 30  
**Attachment:** [image001.jpg](#)  
[Talking Points for Committee Chair Forum Agenda April 30 2018.docx](#)

---

Good afternoon,

As promised, attached are proposed talking points for your use for next Monday's Committee Chairs Forum. Feel free to "use" or "lose" based on your needs and personal styles. And let me know if you have questions once you start preparing for the call. FYI – Jeanne is working on an attachment for Mike's item about FNCE/PPW integration so everyone can see the master plan.

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1761. Committee Chairs April Forum

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Ainsley Malone (ainsley@earthlink.net) <ainsley@earthlink.net>, chris.biesemeier@vanderbilt.edu <chris.biesemeier@vanderbilt.edu>, cweithman@HMRBoston.com <cweithman@HMRBoston.com>, amy.davis@sanfordhealth.org <amy.davis@sanfordhealth.org>, goolsbysl@archildrens.org <goolsbysl@archildrens.org>, jam877@cornell.edu <jam877@cornell.edu>, Jojo Dantone (jojo@nutritioned.com) <jojo@nutritioned.com>, Jones, Sherri <jonessl@upmc.edu>, jquinlan13@yahoo.com <jquinlan13@yahoo.com>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, lawrence.molinar@salemhealth.org <lawrence.molinar@salemhealth.org>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Marisa Moore <marisa@marisamoore.com>, mglasgow@waukeshacounty.gov <mglasgow@waukeshacounty.gov>, mudgeriley (mudgeriley@yahoo.com) <mudgeriley@yahoo.com>, pcrowley121@aol.com <pcrowley121@aol.com>, Phillips, Wendy <WendyPhillips@IamMorrison.com>, sarah.johnson@colostate.edu <sarah.johnson@colostate.edu>, sharonSolomonRD@gmail.com <sharonSolomonRD@gmail.com>, Susan Laramie <susan\_laramie@comcast.net>, Susan Roberts (Susanro@baylorhealth.edu) <Susanro@baylorhealth.edu>, Trisha Fuhrman <nutrish50@earthlink.net>  
**Cc:** Charlene Rice <crice@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, peark02@outlook.com <peark02@outlook.com>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Marcia Kyle <MKyle@pbmc.org>, Alison Steiber <ASteiber@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Constantina Papoutsakis <cpapoutsakis@eatright.org>, Diane Enos <denos@eatright.org>, Donna Wickstrom <dwickstrom@eatright.org>, Doris Acosta <dacosta@eatright.org>, Hannah Phelps Proctor <hproctor@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jenica Abram <jabram@eatright.org>, Jill Kohn <jkohn@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lindsey Hoggle <LHoggle@eatright.org>, Lisa Moloney <lmoloney@eatright.org>, Lori Granich <LGranich@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Matthew Novotny <mnovotny@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>, Nicole Burda <nburda@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>

**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Apr 23, 2018 15:26:24  
**Subject:** Committee Chairs April Forum  
**Attachment:** [image001.jpg](#)  
[Committee Chair Conference Call Agenda April 30 2018 Final.pdf](#)  
[C.02-Mega-Issues-Process.pdf](#)  
[HOD-Mega-Issue-Form-9.17.pdf](#)  
[Past-Mega-Issues-Since-2000.pdf](#)

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Greetings,

As a reminder, our second and final Forum for the 2017-2018 Academy year with President Donna Martin and Academy Speaker of the House Dianne Polly is scheduled for Monday, April 30, 12:00 pm – 1:00 pm Central Time. Thank you to everyone who offered suggested topics for this forum. Based on your input and availability of committee chairs to lead discussions, the following topics will be addressed on the call:

1. FNCE<sup>®</sup> Programming and Session Selection
2. FNCE<sup>®</sup>/PPW Integration
3. Consumer Protection and Licensure
4. House of Delegate: Insights into Mega Issue Identification and Auditing of HOD Meetings

I know that Donna and Dianne are looking forward to some great discussion around these topics. Attached is the agenda and attachments for the Forum, including information on how to connect via WebEx and conference call line.

Charlene Rice, Coordinator for the Governance Team, already sent everyone an Outlook invitation so the event should be on your calendars. If you did not receive an invitation, please contact Charlene at [crice@eatright.org](mailto:crice@eatright.org). If you are unable to join us for the Forum, notes from the event will be distributed after the call.

I know that each one of you as a leader is supported by a very talented staff partner. In addition to their valuable support, please let me know if there is anything I can do assist you in your leadership journey.

Thank you for serving in your leadership role!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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1762. Fw: Message from KM\_364e

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Apr 23, 2018 14:22:52  
**Subject:** Fw: Message from KM\_364e  
**Attachment:** [SKM\\_364e18042314300.pdf](#)

---

Here is my signed contract Pearlie!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

---

From: sys admin  
Sent: Monday, April 23, 2018 3:30 PM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

1763. Re: FFY2019 President's Budget - DGAs

**From:** Angie Tagtow <angie.tagtow@mac.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Kevin Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 13:41:49  
**Subject:** Re: FFY2019 President's Budget - DGAs  
**Attachment:**

---

Thank you Donna, yes, we need the best of the best to serve on the next Dietary Guidelines Advisory Committee. Academy members have much to offer! Thank you for your amazing leadership this year Donna. Best, Angie

Angie Tagtow, MS, RD, LD

On Apr 23, 2018, at 12:04 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Angie for helping keep the Academy in the loop. As I have been speaking to the state affiliates I talk about the Dietary Guidelines and how we try and get some practitioners on the Dietary Guidelines panel. They are so appreciative of that. I in turn appreciate you for helping keep us so informed. Hope you are well!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Angie Tagtow <angie.tagtow@mac.com>  
**Sent:** Monday, April 23, 2018 12:17 PM  
**To:** Patricia Babjak  
**Cc:** Jeanne Blankenship; Pepin Tuma; Donna Martin; Kevin Concannon  
**Subject:** Re: FFY2019 President's Budget - DGAs

That's wonderful Pat! Please let me know if I can provide any additional information or support.  
Best, Angie

Sent from my iPad

On Apr 23, 2018, at 11:15 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Thank you very much, Angie! The Dietary Guidelines are an item on the May 10 Board of Directors meeting agenda and we'll be sure to include the information you provided to support the dialogue and our direction.

Thank you!

Best regards,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 23, 2018, at 11:01 AM, "angie.tagtow@mac.com" <angie.tagtow@mac.com> wrote:

Hi Jeanne and Pepin,

We've had some conversation about the proposed funding for USDA to support the development of the 2020 Dietary Guidelines for Americans. In working with other individuals and organizations, I assembled this background document. Although the FY2019 budget presents significant challenges for nutrition, there is a bright spot in the proposed funding by USDA to support the development of the 2020 DGAs.

Please feel free to use anything from the attachment to support AND's platform and you are welcome to share with others. Looking forward to our upcoming discussion.

Best Regards,

—Angie

<Talking Points Support Funding for DGAs.docx>

1764. Re: FFY2019 President's Budget - DGAs

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Angie Tagtow <angie.tagtow@mac.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Kevin Concannon <k.w.concannon@gmail.com>  
**Sent Date:** Apr 23, 2018 13:04:07  
**Subject:** Re: FFY2019 President's Budget - DGAs  
**Attachment:**

---

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**Sent:** Monday, April 23, 2018 12:17 PM  
**To:** Patricia Babjak  
**Cc:** Jeanne Blankenship; Pepin Tuma; Donna Martin; Kevin Concannon  
**Subject:** Re: FFY2019 President's Budget - DGAs

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 12:35:47  
**Subject:** Re: FFY2019 President's Budget - DGAs  
**Attachment:**

---

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Sent from my iPad

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1766. Re: FFY2019 President's Budget - DGAs

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** angie.tagtow@mac.com <angie.tagtow@mac.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 12:16:24  
**Subject:** Re: FFY2019 President's Budget - DGAs  
**Attachment:**

---

Thank you very much, Angie! The Dietary Guidelines are an item on the May 10 Board of Directors meeting agenda and we'll be sure to include the information you provided to support the dialogue and our direction.

Thank you!

Best regards,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 23, 2018, at 11:01 AM, "angie.tagtow@mac.com" <angie.tagtow@mac.com> wrote:

Hi Jeanne and Pepin,

We've had some conversation about the proposed funding for USDA to support the development of the 2020 Dietary Guidelines for Americans. In working with other individuals and organizations, I assembled this background document. Although the FY2019 budget presents significant challenges for nutrition, there is a bright spot in the proposed funding by USDA to support the development of the 2020 DGAs.

Please feel free to use anything from the attachment to support AND's platform and you are welcome to share with others. Looking forward to our upcoming discussion.

Best Regards,

—Angie

<Talking Points Support Funding for DGAs.docx>

1767. FFY2019 President's Budget - DGAs

**From:** angie.tagtow@mac.com  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Kevin Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 23, 2018 12:13:27  
**Subject:** FFY2019 President's Budget - DGAs  
**Attachment:** [Talking Points Support Funding for DGAs.docx](#)

---

Hi Jeanne and Pepin,

We've had some conversation about the proposed funding for USDA to support the development of the 2020 Dietary Guidelines for Americans. In working with other individuals and organizations, I assembled this background document. Although the FY2019 budget presents significant challenges for nutrition, there is a bright spot in the proposed funding by USDA to support the development of the 2020 DGAs.

Please feel free to use anything from the attachment to support AND's platform and you are welcome to share with others. Looking forward to our upcoming discussion.

Best Regards,  
—Angie

1768. Re: Thank you from the Idaho Academy of Nutrition and Dietetics

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Elaine M Long <elong@boisestate.edu>, Amy Biedenharn <ABiedenharn@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Crystal J. Wilson <cjwilson@idahodairyCouncil.org>, Sarah Renaldi <sarahrenaldi@gmail.com>, Jill Rice <jilldrice@gmail.com>  
**Sent Date:** Apr 23, 2018 08:06:24  
**Subject:** Re: Thank you from the Idaho Academy of Nutrition and Dietetics  
**Attachment:**

---

I just sent my powerpoint presentation to Jill and Elaine. If anyone else needs it please let me know? So enjoyed my time in Idaho!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Elaine M Long <elong@boisestate.edu>  
**Sent:** Saturday, April 21, 2018 1:19 PM  
**To:** Amy Biedenharn; Donna Martin; Joan Schwaba; Crystal J. Wilson; Sarah Renaldi; Jill Rice  
**Subject:** Thank you from the Idaho Academy of Nutrition and Dietetics

Hi

Good morning from Idaho. Spring has finally arrived.

Our annual meeting was a great success and we have many to thank.

I know our members, students, interns, and exhibitors enjoyed having Dr. Martin attend and speak. Bringing the Academy President was truly the candle on our birthday cake!

Dr. Martin - you made a lasting impression on all our members (young, old and in between) during your visit and with your two presentations.

We appreciate your warmth and enthusiasm for the profession.

Sharing the value of Academy membership emphasized what say so often - "we are better together" and "make new friends and keep the old."

We also appreciated the "Idaho" specific data included in Dr. Marin's Academy Update presentation (voting percentages, Foundation dollars that come back to Idaho with member names!, Grassroots Action Alerts participation, and more). These are all things that are important to us. The Public Policy Team especially appreciated the plug for Action Alerts and also the emphasis on the importance of public policy to the profession.

As Dr. Martin suggested our Meeting Planner, Jill Rice, is going to send me a copy of Dr. Martin's Academy Update PowerPoint (with notes). We will use this information throughout the year on our website, blog and Face Book page. We will also share with our Board members who were unable to attend. We have local liaisons throughout our state and there is information in the Power Point that can be shared at the local level as well. Would it be okay for this Power Point to be used at a local meeting?

We appreciate the financial support (affiliate grant) and are glad that the Academy will continue to support bringing Academy Board members to Affiliate Meetings.

Thank you,

Elaine

Elaine M. Long, PhD, RDN, LD, FAND  
Executive Director Idaho Academy of Nutrition and Dietetics  
Fellow of the Academy of Nutrition and Dietetics  
Professor Emeritus, Boise State University  
elong@boisestate.edu  
208 386 9338

1769. Re: Donna - no rush - see request below :) for your Academy Power Point with notes

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Donna Work Martin <DMartin@burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 22, 2018 14:25:34  
**Subject:** Re: Donna - no rush - see request below :) for your Academy Power Point with notes  
**Attachment:**

---

Joan, I would be happy for her to have the PowerPoint and notes, but I need to send it because I personalized it with a lot of Idaho statistics. I will send it to her tomorrow from work. Thanks!

On Sun, Apr 22, 2018 at 1:41 PM Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

I will be happy to send her the PowerPoint with the notes, if you think that is appropriate. I wanted to check with you first before sending.

Thanks!

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

Begin forwarded message:

**From:** "Elaine M Long" <elong@boisestate.edu>  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Cc:** "Amy Biedenharn" <ABiedenharn@eatright.org>, "Joan Schwaba" <JSchwaba@eatright.org>  
**Subject:** Donna - no rush - see request below :) for your Academy Power Point with notes

Hi Donna

Jill replied to me that she only has the PDF.

I would love to have your "notes" too.

Please send me your Academy Update Power Point with notes

We have plans to share your information throughout the coming year. We send our President to local meetings and student functions each year. Idaho is as you guessed geographically almost three states!

Thanks again... we appreciate all you did to make your visit to Idaho a success!

Elaine

----- Forwarded message -----

From: **Jill R** <jilldrice@gmail.com>

Date: Sat, Apr 21, 2018 at 11:23 PM

Subject: Re: Thank you from the Idaho Academy of Nutrition and Dietetics

To: Elaine M Long <elong@boisestate.edu>

Here you go...

Donna only shared PDFs of her presentations with me, but you can still pull out individual pages and share them the same way you would a PP slide.

On Sat, Apr 21, 2018 at 11:19 AM, Elaine M Long <elong@boisestate.edu> wrote:

Hi

Good morning from Idaho. Spring has finally arrived.

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I know our members, students, interns, and exhibitors enjoyed having Dr. Martin attend and speak. Bringing the Academy President was truly the candle on our birthday cake!

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We appreciate the financial support (affiliate grant) and are glad that the Academy will continue to support bringing Academy Board members to Affiliate Meetings.

Thank you,

Elaine

Elaine M. Long, PhD, RDN, LD, FAND  
Executive Director Idaho Academy of Nutrition and Dietetics  
Fellow of the Academy of Nutrition and Dietetics  
Professor Emeritus, Boise State University  
elong@boisestate.edu  
208 386 9338

--

Jill D. Rice  
Meeting Planner  
208.284.2673  
jilldrice@gmail.com

--

Elaine M. Long, PhD, RDN, LD, FAND  
Executive Director Idaho Academy of Nutrition and Dietetics  
Fellow of the Academy of Nutrition and Dietetics  
Professor Emeritus, Boise State University

elong@boisestate.edu

208 386 9338

--

Donna S. Martin

1770. Donna - no rush - see request below :) for your Academy Power Point with notes

**From:** Elaine M Long <elong@boisestate.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 22, 2018 13:04:25  
**Subject:** Donna - no rush - see request below :) for your Academy Power Point with notes  
**Attachment:** [Donna-Martin-Idaho-Academy-Bus-Mtg-Presentation.pdf](#)  
[Donna-Martin-Idaho-Gen-Sess-Presentation.pdf](#)

---

Hi Donna

Jill replied to me that she only has the PDF.

I would love to have your "notes" too.

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We have plans to share your information throughout the coming year. We send our President to local meetings and student functions each year. Idaho is as you guessed geographically almost three states!

Thanks again... we appreciate all you did to make your visit to Idaho a success!

Elaine

----- Forwarded message -----

**From:** Jill R <jilldrice@gmail.com>

**Date:** Sat, Apr 21, 2018 at 11:23 PM

**Subject:** Re: Thank you from the Idaho Academy of Nutrition and Dietetics

**To:** Elaine M Long <elong@boisestate.edu>

Here you go...

Donna only shared PDFs of her presentations with me, but you can still pull out individual pages and share them the same way you would a PP slide.

On Sat, Apr 21, 2018 at 11:19 AM, Elaine M Long <elong@boisestate.edu> wrote:

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Thank you,

Elaine

Elaine M. Long, PhD, RDN, LD, FAND  
Executive Director Idaho Academy of Nutrition and Dietetics  
Fellow of the Academy of Nutrition and Dietetics  
Professor Emeritus, Boise State University

elong@boisestate.edu

208 386 9338

--

Jill D. Rice

Meeting Planner

208.284.2673

jilldrice@gmail.com

--

Elaine M. Long, PhD, RDN, LD, FAND

Executive Director Idaho Academy of Nutrition and Dietetics

Fellow of the Academy of Nutrition and Dietetics

Professor Emeritus, Boise State University

elong@boisestate.edu

208 386 9338

1771. Re: NAS Report

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 21, 2018 15:10:16  
**Subject:** Re: NAS Report  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Sounds like a great plan. I will make sure I get to know her at Nutrition trends forum.

Sent from my iPhone

On Apr 21, 2018, at 1:44 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Yesterday we struggled at the HLT meeting about how to discuss the Academy's acceptance of the National Sciences report at the October House meeting. Mary and I attended the IL affiliate meeting and we both admired Annette Maggi, a delegate, who presented on Embracing Agriculture Co-Existence: Organic, Conventional and Biotechnology. Milton agreed she's informed and respected. We may use her presentation at the House- she's a delegate so it'll be "one of their own" presenting. We can hopefully hear her at Nutrition Trends Forum.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Apr 20, 2018, at 5:17 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Below is the email you sent to Milton telling him how great Annette Maggi's presentation was at the Illinois Dietetic Association meeting. She spoke about Embracing Agriculture Co-Existence: Organic, Conventional and Biotechnology. You said Mary Russell loved her too. We are hoping he will find some money and let us know next week so we can include her in Nutrition Trends Forum scheduled for May 5-6 here in Chicago.

**Mary Beth Whalen**

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, IL. 60606

mwhalen@eatright.org

Direct: 312/899-4820, Cellular: 312/805-6028

eatright.org;eatrightpro.org.eatright.org/foundation

On Fri, Mar 23, 2018 at 4:52 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You are welcome! She is terrific. Would you consider sponsoring her to present at Nutrition Trends Forum in Chicago May 4-6? I'm sure the spokespeople would love her!!!

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Milton Stokes [mailto:miltonstokes@gmail.com]

**Sent:** Friday, March 23, 2018 12:12 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: IAND Meeting

Thank you for the feedback, Pat!

Donald Milton Stokes

Cell (917)-697-7614

Sent from my iPhone

On Mar 23, 2018, at 10:51 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm listening to Annette Maggi.MS, RDN, LD, FAND, presenting on "Embracing Agricultural Co-Existence: Organic, Conventional and Biotechnology" and is doing an amazing job educating the audience. She's sponsored by Monsanto . She's dispelling a lot of myths.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

--

-----

Donald Milton Stokes

1772. Re: HOD Presentation

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 21, 2018 14:18:05  
**Subject:** Re: HOD Presentation  
**Attachment:**

---

Going well so far! Hopefully not everyone will say how great they're doing! Enjoy your outing!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 21, 2018, at 12:35 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You are much too kind. Thanks for taking the time to email me. You don't know how much it means. I am off to a golf weekend with my family that are at my house. Hope HOD goes well.

Sent from my iPhone

On Apr 21, 2018, at 12:47 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Wonderful presentation! Thank you!

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

## 1773. NAS Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, mrussellrd@gmail.com <mrussellrd@gmail.com>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 21, 2018 13:44:13  
**Subject:** NAS Report  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Yesterday we struggled at the HLT meeting about how to discuss the Academy's acceptance of the National Sciences report at the October House meeting. Mary and I attended the IL affiliate meeting and we both admired Annette Maggi, a delegate, who presented on Embracing Agriculture Co-Existence: Organic, Conventional and Biotechnology. Milton agreed she's informed and respected. We may use her presentation at the House- she's a delegate so it'll be "one of their own" presenting. We can hopefully hear her at Nutrition Trends Forum.

Pat

### **Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

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Below is the email you sent to Milton telling him how great Annette Maggi's presentation was at the Illinois Dietetic Association meeting. She spoke about Embracing Agriculture Co-Existence: Organic, Conventional and Biotechnology. You said Mary Russell loved her too. We are hoping he will find some money and let us know next week so we can include her in Nutrition Trends Forum scheduled for May 5-6 here in Chicago.

### **Mary Beth Whalen**

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, IL. 60606

mwhalen@eatright.org

Direct: 312/899-4820, Cellular: 312/805-6028

eatright.org;eatrightpro.org.eatright.org/foundation

On Fri, Mar 23, 2018 at 4:52 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You are welcome! She is terrific. Would you consider sponsoring her to present at Nutrition Trends Forum in Chicago May 4-6? I'm sure the spokespeople would love her!!!

Best,

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***Chief Executive Officer***

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**Twitter | Facebook | LinkedIn | YouTube**

**From:** Milton Stokes [mailto:miltonstokes@gmail.com]

**Sent:** Friday, March 23, 2018 12:12 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: IAND Meeting

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Donald Milton Stokes

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Sent from my iPhone

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--

---

Donald Milton Stokes

1774. Re: HOD Presentation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 21, 2018 13:37:31  
**Subject:** Re: HOD Presentation  
**Attachment:**

---

You are much too kind. Thanks for taking the time to email me. You don't know how much it means. I am off to a golf weekend with my family that are at my house. Hope HOD goes well.

Sent from my iPhone

On Apr 21, 2018, at 12:47 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Pat

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

1775. Thank you from the Idaho Academy of Nutrition and Dietetics

**From:** Elaine M Long <elong@boisestate.edu>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, Crystal J. Wilson <cjwilson@idahodairyCouncil.org>, Sarah Renaldi <sarahrenaldi@gmail.com>, Jill Rice <jilldrice@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 21, 2018 13:21:47  
**Subject:** Thank you from the Idaho Academy of Nutrition and Dietetics  
**Attachment:**

---

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Thank you,

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Elaine M. Long, PhD, RDN, LD, FAND  
Executive Director Idaho Academy of Nutrition and Dietetics  
Fellow of the Academy of Nutrition and Dietetics  
Professor Emeritus, Boise State University  
elong@boisestate.edu  
208 386 9338

1776. HOD Presentation

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 21, 2018 12:47:29  
**Subject:** HOD Presentation  
**Attachment:**

---

Wonderful presentation! Thank you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

1777. New EAL Guideline Recommendations - Anywhere You Go!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 13:23:36  
**Subject:** New EAL Guideline Recommendations - Anywhere You Go!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

### Easy Access to Evidence Analysis Library® Guideline Recommendations

Introducing practical quick-reference tools for your pocket or electronic device! Get graded recommendations for screening, referral, assessment, intervention, and monitoring of the special nutritional needs of your patients with tools on:

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- Pediatric Weight Management
- Hypertension
- And more to come!

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120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1778. Re: School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Donna Wickstrom <dwickstrom@eatright.org>, Doris Acosta <dacosta@eatright.org>, Erin Zumbrun <ezumbrun@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Mackenzie Allen <mallen@eatright.org>, Rhys Saunders <rsaunders@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 10:54:02  
**Subject:** Re: School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities

**Attachment:**

---

Will do! Dayle

On Fri, Apr 20, 2018 at 9:47 AM Tom Ryan <Tryan@eatright.org> wrote:

Thanks, Jeanne and Dayle! I'm adding Doris and Mackenzie to the distribution on this thread, could you please copy them going forward as well?

Thanks again!

Tom

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**Sent:** Friday, April 20, 2018 9:39 AM  
**To:** Dayle Hayes <eatwellatschool@gmail.com>; Erin Zumbrun <ezumbrun@eatright.org>  
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**Subject:** Re: School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities

Dayle,

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Great work on this, it's very exciting!

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I am copying everyone who has been involved to date. I would be happy to answer any questions you have. Thanks for considering this out-of-the-box promotion for an update position paper.

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## DRAFT Key Messages

## **HEALTH PROFESSIONALS**

It is the position of the Academy of Nutrition and Dietetics, School Nutrition Association (SNA), and Society for Nutrition Education and Behavior (SNEB) that comprehensive, integrated nutrition programs in preschool through high school are essential to improve the health, nutritional status, and academic performance of our nation's children.

1. By serving meals that align with the 2010 Dietary Guidelines for Americans, school nutrition programs have the opportunity to positively impact the health of our nation. In school cafeterias, classrooms and gardens, Academy members are helping to establish smart eating habits for a generation.
2. School nutrition programs provide food security for nearly 30 million at-risk children every school day. The majority of schools meals -- breakfast, lunch snacks, supper and summer meals -- are served to students who are eligible for free and reduced-price meals.
3. Nutrition and health experts recognize the importance of being well-nourished in order to be well-educated. School nutrition leaders are embracing creative ways to maximize participation in school meals so that students can optimize their academic performance.
4. Having qualified leadership in school nutrition programs is necessary to continue the national school meal programs' impact on reducing food insecurity, enhancing the academic success, and improving the health of our nation's school-aged children. RDNs and DTRs provide qualified leadership in districts large and small across the US.

## **CONSUMERS**

1. Today's school lunch is not the lunch that you were served at school nor is it the lunch packed by your mom or today's busy parents. School meals are increasingly made from scratch in district kitchens -- packed with colorful, often fresh, produce and other nutrient-rich local foods.
2. School meals, like breakfast and lunch, are a great value for today's busy families. They save time and cost less than meals from home while providing more essential nutrients for growing children in kid-friendly sizes and combinations.
3. School nutrition programs extend far beyond the cafeteria walls to provide learning opportunities, especially for STEM subjects in classrooms, gardens and area farms. Nutrition and culinary education opportunities benefit all students and their families.
4. The Academy of Nutrition and Dietetics, School Nutrition Association (SNA), and Society for Nutrition Education and Behavior (SNEB) recognizes the challenges of serving meals at school, like scheduling enough time for students to eat. School nutrition leaders are committed to researching the best possible future for food at school and offering effective solutions that benefit all students and their families.

## **WHY UPDATED POSITION**

- The updated position of the Academy of Nutrition and Dietetics, School Nutrition Association (SNA), and Society for Nutrition Education and Behavior (SNEB) reflects the substantial changes

in USDA meals pattern and regulations required by the Healthy, Hunger-Free Kids Act of 2010 (HHFKA).

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Please let us know asap what you think, and we'll proceed. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image002.png>

**From:** Donna Wickstrom

**Sent:** Tuesday, April 17, 2018 10:57 AM

**To:** Tom Ryan <Tryan@eatright.org>; Rhys Saunders <rsaunders@eatright.org>

**Cc:** Dayle Hayes <eatwellatschool@gmail.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Subject:** FW: Take Home Messages for Position Paper

Hello Tom and Rhys,

The joint position paper “Comprehensive Nutrition Programs & Services in Schools” will be published in the May 2018 Journal. This is a joint position paper with Society for Nutrition and Education and Behavior and the School Nutrition Association. The joint position paper is an update of the 2010 joint position paper entitled “Comprehensive School Nutrition Services”. An Academy practice paper entitled “Comprehensive Nutrition Programs & Services in Schools” will also be published in the May Journal.

The authors are currently preparing the Key Messages for the joint position paper and will email to you by Friday, April 20 (I will be on vacation so I have asked them to email directly to you and copy me so you can begin development of a press release, if you determine one is warranted). **Please see their email and request below to include Academy President Donna Martin in the messaging.**

Thank you.....let me know if you have any questions.

Donna

Donna L. Wickstrom, MS, RDN

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4835

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<image003.jpg>

**From:** Dayle Hayes [mailto:[eatwellatschool@gmail.com](mailto:eatwellatschool@gmail.com)]

**Sent:** Monday, April 16, 2018 11:33 AM

**To:** Donna Wickstrom <[dwickstrom@eatright.org](mailto:dwickstrom@eatright.org)>

**Cc:** Linette Dodson <[linette.dodson@carrolltoncityschools.net](mailto:linette.dodson@carrolltoncityschools.net)>

**Subject:** Re: Take Home Messages for Position Paper

Donna:

UPDATE on messages:

- **Linette and I had a great brainstorm yesterday. I have a good outline to work on.**
- **We both agree that it is imperative to have Donna Martin involved in the messaging and any press release.**
- **I have also been wondering if it might be an opportunity for an OP-ED with the authors and Donna.**

I am hoping to have complete messages back to you on Friday.

Thanks for your patience,

Dayle

On Thu, Apr 12, 2018 at 10:21 AM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Thanks Dayle, for your input and quick reply. I will share your thought about a press release that includes both papers with the Strategic Communications Team. Also good idea about including Donna Martin in the process. Let me know your thoughts, when you submit the take-home messages, on how we could involve Donna. I will look into seeing how we could involve her as well and see if it would be possible.

Look forward to receiving when you and Linette are able to submit!! Thank you!

Donna

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Thursday, April 12, 2018 11:18 AM  
**To:** Donna Wickstrom <dwickstrom@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Subject:** Re: Take Home Messages for Position Paper

Donna:

I am VERY much looking forward to the publication of the papers.

A couple of initial thoughts:

- IMO we should do a press release that includes both the position and practice papers since they are so closely related.
- I also believe that Donna Martin should be included in this process.
- Her term as President has been closely associated with School Nutrition ... and this is the month that she will be wrapping up her term.

April 17th is NOT enough time. I am copying Linette because I am going to need her help.

Dayle

On Thu, Apr 12, 2018 at 10:10 AM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Hi Dayle,

Hope you're doing well! Looking forward to seeing the papers in the Journal!!

It's time to think about promoting the papers. Can you please develop some take-home messages for the position paper? I will share the messages with the Strategic Communications Team and they will determine if a press release should be developed. Please see guidelines below:

Guidelines for Key Take-Home Messages:

- Develop 3-4 key take-home messages targeted for health professionals, and another 3-4 key take-home messages targeted for the consumer pertaining to the paper,
- Messages should be short and succinct, highlighting key concepts presented in the paper.
- **Since the position paper is an update from an earlier paper**, include an additional sentence or two on how the updated paper differs from the previous paper.

Can you target returning these to me by next Tuesday, April 17? I realize this is a quick turnaround time so if you need more time please let me know!! Thanks very much.

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs  
**Academy of Nutrition and Dietetics**  
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--

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**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

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1779. RE: School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>, Erin Zumbrun <ezumbrun@eatright.org>  
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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 10:50:13  
**Subject:** RE: School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities  
**Attachment:**

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Thanks again!

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www.eatright.org

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<image003.jpg>

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*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

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**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, Erin Zumbrun <ezumbrun@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Wickstrom <dwickstrom@eatright.org>, Rhys Saunders <rsaunders@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Tom Ryan <Tryan@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 10:40:57  
**Subject:** Re: School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities  
**Attachment:** [image003.jpg](#)  
[image002.png](#)

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## **DRAFT Key Messages**

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1. By serving meals that align with the 2010 Dietary Guidelines for Americans, school nutrition programs have the opportunity to positively impact the health of our nation. In school cafeterias, classrooms and gardens, Academy members are helping to establish smart eating habits for a generation.
2. School nutrition programs provide food security for nearly 30 million at-risk children every school day. The majority of schools meals -- breakfast, lunch snacks, supper and summer meals -- are served to students who are eligible for free and reduced-price meals.
3. Nutrition and health experts recognize the importance of being well-nourished in order to be well-educated. School nutrition leaders are embracing creative ways to maximize participation in school meals so that students can optimize their academic performance.
4. Having qualified leadership in school nutrition programs is necessary to continue the national school meal programs' impact on reducing food insecurity, enhancing the academic success, and improving the health of our nation's school-aged children. RDNs and DTRs provide qualified leadership in districts large and small across the US.

### **CONSUMERS**

1. Today's school lunch is not the lunch that you were served at school nor is it the lunch packed by your mom or today's busy parents. School meals are increasingly made from scratch in district kitchens -- packed with colorful, often fresh, produce and other nutrient-rich local foods.
2. School meals, like breakfast and lunch, are a great value for today's busy families. They save time and cost less than meals from home while providing more essential nutrients for growing children in kid-friendly sizes and combinations.
3. School nutrition programs extend far beyond the cafeteria walls to provide learning opportunities, especially for STEM subjects in classrooms, gardens and area farms. Nutrition and culinary education opportunities benefit all students and their families.
4. The Academy of Nutrition and Dietetics, School Nutrition Association (SNA), and Society for Nutrition Education and Behavior (SNEB) recognizes the challenges of serving meals at school, like scheduling enough time for students to eat. School nutrition leaders are committed to researching the best possible future for food at school and offering effective solutions that benefit all students and their families.

### **WHY UPDATED POSITION**

- The updated position of the Academy of Nutrition and Dietetics, School Nutrition Association (SNA), and Society for Nutrition Education and Behavior (SNEB) reflects the substantial changes in USDA meals pattern and regulations required by the Healthy, Hunger-Free Kids Act of 2010 (HHFKA).
- The position and practice papers also reflect a more fundamental shift in school meal programs -- from just putting food on a tray to multi-faceted, customer oriented program that reflects national and global food trends while being integrated into daily educational activities.

On Tue, Apr 17, 2018 at 1:38 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, everyone: We've discussed this position paper and will be happy to develop a press release on it. We have a couple of questions and suggestions:

Dayle: We think quoting Donna Martin in the release is a very good idea. Have you discussed it with her? If not, we can propose the idea to her, or would you prefer to? Please let us know, thanks.

Regarding an op-ed, our thought is to bring the Academy's Washington, D.C., office into the discussion, to see if they would be interested in collaborating on an article under Donna's name that brings together the position paper and the Academy's stance on the 2018 farm bill, particularly the school nutrition provisions. The DC office has been interested in op-eds on previous pieces of legislation, and if they were looking to do one on this bill we believe it would be a good idea to combine efforts instead of potentially overlapping/competing on the same issue. And we could work with DC on media outlets that might be interested in publishing it.

Please let us know asap what you think, and we'll proceed. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image002.png>

**From:** Donna Wickstrom

**Sent:** Tuesday, April 17, 2018 10:57 AM

**To:** Tom Ryan <Tryan@eatright.org>; Rhys Saunders <rsaunders@eatright.org>

**Cc:** Dayle Hayes <eatwellatschool@gmail.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Subject:** FW: Take Home Messages for Position Paper

Hello Tom and Rhys,

The joint position paper “Comprehensive Nutrition Programs & Services in Schools” will be published in the May 2018 Journal. This is a joint position paper with Society for Nutrition and Education and Behavior and the School Nutrition Association. The joint position paper is an update of the 2010 joint position paper entitled “Comprehensive School Nutrition Services”. An Academy practice paper entitled “Comprehensive Nutrition Programs & Services in Schools” will also be published in the May Journal.

The authors are currently preparing the Key Messages for the joint position paper and will email to you by Friday, April 20 (I will be on vacation so I have asked them to email directly to you and copy me so you can begin development of a press release, if you determine one is warranted).

**Please see their email and request below to include Academy President Donna Martin in the messaging.**

Thank you.....let me know if you have any questions.

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4835

Fax 312/899-5344

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image003.jpg>

**From:** Dayle Hayes [mailto:[eatwellatschool@gmail.com](mailto:eatwellatschool@gmail.com)]

**Sent:** Monday, April 16, 2018 11:33 AM

**To:** Donna Wickstrom <[dwickstrom@eatright.org](mailto:dwickstrom@eatright.org)>

**Cc:** Linette Dodson <[linette.dodson@carrolltoncityschools.net](mailto:linette.dodson@carrolltoncityschools.net)>

**Subject:** Re: Take Home Messages for Position Paper

Donna:

UPDATE on messages:

- **Linette and I had a great brainstorm yesterday. I have a good outline to work on.**
- **We both agree that it is imperative to have Donna Martin involved in the messaging and any press release.**
- **I have also been wondering if it might be an opportunity for an OP-ED with the authors and Donna.**

I am hoping to have complete messages back to you on Friday.

Thanks for your patience,

Dayle

On Thu, Apr 12, 2018 at 10:21 AM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Thanks Dayle, for your input and quick reply. I will share your thought about a press release that includes both papers with the Strategic Communications Team. Also good idea about including Donna Martin in the process. Let me know your thoughts, when you submit the take-home messages, on how we could involve Donna. I will look into seeing how we could involve her as well and see if it would be possible.

Look forward to receiving when you and Linette are able to submit!! Thank you!

Donna

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Thursday, April 12, 2018 11:18 AM  
**To:** Donna Wickstrom <dwickstrom@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Subject:** Re: Take Home Messages for Position Paper

Donna:

I am VERY much looking forward to the publication of the papers.

A couple of initial thoughts:

- IMO we should do a press release that includes both the position and practice papers since they are so closely related.
- I also believe that Donna Martin should be included in this process.
- Her term as President has been closely associated with School Nutrition ... and this is the month that she will be wrapping up her term.

April 17th is NOT enough time. I am copying Linette because I am going to need her help.

Dayle

On Thu, Apr 12, 2018 at 10:10 AM, Donna Wickstrom <dwickstrom@eatright.org> wrote:

Hi Dayle,

Hope you're doing well! Looking forward to seeing the papers in the Journal!!

It's time to think about promoting the papers. Can you please develop some take-home messages for the position paper? I will share the messages with the Strategic Communications Team and they will determine if a press release should be developed. Please see guidelines below:

Guidelines for Key Take-Home Messages:

- Develop 3-4 key take-home messages targeted for health professionals, and another 3-4 key take-home messages targeted for the consumer pertaining to the paper,
- Messages should be short and succinct, highlighting key concepts presented in the paper.
- **Since the position paper is an update from an earlier paper**, include an additional sentence or two on how the updated paper differs from the previous paper.

Can you target returning these to me by next Tuesday, April 17? I realize this is a quick turnaround time so if you need more time please let me know!! Thanks very much.

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995  
Phone 312/899-4835  
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--

**Dayle Hayes, MS, RD**  
President  
Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

--

**Dayle Hayes, MS, RD**  
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**P.O. Box 32102, Billings, MT 59107**

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=====

**Please don't print this message unless you really need to.**

1781. REMINDER: 4/24 Evening Reception Supporting Candidate Dr. Felicia Stoler for Congress

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 10:32:13  
**Subject:** REMINDER: 4/24 Evening Reception Supporting Candidate Dr. Felicia Stoler  
for Congress  
**Attachment:**

---

Join us on 4/24 at 5:30pm for a reception benefiting Dr. Felicia Stoler who is running for Congress in New Jersey's 4th Congressional District!

Dear Donna,

I just wanted to send you a quick reminder that on the evening of April 24, the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) invites you to a reception to benefit one of our own dietitians running for office, Felicia Stoler, DCN, MS, RDN, FACSM, FAND. Dr. Stoler recently announced her candidacy to represent New Jersey's 4th Congressional District and will be running as The Inclusion Candidate®. The event is donation-based and all contributions will go directly towards her campaign.

The reception will be held from 5:30 to 7 p.m. in the Academy's Washington, D.C. office, located at 1120 Connecticut Avenue NW, Suite 460. Please RSVP to Nate Stritzinger at ANDPAC@eatright.org by Monday, April 23 at 2pm. For questions about the campaign, email stoler4congress@gmail.com. For more details, see the invite below.

Thank you for your support - we look forward to seeing you there!

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe dmartin@burke.k12.ga.us Update Profile | About our service provider Sent by andpac@eatright.org in collaboration with Try it free today

1782. School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Donna Martin <DMARTIN@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Donna Wickstrom <dwickstrom@eatright.org>, Rhys Saunders <rsaunders@eatright.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Tom Ryan <Tryan@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 10:03:30  
**Subject:** School Nutrition Services POSITION and PRACTICE Papers ... key messages and PR opportunities  
**Attachment:** [image003.jpg](#)  
[image002.png](#)

---

Donna and Jeanne:

For over two years, I have been working as lead author on the updated School Nutrition Services Joint POSITION paper and the brand-new PRACTICE paper.

- The proofs are done and last minute questions have been answered.
- They are now scheduled for the May Journal.

Below is a message thread that I initiated about the key messages, Academy press release and potential op-ed. To summarize:

- I have DRAFTED **key messages** with help from Practice Paper co-author Linette Dodson. These are pasted directed below.
- IMO any **press release** about the papers should include Donna Martin, for obvious reasons. I would be honored to be included as lead author on both papers. It would be nice to include practice paper co-author Linette Dodson who is incoming Chair-Elect of the SNS DPG.
- I also believe that there is an opportunity for an **op-ed** ... as discussed below.

I am copying everyone who has been involved to date. I would be happy to answer any questions you have. Thanks for considering this out-of-the-box promotion for an update position paper.

Dayle

+++++

## DRAFT Key Messages

### HEALTH PROFESSIONALS

It is the position of the Academy of Nutrition and Dietetics, School Nutrition Association (SNA), and Society for Nutrition Education and Behavior (SNEB) that comprehensive, integrated nutrition

programs in preschool through high school are essential to improve the health, nutritional status, and academic performance of our nation's children.

1. By serving meals that align with the 2010 Dietary Guidelines for Americans, school nutrition programs have the opportunity to positively impact the health of our nation. In school cafeterias, classrooms and gardens, Academy members are helping to establish smart eating habits for a generation.
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## **CONSUMERS**

1. Today's school lunch is not the lunch that you were served at school nor is it the lunch packed by your mom or today's busy parents. School meals are increasingly made from scratch in district kitchens -- packed with colorful, often fresh, produce and other nutrient-rich local foods.
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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

**From:** Donna Wickstrom

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**To:** Tom Ryan <Tryan@eatright.org>; Rhys Saunders <rsaunders@eatright.org>

**Cc:** Dayle Hayes <eatwellatschool@gmail.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Subject:** FW: Take Home Messages for Position Paper

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**Please see their email and request below to include Academy President Donna Martin in the messaging.**

Thank you.....let me know if you have any questions.

Donna

*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

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Fax 312/899-5344

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]

**Sent:** Monday, April 16, 2018 11:33 AM

**To:** Donna Wickstrom <dwickstrom@eatright.org>

**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Subject:** Re: Take Home Messages for Position Paper

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**To:** Donna Wickstrom <dwickstrom@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Subject:** Re: Take Home Messages for Position Paper

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*Donna L. Wickstrom, MS, RDN*

Research Manager

Research, International & Scientific Affairs

**Academy of Nutrition and Dietetics**

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--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

**MOBILE: 406-698-8868**

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

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**PINTEREST: School Meals That Rock**

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=====

**Please don't print this message unless you really need to.**

1783. May 31 - June 2, 2018 Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 20, 2018 08:39:03  
**Subject:** May 31 - June 2, 2018 Childhood Weight Management Program Information  
**Attachment:** [Donna Martin.pdf](#)

---

Attached is your contract for the May 31 – June 2, 2018 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, May 11, 2018.

You have been approved for travel to Portland. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

**921 SW Sixth Ave.  
Portland, Oregon  
503-226-1611**

-  
Hilton Portland Downtown Hotel is 10 miles from Portland International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Portland, Oregon**

**Dates: May 31 – June 2, 2018**

**GL Code: 1041790**

- 1) *Go online to: <http://www.atcmeetings.com/academy>*
  
- 2) *Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
  
- 3) *Search for and select your flights (book “non-refundable” fares only)*
  - a. *You have the option of searching by “Price” or “Schedule”.*
  - b. *Click on your preferred airline if you only want to view their fares.*
  
- 4) *When you reach the Purchase Trip page, select the Academy Miscellaneous Travel from the drop-down menu, enter the GL Code of 1041790.*

**Booking Your Travel with an Agent (\$33 service fee)**

- 1) *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
  
- 2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
  
- 3) *Provide the agent with the GL Code listed above.*

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2018 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

1784. FNCE® 2018 Speaker Agreement

**From:** jlascola@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Cc:** maillog@ConferenceHarvester.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 19, 2018 17:12:18  
**Subject:** FNCE® 2018 Speaker Agreement  
**Attachment:**

---

Donna Martin,

Congratulations on your selection to present at the 2018 Food & Nutrition Conference & Expo™ (FNCE®) in Washington, D.C., held October 20-23, 2018. Visit the link below to access and complete your speaker agreement. The required date of completion is listed to the right of each item. Additional tasks will be added throughout the FNCE® planning process as they become available.

Below are your session details. Any changes will be communicated to the session's program planner:

Title: 252. The Untold Story of School Foodservice in America

Date: Monday, October 22, 2018

Time: 1:30 PM-3:00 PM

**FNCE 2018 SITE:**

**URL:** <https://www.ConferenceHarvester.com/harvester2/login.asp?EventKey=OIBKLZMD>

**Username:** DMartin@burke.k12.ga.us

**Password (Access Key):** LYBP5577

Sincerely,

The Center for Lifelong Learning

1785. Here's All the CPE You'll Need for Your Portfolio

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 19, 2018 06:10:52  
**Subject:** Here's All the CPE You'll Need for Your Portfolio  
**Attachment:**

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Heres All the CPE Youll Need for Your Portfolio

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Connect with Us:

The Center for Lifelong Learning has everything you need to stay up-to-date for your credential and advance your career. Check out a sample of the many CPE offerings available!

## **WEBINARS**

Start earning today! Get CPEs on your own time through the Academys Webinar Series.

### **Upcoming:**

- May 3 Dietary Factors and Normal Weight Central Obesity: A Chance to Improve Womens Health
- May 17 Sarcopenia: How Muscle Reserves Affect Cancer Patient Outcomes

### **Recorded:**

- The Mighty Microbiome: What We Know and What We Need to Learn
- Nutritional Misconceptions Travel Across the Globe: Different Cultures, Similar Observations
- Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder
- International Dysphagia Diet Standardisation Initiative
- Malnutrition and Nutrition-Focused Physical Exam: Practical Applications in the Pediatric Setting
- And many more!

### **Available for Registration Soon:**

- May 22 Lessons in Leadership: How to Manage Conflict and Ethical Challenges
- June 19 Be the Expert: Write for National Publications

[VIEW ALL WEBINARS](#)

## CERTIFICATE OF TRAINING PROGRAMS

Satisfy 8-12.5 hours of CPE credit for your CDR portfolio, and add value to your professional brand. Here are just a few of the many programs available:

### **Food Allergy Management** *Newly Revised*

Includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice.

### **Public Health Nutrition** *New*

Covers the foundations of public health nutrition, developing, implementing and evaluating a plan, and more.

### **Informatics in Nutrition** *New*

Every facet of informatics is discussed, including Electronic Health Records, security and ethics, and utilizing data.

[VIEW ALL PROGRAMS](#)

## **NUTRITION FOCUSED PHYSICAL EXAM (NFPE) WORKSHOPS**

NFPE workshops give you with the skills to perform an NFPE, empowering you to accurately identify and provide a nutrition diagnosis of malnutrition for patients. Workshops are available across the country with the focus on the adult or pediatric population.

### **Upcoming in 2018:**

- April 24 Wilton Meadows Rehabilitation & Health Care Center, Wilton, CT
- May 11 Sky Lakes Nutrition and Diabetes Services, Klamath Falls, OR
- June 7 Faith Regional Health Services, Norfolk, NE
- June 8 NewBridge on the Charles, Dedham, MA
- More to come soon!

[VIEW ALL WORKSHOPS](#)

## **FNCE<sup>®</sup> 2017 AT YOUR FINGERTIPS**

Didn't have a chance to attend FNCE<sup>®</sup> 2017? Visit the all-new FNCE<sup>®</sup> On-Demand Library and catch-up on today's hottest nutrition trends and research from the comfort of your own home.

FNCE<sup>®</sup> On-Demand features:

- Over 130 sessions from 17 educational tracks
- 24/7 education via online streaming
- Up to 30 hours of CPEUs for self-study and up to 50 hours of CPEUs for group learning

*Individual or full conference recordings to the 2015 and 2016 conferences are also available!*

VIEW ALL RECORDINGS

**For all of the Academys CPE offerings, visit the Distance Learning Center.**

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Headquarters | Academy of Nutrition and Dietetics

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1786. PHCNPG Weekly Update: April 15th, 2018

**From:** Public Health/Community Nutrition Practice Group <eblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 15:05:40  
**Subject:** PHCNPG Weekly Update: April 15th, 2018  
**Attachment:**

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Email not displaying correctly? View it in your browser. **PHCNPG Weekly Update  
Week of April 15th, 2018**

Contents:

**New! Important Congressional Issues Require YOUR Action!**  
**New! Follow-up to Advancing Leadership in Public Health Webinar**  
**New! Upcoming Webinar: Your PDP and Practice Competencies**  
**This Week! Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources**  
**Open Position for Student Committee Chair**  
**Farm Bill Advocacy Day**  
**Membership Renewal**  
**We Want to Feature YOUR Social Media Account**  
**National Preceptor Month**  
**Live Webinar: Dietary Factors and Normal Weight Central Obesity**  
**PHCNPG Member Awards - Seeking Nominations**  
**Maryland Department of Aging Request for Proposal**  
**International Malnutrition Member Interest Group (MIG)**

**Important Congressional Issues Require YOUR Action!**

As a member of the Academy of Nutrition and Dietetics, please urge your representative to support legislation that protects and values nutrition programs in the farm bill. The U.S. House of Representatives recently released farm bill text that would make harmful cuts and changes to our nation's largest and most effective food assistance program, the Supplemental Assistance Nutrition Program. The bill would also create an uncertain future for the two nutrition education programs, the SNAP Nutrition Education and Obesity Prevention Grant Program, and the Expanded Food and Nutrition Education Program. The House Agriculture Committee is set to consider the bill on April 18 quickly followed by a full House vote.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

### **Follow-up to Advancing Leadership in Public Health Webinar:**

During the fall House Of Delegates (HOD) meeting, Open Space sessions were held to brainstorm ideas for ways individual members and the Academy can work to create and pursue actions to advance leadership in public health. As a follow-up to the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue, the HOD hosted the Advancing Leadership in Public Health webinar and created The Grassroots Public Health Projects and Ideas document to summarize some of the initial project ideas and theme areas.

The HOD is asking that you please review this information and complete this survey (found here) if you are interested in leading or participating in a project.

In addition, can also view this webinar recording for more information. After watching the webinar, please complete this brief survey by **April 27th, 2018**. The HOD appreciates your feedback and will use your input to help plan future events.

### **Upcoming Webinar: Your PDP and Practice Competencies: What's Next and What's in it for You?**

**Date:** Wednesday, April 18, 2018

**Time:** 1:00 pm EDT/12:00 pm CDT/10:00 am PDT

Notes about the webinar:

- This webinar has been presented before, please consult your CPE documentation to confirm you have not participated before as there is a limited number of spots available
- This webinar will be recorded
- After registering for this webinar, you will receive an email the day of the webinar to join
- This webinar will most benefit practitioners beginning new recertification cycle June 1, 2018, but all are welcome
- This webinar lasts 1 hour and 30 minutes
- 1.5 CPEU

[Click here to register for this webinar.](#)

### **Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources:**

**When:** Thursday, April 19th at 1 PM (CDT)

**Presenter:** Samia Hamdan, MPH, RDN, USDA Senior Nutritionist

**Agenda:** This webinar will provide an overview of the new USDA Child and Adult Care Food Program (CACFP) nutrition standards that went into effect on October 1, 2017 and will highlight the USDA Team Nutrition resources available to support successful implementation. Dietetics professionals and dietetic interns will be able to learn about the new standards and resources, and identify ways they can help support the new meal pattern implementation. The USDA CACFP program is operated in a wide variety of settings, and on a daily basis serves 3.3 million children and 120,000 adults who are chronically impaired. To learn more about the CACFP, please visit the

USDA FNS website.

### **Objectives:**

1. Learn about the new nutrition standards for the CACFP program that went into effect October 1, 2017
2. Learn about the new Team Nutrition resources available to support implementation and nutrition education
3. Learn how RDNs, DTRs and dietetic interns can support the new nutrition standards

### **Meeting Link:**

<https://eatright.webex.com/eatright/j.php?MTID=me109e29a3cab93fcc5fcc403408139ca>

Pending 1 CPEU for live presentation. PHCNPG members have two CPEU options (1) live (2) recording to be posted on the PHCNPG member page.

### **About the presenter:**

Samia Hamdan is a Senior Nutritionist with the USDA Food and Nutrition Service Agency. For the past 13 years, she has provided nutrition training and technical assistance to six State agencies related to the USDA National School Lunch Program, School Breakfast Program, Summer Food Service Program, Food Distribution Program on Indian Reservations. She has overseen the implementation of the nutrition related provisions of the Healthy Hunger-Free Kids Act in the Midwest Region, including the new school meal patterns and CACFP meal patterns. Previously she worked at the national School Nutrition Association. She has held several elected and appointed leadership positions with the Academy of Nutrition and Dietetics. Samia has a Master's in Public Health from the University of Minnesota and two undergraduate degrees in Agricultural Journalism and Dietetics from the University of Wisconsin-Madison.

### **Open Position for PHCNPG Student Committee Chair:**

The application period for the 2018-2019 Student Committee Chair is now open and will close on April 30<sup>th</sup>, 2018. This is an incredible opportunity for any student member looking to grow their leadership skills while also having the opportunity to work closely with professional members of the Executive Committee and fellow students. Highlights of the role include representing students' voices among the Executive Committee members, coordinating student subcommittees to complete various tasks (such as publishing the quarterly Student Digest), and having the opportunity to attend FNCE in the fall of 2018 in Washington D.C.!

Interested in learning more? Please see the position description (found here). Have questions? Email the current Student Committee Chair, Gabby Headrick, at [phcnpstudents@gmail.com](mailto:phcnpstudents@gmail.com), or the Membership Chair, Kayla Fitzgerald, at [phcnpmembers@gmail.com](mailto:phcnpmembers@gmail.com).

Please send your completed application (found here) and resume to [phcnpmembers@gmail.com](mailto:phcnpmembers@gmail.com) by **April 30<sup>th</sup>, 2018**. Please include "Student Committee Chair" in the subject line of the email.

### **Farm Bill Advocacy Day:**

**Date:** Tuesday, April 24th

**Location:** Capitol Hill in Washington, D.C.

The Academy of Nutrition and Dietetics is partnering with the American Society for Nutrition, the Society for Nutrition Education and Behavior, Laurie M. Tisch Center for Food, Education & Policy, Teachers College Columbia University and the Food Trust to host a Hill day in Washington, D.C. We will meet with congressional offices between on **Tuesday, April 24th** from 10 a.m. and 3 p.m. to advocate for nutrition education and nutrition research in the 2018 Farm Bill.

Have you registered yet? It's not too late! Register today to join us! The event is free and open to all members and to the public.

### **It's Membership Renewal Time:**

Just a friendly reminder that membership renewal for the 2018-2019 year is now open. Renew today so that you can keep enjoying all of the amazing member benefits we offer. If you haven't already renewed here's a quick reminder on how you can do this:

1. Login to your Academy profile at [www.eatrightpro.org](http://www.eatrightpro.org)
2. Click on "My Academy"
3. Click on "My Groups" then "Add Groups"
4. Go to "DPG Enrollments" and select DPG10 Public Health/Community Nutrition (PHCNPG)

If you have any questions or issues with renewal you can contact our Membership Committee Chair at [phcnpgmembers@gmail.com](mailto:phcnpgmembers@gmail.com)

### **We Want to Feature YOUR Social Media Account!**

Do you have a food blog or a social media account dedicated to food and healthy living? If so, we'd love to share it with our fellow PHCNPG members so that we can help support and learn from each other.

Most of us likely follow a few nutrition-related social media accounts, so why not support members of this practice group?! This can help your social media account gain exposure and increase your number of followers. Each month, we will select a few of our members' social media accounts/food blogs to highlight on the PHCNPG Website and Facebook page.

If you'd like a chance to have your food blog highlighted and share your recipes and tips with other members, please send a message with a link to your page to either [marisaphcnpg@gmail.com](mailto:marisaphcnpg@gmail.com) or [jocc.hdz@gmail.com](mailto:jocc.hdz@gmail.com).

### **National Preceptor Month:**

April is National Preceptor Month. To encourage preceptors **to Guide, Lead and Inspire**, please help us in promoting Preceptor Month!

On social media, please use the hashtag #PreceptorMonth. In addition, if you would like to recognize a PHCNPG preceptor or share a photo, please email marisaphcnpg@gmail.com for a chance to be featured on the PHCNPG social media pages. We love recognizing all of our members!

### **Live Webinar: Dietary Factors and Normal Weight Central Obesity: A Chance to Improve Women's Health:**

Based on the latest findings from the Women's Health Initiative, learn the health effects associated with central obesity, consumption of fried foods and how registered dietitian nutritionists can counsel their clients to prevent or reverse these effects through a healthier lifestyle.

Join Yangbo Sun, MD, PhD, on **Thursday, May 3** at 12 pm Central Time! **Click Here** to learn more!

### **PHCNPG Member Awards - Seeking Nominations:**

We all know a fellow member or student member who excels in the profession and is deserving of recognition. Now is your chance to nominate yourself or a fellow PHCNPG member for one of the PHCNPG Awards! Do you or someone you know qualify for any of the following awards?

#### **Excellence in Public Health/Community Nutrition Award**

1. Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
2. Minimum 5 Years of practice as an RD.
3. Not previously selected as the PHCNPG Excellence in Public Health/Community Nutrition Award recipient.
4. Demonstrated innovative contributions to practice and/or has provided significant leadership in policy development, and/or has provided exemplary and sustained service to public health/community nutrition.
5. Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

#### **Outstanding Member of the Year Award**

- Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
- Not previously selected as the PHCNPG Outstanding Member of the Year Award or Young Member of the Year Award recipient.
- Demonstrated innovative contributions to practice and/or has provided significant leadership in policy development, and/or has provided exemplary and sustained service to public health/community nutrition.
- Participated and provided leadership in PHCNPG activities, such as committee service, newsletter contributions, involvement in Academy activities at district, state and national levels
- Demonstrated active involvement in health-related organizations (professional and voluntary), such as officer and/or committee work at area, state, national organizations.
- Demonstrated one of the following:

- Developed, or was a major contributor to, innovative approaches to the practice of public health/community nutrition within the worksite or as a volunteer. **and or**
- Provided leadership on policy development, legislation, program development resulting in effects of local, state, national, and/or international importance. **and/or**
- Demonstrated excellence in research and/or publications.
- Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

### **Outstanding Young Member of the Year**

- Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
- As of May 31, 2018, the nominee is 35 years or younger.
- Not previously selected as the PHCNPG Outstanding Member of the Year Award or Young Member of the Year Award recipient.
- Active participation in Public Health/Community Nutrition DPG activities such as committee service, newsletter contributions, or involvement in association activities at district, state and national levels.
- Demonstrated concern for the promotion of optimal health and nutritional status of the population.
- Demonstrated Leadership in Public Health/Community Nutrition, e.g. legislation, research, program development, education, management, etc., in the Academy, PHCNPG, or through employment
- Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

### **Outstanding Student Member of the Year**

- Identified as a student member by the Academy and is a student member of the PHCNPG.
  - Not previously selected as the PHCNPG Outstanding Student Member or Young Member of the Year.
  - Participated and provided leadership in PHCNPG activities, such as committee service, newsletter contributions, or involvement in association activities at district, state and national levels.
  - Demonstrated active involvement in health-related organizations (professional and voluntary), such as committee work at area, state, or national organizations.
  - Demonstrated involvement in academic coursework, thesis or intent to practice in public health/community nutrition.
  - Self-nominations are permitted.
  - Not a current member of the Award Selection Committee or the PHCNPG Executive Committee.
- Read more and download the nomination form at <https://www.phcnpg.org/> under Member Benefits/Award Opportunities.

All award nominations are due by **May 31, 2018**

### **Maryland Department of Aging Request for Proposal:**

The Maryland Department of Aging is working to transform their Senior Nutrition Program by using the epidemic of older adult malnutrition as a catalyst to introduce new evidence based practices,

cost-cutting measures, meal packages, and service delivery methods to forge new health care linkages and expand service to an increased number of older adults in the community. The department would like to contract with a dietitian to achieve the following objectives:

- Improve quality within the statewide delivery system by establishing new medically tailored meal packages and meal delivery mechanisms for patients transitioning from hospital to home;
- Strengthen program efficiencies by reducing average statewide meal cost and increasing home delivered meal service; and
- Establish a new evidence based framework for a malnutrition education program.

If interested, please see the Link for the Solicitation for additional information.

### **International Malnutrition Member Interest Group (MIG):**

At FNCE this past year, there were several people who were interested in international malnutrition, but didn't know quite how to get involved. A handful of RDs currently working in the international arena met up at one point and talked about their experiences of going at it alone, and each felt like they were needing to fend for themselves in the international nutrition realm. They decided to band together and get a group in the works to help be a 'landing place' for those who are already working specifically to fight malnutrition in developing countries, as well as those who would like to get into this field but have no idea how to.

There have been some email talks over the past few months about starting a Member Interest Group (MIG) about this topic. If you are interested in joining this movement, they would love to have you join and get you in on the email loop with the MIG formation. If you are interested, please send an email to Jen Brewer at [jenb@mycookkitchen.com](mailto:jenb@mycookkitchen.com) and she will provide you with more details.

### **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cableone.net](mailto:phcnpg@cableone.net)

Our mailing address is: 120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

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Our email address: [info@phcnpg.org](mailto:info@phcnpg.org)

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1787. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 14:09:40  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

April 18, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### House Releases Farm Bill Text: Markup Expected April 18

The House Agriculture Committee has released H.R. 2, its version of the farm bill, and is scheduled to mark up the bill in committee on April 18. The bill would make changes to the Supplemental Nutrition Assistance Program and would consolidate and make additional changes to SNAP-Ed and the Expanded Food and Nutrition Education Program. The changes would likely create disruptions; and trusted, effective partners may lose their ability to participate in SNAP-Ed. The Fresh Fruit and Vegetable Program would be opened to canned, dried, frozen and pureed products, undermining the integrity of the program. .

[Learn More](#)

### CBO Estimates Costs of Farm Bill

The Congressional Budget Office estimates that, under the House's farm bill, the number of SNAP participants will continue to fall over next 10 years, but the overall cost of the program will remain relatively constant due to projected increases in food costs. CBO also prepared an estimate of the overall cost of the farm bill. While the bill would be near budget neutral, adding \$458 million to the federal deficit over a decade, the bill would shift funding within the nutrition title, with conservation programs facing the largest cutbacks. Minority Leader Nancy Pelosi (Calif.) sent

a letter to House Democrats urging them to oppose several bills, including the farm bill, over changes to SNAP.

#### Academy Supports FDA's Efforts to Define Food Safety Risk Factors

The Academy submitted comments to the U.S. Food and Drug Administration on plans to conduct onsite surveys assessing food safety risk factors in settings including schools, health care and retail. The comments focused on uncertainties regarding time and temperature controls, timing and duration of survey visits, and the appropriate balance between glove use and handwashing. The Academy also encouraged the FDA to consider cross-contamination of food allergens as a food safety issue, since protections to limit foodborne bacteria also tend to limit allergy risks, and cross-contaminated food is not allergy-safe for a growing proportion of the population. This issue was not apparently covered in the FDA's survey plans.

[Learn More](#)

#### New Director of CDC

The Academy sent a letter of introduction to Robert Redfield, MD, the newly appointed director of the Centers for Disease Control and Prevention, saying that we look forward to working with him to improve the health and nutrition of all Americans.

[Learn More](#)

#### Academy Opposes Balanced Budget Amendment Vote in Congress

The Academy joined more than 250 national health organizations in sending a letter to Congress opposing H.J. Res 2, the Balanced Budget Amendment of 2018, which would have led to drastic cuts to spending on domestic health and nutrition programs. The vote failed April 12 in the House of Representatives, 233-184. The letter demonstrated ways the measure would harm the U.S. economy, especially after the recently passed tax cuts. While the Academy is concerned with rising deficits, this proposed measure would cause more harm to the economy and to vital nutrition services.

#### CPE CORNER

##### May 3 Webinar: Dietary Factors and Normal Weight Central Obesity

Based on the latest findings from the Women's Health Initiative, a May 3 webinar will address health effects associated with central obesity and consumption of fried foods and how registered dietitian nutritionists can counsel clients to prevent or reverse these effects through a healthier lifestyle.

[Learn More](#)

##### May 22 Virtual Conference: Healthy Aging DPG

The Healthy Aging Dietetic Practice Group will hold its first virtual conference May 22, exploring malnutrition from multiple perspectives. Experts will speak on approaches to treating malnutrition in acute, sub-acute and community settings. Participants will be eligible for 4 CPEU. All Academy members are invited to participate; there is no charge for Healthy Aging DPG members.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars. Topics cover emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Free Recorded Webinar: Chronic Care Management Services in Team-Based Care

Learn about opportunities for qualified clinical staff to provide chronic care management services as part of a team to eligible Medicare beneficiaries. Designed to help registered dietitian nutritionists understand CCM services and how payments work, the recorded webinar "Beyond Medical Nutrition Therapy: Everything You Need to Know about Providing Chronic Care Management Services in Team-Based Care" offers 1.5 hours of CPEU.

[Learn More](#)

### Become a Preceptor and Earn CPE

April is National Preceptor Month - an opportunity to raise awareness of, recognize and thank preceptors for their commitment to the future of our profession. As of June 1, preceptors may record 15 CPEUs for precepting and/or leadership on your Activity Log per five-year cycle.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics

Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate

program with a focus on enhancing leadership skills for all members.

[Learn More](#)

Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

Pilot Program: Certificate of Training in Obesity Interventions for Adults

Registration is open for two Certificate of Training in Obesity Interventions for Adults pilot programs: April 26 to 27 in Virginia Beach, Va.; and May 10 to 11 in Las Vegas, Nev.

[Learn More](#)

Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore.

[Learn More](#)

Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

Renew Your Membership and Access Professional Development Resources

Renew your Academy membership today for continued access to new Online Certificate of Training programs such as Public Health Nutrition, Informatics in Nutrition, and Integrative and Functional Nutrition - all available at a reduced cost to members. Renew by signing in to your account on the Academy's website or by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time), or by mail with your printed invoice.

[Learn More](#)

New Issue: *MNT Provider*

In the new issue of the *MNT Provider*, learn how to make your voice heard through the Academy's 2018 CPT (Procedural) Coding Survey; how the Academy has collaborated with the Centers for Medicare and Medicaid Services to promote medical nutrition therapy; and how MNT provided by registered dietitian nutritionists plays a role in the prevention and treatment of prediabetes and Type 2 diabetes.

[Learn More](#)

On eatrightSTORE: Private Payer Market Resources

If you're a registered dietitian nutritionist contemplating starting your own medical nutrition therapy

practice, or working as part of a medical practice, and wish to bill private insurance for your services, you will need to navigate the complex business world of the Private Payer Market. From obtaining an NPI to completing a 1500 claim form and handling denied claims, the Academy offers a comprehensive resource filled with detailed, practical information, advice and tools to help you get started.

[Learn More](#)

#### May 17 Webinar: Sarcopenia - How Muscle Reserves Affect Cancer Patient Outcomes

A May 17 webinar will demonstrate how muscle reserves can affect cancer survivorship along with other outcomes such as chemotoxicity, surgical outcomes and comorbidities,

[Learn More](#)

#### Recorded Webinar: How an RDN Adds Value to Your Practice

Shifts in health care delivery toward prevention, wellness and chronic disease management using community-based care have increased the need for primary care provider referrals for nutrition services. A recorded webinar, targeted at physicians, physician assistants, advanced practice registered nurses, medical office managers and registered dietitian nutritionists, will inform participants on how primary care providers can add value to their practice by incorporating RDNs into their person-centered health care teams and by referring their patients to RDNs. Earn 1.0 free CPEU.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current

and compliant.

[Learn More](#)

### Now Is the Time: Eat Right and Exercise the Smart Way

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

## The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

## Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Updated Position Paper on Older Adults

The position paper "Individualized Nutrition Approaches for Older Adults: Long-Term Care, Post-Acute Care and Other Settings" was published in the April *Journal of the Academy of Nutrition and Dietetics*. The Academy advocates that, as part of the interprofessional team, registered dietitian

nutritionists assess, evaluate and recommend interventions according to each individual's medical condition, desires and rights to make health care choices.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Get to Know Your Delegate

During National Volunteer Week, April 15 to 21, the House of Delegates thanks all volunteers for the work you do to improve our profession. On April 21, delegates will put on their volunteer hats for the HOD's spring 2018 virtual meeting. The delegates are the voice of the membership and seek your input on issues affecting the profession throughout the year. Connect with your delegate to learn more about HOD activities.

[Learn More](#)

### Outstanding Preceptor Award Winners

Nutrition and Dietetic Educators and Preceptors and the Foundation congratulate the 2018 winners of Outstanding Preceptor Awards. Funded by the Foundation, the awards recognize preceptors for their vital contributions to the profession. Six winners from across the country represent the best of the best.

[Learn More](#)

### Members Will Serve on CMS Clinical Subcommittees

Three Academy members were selected to serve on Centers for Medicare and Medicaid Services clinical subcommittees: Jessie Pavlinac, MS, RD, CSR, LD (Gastrointestinal); Carol Rees Parrish, MS, RD (Renal); and Anne Coble Voss, PhD, RDN, LD (Oncology). Sarah J Peterson, PhD, RD, CNSC, will continue on the pulmonary episodes workgroup, where malnutrition has been identified as a comorbid condition and nutrition as an important component of care for the test cost measure for simple pneumonia. Participation is an opportunity to inform CMS of nutrition-associated comorbidities and interventions to factor into cost and quality measurements concerning inpatient care.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Congratulations to Wimpfheimer-Guggenheim Essay Award Winners

The competitive essay topic for the 2018 Wimpfheimer-Guggenheim Fund for International Exchange in Nutrition, Dietetics and Management was "Describe how to improve the nutritional health of the world's communities and solve global dietetics and nutrition problems by maximizing collaboration, minimizing duplication, emphasizing marketing and outreach and collecting information from available international resources." Congratulations to the contest's winner Rupal Shah, MSc, CDE (India), for her essay "Healthy India Campaign" and to the runners-up: Andrea Guzman, LN (Guatemala), Pradtana Tapanee, MSc, CDT (Thailand), and Ahmed Saddam (Iraq).

[Learn More](#)

#### First International Nutritionist/Dietitian Fellowship Winners

The First International Nutritionist/Dietitian Fellowship for Study in the USA is given to assist a foreign national who is pursuing postgraduate work in the U.S. and has a clearly articulated plan to return to his or her country. Students representing 19 countries have received the fellowship. The 2018 winner is Dania Kassas (Syria), who is pursuing a master's degree and internship at Florida International University.

[Learn More](#)

#### Learn More About Foundation Fellows

The Foundation's Fellowship program funds and deploys dynamic, registered dietitian nutritionists to remote corners of the globe to conduct research and provide education by investing in outcomes that improve and sustain nutritional health locally and globally.

[Learn More](#)

#### April 23 Application Deadline: Foundation's 2018 Scholarships

The Foundation's 2018 scholarship application is now available for students at all levels of study, including internships and undergraduate, masters, doctoral and NDTR programs. In 2017, the Foundation awarded more than 230 scholarships ranging from \$500 to \$10,000. The deadline to apply is April 23.

[Learn More](#)

#### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetic scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1788. RE: Spring 2018 HOD Meeting--President's Update

**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 14:07:46  
**Subject:** RE: Spring 2018 HOD Meeting--President's Update  
**Attachment:** [image001.png](#)

---

Donna:

I'm available now too! You can just click this link and I'll be on when you get there J

**Join meeting**

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

800-877-1600, ext. 4819

ashlachter@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, April 18, 2018 1:05 PM  
**To:** Anna Shlachter <ashlachter@eatright.org>  
**Subject:** Re: Spring 2018 HOD Meeting--President's Update

I would love to do one this afternoon if you have time. I am available form now until around 3:30 CST.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Anna Shlachter <ashlachter@eatright.org>

**Sent:** Wednesday, April 18, 2018 2:00 PM

**To:** Donna Martin

**Subject:** RE: Spring 2018 HOD Meeting--President's Update

Hi Donna:

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Thanks again for all you do!

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Anna Shlachter

**Sent:** Thursday, April 12, 2018 5:50 PM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>

**Subject:** RE: Spring 2018 HOD Meeting--President's Update

Thanks so much, Donna.

FYI- I have your presentation from Tom. It looks great!

As the HLT worked through the schedule, the starting time of the meeting has shifted slightly. After a brief introduction from Dianne Polly, you'll be kicking our meeting off at **11:30 am CT**.

Please plan to log on to WebEx around 11:10 am CT to ensure technology is working properly—then you can mute and do whatever you want until we begin. Dianne will do the quick introduction and then I'll unmute you. I have your script so can advance your slides.

At 11:10 am CT click Join meeting to initiate the WebEx for the Spring HOD meeting. We will not be using the phone line for the WebEx. You will use VoIP (streaming/integrated sound) meaning the sound comes through your computer and you'll use a headset with a microphone to speak. In case you need it, I have attached a WebEx connection tips document.

**Question:** Would you like to do a test of the technology prior to the day of the event? If so, just let me know and we can set up a time.

Please don't hesitate to reach out.

Thank you again,

Anna

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*Director, HOD Governance*

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ashlachter@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, April 06, 2018 4:23 PM

**To:** Anna Shlachter <ashlachter@eatright.org>

**Subject:** Re: BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update

Anna, I will only be available to do my 5 minute presentation. Thanks for the invitation.

Sent from my iPhone

On Apr 6, 2018, at 2:51 PM, Anna Shlachter <ashlachter@eatright.org> wrote:

Hello Academy Board of Directors:

Please see the attached memo from Speaker Dianne Polly regarding your invitation to the Spring 2018 HOD Meeting. We hope you will be able to join us. **Please confirm your participation by emailing [hod@eatright.org](mailto:hod@eatright.org) by Thursday, April 12.**

Additionally, we wanted to share that this week the HOD hosted an all-member webinar as a follow-up to the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue. Some of the leaders, who led groups during the fall 2017 meeting, presented the ideas and projects that were generated during the dialogue. The short webinar closed with a call to action for our members to consider involvement in a grassroots project. You can view the recorded session [here](#).

Please do not hesitate to reach out with any questions.

Anna

*Anna Shlachter, MS, RDN, LDN, FAND*

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

<HOD Meeting Invitation to BOD.pdf>

## 1789. NEP/MIDAN Webinar

**From:** Nutrition Education for the Public Dietetic Practice Group  
<chuth2@illinois.edu>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 14:06:44  
**Subject:** NEP/MIDAN Webinar  
**Attachment:**

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NEP/MIDAN Webinar Muslim Community You are receiving this email because you are a member of the Nutrition Education for the Public Dietetic Practice Group from the Academy of Nutrition and Dietetics. Questions/Concerns? Please contact us. Email not displaying properly? View this email in your browser.

**Nutrition Education for the Public Dietetic Practice Group**  
**April 2018**  
**Spring Webinar**

Register now for the NEP/MIDAN Collaborative Spring Webinar

**Working within the Muslim Community: A Dietitian's Guide to Culturally Competent Nutrition Education**

May 7, 2018 at 2 pm EDT, 1 pm CDT, 12 pm MDT, 11 pm PDT  
Register here or at the link below

Register: <https://eatright.webex.com/eatright/j.php?RGID=r1768f652091fb09175b6a843787c532f>

After your request has been approved, you'll receive instructions for joining the meeting.

1 CEU applied for

**Speaker:** Sara Elnakib, RD, MPH, CHES

**Description:** Culture is an integral part of how we shape our behaviors towards health and wellbeing. To educate about healthy eating and disease management and prevention, nutrition professionals are tasked with meeting the needs of people from different cultures and beliefs. Most often, however, they are challenged by limited knowledge, tools and resources to offer care in a culturally competent and informed manner. With the heterogeneity of American Muslims there is a plethora of unique food practices which are guided by shared religious laws, but influenced by cultural differences. During this webinar we will explore the diversity of Muslim culture, describe some Muslim holidays, beliefs and practices that effect nutritional status of patients. We will also look at some of the challenges to weight management within the Muslim communities in the US.

**Objectives:**

- Identify the diversity within the Muslim population.
- Recognize about some nutritional trends in the Muslim Population.
- Understand the use of CAM in Muslim populations Identify culturally appropriate strategies useful in helping to motivate behavior change in Muslim patients

Visit the NEP website at <http://www.nepdpg.org> Email questions about the website to Leia Flure, Website Content Coordinator.

Join the NEP Electronic Mailing discussion group (EML) to connect with your colleagues. Email NEP and ask for instructions for joining the EML.

Follow NEP on Twitter at [www.twitter.com/nepdpg](http://www.twitter.com/nepdpg) to connect and participate in conversations with fellow NEP members.

**Our mailing address is:**

NEP DPG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606

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NEPDPG · 120 South Riverside Plaza, Suite 2190 · Chicago, IL 60606 · USA

1790. Re: Spring 2018 HOD Meeting--President's Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Anna Shlachter <ashlachter@eatright.org>  
**Sent Date:** Apr 18, 2018 14:05:17  
**Subject:** Re: Spring 2018 HOD Meeting--President's Update  
**Attachment:** [image001.png](#)

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I would love to do one this afternoon if you have time. I am available form now until around 3:30 CST.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Wednesday, April 18, 2018 2:00 PM  
**To:** Donna Martin  
**Subject:** RE: Spring 2018 HOD Meeting--President's Update

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*Director, HOD Governance*

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**From:** Anna Shlachter

**Sent:** Thursday, April 12, 2018 5:50 PM

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, April 06, 2018 4:23 PM

**To:** Anna Shlachter <ashlachter@eatright.org>

**Subject:** Re: BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update

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*Director, HOD Governance*

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<image001.png>

<HOD Meeting Invitation to BOD.pdf>

1791. RE: Spring 2018 HOD Meeting--President's Update

**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 14:02:59  
**Subject:** RE: Spring 2018 HOD Meeting--President's Update  
**Attachment:** [image001.png](#)

---

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

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**To:** Anna Shlachter <ashlachter@eatright.org>

**Subject:** Re: BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update

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*Anna Shlachter, MS, RDN, LDN, FAND*

*Director, HOD Governance*

### **Academy of Nutrition and Dietetics**

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<image001.png>

<HOD Meeting Invitation to BOD.pdf>

1792. Re: SAC Resignation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Apr 18, 2018 13:59:10  
**Subject:** Re: SAC Resignation  
**Attachment:** [image001.jpg](#)

---

Thanks Marsha for the update.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Wednesday, April 18, 2018 10:48 AM  
**To:** Donna Martin; Dianne Polly  
**Subject:** SAC Resignation

Hi,

I received word this morning from Hannah Phelps Proctor, committee staff partner to the Student Advisory Committee, that one of their members turned in her resignation. Carina Chiodo, who also serves on the ACEND board, needed to resign due to a family illness that was causing her difficulties in keeping her commitments. I'm sure you share my concern for her and her family. Since it is so close to the end of her term (May 31), Hannah does not see a need to replace her. The committee just has one final wrap-up call left. But I thought you would like to know this

information.

Thanks and let me know if you have any questions.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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1793. RE: FNCE rooms

**From:** Diane Enos <denos@eatright.org>  
**To:** Susan Nicholson <susan@7daymenu.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 13:16:22  
**Subject:** RE: FNCE rooms  
**Attachment:**

---

Hi Susan-

Thank you for your email. Congratulations on your 53<sup>rd</sup> year of membership with the Academy!

You were correct to reach out to me regarding the FNCE registration and housing questions. Each year we receive a list from each department with the approved early housing and registration group who are allowed to book into the system prior to us opening the housing publicly on May 1. The group you reference, 50 year members, is included on that list by the membership team but only includes the names of individuals receiving 50-year membership this actual year at FNCE.

That being said, is there a certain hotel that you are looking to reserve a room for the meeting? We don't anticipate the quick sell out on the first public day for housing like some cities as the headquarters and surrounding hotels have very large blocks. Is there a certain hotel you were looking at?

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

**From:** Susan Nicholson [mailto:susan@7daymenu.com]  
**Sent:** Tuesday, April 17, 2018 2:03 PM  
**To:** Diane Enos <denos@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** FNCE rooms

Hi Diane,

Donna Martin said that you were the person who sent out early room registrations for FNCE members a few years back. Since I'm in the 50+ category, we were able to be included in the "early registration group. Are you still the person who handles these requests?

I'm coming up on 53 years this year and appreciate being in the early group to register.

Will you please include me again this year or point me to the right person?

Many thanks.

Regards,

*Susan*

Susan Nicholson, RDN, LD

*Syndicated Columnist & Author*

**"7-Day Menu Planner"**

***7-Day Menu Planner for Dummies***

845 Spring Street -Suite 402

Atlanta GA 30308

404/872-1009

<http://www.7daymenuplanner.com>

Check out my blog: <http://www.makingthemenu.com>

Follow me on Twitter: @7DayMenu

Look for the **7-Day Menu Planner for Dummies** (Wiley) in bookstores now.

1794. Your input on adult weight management resources is requested

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 11:04:12  
**Subject:** Your input on adult weight management resources is requested  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

We are interested in hearing about your needs for a professional resource on managing obesity in adults, and if applicable, your experience using the current edition of the Academy book, *Managing Obesity: A Clinical Guide*. Your answers will help us design future resources to meet your needs. This survey will take no more than 5-10 minutes to complete. Thank you!

[Take Survey!](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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1795. SAC Resignation

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 10:50:52  
**Subject:** SAC Resignation  
**Attachment:** [image001.jpg](#)

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Hi,

I received word this morning from Hannah Phelps Proctor, committee staff partner to the Student Advisory Committee, that one of their members turned in her resignation. Carina Chiodo, who also serves on the ACEND board, needed to resign due to a family illness that was causing her difficulties in keeping her commitments. I'm sure you share my concern for her and her family. Since it is so close to the end of her term (May 31), Hannah does not see a need to replace her. The committee just has one final wrap-up call left. But I thought you would like to know this information.

Thanks and let me know if you have any questions.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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1796. RE: Spring Committee Chairs Open Forum - input needed by April 20

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 10:11:40  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by April 20  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)

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Hi,

Thanks to both of you for such a quick response during a busy time of year. I'm hoping we do have the good problem of such an engaged group that you two have to work hard to keep things on time J.

Safe travels!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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mschofield@eatright.org

**From:** Dianne Polly [mailto:diannepolly@gmail.com]  
**Sent:** Wednesday, April 18, 2018 9:07 AM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by April 20

Taking a one hour break to check emails before driving to Little Rock, giving the Academy update and returning to Memphis to fly out to Chicago. Whew! But, the Agenda looks good to me. Thanks for all your work on our behalf Marsha!

Dianne

On Tue, Apr 17, 2018 at 9:10 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good evening,

The Spring Committee Chairs Open Forum will be here before you know it! I plan to send out the agenda and any related materials on Monday, April 23. Before doing so, I want to give you both the chance to look at the agenda and confirm that it meets your intent for the meeting. Based on our email conversation, I reached out to relevant committee staff partners and committee chairs to confirm the topics and timing as reflected in the agenda. Dianne – we can confirm any attachments for your piece. Overall, I think we have the makings of a great, interactive discussion. With your approval, I'll send out the agenda and also prepare talking points for you.

Thanks and hope your travels crisscrossing the U.S. are going well!

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 19, 2018 7:15 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Marsha, Thanks for generating this list. I think we need to do 1,2,3 and HOD/mega issues/auditing the HOD. I feel like we could generate some discussions around all four of those topics that would be beneficial to all. Just my 2 cents.

Sent from my iPad

On Mar 19, 2018, at 5:03 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi ladies,

In reviewing availability for the Spring Committee Chairs Open Forum, the following individuals who suggested a topic should be in attendance:

1. Christine Weithman: FNCE programming and FNCE session selection
2. Mike Glasgow: FNCE/PPW Integration
3. Wendy Phillips: Licensure (my 2 cents: I think the discussion needs to be through the lens of how work in this area may touch work of other committees and/or generate discussion about what other committees are doing related to this topic).
4. Joe Quinlan: new proposed National Award around Diversity (did not seem to rise to the top of your list)
5. Sherri Jones: she had multiple questions, but perhaps is not one to actually present/lead a discussion topic.

And a new question from Sherri Jones that perhaps Dianne wants to address along with the mega-issues question: Question: Will there be continued opportunity for Academy Committee Chairs to attend the HOD meetings as an auditor? I attended this past year at FNCE and found it to be very beneficial. Or better yet, could Academy committee chairs become permanent members of the HOD?

Overall, the hope, as you know it, is to have an interactive conversation rather than just presentations. So perhaps narrowing down to 4 topics would be a good plan.

Thanks and looking forward to further input so I can help develop and support the agenda.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 19, 2018 1:35 PM

**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Great Plan, Donna. I really like the licensure update idea. It is still the item that is generating the most communiques that I have been privy to. I will of course talk about mega issue selection if there is time. I think it will be a great webinar!

On Mon, Mar 19, 2018 at 1:00 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 19, 2018 9:25 AM

**To:** Dianne Polly; Donna Martin

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 12, 2018 10:20 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

I really like all of these ideas and I think it would be great way to get the committee members to participate in these calls more. We might get them to be on the call then.

1. Dianne could certainly address how the HOD determines the Mega issues.
2. I would love to hear how PPW is being integrated into FNCE.
3. I also think it would be excellent for Chris Weithman to talk about how the sessions for FNCE get selected, since so many of them don't get selected. How to increase the chances that your proposal will get selected.
4. I think it would be a better idea for Wendy Phillips to talk about everything that is going on with licensure issues right now.
5. I always love the idea of them talking about their biggest accomplishment this year.

I will look forward to hearing the date for this call and an open to whatever we decide to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)

3. The Diversity committee recently proposed an additional National Award around Diversity. It was submitted to the Awards committee. We would be willing to discuss where the idea for the award came from and why we proposed it. I don't think the Award committee will have had time to review the proposal by the time the forums are in place. (From Joseph Quinlan, Diversity Committee)

4. Communication strategies to help members recognize all of the work being done on their behalf. And really, the work we do benefits non-member RDNs and NDTRs too. (From Wendy Phillips, Consumer Protection and Licensure Subcommittee)

5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a representative from/on another committee as crossover; for example I know of committees that have a CDR liaison, or perhaps a member of QMC is a liaison member on NIC...in my past history this structure has changed over time and I'm curious as to why or how this gets determined 3) How FNCE sessions get selected - in the past there have been opportunities for the DPGs to submit specifically for DPG Spotlight sessions, but is there also opportunity for Academy Committees to be put into a specific consideration "bucket" instead of put into the entire FNCE proposal mix? There is great working coming out of all of the Academy Committees, so it may be nice to have some special consideration for FNCE sessions (From Sherri Jones, Quality Management)

I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

I hope you are both doing well. I wanted to take a moment to circle back around on this topic. As an FYI, last Friday we shared the following announcement with the Committee Chairs:

<image006.png>

The survey offers them the following options for the forum:

<image007.jpg>

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 12:58 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Love the idea of them giving a short update on what they think their most significant accomplishment was. Good job Dianne!

Sent from my iPhone

On Jan 18, 2018, at 1:11 PM, Dianne Polly <diannepolly@gmail.com> wrote:

As you probably know by now, I like asking folks for their ideas, but if nothing is suggested then maybe something like: Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course) OK, I will keep thinking.

On Thu, Jan 18, 2018 at 11:50 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

Thanks to both of you for letting me know your availability for the Forum. In terms of Part 2 of my question, would you like me to ask the group for input on topics or do you prefer to go ahead and select on your own?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Thursday, January 18, 2018 8:52 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Marsha and Donna,

In addition to the days and times you know about (HLT calls, meetings, BOD calls, meetings, LPPC) I am not available at on April 11-14, and April 18-19th. Most other days I could change things around. Time and day of week is up to you. My only other non changeable time would be April 16 and May 21 at 4:30 p.m. (My work board meetings.)

On Thu, Jan 18, 2018 at 7:18 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for the input. I know you'll be on the affiliate meeting speaking circuit. Do you have a preference for time of day for the call?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

<~WRD000.jpg>

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

1797. Re: Spring Committee Chairs Open Forum - input needed by April 20

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 10:09:34  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by April 20  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

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Taking a one hour break to check emails before driving to Little Rock, giving the Academy update and returning to Memphis to fly out to Chicago. Whew! But, the Agenda looks good to me.

Thanks for all your work on our behalf Marsha!

Dianne

On Tue, Apr 17, 2018 at 9:10 PM, Marsha Schofield <mschofield@eatright.org> wrote:  
Good evening,

The Spring Committee Chairs Open Forum will be here before you know it! I plan to send out the agenda and any related materials on Monday, April 23. Before doing so, I want to give you both the chance to look at the agenda and confirm that It meets your intent for the meeting. Based on our email conversation, I reached out to relevant committee staff partners and committee chairs to confirm the topics and timing as reflected in the agenda. Dianne – we can confirm any attachments for your piece. Overall, I think we have the makings of a great, interactive discussion. With your approval, I'll send out the agenda and also prepare talking points for you.

Thanks and hope your travels crisscrossing the U.S. are going well!

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 19, 2018 7:15 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Marsha, Thanks for generating this list. I think we need to do 1,2,3 and HOD/mega issues/auditing the HOD. I feel like we could generate some discussions around all four of those topics that would be beneficial to all. Just my 2 cents.

Sent from my iPad

On Mar 19, 2018, at 5:03 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi ladies,

In reviewing availability for the Spring Committee Chairs Open Forum, the following individuals who suggested a topic should be in attendance:

1. Christine Weithman: FNCE programming and FNCE session selection

2. Mike Glasgow: FNCE/PPW Integration
3. Wendy Phillips: Licensure (my 2 cents: I think the discussion needs to be through the lens of how work in this area may touch work of other committees and/or generate discussion about what other committees are doing related to this topic).
4. Joe Quinlan: new proposed National Award around Diversity (did not seem to rise to the top of your list)
5. Sherri Jones: she had multiple questions, but perhaps is not one to actually present/lead a discussion topic.

And a new question from Sherri Jones that perhaps Dianne wants to address along with the mega-issues question: Question: Will there be continued opportunity for Academy Committee Chairs to attend the HOD meetings as an auditor? I attended this past year at FNCE and found it to be very beneficial. Or better yet, could Academy committee chairs become permanent members of the HOD?

Overall, the hope, as you know it, is to have an interactive conversation rather than just presentations. So perhaps narrowing down to 4 topics would be a good plan.

Thanks and looking forward to further input so I can help develop and support the agenda.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

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mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 19, 2018 1:35 PM

**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Great Plan, Donna. I really like the licensure update idea. It is still the item that is generating the most communiques that I have been privy to. I will of course talk about mega issue selection if there is time. I think it will be a great webinar!

On Mon, Mar 19, 2018 at 1:00 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 19, 2018 9:25 AM

**To:** Dianne Polly; Donna Martin

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

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I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

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<image001.jpg>

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**Sent:** Monday, March 12, 2018 10:20 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

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1. Dianne could certainly address how the HOD determines the Mega issues.
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- I will look forward to hearing the date for this call and an open to whatever we decide to do.

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)
3. The Diversity committee recently proposed an additional National Award around Diversity. It was submitted to the Awards committee. We would be willing to discuss where the idea for the award came from and why we proposed it. I don't think the Award committee will have had time to

review the proposal by the time the forums are in place. (From Joseph Quinlan, Diversity Committee)

4. Communication strategies to help members recognize all of the work being done on their behalf. And really, the work we do benefits non-member RDNs and NDTRs too. (From Wendy Phillips, Consumer Protection and Licensure Subcommittee)

5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a representative from/on another committee as crossover; for example I know of committees that have a CDR liaison, or perhaps a member of QMC is a liaison member on NIC...in my past history this structure has changed over time and I'm curious as to why or how this gets determined 3) How FNCE sessions get selected - in the past there have been opportunities for the DPGs to submit specifically for DPG Spotlight sessions, but is there also opportunity for Academy Committees to be put into a specific consideration "bucket" instead of put into the entire FNCE proposal mix? There is great working coming out of all of the Academy Committees, so it may be nice to have some special consideration for FNCE sessions (From Sherri Jones, Quality Management)

I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

## Academy of Nutrition and Dietetics

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<image001.jpg>

**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

I hope you are both doing well. I wanted to take a moment to circle back around on this topic. As an FYI, last Friday we shared the following announcement with the Committee Chairs:

<image006.png>

The survey offers them the following options for the forum:

<image007.jpg>

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 12:58 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Love the idea of them giving a short update on what they think their most significant accomplishment was. Good job Dianne!

Sent from my iPhone

On Jan 18, 2018, at 1:11 PM, Dianne Polly <diannepolly@gmail.com> wrote:

As you probably know by now, I like asking folks for their ideas, but if nothing is suggested then maybe something like: Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course) OK, I will keep thinking.

On Thu, Jan 18, 2018 at 11:50 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

Thanks to both of you for letting me know your availability for the Forum. In terms of Part 2 of my question, would you like me to ask the group for input on topics or do you prefer to go ahead and select on your own?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Thursday, January 18, 2018 8:52 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Marsha and Donna,

In addition to the days and times you know about (HLT calls, meetings, BOD calls, meetings, LPPC) I am not available at on April 11-14, and April 18-19th. Most other days I could change things around. Time and day of week is up to you. My only other non changeable time would be April 16 and May 21 at 4:30 p.m. (My work board meetings.)

On Thu, Jan 18, 2018 at 7:18 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for the input. I know you'll be on the affiliate meeting speaking circuit. Do you have a preference for time of day for the call?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

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*Senior Director, Governance*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*  
*Speaker, House of Delegates*  
*Academy of Nutrition and Dietetics*  
*901-335-6106*

1798. Thank You for Supporting the Academy Foundation

**From:** foundation@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 08:59:55  
**Subject:** Thank You for Supporting the Academy Foundation  
**Attachment:**

---

Thank You for Supporting the Academy Foundation Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,

Martin M. Yadrick, MBI, MS, RDN, FAND  
Chair, Academy of Nutrition and Dietetics Foundation

1799. Thank You for Supporting the Academy Foundation

**From:** foundation@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 18, 2018 08:56:11  
**Subject:** Thank You for Supporting the Academy Foundation  
**Attachment:**

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Chair, Academy of Nutrition and Dietetics Foundation

1800. Re: Spring Committee Chairs Open Forum - input needed by April 20

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Apr 18, 2018 08:45:43  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by April 20  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

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Marsha, This looks great to me. The only issue I see is whether or not we can fit all this into an hour, but that will be a good problem to have. I think the licensure issue could be a huge one.

My traveling schedule is insane, but it is going great so far. 7 down and 4 to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Tuesday, April 17, 2018 10:10 PM  
**To:** Donna Martin  
**Cc:** Dianne Polly  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by April 20

Good evening,

The Spring Committee Chairs Open Forum will be here before you know it! I plan to send out the agenda and any related materials on Monday, April 23. Before doing so, I want to give you both

the chance to look at the agenda and confirm that It meets your intent for the meeting. Based on our email conversation, I reached out to relevant committee staff partners and committee chairs to confirm the topics and timing as reflected in the agenda. Dianne – we can confirm any attachments for your piece. Overall, I think we have the makings of a great, interactive discussion. With your approval, I'll send out the agenda and also prepare talking points for you.

Thanks and hope your travels crisscrossing the U.S. are going well!

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 19, 2018 7:15 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Marsha, Thanks for generating this list. I think we need to do 1,2,3 and HOD/mega issues/auditing the HOD. I feel like we could generate some discussions around all four of those topics that would be beneficial to all. Just my 2 cents.

Sent from my iPad

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*Senior Director, Governance*

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**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

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**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

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**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

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Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)
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Dianne had previously tossed out the following ideas:

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Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

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**Sent:** Thursday, January 18, 2018 12:58 PM  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

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May 1, 7, 8, 9, 14-18, 23-25, 28-30

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

1801. RE: Spring Committee Chairs Open Forum - input needed by April 20

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 22:11:06  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by April 20  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[Committee Chair Conference Call Agenda April 30 2018 Draft1.docx](#)

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Good evening,

The Spring Committee Chairs Open Forum will be here before you know it! I plan to send out the agenda and any related materials on Monday, April 23. Before doing so, I want to give you both the chance to look at the agenda and confirm that it meets your intent for the meeting. Based on our email conversation, I reached out to relevant committee staff partners and committee chairs to confirm the topics and timing as reflected in the agenda. Dianne – we can confirm any attachments for your piece. Overall, I think we have the makings of a great, interactive discussion. With your approval, I'll send out the agenda and also prepare talking points for you.

Thanks and hope your travels crisscrossing the U.S. are going well!

Warm regards,

Marsha

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 19, 2018 7:15 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Marsha, Thanks for generating this list. I think we need to do 1,2,3 and HOD/mega issues/auditing the HOD. I feel like we could generate some discussions around all four of those topics that would be beneficial to all. Just my 2 cents.

Sent from my iPad

On Mar 19, 2018, at 5:03 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi ladies,

In reviewing availability for the Spring Committee Chairs Open Forum, the following individuals who suggested a topic should be in attendance:

1. Christine Weithman: FNCE programming and FNCE session selection
2. Mike Glasgow: FNCE/PPW Integration
3. Wendy Phillips: Licensure (my 2 cents: I think the discussion needs to be through the lens of how work in this area may touch work of other committees and/or generate discussion about what other committees are doing related to this topic).

4. Joe Quinlan: new proposed National Award around Diversity (did not seem to rise to the top of your list)

5. Sherri Jones: she had multiple questions, but perhaps is not one to actually present/lead a discussion topic.

And a new question from Sherri Jones that perhaps Dianne wants to address along with the mega-issues question: Question: Will there be continued opportunity for Academy Committee Chairs to attend the HOD meetings as an auditor? I attended this past year at FNCE and found it to be very beneficial. Or better yet, could Academy committee chairs become permanent members of the HOD?

Overall, the hope, as you know it, is to have an interactive conversation rather than just presentations. So perhaps narrowing down to 4 topics would be a good plan.

Thanks and looking forward to further input so I can help develop and support the agenda.

Marsha

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 19, 2018 1:35 PM

**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Great Plan, Donna. I really like the licensure update idea. It is still the item that is generating the most communiques that I have been privy to. I will of course talk about mega issue selection if there is time. I think it will be a great webinar!

On Mon, Mar 19, 2018 at 1:00 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 19, 2018 9:25 AM

**To:** Dianne Polly; Donna Martin

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 12, 2018 10:20 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

I really like all of these ideas and I think it would be great way to get the committee members to participate in these calls more. We might get them to be on the call then.

1. Dianne could certainly address how the HOD determines the Mega issues.
  2. I would love to hear how PPW is being integrated into FNCE.
  3. I also think it would be excellent for Chris Weithman to talk about how the sessions for FNCE get selected, since so many of them don't get selected. How to increase the chances that your proposal will get selected.
  4. I think it would be a better idea for Wendy Phillips to talk about everything that is going on with licensure issues right now.
  5. I always love the idea of them talking about their biggest accomplishment this year.
- I will look forward to hearing the date for this call and an open to whatever we decide to do.

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**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

<~WRD000.jpg>

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

1802. Thank you for taking action today!

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 20:49:38  
**Subject:** Thank you for taking action today!  
**Attachment:**

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Thank you for asking your representative to support nutrition programs in the farm bill. As a reminder, you can make a difference today by supporting the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC).

Make a contribution to ANDPAC. We need you to support our future -- every job in nutrition and dietetics is affected by food and nutrition policy.

Stop harmful changes to nutrition programs in the farm bill

Advocacy Message Sent  
Representative Rick Allen (GA-12)

Thank You Message Sent  
Not Applicable

***ANDPAC is only able to accept donations from U.S .citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.***

## 1803. Public Policy Weekly News - April 17, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 17:32:29  
**Subject:** Public Policy Weekly News - April 17, 2018  
**Attachment:**

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### Public Policy Weekly News

April 17, 2018

#### In This Issue

#### Member Updates

- Before We Hit the Hill, Join the Farm Bill Twitter Chat
- Still Time To Take Action to Support Nutrition Programs in the Farm Bill
- Farm Bill Social Media Images
- Farm Bill Advocacy Webinar Recording, Available April 20
- Final Call - ANDPAC Student Representative Position, Applications Due April 18
- Nutrition Funding Increase Distributions
- New Funding Opportunity: No Wrong Door System Business Case Development

#### News from the Hill and Beyond

- House Expected to Markup Farm Bill April 18
- CBO Estimates Number of SNAP Participants Will Continue to Fall

#### Action Alerts

- NEW UPDATE to Farm Bill Action Alert [take action]

#### Thumbs Up

- Academy Advocates for Nutrition Issues with Florida Congresswoman Wasserman Schultz
- Have you been making strides in your community? Let us know and help inspire others!

#### ANDPAC Corner

- ANDPAC Champion Spotlight: Trisha Fuhrman

#### In Case you Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Telehealth Work Group, Call for Experts
- Turn Frustration into Fulfillment: Public Policy Leads to Professional Growth, Webinar April 18 [register today]
- Reimbursement Representative Webinar, April 19
- National Farm to Cafeteria Conference, April 25-27

Stay Connected  
Stay Informed  
Current Legislation  
Member Updates  
Before We Hit the Hill, Join the Farm Bill Twitter Chat

The Hunger and Environmental Nutrition Dietetic Practice Group is hosting a Twitter chat with the Society for Nutrition Education and Behavior on the farm bill, in preparation for the upcoming advocacy day.

The Twitter chat will generate discussion about nutrition education and research programs in the farm bill. Please join in and promote this to your networks so we can have a great conversation with RDNs and the public about the benefits of nutrition education and research programs in the farm bill.

Join the conversation with @HENDPG and @SNEBOnline by using the hashtags, #FarmBill and #RDchat on April 18 at 3 p.m. (Eastern Time).

Kudos to Courtney Puidk, MS RD LDN, the HEN policy advocacy leader for organizing the Twitter chat!

PPCs and PALs, share this message on your communication channels!  
Still Time To Take Action to Support Nutrition Programs in the Farm Bill

It's time to voice our support for nutrition programs in the farm bill. The U.S. House Agriculture Committee will consider H.R. 2, Agriculture and Nutrition Act of 2018 on April 18. Here are specific actions you can take to speak out, and some actions only take a couple of minutes!

- Take action using the Academy's action alert. The more you can personalize the message the better.
- Call your members of Congress. Dial the U.S. Capitol switchboard at (202) 224-3121. The operator will connect you directly with the office of your request. Use the action alert as talking points.
- Submit an op-ed to your local paper. Email Erin Zumbrun for templates.
- Participate in the farm bill Twitter chat on nutrition education and research. The chat is hosted by the HEN DPG and the Society for Nutrition Education and Behavior on April 18.
- Engage your members of Congress through Facebook or Twitter. Use pictures when possible to make your tweet or post stand out.
- Meet with your members of Congress and their staff in district or state offices.
- Invite members of Congress and their staff to a site visit to learn more about your program.
- Attend a public forum or town hall. Share your thoughts and ask a question to bring attention to a nutrition-related farm bill issue.

Together, our actions make a difference!

## Farm Bill Social Media Images

Following are images that can be shared on Twitter or Facebook. Just right-click and save! When sharing the importance of nutrition education and SNAP in the farm bill, please tag your U.S. Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list of Twitter handles for members of Congress. And don't forget the hashtags, #FarmBill and #eatrightPRO. To retweet the farm bill images or to see more images, visit the Academy's Twitter account.

## Farm Bill Advocacy Day Webinar

On April 13, the Academy experienced some technical difficulties during the farm bill webinar presentation. If you were able to view the webinar during the allotted time and would like to receive your CPEU credit, please reach out to Nate Stritzinger. For those who were not able to attend the live presentation, a recording will be made available on the COlon April 20. We apologize for any inconvenience.

## ANDPAC Student Representative Position Applications Deadline Extended to April 18

Do you know a student who has an interest in the link between nutrition policy and the profession? The Academy invites students to apply for the student representative position on the ANDPAC Board of Directors.

The student should be an active Academy member with strong leadership skills and a demonstrated interest in advancing the Academy's public policy and legislative priorities. The representative will serve a one-year term beginning June 1. Nominees can submit their applications with a completed application form, letter of interest, resume, and letter of recommendation from a faculty member to [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org). Applications are due by April 18.

PPCs and PALs, share this message on your communication channels!

## Nutrition Funding Increase Distributions

There have been many questions floating around about when Older Americans Act programs will receive the money from the new Fiscal Year 2018 funding program increases: \$59 million overall for OAA nutrition programs, including \$40 million for congregate meals programs and \$19 million for home-delivered meals programs. In response, on April 19 at 1 p.m. (Eastern Time), the National Association of Nutrition and Aging Services Programs is hosting a teleconference featuring general guidance on the distribution of this funding.

Edwin Walker, deputy assistant secretary at HHS Administration for Community Living, and Bob Blancato, NANASP executive director, will discuss the process for allocating the new FY 2018 funding increases for Older Americans Act nutrition programs.

Phone lines will be in a listen only mode. Please submit any questions you have in advance to Pam Carlson. Call-in information will be emailed to all registrants 24 hours prior to the event. Register here.

If you hear anything from your state office on aging or Area Agency on Aging related to the dissemination of this funding, please email [mponder@nanasp.org](mailto:mponder@nanasp.org).

New Funding Opportunity: No Wrong Door System Business Case Development

The Administration for Community Living is releasing a new funding opportunity to help states measure and quantify the impact of their No Wrong Door systems. Funds will specifically be used to identify and evaluate data that demonstrates how person-centered counseling and evidence-informed interventions, such as care transitions, nursing home diversion programs and the Veteran-Directed Home and Community Based Services program, empower individuals to access quality long-term services and supports in ways that meet their needs and delay or prevent the use of more costly services.

Additional project goals include working collaboratively with ACL and its partners to develop a methodology and toolkit for calculating a return on investment for NWD systems. Grantees will be expected to share key data elements with ACL to test and calculate ROI at a national level and produce a business case model that demonstrates the impact of NWD systems.

Grants up to \$600,000 each budget year will be awarded to up to nine states for a 24 month project period. An informational call and webinar for interested applicants will be held on April 25 at 2 p.m. (Eastern Time). Register for the webinar.

For additional information about this funding opportunity, visit the No Wrong Door Resources center. A recording and transcript of the webinar will be posted later this month here.

Reception for Academy Member Running for Congress, April 24

On April 24, ANDPAC will be hosting an evening reception at the Academy's Washington, D.C. office, supporting one of our own, Felicia Stoler, DCN, MS, RDN, FACSM, FAND. Stoler recently announced her candidacy to represent New Jersey's 4th District. The event will be donation-based and all contributions will go directly towards the campaign. RSVP by April 20.

News from the Hill and Beyond

House Expected to Markup Farm Bill April 18

The House of Representatives Agriculture Committee released its version of the farm bill, H.R. 2, the Agriculture and Nutrition Act of 2018 and is scheduled to markup the bill in committee on April 18. The bill would make changes to the Supplemental Nutrition Assistance Program, our nation's most effective anti-hunger program. These changes could weaken or eliminate coverage and benefits impacting millions of people.

The bill would also consolidate and make additional changes to the two nutrition education programs in the farm bill, SNAP-Ed and the Expanded Food and Nutrition Education Program. The changes would likely create disruptions and trusted, effective partners may lose their ability to participate in SNAP-Ed. Additionally, the Fresh Fruit and Vegetable Program would be opened up to all forms of fruits and vegetables including canned, dried, frozen and pureed undermining the integrity of the program. For some children this is their only opportunity to be exposed to fresh fruits and vegetables, and serves as a good educational opportunity.

#### CBO Estimates Number of SNAP Participants Will Continue to Fall

In other farm bill-related news, the Congressional Budget Office estimates that the number of SNAP participants will continue to fall over the next 10 years, but the overall cost of the program will remain relatively constant due to projected increases of food costs. CBO also prepared an estimate of the cost of H.R. 2.

While the bill would be near budget neutral, adding \$458 million to the federal deficit over a decade, most notably the bill would shift around funding within the nutrition title and conservation programs would face the largest cutbacks. Also notable, House Minority Leader Nancy Pelosi, sent a dear colleague letter to House democratic colleagues urging them to oppose several bills, including the farm bill because of the changes to SNAP.

#### Action Alerts

Action Required: Farm Bill and Treat and Reduce Obesity Act

There's still time to make your voice heard:

- Farm Bill: Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities here.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your representative to support legislation that protects and values nutrition programs in the farm bill. The U.S. House of

Representatives recently released farm bill text that would make harmful cuts and changes to our nation's largest and most effective food assistance program, the Supplemental Assistance Nutrition Program. The bill would also create an uncertain future for the two nutrition education programs, the SNAP Nutrition Education and Obesity Prevention Grant Program, and the Expanded Food and Nutrition Education Program. The House Agriculture Committee is set to consider the bill on April 18 quickly followed by a full House vote.

Please send the new action alert message to your representative. Let them know how the changes in the farm bill would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding nutrition. We encourage you to take action today!

Learn more about the Academy's farm bill priorities [here](#).

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Thumbs Up

Academy Advocates for Nutrition Issues with Florida Congresswoman Wasserman Schultz

On behalf of ANDPAC, Academy Past- President Lucille Beseler, MS, RDN, LDN, CDE, and Darlene Moppert, MS, RDN, LDN, attended "Taste of South Florida," a two-day event last weekend in Miami organized by the campaign of Rep. Debbie Wasserman Schultz (FL-23).

"It was a small group of people with half of them being her staff. We got to spend a great deal of time with her and her staff and talk about nutrition and the Academy's issues," noted Past-President Beseler who has had a long standing relationship with the Congresswoman. Academy staff will follow up with her office on legislation Rep. Wasserman Schultz indicated she would be willing to sign onto including the Treat and Reduce Obesity Act and the Preventing Diabetes in Medicare Act.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

ANDPAC Corner

Words from the ANDPAC Chairs

"I have always encouraged my colleagues to communicate with those outside of dietetics about the great work we do with patients and clients. I caution against being 'the phantom of the medical record' (i.e. charting without face-to-face dialogue). ANDPAC gives us a vehicle for communicating directly with lawmakers and their staff to educate them on the impact of good nutrition and our role as a member of the healthcare team in providing optimal nutritional care. ANDPAC is nutrition policy advocacy in action!"

Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN

2018 Chair, ANDPAC Board of Directors

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Telehealth Work Group, Call for Experts

Experts needed to join a new telehealth workgroup! The Academy is looking for volunteers who have an interest in telehealth, practice telehealth, practice in rural or underserved areas or who are regulatory experts to join the workgroup. The Academy is seeking input from Academy members and dietetic practice groups as we look at ways to enable RDNs to more easily provide and be paid for a robust variety of telehealth services.

If you are interested in joining the workgroup, please submit your name, credentials, a brief introduction outlining your interest and resume to Erin Zumbrun by April 30. Stay tuned for more information.

Turn Frustration into Fulfillment: Public Policy Leads to Professional Growth, Webinar April 18

Weight Management DPG policy team experts will inspire you to take action by outlining how and why public policy matters for the growth of our profession. Grassroots advocacy is the foundation

of real change. Are you looking for small ways to help propel nutrition policy forward? Many registered dietitian nutritionists are scared away from engaging in public policy because they fear that they are not the content expert, or that it's best left for someone else. Others don't want to 'get involved in politics.' However, most RDNs are interested in making more money, protecting clients from others encroaching on our scope of practice and increasing coverage for nutrition services.

All Academy members are invited to attend the webinar on April 18 at 1 p.m. (Eastern Time) and one CPEU is available for those who participate in the live event. Please note, the recording and self-study CPEUs are only accessible to WM DPG members following the event. Register here.  
Reimbursement Representative Webinar, April 19

The Governance Team will host a reimbursement representative webinar on Credentialing with Insurers and Negotiating Your Contract on April 19 from noon to 1 p.m. (Central Time). Register for the webinar and learn more.

National Farm to Cafeteria Conference, April 25-27

The National Farm to School Network is hosting the 9th National Farm to Cafeteria Conference in Cincinnati, Ohio from April 25 to 27. The event will bring more than 1,000 stakeholders from across the farm to cafeteria movement to help advance community health, build economic opportunities for farmers and producers and ensure long-term sustainability for local food efforts nationwide. Visit [farmtocafeteriaconference.org](http://farmtocafeteriaconference.org) to learn more.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1804. Re: "Picture of Health" video from Emma and Cal (UGA)

**From:** Emma Laing <emonk@uga.edu>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Liz Spittler <LSpittler@eatright.org>, Cal Powell <jcpowell@uga.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 17:20:08  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
**Attachment:**

---

Hi all,

Linked below is the Facebook post:

<https://www.facebook.com/ugafacs/posts/1006330872850139>

Thank you for your willingness to share- and also for the re-tweet earlier today :)

Emma

---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor  
Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, here!

On Tue, Apr 17, 2018 at 1:11 AM, Emma Laing <emonk@uga.edu> wrote:

Thank you, Doris!

We have a departmental and a college FB page (+ Instagram and Twitter). I will loop Cal in to see where he would like it to go :)

We will tag the AND, but I'll send an email to you all once it is shared to be sure you have seen it!

Emma

---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor

Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, here!

On Tue, Apr 17, 2018 at 1:06 AM, Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)> wrote:

Hi Emma,

Thank you and your students! If you tweet or post it, we can also repost on our social media channels.

Best regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** [emmamlaing@gmail.com](mailto:emmamlaing@gmail.com) <[emmamlaing@gmail.com](mailto:emmamlaing@gmail.com)> on behalf of Emma Laing <[emonk@uga.edu](mailto:emonk@uga.edu)>

**Sent:** Monday, April 16, 2018 5:31:29 PM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); Doris Acosta

**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)

Hi Donna and Doris!

Linked here is the article:

<http://www.fcs.uga.edu/>

or

<http://www.fcs.uga.edu/news/story/project-shines-new-light-on-meaning-of-healthy-living>

It is first in the queue on the FACS home page at the moment. We mention the Academy, your lovely quote, and that the video appeared in Eat Right Weekly and in the SmartBrief.

Thank you both so much for the positive press!

Warmly,  
Emma

---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor  
Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, here!

On Fri, Apr 6, 2018 at 6:16 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:  
Absolutely, you are welcome to use the quote. I am so glad it worked out and that you reached out to me. Say hello to Cal for me.

Sent from my iPhone

On Apr 6, 2018, at 1:18 AM, Emma Laing <[emonk@uga.edu](mailto:emonk@uga.edu)> wrote:

Hi Donna,

I'm so excited about the video showing up in today's Eat Right Weekly email :) Cal is going to turn this into a written news story as well, and we'll have quotes from me and a few of the students who appeared in the video. May we use your quote that "Our students are our greatest resource. They never cease to amaze me or inspire me."?

If not, is there something else we could say from you?

If all of this is a no, that's completely fine... but I of course wanted to ask your permission.

Once again, thanks a million for your help with this.

Hope to run into you again soon so I can thank you in person :)

Take care,

Emma

---

On Thu, Mar 29, 2018 at 6:46 PM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Emma, Thanks for your email. I am forwarding it to Doris Acosta our Director of Communications at the Academy. I thoroughly enjoyed it and I hope Doris will have some thoughts for you on how to market it. Our students are our greatest resource. They never cease to amaze me or inspire me.

Sent from my iPad

On Mar 29, 2018, at 6:30 PM, Emma Laing <emonk@uga.edu> wrote:

Hi Donna!

I met you briefly at the FACS 100 gala (my silver sparkly dress probably blinded you forever), and I saw you briefly at the GAND meeting yesterday :) A student in UGA's Journalism department has been working for Cal this year, and she helped me film a short video showcasing students enrolled in my MNT class. This project is inspiring because it highlights how the meaning of health is different for current dietetics students and future RDNs, but the project itself is also one of my favorite teaching tools I use to engage students in/outside of the classroom. Do you think there is a media person at the AND who might like to view this first and see if it could be used to showcase students? It is a student-directed project, so it's not like the caliber of this video from the AND (but the AND video did inspire how we made ours).

Cal just uploaded the link to the FACS youtube channel, but it hasn't been shared yet. I wanted to run it by you first to see if you have an interest. If not, that's OK! We can showcase it through FACS (or maybe NDEP as a teaching idea to engage college students).

Thank you for your thoughts :)

Cal asked me to please say 'Hi'!

Emma

<https://www.youtube.com/watch?v=10oEZi6-y-E&feature=youtu.be>

---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor  
Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, here!

1805. FNCE rooms

**From:** Susan Nicholson <susan@7daymenu.com>  
**To:** denos@eatright.org  
**Cc:** Dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 15:05:13  
**Subject:** FNCE rooms  
**Attachment:**

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Hi Diane,

Donna Martin said that you were the person who sent out early room registrations for FNCE members a few years back. Since I'm in the 50+ category, we were able to be included in the "early registration group. Are you still the person who handles these requests?

I'm coming up on 53 years this year and appreciate being in the early group to register.

Will you please include me again this year or point me to the right person?

Many thanks.

Regards,

*Susan*

Susan Nicholson, RDN, LD  
*Syndicated Columnist & Author*  
**"7-Day Menu Planner"**  
***7-Day Menu Planner for Dummies***  
845 Spring Street -Suite 402  
Atlanta GA 30308  
404/872-1009  
<http://www.7daymenuplanner.com>

Check out my blog: <http://www.makingthemenue.com>

Follow me on Twitter: @ 7DayMenu

Look for the **7-Day Menu Planner for Dummies** (Wiley) in bookstores now.

1806. Re: Member guidance regarding licensure requested

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Apr 17, 2018 12:34:36  
**Subject:** Re: Member guidance regarding licensure requested  
**Attachment:**

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Thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Pepin Tuma <ptuma@eatright.org>  
**Sent:** Tuesday, April 17, 2018 12:29 PM  
**To:** Donna Martin  
**Cc:** Jeanne Blankenship  
**Subject:** Re: Member guidance regarding licensure requested

Donna,

Thank you. I've been trying to get a calm st up with her to no avail but put this back on my radar and will be in touch as she's available this week.

Pepin

On Apr 17, 2018, at 12:07 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pepin and Jeanne, Any help with a response to this email would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jackie Schulz <jackiey310@yahoo.com>

**Sent:** Tuesday, April 17, 2018 11:53 AM

**To:** Donna Martin

**Cc:** Laura Walsh

**Subject:** Fw: FW: Member guidance regarding licensure requested

Hi Donna,

Hope all is well and you are enjoying your travels!

I was hoping you might have a suggestion regarding how to get feedback on the question we posed to Pepin a couple of months ago. Is he the right person to contact, or would there be someone else to reach out to regarding these concerns?

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Thank you very much for any guidance you can provide, and hope to see you again in the near future. And THANK YOU for your excellent response to the WSJ Op-Ed on behalf of AND.

All the best,  
Jackie

----- Forwarded Message -----

**From:** Laura Walsh <laurawalshrd@comcast.net>  
**To:** " ptuma@eatright.org" <ptuma@eatright.org>  
**Cc:** " jackiey310@yahoo.com" <jackiey310@yahoo.com>  
**Sent:** Wednesday, March 21, 2018, 12:09:19 PM CDT  
**Subject:** FW: Member guidance regarding licensure requested

Hi,

Would you please reply to my email or direct to the appropriate person.

Thank you,

Laura

**From:** Pepin Tuma [mailto:ptuma@eatright.org]  
**Sent:** Tuesday, February 20, 2018 2:00 PM  
**To:** Laura Walsh <laurawalshrd@comcast.net>  
**Cc:** jackiey310@yahoo.com; Mark Rifkin <mrifkin@eatright.org>  
**Subject:** RE: Member guidance regarding licensure requested

Laura,

We will get back to you ASAP, hopefully by Thursday. Thank you for the follow-up email, and I'm sorry for not seeing the original sooner.

-Pepin

**From:** Laura Walsh [mailto:laurawalshrd@comcast.net]  
**Sent:** Tuesday, February 20, 2018 2:36 PM  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Cc:** jackiey310@yahoo.com  
**Subject:** FW: Member guidance regarding licensure requested

Hi Pepin,

I am following up from my email on Feb 5. My colleagues and I would very much like guidance in this area. We have reached out to several people at the Academy and received some information. But, it would be very helpful if a comprehensive list of how to handle these situations could be published as I know others are dealing with the same issues.

Please provide guidance as requested below.

Thank you,

Laura  
837382

**From:** Laura Walsh [mailto:laurawalshrd@comcast.net]  
**Sent:** Monday, February 5, 2018 10:50 AM  
**To:** 'ptuma@eatright.org' <ptuma@eatright.org>  
**Cc:** 'jackiey310@yahoo.com' <jackiey310@yahoo.com>  
**Subject:** Member guidance regarding licensure requested

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-When is a chiropractor providing nutritional services going out of their scope and reportable to IL Dept of Prof Regulation (e.g.: <https://olympiachiroandpt.com/services/nutritional-counseling/> ) see Elmhurst unlicensed

-Is the American College of Sports Medicine (ACSM) Fitness Nutrition Specialization the equivalent to a Certified Nutritionist and what do we do if we come across those stating this (see Andrea Metcalf example). This ad was in Better Homes and Garden touting her as a nutrition expert and she is providing food recommendations for heart disease. Is that outside of scope? Also her LinkedIn account says she is a Certified Nutritionist from ACSM, but they confirmed that this is not a credential they offer.

There was also a recent article in the WSJ complaining that seemingly untrained people should be able to give dietary advice. Will you or someone from AND be responding to this article?  
<https://www.wsj.com/articles/why-do-you-need-a-college-degree-to-give-diet-advice-1517439964>

Please also see the attached Elmhurst unlicensed document with others that are providing questionable nutrition services. I contacted the IL Dept of Prof Regulation and they said that I could file a complaint. But I want to make sure I am in the right before I file and understand clearly if they are outside their scope.

Our issue is that we are highly trained and we are losing business to non-qualified professionals. The public is confused and we fear that these non-trained “nutritionists” are more vocal and that there will be no room for dietitians in the nutrition arena in the near future.

Lastly, is there a group within the Academy through which this information can be shared so dietitians can be better educated and stand up for ourselves with merit? Also, are there any grassroots efforts or guidelines on reporting individuals that are working outside their scope in licensed states? And if they provide services over the internet, how is that monitored with licensure since they are covering all states?

Thank you for your time. If it is easier to talk, please contact me at 630-308-806

Laura Walsh, RDN, LDN 837382

Jackie Schulz, MS, RDN, LDN 846930



1807. Re: Member guidance regarding licensure requested

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 12:31:21  
**Subject:** Re: Member guidance regarding licensure requested  
**Attachment:**

---

Donna,

Thank you. I've been trying to get a calm st up with her to no avail but put this back on my radar and will be in touch as she's available this week.

Pepin

On Apr 17, 2018, at 12:07 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pepin and Jeanne, Any help with a response to this email would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Cc:** Laura Walsh  
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My fellow RDN also reached out to someone at the Academy (Paul?) and he was going to have someone in Marketing reply back regarding their current efforts to support RDN's as the nutrition expert. We continue to see a significant increase in other practitioners in our area who are not licensed to provide nutrition services taking on this role despite licensure in our state.

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**To:** Laura Walsh <laurawalshrd@comcast.net>  
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Laura Walsh, RDN, LDN 837382

Jackie Schulz, MS, RDN, LDN 846930

Virus-free. [www.avast.com](http://www.avast.com)

1808. Fw: FW: Member guidance regarding licensure requested

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Apr 17, 2018 12:09:24  
**Subject:** Fw: FW: Member guidance regarding licensure requested  
**Attachment:**

---

Pepin and Jeanne, Any help with a response to this email would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**To:** 'ptuma@eatright.org' <ptuma@eatright.org>  
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Jackie Schulz, MS, RDN, LDN 846930

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1809. [REMINDER] Your Input is Needed

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 11:02:49  
**Subject:** [REMINDER] Your Input is Needed  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
View in browser.

**If you already took this survey, we thank you. Please disregard this email.**

The Academy is interested in learning more about your role and interactions within the workplace. Please take our short 10-minute survey to help us better understand the influence and reach of registered dietitian nutritionists.

Thank you!

Take Survey!

This member email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future member emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

©2018 Academy of Nutrition and Dietetics.

1810. Re: "Picture of Health" video from Emma and Cal (UGA)

**From:** Emma Laing <emonk@uga.edu>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Liz Spittler <LSpittler@eatright.org>, Cal Powell <jcpowell@uga.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 01:14:09  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
**Attachment:**

---

Thank you, Doris!

We have a departmental and a college FB page (+ Instagram and Twitter). I will loop Cal in to see where he would like it to go :)

We will tag the AND, but I'll send an email to you all once it is shared to be sure you have seen it!

Emma

---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor  
Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, [here!](#)

On Tue, Apr 17, 2018 at 1:06 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Emma,

Thank you and your students! If you tweet or post it, we can also repost on our social media channels.

Best regards,

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** emmamlaing@gmail.com <emmamlaing@gmail.com> on behalf of Emma Laing <emonk@uga.edu>

**Sent:** Monday, April 16, 2018 5:31:29 PM

**To:** DMartin@Burke.k12.ga.us; Doris Acosta

**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)

Hi Donna and Doris!

Linked here is the article:

<http://www.fcs.uga.edu/>

or

<http://www.fcs.uga.edu/news/story/project-shines-new-light-on-meaning-of-healthy-living>

It is first in the queue on the FACS home page at the moment. We mention the Academy, your lovely quote, and that the video appeared in Eat Right Weekly and in the SmartBrief.

Thank you both so much for the positive press!

Warmly,

Emma

---

Emma M. Laing, PhD, RDN, LD

Clinical Associate Professor

Director, Dietetics Program

Department of Foods & Nutrition

Room 390 Dawson Hall

The University of Georgia

Athens, GA 30602, USA

Phone: 706.542.7983

Email: [emonk@uga.edu](mailto:emonk@uga.edu)

Web Bio: <http://t.uga.edu/2xq>

Visit us on Facebook, here!

On Fri, Apr 6, 2018 at 6:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Absolutely, you are welcome to use the quote. I am so glad it worked out and that you reached out to me. Say hello to Cal for me.

Sent from my iPhone

On Apr 6, 2018, at 1:18 AM, Emma Laing <emonk@uga.edu> wrote:

Hi Donna,

I'm so excited about the video showing up in today's Eat Right Weekly email :) Cal is going to turn this into a written news story as well, and we'll have quotes from me and a few of the students who appeared in the video. May we use your quote that "Our students are our greatest resource. They never cease to amaze me or inspire me."?

If not, is there something else we could say from you?

If all of this is a no, that's completely fine... but I of course wanted to ask your permission.

Once again, thanks a million for your help with this.

Hope to run into you again soon so I can thank you in person :)

Take care,

Emma

---

On Thu, Mar 29, 2018 at 6:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Emma, Thanks for your email. I am forwarding it to Doris Acosta our Director of Communications at the Academy. I thoroughly enjoyed it and I hope Doris will have some thoughts for you on how to market it. Our students are our greatest resource. They never cease to amaze me or inspire me.

Sent from my iPad

On Mar 29, 2018, at 6:30 PM, Emma Laing <emonk@uga.edu> wrote:

Hi Donna!

I met you briefly at the FACS 100 gala (my silver sparkly dress probably blinded you forever), and I saw you briefly at the GAND meeting yesterday :) A student in UGA's Journalism department has been working for Cal this year, and she helped me film a short video showcasing students enrolled in my MNT class. This project is inspiring because it highlights how the meaning of health is different for current dietetics students and future RDNs, but the project itself is also one of my favorite teaching tools I use to engage students in/outside of the classroom. Do you think there is a media person at the AND who might like to view this first and see if it could be used to showcase students? It is a student-directed project, so it's not like the caliber of this video from the AND (but the AND video did inspire how we made ours).

Cal just uploaded the link to the FACS youtube channel, but it hasn't been shared yet. I wanted to run it by you first to see if you have an interest. If not, that's OK! We can showcase it through FACS (or maybe NDEP as a teaching idea to engage college students).

Thank you for your thoughts :)

Cal asked me to please say 'Hi'!

Emma

<https://www.youtube.com/watch?v=10oEZi6-y-E&feature=youtu.be>

---

Emma M. Laing, PhD, RDN, LD

Clinical Associate Professor

Director, Dietetics Program

Department of Foods & Nutrition

Room 390 Dawson Hall

The University of Georgia

Athens, GA 30602, USA

Phone: 706.542.7983

Email: [emonk@uga.edu](mailto:emonk@uga.edu)

Web Bio: <http://t.uga.edu/2xq>

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**To:** Emma Laing <emonk@uga.edu>, DMartin@Burke.k12.ga.us  
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**Cc:** Liz Spittler <LSpittler@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 17, 2018 01:08:33  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
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---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor  
Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, here!

On Fri, Apr 6, 2018 at 6:16 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:  
Absolutely, you are welcome to use the quote. I am so glad it worked out and that you reached out to me. Say hello to Cal for me.

Sent from my iPhone

On Apr 6, 2018, at 1:18 AM, Emma Laing <[emonk@uga.edu](mailto:emonk@uga.edu)> wrote:

Hi Donna,

I'm so excited about the video showing up in today's Eat Right Weekly email :) Cal is going to turn this into a written news story as well, and we'll have quotes from me and a few of the students who appeared in the video. May we use your quote that "Our students are our greatest resource. They never cease to amaze me or inspire me."?

If not, is there something else we could say from you?

If all of this is a no, that's completely fine... but I of course wanted to ask your permission.

Once again, thanks a million for your help with this.

Hope to run into you again soon so I can thank you in person :)

Take care,

Emma

---

On Thu, Mar 29, 2018 at 6:46 PM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Emma, Thanks for your email. I am forwarding it to Doris Acosta our Director of Communications at the Academy. I thoroughly enjoyed it and I hope Doris will have some thoughts for you on how to market it. Our students are our greatest resource. They never cease to amaze me or inspire me.

Sent from my iPad

On Mar 29, 2018, at 6:30 PM, Emma Laing <emonk@uga.edu> wrote:

Hi Donna!

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Cal just uploaded the link to the FACS youtube channel, but it hasn't been shared yet. I wanted to run it by you first to see if you have an interest. If not, that's OK! We can showcase it through FACS (or maybe NDEP as a teaching idea to engage college students).

Thank you for your thoughts :)

Cal asked me to please say 'Hi'!

Emma

<https://www.youtube.com/watch?v=10oEZi6-y-E&feature=youtu.be>

---

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1812. Re: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 16, 2018 20:46:50  
**Subject:** Re: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>  
**Attachment:**

---

Thanks. I will reach out to her. She holds a special place in my heart.

Sent from my iPhone

On Apr 16, 2018, at 8:16 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Here it is.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

Begin forwarded message:

**From:** Mary Beth Whalen <Mwhalen@eatright.org>

**Date:** April 16, 2018 at 4:34:08 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Fw: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>**

Here is the obituary. Beautiful and touching.

**Mary Beth Whalen**

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, IL. 60606

mwhalen@eatright.org

Direct: 312/899-4820, Cellular: 312/805-6028

eatright.org;eatrightpro.org.eatright.org/foundation

**From:** Susan Burns

**Sent:** Monday, April 16, 2018 4:28 PM

**To:** Mary Beth Whalen

**Subject:** FW: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>

This seriously made me cry.

**From:** Beth Labrador

**Sent:** Monday, April 16, 2018 4:17 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** Fwd: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>

Here is the obit.

**From:** Ryan, Andrew <andrew.ryan@globe.com>

**Sent:** Monday, April 16, 2018 4:15:27 PM

**To:** Beth Labrador

**Subject:** <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>

**Andrew Ryan**

Reporter

617-929-7508

andrew.ryan@globe.com

@GlobeAndrewRyan

1813. Fwd: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 16, 2018 20:16:10  
**Subject:** Fwd: <http://www.hjfunerals.com/obituaries/2018/04/16/raymond-jerry-ryan/>  
**Attachment:**

---

Here it is.

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)

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**Andrew Ryan**

Reporter

617-929-7508

andrew.ryan@globe.com

@GlobeAndrewRyan

1814. Re: Kudos!

**From:** Mary Russell <peark02@outlook.com>  
**To:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Cc:** Donna Martin <dmartin@burke.k12.ga.us>, denos@eatright.org  
<denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 16, 2018 20:05:34  
**Subject:** Re: Kudos!  
**Attachment:**

---

Thanks Mary Pat! His TED talk on the chef-driven work to feed huge numbers of people in PR is incredible.

I am thrilled that he could fit us into his crazy schedule.

Love the clothes story- great metaphor for putting your efforts where they make the biggest difference.

Talking to members about our global initiatives and the potential for so many more creates palpable excitement—it's fabulous to see heads nod and eyes light up.

Mary

> On Apr 16, 2018, at 6:57 PM, Mary Pat Raimondi <mpraimondi@gmail.com> wrote:

>

> Great selection with Jose Andres! Such a nice man committed to helping others.

>

> One of the things I remembered about Jose was his explanation about his clothes. He often wear Dockers and a crew shirt at events. He said that he chooses that clothes in case he needs to get to one of his restaurants for a crisis. He thinks staff would be more comfortable seeing him in that rather than a tuxedo. Our food service RDNs can relate!

>

> He was amazing for efforts in Puerto Rico.

>

> He just hired someone for his global efforts. I hope some of our members applied.

>

> Again great choice...great leadership!

>

> -Mary Pat

1815. Kudos!

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** peark02@outlook.com, Donna Martin <dmartin@burke.k12.ga.us>  
**Cc:** denos@eatright.org, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 16, 2018 19:58:13  
**Subject:** Kudos!  
**Attachment:**

---

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Again great choice...great leadership!

-Mary Pat

1816. Re: "Picture of Health" video from Emma and Cal (UGA)

**From:** Emma Laing <emonk@uga.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 16, 2018 18:34:14  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
**Attachment:**

---

Hi Donna and Doris!

Linked here is the article:

<http://www.fcs.uga.edu/>

or

<http://www.fcs.uga.edu/news/story/project-shines-new-light-on-meaning-of-healthy-living>

It is first in the queue on the FACS home page at the moment. We mention the Academy, your lovely quote, and that the video appeared in Eat Right Weekly and in the SmartBrief.

Thank you both so much for the positive press!

Warmly,  
Emma

---

Emma M. Laing, PhD, RDN, LD  
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Emma

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Thank you for your thoughts :)

Cal asked me to please say 'Hi'!

Emma

<https://www.youtube.com/watch?v=10oEZi6-y-E&feature=youtu.be>

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Phone: 706.542.7983

Email: [emonk@uga.edu](mailto:emonk@uga.edu)

Web Bio: <http://t.uga.edu/2xq>

Visit us on Facebook, here!

1817. May 31 - June 2, 2018 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dana E Gerstein <degerstein@ucanr.edu>, Hassink, Sandra G <sandra.hassink@nemours.org>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Debra Kibbe <dkibbe@gsu.edu>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 16, 2018 09:50:46  
**Subject:** May 31 - June 2, 2018 Childhood Weight Management Program  
**Attachment:** [May 2018 Program Agenda.doc](#)

---

This is to confirm that we will be offering the May 31 – June 2, 2018 Certificate of Training in Childhood and Adolescent Weight Management program in Portland, Oregon. Attached is a draft agenda.

Contracts and authorization to travel will be sent by end the end of week.

Thanks.

1818. Re: For review: Letter to Agriculture Committee on farm bill

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 14, 2018 13:40:15  
**Subject:** Re: For review: Letter to Agriculture Committee on farm bill  
**Attachment:**

---

Tom, Thanks for making the changes. Good to go now!

Sent from my iPhone

On Apr 14, 2018, at 9:19 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a letter drafted by the DC office, to go over your signature to the leaders of the House Agriculture Committee, giving our views on the farm bill. We have made a few edits, including changing the sentence on the fruits and vegetables program to match the edit you requested yesterday on the action alert (“wider variety” versus “only”).

Please let us know if this text is OK with you, or if you’d like us to make any additional edits, and we’ll return it to DC.

Thanks very much!

Tom

<Academy Letter\_H.R. 2 the Agriculture and Nutrition Act of 2018\_April 2018 2.docx>

1819. For review: Letter to Agriculture Committee on farm bill

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 14, 2018 12:19:37  
**Subject:** For review: Letter to Agriculture Committee on farm bill  
**Attachment:** [Academy Letter\\_H.R. 2 the Agriculture and Nutrition Act of 2018\\_April 2018 2.docx](#)

---

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Please let us know if this text is OK with you, or if you’d like us to make any additional edits, and we’ll return it to DC.

Thanks very much!

Tom

1820. Are You Still Using That Outdated IDNT Manual?

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 14, 2018 11:24:35  
**Subject:** Are You Still Using That Outdated IDNT Manual?  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

The NCPT Reference Manual is Back in Print!

*Abridged Nutrition Care Process Terminology (NCPT) Reference Manual: Standardized Terminology for the Nutrition Care Process*

Essential for virtually everyone in any nutrition and dietetics setting, the renowned Nutrition Care Process Terminology (NCPT) reference manual is now available in an abridged printed publication. The print version features all the essential practice tools:

- NCP term lists
- NCP snapshots
- Nutrition assessment matrix
- Nutrition diagnosis matrix

***This book offers a subset of the 2017 NCPT release AND 1-year individual access to the full electronic NCPT manual containing all 1,700-plus terms!***

**Academy Member Price: \$84.99**

**Nonmember: \$124.99**

Get the print edition of *Abridged NCPT Reference Manual* at the eatrightSTORE today!  
This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



1821. Re: For review: All-member Action Alert

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 18:42:40  
**Subject:** Re: For review: All-member Action Alert  
**Attachment:**

---

Thank you Donna, we will be glad to make your edit and send it to DC.

FYI, we just received a letter from the DC office that they would like to send over your name to the House Agriculture Committee about the farm bill. We will edit that and send it to you for your review. Thanks again!

Tom

On Apr 13, 2018, at 5:35 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, the only change I would like to make is on the wording of the fresh fruit and vegetable grant section. Can we say an excellent opportunity to expose them to a wider variety of fresh fruits and vegetables instead of only opportunity. It makes it look like school nutrition programs don't serve fresh fruits and vegetables in their programs and they do, but this program allows them to be exposed to a much larger selection. Feel free to wordsmith, but this wording will inflame School Nutrition Director's if we leave it. Thanks!

Sent from my iPhone

On Apr 13, 2018, at 2:51 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is an action alert we received from the DC office that they plan to send out Monday over your name to Academy members, asking them to contact their members of Congress about the House's farm bill. We have made some edits to the text. Could you please let us know if this text looks OK to you, or if you would like us to make any further edits, and we'll send it back to DC.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

<Farm Bill ACTION ALERT\_All-member Message 2.docx>

1822. Re: For review: All-member Action Alert

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 13, 2018 18:37:32  
**Subject:** Re: For review: All-member Action Alert  
**Attachment:** [image001.png](#)

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[www.eatright.org](http://www.eatright.org)

<image001.png>

<Farm Bill ACTION ALERT\_All-member Message 2.docx>

1823. For review: All-member Action Alert

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 17:51:34  
**Subject:** For review: All-member Action Alert  
**Attachment:** [image001.png](#)  
[Farm Bill ACTION ALERT\\_All-member Message 2.docx](#)

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Strategic Communications Team

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120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894



1824. FW: 2018 Honors Committee Appointment - Confirmation

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Matthew Novotny <mnovotny@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 15:21:12  
**Subject:** FW: 2018 Honors Committee Appointment - Confirmation  
**Attachment:** [image007.png](#)  
[image008.jpg](#)  
[image009.jpg](#)  
[Strategic Plan - 040918.pdf](#)

---

April 13, 2018

Donna S. Martin, RDN, LD, SNS, EDS, FAND

789 Burke Veterans Parkway

Waynesboro, GA 30830

DMartin@Burke.k12.ga.us

Dear Donna:

Congratulations on your appointment as **Chair** to the **Honors Committee** for the **2018-2019** Academy program year. Your appointment is for **1 year starting June 1, 2018 through May 31, 2019 with the understanding that you will assume the Past Chair position the following year.**

The members of the 2018-2019 committee are:

- Donna S. Martin, RDN, LD, SNS, EDS, FAND, Chair
- Lucille Beseler, MS, RDN, LDN, CDE, FAND, Past Chair
- Penny E. McConnell, MS, RDN, SNS, Member

- Jessica L. Bachman, PhD, MPH, MS, RD, Member
- Helen W. Lane, PhD, RD, Member
- Shannon M. Corlett, MS, RD, LD, Member
- Christine M. Gosch, DTR, FAND, Member, NDTR
- Michele D. Lites, RDN, CSO, FAND, BOD Director-at-Large
- Neva H. Cochran, MS, RDN, LD, FAND, Member
- Barbara J. Ivens, MS, RDN, FADA, FAND, Member

The **Honors Committee** staff partners, **Barbara Visocan and Matthew Novotny**, will be in contact with you no later than May 15 to officially welcome you to the committee and to assist you in assuming your role. The committee, in conjunction with your staff partner, will be finalizing its program of work for 2018-2019 in support of the Academy's Strategic Plan (copy attached) and in alignment with the committee's charge.

This is an exciting time for you to serve as a member leader as the Academy charts our second century grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on accelerating the progress towards solving the greatest food and nutrition challenges of the 21<sup>st</sup> Century. Academy successes are directly related to the contributions of member leaders like you, who are willing to contribute your time and expertise by serving on a committee.

Your staff partner and the Board of Directors are ready to provide support to you as you assume your role as **Chair** (to see the members of the Board, please check out the Academy on-line directory: <http://www.eatrightpro.org/leadershipdirectory>).

Thank you, again, for agreeing to accept the responsibility of being a part of the leadership for the Academy. Should you have any questions or ideas related to your appointment, please feel free to contact us (Mary Russell: [peark02@outlook.com](mailto:peark02@outlook.com); Marcy Kyle: [bkyle@roadrunner.com](mailto:bkyle@roadrunner.com)).

Sincerely,

Mary K. Russell, MS, RDN, LDN, FAND

President, Academy of Nutrition and Dietetics

2018-2019

Marcy Kyle, RDN, LD, CDE, FAND

Speaker, House of Delegates

2018-2019

cc: Barbara Visocan

Matthew Novotny

Attachment: Academy Strategic Plan

1825. BHN Webinar: Food Exposures and Response Prevention in the Treatment of Eating Disorders

**From:** Behavioral Health Nutrition <info@bhndpg.org>  
**To:** Donna <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 14:36:29  
**Subject:** BHN Webinar: Food Exposures and Response Prevention in the Treatment of Eating Disorders  
**Attachment:**

---

BHN Webinar: Food Exposures and Response Prevention in the Treatment of Eating Disorders  
Enhance your practice by participating in this highly informative webinar. **BHN Webinar: Food Exposures and Response Prevention in the Treatment of Eating Disorders**

[View this email in your browser](#)

**Last Call to Register for Live Attendance!**  
**BHN Webinar**

**“Food Exposures and Response Prevention in the Treatment of Eating Disorders”**  
**April 17, 2018**  
**2 pm Eastern**

**Cost: \$25 Members, \$35 Non-Members**

**Webinar presented by: Julia Cassidy, MS, RDN, CEDRD-S**

**Synopsis:**

This presentation will identify what exposure and response prevention is and how it can be used in relation to treating eating disorders as well as other food fear based challenges. I will review how this evidence-based practice can be an effective way to strategically apply nutrition interventions by helping to manage the patient’s sensitivity, reactive resistance, sustain the fragile therapeutic alliance, and facilitate the progression towards treatment goals. There are 5 main interventions that will be identified and how they are applied to help the patient decrease their anxiety around the feared food. The primary goal during exposure and response exposure sessions is for the

individual to remain connected with the fear foods as they are in the process of healing their relationship with food.

**Objectives:**

1. After this presentation, the attendees will be able to explain what exposure and response prevention is and how it is applicable to eating disorders treatment.
2. After this presentation, the attendees will be able to utilize the 5 interventions of ERP and the different interventions that correspond with each phase.
3. After this presentation, the attendees will be able to summarize how ERP can be used with the different diagnosis of eating disorders.

**CPE level: 2**

General knowledge of literature and professional practice in areas covered.

**Learning Needs Codes:**

**5080, 5090, 5200, 6010**

**Performance Indicators:**

- 2.1.7** Delivers information and opinions in a respectful and professional manner.
- 2.2** Collaborates with others to achieve common goals and to optimize delivery of services.
- 4.1.1** Demonstrates effective problem solving and professional judgement to address a need.

**Speaker Biography:**

**Julia Cassidy, MS, RDN, CEDRD-S**

I am the Director of Dietary for Center for Discovery where I have worked for over 14 years. I have had the privilege to grow into my position as director by starting out as a diet tech, then Dietitian to Dietary Supervisor and now Director of Dietary Services. I am a Certified Eating Disorder Specialist and a Licensed Body Positive facilitator. I am also the Co-Chair for the Nutrition SIG with AED (Academy for Eating Disorders), which allows for her to be the liaison to DEED (Disordered Eating and Eating Disorders) through the SCAN DPG (Sports, Cardiovascular and Wellness Nutrition – A Didactic practice group for The Academy of Nutrition and Dietetics). I have presented on the topic of eating disorders, dietary application in the treatment of eating disorders and intuitive eating both nationally and internationally. I have the responsibility to oversee 17 Dietitians nationwide and I have developed the RD Manual in addition to updating the nutrition program used with all clients in the adolescent residential programs at Discovery.

**Purchase Deadline: April 15, 6:00 a.m. EST**

## **Registration for the webinar is a 2-step process.**

**Step 1:** purchase of the webinar through the BHN website. Once you have purchased the webinar, you will receive a receipt from Behavioral Health Nutrition DPG.

**Step 2:** registration with Webex. Webex is the program through which you will attend the webinar. A link to register will be on your purchase receipt.. The only information needed for this step is your name (first &last) and email address; you will not be charged a second time. Registering with Webex allows BHN to send important information about the webinar, handouts and other references given by the presenter, and the CEU Certificate.

Please test your computer prior to the webinar to ensure the presentation will play during the live presentation.

## **Upcoming Live Webinars:**

**“Picky Eating or ARFID? Satter or FBT? When Clients Don’t Fit Into the Boxes”** May 01, 2018

## **Newsflash!**

If you missed our great Online Interactive Retreat, you will be able to see individual presentations soon!

## **Free Webinar for BHN Members!**

Free BHN member benefit from Dietitians in Integrative and Functional Medicine (DIFM) DPG.

**Title: Nutrition Care Process from an Integrative and Functional Nutrition Perspective**

## **Speakers:**

Cynthia Bartok, PhD, RDN

Kelly Morrow, MS, RDN, FAND, DIFM-Immediate Past Chair

**Date:** May 10<sup>th</sup>, 2018

**Time:** 4.00 pm PST/ 7 pm EST

## **Webinar Link to Register:**

<https://eatright.webex.com/eatright/j.php?RGID=r65954425e4bec7b2aa6a9e46f022b62f>

**1.0 FREE CPEU** Credits will be earned for live attendance as well as recorded webinar.

## **Description**

The RDN uses the Nutrition Care Process (NCP) and terminology to document a patient contact consistently using a standardized system. Some integrative dietitians may wonder whether the model and terms can be used to document assessments, problems and interventions used in

IFN. This webinar will provide an overview of the NCP, discuss the relationship between the IFN radial and the NCP terms and demonstrate how the NCP can be customized to fit your IFN practice. As the NCP and terminology is a system under constant refinement, the session will also discuss ways that DIFM members can participate in this evolution so that future editions may be even more inclusive of IFN terms.

**Learning Objectives:**

The attendee will be able to...

1. Summarize the advantages of using the NCP model and terminology in IFN care
2. Customize the NCP model and terminology to provide care that fits within the principles of IFN models
3. Develop PES statements and interventions using the NCP terms that fit with an IFN assessment

**Learning Codes:** 1010, 3005/ 3010, 5390, 5420

**CPE Level:** 1, 2

**About the Presenters:**

**Cynthia Bartok PHD, RDN**

Cynthia Bartok PhD RDN is an Associate Professor in the Department of Nutrition and Exercise Science at Bastyr University. Her work history includes research, clinical and teaching positions within the field of nutrition and exercise science.

**Kelly Morrow MS, RDN, FAND.**

Kelly Morrow MS, RDN is an Associate Professor in the Department of Nutrition and Exercise at Bastyr University and Nutrition Clinic Coordinator at the Bastyr Center of Natural Health in Seattle, Washington. At the Bastyr Center, Kelly leads teams of nutrition graduate students in an integrative medicine, teaching clinic where they collaborate with Naturopath doctors, medical doctors and practitioners of East Asian Medicine and Acupuncture.

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You are receiving this email because you joined Behavioral Health Nutrition Dietetic Practice Group.

**Our mailing address is:**

BHNDPG

20 South Riverside Plaza

Chicago, IL 60606

Add us to your address book

[unsubscribe from this list](#) [update subscription preferences](#)

1826. RE: FFVP

**From:** Nicole Burda <nburda@eatright.org>  
**To:** Lauren E Au <leau@ucanr.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Apr 13, 2018 14:12:37  
**Subject:** RE: FFVP  
**Attachment:**

---

Thank you, Lauren!

**From:** Lauren E Au [mailto:leau@ucanr.edu]  
**Sent:** Friday, April 13, 2018 2:08 PM  
**To:** Nicole Burda <nburda@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>; linette.dodson@carrolltoncityschools.net; Jeanne Blankenship <JBlankenship@eatright.org>; Katie Gustafson <KGustafson@eatright.org>  
**Subject:** Re: FFVP

Hi Nicole,

I also agree with Donna and Karen – we need to keep it as FRESH. I asked my colleagues to weigh in as well – I'll let you know when I hear back.

Thanks,

Lauren

--

**Lauren Au, PhD, RD | Assistant Researcher**

Nutrition Policy Institute

University of California, Agriculture and Natural Resources  
2115 Milvia Street, Suite 3  
Berkeley, CA 94704

leau@ucanr.edu | 510-642-1584

**From:** Nicole Burda <nburda@eatright.org>

**Date:** Friday, April 13, 2018 at 9:33 AM

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Cc:** "Karen K. Ehrens" <karen@ehrensconsulting.com>, Lauren E Au <leau@ucanr.edu>, "linette.dodson@carrolltoncityschools.net" <linette.dodson@carrolltoncityschools.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org>

**Subject:** RE: FFVP

Thank you for the quick feedback, Donna and Karen. This is super helpful!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, April 13, 2018 11:03 AM

**To:** Nicole Burda <nburda@eatright.org>

**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>; leau@ucanr.edu;  
linette.dodson@carrolltoncityschools.net; Jeanne Blankenship <JBlankenship@eatright.org>;  
Katie Gustafson <KGustafson@eatright.org>

**Subject:** Re: FFVP

Nicole, I am very opposed to this. They have plenty of opportunity to get the other forms at breakfast, lunch and supper. It definitely undermines the integrity of the program. The best part of the program is that they get to see fresh fruits and vegetables in their natural states.

Sent from my iPhone

On Apr 13, 2018, at 10:42 AM, Nicole Burda <nburda@eatright.org> wrote:

Hi all,

I'd love to get your thoughts on the draft of the House farm bill that proposes to open the Fresh Fruit and Vegetable Program up to all forms of fruits and vegetables including canned, dried, frozen, or pureed. Our farm bill report recommends maintaining funding and the integrity of the

program. Would you characterize the proposal to open up FFVP to all forms of food purchased as undermining the integrity of the program? Would you be ok with this proposed change or oppose/have concerns with this change?

As an FYI, the American Heart Association is opposed to this and states that it would undermine the integrity of the program. Their position is also based on the fact that the program provides disadvantaged children with much-needed education and exposure to fresh fruits and vegetables that they may not get elsewhere.

A brief overview of FFVP: <https://fns-prod.azureedge.net/sites/default/files/cn/FFVPFactSheet.pdf>.

Donna, I would also like to give you the heads up that I am preparing a letter on your behalf to send to the House Agriculture Committee in response to their draft bill. I should have text to share later today or Monday, and the goal would be to send the letter on Tuesday in advance of committee markup.

Looking forward to your thoughts! If you can get back to me with your initial thoughts and reactions later today that would be greatly appreciated. Thank you!!

Nicole Burda

Director, Legislative and Government Affairs

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 202-775-8277 ext. 6021

[nburda@eatright.org](mailto:nburda@eatright.org)

<image001.jpg>

1827. Re: FFVP

**From:** Lauren E Au <leau@ucanr.edu>  
**To:** Nicole Burda <nburda@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Apr 13, 2018 14:10:29  
**Subject:** Re: FFVP  
**Attachment:**

---

Hi Nicole,

I also agree with Donna and Karen – we need to keep it as FRESH. I asked my colleagues to weigh in as well – I'll let you know when I hear back.

Thanks,

Lauren

--

**Lauren Au, PhD, RD | Assistant Researcher**

Nutrition Policy Institute

University of California, Agriculture and Natural Resources  
2115 Milvia Street, Suite 3  
Berkeley, CA 94704

leau@ucanr.edu | 510-642-1584

**From:** Nicole Burda <nburda@eatright.org>  
**Date:** Friday, April 13, 2018 at 9:33 AM  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Cc:** "Karen K. Ehrens" <karen@ehrensconsulting.com>, Lauren E Au <leau@ucanr.edu>,

"linette.dodson@carrolltoncityschools.net" <linette.dodson@carrolltoncityschools.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org>

**Subject:** RE: FFVP

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, April 13, 2018 11:03 AM

**To:** Nicole Burda <nburda@eatright.org>

**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>; leau@ucanr.edu;  
linette.dodson@carrolltoncityschools.net; Jeanne Blankenship <JBlankenship@eatright.org>;  
Katie Gustafson <KGustafson@eatright.org>

**Subject:** Re: FFVP

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Nicole Burda

Director, Legislative and Government Affairs

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 202-775-8277 ext. 6021

[nburda@eatright.org](mailto:nburda@eatright.org)

<image001.jpg>

1828. RE: Change on Foundation slide on Academy Update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 14:01:03  
**Subject:** RE: Change on Foundation slide on Academy Update  
**Attachment:**

---

Hi Donna, Mary, Lucille and Terri:

Below is a link to download the Academy Update version 24 with the edits we made today. Hope this helps, please let us know if you need anything else. Thanks!

<https://spaces.hightail.com/receive/GzmLISI26k>

Tom

**From:** Tom Ryan  
**Sent:** Friday, April 13, 2018 10:24 AM  
**To:** peark02@outlook.com  
**Cc:** DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; tjraymond@aol.com; Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: Change on Foundation slide on Academy Update

Thank you, Mary!

We will add Jose Andres to the FNCE speakers slide, and replace the National Nutrition Month slide with one on Preceptor Month.

Also, we have made some small edits to slide #14, the “59 member benefits” slide, to more clearly indicate that people in the audience who can’t read the benefits on the screen can find the infographic (and more) on eatrightPRO.

We will ask Joan and Dante to upload the PPT to the BOD portal and will send you, Donna, Lucille and Terri a link to download it. We’re planning for that to happen today.

Thanks again, talk to you soon.

Tom

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, April 12, 2018 9:48 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; tjraymond@aol.com; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Change on Foundation slide on Academy Update

Hi Tom, thanks so much for this change.

One other thing-we are no longer in NNM, tho’ futureoffood.org is a super great site to highlight. I am mentioning the diverse social media posts that people did for RDN day, and also focusing on National Preceptor Month which is now rather than NNM which was in March. For next year we may want to consider having one or two slides that are updated as the various milestones come and go.

Also, can you add the third FNCE keynote speaker to the FNCE slide in the deck? I do believe he is confirmed but have held back mentioning him just in case he is not.

Again, thanks much!

Mary Russell

On Apr 12, 2018, at 11:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi Donna, Mary, Lucille and Terri:

Hope you are well! This is to let you know that the Foundation has made a small change to slide #23 (Your Foundation Empowers You) in the Academy Update presentation: They've changed the link at the bottom of the screen and added one sentence to the notes.

The link to download the updated PPT (version 23) is:

<https://spaces.hightail.com/receive/0c4zED62Si>

Please let us know if you need anything else. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

1829. RE: FFVP

**From:** Nicole Burda <nburda@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>, leau@ucanr.edu <leau@ucanr.edu>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 12:35:14  
**Subject:** RE: FFVP  
**Attachment:**

---

Thank you for the quick feedback, Donna and Karen. This is super helpful!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, April 13, 2018 11:03 AM  
**To:** Nicole Burda <nburda@eatright.org>  
**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>; leau@ucanr.edu; linette.dodson@carrolltoncityschools.net; Jeanne Blankenship <JBlankenship@eatright.org>; Katie Gustafson <KGustafson@eatright.org>  
**Subject:** Re: FFVP

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Nicole Burda

Director, Legislative and Government Affairs

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 202-775-8277 ext. 6021

[nburda@eatright.org](mailto:nburda@eatright.org)

<image001.jpg>

1830. RE: Sad News

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Donna Martin'  
<donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo  
Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare'  
<manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne  
Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>,  
'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>,  
'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley'  
<brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>,  
'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick'  
<myadrick@computrition.com>, 'Steve Miranda'  
<steve.miranda44@gmail.com>, 'Kevin Concannon'  
<k.w.concannon@gmail.com>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Christie,  
Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>,  
dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox'  
<sharon.cox@coxduccannetwork.com>, Alison Steiber  
<ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>,  
Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>,  
Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>,  
Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud  
<PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon  
McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 12:18:42  
**Subject:** RE: Sad News  
**Attachment:** [image002.gif](#)  
[image003.png](#)

---

Thanks Pat. This is sad and our hearts go out to them.

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Friday, April 13, 2018 10:28 AM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxuncannetwork.com>; Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Sad News

It is with sadness that I inform you regarding the death of Joan's mother-in-law, Susan N. Schwaba. Funeral services are planned for Monday, April 16, in Niles, Illinois. Flowers from her Academy family have been sent.

Condolences may be sent to Joan and her husband Peter to the following address.

202 Prospect Court

Prospect Heights, IL 60070

The obituary with additional details follows.

<https://m.legacy.com/obituaries/chicagotribune/obituary.aspx?n=susan-n-schwaba&pid=188708717&referrer=0&preview=True>

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 11:29:33  
**Subject:** Sad News  
**Attachment:** [image001.png](#)

---

It is with sadness that I inform you regarding the death of Joan's mother-in-law, Susan N. Schwaba. Funeral services are planned for Monday, April 16, in Niles, Illinois. Flowers from her Academy family have been sent.

Condolences may be sent to Joan and her husband Peter to the following address.

202 Prospect Court

Prospect Heights, IL 60070

The obituary with additional details follows.

<https://m.legacy.com/obituaries/chicagotribune/obituary.aspx?n=susan-n-schwaba&pid=188708717&referrer=0&preview=True>

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

1832. RE: Change on Foundation slide on Academy Update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, tjraymond@aol.com <tjraymond@aol.com>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 11:26:17  
**Subject:** RE: Change on Foundation slide on Academy Update  
**Attachment:**

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Thank you, Mary!

We will add Jose Andres to the FNCE speakers slide, and replace the National Nutrition Month slide with one on Preceptor Month.

Also, we have made some small edits to slide #14, the "59 member benefits" slide, to more clearly indicate that people in the audience who can't read the benefits on the screen can find the infographic (and more) on eatrightPRO.

We will ask Joan and Dante to upload the PPT to the BOD portal and will send you, Donna, Lucille and Terri a link to download it. We're planning for that to happen today.

Thanks again, talk to you soon.

Tom

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, April 12, 2018 9:48 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; tjraymond@aol.com; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Change on Foundation slide on Academy Update

Hi Tom, thanks so much for this change.

One other thing-we are no longer in NNM, tho' futureoffood.org is a super great site to highlight. I am mentioning the diverse social media posts that people did for RDN day, and also focusing on National Preceptor Month which is now rather than NNM which was in March. For next year we may want to consider having one or two slides that are updated as the various milestones come and go.

Also, can you add the third FNCE keynote speaker to the FNCE slide in the deck? I do believe he is confirmed but have held back mentioning him just in case he is not.

Again, thanks much!

Mary Russell

On Apr 12, 2018, at 11:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi Donna, Mary, Lucille and Terri:

Hope you are well! This is to let you know that the Foundation has made a small change to slide #23 (Your Foundation Empowers You) in the Academy Update presentation: They've changed the link at the bottom of the screen and added one sentence to the notes.

The link to download the updated PPT (version 23) is:

<https://spaces.hightail.com/receive/0c4zED62Si>

Please let us know if you need anything else. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

1833. Automatic reply: FFVP

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 11:02:50  
**Subject:** Automatic reply: FFVP  
**Attachment:**

---

Thank you for your message.

I will be out of the office at conference April 12-13th. If you need immediate assistance please text me at 202-450-9890 and I will respond as soon as possible. You can also reach my assistant, Christy Dinsay at dctemp@eatright.org.

Jeanne

1834. Re: FFVP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nicole Burda <nburda@eatright.org>  
**Cc:** Karen K. Ehrens <karen@ehrensconsulting.com>, leau@ucanr.edu  
<leau@ucanr.edu>, linette.dodson@carrolltoncityschools.net  
<linette.dodson@carrolltoncityschools.net>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org>  
**Sent Date:** Apr 13, 2018 11:02:42  
**Subject:** Re: FFVP  
**Attachment:** [image001.jpg](#)

---

Nicole, I am very opposed to this. They have plenty of opportunity to get the other forms at breakfast, lunch and supper. It definitely undermines the integrity of the program. The best part of the program is that they get to see fresh fruits and vegetables in their natural states.

Sent from my iPhone

On Apr 13, 2018, at 10:42 AM, Nicole Burda <nburda@eatright.org> wrote:

Hi all,

I'd love to get your thoughts on the draft of the House farm bill that proposes to open the Fresh Fruit and Vegetable Program up to all forms of fruits and vegetables including canned, dried, frozen, or pureed. Our farm bill report recommends maintaining funding and the integrity of the program. Would you characterize the proposal to open up FFVP to all forms of food purchased as undermining the integrity of the program? Would you be ok with this proposed change or oppose/have concerns with this change?

As an FYI, the American Heart Association is opposed to this and states that it would undermine the integrity of the program. Their position is also based on the fact that the program provides disadvantaged children with much-needed education and exposure to fresh fruits and vegetables that they may not get elsewhere.

A brief overview of FFVP: <https://fns-prod.azureedge.net/sites/default/files/cn/FFVPFactSheet.pdf>.

Donna, I would also like to give you the heads up that I am preparing a letter on your behalf to send to the House Agriculture Committee in response to their draft bill. I should have text to share later today or Monday, and the goal would be to send the letter on Tuesday in advance of committee markup.

Looking forward to your thoughts! If you can get back to me with your initial thoughts and reactions later today that would be greatly appreciated. Thank you!!

Nicole Burda

Director, Legislative and Government Affairs

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 202-775-8277 ext. 6021

[nburda@eatright.org](mailto:nburda@eatright.org)

<image001.jpg>

1835. Re: FFVP

**From:** Karen K. Ehrens <karen@ehrensconsulting.com>  
**To:** Nicole Burda <nburda@eatright.org>, leau@ucanr.edu,  
DMartin@Burke.k12.ga.us, linette.dodson@carrolltoncityschools.net  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson  
<KGustafson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 10:55:03  
**Subject:** Re: FFVP  
**Attachment:** [image001.jpg](#)

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Good Morning, fine folks.

I'll take a first stab at it with my previous experience as a school meals administrator in the ND Department of Public Instruction, inhabitant of a rural area of the country that is FAR from major food distribution hubs, and advocate for the most vulnerable children in our state, those who live in "Indian Country" on one of our state's 5 tribal reservations. I also would remind us of the intent of the program when introduced by its champion, Senator Harkin.

I have concerns that this undermines the integrity of the program; the first word of the program is "Fresh"; it's difficult and expensive to get fresh produce to schools, homes – most anywhere here in our state. This program helps make sure that happens.

Sincerely,

Karen

Karen Ehrens, RD, LRD  
Ehrens Consulting  
233 W Ave C  
Bismarck, ND 58501  
phone/fax: 701-223-2616  
karen@ehrensconsulting.com  
www.ehrensconsulting.com  
Everything is connected...

**From:** Nicole Burda  
**Sent:** Friday, April 13, 2018 9:40 AM  
**To:** Karen K. Ehrens ; leau@ucanr.edu ; DMartin@Burke.k12.ga.us ;  
linette.dodson@carrolltoncityschools.net  
**Cc:** Jeanne Blankenship ; Katie Gustafson  
**Subject:** FFVP

Hi all,

I'd love to get your thoughts on the draft of the House farm bill that proposes to open the Fresh Fruit and Vegetable Program up to all forms of fruits and vegetables including canned, dried, frozen, or pureed. Our farm bill report recommends maintaining funding and the integrity of the program. Would you characterize the proposal to open up FFVP to all forms of food purchased as undermining the integrity of the program? Would you be ok with this proposed change or oppose/have concerns with this change?

As an FYI, the American Heart Association is opposed to this and states that it would undermine the integrity of the program. Their position is also based on the fact that the program provides disadvantaged children with much-needed education and exposure to fresh fruits and vegetables that they may not get elsewhere.

A brief overview of FFVP: <https://fns-prod.azureedge.net/sites/default/files/cn/FFVPFactSheet.pdf>.

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Looking forward to your thoughts! If you can get back to me with your initial thoughts and reactions later today that would be greatly appreciated. Thank you!!

Nicole Burda

Director, Legislative and Government Affairs

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 202-775-8277 ext. 6021

[nburda@eatright.org](mailto:nburda@eatright.org)



1836. FFVP

**From:** Nicole Burda <nburda@eatright.org>  
**To:** Karen K. Ehrens <karen@ehrensconsulting.com>, leau@ucanr.edu <leau@ucanr.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Katie Gustafson <KGustafson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 10:42:56  
**Subject:** FFVP  
**Attachment:** [image001.jpg](#)

---

Hi all,

I'd love to get your thoughts on the draft of the House farm bill that proposes to open the Fresh Fruit and Vegetable Program up to all forms of fruits and vegetables including canned, dried, frozen, or pureed. Our farm bill report recommends maintaining funding and the integrity of the program. Would you characterize the proposal to open up FFVP to all forms of food purchased as undermining the integrity of the program? Would you be ok with this proposed change or oppose/have concerns with this change?

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Donna, I would also like to give you the heads up that I am preparing a letter on your behalf to send to the House Agriculture Committee in response to their draft bill. I should have text to share later today or Monday, and the goal would be to send the letter on Tuesday in advance of committee markup.

Looking forward to your thoughts! If you can get back to me with your initial thoughts and reactions later today that would be greatly appreciated. Thank you!!

Nicole Burda

Director, Legislative and Government Affairs

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 202-775-8277 ext. 6021

[nburda@eatright.org](mailto:nburda@eatright.org)

1837. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Michele Lites <michelelites@sbcglobal.net>  
**To:** Marcia Kyle <bkyle@roadrunner.com>, 'JoJo Dantone' <jojo@nutritioned.com>, 'ADA BABJAK PAT' <PBABJAK@eatright.org>  
**Cc:** 'AND BOD Donna Martin' <donnasmartin@gmail.com>, 'AND BOD Donna Martin' <DMartin@Burke.k12.ga.us>, 'AND Mary Russell' <pear02@outlook.com>, 'AND BOD Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'AND FAC Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'AND FAC Dianne Polly' <diannepolly@gmail.com>, 'DCE Linda T. Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'AND Susan Brantley' <brantley.susan@gmail.com>, 'Stokes Milton' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'ADA YADRICK MARTY' <myadrick@computrition.com>, 'AND BOD Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Donnan, David' <Dave.Donnan@atkearney.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'DCE WM Diane W Heller' <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Executive Team Mailbox' <ExecutiveTeamMailbox@eatright.org>, 'ADA REIDY CHRIS' <CREIDY@eatright.org>, 'Mary Gregoire' <mgregoire@eatright.org>, 'ANDF SUSIE BURNS' <Sburns@eatright.org>, 'ADA NH WL QM Sharon McCauley' <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 08:32:08  
**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:**

---

Mary,

Mr Donnan sounds like a great addition to the board, I am sure he will share a wealth of knowledge and experience during his term.

Michele D. Lites, RDN, CSO

On Thursday, April 12, 2018 2:50 PM, Marcia Kyle <bkyle@roadrunner.com> wrote:

What great news! I can't wait to get his global and business perspective.

Marcy

**From:** JoJo Dantone <jojo@nutritioned.com>

**Sent:** Thursday, April 12, 2018 1:00 PM

**To:** ADA BABJAK PAT <PBABJAK@eatright.org>

**Cc:** AND BOD Donna Martin <donnasmartin@gmail.com>; AND BOD Donna Martin <DMartin@Burke.k12.ga.us>; AND Mary Russell <pearK02@outlook.com>; AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>; AND FAC Manju Karkare <manjukarkare@gmail.com>; Margaret Garner <mgarner@ua.edu>; AND FAC Dianne Polly <diannepolly@gmail.com>; AND Marcy Kyle <bkyle@roadrunner.com>; DCE Linda T. Farr <linda.farr@me.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Kevin Sauer <ksauerrdn@gmail.com>; Michele Lites <michelelites@sbcglobal.net>; AND Susan Brantley <brantley.susan@gmail.com>; Stokes Milton <miltonstokes@gmail.com>; Tammy Randall <Tammy.randall@case.edu>; ADA YADRICK MARTY <myadrick@computrition.com>; AND BOD Steve Miranda <steve.miranda44@gmail.com>; Kevin Concannon <k.w.concannon@gmail.com>; Donnan, David <Dave.Donnan@atkearney.com>; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; Christie, Catherine <c.christie@unf.edu>; Shanley, Ellen <ellen.shanley@uconn.edu>; DCE WM Diane W Heller <dwheller@mindspring.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; ADA REIDY CHRIS <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; ANDF SUSIE BURNS <Sburns@eatright.org>; ADA NH WL QM Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance

Excellent! Looking forward to working with him.

**Jo Jo**

On Apr 11, 2018, at 5:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

I am excited to announce we received an affirmative response from Dave Donnan, MBA, accepting the Board's invitation to serve as a public member on the Board of Directors! His appointment begins June 1, 2018 and his term expires May 31, 2021. Dave has a previous schedule commitment during the meeting in May, so will not be in attendance. He will join us at the Board retreat in July.

<image001.png>

**David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

**Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

**Overview:**

- Advised clients across a broad set of strategic issues including corporate strategy, merger integration, supply chain strategies and optimization, brand growth, positioning, and market entry strategies
- Recognized as an industry leader with a diverse background who actively speaks and writes on topics of importance to the agriculture, food and beverage, retail, and restaurant industries
- Presented at a variety of industry conferences for the Grocery Manufacturers Association, Food Marketing Institute, National Restaurant Association, and the Retail Council of Canada
- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

<image004.jpg>

*Mary Russell, MS, RDN, LDN, FAND*

1838. Automatic reply: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 13, 2018 08:10:53  
**Subject:** Automatic reply: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:**

---

Thank you for your message. I am currently out of office until Tuesday, April 17. If you need immediate assistance, please contact Dante Turner at dturner@eatright.org or 312-899-4750.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Email: jschwaba@eatright.org

1839. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Steve Miranda <steve.miranda44@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Apr 13, 2018 08:10:42  
**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:**

---

Steve, I speak on behalf of the entire Board to tell you that you have been an absolute treasure of a Public Member for our Board. You have improved our way of thinking on so many Board issues with your wealth of knowledge and experience. Your willingness to share your valuable time and expertise has not gone unnoticed or unappreciated. The fact that you are willing to let us reach out to you in the future is the only reason we aren't crying anymore than we are. You have garnered a piece of all of our hearts and we cannot thank you enough for the opportunity to get to know you and to constantly pick your brain. We wish you the best in your career and know that we have a new friend of the Academy who supports us and will continue to support us. Don't change your email address or phone number because we will be calling. Thank you from the bottom of my heart for all you have done for us. We will not only miss you in May, but at every board meeting after May. You are leaving a strong legacy.

Your admirer, Donna Martin.

Sent from my iPhone

On Apr 12, 2018, at 6:15 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

Dear Pat, Donna and Lucille,

I just found out today that I need to be in a series of meetings with other senior leaders on the Board dealing with a variety of issues on May 10th and possibly May 11th. I wanted to let the three of you know as soon as I found out.

Unfortunately, this means that I won't be able to attend the May Board meeting. I realize May was going to be my final month on the Board and I was very much looking forward to thanking everyone for their hard work and commitment as well as their open-armed welcoming of me over the past three years. The time really has flown by.

Also, as you move forward, please know that if you ever require any ad-hoc HR advice, I'd be more than happy to provide help and assistance. I am literally only an email or phone call away. It will NOT be a bother so please feel free to call upon me.

I wish the Academy and all of you as leaders only the BEST in everything you take on. You are truly doing noble work that benefits not only today's society but sets a nutrition framework that has the ability to impact generation after generation. More personally for each of you, I'd like to share that old Irish blessing:

May the road rise to meet you,  
May the wind be ever at your back.  
May the sun shine warm upon your face,  
And the rains fall soft upon your fields.  
And until we meet again, may God hold you in the palm of his hand.

Your soon to be former Board member (but always friend!),

Steve

571 455 4447

--

**Steve Miranda**

1840. Re: Change on Foundation slide on Academy Update

**From:** Mary Russell <peark02@outlook.com>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, tjraymond@aol.com <tjraymond@aol.com>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 22:49:01  
**Subject:** Re: Change on Foundation slide on Academy Update  
**Attachment:** [image001.png](#)

---

Hi Tom, thanks so much for this change.

One other thing-we are no longer in NNM, tho' futureoffood.org is a super great site to highlight. I am mentioning the diverse social media posts that people did for RDN day, and also focusing on National Preceptor Month which is now rather than NNM which was in March. For next year we may want to consider having one or two slides that are updated as the various milestones come and go.

Also, can you add the third FNCE keynote speaker to the FNCE slide in the deck? I do believe he is confirmed but have held back mentioning him just in case he is not.

Again, thanks much!

Mary Russell

On Apr 12, 2018, at 11:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi Donna, Mary, Lucille and Terri:

Hope you are well! This is to let you know that the Foundation has made a small change to slide #23 (Your Foundation Empowers You) in the Academy Update presentation: They've changed the link at the bottom of the screen and added one sentence to the notes.

The link to download the updated PPT (version 23) is:

<https://spaces.hightail.com/receive/0c4zED62Si>

Please let us know if you need anything else. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

1841. RE: Spring 2018 HOD Meeting--President's Update

**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 18:51:50  
**Subject:** RE: Spring 2018 HOD Meeting--President's Update  
**Attachment:** [image001.png](#)  
[WebEx Participant Connection Tips.pdf](#)

---

Thanks so much, Donna.

FYI- I have your presentation from Tom. It looks great!

As the HLT worked through the schedule, the starting time of the meeting has shifted slightly. After a brief introduction from Dianne Polly, you'll be kicking our meeting off at **11:30 am CT**.

Please plan to log on to WebEx around 11:10 am CT to ensure technology is working properly—then you can mute and do whatever you want until we begin. Dianne will do the quick introduction and then I'll unmute you. I have your script so can advance your slides.

At 11:10 am CT click Join meeting to initiate the WebEx for the Spring HOD meeting. We will not be using the phone line for the WebEx. You will use VoIP (streaming/integrated sound) meaning the sound comes through your computer and you'll use a headset with a microphone to speak. In case you need it, I have attached a WebEx connection tips document.

**Question:** Would you like to do a test of the technology prior to the day of the event? If so, just let me know and we can set up a time.

Please don't hesitate to reach out.

Thank you again,

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

800-877-1600, ext. 4819

ashlachter@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, April 06, 2018 4:23 PM

**To:** Anna Shlachter <ashlachter@eatright.org>

**Subject:** Re: BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update

Anna, I will only be available to do my 5 minute presentation. Thanks for the invitation.

Sent from my iPhone

On Apr 6, 2018, at 2:51 PM, Anna Shlachter <ashlachter@eatright.org> wrote:

Hello Academy Board of Directors:

Please see the attached memo from Speaker Dianne Polly regarding your invitation to the Spring 2018 HOD Meeting. We hope you will be able to join us. **Please confirm your participation by emailing [hod@eatright.org](mailto:hod@eatright.org) by Thursday, April 12.**

Additionally, we wanted to share that this week the HOD hosted an all-member webinar as a follow-up to the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue. Some of the leaders, who led groups during the fall 2017 meeting, presented the ideas and projects that were generated during the dialogue. The short webinar closed with a call to action for our members to consider involvement in a grassroots project. You can view the recorded session [here](#).

Please do not hesitate to reach out with any questions.

Anna

*Anna Shlachter, MS, RDN, LDN, FAND*

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 4819

[ashlachter@eatright.org](mailto:ashlachter@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

<HOD Meeting Invitation to BOD.pdf>

1842. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Steve Miranda <steve.miranda44@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 18:15:02  
**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:**

---

Dear Pat, Donna and Lucille,

I just found out today that I need to be in a series of meetings with other senior leaders on the Board dealing with a variety of issues on May 10th and possibly May 11th. I wanted to let the three of you know as soon as I found out.

Unfortunately, this means that I won't be able to attend the May Board meeting. I realize May was going to be my final month on the Board and I was very much looking forward to thanking everyone for their hard work and commitment as well as their open-armed welcoming of me over the past three years. The time really has flown by.

Also, as you move forward, please know that if you ever require any ad-hoc HR advice, I'd be more than happy to provide help and assistance. I am literally only an email or phone call away. It will NOT be a bother so please feel free to call upon me.

I wish the Academy and all of you as leaders only the BEST in everything you take on. You are truly doing noble work that benefits not only today's society but sets a nutrition framework that has the ability to impact generation after generation. More personally for each of you, I'd like to share that old Irish blessing:

May the road rise to meet you,  
May the wind be ever at your back.  
May the sun shine warm upon your face,  
And the rains fall soft upon your fields.  
And until we meet again, may God hold you in the palm of his hand.

Your soon to be former Board member (but always friend!),

Steve

571 455 4447

--

**Steve Miranda**

## 1843. HOD Speaker Message

**From:** House of Delegates <HOD@eatright.org>  
**To:** Dmartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 18:09:18  
**Subject:** HOD Speaker Message  
**Attachment:**

---

### Speaker Message

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

## Speaker Message 22 Getting Ready for the HOD Meeting!

### Pre-Meeting Activity to Test Your Technology

We **highly recommend** you test the device that you will use for the meeting. See this discussion post for testing instructions as well as days and times we are conducting the testing sessions. The sessions start at the top of the hour listed and they will run for about 15 minutes total.

### Technology for the Meeting

#### WebEx for Large Group Presentations and Report Outs

- On **Saturday, April 21 at 11:15 am CT**, click Join meeting to initiate the WebEx for the Spring HOD meeting. We will not be using the phone line for the WebEx (large group presentations and report outs). You will use VoIP (streaming/integrated sound). This means you will click Join meeting and it will connect via your device only. You will hear the presentation through the speakers on your device (or headset).
- Everyone will be muted and please do not unmute yourself! **Leave the WebEx open and running the entire meeting.** You can minimize WebEx, but **DO NOT** close out of the session.
- Everyone should review the WebEx Participant Connection Tips to become familiar with WebEx and how to connect via your device (this also includes troubleshooting tips). We also suggest that you have this document available for the day of the meeting.

#### Teleconference for Small Groups

- Closer to the meeting, we will release the seating chart; on this chart each table will be assigned a conference call line and conference code that will be used for the small group discussions. When the HLT facilitator instructs you to move into your small groups you will use a telephone to call into your small groups.

- Remember, DO NOT log out of WebEx and be sure the WebEx remains muted on your computer.

### **Google Document for Small Groups NEW!**

- This year everyone will be able to view the HOD workbook via Google document for their table. Similar to the conference call line, a link will be provided to your table's document on the seating chart. The table facilitator and scribe will have permission to edit the document, but you will be able to view it.
- Prior to the meeting, you will click the link on the seating chart and the Google Document will open up. You can minimize this web page during the WebEx portion and then maximize the web page with the Google Document when you move to your small groups.

### **Pre-Meeting Readings**

- Early next week, we will release a few documents to help you prepare for the discussion and we encourage you to have these available during the meeting as well. These will be quick reads, but will provide some background for the meeting and set the stage for the discussion. Remember, all materials will be posted in the Spring 2018 Meeting Materials folder on the platform.

### **Advancing Leadership in Public Health Webinar Recording and Follow-Up**

- We had a great webinar last week to get members excited about advancing leadership in public health and taking action at the grassroots level. Over 60 members joined the webinar and the recording link was sent out to those who signed up but were unable to attend.

- Thanks to our presenters:

- Dianne Polly
- Karen Beathard
- Sandy Parker
- Julie Schwartz
- Carolyn Wait

- This webinar recording link and calls to action are also noted on slide 21 of the HOD Update Presentation.

- Please share the Advancing Leadership in Public Health webinar recording with your members.

- Here is a message that could be used for members.

- As a follow-up to the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue, the HOD hosted the Advancing Leadership in Public Health webinar. We wanted to share the webinar recording as well as the Grassroots Public Health Projects and Ideas document. Review this information and then complete this survey if you are interested in leading or participating in a project. Learn more about the mega issue.

### **For more information**

Contact Dianne Polly (diannepolly@gmail.com) or  
Anna Shlachter (ashlachter@eatright.org, 800/877-1600, ext. 4819)

This House of Delegates email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future HOD emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1844. RE: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'ADA BABJAK PAT' <PBABJAK@eatright.org>  
**Cc:** 'AND BOD Donna Martin' <donnasmartin@gmail.com>, 'AND BOD Donna Martin' <DMartin@Burke.k12.ga.us>, 'AND Mary Russell' <pear02@outlook.com>, 'AND BOD Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'AND FAC Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'AND FAC Dianne Polly' <diannepolly@gmail.com>, 'DCE Linda T. Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'AND Susan Brantley' <brantley.susan@gmail.com>, 'Stokes Milton' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'ADA YADRICK MARTY' <myadricks@computrition.com>, 'AND BOD Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Donnan, David' <Dave.Donnan@atkearney.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, 'DCE WM Diane W Heller' <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Executive Team Mailbox' <ExecutiveTeamMailbox@eatright.org>, 'ADA REIDY CHRIS' <CREIDY@eatright.org>, 'Mary Gregoire' <mgregoire@eatright.org>, 'ANDF SUSIE BURNS' <Sburns@eatright.org>, 'ADA NH WL QM Sharon McCauley' <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Apr 12, 2018 17:52:39  
**Subject:** RE: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:**

---

What great news! I can't wait to get his global and business perspective.  
Marcy

**From:** JoJo Dantone <jojo@nutritioned.com>  
**Sent:** Thursday, April 12, 2018 1:00 PM  
**To:** ADA BABJAK PAT <PBABJAK@eatright.org>  
**Cc:** AND BOD Donna Martin <donnasmartin@gmail.com>; AND BOD Donna Martin <DMartin@Burke.k12.ga.us>; AND Mary Russell <pear02@outlook.com>; AND BOD Lucille

Beseler <lbeseler\_fnc@bellsouth.net>; AND FAC Manju Karkare <manjukarkare@gmail.com>; Margaret Garner <mgarner@ua.edu>; AND FAC Dianne Polly <diannepolly@gmail.com>; AND Marcy Kyle <bkyle@roadrunner.com>; DCE Linda T. Farr <linda.farr@me.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Kevin Sauer <ksauerrdn@gmail.com>; Michele Lites <michelelites@sbcglobal.net>; AND Susan Brantley <brantley.susan@gmail.com>; Stokes Milton <miltonstokes@gmail.com>; Tammy Randall <Tammy.randall@case.edu>; ADA YADRICK MARTY <myadrick@computrition.com>; AND BOD Steve Miranda <steve.miranda44@gmail.com>; Kevin Concannon <k.w.concannon@gmail.com>; Donnan, David <Dave.Donnan@atkearney.com>; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; Christie, Catherine <c.christie@unf.edu>; Shanley, Ellen <ellen.shanley@uconn.edu>; DCE WM Diane W Heller <dwheller@mindspring.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; ADA REIDY CHRIS <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; ANDF SUSIE BURNS <Sburns@eatright.org>; ADA NH WL QM Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance

Excellent! Looking forward to working with him.

**Jo Jo**

On Apr 11, 2018, at 5:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

I am excited to announce we received an affirmative response from Dave Donnan, MBA, accepting the Board's invitation to serve as a public member on the Board of Directors! His appointment begins June 1, 2018 and his term expires May 31, 2021. Dave has a previous schedule commitment during the meeting in May, so will not be in attendance. He will join us at the Board retreat in July.

<image001.png>

## **David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

### **Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

### **Overview:**

- Advised clients across a broad set of strategic issues including corporate strategy, merger integration, supply chain strategies and optimization, brand growth, positioning, and market entry strategies
- Recognized as an industry leader with a diverse background who actively speaks and writes on topics of importance to the agriculture, food and beverage, retail, and restaurant industries
- Presented at a variety of industry conferences for the Grocery Manufacturers Association, Food Marketing Institute, National Restaurant Association, and the Retail Council of Canada
- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

<image004.jpg>

*Mary Russell, MS, RDN, LDN, FAND*

1845. Re: Presentation and Additional Materials

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Teems Seay <jennifer@outsideinnutrition.com>, mysurgeryplate@yahoo.com <mysurgeryplate@yahoo.com>  
**Cc:** Candace Haworth <haworth@unlv.nevada.edu>, Dante Turner <dturner@eatright.org>, Melissa Fleetwood <melissa.a.fleetwood@gmail.com>, Mickey Albrecht <Firststep3@cox.net>, NDA <nevadard@gmail.com>, Natalie Digate Muth <ndmuth@gmail.com>, jake yarberry <jakeyarberry@msn.com>, wrlichfield@cox.net <wrlichfield@cox.net>  
**Sent Date:** Apr 12, 2018 16:01:44  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

---

Sounds great, thanks for handling. See you there.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jennifer Teems Seay <jennifer@outsideinnutrition.com>  
**Sent:** Thursday, April 12, 2018 3:44 PM  
**To:** mysurgeryplate@yahoo.com  
**Cc:** Candace Haworth; Dante Turner; Donna Martin; Melissa Fleetwood; Mickey Albrecht; NDA; Natalie Digate Muth; jake yarberry; wrlichfield@cox.net  
**Subject:** Re: Presentation and Additional Materials

Great! I've made a reservation for 4 (so far Donna, myself, Terese, and Mickey) at Sparrow + Wolf at 6:45 and can add more if more people want to join us! Look forward to hanging out with you all.

Jenn

On Thu, Apr 12, 2018 at 12:29 PM <mysurgeryplate@yahoo.com> wrote:

I would too!!

Terese Scollard

503-939-1605

Sent from Yahoo Mail for iPhone

On Thursday, April 12, 2018, 8:42 AM, Mickey Albrecht <Firststep3@cox.net> wrote:

I would love to join you after the conference.

Mickey Mazurowski RDN,LD,LPTA,CLT

President of NVAND

On Apr 12, 2018, at 7:34 AM, Jennifer Teems Seay <jennifer@outsideinnutrition.com> wrote:

Hey Donna I'd love to join you!

Jennifer

On Thu, Apr 12, 2018 at 7:26 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Is anybody going to be around that would like to join me for dinner Friday night? I get in around 1 and would be available anytime. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>

**Sent:** Wednesday, April 11, 2018 6:46 PM

**To:** wrlichfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth; Terese Scollard

**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA

**Subject:** Presentation and Additional Materials

Greetings Presenters,

We are gearing up for the conference and are excited to see you all! Since we are only a few days away, please send your presentation and any additional materials you'd like to share, in reply to this email. You may bring these materials on a USB or share via dropbox as well.

Please let us know if you have any questions. Safe travels and we'll see you soon!

--

Sincerely,

Melissa Fleetwood, RDN, LD  
B.S. Nutrition Sciences  
Adjunct Instructor at CSN (Cheyenne Campus)  
Culinary Nutrition Educator at UNCE  
NVAND Annual Conference Planner 2017-2018

--

Jennifer Teems Seay MS, RD, LD  
Nutrition Educator, Outside In Nutrition, LLC  
678-489-1074  
jennifer@outsideinnutrition.com  
www.outsideinnutrition.com

--

Jennifer Teems Seay MS, RD, LD  
Nutrition Educator, Outside In Nutrition, LLC  
678-489-1074  
jennifer@outsideinnutrition.com



1846. Re: Presentation and Additional Materials

**From:** Jennifer Teems Seay <jennifer@outsideinnutrition.com>  
**To:** mysurgeryplate@yahoo.com  
**Cc:** Candace Haworth <haworth@unlv.nevada.edu>, Dante Turner <dturner@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Melissa Fleetwood <melissa.a.fleetwood@gmail.com>, Mickey Albrecht <Firststep3@cox.net>, NDA <nevadard@gmail.com>, Natalie Digate Muth <ndmuth@gmail.com>, jake yarberry <jakeyarberry@msn.com>, wrlitchfield@cox.net <wrlitchfield@cox.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 15:47:01  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

---

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and would be available anytime. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

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**Sent:** Wednesday, April 11, 2018 6:46 PM  
**To:** wrlichfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth;  
Terese Scollard  
**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA  
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this email. You may bring these materials on a USB or share via dropbox as well.

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B.S. Nutrition Sciences  
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Culinary Nutrition Educator at UNCE  
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--

Jennifer Teems Seay MS, RD, LD  
Nutrition Educator, Outside In Nutrition, LLC  
678-489-1074

jennifer@outsideinnutrition.com  
www.outsideinnutrition.com

--

Jennifer Teems Seay MS, RD, LD  
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1847. Re: Presentation and Additional Materials

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**To:** Mickey Albrecht <Firststep3@cox.net>, Jennifer Teems Seay <jennifer@outsideinnutrition.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Candace Haworth <haworth@unlv.nevada.edu>, Dante Turner <dturner@eatright.org>, Melissa Fleetwood <melissa.a.fleetwood@gmail.com>, NDA <nevadard@gmail.com>, Natalie Digate Muth <ndmuth@gmail.com>, jake yarberry <jakeyarberry@msn.com>, wrlitchfield@cox.net <wrlitchfield@cox.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 15:31:42  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

---

I would too!!

Terese Scollard

503-939-1605

Sent from Yahoo Mail for iPhone

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Mickey Mazurowski RDN,LD,LPTA,CLT

President of NVAND

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Director, School Nutrition Program

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789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>

**Sent:** Wednesday, April 11, 2018 6:46 PM

**To:** wrritchfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth; Terese Scollard

**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA

**Subject:** Presentation and Additional Materials

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Melissa Fleetwood, RDN, LD  
B.S. Nutrition Sciences  
Adjunct Instructor at CSN (Cheyenne Campus)  
Culinary Nutrition Educator at UNCE  
NVAND Annual Conference Planner 2017-2018

--

Jennifer Teems Seay MS, RD, LD  
Nutrition Educator, Outside In Nutrition, LLC  
678-489-1074  
jennifer@outsideinnutrition.com  
www.outsideinnutrition.com

1848. Re: For review: Letter to new CDC Director

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 12, 2018 14:06:53  
**Subject:** Re: For review: Letter to new CDC Director  
**Attachment:** [image001.png](#)

---

Tom, I will be flying to Nevada at 8:15 am and will respond as soon as I get access to my phone and the email.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, April 12, 2018 1:55 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** RE: For review: Letter to new CDC Director

Thank you, Donna!

Also, the DC office told us they will send us a draft action alert tomorrow, for your review and approval, following the House's release of its version of the farm bill today.

<https://www.politico.com/story/2018/04/12/house-farm-bill-food-stamps-519161>

We will let you know as soon as we receive the action alert text.

Thanks again!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 12, 2018 12:24 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Letter to new CDC Director

Tom, Thanks for doing this letter. It is fine with me!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**Sent:** Thursday, April 12, 2018 1:15 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Letter to new CDC Director

Hi, Donna:

Attached for your review is a letter drafted by the DC office, to go over your signature to the new head of the Centers for Disease Control. We have made a few small edits. Could you please let us know if this text is OK, or if you'd like us to make any additional edits? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1849. RE: For review: Letter to new CDC Director

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 13:57:58  
**Subject:** RE: For review: Letter to new CDC Director  
**Attachment:** [image001.png](#)

---

Thank you, Donna!

Also, the DC office told us they will send us a draft action alert tomorrow, for your review and approval, following the House's release of its version of the farm bill today.

<https://www.politico.com/story/2018/04/12/house-farm-bill-food-stamps-519161>

We will let you know as soon as we receive the action alert text.

Thanks again!

Tom

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**Sent:** Thursday, April 12, 2018 12:24 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Letter to new CDC Director

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

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**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Thursday, April 12, 2018 1:15 PM

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**Cc:** Doris Acosta

**Subject:** For review: Letter to new CDC Director

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Tom Ryan

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Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1850. RE: Presentation and Additional Materials

**From:** Dante Turner <dtturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 13:50:52  
**Subject:** RE: Presentation and Additional Materials  
**Attachment:**

---

That sounds like a plan and you are more than welcome! Safe travels!

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 12, 2018 12:42 PM  
**To:** Dante Turner <dtturner@eatright.org>  
**Subject:** Re: Presentation and Additional Materials

Thanks Dante, I have already sent them my presentation today, but I will make sure I change the bottom of the slide when I get there before I present. I add a couple of slides that are special to the state I go to so I would have to send you the slide deck and then you would have to send it on. I think it will be fine the way I sent it and I just have to change that one slide link. Thanks for offering.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Thursday, April 12, 2018 1:26 PM  
**To:** Donna Martin  
**Subject:** Presentation and Additional Materials

Hello Donna,

We received an update this morning to slide 23 of the Academy Update 2018. The link at the bottom of slide 23 has been updated and a sentence was also added to the notes page. Would you like for me to send the updated slide deck to Melissa for your presentation in Nevada? Attached is a pdf of the presentation so you can review the change on slide 23.

Cheers,  
Dante

**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>  
**Sent:** Wednesday, April 11, 2018 6:46 PM  
**To:** wrlitchfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth; Terese Scollard  
**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA  
**Subject:** Presentation and Additional Materials

Greetings Presenters,

We are gearing up for the conference and are excited to see you all! Since we are only a few days away, please send your presentation and any additional materials you'd like to share, in reply to this email. You may bring these materials on a USB or share via dropbox as well.

Please let us know if you have any questions. Safe travels and we'll see you soon!

--

Sincerely,

Melissa Fleetwood, RDN, LD

B.S. Nutrition Sciences

Adjunct Instructor at CSN (Cheyenne Campus)

Culinary Nutrition Educator at UNCE

NVAND Annual Conference Planner 2017-2018

1851. Re: Presentation and Additional Materials

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Apr 12, 2018 13:42:11  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

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**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>

**Sent:** Wednesday, April 11, 2018 6:46 PM

**To:** writchfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth; Terese Scollard

**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA

**Subject:** Presentation and Additional Materials

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Melissa Fleetwood, RDN, LD

B.S. Nutrition Sciences

Adjunct Instructor at CSN (Cheyenne Campus)

Culinary Nutrition Educator at UNCE

NVAND Annual Conference Planner 2017-2018

1852. Presentation and Additional Materials

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 13:28:34  
**Subject:** Presentation and Additional Materials  
**Attachment:** [Academy Update 2018 23 DSM.pdf](#)

---

Hello Donna,

We received an update this morning to slide 23 of the Academy Update 2018. The link at the bottom of slide 23 has been updated and a sentence was also added to the notes page. Would you like for me to send the updated slide deck to Melissa for your presentation in Nevada? Attached is a pdf of the presentation so you can review the change on slide 23.

Cheers,  
Dante

**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>  
**Sent:** Wednesday, April 11, 2018 6:46 PM  
**To:** writchfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth; Terese Scollard  
**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA  
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Please let us know if you have any questions. Safe travels and we'll see you soon!

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Sincerely,

Melissa Fleetwood, RDN, LD

B.S. Nutrition Sciences

Adjunct Instructor at CSN (Cheyenne Campus)

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NVAND Annual Conference Planner 2017-2018

1853. Re: For review: Letter to new CDC Director

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 12, 2018 13:23:53  
**Subject:** Re: For review: Letter to new CDC Director  
**Attachment:** [image001.png](#)

---

Tom, Thanks for doing this letter. It is fine with me!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, April 12, 2018 1:15 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Letter to new CDC Director

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Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1854. For review: Letter to new CDC Director

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 13:17:58  
**Subject:** For review: Letter to new CDC Director  
**Attachment:** [image001.png](#)  
[Academy Letter to CDC Director\\_April 2018 2.docx](#)

---

Hi, Donna:

Attached for your review is a letter drafted by the DC office, to go over your signature to the new head of the Centers for Disease Control. We have made a few small edits. Could you please let us know if this text is OK, or if you'd like us to make any additional edits? Thank you very much!

Tom

Tom Ryan

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Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1855. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** ADA BABJAK PAT <PBABJAK@eatright.org>  
**Cc:** AND BOD Donna Martin <donnasmartin@gmail.com>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, AND Mary Russell <pear02@outlook.com>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, AND FAC Dianne Polly <diannepolly@gmail.com>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE Linda T. Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, AND Susan Brantley <brantley.susan@gmail.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, ADA YADRICK MARTY <myadrack@computrition.com>, AND BOD Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Donnan, David <Dave.Donnan@atkearney.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, DCE WM Diane W Heller <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, ADA REIDY CHRIS <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, ANDF SUSIE BURNS <Sburns@eatright.org>, ADA NH WL QM Sharon McCauley <smccauley@eatright.org>

**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Apr 12, 2018 13:01:38

**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance

**Attachment:**

---

Excellent! Looking forward to working with him.

Jo Jo

On Apr 11, 2018, at 5:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

I am excited to announce we received an affirmative response from Dave Donnan, MBA, accepting the Board's invitation to serve as a public member on the Board of Directors! His appointment begins June 1, 2018 and his term expires May 31, 2021. Dave has a previous schedule commitment during the meeting in May, so will not be in attendance. He will join us at the Board retreat in July.

<image001.png>

**David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

**Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

**Overview:**

- Advised clients across a broad set of strategic issues including corporate strategy, merger integration, supply chain strategies and optimization, brand growth, positioning, and market entry strategies
- Recognized as an industry leader with a diverse background who actively speaks and writes on topics of importance to the agriculture, food and beverage, retail, and restaurant industries
- Presented at a variety of industry conferences for the Grocery Manufacturers Association, Food Marketing Institute, National Restaurant Association, and the Retail Council of Canada
- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

<image004.jpg>

*Mary Russell, MS, RDN, LDN, FAND*

1856. RE: Oklahoma Academy of Nutrition and Dietetics Spring Convention

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 12:46:33  
**Subject:** RE: Oklahoma Academy of Nutrition and Dietetics Spring Convention  
**Attachment:**

---

Thanks for sharing – will do!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, April 12, 2018 11:45 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>; lbeseler fnc <lbeseler\_fnc@bellsouth.net>

**Subject:** Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention

Joan, Tell Amy they need to do some Robert's Rules of order training for President-elects. I have been to 2 board meetings in states now and neither one of them voted on their motions. They just moved and seconded and then counted it as passed! Yikes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, April 12, 2018 12:31 PM

**To:** Donna Martin; lbeseler fnc

**Subject:** RE: Oklahoma Academy of Nutrition and Dietetics Spring Convention

So sorry for the inconsistency in the affiliate communication plans. I am sharing examples with Amy Biedenharn for inclusion in a tip sheet for the affiliate training materials to help make the Board representation experience better for everyone.

Safe travels and good luck at your many meetings!

Thank you for everything!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, April 12, 2018 9:17 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>; lbeseler fnc <lbeseler\_fnc@bellsouth.net>

**Subject:** Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention

Lucille, You are so right. Some states go all out and others don't even make your hotel reservations or let you know anything about how to get to the meeting from the airport. I was just in Indiana and the hotel I stayed out was not where the meeting was, so if Brenda Richardson had not reached out to me I would have had to take a cab to the meeting from the hotel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>

**Sent:** Wednesday, April 11, 2018 6:33 PM

**To:** Joan Schwaba; Donna Martin

**Subject:** Fw: Oklahoma Academy of Nutrition and Dietetics Spring Convention

I just had to share this! So sweet. Now if all the states could do this I wouldn't have had to take a \$60.00 cab ride to the meeting from the hotel!

**Lucille Beseler MS,RDN,LDN,CDE, FAND**

**President-Family Nutrition Center of South Florida**

**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

----- Forwarded Message -----

**From:** Kelsey Wilson <kmwilson086@gmail.com>

**To:** lbeseler\_fnc@bellsouth.net

**Sent:** Wednesday, April 11, 2018 11:54 AM

**Subject:** Oklahoma Academy of Nutrition and Dietetics Spring Convention

Good morning Ms. Beseler,

My name is Kelsey Wilson, Guest Relations for OkAND, and I will be the who will be picking up and taking you to the airport during your time in Oklahoma. I am excited to meet you and to hear your presentation. I just wanted to confirm your flight time of arrival, airline and airline number.

I have you arriving in Tulsa on April 19th at 9:20pm on American Airlines flight number 1464. Is this still the correct information?

I also wanted to let you know that there may be another guest speaker who will be riding back to the hotel with us, the other guest speakers flight arrives around the same time as yours.

Please let me know if there is anything else that I can do to make your travels easier!

Kelsey Wilson

Cell Phone number: 479-586-1871



1857. Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, lbeseler fnc  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Apr 12, 2018 12:44:39  
**Subject:** Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention  
**Attachment:**

---

Joan, Tell Amy they need to do some Robert's Rules of order training for President-elects. I have been to 2 board meetings in states now and neither one of them voted on their motions. They just moved and seconded and then counted it as passed! Yikes!

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----- Forwarded Message -----

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Kelsey Wilson

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 12:33:44  
**Subject:** RE: Oklahoma Academy of Nutrition and Dietetics Spring Convention  
**Attachment:**

---

So sorry for the inconsistency in the affiliate communication plans. I am sharing examples with Amy Biedenharn for inclusion in a tip sheet for the affiliate training materials to help make the Board representation experience better for everyone.  
Safe travels and good luck at your many meetings!

Thank you for everything!  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 12, 2018 9:17 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>; lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**Subject:** Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention

Lucille, You are so right. Some states go all out and others don't even make your hotel reservations or let you know anything about how to get to the meeting from the airport. I was just in Indiana and the hotel I stayed out was not where the meeting was, so if Brenda Richardson had

not reached out to me I would have had to take a cab to the meeting from the hotel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>

**Sent:** Wednesday, April 11, 2018 6:33 PM

**To:** Joan Schwaba; Donna Martin

**Subject:** Fw: Oklahoma Academy of Nutrition and Dietetics Spring Convention

I just had to share this! So sweet. Now if all the states could do this I wouldn't have had to take a \$60.00 cab ride to the meeting from the hotel!

**Lucille Beseler MS,RDN,LDN,CDE, FAND**

**President-Family Nutrition Center of South Florida**

**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

----- Forwarded Message -----

**From:** Kelsey Wilson <kmwilson086@gmail.com>

**To:** lbeseler\_fnc@bellsouth.net

**Sent:** Wednesday, April 11, 2018 11:54 AM

**Subject:** Oklahoma Academy of Nutrition and Dietetics Spring Convention

Good morning Ms. Beseler,

My name is Kelsey Wilson, Guest Relations for OkAND, and I will be the who will be picking up and taking you to the airport during your time in Oklahoma. I am excited to meet you and to hear your presentation. I just wanted to confirm your flight time of arrival, airline and airline number.

I have you arriving in Tulsa on April 19th at 9:20pm on American Airlines flight number 1464. Is this still the correct information?

I also wanted to let you know that there may be another guest speaker who will be riding back to the hotel with us, the other guest speakers flight arrives around the same time as yours.

Please let me know if there is anything else that I can do to make your travels easier!

Kelsey Wilson

Cell Phone number: 479-586-1871

1859. Change on Foundation slide on Academy Update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 11:46:13  
**Subject:** Change on Foundation slide on Academy Update  
**Attachment:** [image001.png](#)

---

Hi Donna, Mary, Lucille and Terri:

Hope you are well! This is to let you know that the Foundation has made a small change to slide #23 (Your Foundation Empowers You) in the Academy Update presentation: They've changed the link at the bottom of the screen and added one sentence to the notes.

The link to download the updated PPT (version 23) is:

<https://spaces.hightail.com/receive/0c4zED62Si>

Please let us know if you need anything else. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

1860. Re: Presentation and Additional Materials

**From:** Mickey Albrecht <Firststep3@cox.net>  
**To:** Jennifer Teems Seay <jennifer@outsideinnutrition.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Candace Haworth <haworth@unlv.nevada.edu>, Dante Turner <dtturner@eatright.org>, Melissa Fleetwood <melissa.a.fleetwood@gmail.com>, NDA <nevadard@gmail.com>, Natalie Digate Muth <ndmuth@gmail.com>, Terese Scollard <mysurgeryplate@yahoo.com>, jake yarberry <jakeyarberry@msn.com>, wrritchfield@cox.net <wrritchfield@cox.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 11:44:20  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

---

I would love to join you after the conference.

Mickey Mazurowski RDN,LD,LPTA,CLT  
President of NVAND

On Apr 12, 2018, at 7:34 AM, Jennifer Teems Seay <jennifer@outsideinnutrition.com> wrote:

Hey Donna I'd love to join you!

Jennifer

On Thu, Apr 12, 2018 at 7:26 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Is anybody going to be around that would like to join me for dinner Friday night? I get in around 1 and would be available anytime. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>

**Sent:** Wednesday, April 11, 2018 6:46 PM

**To:** wrritchfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth;

Terese Scollard

**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA

**Subject:** Presentation and Additional Materials

Greetings Presenters,

We are gearing up for the conference and are excited to see you all! Since we are only a few days away, please send your presentation and any additional materials you'd like to share, in reply to this email. You may bring these materials on a USB or share via dropbox as well.

Please let us know if you have any questions. Safe travels and we'll see you soon!

--

Sincerely,

Melissa Fleetwood, RDN, LD

B.S. Nutrition Sciences

Adjunct Instructor at CSN (Cheyenne Campus)

Culinary Nutrition Educator at UNCE

NVAND Annual Conference Planner 2017-2018

--

Jennifer Teems Seay MS, RD, LD

Nutrition Educator, Outside In Nutrition, LLC

678-489-1074

[jennifer@outsideinnutrition.com](mailto:jennifer@outsideinnutrition.com)

[www.outsideinnutrition.com](http://www.outsideinnutrition.com)

1861. Re: Presentation and Additional Materials

**From:** Jennifer Teems Seay <jennifer@outsideinnutrition.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Candace Haworth <haworth@unlv.nevada.edu>, Dante Turner <dturner@eatright.org>, Melissa Fleetwood <melissa.a.fleetwood@gmail.com>, Michelle Albrecht <firststep3@cox.net>, NDA <nevadard@gmail.com>, Natalie Digate Muth <ndmuth@gmail.com>, Terese Scollard <mysurgeryplate@yahoo.com>, jake yarberry <jakeyarberry@msn.com>, wrlitchfield@cox.net <wrlitchfield@cox.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 10:36:59  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

---

Hey Donna I'd love to join you!

Jennifer

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Is anybody going to be around that would like to join me for dinner Friday night? I get in around 1 and would be available anytime. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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**To:** writchfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth; Terese Scollard  
**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA  
**Subject:** Presentation and Additional Materials

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Please let us know if you have any questions. Safe travels and we'll see you soon!

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Sincerely,

Melissa Fleetwood, RDN, LD  
B.S. Nutrition Sciences  
Adjunct Instructor at CSN (Cheyenne Campus)  
Culinary Nutrition Educator at UNCE  
NVAND Annual Conference Planner 2017-2018

--

Jennifer Teems Seay MS, RD, LD  
Nutrition Educator, Outside In Nutrition, LLC  
678-489-1074  
jennifer@outsideinnutrition.com  
www.outsideinnutrition.com

1862. RE: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Donnan, David <Dave.Donnan@atkearney.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 12, 2018 10:32:36  
**Subject:** RE: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [image002.gif](#)  
[image003.png](#)  
[image004.jpg](#)

---

Outstanding! And he's coming at a great time with his talents for helping the BOD advance our strategic initiatives.

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Assoc. Professor  
The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | http://shc.ua.edu

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Wednesday, April 11, 2018 5:10 PM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Donnan, David <Dave.Donnan@atkearney.com>; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxuncannetwork.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Academy of Nutrition and Dietetics Public Member Acceptance

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

I am excited to announce we received an affirmative response from Dave Donnan, MBA, accepting the Board's invitation to serve as a public member on the Board of Directors! His appointment begins June 1, 2018 and his term expires May 31, 2021. Dave has a previous schedule commitment during the meeting in May, so will not be in attendance. He will join us at the Board retreat in July.

**David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

**Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

**Overview:**

- Advised clients across a broad set of strategic issues including corporate strategy, merger integration, supply chain strategies and optimization, brand growth, positioning, and market entry strategies

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- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

*Mary Russell, MS, RDN, LDN, FAND*

1863. Re: Presentation and Additional Materials

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>, wrlichfield@cox.net  
<wrlichfield@cox.net>, Jennifer Teems Seay  
<jennifer@outsideinnutrition.com>, Dante Turner <dturner@eatright.org>,  
Natalie Digate Muth <ndmuth@gmail.com>, Terese Scollard  
<mysurgeryplate@yahoo.com>  
**Cc:** jake yarberry <jakeyarberry@msn.com>, Candace Haworth  
<haworth@unlv.nevada.edu>, Michelle Albrecht <firststep3@cox.net>, NDA  
<nevadard@gmail.com>  
**Sent Date:** Apr 12, 2018 10:27:44  
**Subject:** Re: Presentation and Additional Materials  
**Attachment:**

---

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Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Wednesday, April 11, 2018 6:46 PM  
**To:** wrlichfield@cox.net; Jennifer Teems Seay; Donna Martin; Dante Turner; Natalie Digate Muth;  
Terese Scollard  
**Cc:** jake yarberry; Candace Haworth; Michelle Albrecht; NDA  
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Melissa Fleetwood, RDN, LD  
B.S. Nutrition Sciences  
Adjunct Instructor at CSN (Cheyenne Campus)  
Culinary Nutrition Educator at UNCE  
NVAND Annual Conference Planner 2017-2018

1864. Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <jschwaba@eatright.org>, lbeseler fnc  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Apr 12, 2018 10:17:24  
**Subject:** Re: Oklahoma Academy of Nutrition and Dietetics Spring Convention  
**Attachment:**

---

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Director, School Nutrition Program

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**President-Family Nutrition Center of South Florida**

**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

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**To:** lbeseler\_fnc@bellsouth.net

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I also wanted to let you know that there may be another guest speaker who will be riding back to the hotel with us, the other guest speakers flight arrives around the same time as yours.

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Kelsey Wilson

Cell Phone number: 479-586-1871

1865. RE: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Donnan, David <Dave.Donnan@atkearney.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Apr 12, 2018 10:02:29  
**Subject:** RE: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [image002.png](#)  
[image003.png](#)  
[image005.png](#)  
[image006.jpg](#)

---

Thank you Mary and Patricia.

I am excited to join the board and looking forward to meeting each of you. I am very impressed with the great work undertaken by the Academy and I hope that in my small way I can contribute to its future.

Please feel free to reach out to me and connect with me on LinkedIn.

All the best

Dave

**David Donnan, Senior Partner.**  
**A.T. Kearney, Inc.**

227 West Monroe Street, Chicago, Illinois 60606 USA | Mobile (847) 778 3565

Connect with Dave

Follow Dave

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

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## **David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

### **Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

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- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

*Mary Russell, MS, RDN, LDN, FAND*

This message and all attachments are confidential. Any unauthorized review, use, disclosure, or distribution is prohibited. If you believe this message has been sent to you by mistake, please notify the sender by replying to this transmission, and delete the message and its attachments without disclosing them.

1866. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Linda Farr <linda.farr@me.com>  
**To:** Christie Catherine <c.christie@unf.edu>  
**Cc:** Babjak Patricia <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>, Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <pearl02@outlook.com>, Beseler Lucille <lbesele\_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyale@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauerrdn@gmail.com>, Lites Michele D. <michelelites@sbcglobal.net>, Brantley Susan <brantley.susan@gmail.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Donnan, David <Dave.Donnan@atkearney.com>, Raymond Terri <TJRaymond@aol.com>, Shanley, Ellen <ellen.shanley@uconn.edu>, Heller Diane <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Burns Susan <Sburns@eatright.org>, McCauley Sharon <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 19:41:50  
**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [Screen Shot 2017-10-26 at 6.49.36 PM.png](#)

---

He will be a great addition to our BOD with perspectives in a variety of trending areas! Thanks for facilitating this Mary!

Linda

**Linda T. Farr, RDN, LD, FAND**  
**Past Speaker, House Of Delegates**  
**Academy BOD member**  
Academy of Nutrition and Dietetics  
Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable  
www.NutritiousTable.com  
linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Apr 11, 2018, at 5:48 PM, Christie, Catherine <c.christie@unf.edu> wrote:

Very excited to meet him at the retreat! Great job of recruiting a public member with global focus and experience.

Sent from my iPhone  
Catherine Christie, PhD, RDN, LDN, FAND  
Associate Dean  
Brooks College of Health, UNF

On Apr 11, 2018, at 6:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

+++++

I am excited to announce we received an affirmative response from Dave Donnan, MBA, accepting the Board's invitation to serve as a public member on the Board of Directors! His appointment begins June 1, 2018 and his term expires May 31, 2021. Dave has a previous schedule commitment during the meeting in May, so will not be in attendance. He will join us at the Board retreat in July.

<image001.png>

**David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

**Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

**Overview:**

- Advised clients across a broad set of strategic issues including corporate strategy, merger integration, supply chain strategies and optimization, brand growth, positioning, and market entry strategies
- Recognized as an industry leader with a diverse background who actively speaks and writes on topics of importance to the agriculture, food and beverage, retail, and restaurant industries
- Presented at a variety of industry conferences for the Grocery Manufacturers Association, Food Marketing Institute, National Restaurant Association, and the Retail Council of Canada
- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

<image004.jpg>

*Mary Russell, MS, RDN, LDN, FAND*

<image004.jpg>

1867. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Christie, Catherine <c.christie@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Donnan, David <Dave.Donnan@atkearney.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxuncannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 18:50:07  
**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [image001.png](#)  
[image004.jpg](#)

---

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Sent from my iPhone  
Catherine Christie, PhD, RDN, LDN, FAND  
Associate Dean  
Brooks College of Health, UNF

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**Academy of Nutrition and Dietetics**

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- Presented at a variety of industry conferences for the Grocery Manufacturers Association, Food Marketing Institute, National Restaurant Association, and the Retail Council of Canada
- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

<image004.jpg>

*Mary Russell, MS, RDN, LDN, FAND*

1868. Presentation and Additional Materials

**From:** Melissa Fleetwood <melissa.a.fleetwood@gmail.com>  
**To:** wrlitchfield@cox.net, Jennifer Teems Seay <jennifer@outsideinnutrition.com>, DMartin@burke.k12.ga.us, Dante Turner <dturner@eatright.org>, Natalie Digate Muth <ndmuth@gmail.com>, Terese Scollard <mysurgeryplate@yahoo.com>  
**Cc:** jake yarberry <jakeyarberry@msn.com>, Candace Haworth <haworth@unlv.nevada.edu>, Michelle Albrecht <firststep3@cox.net>, NDA <nevadard@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 18:48:54  
**Subject:** Presentation and Additional Materials  
**Attachment:**

---

Greetings Presenters,

We are gearing up for the conference and are excited to see you all! Since we are only a few days away, please send your presentation and any additional materials you'd like to share, in reply to this email. You may bring these materials on a USB or share via dropbox as well.

Please let us know if you have any questions. Safe travels and we'll see you soon!

--

Sincerely,

Melissa Fleetwood, RDN, LD  
B.S. Nutrition Sciences  
Adjunct Instructor at CSN (Cheyenne Campus)  
Culinary Nutrition Educator at UNCE  
NVAND Annual Conference Planner 2017-2018

1869. Fw: Oklahoma Academy of Nutrition and Dietetics Spring Convention

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <jschwaba@eatright.org>, Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Apr 11, 2018 18:35:27  
**Subject:** Fw: Oklahoma Academy of Nutrition and Dietetics Spring Convention  
**Attachment:**

---

I just had to share this! So sweet. Now if all the states could do this I wouldn't have had to take a \$60.00 cab ride to the meeting from the hotel!

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**Immediate Past President Academy of Nutrition and Dietetics 2016-2017**  
www.nutritionandfamily.com  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

----- Forwarded Message -----

**From:** Kelsey Wilson <kmwilson086@gmail.com>  
**To:** lbeseler\_fnc@bellsouth.net  
**Sent:** Wednesday, April 11, 2018 11:54 AM  
**Subject:** Oklahoma Academy of Nutrition and Dietetics Spring Convention

Good morning Ms. Beseler,

My name is Kelsey Wilson, Guest Relations for OkAND, and I will be the who will be picking up and taking you to the airport during your time in Oklahoma. I am excited to meet you and to hear your presentation. I just wanted to confirm your flight time of arrival, airline and airline number.

I have you arriving in Tulsa on April 19th at 9:20pm on American Airlines flight number 1464. Is this still the correct information?

I also wanted to let you know that there may be another guest speaker who will be riding back to the hotel with us, the other guest speakers flight arrives around the same time as yours.

Please let me know if there is anything else that I can do to make your travels easier!

Kelsey Wilson

Cell Phone number: 479-586-1871

1870. Re: Responses to membership question

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 18:31:37  
**Subject:** Re: Responses to membership question  
**Attachment:**

---

That's really good to know about Leah. We've started discussing how to launch our Did you know educational marketing . We plan to have Board members brainstorm topics, programs and services at the May Board meeting.

Looking forward to speaking with you and safe travels!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 11, 2018, at 4:34 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, Thanks for getting Matthew to send this email back to Leah. Actually, she was very cordial to me in PA and was interested in helping us increase our membership. She was bothered by the fact that a majority of the build up dietitians are not members. I had quite a long conversation with her. She has tweeted a few nice tweets about me and the Academy. She loves our idea of "did you know" information getting out to members and nonmembers to help inform and recruit. We can talk more on our next President's call. Just leaving Indiana where they cannot ever remember having an Academy President come speak to them. Hopefully, we are starting a good revolution. Finished stop 5 of 11 on the spring madness tour. Remind me to tell you on our call about a conversation Brenda Richardson had with a former Academy President about why she won't attend FNCE.

So far I have not gotten any negative questions about the AND or the CEO salary. Talk to you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, April 11, 2018 5:07 PM

**To:** Donna Martin

**Subject:** RE: Responses to membership question

Hi Donna,

Here is the draft response to Leah McGrath from Matt Novotny, a manager on the membership team. The email will go out on Friday.

Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

**RESPONSE:**

Hello, Leah:

Your email to Pat Babjak, Donna Martin and Liz Spittler was forwarded to me for reply. I appreciate your alerting us to the posts on your Facebook page regarding the value of Academy membership and the benefits we offer. We are always interested in hearing how the Academy can better serve its members.

To that end, the Academy frequently conducts thorough, statistically representative, professional surveys of thousands of members and non-members alike, to gauge practitioners' needs and learn how well the Academy is responding to them. The most recent 2016 Needs Satisfaction Survey shows that – from a list of 59 member benefits – the availability of CPE through the *Journal* is the second-most popular benefit of membership.

Access to the online *Journal* is rated #26, and the print *Food & Nutrition Magazine* is rated #17. The ability to join DPGs is rated #3. Advocating for the profession among legislators and policy makers is ranked #24 as a reason for being a member. Of those who choose not to join or renew, the cost of membership is cited as a primary reason.

Regarding the *Journal*: As is the case with virtually all membership organizations that produce a professional, peer-reviewed journal, it is not economically feasible to separate online-versus-hard copy subscriptions, or offer opt-in selections, since the costs of both versions are connected and are greatly defrayed by the membership dues allocation.

I hope this information is helpful to you. Please let me know if you have any questions or comments.

Sincerely,

Matthew Novotny

*Manager, Membership, Honors and Recognition*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Patricia Babjak  
**Sent:** Tuesday, April 10, 2018 9:06 AM  
**To:** donnasmartin@gmail.com  
**Subject:** Fwd: Responses to membership question

I will respond and will share the draft with you

beforehand.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Leah McGrath <lam1961@yahoo.com>  
**Date:** April 10, 2018 at 8:00:07 AM CDT  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <pbabjak@eatright.org>, Liz Spittler <lspittler@eatright.org>  
**Subject: Responses to membership question**

I would encourage you to check out the post on the Buildup Dietitians Facebook page regarding whether or not people are members and if not, why not. I am actually surprised at the number of comments and responses.

I had no idea so many following the page were not members. The most common reason cited:

Cost of Dues, several also mentioned that they don't think the Academy does enough to promote/protect/lobby for the profession.

While there were those who commented saying that they were members these were far fewer. Most common reason for being members: participating in DPG's/State association, Advocacy/Lobbying for profession and a few mentioned liking Food and Nutrition Magazine.

There are actually some good suggestions here that might be worth considering for your board retreat:

1. Can there be an "opt-in" for the journal or for an electronic version? Several mentioned they either saw no value in the journal/it wasn't pertinent to their practice or just would prefer the option of having it available strictly electronically.
2. Can the NCM be available to members without additional cost? (since I don't access this I don't know much about it).
3. Can membership include one DPG for a practice area?
4. Can there be more discounts for members?

Several people mentioned annoyance w/ the "N" addition to Registered Dietitian, the Integrative and Function Med DPG/emphasis on integrative med, ethics/sponsor relationships,

unhelpful/outdated website and that EAL was not helpful.

I feel like there are actually some really good suggestions here.

Leah McGrath Follow me on Twitter - [www.twitter.com/InglesDietitian](http://www.twitter.com/InglesDietitian) cell: 828-215-3317 Work: 800-334-4936

1871. RE: Request from Judy Dodd

**From:** Mary Gregoire <mgregoire@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 18:18:35  
**Subject:** RE: Request from Judy Dodd  
**Attachment:**

---

Hi Donna

Thanks so much for your kind words of support. I agree that I think we are making progress and moving in the right direction; we have had similar reactions from the regional NDEP meetings this spring.

We do not have specific requirements that programs teach the history of the profession. We do expect on professional practice that include having an understanding of the governance of the profession, scope of practice, code of ethics etc and participating in professional organizations. I will add history of the profession to the list of things that the committee will consider when they make future revisions to the competencies.

Thanks for sharing - Have a great week

Mary

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, April 11, 2018 3:18 PM  
**To:** Mary Gregoire <mgregoire@eatright.org>  
**Subject:** Request from Judy Dodd

Mary, I hope things are going well for you. I have not had any questions as I have been going to states about the requirement for RDN's to have a masters degree. I think we are making serious progress. When I do talk to educators they all speak so highly of you (as I do). Kudos to you.

I did get a question from Judy Dodd (former President) when I was in Pennsylvania. She wanted to know if we had competencies that required us to teach the history of the profession. She obviously feels very strong about that and said she taught it, but could not find it anywhere in the competencies or standards.

If you could respond to her I would really appreciate it.

See you in May!

Sent from my iPhone

1872. RE: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Shanley, Ellen <ellen.shanley@uconn.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Donnan, David <Dave.Donnan@atkearney.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 18:17:22  
**Subject:** RE: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [image002.png](#)  
[image003.jpg](#)

---

Sounds great! Thanks for sharing!

Ellen

Ellen L. Shanley, MBA, RDN, CDN, FAND

Dietetics Director

University of Connecticut

Dept of Allied Health Sciences

358 Mansfield Rd, Unit 1101

Storrs, CT 06269

telephone 860.486.0016

fax 860.486.5375

ellen.shanley@uconn.edu

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, April 11, 2018 6:10 PM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Donnan, David <Dave.Donnan@atkearney.com>; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; Shanley, Ellen <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxuncannetwork.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Academy of Nutrition and Dietetics Public Member Acceptance

A communication from Mary Russell follows.

Best regards,

Pat

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*Best regards,*

*Mary Russell, MS, RDN, LDN, FAND*

1873. Re: Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, Christie, Catherine <c.christie@unf.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Donnan, David <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Mary Gregoire <mgregoire@eatright.org>, Michele Lites <michelelites@sbcglobal.net>, Milton Stokes <miltonstokes@gmail.com>, Shanley, Ellen <ellen.shanley@uconn.edu>, Sharon Cox <sharon.cox@coxducannetwork.com>, Sharon McCauley <smccauley@eatright.org>, Steve Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Susan Burns <Sburns@eatright.org>, Tammy Randall <Tammy.randall@case.edu>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 18:13:53  
**Subject:** Re: Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [image001.png](#)  
[image004.jpg](#)

---

Yeah Mary! We will welcome him with open arms at the retreat. Job well done.

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A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

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Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

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- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

*Mary Russell, MS, RDN, LDN, FAND*

--

Donna S. Martin

1874. Academy of Nutrition and Dietetics Public Member Acceptance

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Donnan, David <Dave.Donnan@atkearney.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxuncannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Apr 11, 2018 18:11:53  
**Subject:** Academy of Nutrition and Dietetics Public Member Acceptance  
**Attachment:** [image001.png](#)  
[image004.jpg](#)

---

A communication from Mary Russell follows.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

## **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

I am excited to announce we received an affirmative response from Dave Donnan, MBA, accepting the Board's invitation to serve as a public member on the Board of Directors! His appointment begins June 1, 2018 and his term expires May 31, 2021. Dave has a previous schedule commitment during the meeting in May, so will not be in attendance. He will join us at the Board retreat in July.

### **David Donnan, MBA**

Partner, A.T. Kearney, Consumer Products & Retail Practice, Global Food and Beverage Sector

#### **Education:**

- BS, Industrial Engineering, University of Toronto
- MBA, University of Toronto Rotman School of Business

#### **Overview:**

- Advised clients across a broad set of strategic issues including corporate strategy, merger integration, supply chain strategies and optimization, brand growth, positioning, and market entry strategies
- Recognized as an industry leader with a diverse background who actively speaks and writes on topics of importance to the agriculture, food and beverage, retail, and restaurant industries

- Presented at a variety of industry conferences for the Grocery Manufacturers Association, Food Marketing Institute, National Restaurant Association, and the Retail Council of Canada
- Appeared on Bloomberg TV and is quoted in various business journals including *BusinessWeek*, *The Wall Street Journal*, and *Forbes*

*Best regards,*

*Mary Russell, MS, RDN, LDN, FAND*

1875. Re: Responses to membership question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 11, 2018 17:35:59  
**Subject:** Re: Responses to membership question  
**Attachment:**

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Pat, Thanks for getting Matthew to send this email back to Leah. Actually, she was very cordial to me in PA and was interested in helping us increase our membership. She was bothered by the fact that a majority of the build up dietitians are not members. I had quite a long conversation with her. She has tweeted a few nice tweets about me and the Academy. She loves our idea of "did you know" information getting out to members and nonmembers to help inform and recruit. We can talk more on our next President's call. Just leaving Indiana where they cannot ever remember having an Academy President come speak to them. Hopefully, we are starting a good revolution. Finished stop 5 of 11 on the spring madness tour. Remind me to tell you on our call about a conversation Brenda Richardson had with a former Academy President about why she won't attend FNCE.

So far I have not gotten any negative questions about the AND or the CEO salary. Talk to you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, April 11, 2018 5:07 PM  
**To:** Donna Martin  
**Subject:** RE: Responses to membership question

Hi Donna,

Here is the draft response to Leah McGrath from Matt Novotny, a manager on the membership team. The email will go out on Friday.

Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

**RESPONSE:**

Hello, Leah:

Your email to Pat Babjak, Donna Martin and Liz Spittler was forwarded to me for reply. I appreciate your alerting us to the posts on your Facebook page regarding the value of Academy membership and the benefits we offer. We are always interested in hearing how the Academy can better serve its members.

To that end, the Academy frequently conducts thorough, statistically representative, professional surveys of thousands of members and non-members alike, to gauge practitioners' needs and learn how well the Academy is responding to them. The most recent 2016 Needs Satisfaction Survey shows that – from a list of 59 member benefits – the availability of CPE through the *Journal* is the second-most popular benefit of membership.

Access to the online *Journal* is rated #26, and the print *Food & Nutrition Magazine* is rated #17. The ability to join DPGs is rated #3. Advocating for the profession among legislators and policy

makers is ranked #24 as a reason for being a member. Of those who choose not to join or renew, the cost of membership is cited as a primary reason.

Regarding the *Journal*: As is the case with virtually all membership organizations that produce a professional, peer-reviewed journal, it is not economically feasible to separate online-versus-hard copy subscriptions, or offer opt-in selections, since the costs of both versions are connected and are greatly defrayed by the membership dues allocation.

I hope this information is helpful to you. Please let me know if you have any questions or comments.

Sincerely,

Matthew Novotny

*Manager, Membership, Honors and Recognition*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Patricia Babjak

**Sent:** Tuesday, April 10, 2018 9:06 AM

**To:** [donnasmartin@gmail.com](mailto:donnasmartin@gmail.com)

**Subject:** Fwd: Responses to membership question

I will respond and will share the draft with you

beforehand.

Pat

**Patricia M. Babjak**

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Leah McGrath <lam1961@yahoo.com>

**Date:** April 10, 2018 at 8:00:07 AM CDT

**To:** Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <pbabjak@eatright.org>, Liz Spittler <lspittler@eatright.org>

**Subject: Responses to membership question**

I would encourage you to check out the post on the Buildup Dietitians Facebook page regarding whether or not people are members and if not, why not. I am actually surprised at the number of comments and responses.

I had no idea so many following the page were not members. The most common reason cited:

Cost of Dues, several also mentioned that they don't think the Academy does enough to promote/protect/lobby for the profession.

While there were those who commented saying that they were members these were far fewer. Most common reason for being members: participating in DPG's/State association, Advocacy/Lobbying for profession and a few mentioned liking Food and Nutrition Magazine.

There are actually some good suggestions here that might be worth considering for your board retreat:

1. Can there be an "opt-in" for the journal or for an electronic version? Several mentioned they either saw no value in the journal/it wasn't pertinent to their practice or just would prefer the option of having it available strictly electronically.

2. Can the NCM be available to members without additional cost? (since I don't access this I don't know much about it).
3. Can membership include one DPG for a practice area?
4. Can there be more discounts for members?

Several people mentioned annoyance w/ the "N" addition to Registered Dietitian, the Integrative and Function Med DPG/emphasis on integrative med, ethics/sponsor relationships,

unhelpful/outdated website and that EAL was not helpful.

I feel like there are actually some really good suggestions here.

Leah McGrath Follow me on Twitter - [www.twitter.com/InglesDietitian](http://www.twitter.com/InglesDietitian) cell: 828-215-3317 Work: 800-334-4936

1876. Academy Member Running for Congress! Reception on April 24 in Washington DC!

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 17:23:53  
**Subject:** Academy Member Running for Congress! Reception on April 24 in Washington DC!  
**Attachment:**

---

Join us on 4/24 at 5:30pm for a reception benefiting Dr. Felicia Stoler who is running for Congress in New Jersey's 4th Congressional District!

Dear Donna,

On April 24, the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) invites you to an evening reception to benefit one of our own dietitians running for office, Felicia Stoler, DCN, MS, RDN, FACSM, FAND. Dr. Stoler recently announced her candidacy to represent New Jersey's 4th Congressional District and will be running as The Inclusion Candidate®. The event is donation-based and all contributions will go directly towards her campaign.

The reception will be held from 5:30 to 7 p.m. in the Academy's Washington, D.C. office, located at 1120 Connecticut Avenue NW, Suite 460. Please RSVP to Nate Stritzinger at ANDPAC@eatright.org by Friday, April 20. For questions about the campaign, email stoler4congress@gmail.com. For more details, see the invite below.

Thank you for your support - we look forward to seeing you there!

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe dmartin@burke.k12.ga.us Update Profile | About our service provider Sent by andpac@eatright.org in collaboration with Try it free today

1877. RE: Responses to membership question

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 17:09:06  
**Subject:** RE: Responses to membership question  
**Attachment:**

---

Hi Donna,

Here is the draft response to Leah McGrath from Matt Novotny, a manager on the membership team. The email will go out on Friday.

Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
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**RESPONSE:**

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**Sent:** Tuesday, April 10, 2018 9:06 AM  
**To:** donnasmartin@gmail.com  
**Subject:** Fwd: Responses to membership question

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beforehand.

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**From:** Leah McGrath <lam1961@yahoo.com>  
**Date:** April 10, 2018 at 8:00:07 AM CDT  
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**Subject: Responses to membership question**

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Leah McGrath Follow me on Twitter - [www.twitter.com/InglesDietitian](http://www.twitter.com/InglesDietitian) cell: 828-215-3317 Work: 800-334-4936

1878. Newly graduated student price for FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Apr 11, 2018 16:24:47  
**Subject:** Newly graduated student price for FNCE  
**Attachment:**

---

Diane, I feel like I have not talked to you in forever. I hope your back is continuing to improve and the sweet sweet husband of your is doing well too!

A newly graduated Dietetic Intern in Pennsylvania gave me a suggestion I said I would pass along to you. She asked if we could give newly graduated or registered dietitians a discount to come to their first FNCE since they were all so deep in debt. Her rationale was that it might get them hooked and they would keep coming, but that it was hard to afford straight out of school.

Just passing it along. I did tell her about the graduated dues program.

Hope FNCE planning is going well. I sure am talking it up in the states.

Just headed home from stop 5 of 11 on the spring madness tour. What was I thinking?

I do find interesting speakers in the states and do try and work with them to apply for FNCE. Your staff has been helpful with several of them.

Miss you and your staff. See you in May!

Sent from my iPhone

1879. Request from Judy Dodd

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Apr 11, 2018 16:17:50  
**Subject:** Request from Judy Dodd  
**Attachment:**

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Mary, I hope things are going well for you. I have not had any questions as I have been going to states about the requirement for RDN's to have a masters degree. I think we are making serious progress. When I do talk to educators they all speak so highly of you (as I do). Kudos to you.

I did get a question from Judy Dodd (former President) when I was in Pennsylvania. She wanted to know if we had competencies that required us to teach the history of the profession. She obviously feels very strong about that and said she taught it, but could not find it anywhere in the competencies or standards.

If you could respond to her I would really appreciate it.

See you in May!

Sent from my iPhone

1880. Copy of PHCNPG Weekly Update: April 8th, 2018

**From:** Public Health/Community Nutrition Practice Group <eblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 15:04:59  
**Subject:** Copy of PHCNPG Weekly Update: April 8th, 2018  
**Attachment:**

---

Email not displaying correctly? View it in your browser. **PHCNPG Weekly Update  
Week of April 8th, 2018**

Contents:

**New! Open Position for Student Committee Chair**

**New! Farm Bill Advocacy Day**

**New! Membership Renewal**

**New! We Want to Feature YOUR Social Media Account**

**New! National Preceptor Month**

**New! Live Webinar: Dietary Factors and Normal Weight Central Obesity**

**Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources**

**PHCNPG Member Awards - Seeking Nominations**

**Maryland Department of Aging Request for Proposal**

**International Malnutrition Member Interest Group (MIG)**

**PHCNPG Student Mentor Program**

**Open Position for PHCNPG Student Committee Chair:**

The application period for the 2018-2019 Student Committee Chair is now open and will close on April 30<sup>th</sup>, 2018. This is an incredible opportunity for any student member looking to grow their leadership skills while also having the opportunity to work closely with professional members of the Executive Committee and fellow students. Highlights of the role include representing students' voices among the Executive Committee members, coordinating student subcommittees to complete various tasks (such as publishing the quarterly Student Digest), and having the opportunity to attend FNCE in the fall of 2018 in Washington D.C.!

Interested in learning more? Please see the position description (found here). Have questions? Email the current Student Committee Chair, Gabby Headrick, at phcnpgstudents@gmail.com, or the Membership Chair, Kayla Fitzgerald, at phcnpgmembers@gmail.com.

Please send your completed application (found here) and resume to phcnpgmembers@gmail.com by **April 30<sup>th</sup>, 2018**. Please include "Student Committee Chair" in the subject line of the email.

**Farm Bill Advocacy Day:**

**Date:** Tuesday, April 24th

**Location:** Capitol Hill in Washington, D.C.

The Academy of Nutrition and Dietetics is partnering with the American Society for Nutrition, the Society for Nutrition Education and Behavior, Laurie M. Tisch Center for Food, Education & Policy, Teachers College Columbia University and the Food Trust to host a Hill day in Washington, D.C. We will meet with congressional offices between on **Tuesday, April 24th** from 10 a.m. and 3 p.m. to advocate for nutrition education and nutrition research in the 2018 Farm Bill.

Have you registered yet? It's not too late! Register today to join us! The event is free and open to all members and to the public.

To prepare for the advocacy day, register for the Advocacy for Nutrition Education and Research in the Farm Bill Webinar, which will be held on **Friday, April 13th** at 2 PM Eastern Time.

If you cannot join us on Capitol Hill, we will share more opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

### **It's Membership Renewal Time:**

Just a friendly reminder that membership renewal for the 2018-2019 year is now open. Renew today so that you can keep enjoying all of the amazing member benefits we offer. If you haven't already renewed here's a quick reminder on how you can do this:

1. Login to your Academy profile at [www.eatrightpro.org](http://www.eatrightpro.org)
  2. Click on "My Academy"
  3. Click on "My Groups" then "Add Groups"
  4. Go to "DPG Enrollments" and select DPG10 Public Health/Community Nutrition (PHCNPG)
- If you have any questions or issues with renewal you can contact our Membership Committee Chair at [phcnpgmembers@gmail.com](mailto:phcnpgmembers@gmail.com)

### **We Want to Feature YOUR Social Media Account!**

Do you have a food blog or a social media account dedicated to food and healthy living? If so, we'd love to share it with our fellow PHCNPG members so that we can help support and learn from each other.

Most of us likely follow a few nutrition-related social media accounts, so why not support members of this practice group?! This can help your social media account gain exposure and increase your number of followers. Each month, we will select a few of our members' social media accounts/food blogs to highlight on the PHCNPG Website and Facebook page.

If you'd like a chance to have your food blog highlighted and share your recipes and tips with other members, please send a message with a link to your page to either [marisaphcnpg@gmail.com](mailto:marisaphcnpg@gmail.com)

or [jocc.hdz@gmail.com](mailto:jocc.hdz@gmail.com).

### **National Preceptor Month:**

April is National Preceptor Month. To encourage preceptors **to Guide, Lead and Inspire**, please help us in promoting Preceptor Month!

On social media, please use the hashtag #PreceptorMonth. In addition, if you would like to recognize a PHCNPG preceptor or share a photo, please email [marisaphcnpg@gmail.com](mailto:marisaphcnpg@gmail.com) for a chance to be featured on the PHCNPG social media pages. We love recognizing all of our members!

### **Live Webinar: Dietary Factors and Normal Weight Central Obesity: A Chance to Improve Women's Health:**

Based on the latest findings from the Women's Health Initiative, learn the health effects associated with central obesity, consumption of fried foods and how registered dietitian nutritionists can counsel their clients to prevent or reverse these effects through a healthier lifestyle.

Join Yangbo Sun, MD, PhD, on **Thursday, May 3** at 12 pm Central Time! **Click Here** to learn more!

### **Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources:**

**When:** Thursday, April 19th at 1 PM (CDT)

**Presenter:** Samia Hamdan, MPH, RDN, USDA Senior Nutritionist

**Agenda:** This webinar will provide an overview of the new USDA Child and Adult Care Food Program (CACFP) nutrition standards that went into effect on October 1, 2017 and will highlight the USDA Team Nutrition resources available to support successful implementation. Dietetics professionals and dietetic interns will be able to learn about the new standards and resources, and identify ways they can help support the new meal pattern implementation. The USDA CACFP program is operated in a wide variety of settings, and on a daily basis serves 3.3 million children and 120,000 adults who are chronically impaired. To learn more about the CACFP, please visit the USDA FNS website.

### **Objectives:**

1. Learn about the new nutrition standards for the CACFP program that went into effect October 1, 2017
2. Learn about the new Team Nutrition resources available to support implementation and nutrition education
3. Learn how RDNs, DTRs and dietetic interns can support the new nutrition standards

### **Meeting Link:**

<https://eatright.webex.com/eatright/j.php?MTID=me109e29a3cab93fcc5fcc403408139ca>

Pending 1 CPEU for live presentation. PHCNPG members have two CPEU options (1) live (2) recording to be posted on the PHCNPG member page.

### **About the presenter:**

Samia Hamdan is a Senior Nutritionist with the USDA Food and Nutrition Service Agency. For the past 13 years, she has provided nutrition training and technical assistance to six State agencies related to the USDA National School Lunch Program, School Breakfast Program, Summer Food Service Program, Food Distribution Program on Indian Reservations. She has overseen the implementation of the nutrition related provisions of the Healthy Hunger-Free Kids Act in the Midwest Region, including the new school meal patterns and CACFP meal patterns. Previously she worked at the national School Nutrition Association. She has held several elected and appointed leadership positions with the Academy of Nutrition and Dietetics. Samia has a Master's in Public Health from the University of Minnesota and two undergraduate degrees in Agricultural Journalism and Dietetics from the University of Wisconsin-Madison.

### **PHCNPG Member Awards - Seeking Nominations:**

We all know a fellow member or student member who excels in the profession and is deserving of recognition. Now is your chance to nominate yourself or a fellow PHCNPG member for one of the PHCNPG Awards! Do you or someone you know qualify for any of the following awards?

#### **Excellence in Public Health/Community Nutrition Award**

1. Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
2. Minimum 5 Years of practice as an RD.
3. Not previously selected as the PHCNPG Excellence in Public Health/Community Nutrition Award recipient.
4. Demonstrated innovative contributions to practice and/or has provided significant leadership in policy development, and/or has provided exemplary and sustained service to public health/community nutrition.
5. Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

#### **Outstanding Member of the Year Award**

- Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
- Not previously selected as the PHCNPG Outstanding Member of the Year Award or Young Member of the Year Award recipient.
- Demonstrated innovative contributions to practice and/or has provided significant leadership in policy development, and/or has provided exemplary and sustained service to public health/community nutrition.
- Participated and provided leadership in PHCNPG activities, such as committee service, newsletter contributions, involvement in Academy activities at district, state and national levels
- Demonstrated active involvement in health-related organizations (professional and voluntary), such as officer and/or committee work at area, state, national organizations.
- Demonstrated one of the following:
- Developed, or was a major contributor to, innovative approaches to the practice of public health/community nutrition within the worksite or as a volunteer. **and or**

- Provided leadership on policy development, legislation, program development resulting in effects of local, state, national, and/or international importance. **and/or**
- Demonstrated excellence in research and/or publications.
- Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

#### **Outstanding Young Member of the Year**

- Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
- As of May 31, 2018, the nominee is 35 years or younger.
- Not previously selected as the PHCNPG Outstanding Member of the Year Award or Young Member of the Year Award recipient.
- Active participation in Public Health/Community Nutrition DPG activities such as committee service, newsletter contributions, or involvement in association activities at district, state and national levels.
- Demonstrated concern for the promotion of optimal health and nutritional status of the population.
- Demonstrated Leadership in Public Health/Community Nutrition, e.g. legislation, research, program development, education, management, etc., in the Academy, PHCNPG, or through employment
- Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

#### **Outstanding Student Member of the Year**

- Identified as a student member by the Academy and is a student member of the PHCNPG.
  - Not previously selected as the PHCNPG Outstanding Student Member or Young Member of the Year.
  - Participated and provided leadership in PHCNPG activities, such as committee service, newsletter contributions, or involvement in association activities at district, state and national levels.
  - Demonstrated active involvement in health-related organizations (professional and voluntary), such as committee work at area, state, or national organizations.
  - Demonstrated involvement in academic coursework, thesis or intent to practice in public health/community nutrition.
  - Self-nominations are permitted.
  - Not a current member of the Award Selection Committee or the PHCNPG Executive Committee.
- Read more and download the nomination form at <https://www.phcnpg.org/> under Member Benefits/Award Opportunities.

All award nominations are due by **May 31, 2018**

#### **Maryland Department of Aging Request for Proposal:**

The Maryland Department of Aging is working to transform their Senior Nutrition Program by using the epidemic of older adult malnutrition as a catalyst to introduce new evidence based practices, cost-cutting measures, meal packages, and service delivery methods to forge new health care linkages and expand service to an increased number of older adults in the community. The

department would like to contract with a dietitian to achieve the following objectives:

- Improve quality within the statewide delivery system by establishing new medically tailored meal packages and meal delivery mechanisms for patients transitioning from hospital to home;
- Strengthen program efficiencies by reducing average statewide meal cost and increasing home delivered meal service; and
- Establish a new evidence based framework for a malnutrition education program.

If interested, please see the Link for the Solicitation for additional information.

### **International Malnutrition Member Interest Group (MIG):**

At FNCE this past year, there were several people who were interested in international malnutrition, but didn't know quite how to get involved. A handful of RDs currently working in the international arena met up at one point and talked about their experiences of going at it alone, and each felt like they were needing to fend for themselves in the international nutrition realm. They decided to band together and get a group in the works to help be a 'landing place' for those who are already working specifically to fight malnutrition in developing countries, as well as those who would like to get into this field but have no idea how to.

There have been some email talks over the past few months about starting a Member Interest Group (MIG) about this topic. If you are interested in joining this movement, they would love to have you join and get you in on the email loop with the MIG formation. If you are interested, please send an email to Jen Brewer at [jenb@mycookkitchen.com](mailto:jenb@mycookkitchen.com) and she will provide you with more details.

### **PHCNPG Student Mentor Program:**

PHCNPG's Mentoring Program seeks to connect members with the aim to promote growth in specialty practice areas, general career, and personal growth. We would like to thank all of you who stepped up to serve as a mentor! We currently have reached our capacity for mentors, but we are still in need of more student MENTEES.

The Mentor Program follows the same timeline as the DPG membership year and begins and ends in June each year. At the end of your term (June) you will have the option to continue your mentor/mentee relationship through the next membership year. If you have questions or feedback please email Kayla Fitzgerald, Membership Committee Chair, at [phcnpgmembers@gmail.com](mailto:phcnpgmembers@gmail.com) or Gabby Headrick, Student Committee Chair, at [phcnpgstudents@gmail.com](mailto:phcnpgstudents@gmail.com).

### **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cableone.net](mailto:phcnpg@cableone.net)

Our mailing address is: 120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

NOTE: This email message has been brought to you by Public Health/Community Nutrition, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website <http://www.eatright.org/obc> or call the Academy's customer service line at 800-877-1600, ext. 5000.

Our email address: [info@phcnpg.org](mailto:info@phcnpg.org)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

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1881. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 14:10:16  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

April 11, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Congress Returns, House's Text of Farm Bill Expected Soon

Members of Congress are back in Washington, D.C. after a two-week recess. The House Agriculture Committee is expected to release its version of the farm bill later this week or early next week, and begin consideration of the bill on April 18. The bill is likely to move quickly to the House floor for a vote by the full chamber. The Senate continues to work on its version, intending to mark up its bill soon. Additional complications driven by the U.S.-China trade dispute, which includes agriculture products, could also affect the farm bill. The Academy continues to engage with Congress on nutrition programs in the bill; please tell your members of Congress to support SNAP and nutrition education in the farm bill.

[Learn More](#)

### New Study Shows Diabetes Prevalence in U.S.

A recent study from the Centers for Disease Control and Prevention estimates there are 1.3 million U.S. adults with diagnosed Type 1 diabetes and 21 million adults with diagnosed Type 2 diabetes. The Academy continues to advocate for improved access to medical nutrition therapy for patients with prediabetes and diabetes.

[Learn More](#)

## ANDPAC Gears Up for Midterm Elections

In March, in advance of the 2018 midterm elections, the Academy's political action committee ANDPAC supported 19 bipartisan members of Congress who align with the Academy's mission, vision and public policy priorities. The Academy continues our conversations with the House Agriculture Committee and the Senate Agriculture, Nutrition and Forestry Committee about elevating and strengthening nutrition education, research and assistance programs in the farm bill. ANDPAC has also made possible one-on-one dialogue about appropriations funding for health and nutrition programs in the federal budget, as well as measures to reduce obesity and chronic disease in bills such as the Treat and Reduce Obesity Act (H.R.1953/S.830) and the Preventing Diabetes in Medicare Act (H.R.3124/ S.1299).

[Learn More](#)

## May 21 Deadline: Ryan White Part B Supplemental Grant Proposals

The Health Resources and Services Administration has issued the Part B Supplemental Grant Announcement, offering \$170 million in funding to states, territories, cities and HIV care and support organization. Submissions are due May 21.

[Learn More](#)

## CPE CORNER

### May 3 Webinar: Dietary Factors and Normal Weight Central Obesity

Based on the latest findings from the Women's Health Initiative, a May 3 webinar will address health effects associated with central obesity and consumption of fried foods and how registered dietitian nutritionists can counsel clients to prevent or reverse these effects through a healthier lifestyle.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars. Topics cover emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo year-round. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio in the all-new FNCE On-Demand Library.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full

update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Pilot Program: Certificate of Training in Obesity Interventions for Adults

Registration is open for two Certificate of Training in Obesity Interventions for Adults pilot programs: April 26 to 27 in Virginia Beach, Va.; and May 10 to 11 in Las Vegas, Nev.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

## Renew Your Membership and Stay Current with the Latest in Nutrition Research

Renew your Academy membership today and continue to access more than 60 free CPE opportunities annually. Renew by signing in to your account on the Academy's website or by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time), or by mail with your printed invoice.

[Learn More](#)

## Updated Position Paper on Older Adults

The position paper "Individualized Nutrition Approaches for Older Adults: Long-Term Care, Post-Acute Care and Other Settings" was published in the April 2018 *Journal of the Academy of Nutrition and Dietetics*. The Academy advocates that, as part of the inter-professional team, registered dietitian nutritionists assess, evaluate and recommend interventions according to each individual's medical condition, desires and rights to make health care choices.

[Learn More](#)

## Journal Articles Online First

You don't have to wait for the print issue of the *Journal of the Academy of Nutrition and Dietetics* to keep on top of the latest research and practice. When an article is accepted for publication, it's posted on the *Journal's* website in advance of print publication as an "Article in Press."

[Learn More](#)

## Journal In Press Alerts

To get email notifications of new articles published online ahead of print, complete a free, one-time registration on the *Journal's* website and select "Articles in Press Alerts." If you are already registered on the site, log in and go to "New Content Alerts" under the *Journal* Info tab to choose the alerts you want and the frequency. Email [journal@eatright.org](mailto:journal@eatright.org) with any questions.

[Learn More](#)

## Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

## New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Now Is the Time: Eat Right and Exercise the Smart Way

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### For a Positive ROI, Become a Preceptor

April is National Preceptor Month - our opportunity to recognize and thank preceptors for their commitment to the future of the profession. Preceptors say they get back from being a preceptor much more than they give. Interns are able to complete new projects, bring new ideas to the table and provide insight into new technology.

[Learn More](#)

### Health Care payment Is Changing: Members' Input Needed

Help play a role in shaping policies that determine coverage and coding policies for medical nutrition therapy services. Registered dietitian nutritionists who provide outpatient MNT services are asked to participate in the Academy's 2018 Coding Survey. All RDNs who complete the survey will be entered into a drawing to receive a Microsoft Surface Pro, an Apple Watch, a one-year subscription to Netflix and valuable gift certificates.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Chair's April Message

It has been nearly two years since the Academy and the Foundation kicked off the Second Century campaign. We had impressive and far-reaching ideas of where members, donors and other stakeholders thought we should be after another hundred years, and the Foundation set a lofty goal of \$5 million to help make those dreams become reality.

[Learn More](#)

### April 23 Application Deadline: Foundation's 2018 Scholarships

The Foundation's 2018 scholarship application is now available for students at all levels of study, including internships and undergraduate, masters, doctoral and NDTR programs. In 2017, the Foundation awarded more than 230 scholarships ranging from \$500 to \$10,000. The deadline to apply is April 23.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1882. Re: Future Development Reads: Trusting Trump on trade

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 09:26:50  
**Subject:** Re: Future Development Reads: Trusting Trump on trade  
**Attachment:**

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Great thinking! I was disappointed she did not make it this year- needs more national exposure.

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Apr 11, 2018, at 9:09 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

WOW!! We must get him on the Board next year. I'll do a better job describing what he can bring to the table. His wife Livileen could also do that for us so we need to get her on the Board. She also has her own exceptional contacts and I'm sure could have her husband assist us. I've nominated her. Thanks much for sharing . I'm copying Donna so we help each other at the Nominating Committee meeting. If we get Livileen and she wins and the Foundation asks him to serve we have it made!

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 11, 2018, at 7:55 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Pat

Check out the author!

<https://www.brookings.edu/blog/future-development/2018/04/06/future-development-reads->

trusting-trump-on-trade/

Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

1883. Re: Future Development Reads: Trusting Trump on trade

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 11, 2018 09:11:55  
**Subject:** Re: Future Development Reads: Trusting Trump on trade  
**Attachment:**

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WOW!! We must get him on the Board next year. I'll do a better job describing what he can bring to the table. His wife Livileen could also do that for us so we need to get her on the Board. She also has her own exceptional contacts and I'm sure could have her husband assist us. I've nominated her. Thanks much for sharing . I'm copying Donna so we help each other at the Nominating Committee meeting. If we get Livileen and she wins and the Foundation asks him to serve we have it made!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Hi Pat

Check out the author!

<https://www.brookings.edu/blog/future-development/2018/04/06/future-development-reads-trusting-trump-on-trade/>

Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

1884. Public Policy Weekly News - April 10, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 10, 2018 17:32:49  
**Subject:** Public Policy Weekly News - April 10, 2018  
**Attachment:**

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Public Policy Weekly News

April 10, 2018

In This Issue

Member Updates

- Farm Bill Advocacy Day Webinar, April 13 [register today]
- Actions to Support Nutrition Programs in the Farm Bill
- Farm Bill Social Media Images
- ANDPAC Student Representative Position Application Deadline Extended to April 18
- Join the Conversation with NIH's All of Us Research Program, Webinar April 17 [RSVP here]
- Turn Frustration into Fulfillment: Public Policy Leads to Professional Growth, Webinar April 18 [register here]
- Reception for Academy Member Running for Congress, April 24

News from the Hill and Beyond

- CMS Issues Final Rule to Making Major Modifications to Affordable Care Act Regulations
- Congress Is Back in Washington, House Expected to Release Farm Bill Text Soon
- New Directors Named at Federal Health Agencies
- Study Finds Benefits of Medically-Tailored Meals

Action Alerts

- Farm Bill Action Alert [take action]
- Update on TROA Action Alert

Thumbs Up

- Have you been making strides in your community? Let us know and help inspire others!

ANDPAC Corner

- ANDPAC Gears Up for Midterm Elections

In Case you Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Telehealth Work Group, Call for Experts
- Reimbursement Representative Webinar, April 19

•National Farm to Cafeteria Conference, April 25-27

Stay Connected

Stay Informed

Current Legislation

Member Updates

Farm Bill Advocacy Day Webinar, April 13

In preparation for the Farm Bill Advocacy Day on April 24, the Academy will host a webinar to highlight the nutrition education and nutrition research programs in the farm bill. If you cannot join us on Capitol Hill, we will discuss opportunities to engage in advocacy efforts in your own backyard during the webinar presentation.

Step 1: Today, April 10, is the last day to register for the advocacy day in Washington, D.C. The event is free and open to all members and the public.

Step 2: Register for the farm bill advocacy webinar on April 13 at 2 p.m. (Eastern Time) to prepare for the advocacy day. Contact Tenásha Ebrahimkhel for more information.

Actions to Support Nutrition Programs in the Farm Bill

It's time to voice our support for nutrition programs in the farm bill. The U.S. House of Representatives Committee on Agriculture may release its version of the farm bill this week and could consider the bill on April 18. Here are specific actions you can take to speak out, and some actions only take a couple of minutes!

- Take action using the Academy's action alert. The more you can personalize the message the better.
- Call your members of Congress. Dial the U.S. Capitol switchboard at (202) 224-3121. The operator will connect you directly with the office of your request. Use the action alert as talking points.
- Engage your members of Congress through Facebook or Twitter. Use pictures when possible to make your tweet or post stand out.
- Submit an op-ed to your local paper. Email Erin Zumbrun for templates.
- Meet with your members of Congress and their staff in district or state offices.
- Invite members of Congress and their staff to a site visit to learn more about your program.
- Attend a public forum or town hall. Share your thoughts and ask a question to bring attention to a nutrition-related farm bill issue.

Together, our actions make a difference!

Farm Bill Social Media Images

Following are images that can be shared on Twitter or Facebook. Just right-click and save! When sharing the importance of nutrition education and SNAP in the farm bill, please tag your U.S. Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list

of Twitter handles for members of Congress. And don't forget the hashtags, #FarmBill and #eatrightPRO. To retweet the farm bill images or to see more images, visit the Academy's Twitter account.

ANDPAC Student Representative Position Applications Deadline Extended to April 18

Do you know a student who has an interest in the link between nutrition policy and the profession? The Academy invites students to apply for the student representative position on the ANDPAC Board of Directors.

The student should be an active Academy member with strong leadership skills and a demonstrated interest in advancing the Academy's public policy and legislative priorities. The representative will serve a one-year term beginning June 1. Nominees can submit their applications with a completed application form, letter of interest, resume, and letter of recommendation from a faculty member to [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org). Applications are due by April 18.

PPCs, share this message on your communication channels!

Join the Conversation with NIH's All of Us Research Program, Webinar April 17

The National Institutes of Health's All of Us Research Program is gearing up for its national launch this spring. This project aims to gather data from one million or more people living in the U.S. to accelerate research and improve health. All of Us Director Eric Dishman and Chief Engagement Officer Dr. Dara Richardson-Heron are hosting a webinar and will share an overview of the program, data access and future scientific prospects and how to connect patient registries, biobanks and other health databases with All of Us.

The webinar is on April 17 from 3:30 to 5 p.m. (Eastern Time). RSVP [here](#) or send an email to Abby Lore. WebEx information will be sent to you prior to the webinar.

Turn Frustration into Fulfillment: Public Policy Leads to Professional Growth, Webinar April 18

Weight Management DPG policy team experts will inspire you to take action by outlining how and why public policy matters for the growth of our profession. Grassroots advocacy is the foundation of real change. Are you looking for small ways to help propel nutrition policy forward? Many registered dietitian nutritionists are scared away from engaging in public policy because they fear that they are not the content expert, or that it's best left for someone else. Others don't want to 'get involved in politics.' However, most RDNs are interested in making more money, protecting clients from others encroaching on our scope of practice and increasing coverage for nutrition services.

All Academy members are invited to attend the webinar on April 18 at 1 p.m. (Eastern Time) and one CPEU is available for those who participate in the live event. Please note, the recording and self-study CPEUs are only accessible to WM DPG members following the event. Register [here](#).

Reception for Academy Member Running for Congress, April 24

On April 24, ANDPAC will be hosting an evening reception at the Academy's Washington, D.C. office, supporting one of our own, Felicia Stoler, DCN, MS, RDN, FACSM, FAND. Stoler recently announced her candidacy to represent New Jersey's 4th District. The event will be donation-based and all contributions will go directly towards the campaign. RSVP by April 20.

News from the Hill and Beyond

CMS Issues Final Rule to Making Major Modifications to Affordable Care Act Regulations

The Centers for Medicare & Medicaid Services issued the final rule, "Patient Protection and Affordable Care Act; HHS Notice of Benefit and Payment Parameters for 2019," on April 9, making major modifications to how essential health benefits are defined by states and other coverage requirements for individual insurance plans sold on Healthcare.gov and state-run marketplaces. The Academy continues to review the regulation to assess any impact on members and coverage of nutrition care services.

Congress Is Back in Washington, House Expected to Release Farm Bill Text Soon

Members of Congress are now back in Washington, D.C. after a two-week recess. The U.S. House of Representatives Committee on Agriculture is expected to release its version of the farm bill later this week or early next week and begin consideration of the bill on April 18. The bill is likely to move quickly to the House floor for a vote by the full chamber. This expected quick turnaround comes after the committee originally expected to release the text of the farm bill in March, but was delayed when the chair and ranking chair of the committee were at an impasse over proposed changes to the Supplemental Nutrition Assistance Program. The Senate continues to work on its version of the bill with intentions to markup its bill this spring. Academy staff continue to engage with Congress regarding nutrition programs within the farm bill and encourages Academy members to tell Congress to support SNAP and nutrition education in the farm bill.

Additional complications driven by the U.S.-China trade dispute, which includes agriculture products, could also affect the farm bill. U.S. Department of Agriculture Secretary Sonny Perdue has stated that depending on the outcome of the tariff standoff, Congress may have to take extraordinary measures in the farm bill.

New Directors Named at Federal Health Agencies

Dr. Robert Redfield has been appointed as the director for the Centers for Disease Control and Prevention, replacing Acting Director Dr. Anne Schuchat. Dr. Schuchat's new role at the CDC will be acting principal deputy director.

At the Centers for Medicare and Medicaid Innovation, Adam Boehler has been selected as the new permanent director. The Academy will send letters of introductions to the new directors. The Academy looks forward to continuing working with CDC and CMMI to improve the health and nutrition of the nation.

Study Finds Benefits of Medically-Tailored Meals

A new study by the Academy's partner, Community Servings, show that medically-tailored meals, designed by registered dietitian nutritionists to meet a patient's specific medical needs, can help to reduce emergency room visits and reduce overall health care spending. The study was done in partnership with the Commonwealth Care Alliance, and showed the impact of providing both home-delivered meals and medically tailored meals.

Action Alerts

Action Required: Farm Bill and Treat and Reduce Obesity Act

There's still time to make your voice heard:

- Farm Bill: Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities [here](#).

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

- As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition programs in the farm bill. It is important for members of Congress to hear from their constituency. As vital decisions are made regarding health care in the upcoming weeks, the voice of every member is critical. Take action today!

Take Action

Update on TROA Action Alert

Academy members were encouraged to take action on TROA ( H.R.1953/ S. 830) by asking members of Congress to support the U.S. House of Representative and Senate bills. A validated microsimulation model published in a whitepaper predicts that increasing Medicare beneficiaries' utilization of clinically effective obesity treatments under TROA could save between \$19 and \$21 billion over the next 10 years. This new evidence could help the bills get scored by Congressional Budget Office and attached as a rider given its potential for cost-savings. The TROA action alert was open 39 days with a total average of 3.53% of states taking action. Congrats South Dakota—your state had the highest average (14.62%)!

## Thumbs Up

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenášha Ebrahimkhel. We would love to share your story and inspire others.

### ANDPAC Corner

#### ANDPAC Gears Up for Midterm Elections

In March, in advance of the mid-term elections, ANDPAC supported 19 bipartisan members of Congress who align with the Academy's mission, vision and public policy priorities. The Academy continues its conversations with the U.S. House of Representatives Committee on Agriculture and the Senate Committee on Agriculture, Nutrition and Forestry about elevating and strengthening nutrition education, research and assistance programs in the farm bill. ANDPAC also has made possible one-on-one dialogue about appropriations funding for health and nutrition programs in the federal budget, as well as measures to reduce obesity and chronic disease through legislation the Academy has championed such as the Treat and Reduce Obesity Act ( H.R.1953/ S. 830) and the Preventing Diabetes in Medicare Act ( H.R.3124/ S.1299).

Donate Today!

### In Case You Missed It

#### Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

## Telehealth Work Group, Call for Experts

Experts needed to join a new telehealth workgroup! The Academy is looking for volunteers who have an interest in telehealth, practice telehealth, practice in rural or underserved areas or who are regulatory experts to join the workgroup. The Academy is seeking input from Academy members and dietetic practice groups as we look at ways to enable RDNs to more easily provide and be paid for a robust variety of telehealth services.

If you are interested in joining the workgroup, please submit your name, credentials, a brief introduction outlining your interest and resume to Erin Zumbrun by April 30. Stay tuned for more information.

## Reimbursement Representative Webinar, April 19

The Governance Team will host a reimbursement representative webinar on Credentialing with Insurers and Negotiating Your Contract on April 19 from noon to 1 p.m. (Central Time). Register for the webinar and learn more.

## National Farm to Cafeteria Conference, April 25-27

The National Farm to School Network is hosting the 9th National Farm to Cafeteria Conference in Cincinnati, Ohio from April 25 to 27. The event will bring more than 1,000 stakeholders from across the farm to cafeteria movement to help advance community health, build economic opportunities for farmers and producers and ensure long-term sustainability for local food efforts nationwide. Visit [farmtocafeteriaconference.org](http://farmtocafeteriaconference.org) to learn more.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1885. Responses to membership question

**From:** Leah McGrath <lam1961@yahoo.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Patricia Babjak <pbabjak@eatright.org>, Liz Spittler <lspittler@eatright.org>  
**Sent Date:** Apr 10, 2018 09:02:07  
**Subject:** Responses to membership question  
**Attachment:**

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I would encourage you to check out the post on the Buildup Dietitians Facebook page regarding whether or not people are members and if not, why not. I am actually surprised at the number of comments and responses.

I had no idea so many following the page were not members. The most common reason cited: Cost of Dues, several also mentioned that they don't think the Academy does enough to promote/protect/lobby for the profession.

While there were those who commented saying that they were members these were far fewer. Most common reason for being members: participating in DPG's/State association, Advocacy/Lobbying for profession and a few mentioned liking Food and Nutrition Magazine.

There are actually some good suggestions here that might be worth considering for your board retreat:

1. Can there be an "opt-in" for the journal or for an electronic version? Several mentioned they either saw no value in the journal/it wasn't pertinent to their practice or just would prefer the option of having it available strictly electronically.
2. Can the NCM be available to members without additional cost? (since I don't access this I don't know much about it).
3. Can membership include one DPG for a practice area?
4. Can there be more discounts for members?

Several people mentioned annoyance w/ the "N" addition to Registered Dietitian, the Integrative and Function Med DPG/emphasis on integrative med, ethics/sponsor relationships, unhelpful/outdated website and that EAL was not helpful.

I feel like there are actually some really good suggestions here.

Leah McGrath Follow me on Twitter - [www.twitter.com/InglesDietitian](http://www.twitter.com/InglesDietitian) cell: 828-215-3317 Work: 800-334-4936

1886. APRIL 12th DEADLINE-FINAL REMINDER - NDEP SPRING MEETING IN ST. LOUIS

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 09, 2018 15:38:49  
**Subject:** APRIL 12th DEADLINE-FINAL REMINDER - NDEP SPRING MEETING IN ST. LOUIS  
**Attachment:**

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Ndep Central Region  
Spring Meeting  
St. Louis, Missouri  
**Date: April 19<sup>th</sup> and 20<sup>th</sup>, 2018**  
Clayton Plaza Hotel  
7750 Carondelet Avenue, Clayton, MO 63105

**DON'T MISS OUT on the FINAL NDEP SPRING MEETING FOR 2018!**

Registration for the NDEP Central Region Spring Meeting closes on Thursday, April 12<sup>th</sup>. April weather is lovely and selection/matching is complete, so join us in St. Louis for the FINAL 2018 NDEP Spring Meeting. This is an exciting and informative conference for both educators and preceptors. In addition to the ever popular NDEP updates and networking opportunities, this year's meeting has some very unique and relevant presentation topics:

**- Allison Steiber, PhD, RDN, will present on "Introducing the Eatright PRO Simulation Series: PEDRO".**

Dr. Steiber will be introducing the new Eatright PRO Simulation Series: PEDRO. She will describe the development and structure of the first Eatright PRO Simulation, review the ACEND competencies achieved through the use of the PEDRO simulation, demonstrate the use of PEDRO and its user guides, and discuss ways in which to incorporate PEDRO into dietetic education.

**- Amy Knoblock-Hahn, PhD, RD will present on "Development of a Sustainable, Resilient, and Healthy Food and Water Systems for Dietetics Education (SRHFWS)".**

Dr. Knoblock-Hahn will introduce the new toolkit from the Academy Foundation, which is free to educators, that you can use to help provide SRHFWS education in your programs. She will identify and describe the four foundational components of sustainable, resilient, and healthy food and water systems (SRHFWS), describe perceived gaps in entry level RDN competencies in SRHFWS and explain ways to apply student activities from each of seven different components of the food system to meet SRHFWS competencies as required by ACEND.

**- Dena French, EdD, RDN, LD will present on "Failure to Fail in Dietetics Education".**

Dr. French will present her recent research. Failure to fail occurs when educators pass students who are unsuitable for future professional practice. Literature suggests the phenomenon exists in various professional training programs, yet this was the first known research focused solely on dietetics education. After this presentation, you will be able to describe the issue of failure to fail, including contributing factors and implications for dietetics practice and examine personal, programmatic, and institutional policies and practices that may influence failure to fail.

There will also be several terrific Best Practice sessions on (1) Service Learning Experiences; (2) Using Music and Popular Songs for Learning; (3) Updating the Internship Process with Technology and Innovation; and (4) Neehr Perfect, a web-based clinical simulation program.

To keep the meeting reasonably priced the heartland is the place to be. The centrally-located Clayton Plaza Hotel has double rooms at \$125/night, FREE airport shuttle, FREE full hot breakfast for hotel guests, FREE WIFI in rooms and conference area, FREE gym and heated pool, and there is FREE garage parking to all conference attendees. Plus the metro station is a 4 block walk and there's lots of neighborhood restaurants and shopping!

**Friendly reminders:**

1. Registration ends April 12, 2018. To register:

<https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014>

2. Videos for the CFP/ACEND/CDR and BOD HAVE BEEN POSTED to the NDEP and PSU websites.

For more information, contact:

Kim Matwiejow: [Kim.Matwiejow2@va.gov](mailto:Kim.Matwiejow2@va.gov)

Leann Schaeffer: [ls60@uakron.edu](mailto:ls60@uakron.edu)

To view the agenda, go to the Website: <http://sites.psu.edu/ndep/>

MEET YOU IN ST. LOUIS!

1887. IPE 101 For the Dietetic Educator Webinar this Thursday – Register Today!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 09, 2018 10:24:55  
**Subject:** IPE 101 For the Dietetic Educator Webinar this Thursday – Register Today!  
**Attachment:**

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Dear NDEP Members,

The NDEP Professional Development Committee is hosting a complimentary webinar titled: “IPE 101 For the Dietetic Educator”!

Team based healthcare improves patient outcomes and provides for efficient use of resources. To positively impact future practice, training to become an effective member of the healthcare team has to begin during the educational process. If you are interested in understanding best practices to design interprofessional experiences, this webinar will provide invaluable information to dietetic educators in all settings. Three current dietetic educators will walk you through the use of evidence-based resources and explore the role of dietetics within interprofessional education.

Learning Objectives:

1. Describe the evidence supporting the incorporation of interprofessional education into health professions education
2. Identify and use resources to foster strong interprofessional curricula
3. Engage in best practices for implementing and evaluating interprofessional education in dietetics education programs.

Speakers: Katie Eliot, PhD, RDN, FAND; Marcia Nahikian-Nelms, PhD, RDN, LD, FAND; Debi Silverman, MS, RDN, FADA, FAND

**Date: Thursday, April 12<sup>th</sup>, 2018 from 11:00 am – 12:00 pm CT.**

Participants will receive 1 CEU. Registration is required to attend the webinar.

To register, click here:

After your request has been approved, you'll receive instructions for joining the meeting.

If you are unable to attend the webinar during this time, it will be recorded and made available via an email blast as well as through the NDEP Portal library. You can obtain 1 CEU for listening to the recorded webinar as well.

For questions, please email [ndep@eatright.org](mailto:ndep@eatright.org)



1888. AIND Members - Daily Digest

**From:** NoReply@Webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 09, 2018 07:08:25  
**Subject:** AIND Members - Daily Digest  
**Attachment:**

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Mail AIND Members: Daily Digest View Community Message Board

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Exciting free webinar for Educators

Title: Nutrition Care Process from an Integrative and Functional Nutrition Perspective

Speakers:

Cynthia Bartok, PhD, RDN

Kelly Morrow, MS, RDN, FAND, DIFM-Immediate Past Chair

Date: May 10th, 2018

Time: 4.00 pm PST/ 7 pm EST

Webinar Link to Register

<https://eatright.webex.com/eatright/j.php?RGID=r65954425e4bec7b2aa6a9e46f022b62f>

1.0 FREE CPEU Credits will be earned for live attendance and recorded webinar

## Description

The RDN uses the Nutrition Care Process (NCP) and terminology to document a patient contact consistently using a standardized system. Some integrative dietitians may wonder whether the model and terms can be used to document assessments, problems and interventions used in IFN. This webinar will provide an overview of the NCP, discuss the relationship between the IFN radial and the NCP terms and demonstrate how the NCP can be customized to fit your IFN practice. As the NCP and terminology is a system under constant refinement, the session will also discuss ways that DIFM members can participate in this evolution so that future editions may be even more inclusive of IFN terms.

## Learning Objectives:

The attendee will be able to...

1. Summarize the advantages of using the NCP model and terminology in IFN care
2. Customize the NCP model and terminology to provide care that fits within the principles of IFN models
3. Develop PES statements and interventions using the NCP terms that fit with an IFN assessment

Learning Codes: 1010, 3005/ 3010, 5390, 5420

CPE Level: 1, 2

## About the Presenters:

Cynthia Bartok PHD, RDN

Cynthia Bartok PhD RDN is an Associate Professor in the Department of Nutrition and Exercise Science at Bastyr University. Her work history includes research, clinical and teaching positions within the field of nutrition and exercise science.

Kelly Morrow MS, RDN, FAND.

Kelly Morrow MS, RDN is an Associate Professor in the Department of Nutrition and Exercise at Bastyr University and Nutrition Clinic Coordinator at the Bastyr Center of Natural Health in Seattle, Washington. At the Bastyr Center, Kelly leads teams of nutrition graduate students in an integrative medicine, teaching clinic where they collaborate with Naturopath doctors, medical doctors and practitioners of East Asian Medicine and Acupuncture.

*Aarti Batavia*

4/ 7/2018 - GOPIO NY - Health and wellness symposium was a smashing success!!

PC: Rita B

If pics are not visible in email body, please log on to website to see glimpse.

*Sangeeta Shrivastava*

Shoutout Sunday!

AIND proud to feature Bhuvaneshwari Shankar PhD, RDN-Invaluable International member, speaker, Senior Clinical Dietitian!

“Bhuvaneshwari has over 35 years of experience as a Dietitian. Has tremendous Leadership capacity and heads the Dietetics department of a large Chain of Private hospitals group in India with 200 plus RDs, which lead her receiving the “Senior Leadership Award “ Excelling leadership skills in the Department of Dietetics towards developing High performing , result oriented Dietitians across Apollo Hospitals group.

She is specialized in Critical care Nutrition through her Doctorate degree and Passionate about staying cutting edge she pursued to get an accreditation to become Teacher of Life Long Learning Course in Clinical Nutrition by the European Society of Parenteral and Enteral Nutrition (ESPEN).

Towards her mission of Empowering Dietitians with the latest knowledge in Clinical Nutrition, She has organized 9 International Clinical Nutrition Updates and the upcoming 10th one is in August 2018. This Conference is widely attended by the Dietitians across Asian countries.

She has released the Apollo Clinical Nutrition Manual for Adults and Pediatrics and Pocket books for Dietitians, “Best of Basics in Clinical Nutrition”, “Best of Basics in Pediatric Nutrition “and Beyond Basics – Transplant Nutrition”.

Bhuvaneshwari is quite popular in Television shows and print media. She also writes articles on nutrition, involved as a speaker in many workshops in Clinical Nutrition both for dietitians and

doctors.

Advisory Board member of Nutrition bodies and involved as a member in creating Consensus statements in critical care nutrition in India. She has served as a member of Nutrition Board Government of India.

Had been invited as a speaker by the Australian Society for Parenteral and Enteral Nutrition (AUSPEN), Asian Society of Parenteral and Enteral Nutrition (PENSA) in 2017.

She has served Advisory Board member of Nutrition bodies .Was a member of advisory board in Indian Critical care Guidelines Consensus statementgroup which is to be published in Indian Journal of Critical care medicine.

She has served on the Nutrition Board of India.

She also writes articles on nutrition, provides seminars both for the public and for medical professionals. She has appeared on television and radio on nutrition topics.

The feather on her cap was when she was instrumental in getting the “Best of Best Award” for the Critical care Nutrition Practices of Apollo hospitals ICU given at the American Society of Parenteral and Enteral Nutrition Conference (ASPEN) in 2012, Orlando, USA.

The happiest moment in her Profession was when she was conferred the “Lifetime Professional Achievement Award’ by the Apollo Hospitals Group in recognition of her significant contribution in developing Dietitian Community.

Her passion is in developing the knowledge enriched dietitians for future. She is willing to take up students for Dietetic Internship from various countries in the JCI accredited Apollo Hospitals in India. Already students from Malaysia, Sri Lanka and Australia are enrolled in it”

Just wow Bhuvaneshwari!! Keep rocking globally.???????????

*Sangeeta Shrivastava*

Please note that you must login to the portal in order to reply and/or to view any attachments to any of these messages. Your notifications are set to Daily Digest, if you would like to receive these notices in real-time, log into the portal and update your preferences under My Profile.

1889. AIND Members - Daily Digest

**From:** NoReply@Webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 08, 2018 07:07:39  
**Subject:** AIND Members - Daily Digest  
**Attachment:**

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Mail AIND Members: Daily Digest View Community Message Board

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Exciting free webinar for Educators

Title: Nutrition Care Process from an Integrative and Functional Nutrition Perspective

Speakers:

Cynthia Bartok, PhD, RDN

Kelly Morrow, MS, RDN, FAND, DIFM-Immediate Past Chair

Date: May 10th, 2018

Time: 4.00 pm PST/ 7 pm EST

Webinar Link to Register

<https://eatright.webex.com/eatright/j.php?RGID=r65954425e4bec7b2aa6a9e46f022b62f>

1.0 FREE CPEU Credits will be earned for live attendance and recorded webinar

## Description

The RDN uses the Nutrition Care Process (NCP) and terminology to document a patient contact consistently using a standardized system. Some integrative dietitians may wonder whether the model and terms can be used to document assessments, problems and interventions used in IFN. This webinar will provide an overview of the NCP, discuss the relationship between the IFN radial and the NCP terms and demonstrate how the NCP can be customized to fit your IFN practice. As the NCP and terminology is a system under constant refinement, the session will also discuss ways that DIFM members can participate in this evolution so that future editions may be even more inclusive of IFN terms.

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The attendee will be able to...

1. Summarize the advantages of using the NCP model and terminology in IFN care
2. Customize the NCP model and terminology to provide care that fits within the principles of IFN models
3. Develop PES statements and interventions using the NCP terms that fit with an IFN assessment

Learning Codes: 1010, 3005/ 3010, 5390, 5420

CPE Level: 1, 2

## About the Presenters:

Cynthia Bartok PHD, RDN

Cynthia Bartok PhD RDN is an Associate Professor in the Department of Nutrition and Exercise Science at Bastyr University. Her work history includes research, clinical and teaching positions within the field of nutrition and exercise science.

Kelly Morrow MS, RDN, FAND.

Kelly Morrow MS, RDN is an Associate Professor in the Department of Nutrition and Exercise at Bastyr University and Nutrition Clinic Coordinator at the Bastyr Center of Natural Health in Seattle, Washington. At the Bastyr Center, Kelly leads teams of nutrition graduate students in an integrative medicine, teaching clinic where they collaborate with Naturopath doctors, medical doctors and practitioners of East Asian Medicine and Acupuncture.

*Aarti Batavia*

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1890. Re: Heads Up Re: March 27 SmartBrief

**From:** Michele Lites <michelelites@sbcglobal.net>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxuncannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org> dmartin@burke.k12.ga.us

**Hidden recipients:**

**Sent Date:** Apr 06, 2018 22:49:32  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:**

---

Thanks for the update and quick response.

Michele Lites

Sent from my iPhone

On Mar 27, 2018, at 4:00 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Nutrition and Dietetics SmartBrief

Thank you for your quick response on behalf of the Academy! Very much appreciated.

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

<image001.gif>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, March 27, 2018 5:05 PM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Terri Raymond' <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxduncannetwork.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Heads Up Re: March 27 SmartBrief

Today SmartBrief sent a sponsored mailing to subscribers on the early introduction of peanuts to infants. Due to a production error by SmartBrief, the mailing incorrectly included the Academy's logo, potentially implying the Academy's endorsement of the content. In fact, the Academy does not endorse this or any other sponsored content in SmartBrief.

The Academy has communicated the serious nature of this error to SmartBrief, reiterating the Academy's longstanding position of not endorsing – or appearing to endorse – specific brands, products or services. We have been assured by SmartBrief that this situation will not occur again.

In addition, SmartBrief included the LEAP Study in this sponsored content. The Learning Early about Peanut Allergy (LEAP) trial and study was funded by the National Institute of Allergy and Infectious Diseases with minority funding from the National Peanut Board as well as others, and wrongly associates the Academy with this study and content by including the Academy's logo. Again, the Academy does not endorse or align its positions with this study or the content within this advertising mailing.

The Academy's social media team is monitoring member response and engagement on social media and will respond via social on a case-by-case basis with the following: *The message about early introduction of peanuts to infants was sent in error by SmartBrief because it included the Academy's logo. We are working with SmartBrief to ensure this does not happen again and emphasize that we do not endorse this or any sponsored content in SmartBrief.*

The Academy builds and maintains its reputation by scrupulous attention to facts, science and integrity.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

Introducing peanuts to an infant? Keep it simple. | 44% of Parents Don't Know about New Early Introduction Guidelines for Peanut | Easy Resources to Learn More About Introducing Peanuts to Your Infant

**March 27, 2018**

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### **Spotlight on Early Introduction of Peanuts to Infants**

Peanut allergy prevention has been in the news frequently over the past three years with the completion of the groundbreaking LEAP study. The National Institutes of Health recently published an addendum to the guidelines for the prevention of peanut allergy in the US. What's new about these guidelines is that they recommend the early introduction of peanut protein in infants between 4-6 months of age depending on risk (low, medium or high) to prevent peanut allergy. They also provide ways to simply introduce peanut to babies and recommendations for how frequently infants who are at-risk for peanut allergy should eat peanut foods.

### **Featured Section**

Sponsored Content from National Peanut Board

#### **Introducing peanuts to an infant? Keep it simple.**

Introducing peanut foods to infants can seem like a scary step to some parents. But when you have the facts and some simple tools, it becomes a manageable and exciting part of a baby's early eating experiences. What's more, research has shown that introducing peanut foods early can reduce the risk of developing peanut allergies by up to 86% for specific groups. In addition to consulting a pediatrician, in this article, learn about ways to safely and easily introduce peanut into infant diets. Read more here.

### **Additional Resources**

Sponsored Content from National Peanut Board

§ **44% of Parents Don't Know about New Early Introduction Guidelines for Peanut**  
§ **Easy Resources to Learn More About Introducing Peanuts to Your Infant**

**Related News From SmartBrief**

**Maternal fish oil, probiotic intake may reduce pediatric allergy, eczema risk**

Children whose mothers took fish oil supplements daily after the 20th week of pregnancy and during the first three to four months of breastfeeding were 30% less likely to develop egg allergies, while those whose mothers received probiotic supplementation from 36 weeks to 38 weeks' gestation had a 22% lower likelihood of developing eczema, UK researchers reported in PLOS Medicine. The findings also showed that lack of maternal peanut, egg and dairy intake didn't significantly affect childhood allergy or eczema risk.

The Independent (London) (tiered subscription model) (2/28), New Scientist (free content) (2/28)

**Study: Food allergy prevalence increasing among US youths**

More US children are developing food allergies, with the rates of allergies to peanuts, tree nuts and shellfish rising by 21%, 18% and 7%, respectively, since 2010, while the number of those with fin fish and sesame allergies have also increased, according to a study presented at the American College of Allergy, Asthma and Immunology annual meeting. The findings, based on 2015 to 2016 survey data involving more than 53,000 households across the US, also showed a two times increased peanut allergy risk and a significantly higher odds of tree nut allergy among black children, compared with whites.

HealthDay News (10/27)

**Few pediatricians adhere to new peanut introduction guidelines**

Researchers found that only 11% of pediatricians scored a 4 on a 0 to 4 scale in adhering to guidelines recommending early peanut introduction among infants with a high risk of developing peanut allergy, compared with 38% who scored 1 or less. The findings, presented at the American College of Allergy, Asthma & Immunology annual meeting and published in the Annals of Allergy, Asthma & Immunology, also showed a significantly higher guidance adherence among those whose patients had food allergies.

Medscape (free registration) (10/29), Physician's Briefing/HealthDay News (10/27)

**Company Profile**

The National Peanut Board strives to help America's 7,000 peanut-farming families improve their production practices and continue to put the world's highest-quality peanut products in the hands of people around the globe. We do this so peanut growers can continue to farm the land that, for

many, has been in their family for generations. And through research, marketing and promotion efforts, we're committed to strengthening your love of America's favorite nut, too. Visit us at our website.

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**Editor:** Kathryn Doherty

Mailing Address:

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1891. Re: BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Anna Shlachter <ashlachter@eatright.org>  
**Sent Date:** Apr 06, 2018 17:22:34  
**Subject:** Re: BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update  
**Attachment:** [image001.png](#)

---

Anna, I will only be available to do my 5 minute presentation. Thanks for the invitation.

Sent from my iPhone

On Apr 6, 2018, at 2:51 PM, Anna Shlachter <ashlachter@eatright.org> wrote:

Hello Academy Board of Directors:

Please see the attached memo from Speaker Dianne Polly regarding your invitation to the Spring 2018 HOD Meeting. We hope you will be able to join us. **Please confirm your participation by emailing [hod@eatright.org](mailto:hod@eatright.org) by Thursday, April 12.**

Additionally, we wanted to share that this week the HOD hosted an all-member webinar as a follow-up to the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue. Some of the leaders, who led groups during the fall 2017 meeting, presented the ideas and projects that were generated during the dialogue. The short webinar closed with a call to action for our members to consider involvement in a grassroots project. You can view the recorded session [here](#).

Please do not hesitate to reach out with any questions.

Anna

*Anna Shlachter, MS, RDN, LDN, FAND*

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

800-877-1600, ext. 4819

ashlachter@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

<HOD Meeting Invitation to BOD.pdf>

1892. Re: Nutrition Trends Forum Headshot Information

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 06, 2018 15:48:23  
**Subject:** Re: Nutrition Trends Forum Headshot Information  
**Attachment:**

---

Thanks!

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
Immediate past President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Apr 5, 2018, at 11:49 AM, Rhys Saunders <rsaunders@eatright.org> wrote:

Lucille and Donna,

I hope you're having a great week so far. In the attached document you'll find the headshot schedule for Nutrition Trends Forum, as well as specific instructions on what to wear and details about the shoot. Please don't hesitate to contact me if you have any questions. I'm looking forward to seeing again soon.

Kind Regards,

**Rhys Saunders**  
***Media Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4769

<image001.jpg>

<Nutrition Trends Forum 2018 Headshot Information.pdf>

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**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Marcia Kyle <MKyle@pbmc.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, House of Delegates <HOD@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 06, 2018 14:50:59  
**Subject:** BOD Invitation to the Spring 2018 HOD Meeting and an HOD Update  
**Attachment:** [image001.png](#)  
[HOD Meeting Invitation to BOD.pdf](#)

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*Director, HOD Governance*

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## 1894. WORLD FOOD PRIZE NOMINEES

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Apr 06, 2018 14:41:34  
**Subject:** WORLD FOOD PRIZE NOMINEES  
**Attachment:**

---

Hello!

I realize you might also have this information but just in case it got lost. The World Food Prize is reminding persons that nominations for this year's laureate may be submitted through May 1st, according to protocols linked here. If you need further information, please contact Michael Hoevel as indicated below.

*For full eligibility criteria & to nominate, visit: [www.worldfoodprize.org/nominate](http://www.worldfoodprize.org/nominate)*

*The following criteria are used to determine the selection of the Laureate:*

- 1. INDIVIDUAL: This prize will go to one individual that has made a tremendous achievement in furthering food security (only in exceptional circumstances may the prize be shared).*
- 2. MEASURABLE: The individual's achievement must be measurable in terms of reduced poverty, hunger, or suffering; or enhanced health, nutrition, quality of life and well-being.*
- 3. IMPACTFUL: The number of people affected and complexity of the problem addressed will be considered.*
- 4. INNOVATIVE: Judges will also take into consideration the level of ingenuity and determination to succeed shown by nominees.*

Hope all is well! I am cheering that Spring will make an appearance soon. :-)

**Michael Hoevel** | *Managing Director*

**m:** +44 (0) 7962 657322 **t:** @michaelhoevel **s:** mrhoevel

[www.marchmontcomms.com](http://www.marchmontcomms.com)

1895. Nutrition Trends Forum Headshot Information

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 05, 2018 11:51:45  
**Subject:** Nutrition Trends Forum Headshot Information  
**Attachment:** [image001.jpg](#)  
[Nutrition Trends Forum 2018 Headshot Information.pdf](#)

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Lucille and Donna,

I hope you're having a great week so far. In the attached document you'll find the headshot schedule for Nutrition Trends Forum, as well as specific instructions on what to wear and details about the shoot. Please don't hesitate to contact me if you have any questions. I'm looking forward to seeing again soon.

Kind Regards,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

1896. RE: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 05, 2018 10:51:48  
**Subject:** RE: HOD Spring Meeting  
**Attachment:** [Martin Spring 2018 HOD PPT notes script 1.docx](#)

---

Donna: Sounds like fun. I have to admit I'm not a big golf fan, but I would like to go to the Masters. (And check out some of my mother's spots from when she lived in Augusta after the war.) One of these years!

A script version of the HOD presentation is attached, and we will provide Anna with a copy along with the PPT.

Thanks again, good luck with the Pennsylvania snow!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, April 05, 2018 8:52 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: HOD Spring Meeting

That does make me feel better. My husband and son in law are going today to the tournament. I think I am the designated babysitter this weekend so probably will not go. We have two badges and my children fight over them. Babysitting suits me just fine. I have been enough that it is time to turn over the reins to them. The best seat is in front of the TV.

Sent from my iPhone

On Apr 5, 2018, at 9:13 AM, Tom Ryan <Tryan@eatright.org> wrote:

On Day 1 of the Masters, no less!

If it's any consolation, we might get a little snow in Chicago today or tonight, too.

Have fun in Pa.!

Tom

On Apr 5, 2018, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I saw that and it will be most helpful. Headed to Pennsylvania to do an Academy update and it is supposed to snow there!!

Sent from my iPhone

On Apr 5, 2018, at 9:07 AM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna. Will do! We will also send you a script version of the text in the notes fields. Talk to you soon!

Tom

Tom Ryan  
Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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On Apr 4, 2018, at 7:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, This will work. Please send the power point to Anna. Thanks for getting this together for me.

Doris, I was just in Phoenix today speaking to the Produce for Better Health Foundation Conference and saw numerous Media Spokepersons there. They were out in full force. Very supportive too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Wednesday, April 4, 2018 4:25 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** RE: HOD Spring Meeting

Hi, Donna: Our draft of your HOD presentation is attached for your review. Please let us know if this is OK or if you'd like us to make any edits, and we will send the approved PPT to Anna. Thank you very much!

Tom

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312/899-4894

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<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, March 27, 2018 9:03 AM

**To:** Tom Ryan <Tryan@eatright.org>

**Subject:** Re: HOD Spring Meeting

Tom, I told Anna what I thought we ought to focus on was all the things the Academy is doing to support our membership, including our non-members, and why they need to be members. I think we ought to talk about our Malnutrition efforts, Letter to Trump, PEDRO, Public Policy (including PPW in DC next year), evidenced based continuing education, number of media events and the Licensure threat. Hope this helps. If you can do it in a script style format with the slides that would be wonderful as that will allow me to talk and get more information into the 5 minutes. Even though I am a southerner I can talk fast.

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Monday, March 26, 2018 4:36 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** HOD Spring Meeting

Hi, Donna: Anna Shlachter told us she has spoken with you about speaking to the HOD's virtual spring meeting. We'll be glad to help put together your 5-minute presentation Anna has requested. We thought we could use information from the Academy Update speech, or, of course, anything else you would like to talk about. There is time for about 3-4 PPT slides.

Could you please let us know in the next day or so if there are specific area(s) you would like to cover or points you'd like to be sure to make to the HOD, and we will draft the presentation and send it to you. We'd be happy to discuss it by phone if you prefer, any time that is good for you.

Thank you very much!

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<image001.png>

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** HOD Spring Meeting Update and Invitation

Hi Donna:

I hope this finds you well. The upcoming HOD virtual spring meeting is Saturday, April 21. The House Leadership Team is hoping, if your schedule allows, that you could give about a five minute overview during the meeting (live via WebEx) as a way to build excitement and a quick “here is the top thing happening right now”. We are still working on the timing but it is looking like you would speak at about 12:15 pm CT after Dianne kicks off the meeting. **Please let me know if you are available.**

In addition, we've been working with our Marketing team create a visually pleasing document with top updates that delegates can easily share with members. I've been communicating with the **Strategic Communications team as well, and they are happy to help draft the content for your review.** While we recognize this is a condensed version of what is being presented by the BOD members at the various meetings, delegates have requested the information in this way so they can share it in their communications with constituents.

Please let me know your thoughts and I am happy to set up a call and discuss further.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

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1897. Re: HOD Spring Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Apr 05, 2018 09:51:39  
**Subject:** Re: HOD Spring Meeting  
**Attachment:**

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120 South Riverside Plaza #2190  
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312/899-4894  
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**Cc:** Doris Acosta

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<image001.png>

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**Sent:** Monday, March 26, 2018 1:02 PM

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**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

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**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Apr 05, 2018 09:10:35  
**Subject:** Re: HOD Spring Meeting  
**Attachment:**

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**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 05, 2018 09:07:58  
**Subject:** Re: HOD Spring Meeting  
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**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 04, 2018 21:52:10  
**Subject:** Re: HOD Spring Meeting  
**Attachment:** [image001.png](#)

---

Thank you so much, Donna! Good to know!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
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**Sent Date:** Apr 04, 2018 20:54:17  
**Subject:** Re: HOD Spring Meeting  
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Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

800-877-1600, ext. 4819

ashlachter@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1903. RE: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 04, 2018 16:28:30  
**Subject:** RE: HOD Spring Meeting  
**Attachment:** [image001.png](#)  
[Martin HOD Spring 2018 1.pptx](#)

---

Hi, Donna: Our draft of your HOD presentation is attached for your review. Please let us know if this is OK or if you'd like us to make any edits, and we will send the approved PPT to Anna. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 27, 2018 9:03 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: HOD Spring Meeting

Tom, I told Anna what I thought we ought to focus on was all the things the Academy is doing to support our membership, including our non-members, and why they need to be members. I think we ought to talk about our Malnutrition efforts, Letter to Trump, PEDRO, Public Policy (including PPW in DC next year), evidenced based continuing education, number of media events and the Licensure threat. Hope this helps. If you can do it in a script style format with the slides that would be wonderful as that will allow me to talk and get more information into the 5 minutes. Even though I am a southerner I can talk fast.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Monday, March 26, 2018 4:36 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** HOD Spring Meeting

Hi, Donna: Anna Shlachter told us she has spoken with you about speaking to the HOD's virtual spring meeting. We'll be glad to help put together your 5-minute presentation Anna has requested. We thought we could use information from the Academy Update speech, or, of course, anything else you would like to talk about. There is time for about 3-4 PPT slides.

Could you please let us know in the next day or so if there are specific area(s) you would like to cover or points you'd like to be sure to make to the HOD, and we will draft the presentation and send it to you. We'd be happy to discuss it by phone if you prefer, any time that is good for you.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** HOD Spring Meeting Update and Invitation

Hi Donna:

I hope this finds you well. The upcoming HOD virtual spring meeting is Saturday, April 21. The House Leadership Team is hoping, if your schedule allows, that you could give about a five minute

overview during the meeting (live via WebEx) as a way to build excitement and a quick “here is the top thing happening right now”. We are still working on the timing but it is looking like you would speak at about 12:15 pm CT after Dianne kicks off the meeting. **Please let me know if you are available.**

In addition, we’ve been working with our Marketing team create a visually pleasing document with top updates that delegates can easily share with members. I’ve been communicating with the **Strategic Communications team as well, and they are happy to help draft the content for your review.** While we recognize this is a condensed version of what is being presented by the BOD members at the various meetings, delegates have requested the information in this way so they can share it in their communications with constituents.

Please let me know your thoughts and I am happy to set up a call and discuss further.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

### **Academy of Nutrition and Dietetics**

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1904. Re: David Wiss

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Apr 04, 2018 15:29:20  
**Subject:** Re: David Wiss  
**Attachment:** [image001.png](#)

---

Yes! He is a great speaker.

Sent from my iPhone

On Apr 4, 2018, at 12:08 PM, Lori Granich <LGranich@eatright.org> wrote:

Just thought of this...we are planning a session on the opioid crisis. Do you think he could address this?

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, April 04, 2018 1:36 PM  
**To:** Lori Granich <LGranich@eatright.org>  
**Subject:** Re: David Wiss

Thanks Lori, that is exactly what I told him. Maybe get a psychologist or MD to present with him. You are the best! He will reapply for sure.

Sent from my iPhone

On Apr 4, 2018, at 9:52 AM, Lori Granich <LGranich@eatright.org> wrote:

Hi Donna,

Thanks for passing along my contact info to David Wiss. Just wanted to let you know I reached out to him. His proposal scored well and the CLL had a long discussion about this one. They ultimately thought it would be strengthened with another member from the interdisciplinary team or even a panel of experts as they all play such an integral role in recovery. I'm hoping he applies for 2019!

Regards,  
Lori

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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312/899-4895

lgranich@eatright.org  
www.eatright.org

<image001.png>

1905. RE: David Wiss

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 04, 2018 15:08:47  
**Subject:** RE: David Wiss  
**Attachment:** [image001.png](#)

---

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**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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Lori

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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lgranich@eatright.org  
www.eatright.org

<image001.png>

1906. PHCNPG Weekly Update: April 1st, 2018

**From:** Public Health/Community Nutrition Practice Group <eblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 04, 2018 15:04:54  
**Subject:** PHCNPG Weekly Update: April 1st, 2018  
**Attachment:**

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Email not displaying correctly? View it in your browser. **PHCNPG Weekly Update  
Week of April 1st, 2018**

Contents:

**New! PHCNPG Member Awards - Seeking Nominations**  
**New! Maryland Department of Aging Request for Proposal**  
**Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources**  
**International Malnutrition Member Interest Group (MIG)**  
**Malnutrition Quality Improvement Initiative (MQii)**  
**Call for Mentors for PHCNPG Mentor Program**

**PHCNPG Member Awards - Seeking Nominations:**

We all know a fellow member or student member who excels in the profession and is deserving of recognition. Now is your chance to nominate yourself or a fellow PHCNPG member for one of the PHCNPG Awards! Do you or someone you know qualify for any of the following awards?

**Excellence in Public Health/Community Nutrition Award**

1. Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
2. Minimum 5 Years of practice as an RD.
3. Not previously selected as the PHCNPG Excellence in Public Health/Community Nutrition Award recipient.
4. Demonstrated innovative contributions to practice and/or has provided significant leadership in policy development, and/or has provided exemplary and sustained service to public health/community nutrition.
5. Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

**Outstanding Member of the Year Award**

- Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
- Not previously selected as the PHCNPG Outstanding Member of the Year Award or Young Member of the Year Award recipient.

- Demonstrated innovative contributions to practice and/or has provided significant leadership in policy development, and/or has provided exemplary and sustained service to public health/community nutrition.
- Participated and provided leadership in PHCNPG activities, such as committee service, newsletter contributions, involvement in Academy activities at district, state and national levels
- Demonstrated active involvement in health-related organizations (professional and voluntary), such as officer and/or committee work at area, state, national organizations.
- Demonstrated one of the following:
  - Developed, or was a major contributor to, innovative approaches to the practice of public health/community nutrition within the worksite or as a volunteer. **and or**
  - Provided leadership on policy development, legislation, program development resulting in effects of local, state, national, and/or international importance. **and/or**
  - Demonstrated excellence in research and/or publications.
- Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

### **Outstanding Young Member of the Year**

- Member of PHCNPG for a minimum of 3 years consecutively immediately prior to application date.
- As of May 31, 2018, the nominee is 35 years or younger.
- Not previously selected as the PHCNPG Outstanding Member of the Year Award or Young Member of the Year Award recipient.
- Active participation in Public Health/Community Nutrition DPG activities such as committee service, newsletter contributions, or involvement in association activities at district, state and national levels.
- Demonstrated concern for the promotion of optimal health and nutritional status of the population.
- Demonstrated Leadership in Public Health/Community Nutrition, e.g. legislation, research, program development, education, management, etc., in the Academy, PHCNPG, or through employment
- Not a current member of the Award Selection Committee or the PNCNPG Executive Committee. Self-nominations are permitted.

### **Outstanding Student Member of the Year**

- Identified as a student member by the Academy and is a student member of the PHCNPG.
- Not previously selected as the PHCNPG Outstanding Student Member or Young Member of the Year.
- Participated and provided leadership in PHCNPG activities, such as committee service, newsletter contributions, or involvement in association activities at district, state and national levels.
- Demonstrated active involvement in health-related organizations (professional and voluntary), such as committee work at area, state, or national organizations.
- Demonstrated involvement in academic coursework, thesis or intent to practice in public health/community nutrition.

- Self-nominations are permitted.
- Not a current member of the Award Selection Committee or the PHCNPG Executive Committee. Read more and download the nomination form at <https://www.phcnpg.org/> under Member Benefits/Award Opportunities.

All award nominations are due by **May 31, 2018**

**Maryland Department of Aging Request for Proposal:**

The Maryland Department of Aging is working to transform their Senior Nutrition Program by using the epidemic of older adult malnutrition as a catalyst to introduce new evidence based practices, cost-cutting measures, meal packages, and service delivery methods to forge new health care linkages and expand service to an increased number of older adults in the community. The department would like to contract with a dietitian to achieve the following objectives:

- Improve quality within the statewide delivery system by establishing new medically tailored meal packages and meal delivery mechanisms for patients transitioning from hospital to home;
- Strengthen program efficiencies by reducing average statewide meal cost and increasing home delivered meal service; and
- Establish a new evidence based framework for a malnutrition education program.

If interested, please see the Link for the Solicitation for additional information.

**Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources:**

**When: Thursday, April 19th** at 1 PM (CDT)

**Presenter:** Samia Hamdan, MPH, RDN, USDA Senior Nutritionist

**Agenda:** This webinar will provide an overview of the new USDA Child and Adult Care Food Program (CACFP) nutrition standards that went into effect on October 1, 2017 and will highlight the USDA Team Nutrition resources available to support successful implementation. Dietetics professionals and dietetic interns will be able to learn about the new standards and resources, and identify ways they can help support the new meal pattern implementation. The USDA CACFP program is operated in a wide variety of settings, and on a daily basis serves 3.3 million children and 120,000 adults who are chronically impaired. To learn more about the CACFP, please visit the USDA FNS website.

**Objectives:**

1. Learn about the new nutrition standards for the CACFP program that went into effect October 1, 2017
2. Learn about the new Team Nutrition resources available to support implementation and nutrition education
3. Learn how RDNs, DTRs and dietetic interns can support the new nutrition standards

**Meeting Link:**

<https://eatright.webex.com/eatright/j.php?MTID=me109e29a3cab93fcc5fcc403408139ca>

Pending 1 CPEU for live presentation. PHCNPG members have two CPEU options (1) live (2) recording to be posted on the PHCNPG member page.

**About the presenter:**

Samia Hamdan is a Senior Nutritionist with the USDA Food and Nutrition Service Agency. For the past 13 years, she has provided nutrition training and technical assistance to six State agencies related to the USDA National School Lunch Program, School Breakfast Program, Summer Food Service Program, Food Distribution Program on Indian Reservations. She has overseen the implementation of the nutrition related provisions of the Healthy Hunger-Free Kids Act in the Midwest Region, including the new school meal patterns and CACFP meal patterns. Previously she worked at the national School Nutrition Association. She has held several elected and appointed leadership positions with the Academy of Nutrition and Dietetics. Samia has a Master's in Public Health from the University of Minnesota and two undergraduate degrees in Agricultural Journalism and Dietetics from the University of Wisconsin-Madison.

**International Malnutrition Member Interest Group (MIG):**

At FNCE this past year, there were several people who were interested in international malnutrition, but didn't know quite how to get involved. A handful of RDs currently working in the international arena met up at one point and talked about their experiences of going at it alone, and each felt like they were needing to fend for themselves in the international nutrition realm. They decided to band together and get a group in the works to help be a 'landing place' for those who are already working specifically to fight malnutrition in developing countries, as well as those who would like to get into this field but have no idea how to.

There have been some email talks over the past few months about starting a Member Interest Group (MIG) about this topic. If you are interested in joining this movement, they would love to have you join and get you in on the email loop with the MIG formation. If you are interested, please send an email to Jen Brewer at [jenb@mycookkitchen.com](mailto:jenb@mycookkitchen.com) and she will provide you with more details.

**Malnutrition Quality Improvement Initiative (MQii):**

The Academy of Nutrition and Dietetics and Avalere Health are enrolling participants for the 2018 MQii Learning Collaborative, and invite you to join us in advancing malnutrition care across our nation. This collaborative brings together leading hospitals and health systems across the U.S. to support acceleration and dissemination of malnutrition best practices for hospitalized patients. Learning Collaborative participants undertake a data-driven, patient-centered, malnutrition quality improvement project at their respective hospitals using a best practices Toolkit, and can use clinically meaningful measures to track and monitor improvement.

If you are interested in learning more about how your organization can participate in the MQii Learning Collaborative, please email: [MalnutritionQuality@avalere.com](mailto:MalnutritionQuality@avalere.com)

**PHCNPG Student Mentor Program:**

PHCNPG's Mentoring Program seeks to connect members with the aim to promote growth in specialty practice areas, general career and personal growth. We are currently in need of more mentors to meet the demand of mentees!

We are looking for mentors from a wide variety of backgrounds to mentor students and other young professionals. If interested, please complete the online application.

The Mentor Program follows the same timeline as the DPG membership year and begins and ends in June each year. At the end of your term (June) you will have the option to continue your mentor/mentee relationship through the next membership year. If you have questions or feedback please email Kayla Fitzgerald, Membership Committee Chair, at [phcnpgmembers@gmail.com](mailto:phcnpgmembers@gmail.com) or Gabby Headrick, Student Committee Chair, at [phcnpgstudents@gmail.com](mailto:phcnpgstudents@gmail.com).

### **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cableone.net](mailto:phcnpg@cableone.net)

Our mailing address is: 120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

NOTE: This email message has been brought to you by Public Health/Community Nutrition, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website <http://www.eatright.org/obc> or call the Academy's customer service line at 800-877-1600, ext. 5000.

Our email address: [info@phcnpg.org](mailto:info@phcnpg.org)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

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1907. Re: David Wiss

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Apr 04, 2018 14:36:07  
**Subject:** Re: David Wiss  
**Attachment:** [image001.png](#)

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Thanks Lori, that is exactly what I told him. Maybe get a psychologist or MD to present with him. You are the best! He will reapply for sure.

Sent from my iPhone

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Regards,  
Lori

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lgranich@eatright.org  
www.eatright.org

<image001.png>

1908. David Wiss

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 04, 2018 12:52:17  
**Subject:** David Wiss  
**Attachment:** [image001.png](#)

---

Hi Donna,

Thanks for passing along my contact info to David Wiss. Just wanted to let you know I reached out to him. His proposal scored well and the CLL had a long discussion about this one. They ultimately thought it would be strengthened with another member from the interdisciplinary team or even a panel of experts as they all play such an integral role in recovery. I'm hoping he applies for 2019!

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Lori

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*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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312/899-4895

lgranich@eatright.org  
www.eatright.org

1909. FADAN Members - Daily Digest

**From:** NoReply@Webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 04, 2018 07:08:36  
**Subject:** FADAN Members - Daily Digest  
**Attachment:**

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Mail FADAN Members: Daily Digest View Community Message Board

View Posts

To my fellow FADAN student members -

Current Opportunities for Dietetic Students:

The Academy Scholarships/ Fellowships: <https://eatrightfoundation.org/scholarships-funding/#Scholarships>

ANDPAC Seeks Student Representative: The Academy invites students to apply for the Student Representative position on the Academy of Nutrition and Dietetics Political Action Committee's Board of Directors. The student should be an active member with strong leadership skills and a demonstrated interest in advancing the Academy's public policy and legislative priorities. The representative will serve a one-year term beginning June 1 and will serve on ANDPAC's national Student Advisory Committee. Students will be expected to participate in monthly board meetings and conference calls, work on projects and review board materials. The application deadline is April 11. (If you serve on the Student Advisory Committee, they sponsor you for FNCE!)

Check out the EatRight Career Center: Opportunities for Internships over the summer

If you're a dietetics student don't let this summer pass you by! Take advantage and initiative of all the opportunities out there!

*Rachel Macam*

Please note that you must login to the portal in order to reply and/or to view any attachments to any of these messages. Your notifications are set to Daily Digest, if you would like to receive these notices in real-time, log into the portal and update your preferences under My Profile.

1910. Public Policy Weekly News - April 3, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 03, 2018 17:02:52  
**Subject:** Public Policy Weekly News - April 3, 2018  
**Attachment:**

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Public Policy Weekly News

April 3, 2018

In This Issue

Member Updates

- Farm Bill Advocacy Day, April 24 [register today]
- Show Support for Nutrition Programs in the Farm Bill by Submitting Op-ed
- Farm Bill Social Media Images
- Reception for Academy Member Running for Congress, April 24
- National Public Health Week, April 2-8
- Reimbursement Representative Webinar, April 19
- Telehealth Work Group, Call for Experts

News from the Hill and Beyond

- Academy Proposes New Topics, Scientific Questions for 2020 Dietary Guidelines
- Some Farm Bill Programs Expire September 30
- Academy Joins Campaign to Increase CDC Funding

Action Alerts

- Farm Bill Action Alert [take action]

Thumbs Up

- OAND Public Policy Day Was a Success
- Are you been making strides in your community? Let us know and help inspire others!

ANDPAC Corner

- ANDPAC Works to Advance Academy's Public Policy Priorities

In Case you Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Academy Members Present on Importance of Nutrition Research in the Farm Bill, Webinar
- ANDPAC Student Representative Position Open
- National Farm to Cafeteria Conference, April 25-27

Stay Connected

Stay Informed

Current Legislation

Member Updates

Farm Bill Advocacy Day, April 24

Have you registered to attend the farm bill advocacy day? It's not too late to join the Academy on April 24 for an advocacy day which will focus on nutrition education and nutrition research in the farm bill. The Academy is partnering with the American Society for Nutrition, the Society for Nutrition Education and Behavior, the Food Trust and the Tisch Center for Food for the farm bill advocacy day.

Step 1: Register today for the advocacy day in Washington, D.C. The event is free and open to all members and the public.

Step 2: Register for the Advocacy for Nutrition Education and Research in the Farm Bill Webinar on April 13 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.  
Show Support for Nutrition Programs in the Farm Bill by Submitting Op-ed

Now is a critical time to raise your voice in support of nutrition programs in the farm bill. The Academy has developed op-ed templates on the Supplemental Nutrition Assistance Program and nutrition education programs to get you started. Publishing an op-ed is a great way to get the attention of your members of Congress. The op-ed should ideally come from the president or public policy coordinator, but each affiliate can identify who will submit the op-ed(s) on behalf of the affiliate.

Please submit your op-ed to the newspaper by April 25. Contact Erin Zumbun for the templates.  
Farm Bill Social Media Images

Following are images that can be shared on Twitter or Facebook. Just right-click and save! When sharing the importance of nutrition education and SNAP in the farm bill, please tag your U.S. Senators and Representative to bring additional visibility to the posts. C-SPAN has compiled a list of Twitter handles for members of Congress. And don't forget the hashtags, #FarmBill and #eatrightPRO. To retweet the farm bill images or to see more images, visit the Academy's Twitter account.

Reception for Academy Member Running for Congress, April 24

Following the Farm Bill Advocacy Day on April 24, join us at the Academy's Washington, D.C. office for an evening reception supporting one of our own, Felicia Stoler, DCN, MS, RDN, FACSM, FAND. Stoler recently announced her candidacy to represent New Jersey's 4th District. The event will be donation-based and all contributions will go directly towards the campaign. RSVP by April

17.

#### National Public Health Week, April 2-8

The Academy is celebrating National Public Health Week, an initiative of the American Public Health Association, April 2-8. This week recognizes the contributions of public health and highlights issues that are important to improving the nation's health. Academy members are invited to join the National Public Health Week Twitter Chat on April 4 from 2-3 p.m. (Eastern Time). Learn more about the Twitter chat [here](#).

#### Reimbursement Representative Webinar, April 19

The Governance Team will host a Reimbursement Representative Webinar on Credentialing with Insurers and Negotiating Your Contract on April 19 from noon to 1 p.m. (Central Time). Register for the webinar and learn more.

#### Telehealth Work Group, Call for Experts

Experts needed to join a new telehealth workgroup! The Academy is looking for volunteers who have an interest in telehealth, practice telehealth, practice in rural or underserved areas or who are regulatory experts to join the workgroup. The Academy is seeking input from Academy members and dietetic practice groups as we look at ways to enable RDNs to more easily provide and be paid for a robust variety of telehealth services.

If you are interested in joining the workgroup, please submit your name, credentials and resume to Erin Zumbrun by April 30. Stay tuned for more information.

#### News from the Hill and Beyond

#### Academy Proposes New Topics, Scientific Questions for 2020 Dietary Guidelines

The Academy submitted recommendations in response to the U.S. Departments of Health and Human Services and Agriculture call for public comments on topics and supporting scientific questions to inform the development of the 2020-2025 Dietary Guidelines for Americans. Academy members and DPGs offered additional scientific questions and refinement of existing questions for consideration. In addition, the Academy recommended adding four new topics to the agencies' list of proposals: sodium, effective implementation of the Guidelines, oral health and sustainability. The final topics and scientific questions will be examined by an external, scientific advisory committee once the committee is appointed.

#### Some Farm Bill Programs Expire September 30

The last farm bill, passed by Congress in 2014, provided mandatory funding for numerous food and nutrition programs. While some of these programs are assumed to continue after the 2014 farm bill expires September 30, others have a more uncertain future. A notable nutrition program without assured mandatory funding is the Food Insecurity Nutrition Incentive. FINI is a grant program that provides financial incentives for SNAP participants to purchase fruits and vegetables.

The Congressional Research Service published a report of the 39 farm bill programs that receive mandatory funding that do not have assured funding beyond Fiscal Year 2018, and will require new budgetary authority to continue.

#### Academy Joins Campaign to Increase CDC Funding

The Academy has partnered with the American Public Health Association and other organizations on a new campaign to increase funding for the Centers of Disease Control and Prevention 22 percent by Fiscal Year 2022. The CDC's Division of Nutrition, Physical Activity, and Obesity supports nutrition programs that improve dietary quality, support healthy child development and reduce chronic disease.

#### Action Alerts

Action Required: Farm Bill and Treat and Reduce Obesity Act

There's still time to make your voice heard:

- Farm Bill: Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities here.

#### Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

- As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition programs in the farm bill. It is important for members of Congress to hear from their constituency. As vital decisions are made regarding health care in the upcoming weeks, the voice of every member is critical. Take action today!

#### Take Action

#### Thumbs Up

#### OAND Public Policy Day Was a Success

The Ohio Academy of Nutrition and Dietetics held a Public Policy Day with 79 participants on March 21. The policy day was an opportunity for participants to establish relationships with their legislators. Attendees met with state senators, representatives and legislative aides. Great job, OAND!

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenásha Ebrahimkhel. We would love to share your story and inspire others.

ANDPAC Corner

ANDPAC Works to Advance Academy's Public Policy Priorities

It is a common myth that the Academy's political action committee ANDPAC was, and still is, only focused on one issue - Medicare coverage for medical nutrition therapy. ANDPAC is not a "single issue" political action committee. It exists to advance all of the public policy priorities of the Academy. ANDPAC is the only political action committee broadly focused on food, nutrition and health.

Donate Today!

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

"Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology."

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Academy Members Present on Importance of Nutrition Research in the Farm Bill, Webinar

Academy members Sarah Ohlhorst, MS, RD, Cathie Woteki, PhD, and Lauren Au, PhD, RD will highlight the importance of nutrition research programs in the 2018 farm bill in a webinar hosted by the American Society for Nutrition. The April 10 webinar, from 1- 2 p.m. (Eastern Time), will

feature an overview of the farm bill and the nutrition-related provisions and show how advocacy efforts can help these important programs. [RSVP here](#).

#### ANDPAC Student Representative Position

Do you know a student who has an interest in the link between nutrition policy and the profession? The Academy invites students to apply for the student representative position on the ANDPAC Board of Directors.

The student should be an active Academy member with strong leadership skills and a demonstrated interest in advancing the Academy's public policy and legislative priorities. The representative will serve a one-year term beginning June 1. Nominees can submit their applications with a completed application form, letter of interest, resume and letter of recommendation from a faculty member to [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org) by April 11.

National Farm to Cafeteria Conference, April 25-27

The National Farm to School Network is hosting the 9th National Farm to Cafeteria Conference in Cincinnati, Ohio from April 25 to 27. The event will bring more than 1,000 stakeholders from across the farm to cafeteria movement to help advance community health, build economic opportunities for farmers and producers and ensure long-term sustainability for local food efforts nationwide. Visit [farmtocafeteriaconference.org](http://farmtocafeteriaconference.org) to learn more.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

## 1911. ACEND Standards Update

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 03, 2018 16:52:20  
**Subject:** ACEND Standards Update  
**Attachment:**

---

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **April Standards Update** is posted on the ACEND webpage: [Monthly Standards Update](#). In this issue there is an overview of formative and summative assessment; the first demonstration program accredited under the *Future Education Model Accreditation Standards for Graduate Degree Programs* is also announced. There is a call for applications for the second cohort of demonstration programs.

Last month, the ACEND Board updated the **2017 Accreditation Standards**; those changes will become effective July 1, 2018. Among the changes is the requirement that ACEND-required objectives (Standard 3, Required Element 3.3) must be written verbatim and be evaluated annually using an average of data from the previous three years. The revised standards are available at [www.eatrightpro.org/2017Standards](http://www.eatrightpro.org/2017Standards).

The monthly **Virtual Town Hall** meetings are held on the third Wednesday of the month at 3 PM Central Time. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD  
ACEND Executive Director

## 1912. 2018 Outstanding Preceptor Award Winners

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 03, 2018 14:13:12  
**Subject:** 2018 Outstanding Preceptor Award Winners  
**Attachment:**

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Congratulations to this year's Outstanding Preceptor Award Winners!! A warm thank you to all of our preceptors; we sincerely appreciate your contribution as a preceptor to the future of dietetics. Award winners will receive \$1,000 to attend the 2018 Food and Nutrition Conference and Expo in Washington, DC (supported by the Academy's Foundation), one (1) year membership to NDEP (June 1, 2018-May 31, 2019), and a certificate presented during the NDEP Member Meeting and Breakfast at FNCE.

### **2018 Outstanding Preceptor Award Winners**

#### **West Coast:**

**Jessica Lowe, MPH, RDN, Clinical Dietitian, LAC + USC Hospital, Los Angeles, CA**

Nominated by: Jeannie Wakamatsu, MPH, RDN, Internship Coordinator, University of Southern California

#### **West Central:**

**Abby Wood, MS, RDN, CSO, LD, CNSC, Clinical Dietitian Specialist**

Baylor University Medical Center, Dallas, TX

Nominated by: Susan Roberts, MS, RDN, LD, CNSC, FAND, Dietetic Internship Director, Baylor University Medical Center

#### **North Central:**

**Beth Switzer, MS, RDN, CD, Director, Hendricks County Extension, Purdue Extension, Indianapolis, IN**

Nominated by: Mridul Datta, PhD, MS, RD, FAND, Asst. Prof./Director, Coordinated Program, Purdue University

#### **South Central:**

**Diane Tremble-Ball, MS, RDN, LD, Clinical Nutrition Manager, Huntsville Hospital, Huntsville, AL**

Nominated by: Joycelyn Peterson, Dr.PH, MPH, RDN, LD, Dietetic Internship Director, Oakwood University

#### **North East:**

**Anne Marie Rivard, MPH, RD, CSR, CDN, Clinical Dietitian, Yale New Haven Hospital, New**

**Haven, CT**

Nominated by: Lisa Mastroianni, MS, RD, CDN, Dietetic Internship Director, Yale New Haven Hospital

**South East:**

**Patricia Miller, MS, RDN, CSP, LDN, FAND, Director of Nutrition, Kennedy Krieger Institute (KKI), Baltimore, MD**

Nominated by: Katherine Manuel, Ph.D., Program Director, Howard University

1913. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Apr 02, 2018 10:49:38  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-04-02\\_09-47\\_6009208\\_f2214887-2096-457f-918e-0599984049da.pdf](#)

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See attached file

1914. Re: Nutrition Trends Forum Farm Tour

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 30, 2018 17:30:19  
**Subject:** Re: Nutrition Trends Forum Farm Tour  
**Attachment:**

---

Lucille,

Thank you so much! Have a wonderful weekend.

Best,  
Rhys

On Mar 30, 2018, at 4:14 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Yes. Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**Immediate past President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

On Mar 30, 2018, at 2:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be traveling in from California and will not be able to get their in time. Thanks for the invite.

Sent from my iPad

On Mar 30, 2018, at 12:25 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna and Lucille,

Hello, I hope you're having a great day so far. Just a little update about Nutrition Trends Forum. There will be a farm tour on Friday, May 4, from about 1:15 p.m. until 4:30 p.m.

The farm is located west of downtown at 4250 W Chicago Avenue. <http://www.metro-farms.com>. We are arranging travel to and from the hotel.

Will the two of you be able to attend?

Here is some additional information about the tour: Metropolitan Farms is a commercial aquaponics farm offering tours of our 10,000 square foot greenhouse which was formerly a dairy packaging plant. During tours, visitors learn about aquaponics and sustainable urban closed-loop food production, hear the founder recount his journey building the farm, and even sample some of the extensive crop on display. Our warm greenhouse is open year round and produces locally sourced tilapia, salad greens, and artisanal culinary herbs. We showcase our products while educating visitors about sustainable urban aquaponic farming practices, local markets, composting, water recycling, science and biology, urban agriculture, and more.

Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>

1915. Re: Nutrition Trends Forum Farm Tour

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 30, 2018 17:16:23  
**Subject:** Re: Nutrition Trends Forum Farm Tour  
**Attachment:**

---

Yes. Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**Immediate past President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

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Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>

1916. Re: Nutrition Trends Forum Farm Tour

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Mar 30, 2018 16:38:18  
**Subject:** Re: Nutrition Trends Forum Farm Tour  
**Attachment:**

---

Happy Easter to you!

Sent from my iPad

On Mar 30, 2018, at 3:37 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Thank you so much for letting us know. Have a fantastic weekend!

Kind Regards,

Rhys

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 30, 2018 3:37 PM  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Nutrition Trends Forum Farm Tour

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Sent from my iPad

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Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>

1917. RE: Nutrition Trends Forum Farm Tour

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 30, 2018 16:37:06  
**Subject:** RE: Nutrition Trends Forum Farm Tour  
**Attachment:**

---

Donna,

Thank you so much for letting us know. Have a fantastic weekend!

Kind Regards,

Rhys

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 30, 2018 3:37 PM  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Nutrition Trends Forum Farm Tour

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Thanks,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>

1918. Re: Nutrition Trends Forum Farm Tour

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 30, 2018 16:36:23  
**Subject:** Re: Nutrition Trends Forum Farm Tour  
**Attachment:** [image001.jpg](#)

---

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Sent from my iPad

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Thanks,

**Rhys Saunders**  
***Media Relations Manager***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.jpg>

1919. RE: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 30, 2018 15:16:50  
**Subject:** RE: HOD Spring Meeting  
**Attachment:**

---

Thank you, Donna! We'll send it to Anna.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 30, 2018 2:08 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: HOD Spring Meeting

Tom, This is great. Good to go.

Sent from my iPhone

On Mar 30, 2018, at 12:13 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached is our revised draft containing a mention of the Trump letter. Please let us know if this draft is OK or needs edits. Thank you!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, March 29, 2018 1:44 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: HOD Spring Meeting

That would be great. Thanks Tom!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, March 29, 2018 2:40 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Re: HOD Spring Meeting

Thank you very much, Donna. A suggestion: We could put the Trump and WSJ letters in the same bullet point...? Anna asked for three points, so to keep the other two, combining the letters might work. Please let us know what you think, thank you!

Tom

On Mar 29, 2018, at 1:08 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, I made a couple of minor edits. I wonder if she would be OK with including the letter I sent to President Trump as a bullet point?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Thursday, March 29, 2018 1:13 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** RE: HOD Spring Meeting

Hi, Donna: Attached for your review is our draft of three bullet points and a call to action that Anna Shlachter requested for the document to be distributed to the HOD. Anna asked that the bullets reflect short, top updates that have occurred since the last HOD meeting. Can you please let us know if this text is OK, or if you would like us to make edits. Of course we're glad to do so. Anna has asked that we get the final text to her by a week from tomorrow (April 6).

Also, we are working on a draft of your 5-minute speech to the HOD, and plan to send it to you for review next week.

Thank you very much, talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, March 27, 2018 9:03 AM

**To:** Tom Ryan <Tryan@eatright.org>

**Subject:** Re: HOD Spring Meeting

Tom, I told Anna what I thought we ought to focus on was all the things the Academy is doing to support our membership, including our non-members, and why they need to be members. I think we ought to talk about our Malnutrition efforts, Letter to Trump, PEDRO, Public Policy (including PPW in DC next year), evidenced based continuing education, number of media events and the Licensure threat. Hope this helps. If you can do it in a script style format with the slides that would be wonderful as that will allow me to talk and get more information into the 5 minutes. Even though I am a southerner I can talk fast.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Monday, March 26, 2018 4:36 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** HOD Spring Meeting

Hi, Donna: Anna Shlachter told us she has spoken with you about speaking to the HOD's virtual spring meeting. We'll be glad to help put together your 5-minute presentation Anna has requested. We thought we could use information from the Academy Update speech, or, of course, anything else you would like to talk about. There is time for about 3-4 PPT slides.

Could you please let us know in the next day or so if there are specific area(s) you would like to cover or points you'd like to be sure to make to the HOD, and we will draft the presentation and send it to you. We'd be happy to discuss it by phone if you prefer, any time that is good for you.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** HOD Spring Meeting Update and Invitation

Hi Donna:

I hope this finds you well. The upcoming HOD virtual spring meeting is Saturday, April 21. The House Leadership Team is hoping, if your schedule allows, that you could give about a five minute overview during the meeting (live via WebEx) as a way to build excitement and a quick “here is the top thing happening right now”. We are still working on the timing but it is looking like you would speak at about 12:15 pm CT after Dianne kicks off the meeting. **Please let me know if you are available.**

In addition, we’ve been working with our Marketing team create a visually pleasing document with top updates that delegates can easily share with members. I’ve been communicating with the **Strategic Communications team as well, and they are happy to help draft the content for your review.** While we recognize this is a condensed version of what is being presented by the BOD members at the various meetings, delegates have requested the information in this way so they can share it in their communications with constituents.

Please let me know your thoughts and I am happy to set up a call and discuss further.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

### **Academy of Nutrition and Dietetics**

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<image001.png>

<Martin bullet point updates since Fall 2017 meeting 2.docx>

1920. Re: HOD Spring Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Mar 30, 2018 15:07:17  
**Subject:** Re: HOD Spring Meeting  
**Attachment:**

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Sent from my iPhone

On Mar 30, 2018, at 12:13 PM, Tom Ryan <Tryan@eatright.org> wrote:

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**Sent:** Thursday, March 29, 2018 1:44 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: HOD Spring Meeting

That would be great. Thanks Tom!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Sent:** Monday, March 26, 2018 4:36 PM

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**Cc:** Doris Acosta

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Senior Editorial Manager

Strategic Communications Team

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312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** HOD Spring Meeting Update and Invitation

Hi Donna:

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<image001.png>

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1921. Nutrition Trends Forum Farm Tour

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 30, 2018 13:25:07  
**Subject:** Nutrition Trends Forum Farm Tour  
**Attachment:** [image001.jpg](#)

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Donna and Lucille,

Hello, I hope you're having a great day so far. Just a little update about Nutrition Trends Forum. There will be a farm tour on Friday, May 4, from about 1:15 p.m. until 4:30 p.m.

The farm is located west of downtown at 4250 W Chicago Avenue. <http://www.metro-farms.com>. We are arranging travel to and from the hotel.

Will the two of you be able to attend?

Here is some additional information about the tour: Metropolitan Farms is a commercial aquaponics farm offering tours of our 10,000 square foot greenhouse which was formerly a dairy packaging plant. During tours, visitors learn about aquaponics and sustainable urban closed-loop food production, hear the founder recount his journey building the farm, and even sample some of the extensive crop on display. Our warm greenhouse is open year round and produces locally sourced tilapia, salad greens, and artisanal culinary herbs. We showcase our products while educating visitors about sustainable urban aquaponic farming practices, local markets, composting, water recycling, science and biology, urban agriculture, and more.

Thanks,

**Rhys Saunders**  
***Media Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

1922. RE: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 30, 2018 13:12:40  
**Subject:** RE: HOD Spring Meeting  
**Attachment:** [Martin bullet point updates since Fall 2017 meeting 2.docx](#)

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1923. Re: "Picture of Health" video from Emma and Cal (UGA)

**From:** Emma Laing <emonk@uga.edu>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Cal Powell <jcpowell@uga.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 21:22:13  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
**Attachment:**

---

Hi Doris,

That is so kind of you to include the video in *Eat Right Weekly* and to your student members! If it ever makes it as a Facebook post, would you please let me know? It would be great for us to share it from there in our various (yet smaller!) media outlets. I started doing this project in 2014. Our FACS communications director, Cal Powell, published a news article after my first class poster, and this might give you a little back story if you need it.

<http://www.fcs.uga.edu/news/story/fdn-class-project-serves-as-icebreaker-and-eye-opener>

Please let me know if you have questions or need anything from me.

I'm beyond thrilled that you're willing to share this project.

Thank you again!

Emma

---

Emma M. Laing, PhD, RDN, LD  
Clinical Associate Professor  
Director, Dietetics Program  
Department of Foods & Nutrition  
Room 390 Dawson Hall  
The University of Georgia  
Athens, GA 30602, USA  
Phone: 706.542.7983  
Email: [emonk@uga.edu](mailto:emonk@uga.edu)  
Web Bio: <http://t.uga.edu/2xq>  
Visit us on Facebook, here!

On Thu, Mar 29, 2018 at 7:35 PM, Doris Acosta <dacosta@eatright.org> wrote:

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**To:** Emma Laing; Doris Acosta  
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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 19:58:16  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
**Attachment:**

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Thank you, Donna, for forwarding it to us. They really did a nice job and we are happy to promote it. We may also include it in an issue of SmartBrief

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, March 29, 2018 6:56 PM  
**To:** Doris Acosta  
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**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 29, 2018 19:56:10  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
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Thank you for your thoughts :)

Cal asked me to please say 'Hi'!

Emma

<https://www.youtube.com/watch?v=10oEZi6-y-E&feature=youtu.be>

---

Emma M. Laing, PhD, RDN, LD

Clinical Associate Professor

Director, Dietetics Program

Department of Foods & Nutrition

Room 390 Dawson Hall

The University of Georgia

Athens, GA 30602, USA

Phone: 706.542.7983

Email: [emonk@uga.edu](mailto:emonk@uga.edu)

Web Bio: <http://t.uga.edu/2xq>

Visit us on Facebook, [here!](#)

1927. Re: "Picture of Health" video from Emma and Cal (UGA)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Emma Laing <emonk@uga.edu>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 29, 2018 18:46:19  
**Subject:** Re: "Picture of Health" video from Emma and Cal (UGA)  
**Attachment:**

---

Emma, Thanks for your email. I am forwarding it to Doris Acosta our Director of Communications at the Academy. I thoroughly enjoyed it and I hope Doris will have some thoughts for you on how to market it. Our students are our greatest resource. They never cease to amaze me or inspire me.

Sent from my iPad

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## 1928. HOD Speaker Message

**From:** House of Delegates <HOD@eatright.org>  
**To:** Dmartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 17:59:50  
**Subject:** HOD Speaker Message  
**Attachment:**

---

### Speaker Message

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

## Speaker Message 21 All-Member Public Health Webinar

### **April 4 Webinar: Advancing Leadership in Public Health**

As a follow-up to the fall 2017 House of Delegates meeting and the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue, the HOD is hosting an informational webinar on April 4 at 3:00 pm CT to discuss potential grassroots projects and ideas for members to lead and/or participate in to advance roles of leadership in public health.

- Join and listen to fellow delegates share their ideas, and see if you may be interested in participating in a project. Also, please make sure to share this information with your constituents. This session will also be recorded so you can share it with members after the webinar.

### **HOD Update Presentations and Materials**

We have created a presentation with supporting materials that can be used during your delegate updates/presentations to your members.

### **Spring HOD Meeting Update**

#### **•Surveys**

Thanks to the delegates who completed the culture assessment survey. The next survey (for current delegates) is slated to launch on Monday, April 2. Please watch for a discussion post announcing the second survey. Remember these surveys are considered part of the spring pre-meeting work.

### **Technology for the Spring HOD Meeting**

#### **•WebEx (Entire Meeting)**

On the day of the meeting, click Join meeting to initiate the WebEx. We will not be using the phone line for the WebEx. You will use VoIP (streaming/integrated sound). This means when you click join meeting, it will connect via your computer only. You will hear the presentation through the speakers on your device (or headset). Everyone will be muted.

#### •Teleconference for Small Groups

Closer to the meeting each table will be assigned a conference call line that will be used for the small group discussions. When you call into your small groups, DO NOT log out of WebEx and ensure WebEx remains **muted** at all times. Additional technology details and testing information will be released over the next couple of weeks.

#### **Health Care Payment is Changing and We Need Your Input!**

Registered dietitian nutritionists are needed to participate in the Academy's 2018 Coding Survey, your opportunity to play a role in shaping the policies that determine coverage and coding policies for MNT services. The Nutrition Services Payment Committee seeks RDNs who provide outpatient MNT services to participate in an online survey. The survey data, which will remain confidential and will be analyzed only in aggregate form, will help the Academy assess coding practices and payment patterns for nutrition services. All RDNs who complete the survey will be entered into a drawing to receive one of the following items: a Microsoft Surface Pro, an Apple watch, a one-year subscription to Netflix, and valuable gift certificates. [Click here to begin.](#)

#### **Academy Practice Paper “Nutrition Intervention and Human Immunodeficiency Virus Infection”**

The NEW Academy Practice Paper “Nutrition Intervention and Human Immunodeficiency Virus Infection” was published in the March 2018 Journal of the Academy of Nutrition and Dietetics.

#### **For more information**

Contact Dianne Polly ([diannepolly@gmail.com](mailto:diannepolly@gmail.com)) or  
Anna Shlachter ([ashlachter@eatright.org](mailto:ashlachter@eatright.org), 800/877-1600, ext. 4819)

This House of Delegates email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future HOD emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1929. Vancouver Flights

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Martin  
(donnasmartin@gmail.com) <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 17:22:36  
**Subject:** Vancouver Flights  
**Attachment:** [SKM\\_C3350180329141900.pdf](#)

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Starwood Hotels Confirmation

Hi Donna,

We looked at using points for the Vancouver trip but with it being high travel season (Alaska cruises), the comp seats are very limited. The flights that are available require an extra night's stay and several stops, increasing the chance of missing a connection. In addition, there are no comp seats on the flights to/from Augusta, so those would have to be purchased. The **good news** is that we found a Delta flight for only \$853 with 2 stops traveling June 6-9 (see attached), it's just a \$100 difference from Mary's and Pat's Chicago flights. I think your time and comfort are a priority; does the attached itinerary work for you?

Thank you!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

1930. RE: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 14:50:17  
**Subject:** RE: HOD Spring Meeting  
**Attachment:**

---

Will do, thanks Donna.

Also – your edits to the points didn't seem to make it to us, could you please re-send them?

We'll send you back a revised version asap.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, March 29, 2018 1:44 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: HOD Spring Meeting

That would be great. Thanks Tom!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**Sent:** Tuesday, March 27, 2018 9:03 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
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**Cc:** Doris Acosta

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Strategic Communications Team

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312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

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**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

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<image001.png>

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**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 14:43:07  
**Subject:** Re: HOD Spring Meeting  
**Attachment:** [image001.png](#)

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**Subject:** RE: HOD Spring Meeting

Hi, Donna: Attached for your review is our draft of three bullet points and a call to action that Anna Shlachter requested for the document to be distributed to the HOD. Anna asked that the bullets reflect short, top updates that have occurred since the last HOD meeting. Can you please let us know if this text is OK, or if you would like us to make edits. Of course we're glad to do so. Anna has asked that we get the final text to her by a week from tomorrow (April 6).

Also, we are working on a draft of your 5-minute speech to the HOD, and plan to send it to you for review next week.

Thank you very much, talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, March 27, 2018 9:03 AM

**To:** Tom Ryan <Tryan@eatright.org>

**Subject:** Re: HOD Spring Meeting

Tom, I told Anna what I thought we ought to focus on was all the things the Academy is doing to support our membership, including our non-members, and why they need to be members. I think we ought to talk about our Malnutrition efforts, Letter to Trump, PEDRO, Public Policy (including PPW in DC next year), evidenced based continuing education, number of media events and the Licensure threat. Hope this helps. If you can do it in a script style format with the slides that would be wonderful as that will allow me to talk and get more information into the 5 minutes. Even though I am a southerner I can talk fast.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Monday, March 26, 2018 4:36 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** HOD Spring Meeting

Hi, Donna: Anna Shlachter told us she has spoken with you about speaking to the HOD's virtual spring meeting. We'll be glad to help put together your 5-minute presentation Anna has requested. We thought we could use information from the Academy Update speech, or, of course, anything else you would like to talk about. There is time for about 3-4 PPT slides.

Could you please let us know in the next day or so if there are specific area(s) you would like to cover or points you'd like to be sure to make to the HOD, and we will draft the presentation and send it to you. We'd be happy to discuss it by phone if you prefer, any time that is good for you.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** HOD Spring Meeting Update and Invitation

Hi Donna:

I hope this finds you well. The upcoming HOD virtual spring meeting is Saturday, April 21. The House Leadership Team is hoping, if your schedule allows, that you could give about a five minute overview during the meeting (live via WebEx) as a way to build excitement and a quick “here is the top thing happening right now”. We are still working on the timing but it is looking like you would speak at about 12:15 pm CT after Dianne kicks off the meeting. **Please let me know if you are available.**

In addition, we’ve been working with our Marketing team create a visually pleasing document with top updates that delegates can easily share with members. I’ve been communicating with the **Strategic Communications team as well, and they are happy to help draft the content for your review.** While we recognize this is a condensed version of what is being presented by the BOD members at the various meetings, delegates have requested the information in this way so they can share it in their communications with constituents.

Please let me know your thoughts and I am happy to set up a call and discuss further.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 4819

[ashlachter@eatright.org](mailto:ashlachter@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

1934. RE: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 13:16:22  
**Subject:** RE: HOD Spring Meeting  
**Attachment:** [image001.png](#)  
[Martin bullet point updates since Fall 2017 meeting 1.docx](#)

---

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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312/899-4894

[www.eatright.org](http://www.eatright.org)

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**To:** DMartin@Burke.k12.ga.us

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Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

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## 1935. Foundation Scholarships - Apply Now!

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 11:04:24  
**Subject:** Foundation Scholarships - Apply Now!  
**Attachment:**

---

Foundation Scholarships - Apply Now!

Having trouble viewing this e-mail? [View it in your browser.](#)

Scholarship Opportunities with the Foundation - Apply Now!

The Academy of Nutrition and Dietetics Foundation invites you to apply for a 2018 scholarship! In 2017, the Foundation awarded over 230 students with scholarships ranging from \$500 to \$10,000.

Scholarships are available for students at all levels of study, including those enrolled in undergraduate programs, NDTR programs, dietetic internships, and masters and doctoral programs. The deadline to apply is Monday, April 23.

The Foundation is the largest provider of dietetics scholarships, providing funding to deserving students at all levels of study. Scholarships are funded by individual donors, the Academics state and regional dietetic associations, dietetic practice groups, and Foundation partners.

Please visit the scholarship page on the Foundations website for more details and to access the online application. Inquiries can be directed to [scholarship@eatright.org](mailto:scholarship@eatright.org).

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1936. sponsor slide for PAND AME

**From:** Kim Caswell <KCaswell@RiversideRNC.com>  
**To:** 'DMartin@burke.k12.ga.us' <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 29, 2018 10:46:10  
**Subject:** sponsor slide for PAND AME  
**Attachment:** [image001.jpg](#)  
[Academy of Nutrition and Dietetics Sponsorship Slide.pptx](#)

---

Good morning Donna, the committee for PAND AME requests that you include the attached slide to denote sponsorship for your presentation.

Thank-you for participating in PAND AME. We are looking forward to meeting you!

**PAND AME program c0-chair**

**Kim Caswell rd csg ldn**

**Registered dietitian**

**Riverside rehab and nursing center**

**500 w. hospital st**

**Taylor, pa 18517**

**570-562-2102 ext 3035**

1937. Re: Dietitians of Canada Meeting Air Travel

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rebecca McHale <rmchale@eatright.org>  
**Sent Date:** Mar 29, 2018 10:11:14  
**Subject:** Re: Dietitians of Canada Meeting Air Travel  
**Attachment:**

---

Rebecca, I double checked flights and these would work for me and the fare is \$1060. If you can do better than that we can look at what you can figure out. If not feel free to book these flights.

AGS - YVR

June 6 - 2 flights

Leave at 5:45 am (Delta 2924) arrive in Vancouver at 12:13 pm on Delta 1805

YVR - AGS

June 9 - 3 flights

Leave at 6:30 am on Delta 2555 and arrive at 8:32 pm on Delta 2188 (middle flight number is Delta 1553 MSP)

Let me know what you think? It is the cheapest I could find.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Rebecca McHale <rmchale@eatright.org>  
**Sent:** Wednesday, March 28, 2018 1:19 PM  
**To:** Donna Martin  
**Cc:** Dante Turner  
**Subject:** Re: Dietitians of Canada Meeting Air Travel

Hi Donna,

I wanted to give you an update because I know we're all anxious to get this wrapped up. I have a delta flight on hold for you, but the award travel options were extremely limited so the trip I'm holding is less than ideal (late night flights). That's held until Friday so it gives me some time to explore other airlines to find something better.

I'll report back when I have something more concrete, but I wanted you to know that I'm on it!

Rebecca

Rebecca McHale, CMP  
Manager, Conference & Event Services  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
Phone: 312/899-4851  
Fax: 312/899-0008  
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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, March 27, 2018 5:04:57 PM  
**To:** Rebecca McHale  
**Subject:** Re: Dietitians of Canada Meeting Air Travel

Did you get the email I sent you about the dates for Canada? June is correct.

Sent from my iPhone

On Mar 27, 2018, at 4:48 PM, Rebecca McHale <rmchale@eatright.org> wrote:

Hi Donna,

I hope all is well! I've been asked to take care of your air travel for the Dietitians of Canada meeting in July. Attached is the itinerary I'm proposing. Would you please take a look, and let me know if it works for you? If not, just let me know what adjustments need to be made.

Please let me know if you have any questions.

Thanks!

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

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<Review and Purchase \_ Delta Air Lines.pdf>

1938. Re: Heads Up Re: March 27 SmartBrief

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'JoJo Dantone' <jojo@nutritioned.com>  
**Cc:** 'Donna Martin' <donnasmartin@gmail.com>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 29, 2018 09:59:02  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:**

---

Board, I wanted to add a little to this email and tell you that as I have visited 3 affiliates so far this year, I have gotten great feedback that members love the smart brief and read it. Hopefully, no one noticed the logo and we got away with it. Glad it was corrected quickly and as usual the staff was on it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, March 27, 2018 8:53 PM

**To:** 'JoJo Dantone'

**Cc:** 'Donna Martin'; Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; 'Terri Raymond'; 'Christie, Catherine'; 'Shanley, Ellen'; dwheller@mindspring.com; 'Sharon Cox'; Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Sharon McCauley

**Subject:** RE: Heads Up Re: March 27 SmartBrief

Hi Jo Jo,

The Academy's Strategic Communications team reviews SmartBrief. An individual in SmartBrief's IT department added the Academy logo by mistake. We have contacted SmartBrief and they have corrected the online version. The link follows.

<http://www2.smartbrief.com/servlet/encodeServlet?issueid=0FBA9B20-5669-4F3A-88FA-9F3379C153C6&sid=5e32ed3d-1c27-421f-beab-e0e23f037499>

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** JoJo Dantone [mailto:jojo@nutritioned.com]

**Sent:** Tuesday, March 27, 2018 5:20 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** AND BOD Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>; AND FAC Manju Karkare <manjukarkare@gmail.com>; Margaret Garner <mgarner@ua.edu>; AND FAC Dianne Polly <diannepolly@gmail.com>; AND Marcy Kyle <bkyle@roadrunner.com>; DCE Linda T. Farr <linda.farr@me.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Kevin Sauer <ksauerrdn@gmail.com>; Michele Lites <michelelites@sbcglobal.net>; AND Susan Brantley <brantley.susan@gmail.com>; Stokes Milton <miltonstokes@gmail.com>; Tammy Randall <Tammy.randall@case.edu>; ADA YADRICK MARTY <myadrick@computrition.com>; AND BOD Steve Miranda <steve.miranda44@gmail.com>; Kevin Concannon <k.w.concannon@gmail.com>; Terri Raymond <TJRaymond@aol.com>; Christie, Catherine <c.christie@unf.edu>; Shanley, Ellen <ellen.shanley@uconn.edu>; dwheller@mindspring.com; Sharon Cox <sharon.cox@coxuncannetwork.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Heads Up Re: March 27 SmartBrief

Is anyone on from the Academy proofing these before they are posted to our membership?

**Jo Jo**

On Mar 27, 2018, at 5:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Today SmartBrief sent a sponsored mailing to subscribers on the early introduction of peanuts to infants. Due to a production error by SmartBrief, the mailing incorrectly included the Academy's logo, potentially implying the Academy's endorsement of the content. In fact, the Academy does not endorse this or any other sponsored content in SmartBrief.

The Academy has communicated the serious nature of this error to SmartBrief, reiterating the Academy's longstanding position of not endorsing – or appearing to endorse – specific brands, products or services. We have been assured by SmartBrief that this situation will not occur again.

In addition, SmartBrief included the LEAP Study in this sponsored content. The Learning Early about Peanut Allergy (LEAP) trial and study was funded by the National Institute of Allergy and Infectious Diseases with minority funding from the National Peanut Board as well as others, and wrongly associates the Academy with this study and content by including the Academy's logo. Again, the Academy does not endorse or align its positions with this study or the content within this advertising mailing.

The Academy's social media team is monitoring member response and engagement on social media and will respond via social on a case-by-case basis with the following: *The message about early introduction of peanuts to infants was sent in error by SmartBrief because it included the Academy's logo. We are working with SmartBrief to ensure this does not happen again and emphasize that we do not endorse this or any sponsored content in SmartBrief.*

The Academy builds and maintains its reputation by scrupulous attention to facts, science and integrity.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

Introducing peanuts to an infant? Keep it simple. | 44% of Parents Don't Know about New Early Introduction Guidelines for Peanut | Easy Resources to Learn More About Introducing Peanuts to Your Infant

**March 27, 2018**

**Forward Sign Up Web Version**

***Sponsored Content***

## **Spotlight on Early Introduction of Peanuts to Infants**

Peanut allergy prevention has been in the news frequently over the past three years with the completion of the groundbreaking LEAP study. The National Institutes of Health recently published an addendum to the guidelines for the prevention of peanut allergy in the US. What's new about these guidelines is that they recommend the early introduction of peanut protein in infants between 4-6 months of age depending on risk (low, medium or high) to prevent peanut allergy. They also provide ways to simply introduce peanut to babies and recommendations for how frequently infants who are at-risk for peanut allergy should eat peanut foods.

## **FEATURED SECTION**

Sponsored Content from National Peanut Board

### **Introducing peanuts to an infant? Keep it simple.**

Introducing peanut foods to infants can seem like a scary step to some parents. But when you have the facts and some simple tools, it becomes a manageable and exciting part of a baby's early eating experiences. What's more, research has shown that introducing peanut foods early can reduce the risk of developing peanut allergies by up to 86% for specific groups. In addition to consulting a pediatrician, in this article, learn about ways to safely and easily introduce peanut into infant diets. [Read more here.](#)

## **ADDITIONAL RESOURCES**

Sponsored Content from National Peanut Board

**§ 44% of Parents Don't Know about New Early Introduction Guidelines for Peanut**

## § Easy Resources to Learn More About Introducing Peanuts to Your Infant

### RELATED NEWS FROM SMARTBRIEF

#### **Maternal fish oil, probiotic intake may reduce pediatric allergy, eczema risk**

Children whose mothers took fish oil supplements daily after the 20th week of pregnancy and during the first three to four months of breastfeeding were 30% less likely to develop egg allergies, while those whose mothers received probiotic supplementation from 36 weeks to 38 weeks' gestation had a 22% lower likelihood of developing eczema, UK researchers reported in PLOS Medicine. The findings also showed that lack of maternal peanut, egg and dairy intake didn't significantly affect childhood allergy or eczema risk.

The Independent (London) (tiered subscription model) (2/28), New Scientist (free content) (2/28)

#### **Study: Food allergy prevalence increasing among US youths**

More US children are developing food allergies, with the rates of allergies to peanuts, tree nuts and shellfish rising by 21%, 18% and 7%, respectively, since 2010, while the number of those with fin fish and sesame allergies have also increased, according to a study presented at the American College of Allergy, Asthma and Immunology annual meeting. The findings, based on 2015 to 2016 survey data involving more than 53,000 households across the US, also showed a two times increased peanut allergy risk and a significantly higher odds of tree nut allergy among black children, compared with whites.

HealthDay News (10/27)

#### **Few pediatricians adhere to new peanut introduction guidelines**

Researchers found that only 11% of pediatricians scored a 4 on a 0 to 4 scale in adhering to guidelines recommending early peanut introduction among infants with a high risk of developing peanut allergy, compared with 38% who scored 1 or less. The findings, presented at the American College of Allergy, Asthma & Immunology annual meeting and published in the Annals of Allergy, Asthma & Immunology, also showed a significantly higher guidance adherence among those whose patients had food allergies.

Medscape (free registration) (10/29), Physician's Briefing/HealthDay News (10/27)

## COMPANY PROFILE

The National Peanut Board strives to help America's 7,000 peanut-farming families improve their production practices and continue to put the world's highest-quality peanut products in the hands of people around the globe. We do this so peanut growers can continue to farm the land that, for many, has been in their family for generations. And through research, marketing and promotion efforts, we're committed to strengthening your love of America's favorite nut, too. Visit us at our website.

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**Editor:** Kathryn Doherty

Mailing Address:

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1939. Read: FW: Compensation and Benefits Survey 2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 28, 2018 20:24:26  
**Subject:** Read: FW: Compensation and Benefits Survey 2017  
**Attachment:** [unknown\\_name\\_6c66a](#)

---

Your message

To: Donna Martin  
Subject: FW: Compensation and Benefits Survey 2017  
Sent: Wednesday, March 28, 2018 3:04:14 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, March 28, 2018 8:24:59 PM (UTC-05:00) Eastern Time (US &Canada).

1940. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 16:33:01  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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March 28, 2018

[Quick Links: On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### ANDPAC Seeks Student Representative

The Academy invites students to apply for the Student Representative position on the Academy of Nutrition and Dietetics Political Action Committee's Board of Directors. The student should be an active member with strong leadership skills and a demonstrated interest in advancing the Academy's public policy and legislative priorities. The representative will serve a one-year term beginning June 1 and will serve on ANDPAC's national Student Advisory Committee. Students will be expected to participate in monthly board meetings and conference calls, work on projects and review board materials. The application deadline is April 11.

[Learn More](#)

### Spending Bill Includes Increases for Nutrition and Health Programs

President Trump has signed a \$1.3 trillion spending bill that funds the federal government through September 30. The bill will increase funding for the U.S. Departments of Agriculture and Health and Human Services, where many nutrition and health programs are administered. The bill avoids a government shutdown that would have started on March 24. The Academy's priorities fared well in the bill and the Academy was pleased to see many programs received increases in funding, including \$88.1 billion for HHS and \$23.2 billion in discretionary funding for USDA.

[Learn More](#)

## Farm Bill Expected on House Floor after Recess

House Agriculture Committee Chairman Mike Conaway (Texas) announced he intends to move the farm bill to the House floor - with or without bipartisan support - when Congress returns from recess. The House rescheduled the release of its version of the bill after ranking member Collin Peterson (Minn.) paused negotiations over the process and proposals that would make changes to the Supplemental Nutrition Assistance Program. Academy members are asked to encourage your members of Congress during the recess to support the important nutrition programs in the farm bill that contribute to everyone's health, especially people who are most susceptible to food insecurity.

[Learn More](#)

## April 24: Farm Bill Advocacy Day

Academy members are invited to an April 24 advocacy day in Washington, D.C., in support of nutrition education and research in the farm bill. The Academy is partnering with the American Society for Nutrition, the Society for Nutrition Education and Behavior and the Food Trust. The advocacy day is free and open to members.

[Learn More](#)

## Maine Legislator Receives State Affiliate's Policy Leadership Award

The Maine Academy of Nutrition and Dietetics awarded its Public Policy Leadership Award to State Rep. Nate Libby for his work on a bill to reduce the incidence of obesity and chronic disease in Maine. Libby's bill calls for making medical nutrition therapy provided by physicians, licensed registered dietitian nutritionists and nutrition and dietetics technicians, registered reimbursable under MaineCare in any patient setting. The bill was supported by a strong bipartisan majority of the state legislature's Health and Human Services Committee and received unanimous votes in the state House and Senate.

[Learn More](#)

## CPE CORNER

### March 29 Webinar: Prevention and Treatment of Prediabetes and Type 2 Diabetes

Learn the importance of medical nutrition therapy in the management of prediabetes and type 2 diabetes, and how registered dietitian nutritionists can effectively apply this knowledge into your daily practice. The March 29 webinar "The Role of Medical Nutrition Therapy and Registered Dietitians Nutritionists in the Prevention and Treatment of Prediabetes and Type 2 Diabetes" offers 1 CPEU.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars. Topics cover emerging clinical issues, reimbursement issues, practice methods and more.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Pilot Program: Certificate of Training in Obesity Interventions for Adults

Registration is open for two Certificate of Training in Obesity Interventions for Adults pilot programs: April 26 to 27 in Virginia Beach, Va.; and May 10 to 11 in Las Vegas, Nev.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore.

[Learn More](#)

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### April 4 Webinar: Advancing Leadership in Public Health

As a follow-up to the Fall 2017 House of Delegates meeting and the Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health mega issue, the HOD is hosting an informational April 4 webinar at 3 p.m. Central time to discuss potential grassroots projects and ideas for members to lead and participate in, to advance roles of leadership in public health.

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo year-round. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio in the all-new FNCE On-Demand Library.

[Learn More](#)

### Now Available: Oncology Nutrition Standards

The Revised 2017 Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists (Competent, Proficient and Expert) in Oncology Nutrition are available in the April *Journal of the Academy of Nutrition and Dietetics*. RDNs can use focus-area SOP and SOPP for self-evaluation, professional development and advancement of practice.

[Learn More](#)

### April *Journal* Special Issue

The April *Journal of the Academy of Nutrition and Dietetics*, now available online, is a special theme issue on nutrition and oncology. Articles take an in-depth look at relationships between nutrition, obesity and cancer prevention, treatment and survival, and identify gaps for future prevention research.

### May 4-6: SCAN's 2018 Symposium

The Sports, Cardiovascular and Wellness Nutrition dietetic practice group will host its 2018 symposium "No Limits Nutrition: Extreme and Unique Practices" May 4 to 6 in Keystone, Colo. All Academy members are invited to attend.

[Learn More](#)

### Become a Mentor and Give Back to the Profession

Share your expertise and knowledge with colleagues in nutrition and dietetics through the Academy's eMentoring Program. Not only will you help others, you can earn 2.5 free hours of CPE. With a program that is entirely online, you can easily build mentoring into your schedule.

[Learn More](#)

### Nutrition Data Exchange Facilitates Community-based Care Coordination

A nutrition referral and corresponding nutrition care plan created using the Academy of Nutrition and Dietetics Health Informatics Infrastructure, enabled with a HL7 Fast Healthcare Interoperability Resources-based application programming interface was successfully exchanged in the Value Based Care-connected demonstration at the recent HIMSS18 Interoperability Showcase.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current and compliant.

[Learn More](#)

### Now Is the Time: Eat Right and Exercise the Smart Way

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness

strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### It's Back: Print Version of *NCPT Manual*

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Journal Review Added to SmartBrief Email

The Academy's Journal Review articles are now featured every Wednesday and Friday in the *SmartBrief* news digest that is emailed each weekday to members. Journal Review includes links to articles from science-based publications on the practice and science of food, nutrition and dietetics. Content consists of high-quality original research, briefs, systematic reviews, narrative reviews, case studies and commentaries.

### Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of Academy members, scientific research published in the *Journal of the Academy of Nutrition and Dietetics* and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets.

[Learn More](#)

### Health Care payment Is Changing: Members' Input Needed

Help play a role in shaping policies that determine coverage and coding policies for medical nutrition therapy services. Registered dietitian nutritionists who provide outpatient MNT services are asked to participate in the Academy's 2018 Coding Survey. All RDNs who complete the survey will be entered into a drawing to receive a Microsoft Surface Pro, an Apple Watch, a one-year subscription to Netflix and valuable gift certificates.

[Learn More](#)

### Academy Joins Secondary Fractures Coalition

The Academy has been invited by the American Society for Bone and Mineral Research to join a coalition of stakeholder groups to help guide development of ASBMR's Strategic Roadmap to Prevent Secondary Fractures. Karen Chapman-Novakofski, PhD, RDN, will serve as the Academy's representative on the coalition, which will address essential issues such as top priorities, specific measurable goals and primary messages.

[Learn More](#)

### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### April 23 Application Deadline: Foundation's 2018 Scholarships

The Foundation's 2018 scholarship application is now available for students at all levels of study, including internships and undergraduate, masters, doctoral and NDTR programs. In 2017, the Foundation awarded more than 230 scholarships ranging from \$500 to \$10,000. The deadline to apply is April 23.

[Learn More](#)

### Real Stories: Foundation Videos

What motivates Academy members to get involved with the Foundation? Why are donors compelled to give? How are members' generous donations helping make an impact across the globe? Learn more about scholarship recipients, award winners and donors in the Foundation's Real Stories videos.

[Learn More](#)

## Monthly Recurring Donation Supports Foundation Programs

Your Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members' dues. The success and impact of the Foundation's programs and services are attributed to the generous support of donors. Set up a monthly recurring donation to provide year-round support that empowers fellow Academy members through scholarships, awards, research grants and public nutrition education programs.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1941. FW: Compensation and Benefits Survey 2017

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Treasurer  
ExternalSMTP <pearl02@hotmail.com>, lbeseler fnc  
<lbeseler\_fnc@bellsouth.net>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 15:06:40  
**Subject:** FW: Compensation and Benefits Survey 2017  
**Attachment:**

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FYI ... see below.

**From:** Patricia Babjak  
**Sent:** Wednesday, March 28, 2018 2:02 PM  
**To:** Anna Shlachter <ashlachter@eatright.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>; 'Dianne Polly' <diannepolly@gmail.com>;  
'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Tammy Randall'  
<Tammy.randall@case.edu>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes'  
<miltonstokes@gmail.com>  
**Subject:** FW: Compensation and Benefits Survey 2017

Hi Anna,

I was surprised to see that you elevated a response to this delegate to my attention since we have several templates that address this issue. I have responded however, please see the response below. I recommend that it come from Speaker Dianne Polly, since the letter was addressed to her from the delegate. I recommend you keep this response on file since these questions come to us regularly.

Hope this helps!

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 21  
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-  
**HOD RESPONSE**

Dear Michelle:

Thank you for your March 27 email. As has been the case for many years, the Academy is engaged in a myriad of activities, and offers members numerous resources, to assist you in increasing compensation for the great work you do to help people become and stay healthy.

A large amount of information on all the Academy is doing to advocate for members – and to support you in our goal of achieving recognition, respect and remuneration – is available on the Academy’s website at <https://www.eatrightpro.org/practice/career-development/career-toolbox/academy-member-compensation>. In particular, I encourage you to review the Perceived Value, Income and Negotiation section.

The Academy is committed to helping members increase compensation, while respecting legal and ethical restraints governing businesses and professions. The Academy is not a labor union and cannot negotiate a practitioner’s salary. Under antitrust laws, professionals cannot engage in concerted action to lead to rise in prices; many actions therefore can be viewed under the law as an indirect way of price fixing.

Of course there are things the Academy can do, and we are doing them. For example: One of the Academy’s highest priorities has been to expand public and private payer coverage for MNT and other services provided by RDNs. As you know, our successes include achievements such as obtaining Medicare provider status and the Medicare Part B MNT benefit. As health care delivery and payment systems evolve, we have been at the table with key stakeholders to advocate for inclusion of RDNs and nutrition services in alternative payment models. And the Academy will not stop until there is widespread, universal coverage and fair and equitable payment for nutrition services.

I hope this information is helpful to you. Best wishes in your career and thank you for your dedication to our Academy and to the nutrition and dietetics profession.

Sincerely,

Dianne K. Polly, JD, RDN, LDN, FAND

Speaker of the House of Delegates

On Mar 27, 2018, at 12:44 PM, Anna Shlachter <ashlachter@eatright.org> wrote:

Hi Pat:

This issue comes to life again—attached is a letter came to the HOD inbox. I am not sure if she sent it to others as well. Her ultimate request is: “I would request that you consider the development of a task force/working group on compensation that is charged with both systematically studying and then developing real, tenable ways in which RDN salaries can be improved.”

How would you suggest we respond?

Thanks for your input.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

800-877-1600, ext. 4819

ashlachter@eatright.org

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<image001.png>

**From:** House of Delegates

**Sent:** Tuesday, March 27, 2018 12:27 PM

**To:** Anna Shlachter <ashlachter@eatright.org>

**Subject:** FW: Compensation and Benefits Survey 2017

FYI

**Charlene Rice**

*Coordinator, Governance Department*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

(312) 899 – 4892

<image001.png>

**From:** Michele DeBiasse [mailto:summerhillstudios@gmail.com]

**Sent:** Tuesday, March 27, 2018 11:41 AM

**To:** House of Delegates <HOD@eatright.org>

**Subject:** re: Compensation and Benefits Survey 2017

Dear Dr. Polly,

Attached please find a letter outlining my concerns re: the recently published Compensation and Benefits Survey.

Best wishes,

Michele DeBiasse

--

Michele "Shelly" DeBiasse, PhD

Metalsmith ~ Artist ~ Scientist

Summer Hill Studios

Maynard, MA 01754

summerhillstudios@gmail.com

*There is an art to science, and science in art; the two are not enemies, but different aspects of the whole. ~ Isaac Asimov*

<PollyHOD.pdf>

1942. Register Now- Type 2 Diabetes Webinar Tomorrow!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 14:06:50  
**Subject:** Register Now- Type 2 Diabetes Webinar Tomorrow!  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

The Role of Medical Nutrition Therapy and Registered Dietitian Nutritionists in the Prevention and Treatment of Prediabetes and Type 2 Diabetes

**Date:** Thursday, March 29, 12 noon – 1:00 p.m. CST

**CPEU:** 1 credit

Increasing evidence demonstrates that medical nutrition therapy administered by RDNs effectively aids in the management of obesity, prediabetes, and type 2 diabetes. Despite the evidence of effectiveness of RDN services, barriers to access exist and underutilization of RDN services is evident. Learn the importance of MNT in the management of prediabetes and type 2 diabetes, and how RDNs can effectively apply this knowledge into their daily practice.

**Learning Objectives:**

1. State evidence for the effectiveness of MNT provided by RDNs for prediabetes and type 2 diabetes, including cost-effectiveness
2. Define roles and responsibilities of RDNs in prediabetes, diabetes management, and diabetes education/support
3. Identify steps to increase patient access and utilization of RDN services

[Register Here!](#)

**Speaker:**

Marion J. Franz, MS, RDN, CDE is the lead author on the Academy of Nutrition and Dietetics Nutrition Practice Guideline of Type 1 and Type 2 Diabetes in Adults, and co-edited the *American Diabetes Association Nutrition Therapy for Diabetes*, 3rd Ed., and *Academy of Nutrition and Dietetics Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management*. She has authored American Diabetes Association nutrition position statements and technical reviews, frequently contributes to journals, and regularly lectures all over the world.

Register Here!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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1943. Re: Dietitians of Canada Meeting Air Travel

**From:** Rebecca McHale <rmchale@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 13:39:10  
**Subject:** Re: Dietitians of Canada Meeting Air Travel  
**Attachment:**

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Hi Donna,

I wanted to give you an update because I know we're all anxious to get this wrapped up. I have a delta flight on hold for you, but the award travel options were extremely limited so the trip I'm holding is less than ideal (late night flights). That's held until Friday so it gives me some time to explore other airlines to find something better.

I'll report back when I have something more concrete, but I wanted you to know that I'm on it!

Rebecca

Rebecca McHale, CMP  
Manager, Conference & Event Services  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, March 27, 2018 5:04:57 PM  
**To:** Rebecca McHale  
**Subject:** Re: Dietitians of Canada Meeting Air Travel

Did you get the email I sent you about the dates for Canada? June is correct.

Sent from my iPhone

On Mar 27, 2018, at 4:48 PM, Rebecca McHale <rmchale@eatright.org> wrote:

Hi Donna,

I hope all is well! I've been asked to take care of your air travel for the Dietitians of Canada meeting in July. Attached is the itinerary I'm proposing. Would you please take a look, and let me know if it works for you? If not, just let me know what adjustments need to be made.

Please let me know if you have any questions.

Thanks!

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

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<Review and Purchase \_ Delta Air Lines.pdf>

1944. FW: Background Information

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 13:13:28  
**Subject:** FW: Background Information  
**Attachment:**

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Nutrition and Dietetics SmartBrief  
FYI

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, March 28, 2018 12:10 PM

**To:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxduncannetwork.com>

**Subject:** Background Information

Yesterday you received some information about the recent issue of *SmartBrief*. I am attaching the original email dated December 4 sent to the Board of Directors regarding the initiation of this service. If you have any follow-up questions, please let me know.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

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Phone: 312/899-4856

Email: pbabjak@eatright.org

+++++

**From:** Patricia Babjak

**Sent:** Monday, December 04, 2017 2:49 PM

**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'mkyle@penbayymca.org' <mkyle@penbayymca.org>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Introducing Nutrition and Dietetics SmartBrief

I am pleased to share that starting in January 2018, the Academy will be working with *SmartBrief*, the nation's leading digital media publisher, to provide Academy members with the most relevant food and nutrition news from major media outlets, regional newspapers, trade publications and blogs.

*Nutrition and Dietetics SmartBrief* will be delivered daily to Academy members' email boxes. Members will be able to opt-out and non-member professionals will be able to subscribe. This allows us to reach a broader health professional audience to promote Academy events, webinars, research studies, new books and resources to members and nonmembers alike. The electronic brief will also contain marked advertising sections. We will be sharing this information with

members in upcoming issues of *Eat Right Weekly*, postings on eatrightPRO and via social media channels.

*SmartBrief* also provides digital media services for the American Association for Family Physicians, American Nurses Association, Society of Critical Care Medicine, the Association of Bariatric Endoscopy, American Physical Therapy Association and many more associations, industries and businesses.

We are always looking for ways to keep our members informed about the news that matters to most to them and I hope you are as excited as we are about *Nutrition and Dietetics SmartBrief*.

Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Tuesday, March 27, 2018 5:05 PM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Terri Raymond' <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxduncannetwork.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Heads Up Re: March 27 SmartBrief

Today SmartBrief sent a sponsored mailing to subscribers on the early introduction of peanuts to infants. Due to a production error by SmartBrief, the mailing incorrectly included the Academy's logo, potentially implying the Academy's endorsement of the content. In fact, the Academy does not endorse this or any other sponsored content in SmartBrief.

The Academy has communicated the serious nature of this error to SmartBrief, reiterating the Academy's longstanding position of not endorsing – or appearing to endorse – specific brands, products or services. We have been assured by SmartBrief that this situation will not occur again.

In addition, SmartBrief included the LEAP Study in this sponsored content. The Learning Early about Peanut Allergy (LEAP) trial and study was funded by the National Institute of Allergy and Infectious Diseases with minority funding from the National Peanut Board as well as others, and wrongly associates the Academy with this study and content by including the Academy's logo. Again, the Academy does not endorse or align its positions with this study or the content within this advertising mailing.

The Academy's social media team is monitoring member response and engagement on social media and will respond via social on a case-by-case basis with the following: *The message about early introduction of peanuts to infants was sent in error by SmartBrief because it included the Academy's logo. We are working with SmartBrief to ensure this does not happen again and emphasize that we do not endorse this or any sponsored content in SmartBrief.*

The Academy builds and maintains its reputation by scrupulous attention to facts, science and integrity.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

Introducing peanuts to an infant? Keep it simple. | 44% of Parents Don't Know about New Early Introduction Guidelines for Peanut | Easy Resources to Learn More About Introducing Peanuts to Your Infant

**March 27, 2018**

**Forward Sign Up Web Version**

***Sponsored Content***

**Spotlight on Early Introduction of Peanuts to Infants**

Peanut allergy prevention has been in the news frequently over the past three years with the completion of the groundbreaking LEAP study. The National Institutes of Health recently published an addendum to the guidelines for the prevention of peanut allergy in the US. What's new about these guidelines is that they recommend the early introduction of peanut protein in infants between 4-6 months of age depending on risk (low, medium or high) to prevent peanut allergy. They also provide ways to simply introduce peanut to babies and recommendations for how frequently infants who are at-risk for peanut allergy should eat peanut foods.

**Featured Section**

Sponsored Content from National Peanut Board

**Introducing peanuts to an infant? Keep it simple.**

Introducing peanut foods to infants can seem like a scary step to some parents. But when you have the facts and some simple tools, it becomes a manageable and exciting part of a baby's early eating experiences. What's more, research has shown that introducing peanut foods early can reduce the risk of developing peanut allergies by up to 86% for specific groups. In addition to consulting a pediatrician, in this article, learn about ways to safely and easily introduce peanut into

infant diets. Read more here.

## **Additional Resources**

Sponsored Content from National Peanut Board

§ **44% of Parents Don't Know about New Early Introduction Guidelines for Peanut**  
§ **Easy Resources to Learn More About Introducing Peanuts to Your Infant**

## **Related News From SmartBrief**

### **Maternal fish oil, probiotic intake may reduce pediatric allergy, eczema risk**

Children whose mothers took fish oil supplements daily after the 20th week of pregnancy and during the first three to four months of breastfeeding were 30% less likely to develop egg allergies, while those whose mothers received probiotic supplementation from 36 weeks to 38 weeks' gestation had a 22% lower likelihood of developing eczema, UK researchers reported in PLOS Medicine. The findings also showed that lack of maternal peanut, egg and dairy intake didn't significantly affect childhood allergy or eczema risk.

The Independent (London) (tiered subscription model) (2/28), New Scientist (free content) (2/28)

### **Study: Food allergy prevalence increasing among US youths**

More US children are developing food allergies, with the rates of allergies to peanuts, tree nuts and shellfish rising by 21%, 18% and 7%, respectively, since 2010, while the number of those with fin fish and sesame allergies have also increased, according to a study presented at the American College of Allergy, Asthma and Immunology annual meeting. The findings, based on 2015 to 2016 survey data involving more than 53,000 households across the US, also showed a two times increased peanut allergy risk and a significantly higher odds of tree nut allergy among black children, compared with whites.

HealthDay News (10/27)

### **Few pediatricians adhere to new peanut introduction guidelines**

Researchers found that only 11% of pediatricians scored a 4 on a 0 to 4 scale in adhering to guidelines recommending early peanut introduction among infants with a high risk of developing peanut allergy, compared with 38% who scored 1 or less. The findings, presented at the American College of Allergy, Asthma & Immunology annual meeting and published in the Annals of Allergy, Asthma & Immunology, also showed a significantly higher guidance adherence among those whose patients had food allergies.

Medscape (free registration) (10/29), Physician's Briefing/HealthDay News (10/27)

## Company Profile

The National Peanut Board strives to help America's 7,000 peanut-farming families improve their production practices and continue to put the world's highest-quality peanut products in the hands of people around the globe. We do this so peanut growers can continue to farm the land that, for many, has been in their family for generations. And through research, marketing and promotion efforts, we're committed to strengthening your love of America's favorite nut, too. Visit us at our website.

**About this email:** SmartBrief will occasionally send emails from our business partners promoting products and services likely to be of interest and relevance to our readers. The content of these messages does not necessarily reflect the view of SmartBrief or its Association partners. If you do not want to receive these emails from SmartBrief, you can unsubscribe from them by [clicking here](#).

**Advertising:** Chris Warne – 646.462.4647

**Jobs Contact:** [jobhelp@smartbrief.com](mailto:jobhelp@smartbrief.com)

**Editor:** Kathryn Doherty

Mailing Address:

SmartBrief, Inc.®, 555 11th ST NW, Suite 600, Washington, DC 20004

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1945. Nominating Committee Orientation: May 30

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>, 'Donna Martin (donnasmartin@gmail.com)' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Kristine Clark' <klc5@psu.edu>, 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>, 'BethanyThayerRD@gmail.com' <BethanyThayerRD@gmail.com>, 'Christine' <christinempalumbo@gmail.com>, 'Sandra Parker' <sandymda@aol.com>, 'Eileen Stellefson Myers' <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 09:42:38  
**Subject:** Nominating Committee Orientation: May 30  
**Attachment:**

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Thank you for participating in the Doodle poll to select the date for the orientation call. Please mark your calendars for **Wednesday, May 30 at 4pm ET/3pm CT** for a one hour orientation call for incoming members and mentors - all other committee members are welcome to participate as they wish. The 2018-19 Nominating Committee Manual, meeting agenda and dial in information will be sent electronically the week of May 21.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba  
**Sent:** Friday, March 23, 2018 3:02 PM  
**To:** 'mgee@bcm.edu' <mgee@bcm.edu>; Donna Martin (donnasmartin@gmail.com) <donnasmartin@gmail.com>; 'Kristine Clark' <klc5@psu.edu>; 'Judy Rodriguez (jrodrigu@unf.edu)' <jrodrigu@unf.edu>; 'BethanyThayerRD@gmail.com'

<BethanyThayerRD@gmail.com>; 'Christine' <christinempalumbo@gmail.com>; 'Sandra Parker' <sandymda@aol.com>; 'Eileen Stellefson Myers' <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; Patricia Babjak <pbabjak@eatright.org>

**Subject:** Orientation Call Poll and Planning Meeting Date

For orientation to the nomination and election processes, a one-hour call is planned for incoming members and mentors. All other members are welcome to participate as they wish. To select the date for the Orientation call, please click on the link below and indicate your availability (times are listed as Central Time).

<https://doodle.com/poll/6nff9wrtirh6fphs>

Please mark your calendar for June 15-16, 2018 for the Nominating Committee Planning meeting. The meeting will be held at the Academy headquarters office. Rooms have been reserved at the new Hilton Hampton Inn property in the West Loop, 116 North Jefferson St., for the night of Friday, June 15. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed, but you will be asked to pay for incidentals.

You are approved to make your travel arrangements. Please plan to arrive by 3pm on Friday, June 15 and depart after 1pm on Saturday, June 16. To book through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select Misc Travel from the drop-down menu and enter the GL Code 1032434. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

The Planning meeting agenda and materials will be sent the week of June 4. Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1946. Don't miss out on the last NDEP Spring Meeting for 2018!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 28, 2018 09:14:16  
**Subject:** Don't miss out on the last NDEP Spring Meeting for 2018!  
**Attachment:**

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Ndep Central Region  
Spring Meeting  
St. Louis, Missouri  
**Date: April 19<sup>th</sup> and 20<sup>th</sup>, 2018**  
Clayton Plaza Hotel  
7750 Carondelet Avenue, Clayton, MO 63105

**DON'T MISS OUT on the LAST NDEP SPRING MEETING FOR 2018!**

Registration for the NDEP Central Region Spring Meeting closes on Thursday, April 12<sup>th</sup>. April weather is lovely and selection/matching is complete, so join us in St. Louis for the FINAL 2018 NDEP Spring Meeting. This is an exciting and informative conference for both educators and preceptors. In addition to the ever popular NDEP updates and networking opportunities, this year's meeting has some very unique and relevant presentation topics:

**- Allison Steiber, PhD, RDN, will present on "Simulation Opportunities in DPD/DI/ISPP Programs".**

Dr. Steiber will be introducing the new Eatright PRO Simulation Series: PEDRO. She will describe the development and structure of the first Eatright PRO Simulation, review the ACEND competencies achieved through the use of the PEDRO simulation, demonstrate the use of PEDRO and its user guides, and discuss ways in which to incorporate PEDRO into dietetic education.

**- Amy Knoblock-Hahn, PhD, RD will present on "Development of a Sustainable, Resilient, and Healthy Food and Water Systems for Dietetics Education (SRHFWS)".**

Dr. Knoblock-Hahn will introduce the new toolkit from the Academy Foundation, which is free to educators, that you can use to help provide SRHFWS education in your programs. She will identify and describe the four foundational components of sustainable, resilient, and healthy food and water systems (SRHFWS), describe perceived gaps in entry level RDN competencies in SRHFWS and explain ways to apply student activities from each of seven different components of the food system to meet SRHFWS competencies as required by ACEND.

**- Dena French, EdD, RDN, LD will present on "Failure to Fail in Dietetics Education".**

Dr. French will present her recent research. Failure to fail occurs when educators pass students

who are unsuitable for future professional practice. Literature suggests the phenomenon exists in various professional training programs, yet this was the first known research focused solely on dietetics education. After this presentation, you will be able to describe the issue of failure to fail, including contributing factors and implications for dietetics practice and examine personal, programmatic, and institutional policies and practices that may influence failure to fail.

There will also be several terrific Best Practice sessions on (1) Service Learning Experiences; (2) Using Music and Popular Songs for Learning; (3) Updating the Internship Process with Technology and Innovation; and (4) Neehr Perfect, a web-based clinical simulation program.

To keep the meeting reasonably priced the heartland is the place to be. The centrally-located Clayton Plaza Hotel has double rooms at \$125/night, FREE airport shuttle, FREE full hot breakfast for hotel guests, FREE WIFI in rooms and conference area, FREE gym and heated pool, and there is FREE garage parking to all conference attendees. Plus the metro station is a 4 block walk and there's lots of neighborhood restaurants and shopping!

**Friendly reminders:**

1. Registration ends April 12, 2018. To register:

<https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014>

2. Videos for the CFP/ACEND/CDR and BOD HAVE BEEN POSTED to the NDEP and PSU websites.

For more information, contact:

Kim Matwiejow: [Kim.Matwiejow2@va.gov](mailto:Kim.Matwiejow2@va.gov)

Leann Schaeffer: [ls60@uakron.edu](mailto:ls60@uakron.edu)

To view the agenda, go to the Website: <http://sites.psu.edu/ndep/>

MEET YOU IN ST. LOUIS!

1947. RE: Heads Up Re: March 27 SmartBrief

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>  
**Cc:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 20:55:58  
**Subject:** RE: Heads Up Re: March 27 SmartBrief  
**Attachment:**

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Hi Jo Jo,

The Academy's Strategic Communications team reviews SmartBrief. An individual in SmartBrief's IT department added the Academy logo by mistake. We have contacted SmartBrief and they have corrected the online version. The link follows.

<http://www2.smartbrief.com/servlet/encodeServlet?issueid=0FBA9B20-5669-4F3A-88FA-9F3379C153C6&sid=5e32ed3d-1c27-421f-beab-e0e23f037499>

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** JoJo Dantone [mailto:jojo@nutritioned.com]

**Sent:** Tuesday, March 27, 2018 5:20 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** AND BOD Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>; AND FAC Manju Karkare <manjukarkare@gmail.com>; Margaret Garner <mgarner@ua.edu>; AND FAC Dianne Polly <diannepolly@gmail.com>; AND Marcy Kyle <bkyle@roadrunner.com>; DCE Linda T. Farr <linda.farr@me.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Kevin Sauer <ksauerrdn@gmail.com>; Michele Lites <michelelites@sbcglobal.net>; AND Susan Brantley <brantley.susan@gmail.com>; Stokes Milton <miltonstokes@gmail.com>; Tammy Randall <Tammy.randall@case.edu>; ADA YADRICK MARTY <myadrick@computrition.com>; AND BOD Steve Miranda <steve.miranda44@gmail.com>; Kevin Concannon <k.w.concannon@gmail.com>; Terri Raymond <TJRaymond@aol.com>; Christie, Catherine <c.christie@unf.edu>; Shanley, Ellen <ellen.shanley@uconn.edu>; dwheller@mindspring.com; Sharon Cox <sharon.cox@coxducannetwork.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Heads Up Re: March 27 SmartBrief

Is anyone on from the Academy proofing these before they are posted to our membership?

**Jo Jo**

On Mar 27, 2018, at 5:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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*Chief Executive Officer*

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

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**March 27, 2018**

**Forward Sign Up Web Version**

***Sponsored Content***

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### **FEATURED SECTION**

Sponsored Content from National Peanut Board

#### **Introducing peanuts to an infant? Keep it simple.**

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## **ADDITIONAL RESOURCES**

Sponsored Content from National Peanut Board

§ **44% of Parents Don't Know about New Early Introduction Guidelines for Peanut**

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## **RELATED NEWS FROM SMARTBRIEF**

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## COMPANY PROFILE

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1948. Re: Heads Up Re: March 27 SmartBrief

**From:** Christie, Catherine <c.christie@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 19:52:20  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:**

---

Kudos on the quick and well stated response when required.

Sent from my iPad  
Catherine Christie, PhD, RDN, LDN, FAND  
Associate Dean, Brooks College of Health  
University of North Florida

On Mar 27, 2018, at 6:04 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Nutrition and Dietetics SmartBrief

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Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

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**March 27, 2018**

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**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 19:49:05  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:**

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Good catch! Thanks to all for finding this problem.

Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

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**March 27, 2018**

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1950. Re: Heads Up Re: March 27 SmartBrief

**From:** Linda Farr <linda.farr@me.com>  
**To:** Babjak Patricia <PBABJAK@eatright.org>  
**Cc:** Garner, Margaret <MGarner@cchs.ua.edu>, Donna Martin <donnasmartin@gmail.com>, Martin Donna <DMartin@Burke.k12.ga.us>, Russell Mary K. <pearl02@outlook.com>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Garner Margaret <mgarner@ua.edu>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauerrdn@gmail.com>, Lites Michele D. <michelelites@sbcglobal.net>, Brantley Susan <brantley.susan@gmail.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Raymond Terri <TJRaymond@aol.com>, Christie Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, Heller Diane <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Burns Susan <Sburns@eatright.org>, McCauley Sharon <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 19:22:15  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:** [Screen Shot 2017-10-26 at 6.49.36 PM.png](#)

---

Glad you caught this and moved on it quickly. Thanks Pat!

Linda

**Linda T. Farr, RDN, LD, FAND**  
**Past Speaker, House Of Delegates**  
**Academy BOD member**

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

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@NutritiousTable  
www.NutritiousTable.com  
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On Mar 27, 2018, at 6:14 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It is thanks!

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 27, 2018, at 6:00 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Thank you for your quick response on behalf of the Academy! Very much appreciated.  
Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**  
Executive Director  
Student Health Center and Pharmacy  
Assoc. Professor

The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | http://shc.ua.edu  
<image001.gif>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, March 27, 2018 5:05 PM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojjo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Terri Raymond' <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxducannetwork.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
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**FEATURED SECTION**

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1951. Re: Heads Up Re: March 27 SmartBrief

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 19:16:26  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:** [image001.gif](#)

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It is thanks!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 27, 2018, at 6:00 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Nutrition and Dietetics SmartBrief

Thank you for your quick response on behalf of the Academy! Very much appreciated.

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

<image001.gif>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, March 27, 2018 5:05 PM

**To:** 'Donna Martin' <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauerrdn@gmail.com>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Terri Raymond' <TJRaymond@aol.com>; 'Christie, Catherine' <c.christie@unf.edu>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; dwheller@mindspring.com; 'Sharon Cox' <sharon.cox@coxducannetwork.com>

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Best regards,  
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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

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**March 27, 2018**

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**Editor:** Kathryn Doherty

Mailing Address:

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**Hidden recipients:**  
**Sent Date:** Mar 27, 2018 19:03:01  
**Subject:** RE: Heads Up Re: March 27 SmartBrief  
**Attachment:** [image001.gif](#)

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Nutrition and Dietetics SmartBrief

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**To:** ADA BABJAK PAT <PBABJAK@eatright.org>  
**Cc:** AND BOD Donna Martin <donnasmartin@gmail.com>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, AND Mary Russell <pear02@outlook.com>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, AND FAC Dianne Polly <diannepolly@gmail.com>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE Linda T. Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauerrdn@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, AND Susan Brantley <brantley.susan@gmail.com>, Stokes Milton <miltonstokes@gmail.com>, Tammy Randall <Tammy.randall@case.edu>, ADA YADRICK MARTY <myadrack@computrition.com>, AND BOD Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Terri Raymond <TJRaymond@aol.com>, Christie, Catherine <c.christie@unf.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, DCE WM Diane W Heller <dwheller@mindspring.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, ADA REIDY CHRIS <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, ADAF BURNS SUSIE <Sburns@eatright.org>, ADA NH WL QM Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 18:22:50  
**Subject:** Re: Heads Up Re: March 27 SmartBrief  
**Attachment:**

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## **COMPANY PROFILE**

The National Peanut Board strives to help America's 7,000 peanut-farming families improve their production practices and continue to put the world's highest-quality peanut products in the hands of people around the globe. We do this so peanut growers can continue to farm the land that, for many, has been in their family for generations. And through research, marketing and promotion efforts, we're committed to strengthening your love of America's favorite nut, too. Visit us at our website.

**About this email:** SmartBrief will occasionally send emails from our business partners promoting products and services likely to be of interest and relevance to our readers. The content of these messages does not necessarily reflect the view of SmartBrief or its Association partners. If you do not want to receive these emails from SmartBrief, you can unsubscribe from them by [clicking here](#)

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**Editor:** Kathryn Doherty

Mailing Address:

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1954. Heads Up Re: March 27 SmartBrief

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Shanley, Ellen' <ellen.shanley@uconn.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 18:06:26  
**Subject:** Heads Up Re: March 27 SmartBrief  
**Attachment:**

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Nutrition and Dietetics SmartBrief

Today SmartBrief sent a sponsored mailing to subscribers on the early introduction of peanuts to infants. Due to a production error by SmartBrief, the mailing incorrectly included the Academy's logo, potentially implying the Academy's endorsement of the content. In fact, the Academy does not endorse this or any other sponsored content in SmartBrief.

The Academy has communicated the serious nature of this error to SmartBrief, reiterating the Academy's longstanding position of not endorsing – or appearing to endorse – specific brands, products or services. We have been assured by SmartBrief that this situation will not occur again.

In addition, SmartBrief included the LEAP Study in this sponsored content. The Learning Early about Peanut Allergy (LEAP) trial and study was funded by the National Institute of Allergy and Infectious Diseases with minority funding from the National Peanut Board as well as others, and wrongly associates the Academy with this study and content by including the Academy's logo. Again, the Academy does not endorse or align its positions with this study or the content within this advertising mailing.

The Academy's social media team is monitoring member response and engagement on social media and will respond via social on a case-by-case basis with the following: *The message about early introduction of peanuts to infants was sent in error by SmartBrief because it included the Academy's logo. We are working with SmartBrief to ensure this does not happen again and emphasize that we do not endorse this or any sponsored content in SmartBrief.*

The Academy builds and maintains its reputation by scrupulous attention to facts, science and integrity.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Nutrition and Dietetics SmartBrief [mailto:eatrightpro@smartbrief.com]

**Sent:** Tuesday, March 27, 2018 8:01 AM

**To:** Mackenzie Allen <mallen@eatright.org>

**Subject:** Spotlight on Early Introduction of Peanuts to Infants

Introducing peanuts to an infant? Keep it simple. | 44% of Parents Don't Know about New Early Introduction Guidelines for Peanut | Easy Resources to Learn More About Introducing Peanuts to Your Infant

March 27, 2018

[Forward](#) [Sign Up](#) [Web Version](#)

### ***Sponsored Content***

#### **Spotlight on Early Introduction of Peanuts to Infants**

Peanut allergy prevention has been in the news frequently over the past three years with the completion of the groundbreaking LEAP study. The National Institutes of Health recently published an addendum to the guidelines for the prevention of peanut allergy in the US. What's new about these guidelines is that they recommend the early introduction of peanut protein in infants between 4-6 months of age depending on risk (low, medium or high) to prevent peanut allergy. They also provide ways to simply introduce peanut to babies and recommendations for how frequently infants who are at-risk for peanut allergy should eat peanut foods.

### **Featured Section**

Sponsored Content from National Peanut Board

#### **Introducing peanuts to an infant? Keep it simple.**

Introducing peanut foods to infants can seem like a scary step to some parents. But when you have the facts and some simple tools, it becomes a manageable and exciting part of a baby's early eating experiences. What's more, research has shown that introducing peanut foods early can reduce the risk of developing peanut allergies by up to 86% for specific groups. In addition to consulting a pediatrician, in this article, learn about ways to safely and easily introduce peanut into infant diets. [Read more here.](#)

### **Additional Resources**

Sponsored Content from National Peanut Board

§ [\*\*44% of Parents Don't Know about New Early Introduction Guidelines for Peanut\*\*](#)

§ [\*\*Easy Resources to Learn More About Introducing Peanuts to Your Infant\*\*](#)

### **Related News From SmartBrief**

### **Maternal fish oil, probiotic intake may reduce pediatric allergy, eczema risk**

Children whose mothers took fish oil supplements daily after the 20th week of pregnancy and during the first three to four months of breastfeeding were 30% less likely to develop egg allergies, while those whose mothers received probiotic supplementation from 36 weeks to 38 weeks' gestation had a 22% lower likelihood of developing eczema, UK researchers reported in PLOS Medicine. The findings also showed that lack of maternal peanut, egg and dairy intake didn't significantly affect childhood allergy or eczema risk.

The Independent (London) (tiered subscription model) (2/28), New Scientist (free content) (2/28)

### **Study: Food allergy prevalence increasing among US youths**

More US children are developing food allergies, with the rates of allergies to peanuts, tree nuts and shellfish rising by 21%, 18% and 7%, respectively, since 2010, while the number of those with fin fish and sesame allergies have also increased, according to a study presented at the American College of Allergy, Asthma and Immunology annual meeting. The findings, based on 2015 to 2016 survey data involving more than 53,000 households across the US, also showed a two times increased peanut allergy risk and a significantly higher odds of tree nut allergy among black children, compared with whites.

HealthDay News (10/27)

### **Few pediatricians adhere to new peanut introduction guidelines**

Researchers found that only 11% of pediatricians scored a 4 on a 0 to 4 scale in adhering to guidelines recommending early peanut introduction among infants with a high risk of developing peanut allergy, compared with 38% who scored 1 or less. The findings, presented at the American College of Allergy, Asthma & Immunology annual meeting and published in the Annals of Allergy, Asthma & Immunology, also showed a significantly higher guidance adherence among those whose patients had food allergies.

Medscape (free registration) (10/29), Physician's Briefing/HealthDay News (10/27)

## **Company Profile**

The National Peanut Board strives to help America's 7,000 peanut-farming families improve their production practices and continue to put the world's highest-quality peanut products in the hands of people around the globe. We do this so peanut growers can continue to farm the land that, for many, has been in their family for generations. And through research, marketing and promotion efforts, we're committed to strengthening your love of America's favorite nut, too. Visit us at our website.

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**Editor:** Kathryn Doherty

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1955. Re: Dietitians of Canada Meeting Air Travel

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Rebecca McHale <rmchale@eatright.org>  
**Sent Date:** Mar 27, 2018 18:04:57  
**Subject:** Re: Dietitians of Canada Meeting Air Travel  
**Attachment:**

---

Did you get the email I sent you about the dates for Canada? June is correct.

Sent from my iPhone

On Mar 27, 2018, at 4:48 PM, Rebecca McHale <rmchale@eatright.org> wrote:

Hi Donna,

I hope all is well! I've been asked to take care of your air travel for the Dietitians of Canada meeting in July. Attached is the itinerary I'm proposing. Would you please take a look, and let me know if it works for you? If not, just let me know what adjustments need to be made.

Please let me know if you have any questions.

Thanks!

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312/899-4851

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<Review and Purchase \_ Delta Air Lines.pdf>

1956. Public Policy Weekly News - March 27, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 17:32:48  
**Subject:** Public Policy Weekly News - March 27, 2018  
**Attachment:**

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Public Policy Weekly News

March 27, 2018

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Member Updates

- Join Us - Farm Bill Advocacy Day, April 24 [register today]
- ANDPAC Student Representative Position Open

News from the Hill and Beyond

- President Signs Spending Bill Which Includes Nutrition and Health Program Funding Increases
- Farm Bill Expected to be on House Floor After Recess

Action Alerts

- Farm Bill Action Alert [take action]

Thumbs Up

- MAND Honors Senator Libby at Legislative Breakfast
- Are you been making strides in your community? Let us know and help inspire others!

In Case you Missed It

- Dietary Guidelines for Americans 2020-2025, Experts Needed
- Workshop on Diseases with Special Nutritional Requirements
- Academy Members Present During Webinar on Importance of Nutrition Research in the Farm Bill
- National Farm to Cafeteria Conference, April 25-27

Stay Connected

Stay Informed

Current Legislation

Member Updates

Join Us - Farm Bill Advocacy Day, April 24

Have you registered to attend the farm bill advocacy day? It's not too late to join the Academy on April 24 for an advocacy day which will focus on nutrition education and nutrition research in the farm bill. The Academy is partnering with the American Society for Nutrition, the Society for Nutrition Education and Behavior, the Food Trust and the Laurie M. Tisch Center for Food, Education & Policy, Teachers College Columbia University for the farm bill advocacy day.

Step 1: Register today for the advocacy day in Washington, D.C. The event is free and open to all members and the public.

Step 2: Register for the Advocacy for Nutrition Education and Research in the Farm Bill Webinar on April 13 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenásha Ebrahimkhel for more information.

ANDPAC Student Representative Position

Do you know a student who has an interest in the link between nutrition policy and the profession? The Academy invites students to apply for the student representative position on the ANDPAC Board of Directors.

The student should be an active Academy member with strong leadership skills and a demonstrated interest in advancing the Academy's public policy and legislative priorities. The representative will serve a one-year term beginning June 1. Nominees can submit their applications with a completed application form, letter of interest, resume, and letter of recommendation from a faculty member to [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org) by April 11.

News from the Hill and Beyond

President Signs Spending Bill Which Includes Nutrition and Health Program Funding Increases

President Donald Trump signed the \$1.3 trillion spending bill that funds the federal government through September 30, 2018. The 2018 federal omnibus appropriations bill will increase funding for the U.S. Departments of Health and Human Services and Agriculture where many nutrition and health programs are administered. The bill avoids a government shutdown that would have started on March 24.

Investments in public health infrastructure and nutrition programs are critical to Americans' health and well-being and have been the focus of the Academy's advocacy efforts with Congress. The Academy's priorities fared well in the year-end spending bill and the Academy was pleased to see many nutrition and health programs receive increases in funding. The bill provides \$88.1 billion for HHS and \$23.2 billion in discretionary funding for USDA.

Farm Bill Expected to be on House Floor after Recess

The U.S. House of Representatives Agriculture Committee Chairman Mike Conaway (Texas) announced that he intends to move the farm bill to the House floor with or without bipartisan support sometime after Congress returns from recess. The House rescheduled the release of its version of the 2018 farm bill from earlier this month after ranking member Collin Peterson (Minn.) paused negotiations with chairman over the process and possible legislative proposals that would make changes to the Supplemental Nutrition Assistance Program. Academy members are asked to encourage their members of Congress during recess to support important nutrition programs in the

farm bill that contribute to everyone's health, especially people who are most susceptible to food insecurity.

Action Alerts

Action Required: Farm Bill and Treat and Reduce Obesity Act

There's still time to make your voice heard:

- Farm Bill: Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities here.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

- As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition programs in the farm bill. It is important for members of Congress to hear from their constituency. As vital decisions are made regarding health care in the upcoming weeks, the voice of every member is critical. Take action today!

Take Action

Thumbs Up

MAND Honors Senator Libby at Legislative Breakfast

On March 22, the Maine Academy of Nutrition and Dietetics presented State Senator Nate Libby with a legislative award to recognize his continued support and leadership on the Act to Reduce the Incidence of Obesity and Chronic Disease in Maine (LD 1162). The legislation provides "for reimbursement under the MaineCare program for medical nutritional therapy provided by physicians, licensed dietitians and dietitian nutritionists and reimbursement for obesity treatment medication." Great work, MAND!

Pictured: MAND members Ali Caron, MS, RD, LD, Marcy Kyle, RDN, LDN, CDE, FAND and Ria Saunders, MS, RD, LD present Senator Nate Libby the legislative award during MAND's legislative breakfast.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenášha Ebrahimkhel. We would love to share your story and inspire others.

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

Workshop on Diseases with Special Nutritional Requirements

The Food and Nutrition Board of the National Academies of Sciences, Engineering, and Medicine is holding a two-day workshop on April 2 to 3 to examine special nutritional requirements in disease states and medical conditions, including those with metabolic conditions, burns or surgical trauma, cancer and traumatic brain injury. The free event will be webcast and is open to the public. Register here.

Academy Members Present During Webinar on Importance of Nutrition Research in the Farm Bill

Academy members Sarah Ohlhorst, MS, RD, Cathie Woteki, PhD, and Lauren Au, PhD, RD will highlight the importance of nutrition research programs in the 2018 farm bill in a webinar hosted by the American Society for Nutrition. The April 10 webinar, from 1- 2 p.m. (Eastern Time), will feature an overview of the farm bill and the nutrition-related provisions and show how advocacy efforts can help these important programs. RSVP here.

## National Farm to Cafeteria Conference, April 25-27

The National Farm to School Network is hosting the 9th National Farm to Cafeteria Conference in Cincinnati, Ohio from April 25 to 27. The event will bring more than 1,000 stakeholders from across the farm to cafeteria movement to help advance community health, build economic opportunities for farmers and producers and ensure long-term sustainability for local food efforts nationwide. Visit [farmtocafeteriaconference.org](http://farmtocafeteriaconference.org) to learn more.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1957. Dietitians of Canada Meeting Air Travel

**From:** Rebecca McHale <rmchale@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 16:49:25  
**Subject:** Dietitians of Canada Meeting Air Travel  
**Attachment:** [Review and Purchase \\_ Delta Air Lines.pdf](#)

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Hi Donna,

I hope all is well! I've been asked to take care of your air travel for the Dietitians of Canada meeting in July. Attached is the itinerary I'm proposing. Would you please take a look, and let me know if it works for you? If not, just let me know what adjustments need to be made.

Please let me know if you have any questions.

Thanks!

**Rebecca McHale, CMP**

*Manager, Conference & Event Services*

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1958. PHCNPG Weekly Update: March 25th, 2018

**From:** Public Health/Community Nutrition Practice Group <eblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 12:49:49  
**Subject:** PHCNPG Weekly Update: March 25th, 2018  
**Attachment:**

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Email not displaying correctly? View it in your browser. **PHCNPG Weekly Update  
Week of March 25th, 2018**

Contents:

**Request for Comments: Evaluation of Chronic Disease Self-Management  
Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources  
International Malnutrition Member Interest Group (MIG)  
Malnutrition Quality Improvement Initiative (MQii)  
Call for Mentors for PHCNPG Mentor Program**

**Request for Comments: Evaluation of Chronic Disease Self-Management Programs in US-Affiliated Pacific Islands**

The CDC plans to evaluate the first ever implementation of Stanford University's Chronic Disease Self-Management Program (CDSMP) in the US Affiliated Pacific Islands (USAPIs) to understand how CDSMP is being implemented, barriers and facilitators to implementation, to monitor fidelity/adaptations to the curriculum, and to understand the self-reported effects of the program on program participants. There is a lack of evidence-based chronic disease prevention and management programs in the USAPIs. The data collected for this evaluation will help the CDC assess the effect of CDSMP on health outcomes in the USAPIs and to understand whether the CDSMP curriculum needs to be adapted to meet the cultural needs of the USAPIs and if it is feasible to expand the CDSMP program in the USAPIs.

Information about The CDSMP can be found here. It includes self management programs for diabetes, HIV, etc.

Questions/Comments Requested:

1. Evaluate whether the proposed collection of information is necessary and has practical utility for the proper performance of the functions of the agency;
2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection and validity of methodology of information;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, using various mechanical and technology based techniques

5. Assess information collection costs.

Click here for the link to the Federal Register Posting.

Please respond to Judy Klavens-Giunta at [klavensgi@gmail.com](mailto:klavensgi@gmail.com) by **Tuesday, March 27, 2018**.

### **Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources**

**When: Thursday, April 19th** at 1 PM (CDT)

**Agenda:** This webinar will provide an overview of the new USDA Child and Adult Care Food Program (CACFP) nutrition standards that went into effect on October 1, 2017 and will highlight the USDA Team Nutrition resources available to support successful implementation. Dietetics professionals and dietetic interns will be able to learn about the new standards and resources, and identify ways they can help support the new meal pattern implementation. The USDA CACFP program is operated in a wide variety of settings, and on a daily basis serves 3.3 million children and 120,000 adults who are chronically impaired. To learn more about the CACFP, please visit the USDA FNS website.

#### **Objectives:**

1. Learn about the new nutrition standards for the CACFP program that went into effect October 1, 2017
2. Learn about the new Team Nutrition resources available to support implementation and nutrition education
3. Learn how RDNs, DTRs and dietetic interns can support the new nutrition standards

#### **Meeting Link:**

<https://eatright.webex.com/eatright/j.php?MTID=me109e29a3cab93fcc5fcc403408139ca>

Pending 1 CPEU for live presentation. PHCNPG members have two CPEU options (1) live (2) recording to be posted on the PHCNPG member page.

#### **International Malnutrition Member Interest Group (MIG):**

At FNCE this past year, there were several people who were interested in international malnutrition, but didn't know quite how to get involved. A handful of RDs currently working in the international arena met up at one point and talked about their experiences of going at it alone, and each felt like they were needing to fend for themselves in the international nutrition realm. They decided to band together and get a group in the works to help be a 'landing place' for those who are already working specifically to fight malnutrition in developing countries, as well as those who would like to get into this field but have no idea how to.

There have been some email talks over the past few months about starting a Member Interest Group (MIG) about this topic. If you are interested in joining this movement, they would love to have you join and get you in on the email loop with the MIG formation. If you are interested, please send an email to Jen Brewer at [jenb@mycookkitchen.com](mailto:jenb@mycookkitchen.com) and she will provide you with more details.

### **Malnutrition Quality Improvement Initiative (MQii):**

The Academy of Nutrition and Dietetics and Avalere Health are enrolling participants for the 2018 MQii Learning Collaborative, and invite you to join us in advancing malnutrition care across our nation. This collaborative brings together leading hospitals and health systems across the U.S. to support acceleration and dissemination of malnutrition best practices for hospitalized patients. Learning Collaborative participants undertake a data-driven, patient-centered, malnutrition quality improvement project at their respective hospitals using a best practices Toolkit, and can use clinically meaningful measures to track and monitor improvement.

If you are interested in learning more about how your organization can participate in the MQii Learning Collaborative, please email: [MalnutritionQuality@avalere.com](mailto:MalnutritionQuality@avalere.com)

### **PHCNPG Student Mentor Program:**

PHCNPG's Mentoring Program seeks to connect members with the aim to promote growth in specialty practice areas, general career and personal growth. We are currently in need of more mentors to meet the demand of mentees!

We are looking for mentors from a wide variety of backgrounds to mentor students and other young professionals. If interested, please complete the online application.

The Mentor Program follows the same timeline as the DPG membership year and begins and ends in June each year. At the end of your term (June) you will have the option to continue your mentor/mentee relationship through the next membership year. If you have questions or feedback please email Kayla Fitzgerald, Membership Committee Chair, at [phcnpgmembers@gmail.com](mailto:phcnpgmembers@gmail.com) or Gabby Headrick, Student Committee Chair, at [phcnpgstudents@gmail.com](mailto:phcnpgstudents@gmail.com).

### **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cableone.net](mailto:phcnpg@cableone.net)

Our mailing address is: 120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

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1959. Re: HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 27, 2018 10:41:58  
**Subject:** Re: HOD Spring Meeting  
**Attachment:** [image001.png](#)

---

Sounds good, Donna, thank you very much! We will get a draft text to you soon.

Tom

Tom Ryan  
Senior Editorial Manager  
Strategic Communications Team  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza #2190  
Chicago, Illinois 60606  
312/899-4894  
[www.eatright.org](http://www.eatright.org)

On Mar 27, 2018, at 9:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, I told Anna what I thought we ought to focus on was all the things the Academy is doing to support our membership, including our non-members, and why they need to be members. I think we ought to talk about our Malnutrition efforts, Letter to Trump, PEDRO, Public Policy (including PPW in DC next year), evidenced based continuing education, number of media events and the Licensure threat. Hope this helps. If you can do it in a script style format with the slides that would be wonderful as that will allow me to talk and get more information into the 5 minutes. Even though I am a southerner I can talk fast.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Monday, March 26, 2018 4:36 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** HOD Spring Meeting

Hi, Donna: Anna Shlachter told us she has spoken with you about speaking to the HOD's virtual spring meeting. We'll be glad to help put together your 5-minute presentation Anna has requested. We thought we could use information from the Academy Update speech, or, of course, anything else you would like to talk about. There is time for about 3-4 PPT slides.

Could you please let us know in the next day or so if there are specific area(s) you would like to cover or points you'd like to be sure to make to the HOD, and we will draft the presentation and send it to you. We'd be happy to discuss it by phone if you prefer, any time that is good for you.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

<image001.png>

**From:** Anna Shlachter

**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** HOD Spring Meeting Update and Invitation

Hi Donna:

I hope this finds you well. The upcoming HOD virtual spring meeting is Saturday, April 21. The House Leadership Team is hoping, if your schedule allows, that you could give about a five minute overview during the meeting (live via WebEx) as a way to build excitement and a quick “here is the top thing happening right now”. We are still working on the timing but it is looking like you would speak at about 12:15 pm CT after Dianne kicks off the meeting. **Please let me know if you are available.**

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Please let me know your thoughts and I am happy to set up a call and discuss further.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

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ashlachter@eatright.org

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<image001.png>

1960. Re: HOD Spring Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Mar 27, 2018 10:03:17  
**Subject:** Re: HOD Spring Meeting  
**Attachment:** [image001.png](#)

---

Tom, I told Anna what I thought we ought to focus on was all the things the Academy is doing to support our membership, including our non-members, and why they need to be members. I think we ought to talk about our Malnutrition efforts, Letter to Trump, PEDRO, Public Policy (including PPW in DC next year), evidenced based continuing education, number of media events and the Licensure threat. Hope this helps. If you can do it in a script style format with the slides that would be wonderful as that will allow me to talk and get more information into the 5 minutes. Even though I am a southerner I can talk fast.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Monday, March 26, 2018 4:36 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** HOD Spring Meeting

Hi, Donna: Anna Shlachter told us she has spoken with you about speaking to the HOD's virtual spring meeting. We'll be glad to help put together your 5-minute presentation Anna has requested. We thought we could use information from the Academy Update speech, or, of course, anything

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**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

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*Director, HOD Governance*

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1961. FW: Fall 2017 HOD Meeting Motion: Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health for the BOD

**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 18:19:31  
**Subject:** FW: Fall 2017 HOD Meeting Motion: Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health for the BOD  
**Attachment:** [image001.png](#)  
[Final Motion 1 HOD Motion 1 Championing Nutrition and Dietetics Practitioners in Roles of Leadership in Public Health.pdf](#)  
[Pre Meeting Comments - Interview a High Level or Exec Leader - 091417.pdf](#)  
[Workbook Comments - Leadership in Public Health.pdf](#)  
[Open Space Design and Themes - 111317.pdf](#)  
[Memo BOD Public Health Motion.pdf](#)

---

Hello Donna:

Please see the attached memo from Dianne Polly, Speaker of the House, regarding the fall 2017 HOD meeting motion and the supporting attachments.

If you should have any questions, please don't hesitate to reach out.

Best,

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

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1962. HOD Spring Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 16:37:49  
**Subject:** HOD Spring Meeting  
**Attachment:** [image001.png](#)

---

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**Sent:** Monday, March 26, 2018 1:02 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

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*Director, HOD Governance*

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1963. Teaching in Higher Education? Reminder: Input Needed via Survey!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 15:36:24  
**Subject:** Teaching in Higher Education? Reminder: Input Needed via Survey!  
**Attachment:**

---

Dear Fellow NDEP Member,

We as dietetics educators are constantly striving to balance professional trends and changes within our healthcare system with accreditation standards and the demands of our respective colleges and universities. The 2017 standards emphasize critical thinking and communication skills and interprofessional practice, which necessitates a closer look at our curriculum ideological views and pedagogical techniques. I am requesting your participation in an online survey. Your responses will provide valuable insights into how dietetics educators view these relevant aspects of teaching and learning. In order to participate, you must meet the following criteria: be currently employed part- or full-time as an Adjunct/Instructor/Lecturer; Assistant professor; Associate professor; or Professor in a Coordinated Program in Dietetics (CPD) or an undergraduate and/or graduate Didactic Program in Dietetics (DPD).

After reading the informed consent, you may either proceed with the survey or exit the browser. The estimated time for survey completion is 20 minutes. Participation is completely voluntary; you may decline to participate at any point during the survey by simply exiting the browser. Your responses will be completely anonymous. You have the opportunity to provide your contact information for a follow-up interview and to be enrolled in a random drawing for (2) twenty-five dollar gift cards to Amazon. If you elect to provide your contact information, this will be recorded separately and not be linked in any way to the survey data to protect anonymity. There are no known risks of participation.

You may click on the survey link below to begin:

[https://iup.co1.qualtrics.com/jfe/form/SV\\_dmBaWoYLXYDiFmd](https://iup.co1.qualtrics.com/jfe/form/SV_dmBaWoYLXYDiFmd)

THIS PROJECT HAS BEEN APPROVED BY THE INDIANA UNIVERSITY OF PENNSYLVANIA INSTITUTIONAL REVIEW BOARD FOR THE PROTECTION OF HUMAN SUBJECTS (724-357-7730).

I sincerely thank you for your participation! If you have any questions or concerns, please feel free to contact me.

Yours respectfully,

Cassandra Strawser, MS, RD  
Doctoral Candidate  
Department of Professional Studies in Education  
Indiana University of Pennsylvania  
Indiana, PA 15705  
(724) 464-7905  
c.l.strawser@iup.edu

Faculty Advisor:  
Dr. Crystal Machado  
Davis Hall, Room 307  
Department of Professional Studies in Education  
Indiana University of Pennsylvania  
Indiana, PA 15705  
(724) 357-2400  
cmachado@iup.edu

1964. RE: HOD Spring Meeting Update and Invitation

**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 15:07:42  
**Subject:** RE: HOD Spring Meeting Update and Invitation  
**Attachment:** [image001.png](#)

---

Donna:

Thanks so much! I'll work with Doris and Tom on the content and make sure you're on the agenda as early as possible.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

800-877-1600, ext. 4819

ashlachter@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 26, 2018 1:51 PM  
**To:** Anna Shlachter <ashlachter@eatright.org>  
**Subject:** Re: HOD Spring Meeting Update and Invitation

Anna, I can make it work out. I don't get in until 12:30 am the night before as I will be returning from my Idaho Affiliate meeting. I have company at my house for an annual golf tournament that my husband and family play in so I was not planning on attending the HOD meeting. I am missing two days of the tournament to go to Idaho and it is a very sacred weekend at my house. If you can get Doris and her team to draft some comments for me, I will stay home and do the interview and then leave to go to the golf course for lunch after I speak. Let me know if that will work?

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Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Anna Shlachter <ashlachter@eatright.org>

**Sent:** Monday, March 26, 2018 2:01 PM

**To:** Donna Martin

**Cc:** Tom Ryan; Doris Acosta

**Subject:** HOD Spring Meeting Update and Invitation

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## 1965. Incoming Foundation Board Members

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 15:07:32  
**Subject:** Incoming Foundation Board Members  
**Attachment:**

---

I am pleased to inform you the following individuals have accepted positions on the Foundation Board of Directors. Their terms begin June 1, 2018. Current Foundation Board member Kathy Wilson-Gold, MS, RDN, LD, FAND was appointed to serve as Chair-elect for FY19 and Camille Range, MPH, RDN will serve as Secretary for FY19. Please join me in congratulating our colleagues.

### Directors

Bill Barkley, MBA, RDN, LD, FAND  
Margaret Garner, MS, RDN, LD, CIC, FAND

Connie Locher-Bussard, RDN, LDN

Hope Warshaw, RDN, CDE

**Student Member**

Kiri Michell

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1966. Re: HOD Spring Meeting Update and Invitation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Anna Shlachter <ashlachter@eatright.org>  
**Sent Date:** Mar 26, 2018 14:51:53  
**Subject:** Re: HOD Spring Meeting Update and Invitation  
**Attachment:** [image001.png](#)

---

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*Director, HOD Governance*

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 14:04:11  
**Subject:** HOD Spring Meeting Update and Invitation  
**Attachment:** [image001.png](#)

---

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1968. IPE 101 For the Dietetic Educator Webinar – Register Today!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 10:44:00  
**Subject:** IPE 101 For the Dietetic Educator Webinar – Register Today!  
**Attachment:**

---

Dear NDEP Members,

The NDEP Professional Development Committee is hosting a complimentary webinar titled: “IPE 101 For the Dietetic Educator”!

Team based healthcare improves patient outcomes and provides for efficient use of resources. To positively impact future practice, training to become an effective member of the healthcare team has to begin during the educational process. If you are interested in understanding best practices to design interprofessional experiences, this webinar will provide invaluable information to dietetic educators in all settings. Three current dietetic educators will walk you through the use of evidence-based resources and explore the role of dietetics within interprofessional education.

Learning Objectives:

1. Describe the evidence supporting the incorporation of interprofessional education into health professions education
2. Identify and use resources to foster strong interprofessional curricula
3. Engage in best practices for implementing and evaluating interprofessional education in dietetics education programs.

Speakers: Katie Eliot, PhD, RDN, FAND; Marcia Nahikian-Nelms, PhD, RDN, LD, FAND; Debi Silverman, MS, RDN, FADA, FAND

Date: **Thursday, April 12<sup>th</sup>, 2018 from 11:00 am – 12:00 pm CT.**

Participants will receive 1 CEU. Registration is required to attend the webinar.

To register, click here:

After your request has been approved, you'll receive instructions for joining the meeting.

If you are unable to attend the webinar during this time, it will be recorded and made available via an email blast as well as through the NDEP Portal library. You can obtain 1 CEU for listening to the recorded webinar as well.

For questions, please email [ndep@eatright.org](mailto:ndep@eatright.org)

1969. Re: Evilee Ebb/Mary Beth Whalen

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** ChopChop <sally@chopchopmag.org>  
**Sent Date:** Mar 26, 2018 10:14:53  
**Subject:** Re: Evilee Ebb/Mary Beth Whalen  
**Attachment:** [Farm\\_School\\_PAGE One May June 2016 Proof5.pdf](#)  
[Obesity Journal Burke County.pdf](#)  
[UGA FACS Magazine.docx](#)

---

Sally, It was great talking to you. Here are some blogs and articles on our program. Or go to our Facebook page Harvest Bright Burke County Farm to School Program.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** ChopChop <sally@chopchopmag.org>  
**Sent:** Friday, March 23, 2018 4:16 PM  
**To:** Donna Martin  
**Subject:** Re: Evilee Ebb/Mary Beth Whalen

Thanks. Have a great weekend!

**Sally Sampson|Founder**

**ChopChop Kids**

695-697 Belmont Street, Belmont, MA 02478

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Join the ChopChop Cooking Club Learn essential recipes and cooking skills.  
Endorsed by the American Academy of Pediatrics  
Winner of the James Beard Publication of the Year

On Mar 23, 2018, at 4:13 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Call me at 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**Sent:** Friday, March 23, 2018 4:03 PM

**To:** Donna Martin

**Subject:** Re: Evilee Ebb/Mary Beth Whalen

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1970. Win a Microsoft Surface Pro! Take the 2018 Academy CPT (Procedural) Coding Survey

**From:** Academy Nutrition Services Payment Committee <Reimburse@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 26, 2018 06:10:22  
**Subject:** Win a Microsoft Surface Pro! Take the 2018 Academy CPT (Procedural) Coding Survey  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

***Participate in the Academy's 2018 CPT (Procedural) Coding Survey - Survey Now Open***

You have been randomly selected to participate in the Academy Nutrition Services Payment Committee's 2018 CPT (Procedural) Coding Survey based on your practice setting where outpatient or private practice MNT services may be provided.

Take Survey!

Health care payment systems are changing, potentially affecting your practice and bottom line. Make your voice heard and help influence Academy activities related to coding and coverage for RDN-provided nutrition services in outpatient settings. Complete the survey by April 16 and be entered into a drawing to win a Microsoft Surface Pro, an Apple watch, a one-year subscription to Netflix, and valuable gift certificates.

If you have questions, contact Marsha Schofield at 1-800-877-1600 ext. 1762 or [mschofield@eatright.org](mailto:mschofield@eatright.org).

Thank you!

This survey email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future survey emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1971. Re: Message from Dr. Celia Mir

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Michelle Paprocki <MPaprocki@eatright.org>  
**Sent Date:** Mar 23, 2018 17:08:01  
**Subject:** Re: Message from Dr. Celia Mir  
**Attachment:**

---

What wonderful news. Thanks for letting us know.

Sent from my iPhone

On Mar 23, 2018, at 4:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Thanks very much, Michele!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 23, 2018, at 3:47 PM, Michelle Paprocki <MPaprocki@eatright.org> wrote:

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Just a quick note to share some news. Dr. Mir from the University of Puerto Rico contacted the Membership Team earlier this week with a question. During our interaction she commented on the President's Page in the March 2018 issue of the Journal. Dr. Mir and her students were touched that you mentioned them in the article and they appreciated the hospitality and kindness shown to them at FNCE in Chicago. She hopes to attend FNCE in Washington DC along with another group of students.

I thought her kind words might be a good start to the weekend.

Michelle

Michelle Paprocki, RDN

Director, Membership Operations

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800/877-1600, ext 4842

[mpaprocki@eatright.org](mailto:mpaprocki@eatright.org)

<image001.jpg>

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**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 16:57:34  
**Subject:** Re: Message from Dr. Celia Mir  
**Attachment:** [image001.jpg](#)

---

Thanks very much, Michele!

Pat

**Patricia M. Babjak**

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 16:49:47  
**Subject:** Message from Dr. Celia Mir  
**Attachment:** [image001.jpg](#)

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**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 16:19:06  
**Subject:** Re: Evilee Ebb/Mary Beth Whalen  
**Attachment:**

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 16:05:52  
**Subject:** Re: Evilee Ebb/Mary Beth Whalen  
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**To:** Sally Sampson <sally@chopchopmag.org>  
**Sent Date:** Mar 23, 2018 15:30:49  
**Subject:** Re: Evilee Ebb/Mary Beth Whalen  
**Attachment:**

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1978. Introducing our new section

**From:** Nutrition and Dietetics SmartBrief <eatrightpro@smartbrief.com>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 10:38:46  
**Subject:** Introducing our new section  
**Attachment:**

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Nutrition and Dietetics SmartBrief

Researchers examine effect of calorie restriction on metabolism | RD addresses common misconceptions about IBS | RDN: Eating environment is important to child development  
Created for **DMartin@Burke.k12.ga.us** | Web Version

Starting today, the Academy's Journal Review articles will be featured every Wednesday and Friday in Nutrition and Dietetics SmartBrief. The Journal Review will include links to articles from science-based publications on the practice and science of food, nutrition and dietetics. Content will consist of high-quality original research, research briefs, systematic reviews, narrative reviews, case studies and commentaries on nutrition-related aspects of various topics.

Regards,  
The Nutrition and Dietetics SmartBrief Team

*SmartBrief, Inc. | 555 11th St. NW | Suite 600 | Washington, DC 20004 | [Unsubscribe](#)*

March 23, 2018 Connect with the Academy News for food, nutrition and health professionals  
**SIGN UP FORWARD Healthy Start**

Researchers examine effect of calorie restriction on metabolism

A study in Cell Metabolism revealed that nonobese adults who achieved about 15% calorie restriction over two years had an average weight loss of 8.7 kg, compared with the control group who gained 1.8 kg. Researchers analyzed 44 adults and also found that calorie restriction resulted in lower than expected energy expenditure and a significant reduction in the production of reactive oxygen species and in thyroid axis activity.

Physician's Briefing/HealthDay News (3/22)

Dietary Health

RD addresses common misconceptions about IBS

Registered dietitian Tamara Duker Freuman says irritable bowel syndrome is not a default diagnosis if other problems are not found but, rather, a medical determination based on a set of symptom-based criteria. IBS is a physical problem, not a psychological one, Freuman says, and

there are evidence-based treatments that can reduce symptoms.

U.S. News & World Report (3/21)

RDN: Eating environment is important to child development

A child's eating environment, including mealtime and sleep schedules, can affect physical, cognitive and emotional development, said registered dietitian nutritionist Elisa Ross. One way to help children develop healthy eating habits is to use the Division of Responsibility model, which assigns parents and children control over different parts of meal decisions, such as timing and portions, Ross said.

The Free Press (Rockland, Maine) (3/22)

Beans gaining traction as healthy snack foods

Beans are back on the menu, with new food product containing pulses rising 11% in 2017 from the year before as products containing kale dipped 15%, according to Innova Market Insights.

Including beans in a heart-healthy diet can have a positive effect on cholesterol levels, according to the American Heart Association.

The Wall Street Journal (tiered subscription model) (3/19)

Science & Research

Study finds eating grilled meat may raise hypertension risk

Eating red or white meat that is grilled or cooked at high temperatures may increase the risk of developing hypertension, researchers reported at an American Heart Association meeting. Eating well-done meat also increased the risk of hypertension by 15%, compared with consuming meat that was less well-done.

Today (3/21)

Sucralose use may increase risk of metabolic syndrome

Research presented at the Endocrine Society's annual meeting associated the use of sucralose with a higher risk of metabolic syndrome. The study, which included 18 people, found use of the artificial sweetener was associated with higher glucose uptake, inflammation and adipogenesis, especially among obese participants.

MedPage Today (free registration) (3/20)

Journal Review Here are this week's links to emerging research, briefs, systematic reviews and case studies from publications focusing on the science of food, nutrition and dietetics.

- Hemoglobin A1c Targets for Glycemic Control With Pharmacologic Therapy for Nonpregnant Adults With Type 2 Diabetes Mellitus: A Guidance Statement Update From the American College of Physicians
- Efficacy of nutritional recommendations given by registered dietitians compared to other healthcare providers in reducing arterial blood pressure: Systematic review and meta-analysis
- Relation of Dietary Sodium (Salt) to Blood Pressure and Its Possible Modulation by Other Dietary Factors
- Lactation Duration and Progression to Diabetes in Women Across the Childbearing Years: The 30-Year CARDIA Study

•Infant feeding practices and dietary consumption of US infants and toddlers: National Health and Nutrition Examination Survey (NHANES) 2003-2012

Prevention & Well-Being

More US infants have low birth weight, CDC reports

The rate of US singleton babies with low birth weight rose from 6.24% in 2014 to 6.34% in 2015 and 6.44% in 2016, following a steady decline between 2006 and 2014, due to higher rates of infants with moderately low birth weight from 2014 to 2016, according to a CDC study in the agency's National Center for Health Statistics Data Brief. Researchers also found that low and moderately low birth weight prevalence increased across all races from 2014 to 2016, and blacks had a more than two times higher low birth weight rate between 2006 and 2016, compared with whites.

Physician's Briefing/HealthDay News (3/22), MedPage Today (free registration) (3/21)

Study links higher exercise levels to lower risk of death

A study linked higher levels of exercise with a reduced risk of death, and it did not matter how long people exercised at a given time, researchers reported in the Journal of the American Heart Association. People who appeared to benefit most got from 7.5 to 12.5 hours of moderate exercise weekly.

Today (3/22)

Institutional Foodservice

Mont. governor seeks expanded breakfast access

Montana Gov. Steve Bullock is encouraging school leaders to adopt in-class and grab-and-go breakfast programs to expand students' access to morning meals. Bullock says that addressing student hunger is key to ensuring students have the ability to reach their full potential.

KXLH-TV (Helena, Mont.) (3/21)

Recipe of the Day

Oven-baked omelet roll

Enjoy this simplified version of the Japanese-style egg roll, Tamagoyaki. Food & Nutrition Magazine

Academy News

Academy's updated job board

Looking for a new opportunity? Find it on EatRight Careers. Post your resume, respond directly to employer job listings and receive email alerts about new positions.

PHI survey: Moving across the domestic-global health career divide

The Global Health Fellows Program II at the Public Health Institute is conducting a qualitative study on the experiences of professionals who have worked in both global health and domestic public health careers. More information on the survey, criteria for participation and a link to the survey are available on PHI's website.

Having food and sleeping schedules can really help children thrive. RDN Elisa Ross, as quoted by The Free Press

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1979. Senate Passes Omnibus Bill Which Includes Nutrition and Health Program Funding Increases, Legislation Heads to President's Desk

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 10:32:42  
**Subject:** Senate Passes Omnibus Bill Which Includes Nutrition and Health Program Funding Increases, Legislation Heads to President's Desk  
**Attachment:**

---

Senate Passes Omnibus Bill Which Includes Nutrition and Health Program Funding Increases, Legislation Heads to President's Desk

On March 23, the U.S. Senate passed the \$1.3 trillion spending bill that funds the federal government through September 30. The 2018 federal omnibus appropriations bill would increase funding for the U.S. Departments of Health and Human Services and Agriculture where many nutrition and health programs are administered.

The president was expected to sign the bill to avoid a government shutdown beginning on March 24, but the morning of March 23 President Trump tweeted that he is considering a veto of the legislation.

Members of Congress left Capitol Hill for a two-week recess after each respective chamber voted.

The Policy Initiatives and Advocacy Team will continue to share updates in the News Center. Connect with us:

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036 Unsubscribe dmartin@burke.k12.ga.us Update Profile | About our service provider Sent by govaffairs@eatright.org in collaboration with Try it free today

1980. RE: Finance and Audit Committee Meeting on Tuesday, March 27, 2018

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Catherine Austin' <catherinesavannah@yahoo.com>, 'Marcia Kyle' <bkyle@roadrunner.com>, Brenda Richardson, MA, RDN, LD, CD, FAND <brendar10@juno.com>, peark02@outlook.com <peark02@outlook.com>, 'coleen.liscano@gmail.com' <coleen.liscano@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linda Serwat <LSerwat@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, c.christie@unf.edu <c.christie@unf.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 09:54:19  
**Subject:** RE: Finance and Audit Committee Meeting on Tuesday, March 27, 2018  
**Attachment:** [image001.gif](#)

---

All,

As Paul mentioned in his email, we have a Finance and Audit Committee meeting on Tuesday, March 27, 2018 at 1 p.m. CST.

- All documents are loaded into the portal with the exception of the January narrative; will be loaded later today.
- in our conference call will focus on the January/February financial results and the April 24-25, 2018 agenda.

The documents are loaded into the portal

- Agenda and Minutes
- December final financial results
- January final financial results
- February preliminary financial results

URL: [www.eal.webautor.com](http://www.eal.webautor.com)

Please let us know if you have any problems login into the portal

*Maria G Juarez*

*Manager General Accounting*  
***Academy of Nutrition and Dietetics***

***120 South Riverside Plaza, Suite 2190***

***Chicago, Il 60606***

***Ph 312-899-4886***

***mjuarez@eatright.org***

1981. Help Improve the Nation's Health this National Nutrition Month

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 23, 2018 09:07:21  
**Subject:** Help Improve the Nation's Health this National Nutrition Month  
**Attachment:**

---

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eatrightSTORE Has the Resources Your Clients and Patients Need!

***Diabetes Guide to Enjoying Foods of the World – NEW***

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***Food & Fitness After 50: Eat Well, Move Well, Be Well***

Help your clients realize that it's never too late to eat right and exercise the smart way with this common-sense guide.

***Academy of Nutrition and Dietetics Complete Food & Nutrition Guide, 5th Ed.***

Whether addressing nutrition questions from clients, consumers, students, or others, this is the ultimate resource for communicating science-based advice and answers on a myriad of topics.

Also available:

- *Expect the Best: Your Guide to Healthy Eating Before, During, and After Pregnancy, 2nd Ed.*
- *Hispanic Family Nutrition: Complete Counseling Kit*
- *Bits & Bytes: A Guide to Digitally Tracking Your Food, Fitness, and Health*
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Chicago, Illinois 60606-6995



1982. RE: Webinar

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** 'Beatriz Dykes' <bdykes@cinci.rr.com>  
**Cc:** Lilliane Smothers <LSmothers@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 22:19:26  
**Subject:** RE: Webinar  
**Attachment:**

---

Thank you, Bea, for your willingness to always go above and beyond and volunteer your time!

-----Original Message-----

From: Beatriz Dykes [mailto:bdykes@cinci.rr.com]  
Sent: Thursday, March 22, 2018 9:08 PM  
To: Amy Biedenharn  
Cc: Lilliane Smothers; Barbara Visocan; DMartin@Burke.k12.ga.us  
Subject: Re: Webinar

Hi Amy:

I totally agree that we don't need it. (I even questioned why it was needed in the DIFM but that's me.)

I am very much in favor of a diversity liaison - having been involved with the Diversity Committee from day 1 - and at that time, even had to defend having it at the HOD. A key delegate made a motion to do away with it.

Thank you for all you do for us. And if you need to appoint someone as the liaison, do think of me. I won't disappoint you.

Blessings,  
Bea

Sent from my iPhone

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> Hi Bea,

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> Let me know if you have additional questions.

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> Thanks,  
> Amy

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> -----Original Message-----  
> From: Beatriz Dykes [mailto:bdykes@cinci.rr.com]  
> Sent: Thursday, March 22, 2018 12:08 PM  
> To: Lilliane Smothers  
> Cc: Barbara Visocan; DMartin@Burke.k12.ga.us; Amy Biedenharn  
> Subject: Re: Webinar

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> I am just questioning the need...  
> Thanks for listening.

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> Sent from my iPhone

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>> On Mar 22, 2018, at 11:16 AM, Lilliane Smothers <LSmothers@eatright.org> wrote:

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>> Hi All-  
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>> Thank you for the great questions!  
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>> Thanks!  
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>>  
>> Lilliane Smothers, CAE  
>> Director, Membership Development  
>> Academy of Nutrition and Dietetics  
>> 120 S. Riverside Plaza, Suite 2190  
>> Chicago, IL 60606  
>> 312-899-1775  
>> [www.eatrightPRO.org](http://www.eatrightPRO.org)  
>>  
>>  
>>  
>> -----Original Message-----  
>> From: Barbara Visocan  
>> Sent: Thursday, March 22, 2018 9:43 AM  
>> To: DMartin@Burke.k12.ga.us; bdykes@cinci.rr.com; Lilliane Smothers  
>> Subject: RE: Webinar  
>>  
>> Donna and Bea:  
>> I have looped Lilliane Smothers, Director of Membership Development, into this email stream. Lilliane staffs the Diversity Committee (yes, we still have one) and can answer your questions.  
>> Barbara  
>>  
>> Barbara J Visocan, MS, RDN, LDN, FADA, FAND Vice President, Member Services Academy

of Nutrition and Dietetics

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, Illinois 60606-6995

>> Phone 312/899-4891; Fax 312/899-5350

>> bvisocan@eatright.org

>> www.eatright.org

>>

>>

>> -----Original Message-----

>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

>> Sent: Thursday, March 22, 2018 9:34 AM

>> To: bdykes@cinci.rr.com; Barbara Visocan <BVISOCAN@eatright.org>

>> Subject: Fw: Webinar

>>

>> Barbara, Can you please reach out to Bea about her question about our diversity committee?

Thanks so much for your help.

>>

>> Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education

>> 789 Burke Veterans Parkway

>> Waynesboro, GA 30830

>> work - 706-554-5393

>> fax - 706-554-5655

>> President of the Academy of Nutrition and Dietetics 2017-2018

>>

>>

>> From: Beatriz Dykes <bdykes@cinci.rr.com>

>> Sent: Wednesday, March 21, 2018 2:05 PM

>> To: Amy Biedenharn

>> Cc: Aimee E

>> Subject: Webinar

>>

>> Hi Amy:

>> I attended the webinar just now. Mary Purdy, I could hear well and understood but the other one, just barely.

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>> Any chance of getting the information from the chair of the diversity group in the DPG? Also, why have a diversity group in the DIFM MIG? Who are in it?

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>> We used to have a Diversity Committee in the Academy. If it's gone, since when?

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>> And the then diversity committee used to include many non-white, non-female members. I remember it starting the year Susan Finn was Prez elect.

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>> And the first Diversity Committee had all non-white members and one male RD. When I questioned it, Sue Finn added a white female to the committee.

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>> Again, reason I am asking is if the DIFM can have a Diversity Committee, then why not the others? As for the MIGs, many are made up of diverse members.

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>> I believe in togetherness and in the past, we may very well need it. Now, with the MIGs, perhaps not?

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>> Thanks,

>> Bea

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>> Sent from my iPhone

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1983. Re: Webinar

**From:** Beatriz Dykes <bdykes@cinci.rr.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** Lilliane Smothers <LSmothers@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 22:10:11  
**Subject:** Re: Webinar  
**Attachment:**

---

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> -----Original Message-----  
> From: Beatriz Dykes [mailto:bdykes@cinci.rr.com]  
> Sent: Thursday, March 22, 2018 12:08 PM  
> To: Lilliane Smothers  
> Cc: Barbara Visocan; DMartin@Burke.k12.ga.us; Amy Biedenharn  
> Subject: Re: Webinar  
>  
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>> Thanks!

>> Lilliane

>>

>>

>> Lilliane Smothers, CAE

>> Director, Membership Development

>> Academy of Nutrition and Dietetics

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, IL 60606

>> 312-899-1775

>> [www.eatrightPRO.org](http://www.eatrightPRO.org)

>>

>>

>>

>> -----Original Message-----

>> From: Barbara Visocan

>> Sent: Thursday, March 22, 2018 9:43 AM

>> To: DMartin@Burke.k12.ga.us; bdykes@cinci.rr.com; Lilliane Smothers

>> Subject: RE: Webinar

>>

>> Donna and Bea:

>> I have looped Lilliane Smothers, Director of Membership Development, into this email stream. Lilliane staffs the Diversity Committee (yes, we still have one) and can answer your questions.

>> Barbara

>>

>> Barbara J Visocan, MS, RDN, LDN, FADA, FAND Vice President, Member Services Academy of Nutrition and Dietetics

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, Illinois 60606-6995

>> Phone 312/899-4891; Fax 312/899-5350

>> [bvisocan@eatright.org](mailto:bvisocan@eatright.org)

>> [www.eatright.org](http://www.eatright.org)

>>

>>

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>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
>> Sent: Thursday, March 22, 2018 9:34 AM  
>> To: bdykes@cinci.rr.com; Barbara Visocan <BVISOCAN@eatright.org>  
>> Subject: Fw: Webinar  
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>> Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
>> 789 Burke Veterans Parkway  
>> Waynesboro, GA 30830  
>> work - 706-554-5393  
>> fax - 706-554-5655  
>> President of the Academy of Nutrition and Dietetics 2017-2018  
>>  
>> \_\_\_\_\_  
>> From: Beatriz Dykes <bdykes@cinci.rr.com>  
>> Sent: Wednesday, March 21, 2018 2:05 PM  
>> To: Amy Biedenharn  
>> Cc: Aimee E  
>> Subject: Webinar  
>>  
>> Hi Amy:  
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1984. RE: Webinar

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** 'Beatriz Dykes' <bdykes@cinci.rr.com>, Lilliane Smothers <LSmothers@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 21:27:41  
**Subject:** RE: Webinar  
**Attachment:**

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Amy

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**To:** Lilliane Smothers  
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>  
> -----Original Message-----  
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
> Sent: Thursday, March 22, 2018 9:34 AM  
> To: bdykes@cinci.rr.com; Barbara Visocan <BVISOCAN@eatright.org>  
> Subject: Fw: Webinar  
>  
> Barbara, Can you please reach out to Bea about her question about our diversity committee?  
Thanks so much for your help.  
>  
> Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
> 789 Burke Veterans Parkway  
> Waynesboro, GA 30830  
> work - 706-554-5393  
> fax - 706-554-5655  
> President of the Academy of Nutrition and Dietetics 2017-2018  
>  
>  
> \_\_\_\_\_  
> From: Beatriz Dykes <bdykes@cinci.rr.com>  
> Sent: Wednesday, March 21, 2018 2:05 PM

> To: Amy Biedenharn  
> Cc: Aimee E  
> Subject: Webinar  
>  
> Hi Amy:  
> I attended the webinar just now. Mary Purdy, I could hear well and understood but the other one, just barely.  
>  
> Any chance of getting the information from the chair of the diversity group in the DPG? Also, why have a diversity group in the DIFM MIG? Who are in it?  
>  
> Don't we have a Diversity Committee anymore?  
>  
> We used to have a Diversity Committee in the Academy. If it's gone, since when?  
>  
> Reason, I am asking is that any DPG or MIG can have a Diversity Committee?  
>  
> And the then diversity committee used to include many non-white, non-female members. I remember it starting the year Susan Finn was Prez elect.  
>  
> And the first Diversity Committee had all non-white members and one male RD. When I questioned it, Sue Finn added a white female to the committee.  
>  
> Again, reason I am asking is if the DIFM can have a Diversity Committee, then why not the others? As for the MIGs, many are made up of diverse members.  
>  
> I believe in togetherness and in the past, we may very well need it. Now, with the MIGs, perhaps not?  
>  
> Thanks,  
> Bea  
>  
>  
>  
> Sent from my iPhone  
>

1985. Nutrition and Health Program Funding Increases in Omnibus Bill Passed by U.S. House of Representatives

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 18:32:49  
**Subject:** Nutrition and Health Program Funding Increases in Omnibus Bill Passed by U.S. House of Representatives

**Attachment:**

---

Nutrition and Health Program Funding Increases in Omnibus Bill Passed by U.S. House of Representatives

On March 22, the U.S. House of Representatives passed the 2018 federal omnibus appropriations bill which would increase funding for the U.S. Departments of Health and Human Services and Agriculture where many nutrition and health programs are administered. The Senate is expected to vote on the bill March 23. Congress must pass a spending bill by March 23 to avert a government shutdown.

Investments in public health infrastructure and nutrition programs are critical to Americans' health and well-being and have been the target of the Academy's advocacy efforts with Congress. The Academy's priorities fared well in the year-end spending bill and the Academy was pleased to see many nutrition and health programs receive increases in funding. The bill would provide \$88.1 billion for HHS and \$23.2 billion in discretionary funding for USDA.

These increases were possible in large part because of the Bipartisan Budget Act of 2018, an act which Congress passed in February to increase the federal caps on discretionary spending.

The Academy applauds Congress for investing in the critical programs and services that provide access to food and nutrition services, and will continue to advocate for nutrition and public health programs where registered dietitian nutritionists are contributing to the improved health people across the nation.

The Policy Initiatives and Advocacy Team will share an update when it passes the Senate. The Academy thanks you for your advocacy efforts in supporting funding for nutrition and health programs. Meeting with your members of Congress on Capitol Hill and in the district throughout the year and sharing how important these programs are to the people you serve has demonstrated to Congress the value of these investments.

**Key Takeaways**

- For our public health, diabetes and SCAN members, critical public health and wellness initiatives that work to address diseases such as heart disease, stroke and diabetes would see an increase

in allocations from the Center for Disease Control and Prevention.

- For our nutrition educators, there would be an increase in Supplemental Nutrition Assistance Program Education funding.
- For our members working with older adults, congregate and home delivered meals would have an increase in funding.
- For our school meals directors, there would be an increase in funding for the purchase of food service equipment.
- For our researchers, the National Institute of Health and the National Institute of Food and Agriculture and Agricultural Research Service each would receive increased funding.

To see more key provisions for nutrition services and programs in the bill, please visit the News Center.

Connect with us:

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1986. RE: School FS Equip. Mod. video - RE: Draft 4- Final?

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Nancy Farrell <nancy@farrelldietitian.com>, Liz Spittler <LSpittler@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 18:06:04  
**Subject:** RE: School FS Equip. Mod. video - RE: Draft 4- Final?  
**Attachment:** [image001.jpg](#)

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Of course! See you soon!

**From:** Nancy Farrell [mailto:nancy@farrelldietitian.com]  
**Sent:** Thursday, March 22, 2018 4:46 PM  
**To:** Mackenzie Allen <mallen@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: School FS Equip. Mod. video - RE: Draft 4- Final?

Thanks for your reply, Mackenzie – I understand, and am glad to hear this!

Sincerely,

**Nancy Z. Farrell, MS, RDN, FAND**

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Best,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

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312/899-4826

[www.eatright.org](http://www.eatright.org)

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**Cc:** Doris Acosta <dacosta@eatright.org>; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

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Thank you, Jeanne, for ensuring the edits are made. Let me know if there is anything you or the video editor would like to talk through.

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**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Mackenzie Allen <mallen@eatright.org>

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Let me see what they come back with.

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**Date:** December 12, 2017 at 12:05:49 PM EST

**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Liz Spittler <LSpittler@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject: RE: Draft 4- Final?**

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**Subject:** Re: Draft 4- Final?

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I'm here to talk through any questions!

Liz

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**Subject:** Fwd: Draft 4- Final?

Please let me know if you see any red flags.

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Hi Ladies- please confirm we're "good to go."

<https://www.dropbox.com/s/as8swekgj88x9qg/Foodservice%20Equipment%20Modernization%20v2a.mp4?dl=0>

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 17:47:54  
**Subject:** RE: School FS Equip. Mod. video - RE: Draft 4- Final?  
**Attachment:** [image001.jpg](#)

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**Sent:** Thursday, March 22, 2018 3:57 PM

**To:** Liz Spittler <LSpittler@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** School FS Equip. Mod. video - RE: Draft 4- Final?

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Please let me know if you would like my assistance.

Sincerely,

**Nancy Z. Farrell, MS, RDN, FAND**

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

www.farrelldietitian.com

Instructor – Rosalind Franklin University of Medicine and Science; Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellIRDN

*Nancy Nutrition Minute* on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

**From:** Liz Spittler <LSpittler@eatright.org>

**Sent:** Tuesday, December 12, 2017 2:43 PM

**To:** Nancy Farrell <nancy@farrelldietitian.com>; Jeanne Blankenship <JBlankenship@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>

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Let me see what they come back with.

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**From:** Mackenzie Allen <mallen@eatright.org>

**Date:** December 12, 2017 at 12:05:49 PM EST

**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Liz Spittler <LSpittler@eatright.org>

**Cc:** Doris Acosta <dacosta@eatright.org>

**Subject: RE: Draft 4- Final?**

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**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>

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**Subject:** Fwd: Draft 4- Final?

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**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Donna Martin <

Dmartin@burke.k12.ga.us>, Elizabeth Campbell RDN <egiovannetti@gmail.com>

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Hi Ladies- please confirm we're "good to go."

<https://www.dropbox.com/s/as8swekgj88x9qg/Foodservice%20Equipment%20Modernization%20v2a.mp4?dl=0>

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1989. Canceled WebEx meeting: 2017 LPPC Monthly Meetings

**From:** Jeanne Blankenship <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 17:12:24  
**Subject:** Canceled WebEx meeting: 2017 LPPC Monthly Meetings  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Jeanne Blankenship canceled this WebEx meeting. **2017 LPPC Monthly Meetings** The 4th Friday of every month, from Friday, March 24, 2017, to no end date 12:00 pm | Eastern Standard Time (New York, GMT-05:00) | 1 hr 30 mins To remove the meeting from your calendar, open the attached .ics file. If the attachment is missing, download it [here](#).

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 16:58:53  
**Subject:** School FS Equip. Mod. video - RE: Draft 4- Final?  
**Attachment:**

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Nancy Nutrition Minute on YouTube

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AND Political Action Committee Past Chair (2017)

1991. [REMINDER] We need your feedback!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 16:55:13  
**Subject:** [REMINDER] We need your feedback!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

**If you have already taken the survey, please disregard this email.**

***Your input is needed!*** The Academy would like to seek DPG member input on malnutrition quality improvement. Please take 5-10 minutes to complete the DPG Malnutrition Survey below.

Thank you!

[Take Survey!](#)

This member email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future member emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1992. Evilee Ebb/Mary Beth Whalen

**From:** Sally Sampson <sally@chopchopmag.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 16:33:58  
**Subject:** Evilee Ebb/Mary Beth Whalen  
**Attachment:**

---

Dear Donna,

You "spoke" with my colleague Evilee Ebb, a few weeks ago, and referred her to Mary Beth Whalen, who thought it made most sense if you and I spoke. As the Founder of ChopChop Family, I would love to introduce you to our programs as I believe our organizations, specifically eatright, are well aligned.

ChopChop Family is the not-for-profit publisher of three ad-free publications. Our mission is to inspire and teach families to cook and eat real food together, and through that lens, teach life skills. Published in English and Spanish, our magazines offer practical cooking advice, ethnically diverse recipes, and cost-saving tips, as well as games and puzzles. Each year, over three million families nationwide receive ChopChop, Sprout, and Seasoned.

- **ChopChop: The Fun Cooking Magazine for Families** is endorsed by the American Academy of Pediatrics (AAP), and used by schools, SNAP-Ed, health centers, hospitals, Indian reservations and youth organizations nationwide. We also won the James Beard Publication of the Year and four Parents' Choice awards.
- **ChopChop Sprout** focuses on the nutritional needs of low-income pregnant and postpartum women and their children who participate in WIC. It is endorsed by the National WIC Association (NWA).
- **Seasoned: Real Food for Healthy Living** is used by senior centers, Area Agencies on Aging (AAA), Councils on Aging (COA), AARP state offices, and SNAP-Ed programs. It is not yet available in Spanish.

I would love to introduce you to ChopChop and to explore ways we might work together. Would you be available in the next two weeks for a 15 minute call?

Thank you kindly for your consideration! I look forward to talking!

Warmly, Sally

Sally Sampson| Founder

ChopChop Family

695-697 Belmont Street, Belmont MA 02478

617-924-3993 | chopchopmag.org

Facebook | Twitter | Pinterest | Instagram | LinkedIn

Join the ChopChop Cooking Club Learn essential recipes and cooking skills.

Endorsed by the American Academy of Pediatrics. Winner of the James Beard Publication of the Year.

1993. PHCNPG Weekly Update: March 18th, 2018

**From:** Public Health/Community Nutrition Practice Group <eblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 14:48:04  
**Subject:** PHCNPG Weekly Update: March 18th, 2018  
**Attachment:**

---

Email not displaying correctly? View it in your browser. **PHCNPG Weekly Update  
Week of March 18th, 2018  
Happy Spring!**

Contents:

**URGENT! Request for Comments: Input for Initial Stage of 2020-2025 DGA process**  
**New! Request for Comments: Evaluation of Chronic Disease Self-Management**  
**Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources**  
**International Malnutrition Member Interest Group (MIG)**  
**Malnutrition Quality Improvement Initiative (MQii)**  
**Call for Mentors for PHCNPG Mentor Program**

**URGENT!! Request for Comments: Input for Initial Stage of 2020-2025 DGA Process**

The USDA and HHS recently announced a change to the Dietary Guidelines for Americans (DGA) process. The agencies indicated topics and questions newly grouped by life stage. Please review this Excel spreadsheet (or in PDF Format) to see some of the initial topics and questions posed by the USDA and HHS. You can also check out the USDA's website for additional information.

In order to gain information, the Academy is seeking answers to the following questions:

1. Whether the topics chosen are appropriate and why they should or should not be included;
2. Whether the scientific questions for each topic are appropriate and should be included;
3. Whether there are any additional scientific questions for any of the topics that should be included; and
4. Whether any additional *new* topics should be included and why, and if so, what scientific questions should be included for that topic.

There is a very short turn around for this informationinput - please return all comments to Judy Klavens-Giunta at ( klavensgi@gmail.com) **NO LATER THAN Sunday, March 25th at 10 am EST.**

**Request for Comments: Evaluation of Chronic Disease Self-Management Programs in US-Affiliated Pacific Islands**

The CDC plans to evaluate the first ever implementation of Stanford University's Chronic Disease

Self-Management Program (CDSMP) in the US Affiliated Pacific Islands (USAPIs) to understand how CDSMP is being implemented, barriers and facilitators to implementation, to monitor fidelity/adaptations to the curriculum, and to understand the self-reported effects of the program on program participants. There is a lack of evidence-based chronic disease prevention and management programs in the USAPIs. The data collected for this evaluation will help the CDC assess the effect of CDSMP on health outcomes in the USAPIs and to understand whether the CDSMP curriculum needs to be adapted to meet the cultural needs of the USAPIs and if it is feasible to expand the CDSMP program in the USAPIs.

Information about The CDSMP can be found here. It includes self management programs for diabetes, HIV, etc.

Questions/Comments Requested:

1. Evaluate whether the proposed collection of information is necessary and has practical utility for the proper performance of the functions of the agency;
2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection and validity of methodology of information;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, using various mechanical and technology based techniques
5. Assess information collection costs.

Click here for the link to the Federal Register Posting.

Please respond to Judy Klavens-Giunta at [klavensgi@gmail.com](mailto:klavensgi@gmail.com) by **Tuesday, March 27, 2018**.

### **Upcoming Webinar: USDA CACFP Meal Patterns and Nutrition Resources**

**When:** Thursday, April 19th at 1 PM (CDT)

**Agenda:** This webinar will provide an overview of the new USDA Child and Adult Care Food Program (CACFP) nutrition standards that went into effect on October 1, 2017 and will highlight the USDA Team Nutrition resources available to support successful implementation. Dietetics professionals and dietetic interns will be able to learn about the new standards and resources, and identify ways they can help support the new meal pattern implementation. The USDA CACFP program is operated in a wide variety of settings, and on a daily basis serves 3.3 million children and 120,000 adults who are chronically impaired. To learn more about the CACFP, please visit the USDA FNS website.

### **Objectives:**

1. Learn about the new nutrition standards for the CACFP program that went into effect October 1, 2017
2. Learn about the new Team Nutrition resources available to support implementation and nutrition education
3. Learn how RDNs, DTRs and dietetic interns can support the new nutrition standards

### **Meeting Link:**

<https://eatright.webex.com/eatright/j.php?MTID=me109e29a3cab93fcc5fcc403408139ca>

Pending 1 CPEU for live presentation. PHCNPG members have two CPEU options (1) live (2) recording to be posted on the PHCNPG member page.

### **International Malnutrition Member Interest Group (MIG):**

At FNCE this past year, there were several people who were interested in international malnutrition, but didn't know quite how to get involved. A handful of RDs currently working in the international arena met up at one point and talked about their experiences of going at it alone, and each felt like they were needing to fend for themselves in the international nutrition realm. They decided to band together and get a group in the works to help be a 'landing place' for those who are already working specifically to fight malnutrition in developing countries, as well as those who would like to get into this field but have no idea how to.

There have been some email talks over the past few months about starting a Member Interest Group (MIG) about this topic. If you are interested in joining this movement, they would love to have you join and get you in on the email loop with the MIG formation. If you are interested, please send an email to Jen Brewer at [jenb@mycookkitchen.com](mailto:jenb@mycookkitchen.com) and she will provide you with more details.

### **Malnutrition Quality Improvement Initiative (MQii):**

The Academy of Nutrition and Dietetics and Avalere Health are enrolling participants for the 2018 MQii Learning Collaborative, and invite you to join us in advancing malnutrition care across our nation. This collaborative brings together leading hospitals and health systems across the U.S. to support acceleration and dissemination of malnutrition best practices for hospitalized patients. Learning Collaborative participants undertake a data-driven, patient-centered, malnutrition quality improvement project at their respective hospitals using a best practices Toolkit, and can use clinically meaningful measures to track and monitor improvement.

If you are interested in learning more about how your organization can participate in the MQii Learning Collaborative, please email: [MalnutritionQuality@avalere.com](mailto:MalnutritionQuality@avalere.com)

### **PHCNPG Student Mentor Program:**

PHCNPG's Mentoring Program seeks to connect members with the aim to promote growth in specialty practice areas, general career and personal growth. We are currently in need of more mentors to meet the demand of mentees!

We are looking for mentors from a wide variety of backgrounds to mentor students and other young professionals. If interested, please complete the online application.

The Mentor Program follows the same timeline as the DPG membership year and begins and ends in June each year. At the end of your term (June) you will have the option to continue your mentor/mentee relationship through the next membership year. If you have questions or feedback please email Kayla Fitzgerald, Membership Committee Chair, at [phcnpgmembers@gmail.com](mailto:phcnpgmembers@gmail.com) or Gabby Headrick, Student Committee Chair, at [phcnpgstudents@gmail.com](mailto:phcnpgstudents@gmail.com).

## **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cableone.net](mailto:phcnpg@cableone.net)

Our mailing address is: 120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

NOTE: This email message has been brought to you by Public Health/Community Nutrition, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website <http://www.eatright.org/obc> or call the Academy's customer service line at 800-877-1600, ext. 5000.

Our email address: [info@phcnpg.org](mailto:info@phcnpg.org)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

© 2017 Public Health/Community Nutrition Practice Group (PHCNPG). All Rights Reserved.

1994. Re: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee

**From:** Milton Stokes <miltonstokes@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Alison Steiber <ASteiber@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 13:55:26  
**Subject:** Re: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee  
**Attachment:**

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Thank you! This is excellent.

On Thu, Mar 22, 2018 at 12:34 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Milton,

I received input from various staff regarding nominees to present at Food Forum's August 1-2, 2018 public workshop on sustainable diets.

The names and contact information follow. Thank you!

**Sustainability, Food Systems, Agriculture, Food Technology**

· Barbara Ivens, MS, RDN, FADA, FAND

Principal

Nutrition Information Exchange

bivens@ncats.net

· Jennie Schmidt, MS, RDN

Owner Schmidt Farms

schmidtjenhans@yahoo.com

· Hilary Thesmar, PhD, RDN

Chief Food and Product Safety Officer and Vice President Food Safety

Food Marketing Institute

hilary.thesmar@gmail.com

### **Food & Nutrition Policy**

- Patty Keane, MS, RDN

Associate Scientist, Lecturer

UNM Prevention Research Center

PattyKeaneRD@gmail.com

- Krista Yoder Latortue, MPH, RDN, LDN, PMP, PBA, FAND

Family Food, LLC

krista.yoder.latortue@gmail.com

### **Population Health/ Public Health**

- Don Bradley, MD, MHS-CL

Associate Consulting Professor, Duke School of Medicine; Executive Director, The Practical Playbook

Duke School of Medicine

don.bradley@duke.edu

- Miriam Gaines, MACT, RDN, LD

Samford University - Director, Dietetic Internship

School of Public Health

Department of Nutrition and Dietetics

mgaines@samford.edu

· Pat Splett, PhD, MPH, RDN

Adjunct Associate Professor

Splett & Associates

splet004@umn.edu

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** March 20, 2018 at 10:42:04 AM CDT

**To:** "STOKES, MILTON [AG/1000]" <milton.stokes@monsanto.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: Re: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee**

Absolutely! Let me see who we can provide as a content expert.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 20, 2018, at 10:03 AM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat, Alison, Donna:

Would the Academy be interested in speaking at an upcoming workshop on sustainable diets?

Please see below. Due date is March 27. Note that I am out of the office March 23 through April.

Monsanto is one of the members and we have been asked to suggest speakers. I would like to put forth the Academy. Selection is up to the Food Forum staff.

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) | 917-697-7614 (cell)]\*milton.stokes@monsanto.com

**From:** "Cook, Heather D." <HCook@nas.edu>

**Date:** March 20, 2018 at 6:41:19 AM CDT

**To:** "Cook, Heather D." <HCook@nas.edu>

**Cc:** "Bury, Anna" <ABury@nas.edu>, "Lynx, Cypress" <CLynx@nas.edu>, "Nathan, Romy" <RNathan@nas.edu>

**Subject:** Food Forum: Nominations for August Workshop Planning Committee

Dear Food Forum Members:

We are in the initial planning stages for the Food Forum's August 1-2, 2018 public workshop tentatively titled "*Sustainable Diets, Food, and Nutrition.*"

The workshop will review the current and emerging knowledge on the concept of sustainable diets within the field of food and nutrition. Broadly, the workshop agenda will explore sustainable diets and relevant impacts for cross-sector partnerships, policy, and research. Workshop presenters may also discuss how sustainable diets could impact dietary patterns, the food system, and population and public health. The workshop could also address research gaps, advances in knowledge, and innovation.

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**At this time, we would like to solicit nominations for individuals to serve on this workshop planning committee. Please send me the names and affiliations of individuals with relevant expertise no later than next Tuesday, March 27.**

Please feel free to share this with your colleagues.

Thank you,

Heather

**Heather Del Valle Cook, MPA**

Senior Program Officer

Health and Medicine Division | Find us at [nationalacademies.org/HMD](https://nationalacademies.org/HMD)

The National Academies of Sciences, Engineering, and Medicine

Phone: 202.334.2873

--

-----

Donald Milton Stokes

1995. RE: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Milton Stokes' <miltonstokes@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Alison Steiber <ASteiber@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 13:36:52  
**Subject:** RE: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee  
**Attachment:**

---

Hi Milton,

I received input from various staff regarding nominees to present at Food Forum's August 1-2, 2018 public workshop on sustainable diets.

The names and contact information follow. Thank you!

**Sustainability, Food Systems, Agriculture, Food Technology**

· Barbara Ivens, MS, RDN, FADA, FAND

Principal

Nutrition Information Exchange

bivens@ncats.net

· Jennie Schmidt, MS, RDN

Owner Schmidt Farms

schmidtjenhans@yahoo.com

· Hilary Thesmar, PhD, RDN

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Department of Nutrition and Dietetics

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splet004@umn.edu

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**To:** "Cook, Heather D." <HCook@nas.edu>

**Cc:** "Bury, Anna" <ABury@nas.edu>, "Lynx, Cypress" <CLynx@nas.edu>, "Nathan, Romy" <RNathan@nas.edu>

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Senior Program Officer

Health and Medicine Division | Find us at [nationalacademies.org/HMD](https://nationalacademies.org/HMD)

The National Academies of Sciences, Engineering, and Medicine

Phone: 202.334.2873

1996. Your Input is Needed

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 13:22:31  
**Subject:** Your Input is Needed  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

The Academy is interested in learning more about your role and interactions within the workplace. Please take our short 10-minute survey to help us better understand the influence and reach of registered dietitian nutritionists.

Thank you!

[Take Survey!](#)

This member email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future member emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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1997. Re: Webinar

**From:** Beatriz Dykes <bdykes@cinci.rr.com>  
**To:** Lilliane Smothers <LSmothers@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 13:09:59  
**Subject:** Re: Webinar  
**Attachment:**

---

Hello:

The reason I asked/questioned the Diversity Committee of the DIFM MIG is that we have a Diversity Committee already. I was involved with its formation years back.

My interest is that as MIGs, do we still need a subgroup as a Diversity Committee? DIFM as such?

But CADN, FADAN, NOMIN, AIND, etc. are already diverse in their membership and agenda as well as their interests. Surely, a Diversity Committee say in FADAN would be members who are not Filipino in heritage, birth, education, etc?

Would it not be better to have a member of the Diversity Committee know what's going on in the MIGs?

I am just questioning the need...

Thanks for listening.

Bea

Sent from my iPhone

> On Mar 22, 2018, at 11:16 AM, Lilliane Smothers <LSmothers@eatright.org> wrote:

>

> Hi All-

>

> Thank you for the great questions!

>

> Yes, the Academy has a Diversity Committee. The Diversity Committee has been an integral part of many diversity initiatives including the development of the Academy's Diversity Strategic Plan and works on a variety of programs to enhance the diversity of the Academy. It is my understanding that DIFM has a Diversity Committee of their own as well, which helps that group

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>

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>

> Thanks!

> Lilliane

>

>

> Lilliane Smothers, CAE

> Director, Membership Development

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, IL 60606

> 312-899-1775

> [www.eatrightPRO.org](http://www.eatrightPRO.org)

>

>

>

> -----Original Message-----

> From: Barbara Visocan

> Sent: Thursday, March 22, 2018 9:43 AM

> To: DMartin@Burke.k12.ga.us; bdykes@cinci.rr.com; Lilliane Smothers

> Subject: RE: Webinar

>

> Donna and Bea:

> I have looped Lilliane Smothers, Director of Membership Development, into this email stream. Lilliane staffs the Diversity Committee (yes, we still have one) and can answer your questions.

> Barbara

>

> Barbara J Visocan, MS, RDN, LDN, FADA, FAND Vice President, Member Services Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995

> Phone 312/899-4891; Fax 312/899-5350

> [bvisocan@eatright.org](mailto:bvisocan@eatright.org)

> [www.eatright.org](http://www.eatright.org)

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
> Sent: Thursday, March 22, 2018 9:34 AM  
> To: bdykes@cinci.rr.com; Barbara Visocan <BVISOCAN@eatright.org>  
> Subject: Fw: Webinar  
>  
> Barbara, Can you please reach out to Bea about her question about our diversity committee?  
Thanks so much for your help.  
>  
> Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
> 789 Burke Veterans Parkway  
> Waynesboro, GA 30830  
> work - 706-554-5393  
> fax - 706-554-5655  
> President of the Academy of Nutrition and Dietetics 2017-2018

> \_\_\_\_\_  
> From: Beatriz Dykes <bdykes@cinci.rr.com>  
> Sent: Wednesday, March 21, 2018 2:05 PM  
> To: Amy Biedenharn  
> Cc: Aimee E  
> Subject: Webinar

>  
> Hi Amy:  
> I attended the webinar just now. Mary Purdy, I could hear well and understood but the other one,  
just barely.  
>  
> Any chance of getting the information from the chair of the diversity group in the DPG? Also,  
why have a diversity group in the DIFM MIG? Who are in it?  
>  
> Don't we have a Diversity Committee anymore?  
>  
> We used to have a Diversity Committee in the Academy. If it's gone, since when?  
>  
> Reason, I am asking is that any DPG or MIG can have a Diversity Committee?  
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> And the then diversity committee used to include many non-white, non-female members. I  
remember it starting the year Susan Finn was Prez elect.  
>  
> And the first Diversity Committee had all non-white members and one male RD. When I  
questioned it, Sue Finn added a white female to the committee.  
>

> Again, reason I am asking is if the DIFM can have a Diversity Committee, then why not the others? As for the MIGs, many are made up of diverse members.

>

> I believe in togetherness and in the past, we may very well need it. Now, with the MIGs, perhaps not?

>

> Thanks,

> Bea

>

>

>

> Sent from my iPhone

>

1998. Re: NFVA Facts for Panel April 2018.docx

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Nicole Burda <nburda@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 11:49:27  
**Subject:** Re: NFVA Facts for Panel April 2018.docx  
**Attachment:**

---

Thanks for sharing your presentation. Let me know if I can assist in any way. I am planning to stay all day on Wednesday.

> On Mar 21, 2018, at 2:13 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Jeanne, Thanks so much for including these facts and figures for my presentation in Arizona. As is so typical of these presentations they did want me to do a powerpoint and a formal presentation. Thank heavens this one was easy for me to get together. I am including it in this email. I used some of your information, but will take the rest of the information you provided to be used in the question and answer part. Looking forward to seeing you there. I will only be there Tuesday night and leave at lunchtime to head to Pennsylvania for my next state affiliate talk.

>

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>

> Director, School Nutrition Program

>

> Burke County Board of Education

>

> 789 Burke Veterans Parkway

>

> Waynesboro, GA 30830

>

> work - 706-554-5393

>

> fax - 706-554-5655

>

> President of the Academy of Nutrition and Dietetics 2017-2018

>

> \_\_\_\_\_

> From: Jeanne Blankenship <JBlankenship@eatright.org>

> Sent: Tuesday, March 20, 2018 4:45 PM

> To: Donna Martin

> Cc: Joan Schwaba; Nicole Burda

> Subject: NFVA Facts for Panel April 2018.docx

>

> Donna,

>

> Attached are a few facts and figures that might help you with the NFVA panel discussion on April 4th. If you can take a look and let me know if there are addition items you would like to include or points that need to be clarified. I believe that you said that you don't need slides, but if you do need them let me know. If you want us to dig a little deeper on the child nutrition programs we can do that as well. But hopefully these facts coupled with your direct knowledge and experience will serve you well!

>

> Thanks!

>

> Jeanne

> <Fruit and Vegetable Alliance Arizona.pptx>

1999. RE: Webinar

**From:** Lilliane Smothers <LSmothers@eatright.org>  
**To:** Barbara Visocan <BVISOCAN@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, bdykes@cinci.rr.com <bdykes@cinci.rr.com>,  
Amy Biedenharn <ABiedenharn@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 11:18:26  
**Subject:** RE: Webinar  
**Attachment:**

---

Hi All-

Thank you for the great questions!

Yes, the Academy has a Diversity Committee. The Diversity Committee has been an integral part of many diversity initiatives including the development of the Academy's Diversity Strategic Plan and works on a variety of programs to enhance the diversity of the Academy. It is my understanding that DIFM has a Diversity Committee of their own as well, which helps that group pursue their diversity initiatives. This is separate from the Academy's Diversity Committee.

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Thanks!  
Lilliane

Lilliane Smothers, CAE  
Director, Membership Development  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, IL 60606  
312-899-1775  
[www.eatrightPRO.org](http://www.eatrightPRO.org)

-----Original Message-----

From: Barbara Visocan  
Sent: Thursday, March 22, 2018 9:43 AM  
To: DMartin@Burke.k12.ga.us; bdykes@cinci.rr.com; Lilliane Smothers  
Subject: RE: Webinar

Donna and Bea:

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Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND Vice President, Member Services Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
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Phone 312/899-4891; Fax 312/899-5350  
bvisocan@eatright.org  
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Sent: Wednesday, March 21, 2018 2:05 PM  
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Cc: Aimee E  
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Hi Amy:

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I believe in togetherness and in the past, we may very well need it. Now, with the MIGs, perhaps not?

Thanks,  
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Sent from my iPhone

2000. Re: Webinar

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Barbara Visocan <BVISOCAN@eatright.org>  
**Sent Date:** Mar 22, 2018 10:46:24  
**Subject:** Re: Webinar  
**Attachment:**

---

Barbara, I obviously knew we had one, but not sure why she got the wrong impression? Thanks Barbara. You are on it as usual!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
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2001. RE: Webinar

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, bdykes@cinci.rr.com <bdykes@cinci.rr.com>, Lilliane Smothers <LSmothers@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 22, 2018 10:45:36  
**Subject:** RE: Webinar  
**Attachment:**

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Chicago, Illinois 60606-6995  
Phone 312/899-4891; Fax 312/899-5350  
bvisocan@eatright.org  
www.eatright.org

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, March 22, 2018 9:34 AM  
**To:** bdykes@cinci.rr.com; Barbara Visocan <BVISOCAN@eatright.org>  
**Subject:** Fw: Webinar

Barbara, Can you please reach out to Bea about her question about our diversity committee?  
Thanks so much for your help.

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
President of the Academy of Nutrition and Dietetics 2017-2018

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From: Beatriz Dykes <bdykes@cinci.rr.com>  
Sent: Wednesday, March 21, 2018 2:05 PM  
To: Amy Biedenharn  
Cc: Aimee E  
Subject: Webinar

Hi Amy:

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Thanks,  
Bea

Sent from my iPhone

2002. Fw: Webinar

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** bdykes@cinci.rr.com <bdykes@cinci.rr.com>, Barbara Visocan <BVISOCAN@eatright.org>  
**Sent Date:** Mar 22, 2018 10:34:53  
**Subject:** Fw: Webinar  
**Attachment:**

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Donna S. Martin, EdS, RDN, LD, SNS, FAND  
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Burke County Board of Education  
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Thanks,  
Bea

Sent from my iPhone

2003. Re: Introduction and Ag-related Journal Article

**From:** Glenna McCollum <glennamccollum@gmail.com>  
**To:** Linares-Gaffer, Ashlee L - (alinares) <alinares@email.arizona.edu>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Academy President  
<president@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 21, 2018 17:33:51  
**Subject:** Re: Introduction and Ag-related Journal Article  
**Attachment:**

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Ashlee and President Martin (Donna):

Glad the two of you have connected and appreciate the networking we can help each other provide. Donna - I also want you to know I am sharing your article with Director Mark Killian (Department of Agriculture, State of Arizona) as well as the top national leaders from Farm Bureau and other Ag-related organizations Ashlee and I met during our attendance at the December 2017 Arizona Agribusiness Roundtable. Keep you posted!

Glenna  
Dr. Glenna McCollum, DM, MPH, RDN, FAND

On Thu, Mar 15, 2018 at 4:28 PM, Linares-Gaffer, Ashlee L - (alinares) <alinares@email.arizona.edu> wrote:

I apologize for my delay! Thanks for the introduction Glenna and thank you, Donna, for connecting me with Emily. I second Glenna's compliment on your recent article in the February edition of the Journal.

I heard you speak at both the National Dairy Council meeting in Arizona last year and again at our AZAND annual meeting and I was so inspired by your school nutrition programs which integrate local produce. I frequently refer to your work when working with my interns and students. There is actually a current NDEP thread in which DI Directors have also shared some interesting rotations they do in their programs- this is quite timely!

I will follow up with Emily and if it is okay with you, I may be reaching out to you for some additional insight down the line.

Ashlee Linares-Gaffer, MS, RDN

Assistant Professor of Practice, ISPP Dietetic Internship Coordinator

College of Agriculture and Life Sciences-Department of Nutritional Sciences-University of Arizona

Shantz Rm #238-520. 626. 3504

**From:** glennamccollum@gmail.com [mailto:glennamccollum@gmail.com]

**Sent:** Wednesday, March 14, 2018 9:02 AM

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Academy President <president@eatright.org>; Linares-Gaffer, Ashlee L - (alinares) <alinares@email.arizona.edu>

**Subject:** Re: Introduction and Ag-related Journal Article

Thank you Donna,

Hope you're having a great year... and thanks for reaching out to Ashlee.

Glenna

Glenna McCollum, PhD

Sent from my iPhone

On Mar 14, 2018, at 5:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Glenna, Thanks for your kind words and thanks for reaching out to me and introducing me to Ashlee. I do have some contacts that I will get her in contact with that are doing some great work in this arena. Hope you are well.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Glenna McCollum <glennamccollum@gmail.com>

**Sent:** Tuesday, March 13, 2018 7:35 PM

**To:** Donna Martin; Academy President; Linares-Gaffer, Ashlee L - (alinares)

**Cc:** Glenna McCollum

**Subject:** Introduction and Ag-related Journal Article

Dear President Martin (Donna);

Your February 2018 article in the Journal of the Academy of Nutrition and Dietetics, President's Page - "*Academy Members and Agriculture: A Winning Combination*" was excellent! A very important topic ... as we continue to bridge between the profession of nutrition and the field of agriculture/ food production.

In December 2017, Ashlee Linares-Gaffer, MS, RDN (University of Arizona Assistant Professor of Practice, ISPP Dietetic Internship Director) and I were invited to attend the Arizona Agribusiness Roundtable. Director Mark Killian of the Arizona Department of Agriculture talked with us regarding the importance of including Ag-related classes/experiences in our DPD/ISPP programs so a stronger bond and greater communication between agriculture and nutrition could be enhanced. Ashlee is in a strategic role with UofA to help facilitate this, but would be glad to know other educators/DPD directors/ISPP Internship Directors, who might be taking steps in this director. With your recent journal article, I thought you could help.

So let me introduce Ashlee Linares-Gaffer, MS, RDN to you, with the hopes the two of you can discuss potential networking opportunities and ag-related resources in our profession.

Ashlee Linares-Gaffer, MS, RDN

Assistant Professor of Practice, ISPP Dietetic Internship Coordinator

College of Agriculture and Life Sciences-Department of Nutritional Sciences-University of Arizona

Shantz Rm #238-520. 626. 3504

Many thanks for your article and for your help,

Sincerely,

Glenna

Dr. Glenna McCollum. DM, MPH, RDN, FAND,

Past-President, The Academy of Nutrition and Dietetics

2004. Re: NFVA Facts for Panel April 2018.docx

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Nicole Burda <nburda@eatright.org>  
**Sent Date:** Mar 21, 2018 14:13:03  
**Subject:** Re: NFVA Facts for Panel April 2018.docx  
**Attachment:** [Fruit and Vegetable Alliance Arizona.pptx](#)

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Jeanne, Thanks so much for including these facts and figures for my presentation in Arizona. As is so typical of these presentations they did want me to do a powerpoint and a formal presentation. Thank heavens this one was easy for me to get together. I am including it in this email. I used some of your information, but will take the rest of the information you provided to be used in the question and answer part. Looking forward to seeing you there. I will only be there Tuesday night and leave at lunchtime to head to Pennsylvania for my next state affiliate talk.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Tuesday, March 20, 2018 4:45 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba; Nicole Burda  
**Subject:** NFVA Facts for Panel April 2018.docx

Donna,

Attached are a few facts and figures that might help you with the NFVA panel discussion on April 4<sup>th</sup>. If you can take a look and let me know if there are addition items you would like to include or points that need to be clarified. I believe that you said that you don't need slides, but if you do need them let me know. If you want us to dig a little deeper on the child nutrition programs we can do that as well. But hopefully these facts coupled with your direct knowledge and experience will serve you well!

Thanks!

Jeanne

2005. Webinar

**From:** Beatriz Dykes <bdykes@cinci.rr.com>  
**To:** Amy Biedenharn <abiedenharn@eatright.org>  
**Cc:** Aimee E <aimee.estella@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 21, 2018 14:08:02  
**Subject:** Webinar  
**Attachment:**

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Bea

Sent from my iPhone



2006. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 21, 2018 13:52:08  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

March 21, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### House Delays Release of Farm Bill

The House Agriculture Committee rescheduled the release of its version of the 2018 farm bill. After trying to come to an agreement, ranking member Collin Peterson (Minn.) paused negotiations with chairman Mike Conaway (Texas) over the process and possible legislative proposals that would make changes to the Supplemental Nutrition Assistance Program. This snag is likely to push the release of the text until after Congress returns from its upcoming two-week recess. Academy members are urged to encourage Congress to support important nutrition programs in the farm bill that contribute to everyone's health, especially people who are most susceptible to food insecurity.

[Learn More](#)

### Thanks to Members: Congressional Support for TROA Gains Momentum

The Treat and Reduce Obesity Act (S. 830/H.R. 1953) continues to gain support in Congress, including three new cosponsors in the past week, thanks to Academy members who participated in the February 27 advocacy day and who followed up with members of Congress. These advocacy efforts continue to highlight the need for improved patient access to - and coverage of - obesity treatment services. Please ask your members of Congress to support passage of TROA.

[Learn More](#)

### Academy Works to Improve Access to Continuous Glucose Monitors

Thanks to the advocacy efforts of the Diabetes Care and Education dietetic practice group, the Academy is collaborating with our partners in the Diabetes Advocacy Alliance to address Medicare beneficiaries' barriers to accessing continuous glucose monitors. Betty Krauss, RDN, CDE, will represent the Academy on a new task force that will provide suggestions to the Congressional Diabetes Caucus on legislative and regulatory solutions.

[Learn More](#)

### House Leaders Launch Bipartisan Health Care Innovation Caucus

A new bipartisan Health Care Innovation Caucus in the House of Representatives plans to advance a legislative agenda that encourages innovative policy ideas to improve the quality of care and lower costs for consumers. The caucus is led by Reps. Ami Bera, (Calif.), Mike Kelly (Pa.), Ron Kind (Wisc.) and Markwayne Mullin (Okla.). The Academy and our members will provide policy suggestions to improve access to evidence-based nutrition that improve the health care system.

[Learn More](#)

### New Report: County Health Rankings

The Robert Wood Johnson Foundation has released its 2018 County Health Rankings. This year's report shows an increase in babies born at low birth weights and highlights the impact of health disparities and social determinants of health. The rankings are determined from more than 30 factors, including access to nutrition and physical activity.

[Learn More](#)

### Leaders of the PAC

Members' generous contributions to the Academy's political action committee ANDPAC make it possible for the Academy to lead conversations on health and nutrition policy on Capitol Hill. Recently the Policy Initiatives and Advocacy Team and state affiliate public policy leaders met with U.S. Sens. Ben Cardin (Md.) and Rob Portman (Ohio), and Reps. Don Beyer (Va.), Earl Blumenauer (Ore.), Brett Guthrie (Ky.), Frank Lucas (Okla.), Roger Marshall (Kan.) and Nancy Pelosi (Calif.). Congressional support continues to grow for the Treat and Reduce Obesity Act and Preventing Diabetes in Medicare Act; negotiations are moving forward on the Supplemental Nutrition Assistance Program and the SNAP-Ed program in the farm bill. The impact of immigration on food systems and federal-level feeding assistance programs is another hot topic the Academy continues to discuss and closely monitor with members of Congress.

[Learn More](#)

### CPE CORNER

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full

update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health and Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully utilized on a daily basis.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Pilot Program: Certificate of Training in Obesity Interventions for Adults

Registration is open for two Certificate of Training in Obesity Interventions for Adults pilot programs: April 26 to 27 in Virginia Beach, Va.; and May 10 to 11 in Las Vegas, Nev.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program, May 31 to June 2 in Portland, Ore.

[Learn More](#)

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn one free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Renew Your Membership and Take Advantage of Free CPE

Renew your Academy membership for 2018-2019 and continue to access over 60 free CPE opportunities annually. Renew by signing in to your account on the Academy's website or by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time). Printed membership renewal invoices will be mailed in mid-April.

[Learn More](#)

### Recognition in the *Journal*: Become a Fellow Before May 31

Become an Academy Fellow before May 31 to have your name featured in the October issue of the *Journal of the Academy of Nutrition and Dietetics*. Displaying the FAND designation in your credential line showcases your expertise to employers, colleagues, clients and the public - and now it will be in print.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Provide the Best Care and Save Time: Nutrition Care Manual

Nutrition Care Manual products are internet-based diet manuals and professional practice resources for registered dietitian nutritionists, nutrition and dietetics technicians, registered and allied health professionals. NCM products include three different manuals that give you access to evidence- and knowledge-based nutrition information, saving you time and keeping you current

and compliant.

[Learn More](#)

### Now Is the Time: Eat Right and Exercise the Smart Way

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### It's Back: Print Version of *NCPT Manual*

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, The Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

## The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

## Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### CMS Promotes MNT Benefit during National Nutrition Month

For the tenth consecutive year, the Centers for Medicare & Medicaid Services, in collaboration with the Academy, shared a message to all Medicare providers during National Nutrition Month to promote the Medicare MNT benefit. The message encourages primary care providers to help their Medicare patients live healthier lives in 2018 by encouraging use of Medicare-covered nutrition-

related services, including medical nutrition therapy.

[Learn More](#)

#### Website Content Available: Healthier Generation Benefit

The Academy, with the American Academy of Pediatrics, collaborates with the Alliance for a Healthier Generation - a joint initiative of the American Heart Association and William J. Clinton Foundation to address childhood obesity. You can be part of the solution to the obesity epidemic through the Alliance for a Healthier Generation Benefit.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Disaster Relief Funding for Academy Members

The Foundation has awarded another round of funding to support Academy members who have suffered losses in recent natural disasters.

[Learn More](#)

##### April 23 Application Deadline: Foundation's 2018 Scholarships

The Foundation's 2018 scholarship application is now available for students at all levels of study, including internships and undergraduate, masters, doctoral and NDTR programs. In 2017, the Foundation awarded more than 230 scholarships ranging from \$500 to \$10,000. The deadline to apply is April 23.

[Learn More](#)

##### Grant and Award Recipients Share Their Stories

In a new video, Foundation Research Grant recipient Brittany Jarrett, RDN, and Mary Abbott Hess Award winner Lauren Haska, MS, RDN, share their stories.

[Learn More](#)

##### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of nutrition and dietetics scholarships at all levels of study. A gift to the Annual Fund helps support the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate to the Foundation when renewing your Academy membership or donate online

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2007. SCAN 2018: Symposium Hotel Room Block Filling Fast!

**From:** SCAN <info@scandpg.org>  
**To:** Donna <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 21, 2018 13:09:34  
**Subject:** SCAN 2018: Symposium Hotel Room Block Filling Fast!  
**Attachment:**

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SCAN 2018: Symposium Hotel Room Block Filling Fast!

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SCAN Member Update

**March 21, 2018**

Dear Donna:

**Featured News:**

**•SCAN Events & Updates:**

- Keystone Lodge Room Block Filling Fast!
- Renew Your SCAN Membership to Stay Engaged

**•Featured Member Benefit**

- NEW Fact Sheets Available to Download

**•Academy Updates**

- Meet the 2018 RDN Day Contest Winner
- Academy's Updated Job Board
- Paying Your Membership Dues: Show Your Employer the Value

**•Connect with SCAN**

SCAN ANNOUNCEMENTS

**Keystone Lodge Room Block Filling Fast!**

For your convenience, SCAN has set aside a block of rooms for those attending the 2018 SCAN Symposium May 4th-6th at Keystone Resort. Due to the high level of interest in our conference, those rooms are selling out fast! We encourage you to act now and book your room for the 2018 SCAN Symposium so you don't miss out on the great price!

Rooms are \$149/night. Please [click here](#) to book your room.

**The deadline for Early Bird Registration has been extended to Friday March, 30th.**

Take advantage of early bird rates and register now!

View the complete 2018 Symposium Program Agenda including Workshops and Activities.

[Back to Top]

### **Renew Your SCAN Membership to Stay Engaged**

SCAN is your key to professional excellence. Renew today to stay engaged with innovative resources at your fingertips:

NEW Local Networking Events

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Featured Member Benefit

### **NEW Fact Sheets Available to Download!**

FREE to members ONLY, Fact Sheets are professionally created nutrition fact sheets tailored to cover topics in each of SCAN's sub-groups.

**NEW:**

### **Board Certified Specialist in Sports Dietetics (CSSD)**

### **Top 10 Reasons CSSDs Deliver**

## Updated:

Exercise and Type 2 Diabetes

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Academy Updates

### Meet the 2018 RDN Day Contest Winner

In celebration of Registered Dietitian Nutritionist Day and the 2018 National Nutrition Month® theme, Academy members were asked: "How do you help your patients or clients go further with food?" From more than 90 inspirational responses, the contest winner is Alice Figueroa, MPH, RDN, of New York City. Thank you to all registered dietitian nutritionists for everything you do to help improve people's health through food and nutrition.

[Learn More](#)

### Academy's Updated Job Board

Find your next job through the Academy's newly updated job board, EatRight Careers. Post your resume, respond directly to employer job listings and receive email alerts about new positions.

[Learn More](#)

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Connect with SCAN

SCAN is working hard to connect more with our current members in order to make SCAN stronger than ever. Stay engaged with SCAN via Facebook and our Twitter handle: @SCANdpg. Also be sure to visit SCAN on Pinterest, Flickr, LinkedIn, Instagram, and Blogger.

**About SCAN:** SCAN is the largest dietetic practice group of the Academy of Nutrition and Dietetics. With over 6,800 members, SCAN brings together Registered Dietitian Nutritionists (RDN) and Nutrition and Dietetic Technicians, Registered (NDTR) and others with nutrition expertise in the areas of sports, physical activity, cardiovascular health, wellness, and the prevention and treatment of disordered eating and eating disorders.

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2008. Public Policy Weekly News - March 20, 2018

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Public Policy Weekly News

March 20, 2018

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Join Us - Farm Bill Advocacy Day, April 24

Your participation is needed! Join the Academy on April 24 for an advocacy day which will focus on nutrition education and nutrition research in the farm bill. The Academy is partnering with the American Society for Nutrition, the Society for Nutrition Education and Behavior, the Food Trust, and the Laurie M. Tisch Center for Food, Education & Policy, Teachers College Columbia University for the farm bill advocacy day.

Step 1: Register today for the advocacy day in Washington, D.C. The event is free and open to all members and the public.

Step 2: Register for the Advocacy for Nutrition Education and Research in the Farm Bill Webinar on April 13 at 2 p.m. (Eastern Time) to prepare for the advocacy day.

If you cannot join us on Capitol Hill, we will share opportunities to engage in advocacy efforts in your own backyard during the webinar. Contact Tenášha Ebrahimkhel for more information.

Mark Your Calendar for the Next Farm Bill Monthly Call, March 27

On March 27 at 2 p.m. (Eastern Time), the PIA staff is hosting a call to discuss the latest news from Capitol Hill and share how you can get involved with our advocacy efforts. If you have not already done so, RSVP to Nicole Burda, director, legislative and government affairs, if you would like to join the monthly calls and stay informed.

Leader of the PAC

Members' generous contributions to ANDPAC, the Academy's political action committee, make it possible for the Academy to lead conversations on health and nutrition policy on Capitol Hill. The Policy Initiatives and Advocacy Team and state affiliate public policy leaders recently met face-to-face with U.S. Senators Ben Cardin (Md.) and Rob Portman (Ohio), and House of Representatives Minority Leader Nancy Pelosi (Calif.) and Reps. Roger Marshall (Kan.), Earl Blumenauer (Ore.), Don Beyer (Va.), Brett Guthrie (Ky.) and Frank Lucas (Okla.). Support for the Treat and Reduce Obesity Act and Preventing Diabetes in Medicare Act continues to grow and negotiations around the Supplemental Nutrition Assistance Program and the SNAP-Ed program in the farm bill are moving forward. The impact of immigration on food systems and federal-level feeding assistance programs is another hot topic the Academy is continuing to discuss and closely monitor with members of Congress.

National Nutrition Month "Go Further with Food" Aligns with Farm Bill Policy Initiatives

Every five years, Congress considers a new farm bill, which is the primary legislation that authorizes agriculture and food policy in the United States. The farm bill guides the U.S. and global food supply and improves food security for millions of people, and it is an opportunity for the federal government to cut food waste across the supply chain and in consumers' homes. The

Food Date Labeling Act, which was introduced as a standalone bill and could be included in the farm bill, would establish a uniform national system for date labeling and simplify regulatory compliance, and as a result reduce consumer confusion and cut food waste across the supply chain and in consumers' homes. The Academy's farm bill recommendations include empowering consumers to choose healthful foods and reduce food waste and supporting producers and retailers to meet the demand to create a healthful and safe food system and reduce food waste.

Check out Further with Food's resource center and learn more about the opportunities to reduce food waste in the 2018 farm bill.

#### March Madness with Food Safety

Just like in basketball, the best defense against foodborne illness is a good offense. No matter where you are watching basketball games this month, practice these food safety rules and keep the fouls on the court. No matter who you picked for your tournament bracket, the Partnership for Food Safety Education thinks Clean, Separate, Cook and Chill make an unstoppable team! Join the Partnership for a webinar tomorrow, March 21, to learn about the long-term health effects of foodborne illness.

Also check out the FDA's food safety tips for your March Madness Parties.

#### Promoting Healthy Weight 2.0 Colloquium Series, March 23

Join the University of Tennessee for the Promoting Healthy Weight colloquium in Knoxville or by webinar on March 23. This is the ninth colloquium of the biannual Promoting Healthy Weight 2.0 series. The Spring 2018 colloquium will focus on "Breaking Down Silos through Interprofessional Collaborations." Continuing education credits have been approved for Registered Dietitians, Certified Health Education Specialists, and Registered Nurses. Learn more about the colloquium [here](#) and register by March 20.

#### News from the Hill and Beyond

#### U.S. House of Representatives Delays Release of Farm Bill

The U.S. House of Representatives Agriculture Committee was expected to release their version of the farm bill last week and a markup of the bill had been tentatively scheduled for March 20. After trying to come to an agreement, House Agriculture Ranking Member Collin Peterson has paused negotiations with Chairman Mike Conaway out of concern with both the process and possible legislative proposals that would make changes to the Supplemental Nutrition Assistance Program. This snag in the process is likely to push the release of the text until after Congress returns from their upcoming two-week recess.

We encourage Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing food insecurity.

#### Congress Edging Close to Deadline for Government Funding

While we expected to see the Fiscal Year 2018 omnibus text released by the early morning of March 20, the text has been delayed as Congressional leaders resolve outstanding policy issues. As a reminder, Congress must pass a bill to fund the government after the current continuing resolution runs out at midnight on March 23. The Academy will update our News Center once the text is released.

#### Action Alerts

#### Action Required: Farm Bill and Treat and Reduce Obesity Act

There are two action alerts, described in detail below, that require members' participation. It is the final week to take action on the TROA Action Alert. There's still time to make your voice heard:

- Farm Bill:** Congress is currently working on the 2018 farm bill, which is the primary legislation that authorizes many of our nation's food and nutrition programs. The farm bill includes nutrition assistance programs that help people access nutritious food; nutrition education programs that empower people to make lasting, healthy choices; and nutrition research that addresses the nutrition-related health concerns we face as a nation. We are asking Academy members to take action and urge Congress to support the important nutrition programs in the farm bill that contribute to the health of all, especially those most susceptible to experiencing insecurity. Learn more about the Academy's farm bill priorities [here](#).
- Treat and Reduce Obesity Act, H.R. 1953/S.830:** According to IHS Markit's whitepaper, a newly validated microsimulation model predicts that increasing Medicare beneficiaries' utilization of these clinically effective obesity treatments could save Medicare \$19 to \$21 billion over the next 10 years. Also, the CDC has estimated that one-third of U.S. adults have obesity. These stunning statistics are another reminder of the importance of intervention and counseling from RDNs. There are several ways you can get involved. Congress will be going into recess at the end of the month. But before they go, the Academy encourages you to contact your Senators and Representative today and ask them to support the Treat and Reduce Obesity Act, a bill which will help address the obesity epidemic by providing better treatment options from health professional such as RDNs.

#### Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

**Important Congressional Issues Require Your Action!**

- As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition programs in the farm bill and nutrition services in areas of prevention and treatment, including treatment and reduction of obesity and diabetes prevention. It is important for members of Congress to hear from their constituency. As vital

decisions are made regarding health care in the upcoming weeks, the voice of every member is critical. Take action today!

Take Action

Thumbs Up

Academy Member Raises Awareness of SNAP in Baltimore Sun Op-ed

The Baltimore Sun published an op-ed written by Academy Member Caroline Meehen, RDN on how SNAP benefits are vital to low-income communities. Great job Caroline for highlighting the importance of these programs in the farm bill!

WAND's Successful Advocacy Day

The Wisconsin Academy of Nutrition and Dietetics joined forces with the School Nutrition Association of Wisconsin at the state capitol for a legislative advocacy day on March 7. The full-day event allowed members to network with other industry professionals and learn about advocacy and lobbying. State Senator Lena Taylor and Representative Joan Ballweg welcomed the group to the Capitol. During the meetings, members talked about their profession as well as current state legislative issues that included lobbying in support of RDN certification, the Dietitians Affiliated Credentialing Board and School Breakfast Program funding. The group met with 71 legislative offices, over half the legislature!

CAND's PPW Makes Impact on California State Capitol

With about 200 members in attendance, the California Academy of Nutrition and Dietetics Public Policy Workshop made quite an impression in the California State Capitol in Sacramento on March 12. The members heard a presentation on how to establish relationships with legislators and staff by Gustavo Medina, the former legislative director for Assembly Member Susan Eggman and the current assistant director of government relations with one of California's largest health care unions, the Service Employees International Union – United Healthcare West. CAND presented its Legislator of the Year Award to Senator Michael McQuire for his work on expanding access to school meals for underserved children. CAND's top-notch lobbyists, Jim Gross and Missy Johnson, updated the group on health care bills in California and the status of the single-payer health care bill.

One highlights of the day was the introduction of SCR 104, a resolution by State Senator Robert Hertzberg declaring March as National Nutrition Month. Three California RDNs were present on the Senate Floor for the introduction of the bill.

For the first time, the policy workshop was preceded by a farm tour sponsored by CAND and the California Dairy Council.

Pictured L-R: Sen. Richard Pan; Lorri Holzberg, MA, RDN; Heidi Kiehl, MS, RDN, CNSC; CAND President Ruth Frechman, MA RDN ACE-CPT and bill author Sen. Robert Hertzberg during introduction of resolution on the Senate Floor.

If you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.) – let us spread the word! Send photos and a quick write-up about your recent policy accomplishments to Tenášha Ebrahimkhel. We would love to share your story and inspire others.

In Case You Missed It

Dietary Guidelines for Americans 2020-2025, Call for Experts

Experts needed! The Academy will be seeking input from Academy members and DPGs over the next two years as we make recommendations on the upcoming Dietary Guidelines 2020-2025.

Additionally, the Academy will select nominees to serve on the Dietary Guidelines Advisory Committee. Nomination criteria for the most recent 2015 DGAC was detailed as:

“Prospective members of the DGAC should be knowledgeable of current scientific research in human nutrition and chronic disease and be respected and published experts in their fields. The prospective members also should be familiar with the purpose, communication, and application of the Guidelines and have demonstrated interest in the public's health and well-being through research and/or educational endeavors. Expertise will be sought in specific specialty areas that may include, but are not limited to, cardiovascular disease; type 2 diabetes, overweight and obesity; osteoporosis; cancer; pediatrics; gerontology; maternal/gestational nutrition; epidemiology; general medicine; energy balance, which includes physical activity; nutrient bioavailability; nutrition biochemistry and physiology; food processing science, safety and technology; public health; nutrition education and behavior change; and/or nutrition-related systematic review methodology.”

If you would like to nominate any qualified experts, including yourself, who meet the criteria for DGAC nominations, please submit their name(s), credentials and contact information to Nate Stritzinger. Contact Pepin Tuma to learn more.

AIDS United Advocacy Day, March 26-27

AIDS United is celebrating its 25th anniversary of AIDSWatch, an advocacy day that brings together hundreds of people living with HIV and their allies to Capitol Hill to educate members of Congress about the important issues at stake for people living with HIV/AIDS. AIDSWatch is implemented as a partnership between AIDS United, the Treatment Access Expansion Project and the US People Living With HIV Caucus. Join other HIV advocates at AIDSWatch to urge Congress to create policies and programs that ensure that HIV prevention, care, treatment and support services are widely available.

AIDSWatch will be held on March 26 and 27 in Washington D.C. Register to attend AIDSWatch today. Contact Stefanie Rinehart for additional information.

Workshop on Diseases with Special Nutritional Requirements

The Food and Nutrition Board of the National Academies of Sciences, Engineering, and Medicine is holding a two-day workshop on April 2 to 3 to examine special nutritional requirements in disease states and medical conditions, including those with metabolic conditions, burns or surgical trauma, cancer and traumatic brain injury. The free event will be webcast and is open to the public. Register here.

Academy Members Present During Webinar on Importance of Nutrition Research in the Farm Bill

Academy members Sarah Ohlhorst, MS, RD, Cathie Woteki, PhD, and Lauren Au, PhD, RD will highlight the importance of nutrition research programs in the 2018 farm bill in a webinar hosted by the American Society for Nutrition. The April 10 webinar, from 1- 2 p.m. (Eastern Time), will feature an overview of the farm bill and the nutrition-related provisions and show how advocacy efforts can help these important programs. RSVP here.

National Farm to Cafeteria Conference, April 25-27

The National Farm to School Network is hosting the 9th National Farm to Cafeteria Conference in Cincinnati, Ohio from April 25 to 27. The event will bring more than 1,000 stakeholders from across the farm to cafeteria movement to help advance community health, build economic opportunities for farmers and producers and ensure long-term sustainability for local food efforts nationwide. Visit [farmtocafeteriaconference.org](http://farmtocafeteriaconference.org) to learn more.

Connect with us:

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Donna,

Attached are a few facts and figures that might help you with the NFVA panel discussion on April 4<sup>th</sup>. If you can take a look and let me know if there are addition items you would like to include or points that need to be clarified. I believe that you said that you don't need slides, but if you do need them let me know. If you want us to dig a little deeper on the child nutrition programs we can do that as well. But hopefully these facts coupled with your direct knowledge and experience will serve you well!

Thanks!

Jeanne

2010. Committee Chair April Forum

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**Committee Chair April Forum** Monday, April 30, 2018 12:00 pm | Central Daylight Time  
(Chicago, GMT-05:00) | 1 hr

Meeting number: 745 525 584

Meeting password: Commchair

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When it's time, join the meeting.

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2011. Spring Committee Chairs Forum

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**Subject:** Spring Committee Chairs Forum  
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Good afternoon,

It's hard to believe that for many of you as Committee Chairs, you are entering the "home stretch." Thank you to everyone for responding to the survey to help us identify the date/time and potential topics for discussion for the Spring Committee Chairs Forum. Based on your responses, the final Committee Chairs Forum, hosted by Academy President Donna Martin and Speaker of the House of Delegates Dianne Polly, will be held on Monday, April 30, 12:00 pm - 1:00 pm Central Time. An Outlook calendar invitation will be sent in the coming days to reserve the space on your calendar. The agenda for the forum will be distributed approximately 1 week in advance of the event. For those of you unable to join the live event, notes from the forum will be shared afterwards. If you have any questions, please let me know.

Thanks for sharing your time and passion with the Academy!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**Sent:** Monday, February 26, 2018 8:48 PM

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**Subject:** Spring Committee Chairs Forum - Your Input is Needed by March 8

Greetings,

As part of the Academy's support to you in your committee leadership role, plans are underway for the second of two Forums with Academy President Donna Martin and Academy Speaker of the House of Delegates Dianne Polly. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for you to ask questions of our President and Speaker around specific topics, and offer a networking opportunity for you as

committee leaders. As part of the planning, we'd like to hear from you about when to hold the forum and specific topics you'd like to discuss. In case you missed the announcement in the February Committee Chairs Monthly Message, I invite you to please complete the following survey by **March 8**:

<https://www.surveymonkey.com/r/WLJT2JN>

If you have any questions, please feel free to contact me either by phone or email.

Thank you for your leadership! We look forward to connecting with everyone in April/May.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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2012. Re: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 20, 2018 11:44:15  
**Subject:** Re: REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee  
**Attachment:** [image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.jpg](#)  
[image010.png](#)

---

Absolutely! Let me see who we can provide as a content expert.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 20, 2018, at 10:03 AM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat, Alison, Donna:

Would the Academy be interested in speaking at an upcoming workshop on sustainable diets?

Please see below. Due date is March 27. Note that I am out of the office March 23 through April.

Monsanto is one of the members and we have been asked to suggest speakers. I would like to put forth the Academy. Selection is up to the Food Forum staff.

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** "Cook, Heather D." <HCook@nas.edu>

**Date:** March 20, 2018 at 6:41:19 AM CDT

**To:** "Cook, Heather D." <HCook@nas.edu>

**Cc:** "Bury, Anna" <ABury@nas.edu>, "Lynx, Cypress" <CLynx@nas.edu>, "Nathan, Romy" <RNathan@nas.edu>

**Subject: Food Forum: Nominations for August Workshop Planning Committee**

Dear Food Forum Members:

We are in the initial planning stages for the Food Forum's August 1-2, 2018 public workshop tentatively titled "*Sustainable Diets, Food, and Nutrition.*"

The workshop will review the current and emerging knowledge on the concept of sustainable diets within the field of food and nutrition. Broadly, the workshop agenda will explore sustainable diets and relevant impacts for cross-sector partnerships, policy, and research. Workshop presenters may also discuss how sustainable diets could impact dietary patterns, the food system, and population and public health. The workshop could also address research gaps, advances in knowledge, and innovation.

The planning committee for the workshop will include ~6-8 individuals (Food Forum members and non-members) with expertise in:

- dietetics/nutrition science
- food and nutrition policy
- sustainability and food systems

- agriculture and food production
- epidemiology/population health
- public health

**At this time, we would like to solicit nominations for individuals to serve on this workshop planning committee. Please send me the names and affiliations of individuals with relevant expertise no later than next Tuesday, March 27.**

Please feel free to share this with your colleagues.

Thank you,

Heather

**Heather Del Valle Cook, MPA**

Senior Program Officer

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Monsanto, including its affiliates and subsidiaries, as permitted by applicable law. Thank you.

2013. Fw: ASBMR Invitation to the Academy of Nutrition and Dietetics

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 20, 2018 11:16:23  
**Subject:** Fw: ASBMR Invitation to the Academy of Nutrition and Dietetics  
**Attachment:**

---

Pat, This is just another feather in our cap. I love it when organizations reach out to want to include us. Did you get this request from him, and if so, how do we need to proceed with identifying someone for him? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Robert Conley, MD, JD, MPH <automailer@edlio.com>  
**Sent:** Tuesday, March 20, 2018 9:50 AM  
**To:** Donna Martin  
**Subject:** ASBMR Invitation to the Academy of Nutrition and Dietetics

**From:** Robert Conley, MD, JD, MPH <robert.conley@cmtpNet.org>  
**To:** Donna Martin  
**Subject:** ASBMR Invitation to the Academy of Nutrition and Dietetics

Dear Ms. Martin, Very briefly, I am writing on behalf of the American Society for Bone and Mineral Research ("ASBMR"), a professional, scientific, and medical society established to bring together clinical and experimental physicians and scientists who are involved in the study of bone and mineral metabolism. ASBMR is assembling a coalition to develop an action plan for secondary

fracture prevention and would like to invite the Academy of Nutrition and Dietetics to participate. If you could provide me an email address, I would be glad to send you relevant materials explaining the initiative as well as the formal invitation. Alternatively, we were able to send a letter to Ms. Patricia Babjak and perhaps you could obtain copies from her. Please don't hesitate to contact me if you have any questions and we hope to hear back from the Academy soon. Many thanks and best regards! Rob Conley

This email was automatically sent at <https://www.burke.k12.ga.us/apps/staff/> by IP address 108.48.103.126 (computer id: 0.4063597237189621) on Tuesday, March 20, 2018 at 09:50 AM US/Eastern timezone.

2014. RE: Spring Committee Chairs Open Forum - input needed by March 23

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 20, 2018 11:08:51  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[image003.jpg](#)  
[image004.jpg](#)

---

Thank you! I will update Pat's calendar with the new time as well.

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 20, 2018 9:58 AM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Dante, Sorry you were sick, but that works! I will put it down.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Dante Turner <dtturner@eatright.org>

**Sent:** Tuesday, March 20, 2018 9:46 AM

**To:** Donna Martin

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning Donna,

Please forgive the delay in reply, I was out sick yesterday. After reviewing Pat's calendar would 9:30am CST on April 30<sup>th</sup> work for your schedule? This will give you approximately 1.5 hours for the call.

Cheers,

Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 19, 2018 8:31 AM

**To:** Dante Turner <dtturner@eatright.org>

**Subject:** Fw: Spring Committee Chairs Open Forum - input needed by March 23

Dante, Do you think you could reschedule my President's call with Pat for earlier in the day so I can do this Committee Chair Forum (see below)? I am available anytime after 9 am. Anytime between 9-11 am would work. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 19, 2018 9:25 AM

**To:** Dianne Polly; Donna Martin

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 12, 2018 10:20 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

I really like all of these ideas and I think it would be great way to get the committee members to participate in these calls more. We might get them to be on the call then.

1. Dianne could certainly address how the HOD determines the Mega issues.
  2. I would love to hear how PPW is being integrated into FNCE.
  3. I also think it would be excellent for Chris Weithman to talk about how the sessions for FNCE get selected, since so many of them don't get selected. How to increase the chances that your proposal will get selected.
  4. I think it would be a better idea for Wendy Phillips to talk about everything that is going on with licensure issues right now.
  5. I always love the idea of them talking about their biggest accomplishment this year.
- I will look forward to hearing the date for this call and an open to whatever we decide to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)
3. The Diversity committee recently proposed an additional National Award around Diversity. It was submitted to the Awards committee. We would be willing to discuss where the idea for the award came from and why we proposed it. I don't think the Award committee will have had time to review the proposal by the time the forums are in place. (From Joseph Quinlan, Diversity)

Committee)

4. Communication strategies to help members recognize all of the work being done on their behalf. And really, the work we do benefits non-member RDNs and NDTRs too. (From Wendy Phillips, Consumer Protection and Licensure Subcommittee)

5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a representative from/on another committee as crossover; for example I know of committees that have a CDR liaison, or perhaps a member of QMC is a liaison member on NIC...in my past history this structure has changed over time and I'm curious as to why or how this gets determined 3) How FNCE sessions get selected - in the past there have been opportunities for the DPGs to submit specifically for DPG Spotlight sessions, but is there also opportunity for Academy Committees to be put into a specific consideration "bucket" instead of put into the entire FNCE proposal mix? There is great working coming out of all of the Academy Committees, so it may be nice to have some special consideration for FNCE sessions (From Sherri Jones, Quality Management)

I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

## Academy of Nutrition and Dietetics

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**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

I hope you are both doing well. I wanted to take a moment to circle back around on this topic. As an FYI, last Friday we shared the following announcement with the Committee Chairs:

The survey offers them the following options for the forum:

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 12:58 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Love the idea of them giving a short update on what they think their most significant accomplishment was. Good job Dianne!

Sent from my iPhone

On Jan 18, 2018, at 1:11 PM, Dianne Polly <diannepolly@gmail.com> wrote:

As you probably know by now, I like asking folks for their ideas, but if nothing is suggested then maybe something like: Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course) OK, I will keep thinking.

On Thu, Jan 18, 2018 at 11:50 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

Thanks to both of you for letting me know your availability for the Forum. In terms of Part 2 of my question, would you like me to ask the group for input on topics or do you prefer to go ahead and select on your own?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Thursday, January 18, 2018 8:52 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Marsha and Donna,

In addition to the days and times you know about (HLT calls, meetings, BOD calls, meetings, LPPC) I am not available at on April 11-14, and April 18-19th. Most other days I could change things around. Time and day of week is up to you. My only other non changeable time would be April 16 and May 21 at 4:30 p.m. (My work board meetings.)

On Thu, Jan 18, 2018 at 7:18 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for the input. I know you'll be on the affiliate meeting speaking circuit. Do you have a preference for time of day for the call?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

<~WRD000.jpg>

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

2015. REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee

**From:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**To:** pbabjak@eatright.org <pbabjak@eatright.org>, Alison Steiber <ASteiber@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 20, 2018 11:04:40  
**Subject:** REQUEST -- FW: Food Forum: Nominations for August Workshop Planning Committee  
**Attachment:** [image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.jpg](#)  
[image010.png](#)

---

Dear Pat, Alison, Donna:

Would the Academy be interested in speaking at an upcoming workshop on sustainable diets?

Please see below. Due date is March 27. Note that I am out of the office March 23 through April.

Monsanto is one of the members and we have been asked to suggest speakers. I would like to put forth the Academy. Selection is up to the Food Forum staff.

Milton

**Milton Stokes, PhD, MPH, RD, FAND**

Director, Global Health & Nutrition Outreach | Monsanto | Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

( 314-694-1481 (desk) | 917-697-7614 (cell) | \* milton.stokes@monsanto.com

**From:** "Cook, Heather D." <HCook@nas.edu>

**Date:** March 20, 2018 at 6:41:19 AM CDT

**To:** "Cook, Heather D." <HCook@nas.edu>

**Cc:** "Bury, Anna" <ABury@nas.edu>, "Lynx, Cypress" <CLynx@nas.edu>, "Nathan, Romy" <RNathan@nas.edu>

**Subject: Food Forum: Nominations for August Workshop Planning Committee**

Dear Food Forum Members:

We are in the initial planning stages for the Food Forum's August 1-2, 2018 public workshop tentatively titled "*Sustainable Diets, Food, and Nutrition.*"

The workshop will review the current and emerging knowledge on the concept of sustainable diets within the field of food and nutrition. Broadly, the workshop agenda will explore sustainable diets and relevant impacts for cross-sector partnerships, policy, and research. Workshop presenters may also discuss how sustainable diets could impact dietary patterns, the food system, and population and public health. The workshop could also address research gaps, advances in knowledge, and innovation.

The planning committee for the workshop will include ~6-8 individuals (Food Forum members and non-members) with expertise in:

- dietetics/nutrition science
- food and nutrition policy
- sustainability and food systems
- agriculture and food production
- epidemiology/population health
- public health

**At this time, we would like to solicit nominations for individuals to serve on this workshop planning committee. Please send me the names and affiliations of individuals with relevant expertise no later than next Tuesday, March 27.**

Please feel free to share this with your colleagues.

Thank you,

Heather

**Heather Del Valle Cook, MPA**

Senior Program Officer

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2016. Re: Spring Committee Chairs Open Forum - input needed by March 23

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Mar 20, 2018 10:58:55  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [image001.jpg](#)  
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[image007.jpg](#)

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Dante, Sorry you were sick, but that works! I will put it down.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Tuesday, March 20, 2018 9:46 AM  
**To:** Donna Martin  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning Donna,

Please forgive the delay in reply, I was out sick yesterday. After reviewing Pat's calendar would 9:30am CST on April 30<sup>th</sup> work for your schedule? This will give you approximately 1.5 hours for the call.

Cheers,  
Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 19, 2018 8:31 AM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Fw: Spring Committee Chairs Open Forum - input needed by March 23

Dante, Do you think you could reschedule my President's call with Pat for earlier in the day so I can do this Committee Chair Forum (see below)? I am available anytime after 9 am. Anytime between 9-11 am would work. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Monday, March 19, 2018 9:25 AM  
**To:** Dianne Polly; Donna Martin  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30,

12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 12, 2018 10:20 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

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I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

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Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

I hope you are both doing well. I wanted to take a moment to circle back around on this topic. As an FYI, last Friday we shared the following announcement with the Committee Chairs:

The survey offers them the following options for the forum:

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

Thank you,

Marsha

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 18, 2018 12:58 PM  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

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Sent from my iPhone

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Hi,

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Thanks again,

Marsha

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<image001.jpg>

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**Sent:** Thursday, January 18, 2018 8:52 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

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In addition to the days and times you know about (HLT calls, meetings, BOD calls, meetings, LPPC) I am not available at on April 11-14, and April 18-19th. Most other days I could change things around. Time and day of week is up to you. My only other non changeable time would be April 16 and May 21 at 4:30 p.m. (My work board meetings.)

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Thanks again,

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<image001.jpg>

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**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in

April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*

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2017. RE: Spring Committee Chairs Open Forum - input needed by March 23

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 20, 2018 09:48:29  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[image006.jpg](#)  
[image007.jpg](#)

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Cheers,  
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**Cc:** DMartin@Burke.k12.ga.us

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**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

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April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Wednesday, January 17, 2018 8:01 PM  
**To:** Donna Martin; Dianne Polly  
**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*

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*Academy of Nutrition and Dietetics*

*901-335-6106*

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

2018. RE: [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 19, 2018 20:38:55  
**Subject:** RE: [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees  
**Attachment:** [image001.jpg](#)

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Donna,

Thanks for your quick review. We were delighted to get both of our nominees last year selected for this work. Keeping our fingers crossed that we have similar success this year.

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 19, 2018 7:09 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees

Marsha, Thanks for handling this. It is so important for us to get our members onto these subcommittees and I am happy to endorse your recommendations. Please proceed with my blessings. Thanks for keeping me informed.

Sent from my iPad

On Mar 19, 2018, at 4:49 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Last year we had the opportunity to nominate Academy members to serve on several clinical subcommittees being formed to develop episode-based cost measures suitable for potential use in Medicare's new Quality Payment Program. The role of the each subcommittee was to work with other stakeholders and experts to provide direction and thoughtful input to help the Center for Medicare and Medicaid Services (CMS) develop episode-based cost measures, which are a requirement of the Medicare Access and CHIP Reauthorization Act of 2015 (MACRA). We were successful in that both of our nominees were selected to serve.

CMS has now announced a second wave of clinical subcommittees and we'd like to nominate the following Academy members who were recommended either by members of the E-team or relevant DPGs:

1. Renal Disease Management: Jessie Pavlinac, MS, RD, CSR, LD
2. Oncologic Disease Management: Anne Voss, PhD, RDN, LD
3. GI Disease Management: Medical and Surgical: Carol Rees Parrish, MS, RD

We feel all of these individuals possess the requisite knowledge, experience and credentials to be viable nominees. We recognize these processes are quite competitive and, even if these individuals are not selected, feel it is critically important to take advantage of this opportunity to provide visibility for our profession and the vital role we play in patient care.

Attached is further information about this work by CMS. The deadline for submitting nominations is midnight tomorrow, so I'd like your approval to proceed with the nominations by tomorrow afternoon so we can complete the process. I know you are in the midst of "March Madness," so hopefully you will have a few minutes to review this information and respond. As is always the case with CMS, the turnaround time from the initial announcement to submissions was quite tight.

Thanks and please let me know if you have any questions or would like more information.

Warm regards,

Marsha

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<image001.jpg>

<Call-nominations CMS Clinical Subcommittees 2018.pdf>

<Pavlinac Jessie CV March 2018.docx>

<AC Voss CV February 2018.doc>

<Carol Rees Parrish CV Jan 2018.doc>

2019. Re: Spring Committee Chairs Open Forum - input needed by March 23

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Mar 19, 2018 20:15:47  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [~WRD000.jpg](#)  
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[image006.png](#)  
[image007.jpg](#)  
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Marsha, Thanks for generating this list. I think we need to do 1,2,3 and HOD/mega issues/auditing the HOD. I feel like we could generate some discussions around all four of those topics that would be beneficial to all. Just my 2 cents.

Sent from my iPad

On Mar 19, 2018, at 5:03 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi ladies,

In reviewing availability for the Spring Committee Chairs Open Forum, the following individuals who suggested a topic should be in attendance:

1. Christine Weithman: FNCE programming and FNCE session selection
2. Mike Glasgow: FNCE/PPW Integration
3. Wendy Phillips: Licensure (my 2 cents: I think the discussion needs to be through the lens of how work in this area may touch work of other committees and/or generate discussion about what other committees are doing related to this topic).
4. Joe Quinlan: new proposed National Award around Diversity (did not seem to rise to the top of your list)
5. Sherri Jones: she had multiple questions, but perhaps is not one to actually present/lead a discussion topic.

And a new question from Sherri Jones that perhaps Dianne wants to address along with the mega-issues question: Question: Will there be continued opportunity for Academy Committee Chairs to attend the HOD meetings as an auditor? I attended this past year at FNCE and found it to be very beneficial. Or better yet, could Academy committee chairs become permanent members of the HOD?

Overall, the hope, as you know it, is to have an interactive conversation rather than just presentations. So perhaps narrowing down to 4 topics would be a good plan.

Thanks and looking forward to further input so I can help develop and support the agenda.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]  
**Sent:** Monday, March 19, 2018 1:35 PM  
**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Great Plan, Donna. I really like the licensure update idea. It is still the item that is generating the most communiques that I have been privy to. I will of course talk about mega issue selection if there is time. I think it will be a great webinar!

On Mon, Mar 19, 2018 at 1:00 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Monday, March 19, 2018 9:25 AM  
**To:** Dianne Polly; Donna Martin  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]  
**Sent:** Monday, March 12, 2018 10:20 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

I really like all of these ideas and I think it would be great way to get the committee members to participate in these calls more. We might get them to be on the call then.

1. Dianne could certainly address how the HOD determines the Mega issues.
2. I would love to hear how PPW is being integrated into FNCE.
3. I also think it would be excellent for Chris Weithman to talk about how the sessions for FNCE get selected, since so many of them don't get selected. How to increase the chances that your proposal will get selected.
4. I think it would be a better idea for Wendy Phillips to talk about everything that is going on with licensure issues right now.
5. I always love the idea of them talking about their biggest accomplishment this year.

I will look forward to hearing the date for this call and an open to whatever we decide to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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## President of the Academy of Nutrition and Dietetics 2017-2018

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)
3. The Diversity committee recently proposed an additional National Award around Diversity. It was submitted to the Awards committee. We would be willing to discuss where the idea for the award came from and why we proposed it. I don't think the Award committee will have had time to review the proposal by the time the forums are in place. (From Joseph Quinlan, Diversity Committee)
4. Communication strategies to help members recognize all of the work being done on their behalf. And really, the work we do benefits non-member RDNs and NDTRs too. (From Wendy Phillips, Consumer Protection and Licensure Subcommittee)
5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a representative from/on another committee as crossover; for example I know of committees that

have a CDR liaison, or perhaps a member of QMC is a liaison member on NIC...in my past history this structure has changed over time and I'm curious as to why or how this gets determined 3) How FNCE sessions get selected - in the past there have been opportunities for the DPGs to submit specifically for DPG Spotlight sessions, but is there also opportunity for Academy Committees to be put into a specific consideration "bucket" instead of put into the entire FNCE proposal mix? There is great working coming out of all of the Academy Committees, so it may be nice to have some special consideration for FNCE sessions (From Sherri Jones, Quality Management)

I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

<image001.jpg>

**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

I hope you are both doing well. I wanted to take a moment to circle back around on this topic. As an FYI, last Friday we shared the following announcement with the Committee Chairs:

<image006.png>

The survey offers them the following options for the forum:

<image007.jpg>

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 12:58 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Love the idea of them giving a short update on what they think their most significant accomplishment was. Good job Dianne!

Sent from my iPhone

On Jan 18, 2018, at 1:11 PM, Dianne Polly <diannepolly@gmail.com> wrote:

As you probably know by now, I like asking folks for their ideas, but if nothing is suggested then maybe something like: Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course) OK, I will keep thinking.

On Thu, Jan 18, 2018 at 11:50 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

Thanks to both of you for letting me know your availability for the Forum. In terms of Part 2 of my question, would you like me to ask the group for input on topics or do you prefer to go ahead and select on your own?

Thanks again,

Marsha

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Thursday, January 18, 2018 8:52 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Marsha and Donna,

In addition to the days and times you know about (HLT calls, meetings, BOD calls, meetings, LPPC) I am not available at on April 11-14, and April 18-19th. Most other days I could change things around. Time and day of week is up to you. My only other non changeable time would be April 16 and May 21 at 4:30 p.m. (My work board meetings.)

On Thu, Jan 18, 2018 at 7:18 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for the input. I know you'll be on the affiliate meeting speaking circuit. Do you have a preference for time of day for the call?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

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So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

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*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

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2020. Re: [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 19, 2018 20:10:01  
**Subject:** Re: [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees

**Attachment:**

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Marsha, Thanks for handling this. It is so important for us to get our members onto these subcommittees and I am happy to endorse your recommendations. Please proceed with my blessings. Thanks for keeping me informed.

Sent from my iPad

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Hi Donna,

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2. Oncologic Disease Management: Anne Voss, PhD, RDN, LD
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provide visibility for our profession and the vital role we play in patient care.

Attached is further information about this work by CMS. The deadline for submitting nominations is midnight tomorrow, so I'd like your approval to proceed with the nominations by tomorrow afternoon so we can complete the process. I know you are in the midst of "March Madness," so hopefully you will have a few minutes to review this information and respond. As is always the case with CMS, the turnaround time from the initial announcement to submissions was quite tight.

Thanks and please let me know if you have any questions or would like more information.

Warm regards,

Marsha

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<image001.jpg>

<Call-nominations CMS Clinical Subcommittees 2018.pdf>

<Pavlinac Jessie CV March 2018.docx>

<AC Voss CV February 2018.doc>

<Carol Rees Parrish CV Jan 2018.doc>

2021. RE: Spring Committee Chairs Open Forum - input needed by March 23

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 19, 2018 17:04:06  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)  
[image006.png](#)  
[image007.jpg](#)

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Hi ladies,

In reviewing availability for the Spring Committee Chairs Open Forum, the following individuals who suggested a topic should be in attendance:

1. Christine Weithman: FNCE programming and FNCE session selection
2. Mike Glasgow: FNCE/PPW Integration
3. Wendy Phillips: Licensure (my 2 cents: I think the discussion needs to be through the lens of how work in this area may touch work of other committees and/or generate discussion about what other committees are doing related to this topic).
4. Joe Quinlan: new proposed National Award around Diversity (did not seem to rise to the top of your list)
5. Sherri Jones: she had multiple questions, but perhaps is not one to actually present/lead a discussion topic.

And a new question from Sherri Jones that perhaps Dianne wants to address along with the mega-issues question: Question: Will there be continued opportunity for Academy Committee Chairs to attend the HOD meetings as an auditor? I attended this past year at FNCE and found it to be very beneficial. Or better yet, could Academy committee chairs become permanent members of the HOD?

Overall, the hope, as you know it, is to have an interactive conversation rather than just presentations. So perhaps narrowing down to 4 topics would be a good plan.

Thanks and looking forward to further input so I can help develop and support the agenda.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Dianne Polly [mailto:[diannepolly@gmail.com](mailto:diannepolly@gmail.com)]

**Sent:** Monday, March 19, 2018 1:35 PM

**To:** DMartin@Burke.k12.ga.us; Marsha Schofield <[mschofield@eatright.org](mailto:mschofield@eatright.org)>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23

Great Plan, Donna. I really like the licensure update idea. It is still the item that is generating the most communique that I have been privy to. I will of course talk about mega issue selection if there is time. I think it will be a great webinar!

On Mon, Mar 19, 2018 at 1:00 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 19, 2018 9:25 AM

**To:** Dianne Polly; Donna Martin

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the

items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 12, 2018 10:20 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

I really like all of these ideas and I think it would be great way to get the committee members to participate in these calls more. We might get them to be on the call then.

1. Dianne could certainly address how the HOD determines the Mega issues.
  2. I would love to hear how PPW is being integrated into FNCE.
  3. I also think it would be excellent for Chris Weithman to talk about how the sessions for FNCE get selected, since so many of them don't get selected. How to increase the chances that your proposal will get selected.
  4. I think it would be a better idea for Wendy Phillips to talk about everything that is going on with licensure issues right now.
  5. I always love the idea of them talking about their biggest accomplishment this year.
- I will look forward to hearing the date for this call and an open to whatever we decide to do.

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not

indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)
3. The Diversity committee recently proposed an additional National Award around Diversity. It was submitted to the Awards committee. We would be willing to discuss where the idea for the award came from and why we proposed it. I don't think the Award committee will have had time to review the proposal by the time the forums are in place. (From Joseph Quinlan, Diversity Committee)
4. Communication strategies to help members recognize all of the work being done on their behalf. And really, the work we do benefits non-member RDNs and NDTRs too. (From Wendy Phillips, Consumer Protection and Licensure Subcommittee)
5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a representative from/on another committee as crossover; for example I know of committees that have a CDR liaison, or perhaps a member of QMC is a liaison member on NIC...in my past history this structure has changed over time and I'm curious as to why or how this gets determined 3) How FNCE sessions get selected - in the past there have been opportunities for the DPGs to submit specifically for DPG Spotlight sessions, but is there also opportunity for Academy Committees to be put into a specific consideration "bucket" instead of put into the entire FNCE proposal mix? There is great working coming out of all of the Academy Committees, so it may be nice to have some special consideration for FNCE sessions (From Sherri Jones, Quality Management)

I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

I hope you are both doing well. I wanted to take a moment to circle back around on this topic. As an FYI, last Friday we shared the following announcement with the Committee Chairs:

The survey offers them the following options for the forum:

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 12:58 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Love the idea of them giving a short update on what they think their most significant accomplishment was. Good job Dianne!

Sent from my iPhone

On Jan 18, 2018, at 1:11 PM, Dianne Polly <diannepolly@gmail.com> wrote:

As you probably know by now, I like asking folks for their ideas, but if nothing is suggested then maybe something like: Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course) OK, I will keep thinking.

On Thu, Jan 18, 2018 at 11:50 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

Thanks to both of you for letting me know your availability for the Forum. In terms of Part 2 of my question, would you like me to ask the group for input on topics or do you prefer to go ahead and select on your own?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

## Academy of Nutrition and Dietetics

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<image001.jpg>

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Thursday, January 18, 2018 8:52 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Marsha and Donna,

In addition to the days and times you know about (HLT calls, meetings, BOD calls, meetings, LPPC) I am not available at on April 11-14, and April 18-19th. Most other days I could change things around. Time and day of week is up to you. My only other non changeable time would be April 16 and May 21 at 4:30 p.m. (My work board meetings.)

On Thu, Jan 18, 2018 at 7:18 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for the input. I know you'll be on the affiliate meeting speaking circuit. Do you have a preference for time of day for the call?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between

committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

2022. [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 19, 2018 16:49:41  
**Subject:** [MACRO WARNING] Academy nominations for CMS Clinical Care Subcommittees  
**Attachment:** [image001.jpg](#)  
[Call-nominations CMS Clinical Subcommittees 2018.pdf](#)  
[Pavlinac Jessie CV March 2018.docx](#)  
[AC Voss CV February 2018.doc](#)  
[Carol Rees Parrish CV Jan 2018.doc](#)

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Hi Donna,

Last year we had the opportunity to nominate Academy members to serve on several clinical subcommittees being formed to develop episode-based cost measures suitable for potential use in Medicare's new Quality Payment Program. The role of the each subcommittee was to work with other stakeholders and experts to provide direction and thoughtful input to help the Center for Medicare and Medicaid Services (CMS) develop episode-based cost measures, which are a requirement of the Medicare Access and CHIP Reauthorization Act of 2015 (MACRA). We were successful in that both of our nominees were selected to serve.

CMS has now announced a second wave of clinical subcommittees and we'd like to nominate the following Academy members who were recommended either by members of the E-team or relevant DPGs:

1. Renal Disease Management: Jessie Pavlinac, MS, RD, CSR, LD
2. Oncologic Disease Management: Anne Voss, PhD, RDN, LD
3. GI Disease Management: Medical and Surgical: Carol Rees Parrish, MS, RD

We feel all of these individuals possess the requisite knowledge, experience and credentials to be viable nominees. We recognize these processes are quite competitive and, even if these individuals are not selected, feel it is critically important to take advantage of this opportunity to provide visibility for our profession and the vital role we play in patient care.

Attached is further information about this work by CMS. The deadline for submitting nominations is midnight tomorrow, so I'd like your approval to proceed with the nominations by tomorrow afternoon so we can complete the process. I know you are in the midst of "March Madness," so hopefully you will have a few minutes to review this information and respond. As is always the case with CMS, the turnaround time from the initial announcement to submissions was quite tight.

Thanks and please let me know if you have any questions or would like more information.

Warm regards,

Marsha

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*Senior Director, Governance*

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2023. Re: Spring Committee Chairs Open Forum - input needed by March 23

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Marsha Schofield <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 19, 2018 14:37:52  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [image003.jpg](#)  
[~WRD000.jpg](#)  
[image004.png](#)  
[image005.jpg](#)

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Great Plan, Donna. I really like the licensure update idea. It is still the item that is generating the most communiques that I have been privy to. I will of course talk about mega issue selection if there is time. I think it will be a great webinar!

On Mon, Mar 19, 2018 at 1:00 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

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**Sent:** Monday, March 12, 2018 9:48 AM

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5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a

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Have a good day and I'll be back in touch.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

**From:** Marsha Schofield

**Sent:** Monday, February 05, 2018 8:49 AM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

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The survey offers them the following options for the forum:

After the survey closes I'll confirm with you the date/time as well as share any suggested topics. So be on the lookout for a message from me the week of February 12.

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**Sent:** Thursday, January 18, 2018 12:58 PM

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**Cc:** Marsha Schofield <mschofield@eatright.org>

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**Cc:** DMartin@Burke.k12.ga.us

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<image001.jpg>

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**Sent:** Thursday, January 18, 2018 7:13 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

Thanks Marsha for getting this ball rolling. April is going to be a crazy month for me. Here are dates that are open for April and May.

April 9, 10, 17, 23, 24, 25, 26, 30

May 1, 7, 8, 9, 14-18, 23-25, 28-30

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

**Subject:** Spring Committee Chairs Open Forum - input needed by January 29

Good evening,

While we are all sitting in cold temperatures, let's take a break and turn our thoughts toward spring (which will actually be here before we know it). As a reminder, in our work to support the Chairs of the Academy Committees, our plan includes 2 opportunities for them to "meet" with both of you in a structured, open forum space. These telephone forums are designed to strengthen communication amongst Academy leaders, provide an opportunity for them to ask you questions around specific topics, and offer a networking opportunity for these committee leaders. We

conducted the first open forum in September and focused the conversation on the Academy's new Strategic Plan and "Helping One Another Succeed." Knowing everyone has busy lives, now would be a good time to start planning the second event.

Based on our previous conversations, you tossed out the idea of conducting a Doodle Poll to identify a good date/time for this forum rather than us just selecting one. I'm open to that plan and would just need from you some options so I can create and push out the Poll. Doing something in April or May might be good timing, recognizing we'll want to navigate around the HOD meeting and BOD meeting. We will also need to identify 1-2 topics for discussion. If you'd like, we could solicit input from the Committee Chairs. To get your wheels turning, last spring we provided an update on the Second Century Strategy and discussed potential implications for committee work/opportunities for collaboration (at that time the BOD had approved the vision/mission/principles). For the second topic we talked about effective communication between committees and the President/Speaker/BOD – what worked well and what could be improved.

So give it some thought and I look forward to your input on how you'd like to proceed. If you can let me know by **January 29** I can get the ball rolling. I know both of you, as well as the Committee Chairs, enjoy the opportunity for interaction.

Warm regards,

Marsha

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*Senior Director, Governance*

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<image001.jpg>

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

<~WRD000.jpg>

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--

*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

2024. Re: Spring Committee Chairs Open Forum - input needed by March 23

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Mar 19, 2018 14:01:03  
**Subject:** Re: Spring Committee Chairs Open Forum - input needed by March 23  
**Attachment:** [~WRD000.jpg](#)  
[image003.jpg](#)  
[image004.png](#)  
[image005.jpg](#)

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Marsha, If you can get a clear idea of how many of the people who said they would like to present, are still available for that date and time, that might help us narrow it down. I would think 10 minutes per topic would be plenty so we might could do 6 topics. If you could tell me which ones are still available I think we could pick from that list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Monday, March 19, 2018 9:25 AM  
**To:** Dianne Polly; Donna Martin  
**Subject:** RE: Spring Committee Chairs Open Forum - input needed by March 23

Good morning,

I hope you both had a good weekend and were able to spend some time at home after your travels. We finally have found a date/time for the Spring Committee Chairs Open Forum: April 30, 12:00 pm – 1:00 pm Central/1:00 pm – 2:00 pm Eastern. We'll send out calendar invitations to everyone this week, including Mary and Marcy so they can get exposed to this activity.

As noted before, the group generated a great list of topics for discussion. Considering we only have 1 hour, now comes the hard part. Which ones would you like to include on the agenda? I'm happy to reach out to any of the committee chairs to invite them to introduce/address any of the items. So please let me know by the end of this week so I can work on the agenda.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Dianne Polly [mailto:[diannepolly@gmail.com](mailto:diannepolly@gmail.com)]

**Sent:** Monday, March 12, 2018 10:20 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Spring Committee Chairs Open Forum - input needed by January 29

I concur with Donna and love that they generated so many ideas. I, too, look forward to a date.

On Mon, Mar 12, 2018 at 10:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Dianne,

I really like all of these ideas and I think it would be great way to get the committee members to participate in these calls more. We might get them to be on the call then.

1. Dianne could certainly address how the HOD determines the Mega issues.
2. I would love to hear how PPW is being integrated into FNCE.
3. I also think it would be excellent for Chris Weithman to talk about how the sessions for FNCE get selected, since so many of them don't get selected. How to increase the chances that your proposal will get selected.
4. I think it would be a better idea for Wendy Phillips to talk about everything that is going on with licensure issues right now.
5. I always love the idea of them talking about their biggest accomplishment this year.

I will look forward to hearing the date for this call and an open to whatever we decide to do.

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 12, 2018 9:48 AM

**To:** Donna Martin; Dianne Polly

**Subject:** RE: Spring Committee Chairs Open Forum - input needed by January 29

Good morning,

Time for a quick update on the Spring Committee Chairs Open Forum. Let me just start by saying it's been like herding cats. After multiple reminders, we finally got 14 committee chairs to complete the survey. However, we had to do another round of outreach to 8 of the 14 as they did not indicate the times they were available for the call. I don't get it, but the goal now is to have them complete that part of the survey by tomorrow so we can nail down a date/time.

We've received several suggestions for topics, some of which are offers to speak to a topic by a specific committee chair:

1. FNCE/PPW Integration; Affiliate public policy leader survey (From Mike Glasgow, LPPC)
2. Updates on policy areas and participation in action alerts; feedback on ongoing progress with ACEND transition to the masters curriculum for entry level RDN's; General trends committee chairs are hearing about in the various specialty areas that impact FNCE programming in future years (From Chris Weithman, Committee for Lifelong Learning)
3. The Diversity committee recently proposed an additional National Award around Diversity. It was submitted to the Awards committee. We would be willing to discuss where the idea for the award came from and why we proposed it. I don't think the Award committee will have had time to review the proposal by the time the forums are in place. (From Joseph Quinlan, Diversity Committee)
4. Communication strategies to help members recognize all of the work being done on their behalf. And really, the work we do benefits non-member RDNs and NDTRs too. (From Wendy Phillips, Consumer Protection and Licensure Subcommittee)
5. 1) How Mega Issues and/or topics the HOD discusses get determined 2) Academy Committee structure and liaisons - how it's determined which committees have liaisons or a representative from/on another committee as crossover; for example I know of committees that have a CDR liaison, or perhaps a member of QMC is a liaison member on NIC...in my past history this structure has changed over time and I'm curious as to why or how this gets determined 3) How FNCE sessions get selected - in the past there have been opportunities for the DPGs to submit specifically for DPG Spotlight sessions, but is there also opportunity for Academy Committees to be put into a specific consideration "bucket" instead of put into the entire FNCE proposal mix? There is great working coming out of all of the Academy Committees, so it may be

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I'll confirm a date/time with you both later this week. In the meantime, you can be thinking about whether you want to include any of the above topics on the agenda for the forum. As a reminder, Dianne had previously tossed out the following ideas:

Update on what happening at the national level in regards to strategic plan projects, (maybe even an update on national wellness projects), industry relations, public policy activities. Another random brainstorm idea, let them volunteer to give the entire group an update on their most significant committee event/action so far this year. (time limit of course)

Have a good day and I'll be back in touch.

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### **President of the Academy of Nutrition and Dietetics 2017-2018**

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**Sent:** Wednesday, January 17, 2018 8:01 PM

**To:** Donna Martin; Dianne Polly

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*Dianne K. Polly, JD, RDN, LDN*

*Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

2025. Teaching in Higher Education? Input Needed via survey!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 19, 2018 11:50:00  
**Subject:** Teaching in Higher Education? Input Needed via survey!  
**Attachment:**

---

Dear Fellow NDEP Member,

We as dietetics educators are constantly striving to balance professional trends and changes within our healthcare system with accreditation standards and the demands of our respective colleges and universities. The 2017 standards emphasize critical thinking and communication skills and interprofessional practice, which necessitates a closer look at our curriculum ideological views and pedagogical techniques. I am requesting your participation in an online survey. Your responses will provide valuable insights into how dietetics educators view these relevant aspects of teaching and learning. In order to participate, you must meet the following criteria: be currently employed part- or full-time as an Adjunct/Instructor/Lecturer; Assistant professor; Associate professor; or Professor in a Coordinated Program in Dietetics (CPD) or an undergraduate and/or graduate Didactic Program in Dietetics (DPD).

After reading the informed consent, you may either proceed with the survey or exit the browser. The estimated time for survey completion is 20 minutes. Participation is completely voluntary; you may decline to participate at any point during the survey by simply exiting the browser. Your responses will be completely anonymous. You have the opportunity to provide your contact information for a follow-up interview and to be enrolled in a random drawing for (2) twenty-five dollar gift cards to Amazon. If you elect to provide your contact information, this will be recorded separately and not be linked in any way to the survey data to protect anonymity. There are no known risks of participation.

You may click on the survey link below to begin:

[https://iup.co1.qualtrics.com/jfe/form/SV\\_dmBaWoYLXYDiFmd](https://iup.co1.qualtrics.com/jfe/form/SV_dmBaWoYLXYDiFmd)

THIS PROJECT HAS BEEN APPROVED BY THE INDIANA UNIVERSITY OF PENNSYLVANIA INSTITUTIONAL REVIEW BOARD FOR THE PROTECTION OF HUMAN SUBJECTS (724-357-7730).

I sincerely thank you for your participation! If you have any questions or concerns, please feel free to contact me.

Yours respectfully,

Cassondra Strawser, MS, RD  
Doctoral Candidate  
Department of Professional Studies in Education  
Indiana University of Pennsylvania  
Indiana, PA 15705  
(724) 464-7905  
c.l.strawser@iup.edu

Faculty Advisor:  
Dr. Crystal Machado  
Davis Hall, Room 307  
Department of Professional Studies in Education  
Indiana University of Pennsylvania  
Indiana, PA 15705  
(724) 357-2400  
cmachado@iup.edu

2026. Re: ALDA Reimbursement

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Mar 19, 2018 09:45:04  
**Subject:** Re: ALDA Reimbursement  
**Attachment:** [image001.png](#)

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It was a great conference and having Margaret there made it extra special.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, March 19, 2018 9:25 AM  
**To:** Donna Martin  
**Subject:** RE: ALDA Reimbursement

Good Morning, Donna. I'm happy to help; please let me know if you need anything else. I'm sure it was a great "dual" conference with opportunities to meet with many of your colleagues.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 19, 2018 8:18 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: ALDA Reimbursement

Joan, I will send her my receipts. You don't have to worry about this. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**President of the Academy of Nutrition and Dietetics 2017-2018**

**From:** Henson, Suzanne <shenson@ua.edu>  
**Sent:** Sunday, March 18, 2018 8:26 PM  
**To:** Joan Schwaba  
**Cc:** Donna Martin; Bridgewater, Diane; crd2323@aol.com  
**Subject:** ALDA Reimbursement

Joan,

Can you submit Donna Martin's receipts for her air travel Thursday, March 15 and (return travel)? This was for travel to/from the Alabama Dietetic Association annual meeting. I've included our initial communication regarding her appearance. Again, I apologize for our miscommunication on her appearance at our event..

Best,

Suzanne

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Wednesday, October 4, 2017 4:44 PM

**To:** Henson, Suzanne <shenson@ua.edu>

**Subject:** Alabama Academy of Nutrition and Dietetics

Hello Susan,

Great talking to you today. I am pleased to confirm that Donna Martin is scheduled to present at the Alabama Academy of Nutrition and Dietetics conference on March 17, 2018 in Birmingham. The email communications with Ashley Powell regarding Donna's participation follow below, and the submitted speaker request form is attached. Please let me know if you have any questions.

Best regards,

Joan

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Director, Strategic Management

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**From:** Joan Schwaba  
**Sent:** Wednesday, May 24, 2017 10:06 AM  
**To:** 'Powell, Ashley' <akpowell@auburnschools.org>  
**Subject:** RE: Alabama School Nutrition Association

Hello Ashley,

Thank you for the information. Please feel free to communicate directly with Donna (dmartin@burke.k12.ga.us) regarding the details for her presentation. I would appreciate if you can copy me on the correspondence so I can assist if you or she needs anything.

Best regards,  
Joan

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**From:** Powell, Ashley [mailto:akpowell@auburnschools.org]  
**Sent:** Wednesday, May 24, 2017 9:47 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** RE: Alabama School Nutrition Association

They begin a few days earlier. We have ours on Friday (request speaking on Saturday morning) so the foodservice workers are able to come in Friday afternoon.

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]  
**Sent:** Wednesday, May 24, 2017 9:10 AM  
**To:** Powell, Ashley <akpowell@auburnschools.org>  
**Subject:** RE: Alabama School Nutrition Association

Sounds good. Is ALDA's annual meeting at the same time?  
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Powell, Ashley [mailto:akpowell@auburnschools.org]  
**Sent:** Wednesday, May 24, 2017 4:54 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Alabama School Nutrition Association

Yes. I hope combining with ALDA will assist with expenses as well.

Thank you.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** Tuesday, May 23, 2017 at 5:17 PM  
**To:** Ashley Powell <akpowell@auburnschools.org>  
**Subject:** RE: Alabama School Nutrition Association

Hello Ashley,

I will place the meeting on Donna Martin's calendar. Please know according to policy the expenses of Academy representatives asked to attend meetings and events at the invitation of other organizations will be reimbursed by that organization, whenever possible. Since Donna resides in Georgia the expenses should be minimal. Is this acceptable by your organization?

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Powell, Ashley [mailto:akpowell@auburnschools.org]  
**Sent:** Tuesday, May 23, 2017 1:45 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** FW: Alabama School Nutrition Association

Good afternoon Joan-

We love to schedule Donna to meet with our group on March 17<sup>th</sup>. The dietetics meeting is during the same week so I hope we can make that happen!

Please let me know any other information you might need for the event.

Thank you!

Ashley Powell

334-887-1924

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, May 23, 2017 1:41 PM

**To:** Powell, Ashley <akpowell@auburnschools.org>

**Subject:** Re: Alabama School Nutrition Association

Ashley, Would you please email Joan Schwaba (jschwaba@eatright.org) and ask her about me speaking, so we can try and get it on the calendar. Hopefully, your meeting will be during the Alabama Academy of Nutrition and Dietetics Meeting and I can speak for them also. Let's cross our fingers it may work out. Thanks for asking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**President-elect of the Academy of Nutrition and Dietetics 2016-2017**

**From:** Powell, Ashley <akpowell@auburnschools.org>

**Sent:** Tuesday, May 9, 2017 5:02 PM

**To:** Donna Martin

**Subject:** Alabama School Nutrition Association

Good afternoon-

It was a pleasure to meet you at the dietetic meeting in Alabama in March. I admire your role for all of us as dietitians working in the Child Nutrition realm!

I would like to invite you to attend the Alabama School Nutrition Association in Alabama on March 16-17, 2018. We would love to have you speak with our group!

As I know your calendar is extremely busy, please consider meeting with us in Alabama!

Many thanks~

Ashley K. Powell EdS, RD/LD, SNS

Child Nutrition Director  
Auburn City Schools

334-887-2100

2027. RE: ALDA Reimbursement

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 19, 2018 09:44:09  
**Subject:** RE: ALDA Reimbursement  
**Attachment:** [image001.png](#)

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Good Morning, Donna. I'm happy to help; please let me know if you need anything else. I'm sure it was a great "dual" conference with opportunities to meet with many of your colleagues.

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**Subject:** Alabama Academy of Nutrition and Dietetics

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