

## 1. Fresh, New Ideas From NNM!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 25, 2019 14:10:13  
**Subject:** Fresh, New Ideas From NNM!  
**Attachment:**

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Fresh, New Ideas From NNM!

Resolving to eat healthier in the new year? While it may seem intimidating, eating right doesn't have to be difficult. The 2019 National Nutrition Month® campaign focuses on the importance of making informed food choices and developing sound eating and physical activity habits – with simple, FUN tips that anyone can follow!

We are pleased to introduce some new product selections in the National Nutrition Month® catalog.

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

(800) 877-1600

**Unsubscribe**



2. Your digital copy of the January/February 2019 issue is ready

**From:** Food & Nutrition Magazine <foodandnutrition@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
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**Sent Date:** Jan 25, 2019 11:05:07  
**Subject:** Your digital copy of the January/February 2019 issue is ready  
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Your digital copy of the January/February 2019 issue is ready

You may have received your copy of *Food & Nutrition* in the mail, and if not, it's on the way! Access the digital edition now via our @FoodNutriMag app or any common web browser.

### **Binge Eating Disorder**

Despite being the most prevalent eating disorder, binge eating disorder is underdiagnosed and under treated. Learn ways RDNs can detect this condition and play a role in treatment.

### **The Science on Soy**

Much misinformation and many claims surround the healthfulness of soy foods. Explore the evidence (or lack thereof) for eight frequently asked questions.

### **My Global Table: Greece**

Guest editor Elena Paravantes invites readers to take a seat at the table and learn about her culture's cuisine.

### **Resolve to Relish Hearty Greens**

From kale and collards to Swiss chard and beyond, make this the year you embrace hearty leafy greens with our healthy kitchen hacks.

### **Special Series: Micronutrients**

An antioxidant and essential trace mineral, zinc supports the immune system and is needed for healthy growth and development from *in utero* through puberty.

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### 3. Choose your Next Leaders – Voting Opens Feb=?UTF-8?B?cnVhcnkgMQ==?=

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2019 16:27:15  
**Subject:** Choose your Next Leaders – Voting Opens Feb=?UTF-8?B?cnVhcnkgMQ==?=

**Attachment:**

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Choose your Next Leaders – Voting Opens February 1

**Voting is your right, your responsibility and your future!** Beginning February 1, through February 15, make your voice heard by voting in the Academy's national election.

#### **View The Candidates**

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Chicago, Illinois 60606-6995

(800) 877-1600

#### **Unsubscribe**

#### 4. troye Tweeted: SCREAM

**From:** Twitter <info@twitter.com>  
**To:** Donna S. Martin, RDN <dmartin@burke.k12.ga.us>  
**Sent Date:** Jan 24, 2019 10:53:19  
**Subject:** troye Tweeted: SCREAM  
**Attachment:**

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Becky Dorner, RDN,LD, FAND, Linda T. Farr RDN,LD, Oprah Winfrey, National Geographic also Tweeted.

Your Highlights troye @troyesivan SCREAM twitter.com/tracobix/statu... 210 630 5.6K Becky Dorner, RDN,LD, FAND @beckydorner New! 2019 Standards of Medical Care in Diabetes Webinar New! 2019 Standards of Medical Care in Diabetes Webinar New! 2019 Standards of Medical Care in Diabetes Webinar app.robly.com Linda T. Farr RDN,LD @NutritiousTable Episode 2. As I finished my internship and began my first professional roles, I quickly realized what I value in our profession. Working closely with the dedicated food service workers helped to forge my mission to promote their respect and recognition within the hospital. Oprah Winfrey @Oprah So proud of my daughter-girls from my Academy in South Africa. Thank you @people for sharing their journeys. twitter.com/people/status/... 200 530 5.3K National Geographic @NatGeo Reconstructed from archaeological remains, these new faces of Britons confirm that the history of the region is much more complicated than we thought These facial reconstructions reveal 40,000 years of English ancestry As the U.K. wrestles with issues of identity and nationalism around Brexit, a new exhibit is ... more nationalgeographic.com 27 210 730 Linda T. Farr RDN,LD @NutritiousTable Congrats Food & Nutrition Magazine® - winner in "Print Publication" category of PR Daily's 2018 Nonprofit PR Awards! 2018 National Nutrition Month social media toolkit, "Food and Nutrition Heroes in Action" video & "Reflecting on a Moment" video won honorable mentions #eatright 3 See more on Twitter Help | Privacy | Reset password | Download app We sent this email to @DonnaSMartin2. [Unsubscribe](#) Twitter, Inc. 1355 Market Street, Suite 900 San Francisco, CA 94103

5. Read: Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 24, 2019 03:43:30  
**Subject:** Read: Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!  
**Attachment:** [unknown\\_name\\_sjgno](#)

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Your message

To: Donna Martin  
Subject: Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!  
Sent: Wednesday, January 23, 2019 10:48:46 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, January 24, 2019 3:43:29 AM (UTC-05:00) Eastern Time (US &Canada).

6. RE: Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!

**From:** Donnan, David <Dave.Donnan@atkearney.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyale@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2019 00:42:16  
**Subject:** RE: Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!  
**Attachment:** [image002.jpg](#)

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Yes, I saw this released in Canada. Good progress on a more meal focused approach and nutrition (rather than agriculture) based.

Big area that is causing controversy is the removal of dairy products as recommended food group – Now only 3 food groups -vegetables, proteins and grains. This is significant! Dairy in Canada has always been protected by supply management and tariffs. Now with new NAFTA and removal of the dairy guidelines, the Canadian dairy industry is facing significant headwinds. But this also may be a foreshadowing of a shift in consumer influence on governments from an industry bias to a more balanced nutrition and health approach.

As expected, lots of social media commentary with agriculture industry and health observations.

Dave

**David Donnan**, Senior Partner.  
**A.T. Kearney, Inc.**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, January 23, 2019 9:49 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>; peark02@outlook.com; Terri Raymond <ow only 3 groups @aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrack <myadrack@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Donnan, David <Dave.Donnan@atkearney.com>; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!

**Importance:** High

I am sharing Canada's new Food Guide, which was unveiled yesterday and has received positive reviews on social and traditional media ... Health experts have broadly come out in support of Canada's revamped food guide, saying it represents a clear improvement over the 2007 version.

Here is a snapshot of the new Food Guide:

- Eat a variety of healthy foods each day
- Have plenty of vegetables and fruits
- Choose whole grain foods
- Eat protein foods
- Make water your drink of choice

Below is the email forwarded from the Dietitians of Canada. For more information please visit the official website at <https://food-guide.canada.ca/en/>. We will be posting information for members to eatrightPRO under latest news for members.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

**From:** Dietitians of Canada <[dc\\_update@dietitians.ca](mailto:dc_update@dietitians.ca)>

**Subject:** Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!

Jan 21, 2019

Dear Martin,

Canada's new Food Guide was launched this morning in Montreal. Nathalie Savoie was there to speak on behalf of Dietitians of Canada members. We think you will be proud to see that the new Food Guide is modern, relevant, informed by scientific evidence and in line with the recommendations we provided during consultations.

To support you, we have worked with Health Canada to provide member resources and the information below.

Canada's new Food Guide takes a modern approach to communicating dietary guidance to consumers, health professionals and policy makers. There are new features to explore that better meet your needs, whether you are looking for healthy eating information for yourself or as part of your work.

**The suite of Food Guide resources includes:**



- Canada's Dietary Guidelines for Health Professionals and Policy Makers
- Food Guide Snapshot
- Resources such as actionable advice, videos and recipes
- Evidence including the *Evidence Review for Dietary Guidance 2015* and the *Food, Nutrients and Health: Interim Evidence Update 2018*

### What else is new?

- Modern visuals:** The old rainbow visual has been replaced with modern photography featuring healthy food choices and eating habits.
- User-focused:** The old “all-in-one” tool has been replaced with a suite of online resources developed for various users.
- Renewed terminology:** The new Guide uses terminology that Canadians already use when making food choices, such as protein foods, rather than specific food groups.
- Beyond food:** Instead of focusing on food groups, number of servings and serving sizes, the new Guide includes at a glance information on what to eat and provides actionable advice on how to eat, including cooking more often and eating meals with others.
- Evidence:** The new Guide reflects the best of the latest evidence on food and health, including providing precision on the replacement of saturated fat with unsaturated fat to support cardiovascular health. Industry-commissioned reports were excluded to reduce the potential for, or the perception of, conflict of interest.
- Mobile first:** The new Guide delivers healthy eating information in a mobile-friendly web application that is available anytime, anywhere.
- Openness:** The revision process for the new Guide was enhanced by including two phases of public online consultations and posting What We Heard reports on Canada.ca.
- Transparency:** During the revision process, officials from Health Canada's Office of Nutrition Policy and Promotion did not meet with representatives from the food and beverage industry. Correspondence and meetings on the Food Guide between industry and other Health Canada officials are disclosed on Canada.ca.

### You will also be interested to know:

- The new Food Guide includes key considerations such as recognition of the importance of traditional foods for Indigenous Peoples, cultural diversity and environmental sustainability, all of which Dietitians of Canada strongly supported throughout the consultation process.
- The introduction in the Dietary Guidelines acknowledges the additional guidance needed by individuals with specific dietary requirements, including those receiving care in a clinical setting, steering these individuals to get specialized advice from **a dietitian**.

### Key links:

- Health Canada has put together a Stakeholder Toolkit including a slide deck and other resources for dietitians about Canada's new Food Guide. It provides an overview and messages that will be helpful for you. We encourage you to review it today.
- A copy of Nathalie Savoie's remarks has been posted as a member resource. Reading them may inspire the conversations that you will have in your workplaces in the coming weeks and months

- Canada's Food Guide - includes a suite of resources for both consumers and health care professionals)

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## 7. Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!

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**To:** Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2019 22:48:55  
**Subject:** Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!  
**Attachment:** [image001.jpg](#)

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

**From:** Dietitians of Canada <[dc\\_update@dietitians.ca](mailto:dc_update@dietitians.ca)>

**Subject:** Canada's new Food Guide is here! / Le nouveau Guide alimentaire canadien est arrivé!

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## 8. Re: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Ellen Shanley <elshanley@gmail.com>  
**To:** Susan Brantley <brantley.susan@gmail.com>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Dianne Polly <diannepolly@gmail.com>, Donna Martin <donnasmartin@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jojo Dantone <jojo@nutritioned.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Marty Yadrick <myadrick@computrition.com>, Mary Gregoire <mgregoire@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>, Terri Raymond <TJRaymond@aol.com>, drchristie01@gmail.com <drchristie01@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, jojodantone@aol.com <jojodantone@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2019 18:56:49  
**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:**

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I have been lucky to be the BOD liaison to the Quality Management Committee! it has been exciting to see the MQii project develop! Kudos to Sharon, Mujahed and the team!

Ellen

On Wed, Jan 23, 2019 at 11:51 AM Susan Brantley <brantley.susan@gmail.com> wrote:  
Congratulations, Sharon's and staff!

Susan Brantley

Sent from my iPhone

On Jan 22, 2019, at 2:29 PM, Sharon McCauley <smccauley@eatright.org> wrote:

Thank you for your kind words and support of MQii. The Academy worked alongside the Avalere Health team to accomplish this latest effort. We are thrilled that yet again our RDNs and NDTRs

are leaders in increasing awareness of malnutrition best practices and advancing standardized care throughout the U.S.

*Sharon*

**Sharon M. McCauley, MS, MBA, RDN, LDN, FADA, FAND**

*Senior Director, Quality Management | Malnutrition Quality Improvement Initiative*

**Academy of Nutrition and Dietetics**

312-899-4823 | smccauley@eatright.org

**From:** Patricia Babjak

**Sent:** Tuesday, January 22, 2019 11:55 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us

**Cc:** Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** RE: Academy Announces MQii Collaboration with Morrison Healthcare

Sharon McCauley and Mujahed Khan, Senior Manager of Quality Improvement, have been steadfast in achieving truly impactful outcomes!

Pat

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Tuesday, January 22, 2019 9:36 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; Manju Karkare <manjukarkare@gmail.com>;



drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>;  
jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne  
Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <  
elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <  
miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley  
<brantley.susan@gmail.com>; Marty Yadrack <myadrack@computrition.com>; Kevin Concannon <  
k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox <  
ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <  
CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <  
Sburns@eatright.org>

**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare

Adding my belated kudos to Sharon and team and deep thanks to Morrison for their support. We  
will "defeat malnutrition" because of these dedicated, evidence-based and very thoughtful  
programs and collaborations.

Mary

On Jan 22, 2019, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, This is a fantastic announcement. Sharon McCauley and her team need to be commended.  
To get Morrison with its 776 hospitals to join the MQii efforts will speed up the efforts of eliminating  
malnutrition at warp speed. This will be a great tidbit to share when we go to the states to give the  
"Your Academy in Action" report. This is our Academy in action!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, January 18, 2019 4:22 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susie Burns

**Subject:** Academy Announces MQii Collaboration with Morrison Healthcare

The Academy has exciting news to share about the Malnutrition Quality Improvement Initiative (MQii)! We are very pleased to announce the collaboration with Morrison Healthcare to help support further recruitment in the MQii Learning Collaborative. Morrison Healthcare will join efforts with the Academy and Avalere Health to have its **776 hospitals and healthcare systems** advance malnutrition quality, drive outcomes, and highlight Registered Dietitian Nutritionists as the leading experts in malnutrition care.

Please see attached Press Release for more details.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

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<image001.png>

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Ellen Shanley

## 9. Certificate of Training in Obesity Interventions for Adults Program Coming to your Area!

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2019 17:09:31  
**Subject:** Certificate of Training in Obesity Interventions for Adults Program Coming to your Area!  
**Attachment:**

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### CDR January 23, 2019 **Learn, Engage, and Network**

Join your fellow colleagues on April 12-13, 2019 at the new Certificate of Training in Obesity Interventions for Adults program in Raleigh, NC. Don't miss this opportunity to earn your Certificate of Training and 52 CPEs, as well as...

Prepare yourself to better assist your clients in their weight management journey.  
Expand your leadership knowledge to help advance weight management practice.  
Enhance your knowledge in the evolving climate of weight management strategies.

### **Program Details:**

The program will be held at the Raleigh Marriott City Center, 500 Fayetteville Street, Raleigh, NC 27601 [Learn More](#).

Registration Fee: \$445

**Register Now**  
**and join your fellow colleagues**

**Plan Your Trip**  
**details for Raleigh, NC**

**Commission on Dietetic Registration** *You are currently subscribed to receive certificate of training related emails from the Commission on Dietetic Registration. If you prefer not to receive future certificate of training related emails, simply reply to this email with the message "unsubscribe."*

10. Eat Right Weekly: January 23, 2019

**From:** Eat Right Weekly <eatrightweekly@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2019 14:45:11  
**Subject:** Eat Right Weekly: January 23, 2019  
**Attachment:**

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Eat Right Weekly: January 23, 2019

**January 23, 2019**

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**Learn More**

### **New Edition: *Pocket Guide to Parenteral Nutrition***

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition; ordering nutrient solutions; monitoring patient response to therapy; and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

**Learn More**

### **New Edition: *Pocket Guide to Spanish for the Nutrition Professional***

This updated and enhanced edition is designed to help readers become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards with English and Spanish names with pronunciation, standard serving sizes and images.

**Learn More**

### **Grow Your Practice, Expand Your Influence**

Written by experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2<sup>nd</sup> ed.) provides detailed advice on marketing and growing your business, billing and reimbursement, getting clients to return and more.

**Learn More**

## **April 26-28: SCAN Symposium**

“Navigate your Path to Wellness” by attending the 35th annual Sports, Cardiovascular and Wellness Nutrition dietetic practice group’s Symposium, to be held April 26 to 28 in Phoenix, Ariz. Explore evidence-driven innovative programming that complements medical nutrition therapy and nutrition counseling and improves overall performance, health and quality of life.

**Learn More**

## **In September: Chinese Nutrition Society Conference**

The Chinese Nutrition Society will host the 11th Asia Pacific Conference on Clinical Nutrition, September 19 to 22 in Nanjing, China. The theme will be “Nutrition Research to Clinical Practice.” APCCN is a biennial international congress with more than 2,000 participants, presenting the latest developments in science and promoting academic exchanges among researchers across the world.

**Learn More**

## **ICDA 2020: Information Now Available**

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity to share knowledge and to learn with colleagues from around the world. ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

**Learn More**

## **ON THE PULSE OF PUBLIC POLICY**

### **As Government Shutdown Continues, Addressing Food Access for Furloughed Workers**

After more than 30 days without pay during the partial government shutdown that includes the U.S. Department of Agriculture and the Food and Drug Administration, federal workers are experiencing financial strain and many are seeking assistance to keep food on the table. Local programs and faith communities have provided some relief during the partial shutdown. The Senate is expected to vote this week on a proposal that combines a package of disaster aid and a series of Fiscal 2019 spending bills that would also give legal status for Dreamers and \$5.7 billion in border wall funding.

## **Health Policy Fellowship: Opportunity to Work on 2020 *Dietary Guidelines***

The U.S. Department of Health and Human Services' Office of Disease Prevention and Health Promotion has announced a health policy fellowship opportunity for a candidate with a graduate degree and a nutrition background to work on the 2020 *Dietary Guidelines for Americans*. Academy members are encouraged to apply for this unique opportunity to bring visibility to the nutrition and dietetics profession.

**[Learn More](#)**

## **Congress Hints at Delay for USDA Relocations**

Language in appropriations bills in the **Senate** and **House** suggests moving forward with the proposed relocation of the National Institute of Food and Agriculture (out of the Capitol area region) is premature and without adequate justification and cost analysis. The proposed language would also delay the proposed transfer of the Economic Research Service to the Office of the chief Economist. The Academy has advocated for a deeper analysis of the proposed move and its implications.

**[Learn More](#)**

## **ACADEMY FOUNDATION NEWS**

### **February 10 Application Deadline: Foundation Awards**

Through the generosity of Academy members and donors, the Foundation offers more than 25 awards for practitioners and students. The types of awards include recognition, continuing education, program development and international. The deadline for all applications is February 10.

**[Learn More](#)**

### **February 10 Application Deadline: Foundation Grants**

Applications for the Foundation's research grants are now open. Topics include cardiovascular disease, nutrition and oral health, epidemiology and more. The deadline for all applications is February 10.

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## **February 10 Application Deadline: Award and Grant Reviewers**

The Foundation is seeking volunteer member reviewers for its program of more than 45 awards and grants – from recognition awards and continuing education stipends to program and research grants. Reviewers' time commitment ranges from five to 20 hours per year for one to three years. If you are interested, complete the online Review Committee volunteer application. The application deadline is February 10.

**Learn More**

## **Support the Foundation with a Monthly Recurring Donation**

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members' dues. The generous support of donors makes the success and impact of programs and services possible. You can set up a monthly recurring donation to provide year-round support for scholarships, awards, research grants and public nutrition education programs.

**Learn More**

**Send questions, comments or potential news items.**

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

(800) 877-1600

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## 11. Sample Subject

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**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2019 14:30:40  
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The latest resources from the American Association of Diabetes Educators are filled with content pertinent to Academy members. Experts in diabetes education provide current breakthroughs in diabetes-related medications; core knowledge of educating and supporting people with diabetes; and guidance in assessing proficiency and developing strategies while preparing for the Certified Diabetes Educator exam. Access these publications with your member discount: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2<sup>nd</sup> ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4<sup>th</sup> ed.); *Review Guide for the Certified Diabetes Educator Exam* (4<sup>th</sup> ed.); and *Quick Guide to Medications* (7<sup>th</sup> ed.).

**Learn More**

### **New Edition: *Pocket Guide to Parenteral Nutrition***

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition; ordering nutrient solutions; monitoring patient response to therapy; and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

**Learn More**

### **New Edition: *Pocket Guide to Spanish for the Nutrition Professional***

This updated and enhanced edition is designed to help readers become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards with English and Spanish names with pronunciation, standard serving sizes and images.

**Learn More**

### **Grow Your Practice, Expand Your Influence**

Written by experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2<sup>nd</sup> ed.) provides detailed advice on marketing and growing your business, billing and reimbursement, getting clients to return and more.

**Learn More**

## **April 26-28: SCAN Symposium**

“Navigate your Path to Wellness” by attending the 35th annual Sports, Cardiovascular and Wellness Nutrition dietetic practice group’s Symposium, to be held April 26 to 28 in Phoenix, Ariz. Explore evidence-driven innovative programming that complements medical nutrition therapy and nutrition counseling and improves overall performance, health and quality of life.

**Learn More**

## **In September: Chinese Nutrition Society Conference**

The Chinese Nutrition Society will host the 11th Asia Pacific Conference on Clinical Nutrition, September 19 to 22 in Nanjing, China. The theme will be “Nutrition Research to Clinical Practice.” APCCN is a biennial international congress with more than 2,000 participants, presenting the latest developments in science and promoting academic exchanges among researchers across the world.

**Learn More**

## **ICDA 2020: Information Now Available**

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity to share knowledge and to learn with colleagues from around the world. ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

**Learn More**

## **ON THE PULSE OF PUBLIC POLICY**

### **As Government Shutdown Continues, Addressing Food Access for Furloughed Workers**

After more than 30 days without pay during the partial government shutdown that includes the U.S. Department of Agriculture and the Food and Drug Administration, federal workers are experiencing financial strain and many are seeking assistance to keep food on the table. Local programs and faith communities have provided some relief during the partial shutdown. The Senate is expected to vote this week on a proposal that combines a package of disaster aid and a series of Fiscal 2019 spending bills that would also give legal status for Dreamers and \$5.7 billion in border wall funding.



## **Health Policy Fellowship: Opportunity to Work on 2020 *Dietary Guidelines***

The U.S. Department of Health and Human Services' Office of Disease Prevention and Health Promotion has announced a health policy fellowship opportunity for a candidate with a graduate degree and a nutrition background to work on the 2020 *Dietary Guidelines for Americans*. Academy members are encouraged to apply for this unique opportunity to bring visibility to the nutrition and dietetics profession.

**[Learn More](#)**

## **Congress Hints at Delay for USDA Relocations**

Language in appropriations bills in the **Senate** and **House** suggests moving forward with the proposed relocation of the National Institute of Food and Agriculture (out of the Capitol area region) is premature and without adequate justification and cost analysis. The proposed language would also delay the proposed transfer of the Economic Research Service to the Office of the chief Economist. The Academy has advocated for a deeper analysis of the proposed move and its implications.

**[Learn More](#)**

## **ACADEMY FOUNDATION NEWS**

### **February 10 Application Deadline: Foundation Awards**

Through the generosity of Academy members and donors, the Foundation offers more than 25 awards for practitioners and students. The types of awards include recognition, continuing education, program development and international. The deadline for all applications is February 10.

**[Learn More](#)**

### **February 10 Application Deadline: Foundation Grants**

Applications for the Foundation's research grants are now open. Topics include cardiovascular disease, nutrition and oral health, epidemiology and more. The deadline for all applications is February 10.

**[Learn More](#)**

## **February 10 Application Deadline: Award and Grant Reviewers**

The Foundation is seeking volunteer member reviewers for its program of more than 45 awards and grants – from recognition awards and continuing education stipends to program and research grants. Reviewers' time commitment ranges from five to 20 hours per year for one to three years. If you are interested, complete the online Review Committee volunteer application. The application deadline is February 10.

**Learn More**

## **Support the Foundation with a Monthly Recurring Donation**

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members' dues. The generous support of donors makes the success and impact of programs and services possible. You can set up a monthly recurring donation to provide year-round support for scholarships, awards, research grants and public nutrition education programs.

**Learn More**

**Send questions, comments or potential news items.**

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

(800) 877-1600

**Unsubscribe**

12. Re: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Susan Brantley <brantley.susan@gmail.com>  
**To:** Sharon McCauley <smccauley@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, Jojo Dantone <jojo@nutritioned.com>, Terri  
Raymond <TJRaymond@aol.com>, Donna Martin  
<donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>,  
drchristie01@gmail.com <drchristie01@gmail.com>, jojodantone@aol.com  
<jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly  
<diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen  
Shanley <elshanley@gmail.com>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>,  
Sharon Cox <sharon.cox@coxduncannetwork.com>, Marty Yadrick  
<myadrick@computrition.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com  
<Dave.Donnan@atkearney.com>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns  
<Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2019 11:51:32  
**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:**

---

Congratulations, Sharon's and staff!

Susan Brantley

Sent from my iPhone

On Jan 22, 2019, at 2:29 PM, Sharon McCauley <smccauley@eatright.org> wrote:

Thank you for your kind words and support of MQii. The Academy worked alongside the Avalere Health team to accomplish this latest effort. We are thrilled that yet again our RDNs and NDTRs are leaders in increasing awareness of malnutrition best practices and advancing standardized care throughout the U.S.

Sharon

**Sharon M. McCauley, MS, MBA, RDN, LDN, FADA, FAND**

*Senior Director, Quality Management | Malnutrition Quality Improvement Initiative*

**Academy of Nutrition and Dietetics**

312-899-4823 | smccauley@eatright.org

**From:** Patricia Babjak

**Sent:** Tuesday, January 22, 2019 11:55 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us

**Cc:** Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** RE: Academy Announces MQii Collaboration with Morrison Healthcare

Sharon McCauley and Mujahed Khan, Senior Manager of Quality Improvement, have been steadfast in achieving truly impactful outcomes!

Pat

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Tuesday, January 22, 2019 9:36 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <

miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare

Adding my belated kudos to Sharon and team and deep thanks to Morrison for their support. We will "defeat malnutrition" because of these dedicated, evidence-based and very thoughtful programs and collaborations.

Mary

On Jan 22, 2019, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, This is a fantastic announcement. Sharon McCauley and her team need to be commended. To get Morrison with its 776 hospitals to join the MQii efforts will speed up the efforts of eliminating malnutrition at warp speed. This will be a great tidbit to share when we go to the states to give the "Your Academy in Action" report. This is our Academy in action!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, January 18, 2019 4:22 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susie Burns

**Subject:** Academy Announces MQii Collaboration with Morrison Healthcare

The Academy has exciting news to share about the Malnutrition Quality Improvement Initiative (MQii)! We are very pleased to announce the collaboration with Morrison Healthcare to help support further recruitment in the MQii Learning Collaborative. Morrison Healthcare will join efforts with the Academy and Avalere Health to have its **776 hospitals and healthcare systems** advance malnutrition quality, drive outcomes, and highlight Registered Dietitian Nutritionists as the leading experts in malnutrition care.

Please see attached Press Release for more details.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image001.png>



13. RE: Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>,  
Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Jan 23, 2019 08:43:02  
**Subject:** RE: Childhood Weight Management Program  
**Attachment:**

---

Forgot to include that the call is 11:00 am *central time*. Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



**From:** Pearlie Johnson

**Sent:** Wednesday, January 23, 2019 7:20 AM

**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Childhood Weight Management Program

This is to confirm that the Childhood Weight Management program teleconference has been scheduled for Monday, February 4, 2019 at 11:00 am. The teleconference will be recorded for those of you who are unable to participate in the teleconference.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Monday, January 21, 2019 9:17 AM

**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Childhood Weight Management Program

It looks like Monday, February 4, 2019 at 10:00 am and 11:00 am are the times when the majority of you are available. Debbie, Dana and Craig, you did not provide your availability. Are you available for one of the above times?

We can proceed with one of the above times and those not available can listen to the teleconference recording and provide input by email. Please let me know how you wish to proceed.

Thank you.

**Pearlie Johnson-Freeman, MBA**

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**From:** Pearlie Johnson

**Sent:** Thursday, January 10, 2019 12:52 PM

**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Childhood Weight Management Program

Happy New Year Everyone!

We would like to attempt again to schedule a teleconference to discuss enhancements to the program. A doodle poll link is included below to provide your availability for the week of February 4, 2019. Please provide your availability by Friday, January 18, 2019.

<https://doodle.com/poll/9hye2cy86ekyvxfe>

Thank you.

**Pearlie Johnson-Freeman, MBA**

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14. RE: Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>,  
Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Jan 23, 2019 08:19:53  
**Subject:** RE: Childhood Weight Management Program  
**Attachment:**

---

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Thank you.

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## **Academy of Nutrition and Dietetics**

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Thank you.

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**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Childhood Weight Management Program

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<https://doodle.com/poll/9hye2cy86ekyvxfe>

Thank you.

**Pearlie Johnson-Freeman, MBA**

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pjohnson@eatright.org



## 15. Public Policy Weekly News - January 22, 2019

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 22:25:55  
**Subject:** Public Policy Weekly News - January 22, 2019  
**Attachment:**

---

Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
January 22, 2019  
News from the Hill and Beyond  
Government Shutdown Continues...

After more than 30 days without pay, federal workers across the U.S. are experiencing financial strain and many are seeking support to keep food on the table. Local assistance programs and faith-based communities have provided some relief; however, there is no immediate end in sight for the partial shutdown that includes the U.S. Department of Agriculture and the Food and Drug Administration. The Senate is expected to vote later this week on a proposal that combines a package of disaster aid and a series of fiscal 2019 spending bills that would also give legal status for Dreamers and \$5.7 in border wall funding; the proposal has been rejected by the Senate minority leaders.

House-Senate Approved Language Hints at Delay for USDA Relocations

Although it is unlikely for the House and Senate to resolve the partial government shutdown, appropriations language from both chambers suggest that moving forward with the relocation of the National Institute of Food and Agriculture out of the Capitol area region is premature and without adequate justification and cost analysis. The proposed language would also delay the proposed transfer of the Economic Research Service to the Office of the chief Economist. The Academy has advocated for a deeper analysis of the proposed move and its potential implications.

Member Updates and Professional Development

NEW Quarterly Initiative!

Malnutrition Advocacy In-district

As part of the Academy's grassroots advocacy strategy for 2019, we will be focusing on quarterly advocacy topics that state affiliates will work on in-state and in-district.

This quarter we would like for you, our policy leaders, to lead the efforts in asking members of Congress in your district to support the role of RDNs and NDTRs in the prevention and treatment of malnutrition. If you have new Congressmen, scheduling a meeting with them is particularly important as it will be an opportunity to begin building a relationship that will last the next several years and beyond.

An email will be sent out later this week outlining the initiative in more detail and will provide you with additional direction on what you can do, where you can find resources available to you and how you can share your successes.

#### Academy Initiates STAR Program

The Academy's State Policy Representatives, working alongside Affiliate Reimbursement Representatives, will join their counterparts in the Obesity Medical Association, the American Society for Metabolic & Bariatric Surgery and The Obesity Society as State Advocacy Representatives, or STARs, to assemble grassroots coalitions that will advance coverage and access to obesity care in Medicaid and state medical plans. STARs met last week for their first convening and will be scheduling appointments with their governor's over the next few months. We are looking forward to seeing all the great work our member leaders are taking to advance this critical issue.

Public Policy Open Forum Next Week:

Strategic Measures FY2018 - Register

Policy leaders: register today for the special second open forum of the month to be held next Tuesday, January 29, from 2-3 p.m. Eastern Time, that will go over the Strategic Measures data from FY2018 and next steps.

Measuring Up: FY2018 Strategic Measures Report - Register

- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.
- Tuesday, January 29, 2-3 p.m. Eastern Time.

February Public Policy Open Forum - Speakers Needed!

- We are looking for speakers with expertise in digital advocacy/digital communications to share their knowledge and know-how with us on the next Public Policy Open Forum. Send us an email if you or someone you know might be interested, available and a good fit. Thank you!
- Open Forum Date: Tuesday, February 19, 2-3 p.m. Eastern Time.

Webinar on January 31: Meeting with Your Members of Congress - Register

Make the most of your in-person meetings with legislators in-district and on the Hill in 2019 by attending the Congressional Management Foundation's webinar: What to Expect in a Meeting with a Member of Congress, held on Thursday, January 31 from 3-4 p.m. Eastern Time. The presentation will provide an overview of congressional offices, outline staff roles in meetings and offer tips for meeting with members of Congress and their staff. Register for the webinar today!

PPCs and PALs: this is a perfect webinar to share with your affiliate and DPG members who may be new to advocacy and is a great refresher for policy veterans alike. Feel free to copy/paste the posting above to your newsletters and other communications channels.

## Consumer Food Safety Education Conference March 6-8, 2019:

### Early Bird Pricing Ends This Week!

The Partnership for Food Safety and Education is hosting its Consumer Food Safety Education Conference at the Walt Disney Swan and Dolphin Resort in Florida from March 6-8, 2019. Earn more than 13 CPEUs throughout the conference!

Attendees will:

- Learn strategies to influence the food safety knowledge, attitudes and behavior change of consumers;
- Be equipped with the tools to address the biggest food safety education challenges;
- Have the opportunity to network and dialogue with health and food safety professionals from all sectors.

Sign up by January 25, 2019 for early bird pricing while it lasts.

### Regulatory Roundup

#### DPG Input Needed on Utility and Burden of Info Collection on Federal Nutrition Programs

The Academy is seeking DPG expert feedback on an information collection from USDA's Food and Nutrition Service that will contribute to the development of nutrition education and promotion materials and related tools and grants for FNS population groups. Any of our members working in or on projects related to any FNS program including child nutrition programs, school meals, SNAP and SNAP-Ed, etc. and invited to respond in particular. Broadly, we are looking for:

- The value of nutrition assistance programs to your work, including success stories
- Feedback on the utility and/or burden of collecting information through focus groups, interviews, surveys and web-based collection tools.

Your input is important to us, as FNS uses this collection to design interventions to convey science-based, behavior-focused nutrition messages about healthy eating and physical activity to children and adults eligible to participate in FNS nutrition assistance programs.

Any feedback can be submitted to DPG PALs, and PALs may submit comments on behalf of their DPG here. Please share with your DPG members. Click on the purple button below for the full Regulatory Roundup with additional details. A calendar containing links to several meetings is included.

### Regulatory Roundup

#### DPG PAL Regulatory Input Meeting on January 31

Our monthly PAL call, taking place on Thursday, January 31 at 2 p.m. Eastern Time, will begin with a follow-up on DPGs' role in Academy's Dietary Guidelines for Americans Engagement Process of recommending subject-matter experts to serve on the Academy's DGA Think Tanks. Each Think Tank will focus on either one of the limited set of topics the Dietary Guidelines Advisory Committee will be permitted to review, or on an additional topic or issue the Academy

recognizes as important considerations in the formulation of national nutrition guidelines.

In addition, PALs will be introduced to a draft of the Academy's new Regulatory Dictionary, a resource coming soon that will outline input on agency regulations. PALs will be offered an opportunity to refine the document to ensure it meets member needs prior to its finalization. We hope to see you at the meeting!

ANDPAC Corner

Dispelling Myths: ANDPAC Funds Relationships, Not Lobbyists

It is a common myth that the Academy's political action committee primarily funds a lobbyist in Washington, D.C. In truth, when the Academy advocates on members' behalf, we never use ANDPAC funds. Members' contributions to ANDPAC are used to develop and maintain relationships with congressional candidates who support the Academy's mission, vision and public policy priorities. Dollars contributed to the PAC go directly to candidates and ANDPAC administrative fund donations cover operational costs such as software and supplies. Donate to ANDPAC today!

Thumbs Up

Michigan RDNs Meet with Congressman Upton (Mich.)

From L-R: Tom Mushett, MHA, Chris Hunt, BBA, Congressman Fred Upton (Mich.), Takara Page, MS, RDN, CNSC and Corey Shack, MS, RD, CNSC.

Michigan RDNs Takara Page, MS, RDN, CNSC and Corey Shack, MS, RD, CSNC met with Representative Fred Upton (Mich.) to discuss key nutrition legislation including the Treat and Reduce Obesity, expected to be reintroduced in this 116th Congress, and the Preventing Diabetes in Medicare Act. The Congressman has been a champion of the Academy over the past 30 years, having supported important health care and nutrition legislation, including an original bill he introduced to expand coverage for Medical Nutrition Therapy. Rep. Upton received the Public Policy Leadership Award back in 2000 and we are glad to see this longstanding relationship continue!

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- End the Government Shutdown: Academy Sends Letter to Senate Leaders

- Convening of All STARS for State-level Obesity Care Initiative

- ANDPAC Toolkit Available for Spring Meetings

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 16. IND MIG Complimentary Webinar - Changes to Supplement Facts Labels 3.5.2019

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 17:16:20  
**Subject:** IND MIG Complimentary Webinar - Changes to Supplement Facts Labels 3.5.2019  
**Attachment:** [image003.jpg](#)  
[image011.png](#)  
[image012.jpg](#)  
[image007.jpg](#)  
[image008.jpg](#)  
[image009.png](#)  
[image010.png](#)  
[image013.png](#)

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Indians in Nutrition and Dietetics Member Interest Group (IND MIG) of the Academy of Nutrition and Dietetics (Academy) is pleased to invite you to attend this webinar. Please share this announcement with your peers and colleagues and on social media. Kindly register for this event as soon as possible as space is limited.

**Webinar Title: Upcoming Changes to Supplement Facts Labels: What Every Dietitian Should Know**

**Speaker: Leila Saldanha, PhD, RDN, FAND**

**Date:** Tuesday, March 5, 2019

**Time:** 1:00 pm - 2:30 pm EDT / 12:00 pm CDT / 11:00 am MDT / 10:00 am PDT / 11:30 PM India--  
Please adjust the time Internationally

**Registration LINK:** <https://bit.ly/2Pkk7Xj>

- **Registration is FREE**
- This session will be presented using VOIP. A phone number will not be available.
- 1 Free CPEU Credit will be earned for live attendance.

- The webinar will be recorded and posted to the IND website for later viewing. Slides and recording will be sent to all registrants.

## **Objectives**

Attendees will know:

1. How the new labeling regulations will impact Supplement Facts labels.
2. What are the major labeling changes and the importance of the dietitian in communicating these changes.
3. Why not all dietary supplement labels will be affected by the new regulations.
4. How to identify Supplement Facts labels that comply with the new regulations.

## **Learning Need Codes:**

- 2020 Composition of foods, nutrient analysis
- 3100 Supplemental nutrients, botanicals
- 4030 Dietary guidelines, DRIs, Food Guide Pyramid, food labeling

## **Performance Indicators:**

PI 1: 10.4 Applies knowledge of the interrelationship and impact of pharmacotherapy, dietary supplements, functional foods and nutrients on health and disease in accordance with Scope of Practice and Standards of Professional Performance for RDNs.

PI 2: 9.4 Teaches, guides and instructs a variety of individuals, groups or populations.

PI 3: 8.1 Interprets and applies current food and nutrition science and principles in dietetics practice.

## **CPE Level II**

## **Session Summary:**

The new labeling regulations announced by the US Food and Drug Administration in May 2016 that go into effect in 2020 will impact on the label and labeling Daily Values (DVs) of almost all packaged food and beverage labels, and 52% of dietary supplement labels. This presentation will focus on how the new labeling regulations will impact Dietary Supplement Labels. Why most, but not all, labels will be affected by this change, and how to identify labels that comply with the new regulations.

## **Speaker Bio:**

Leila Saldanha has over 30 years' experience in packaged food and dietary supplements. She has served (since 2003) as a Scientific Consultant at the Office of Dietary Supplements at the National Institutes of Health. Leila was Vice President, Nutritional Sciences for the Consumer Healthcare Products Association, a trade organization representing manufacturers and distributors of non-prescription medicines and dietary supplement products. She has held several progressively responsible senior managerial roles during her 10 plus years at the Kellogg Company, including Director, Nutrition and Scientific Affairs for the AsiaPacific region based in Sydney, Australia. Leila is a Fellow and has been an active professional member of the Academy of Nutrition and Dietetics since 1985. She is the current Webinar Chair of the Academy's Indians in Nutrition and Dietetics, Member Interest Group.

## **Follow IND MIG**

IND-MIG web address: <https://aapi.webauthor.com>

**Thank you to IND MIG's 2018-2019 Year-Round Supporters!**



Rita Brummett

*Manager, DPG/MIG Relations*

**Academy of Nutrition and Dietetics**

## 17. Discount on Nutrition Support Books at eatrightSTORE!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 16:41:02  
**Subject:** Discount on Nutrition Support Books at eatrightSTORE!  
**Attachment:**

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### Discount on Nutrition Support Books at eatrightSTORE! Your Academy Membership Now Features Discounts on Resources from the American Society for Parenteral and Enteral Nutrition (ASPEN)

Being an Academy member means you receive exclusive discounts from ASPEN – the preeminent community of health professionals dedicated to improving patient care by advancing the science and practice of clinical nutrition and metabolism. Enjoy reduced-rate access to the below ASPEN publications:

- Parenteral Nutrition Workbook: Cases and Worksheets for Adult, Pediatric, and Neonatal Patients*
- Improve Patient Outcomes: Step-by-Step Guide to Addressing Malnutrition*
- Adult Nutrition Support Core Curriculum, 3rd Ed.*
- Pediatric Nutrition Support Core Curriculum, 2nd Ed.*

**Use Your Discount Here**

***The Academy has launched a new email platform. You will notice different email designs and messages coming your way. Within the next few weeks, all email recipients will be able to customize their email preferences. Thank you for your patience as we work with the new platform.***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

(800) 877-1600

**Unsubscribe**

18. RE: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Jojo Dantone <jojo@nutritioned.com>  
**Cc:** Terri Raymond <TJRaymond@aol.com>, Donna Martin  
<donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>,  
drchristie01@gmail.com <drchristie01@gmail.com>, Jo Jo Dantone-  
DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com  
<jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly  
<diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen  
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Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive  
Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns  
<Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 14:29:13  
**Subject:** RE: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:**

---

Thank you for your kind words and support of MQii. The Academy worked alongside the Avalere Health team to accomplish this latest effort. We are thrilled that yet again our RDNs and NDTRs are leaders in increasing awareness of malnutrition best practices and advancing standardized care throughout the U.S.

*Sharon*

**Sharon M. McCauley, MS, MBA, RDN, LDN, FADA, FAND**  
*Senior Director, Quality Management | Malnutrition Quality Improvement Initiative*  
**Academy of Nutrition and Dietetics**  
312-899-4823 | smccauley@eatright.org

**From:** Patricia Babjak

**Sent:** Tuesday, January 22, 2019 11:55 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us

**Cc:** Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** RE: Academy Announces MQii Collaboration with Morrison Healthcare

Sharon McCauley and Mujahed Khan, Senior Manager of Quality Improvement, have been steadfast in achieving truly impactful outcomes!

Pat

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**Sent:** Tuesday, January 22, 2019 9:36 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare

Adding my belated kudos to Sharon and team and deep thanks to Morrison for their support. We will "defeat malnutrition" because of these dedicated, evidence-based and very thoughtful programs and collaborations.

Mary

On Jan 22, 2019, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, This is a fantastic announcement. Sharon McCauley and her team need to be commended. To get Morrison with its 776 hospitals to join the MQii efforts will speed up the efforts of eliminating malnutrition at warp speed. This will be a great tidbit to share when we go to the states to give the "Your Academy in Action" report. This is our Academy in action!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, January 18, 2019 4:22 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susie Burns

**Subject:** Academy Announces MQii Collaboration with Morrison Healthcare

The Academy has exciting news to share about the Malnutrition Quality Improvement Initiative (MQii)! We are very pleased to announce the collaboration with Morrison Healthcare to help support further recruitment in the MQii Learning Collaborative. Morrison Healthcare will join efforts with the Academy and Avalere Health to have its **776 hospitals and healthcare systems** advance malnutrition quality, drive outcomes, and highlight Registered Dietitian Nutritionists as the leading experts in malnutrition care.

Please see attached Press Release for more details.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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**Twitter | Facebook | LinkedIn | YouTube**

<image001.png>

19. Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>  
**Sent Date:** Jan 22, 2019 14:10:38  
**Subject:** Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program  
**Attachment:** [image001.png](#)

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Pat, Thanks for the assurances. I am sorry that it came to this, but I feel so much better that we are going back and doing our due diligence so we can put this to rest one way or the other. I do hate it for the volunteers who put their heart and soul into a project to have it shot down. There are always two sides to every story and in this case I do think it is best to pause and "double down" to be able to satisfy all the critics. Treating staff poorly is always in bad taste and can come back to bite you someday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, January 22, 2019 11:49 AM  
**To:** Donna Martin  
**Cc:** peark02@outlook.com; Terri Raymond (TJRaymond@aol.com)  
**Subject:** RE: Academy's Sustainable Food Systems Certificate of Training (CoT) program

Hi Donna,

I want to assure you that we will thoroughly assess all of the information provided and will be diligent in due process. The initial reviewers are being asked to revisit the content of the program and we are adding three more external reviewers who are experts in the respective module topics. We are also sharing all feedback generated by the CoT with the Academy's Agriculture, Sustainability and Health Fellow Marie Spiker and education contractor Amanda Hege.

We are proud of the volunteer and staff commitment that was invested in the project, which started more than three years ago. It's unfortunate that the pushback came from three members employed by industry who understandably feel a responsibility to protect their private interests. I just wish the conversation had been civil with staff and supported by evidence (which we had to request multiple times). It will be interesting to see what comes out of the review.

Pat

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***Chief Executive Officer***

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Tuesday, January 22, 2019 8:13 AM

**To:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>

**Cc:** peark02@outlook.com; Terri Raymond ([TJRaymond@aol.com](mailto:TJRaymond@aol.com)) <[TJRaymond@aol.com](mailto:TJRaymond@aol.com)>



**Subject:** Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program

Pat, Thanks for pulling this and getting it revised. I truly thinks this speaks to a credibility issue we would have if we did not fix the issues.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, January 21, 2019 5:18 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Sharon McCauley; Susie Burns

**Subject:** Academy's Sustainable Food Systems Certificate of Training (CoT) program

Since the launch in early December, members have expressed a strong interest in the Academy's Sustainable Food Systems Certificate of Training (CoT) program. As with all educational programming, we encourage users to contact the Center for Lifelong Learning with any questions or concerns regarding the program's information. We have had multiple downloads and visits to the site and have received three emails requesting further review of the CoT content. We anticipate completing the review in a few months, including any module editing. The process of submitting blinded feedback for review has begun, and we are taking the following steps:

1. The Sustainable Food Systems CoT registration is paused for the time being until further external review can be provided. All promotion is on hold.
  - Three additional external reviewers will be added to support this process
  - Academy staff will remove promotion from all marketing materials, social media, website (CPD and Eatright Store)
  - HEN DPG will remove promotions and links to the CoT from any webpages, print and social media
2. Disable all new registrations and purchases until further notice.
  - Anyone who is currently registered will have ability to complete the modules within the 30-day timeframe, but no extension will be granted beyond the 30 days; CPEUs are valid
  - Anyone who has completed the modules are not affected; CPEUs are valid

The 2019 Academy Center for Lifelong Learning Conceptual Framework for Data Driven Decision Making reflects our due diligence and is attached. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

20. RE: Academy Announces MQii Collaboration with Morrison Healthcare

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**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 22, 2019 12:54:55  
**Subject:** RE: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:**

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<elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes  
<miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley  
<brantley.susan@gmail.com>; Marty Yadrack <myadrack@computrition.com>; Kevin Concannon  
<k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Executive Team Mailbox  
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Best regards,

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 11:53:30  
**Subject:** RE: Academy's Sustainable Food Systems Certificate of Training (CoT) program  
**Attachment:** [image001.png](#)

---

Hi Donna,

I want to assure you that we will thoroughly assess all of the information provided and will be diligent in due process. The initial reviewers are being asked to revisit the content of the program and we are adding three more external reviewers who are experts in the respective module topics. We are also sharing all feedback generated by the CoT with the Academy's Agriculture, Sustainability and Health Fellow Marie Spiker and education contractor Amanda Hege.

We are proud of the volunteer and staff commitment that was invested in the project, which started more than three years ago. It's unfortunate that the pushback came from three members employed by industry who understandably feel a responsibility to protect their private interests. I just wish the conversation had been civil with staff and supported by evidence (which we had to request multiple times). It will be interesting to see what comes out of the review.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 22, 2019 8:13 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** peark02@outlook.com; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>

**Subject:** Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program

Pat, Thanks for pulling this and getting it revised. I truly thinks this speaks to a credibility issue we would have if we did not fix the issues.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, January 21, 2019 5:18 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope



Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon;  
Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Sharon McCauley; Susie Burns

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The 2019 Academy Center for Lifelong Learning Conceptual Framework for Data Driven Decision Making reflects our due diligence and is attached. Please let me know if you have any questions.

Regards,

Pat

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

22. Linda T. Farr RDN,LD Tweeted: Episode 1: How did I become a dietitian?

**From:** Twitter <info@twitter.com>  
**To:** Donna S. Martin, RDN <dmartin@burke.k12.ga.us>  
**Sent Date:** Jan 22, 2019 11:14:29  
**Subject:** Linda T. Farr RDN,LD Tweeted: Episode 1: How did I become a dietitian?  
**Attachment:**

---

Kylie Jenner, Becky Dorner, RDN,LD, FAND, National Geographic also Tweeted.

Your Highlights Linda T. Farr RDN,LD @NutritiousTable Episode 1: How did I become a dietitian?  
1 7 Linda T. Farr RDN,LD @NutritiousTable As #governmentsshutdown drags on, New York City  
vows to protect #schoolfood program #eatright #RDchat #RD2be As government shutdown drags  
on, New York City vows to protect school food program The historic partial government shutdown  
could soon threaten New York City's school food prog... more chalkbeat.org 2 Kylie Jenner  
@KylieJenner Noooo lol twitter.com/jenniestacio/s... 340 1.2K 27K Linda T. Farr RDN,LD  
@NutritiousTable So proud of my city! San Antonio #MLK2019 is the largest in the nation. We  
demonstrate how our #multicultural city celebrates and lives the #values of #diversity! #FitCitySA  
#eatright #RDchat #Buildupdietitians twitter.com/CBSEveningNews... Becky Dorner, RDN,LD,  
FAND @beckydorner New! 2019 Diet and Nutrition Care Manual: Comprehensive Edition New!  
2019 Diet and Nutrition Care Manual - Comprehensive Edition New! 2019 Diet and Nutrition Care  
Manual - Comprehensive Edition app.robly.com National Geographic @NatGeo A symbol of  
strength and bravery, the jaguar was revered by nearly all ancient Mesoamerican societies  
Jaguars were the divine felines of the ancient Americas The carnivorous cat has inspired  
fascination, fear, and reverence for centuries. nationalgeographic.com 3 50 180 See more on  
Twitter Help | Privacy | Reset password | Download app We sent this email to  
@DonnaSMartin2. [Unsubscribe](#) Twitter, Inc. 1355 Market Street, Suite 900  
San Francisco, CA 94103

## 23. Outstanding Preceptor Awards – Applications due February 1st

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 10:48:13  
**Subject:** Outstanding Preceptor Awards – Applications due February 1st  
**Attachment:** [unknown\\_name\\_pwoaj](#)

---

Dear NDEP Members –

Do you know of a deserving preceptor that goes above and beyond your expectations with each student/intern they work with? Someone who somehow finds the time in their busy schedule to continually mentor new students/interns? Someone your students/interns continually praise for their exceptional talents? If so, perhaps you should consider nominating them for NDEP's annual Outstanding Preceptor Award for 2019.

The purpose of the Outstanding Preceptor Award (OPA) is to recognize the exceptional teaching, mentoring, and leadership activities of preceptors in ACEND-accredited dietetics education programs. Note: Program directors and faculty are not eligible for this award as there is a separate award given to Outstanding Dietetic Educators. Active NDEP Council members and previous OPA winners are not eligible for this award.

In addition to publishing the list of outstanding preceptors in the Journal of the Academy of Nutrition and Dietetics and NDEP-Line, each awardee will receive \$1,000 to attend the 2019 Food and Nutrition Conference and Expo in Philadelphia (supported by the Academy's Foundation), one (1) year membership in NDEP (June 1, 2019-May 31, 2020), and a certificate and congratulatory letter from the Academy President. Awards will be presented during the member showcase and during an NDEP-sponsored event.

Criteria:

- Member of the Academy of Nutrition and Dietetics
- Preceptor in an ACEND-accredited supervised practice program (CP, DI, DT or ISPP).

Preceptors do NOT need to reside in the same Area as the Program Director and/or students/interns in order to be nominated.

Submission and Selection Procedure:

Nominations will be accepted via this survey link:

<https://www.surveymonkey.com/r/2019PreceptorAwards>

Nominations will be collected using an online entry system (Survey Monkey), which will close at 5 pm CST on February 1, 2019.

A single nomination, that includes both peers/program directors/program faculty AND

students/interns, will be collected using an online entry system (Survey Monkey), which will close at **5pm CST on February 1, 2019**. Self-nominations will not be accepted.

Nomination applications should be submitted by the Program Director, acknowledging the preceptor's affiliation with the program; and **MUST** include a completed online entry, which includes two separate focused statements of support (one from peers/program directors/faculty AND one from interns). Additional materials beyond the online entry will not be reviewed.

Nominations **MUST** highlight the exemplary accomplishments of the preceptor above and beyond what would be considered core preceptor responsibilities based upon the following key areas:

- Teaching, which should showcase innovative teaching skills and techniques to facilitate student/intern learning. Examples: Has the preceptor used any unique ways to help program directors meet required ACEND competencies? Has the preceptor incorporated any projects that require collecting data, measuring outcomes to summarize the impact of the procedure? Does the preceptor demonstrate a desire to expand these skills/techniques and share with other preceptors?
- Mentoring, which should include those behaviors that elevate student learning and level of practice. Does the preceptor continue to function as a mentor to entry-level and experienced RDs?"
- Excellence in Professional Practice, which should include participation beyond membership in local, state, or national organizations, community organizations, workplace committees, public policy, etc. Examples may include leadership position in professional organizations, activities demonstrating contributions that have implications for the field of dietetics.

The NDEP Preceptor Director and Preceptor Committee will receive, review, and select the winner from the eligible nominations after the survey has been closed. The committee will select no more than one preceptor from each of the six geographical regions. There is a maximum of six awards per year.

Questions about the selection procedure and submission process to should be directed to NDEP at [ndep@eatright.org](mailto:ndep@eatright.org).

Attached is a sample of the survey monkey to be used for a nomination.

## 24. Re: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Mary Russell <pearlk02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 22, 2019 10:36:01  
**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:** [image001.png](#)

---

Adding my belated kudos to Sharon and team and deep thanks to Morrison for their support. We will "defeat malnutrition" because of these dedicated, evidence-based and very thoughtful programs and collaborations.

Mary

On Jan 22, 2019, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, This is a fantastic announcement. Sharon McCauley and her team need to be commended. To get Morrison with its 776 hospitals to join the MQii efforts will speed up the efforts of eliminating malnutrition at warp speed. This will be a great tidbit to share when we go to the states to give the "Your Academy in Action" report. This is our Academy in action!

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fax - 706-554-5655

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**Sent:** Friday, January 18, 2019 4:22 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susie Burns

**Subject:** Academy Announces MQii Collaboration with Morrison Healthcare

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Please see attached Press Release for more details.

Best regards,

Pat

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**Twitter | Facebook | LinkedIn | YouTube**

<image001.png>



25. Re: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Jojo Dantone <jojo@nutritioned.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxducannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 22, 2019 10:07:06  
**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:**

---

I concur with Donna. Since I consult with several Morrison facilities, I look forward to seeing their addition of the MQii improve the overall patient outcomes. Great job Sharon and staff!

Sent from my iPhone  
Jo Jo Dantone  
JoJo@NutritionEd.com  
662-809-8451

On Jan 18, 2019, at 3:22 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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**Twitter | Facebook | LinkedIn | YouTube**

<image001.png>

<Morrison Healthcare MQii Collaboration with the Academy\_Press Release Ja....docx>

26. Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program

**From:** Milton Stokes <miltonstokes@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 09:17:40  
**Subject:** Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program  
**Attachment:**

---

Thx Donna !

Donald Milton Stokes  
Cell +1 (917) 697 7614  
Sent from my iPhone

On Jan 22, 2019, at 7:41 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Milton, It looks like your email worked.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope

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**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Sharon McCauley; Susie Burns

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The 2019 Academy Center for Lifelong Learning Conceptual Framework for Data Driven Decision Making reflects our due diligence and is attached. Please let me know if you have any questions.

Regards,

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

<2019-Conceptual Framework for Professional Development Programming.pdf>

27. Automatic reply: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Mary Gregoire <mgregoire@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 22, 2019 09:13:01  
**Subject:** Automatic reply: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:**

---

Thank you for your email. I am out of the office and may have limited access to email during the day while I am away. If you need immediate assistance, please email [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-0040 ext 5400. I will respond to your email as soon as I am able.

Mary

28. Re: Academy's Sustainable Food Systems Certificate of Training (CoT) program

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Russell <pear02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>  
**Sent Date:** Jan 22, 2019 09:12:37  
**Subject:** Re: Academy's Sustainable Food Systems Certificate of Training (CoT)  
program  
**Attachment:**

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Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope  
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29. Re: Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, Manju Karkare  
<manjukarkare@gmail.com>, drchristie01@gmail.com  
<drchristie01@gmail.com>, Jo Jo Dantone-DeBarbieris  
<jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxducannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Sharon McCauley <smccauley@eatright.org>, Susie Burns  
<Sburns@eatright.org>  
**Sent Date:** Jan 22, 2019 09:08:48  
**Subject:** Re: Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:** [image001.png](#)

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**Twitter | Facebook| LinkedIn | YouTube**

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Miltonstokes@gmail.com <Miltonstokes@gmail.com>  
**Sent Date:** Jan 22, 2019 08:41:58  
**Subject:** Fw: Academy's Sustainable Food Systems Certificate of Training (CoT) program  
**Attachment:** [2019-Conceptual Framework for Professional Development Programming.pdf](#)

---

Milton, It looks like your email worked.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, January 21, 2019 5:18 PM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon; Dave.Donnan@atkearney.com  
**Cc:** Executive Team Mailbox; Chris Reidy; Mary Gregoire; Sharon McCauley; Susie Burns  
**Subject:** Academy's Sustainable Food Systems Certificate of Training (CoT) program

Since the launch in early December, members have expressed a strong interest in the Academy's Sustainable Food Systems Certificate of Training (CoT) program. As with all educational programming, we encourage users to contact the Center for Lifelong Learning with any questions or concerns regarding the program's information. We have had multiple downloads and visits to

the site and have received three emails requesting further review of the CoT content. We anticipate completing the review in a few months, including any module editing. The process of submitting blinded feedback for review has begun, and we are taking the following steps:

1. The Sustainable Food Systems CoT registration is paused for the time being until further external review can be provided. All promotion is on hold.
  - Three additional external reviewers will be added to support this process
  - Academy staff will remove promotion from all marketing materials, social media, website (CPD and Eatright Store)
  - HEN DPG will remove promotions and links to the CoT from any webpages, print and social media
2. Disable all new registrations and purchases until further notice.
  - Anyone who is currently registered will have ability to complete the modules within the 30-day timeframe, but no extension will be granted beyond the 30 days; CPEUs are valid
  - Anyone who has completed the modules are not affected; CPEUs are valid

The 2019 Academy Center for Lifelong Learning Conceptual Framework for Data Driven Decision Making reflects our due diligence and is attached. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

### 31. Academy's Sustainable Food Systems Certificate of Training (CoT) program

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 21, 2019 17:18:11  
**Subject:** Academy's Sustainable Food Systems Certificate of Training (CoT) program  
**Attachment:** [2019-Conceptual Framework for Professional Development Programming.pdf](#)

---

Since the launch in early December, members have expressed a strong interest in the Academy's Sustainable Food Systems Certificate of Training (CoT) program. As with all educational programming, we encourage users to contact the Center for Lifelong Learning with any questions or concerns regarding the program's information. We have had multiple downloads and visits to the site and have received three emails requesting further review of the CoT content. We anticipate completing the review in a few months, including any module editing. The process of submitting blinded feedback for review has begun, and we are taking the following steps:

1. The Sustainable Food Systems CoT registration is paused for the time being until further external review can be provided. All promotion is on hold.
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The 2019 Academy Center for Lifelong Learning Conceptual Framework for Data Driven Decision Making reflects our due diligence and is attached. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)



## 32. Re: Childhood Weight Management Program

**From:** Debra Kibbe <dkibbe@gsu.edu>  
**To:** Pearlie Johnson <PJohnson@eatright.org>, Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 21, 2019 12:02:11  
**Subject:** Re: Childhood Weight Management Program  
**Attachment:**

---

That works for me. Thanks Pearlie.

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Monday, January 21, 2019 10:16 AM  
**To:** Kathy Cobb; DMartin@Burke.k12.ga.us; Michelle Horan; Johnston, Craig A; Vanessa Thornton; Sewell, Marysusan (Susan); Debra Kibbe  
**Cc:** Beth Crowley  
**Subject:** RE: Childhood Weight Management Program

It looks like Monday, February 4, 2019 at 10:00 am and 11:00 am are the times when the majority of you are available. Debbie, Dana and Craig, you did not provide your availability. Are you available for one of the above times?

We can proceed with one of the above times and those not available can listen to the teleconference recording and provide input by email. Please let me know how you wish to proceed.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, January 10, 2019 12:52 PM

**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Childhood Weight Management Program

Happy New Year Everyone!

We would like to attempt again to schedule a teleconference to discuss enhancements to the program. A doodle poll link is included below to provide your availability for the week of February 4, 2019. Please provide your availability by Friday, January 18, 2019.

<https://doodle.com/poll/9hye2cy86ekyvxfe>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

### 33. RE: Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 21, 2019 10:16:58  
**Subject:** RE: Childhood Weight Management Program  
**Attachment:**

---

It looks like Monday, February 4, 2019 at 10:00 am and 11:00 am are the times when the majority of you are available. Debbie, Dana and Craig, you did not provide your availability. Are you available for one of the above times?

We can proceed with one of the above times and those not available can listen to the teleconference recording and provide input by email. Please let me know how you wish to proceed.

Thank you.

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**Sent:** Thursday, January 10, 2019 12:52 PM

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**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Childhood Weight Management Program

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<https://doodle.com/poll/9hye2cy86ekyvxfe>

Thank you.

**Pearlie Johnson-Freeman, MBA**

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

#### 34. Re: Election

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Pat Babjak <pbabjak@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Terri Raymond <TJRaymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 20, 2019 13:29:00  
**Subject:** Re: Election  
**Attachment:** [image1.png](#)

---

Kudos to Neva for communicating this, Donna for sharing and Joan/Chris making sure CDR understands the Campaign Guidelines.

These snafus related to Linda's campaign are distressing and must be extremely hard for other candidates to deal with.

Mary

On Jan 20, 2019, at 9:34 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

FYI

Sent from my iPhone

Begin forwarded message:

**From:** Neva Cochran <nevacoch@aol.com>  
**Date:** January 19, 2019 at 9:49:24 PM EST  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: Election

Donna,

I took a screenshot of Nancy DiMarco's Facebook messenger message to me this afternoon and have attached it. This was identical to the one that Carmen Roman-Shriver had sent me not even an hour before Nancy's. So Linda must be giving them the exact wording of what to send out. I also received an email from Carmen.

Neva

<image1.png>

Sent from my iPhone

On Jan 19, 2019, at 7:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

If you are in an elected position you are not allowed to campaign for anyone. I will report this to the Nominating Committee. Linda has been reprimanded three times already. She has Glenna and Evelyn endorsing her. Those would not be my choices! Thanks for letting me know. She is organized, but if you look at her posts she is not getting any likes.

Sent from my iPhone

On Jan 19, 2019, at 7:35 PM, Neva Cochran <nevacoch@aol.com> wrote:

Hi Donna,

Are CDR commissioners allowed to openly campaign for candidates on the Academy ballot? When I was running for president elect and I asked Jessie Pavlinac if she would support me, she said she couldn't openly support anyone because she was on CDR. I just got a Facebook messenger message that I know was a blast from Nancy DiMarco in support of Linda. I believe she still on CDR. That's the second identical messenger blast I received in 1 hour today for Linda. She is super organized.

Neva

Sent from my iPhone



35. Fwd: Election

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 20, 2019 11:33:57  
**Subject:** Fwd: Election  
**Attachment:** [National Campaign Guidelines 112718.pdf](#)  
[ATT00001.htm](#)

---

. Have a good Sunday!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** January 20, 2019 at 9:50:16 AM CST  
**To:** " lmgigliotti@gmail.com" <lmgigliotti@gmail.com>, " brodyra@shp.rutgers.edu" <brodyra@shp.rutgers.edu>, " mgiles@emory.edu" <mgiles@emory.edu>, " beth.taylor@bjc.org" <beth.taylor@bjc.org>, " kathryn.lawson22@gmail.com" <kathryn.lawson22@gmail.com>, " lheller@chla.usc.edu" <lheller@chla.usc.edu>, " Elizabeth.Abbay@compass-usa.com" <Elizabeth.Abbay@compass-usa.com>, " acoufal@kumc.edu" <acoufal@kumc.edu>, " NDiMarco@twu.edu" <NDiMarco@twu.edu>, " anna.acre11@gmail.com" <anna.acre11@gmail.com>, " david.t.thomas@uky.edu" <david.t.thomas@uky.edu>, " kelleneisom@gmail.com" <kelleneisom@gmail.com>  
**Subject:** Fwd: Election

To: CDR Commissssioners  
From: Christine Reidy  
Subject: Election Campaign Guidelines

It has been brought to my attention that a message has been posted by an elected Commissioner on Facebook supporting Linda Farr for the position of President-elect. According to the Campaign

Guidelines, attached, an elected leader's role is to support and encourage the voting process in general and emphasize credentialed practitioner participation in the elections, however, an elected leader cannot show favoritism by supporting one candidate over another.

The post is a violation of the campaign guidelines and must be taken down immediately.

Thank you for your understanding, and the CDR Nominating Committee appreciates your support of the National CDR and Academy elections. Please let me know if you have any questions.

Chris

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

36. Fwd: Election

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Terri Raymond <TJRaymond@aol.com>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Jan 20, 2019 10:34:18  
**Subject:** Fwd: Election  
**Attachment:** [image1.png](#)

---

FYI

Sent from my iPhone

Begin forwarded message:

**From:** Neva Cochran <nevacoch@aol.com>  
**Date:** January 19, 2019 at 9:49:24 PM EST  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject: Re: Election**

Donna,

I took a screenshot of Nancy DiMarco's Facebook messenger message to me this afternoon and have attached it. This was identical to the one that Carmen Roman-Shriver had sent me not even an hour before Nancy's. So Linda must be giving them the exact wording of what to send out. I also received an email from Carmen.

Neva

Sent from my iPhone

On Jan 19, 2019, at 7:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

If you are in an elected position you are not allowed to campaign for anyone. I will report this to the Nominating Committee. Linda has been reprimanded three times already. She has Glenna and Evelyn endorsing her. Those would not be my choices! Thanks for letting me know. She is organized, but if you look at her posts she is not getting any likes.

Sent from my iPhone

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Neva

Sent from my iPhone

37. Re: Election

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond  
<TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jan 20, 2019 10:31:14  
**Subject:** Re: Election  
**Attachment:**

---

When I talked to Neva about the petition she said she did not want to sign it, but felt uncomfortable telling Linda she was not supporting her. It is obvious that she is not supporting her. Linda is very organized about her campaign, but she is not getting hardly any (maybe 1) likes on her tweets, Instagram and Facebook posts.

Sent from my iPhone

On Jan 19, 2019, at 9:21 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Yes, exactly. I will send Chris the information.

Joan

On Jan 19, 2019, at 8:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CDR should be following our procedures, practices and policies. I'm forwarding this to Chris Reidy. Joan, please send Chris the template letter we use regarding campaigning. The question I have for Neva is why she signed her petition. Thanks for bringing it to our attention, Donna.  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 19, 2019, at 7:48 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat and Joan, I think Neva is right on this. What do you all think???

Sent from my iPhone

Begin forwarded message:

**From:** Neva Cochran <nevacoch@aol.com>  
**Date:** January 19, 2019 at 7:34:59 PM EST  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** Election

Hi Donna,

Are CDR commissioners allowed to openly campaign for candidates on the Academy ballot? When I was running for president elect and I asked Jessie Pavlinac if she would support me, she said she couldn't openly support anyone because she was on CDR. I just got a Facebook messenger message that I know was a blast from Nancy DiMarco in support of Linda. I believe she still on CDR. That's the second identical messenger blast I received in 1 hour today for Linda. She is super organized.

Neva

Sent from my iPhone

38. Re: Election

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 19, 2019 21:21:53  
**Subject:** Re: Election  
**Attachment:**

---

Yes, exactly. I will send Chris the information.

Joan

On Jan 19, 2019, at 8:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Neva

Sent from my iPhone



39. Re: Election

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Terri Raymond <TJRaymond@aol.com>, peark02@outlook.com  
<peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 19, 2019 21:11:07  
**Subject:** Re: Election  
**Attachment:**

---

CDR should be following our procedures, practices and policies. I'm forwarding this to Chris Reidy. Joan, please send Chris the template letter we use regarding campaigning. The question I have for Neva is why she signed her petition. Thanks for bringing it to our attention, Donna.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
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Pat and Joan, I think Neva is right on this. What do you all think???

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**Date:** January 19, 2019 at 7:34:59 PM EST  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
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Neva

Sent from my iPhone

40. Fwd: Election

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Terri Raymond <TJRaymond@aol.com>, Mary Russell <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 19, 2019 20:47:57  
**Subject:** Fwd: Election  
**Attachment:**

---

Pat and Joan, I think Neva is right on this. What do you all think???

Sent from my iPhone

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Neva

Sent from my iPhone

#### 41. Reminder: Public Policy Weekly News - January 15, 2019

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 18, 2019 19:36:30  
**Subject:** Reminder: Public Policy Weekly News - January 15, 2019  
**Attachment:**

---

Weekly News for Academy Policy Leaders

Public Policy Weekly News

January 15, 2019

News from the Hill and Beyond

Academy Encourages U.S. Senate to Take Action to End Partial Government Shutdown

The Academy has communicated with leaders in the U.S. Senate, requesting their action to pass appropriations bills already passed by the U.S. House of Representatives, in order to reopen the government and ensure continued access to important nutrition programs and services. In the letter sent last week, the Academy noted the impact of the partial shutdown on nutrition programs including their funding, oversight, and administration as well as the potential for harm to Americans that could result from decreased food safety or access to health care services. The partial government shutdown began when lawmakers failed to pass seven remaining spending bills before the December 21 deadline, thereby furloughing approximately 380,000 workers and withholding pay from another 420,000 despite requiring them to report for work.

Member Updates and Professional Development

NEW Quarterly Initiative!

Malnutrition Advocacy In-district

As part of the Academy's grassroots advocacy strategy for 2019, we will be focusing on quarterly advocacy topics that state affiliates will work on in-state and in-district. This quarter we would like for you, our policy leaders, to lead the efforts in asking Congress to support the role of RDNs and NDTRs in the prevention and treatment of malnutrition. For more information, check out the recording from today's open forum and keep an eye out for forthcoming resources that will be posted to the COI!

Public Policy Open Forum Recording from Today Available on the COI

The recording for Malnutrition In-district and Policy Update for the 116th Congress, held today at 2 p.m. Eastern Time, is now available on the COI; the CPEU certificate and evaluation will be sent out later this week.

The open forum reviews important policy updates from the Academy at the federal and state level in the new Congress, as well as next steps to take for advocating in-district. If you did not have an opportunity to attend the webinar in-person, please take the time to watch this important presentation!

## Upcoming Public Policy Open Forums

Policy leaders: register today for the second open forum to be held this month on Tuesday, January 29, from 2-3 p.m. Eastern Time, that will go over the Strategic Measures data from FY2018 and next steps. View the Public Policy Open Forum schedule below:

### January

#### Measuring Up: FY2018 Strategic Measures Report - Register

- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.
- Tuesday, January 29, 2-3 p.m. Eastern Time.

### February - Speakers Needed!

- We are Looking for speakers with expertise in digital advocacy/digital communications. Send us an email if you or someone you know might be interested and a good fit. Thank you!
- Tuesday, February 19, 2-3 p.m. Eastern Time.

#### Webinar on January 31: Meeting with Your Members of Congress - Register

Make the most of your in-person meetings with legislators in-district and on the Hill in 2019 by attending the Congressional Management Foundation's webinar: What to Expect in a Meeting with a Member of Congress, held on Thursday, January 31 from 3-4 p.m. Eastern Time. The presentation will provide an overview of congressional offices, outline staff roles in meetings and offer tips for meeting with members of Congress and their staff. Register for the webinar today!

PPCs and PALs: this is a perfect webinar to share with your affiliate and DPG members who may be new to advocacy and is a great refresher for policy veterans alike. Feel free to copy/paste the posting above to your newsletters and other communications channels.

Reminder: All-STAR Call this Thursday for SPRs and RRs - Register

Register for the All STAR Meeting on January 17, 2019 at 7 p.m. Eastern Time. This will be our first opportunity to convene all STARs, representing all 50 states, from each obesity care partner organization. STAR Program members will advocate for expanding coverage and access to obesity care in state Medicaid programs, including nutrition counseling, medical nutrition therapy and intensive behavioral therapy for obesity. More information about the program and training materials are available on the COI.

#### Consumer Food Safety Education Conference - March 6-8, 2019

The Partnership for Food Safety and Education is hosting its Consumer Food Safety Education Conference at the Walt Disney Swan and Dolphin Resort in Florida from March 6-8, 2019. Earn more than 13 CPEUs throughout the conference!

Attendees will:

- Learn strategies to influence the food safety knowledge, attitudes and behavior change of consumers;
- Be equipped with the tools to address the biggest food safety education challenges;
- Have the opportunity to network and dialogue with health and food safety professionals from all sectors.

Sign up by January 25, 2019 for early bird pricing while it lasts!

Regulatory Roundup

DPG Input Needed on Utility and Burden of Info Collection on Federal Nutrition Programs

The Academy is seeking DPG expert feedback on an information collection from USDA's Food and Nutrition Service that will contribute to the development of nutrition education and promotion materials and related tools and grants for FNS population groups. Any of our members working in or on projects related to any FNS program including child nutrition programs, school meals, SNAP and SNAP-Ed, etc. and invited to respond in particular. Broadly, we are looking for:

- The value of nutrition assistance programs to your work, including success stories
- Feedback on the utility and/or burden of collecting information through focus groups, interviews, surveys and web-based collection tools.

Your input is important to us, as FNS uses this collection to design interventions to convey science-based, behavior-focused nutrition messages about healthy eating and physical activity to children and adults eligible to participate in FNS nutrition assistance programs.

Any feedback can be submitted to DPG PALs, and PALs may submit comments on behalf of their DPG here. Please share with your DPG members. Click on the purple button below for the full Regulatory Roundup with additional details. A calendar containing links to several meetings is included.

Regulatory Roundup

ANDPAC Corner

ANDPAC Toolkit Available on the COI for Spring Meeting Planning

Feature ANDPAC at your spring meeting using using the most up-to-date toolkit, available on the COI. The toolkit has everything policy leaders need to share the importance of ANDPAC in strengthening and bringing visibility to our profession and materials to help raise funds at affiliate and DPG meetings and events. The toolkit includes materials from how to set-up a booth to a short video that can be shared with members. Use the toolkit and grow the passion for policy in our profession! For any questions or additional information, contact ANDPAC.

Donate to ANDPAC today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

## In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Academy Welcomes 116th Congress
- Affiliates Thank Farm Bill Conference Committee Leadership for Passing Strong Bill

## Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 42. Academy Announces MQii Collaboration with Morrison Healthcare

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 18, 2019 16:22:10  
**Subject:** Academy Announces MQii Collaboration with Morrison Healthcare  
**Attachment:** [image001.png](#)  
[Morrison Healthcare MQii Collaboration with the Academy\\_Press Release Ja....docx](#)

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The Academy has exciting news to share about the Malnutrition Quality Improvement Initiative (MQii)! We are very pleased to announce the collaboration with Morrison Healthcare to help support further recruitment in the MQii Learning Collaborative. Morrison Healthcare will join efforts with the Academy and Avalere Health to have its **776 hospitals and healthcare systems** advance malnutrition quality, drive outcomes, and highlight Registered Dietitian Nutritionists as the leading experts in malnutrition care.

Please see attached Press Release for more details.

Best regards,



Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

### 43. NDEP Spring Regional Meeting Agendas

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 18, 2019 16:18:26  
**Subject:** NDEP Spring Regional Meeting Agendas  
**Attachment:**

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Dear NDEP members,

Make sure to register for one of the three spring regional meetings!

- Western Region: March 7th-8th, 2019 The Benson, a Coast Hotel; 309 Southwest Broadway Ave., Portland, OR
  - Central Region: March 14th-15th, 2019; Metropolitan at The 9, Autograph Collection; 2017 East 9th St., Cleveland, OH
  - Eastern Region: April 4th- 5th, 2019; The Westin Annapolis; 100 Westgate Circle, Annapolis, MD
- Registration: <https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014>

To locate the agendas and any other meeting information visit: <http://sites.psu.edu/ndep/>

- Once on the meeting website, click on the meeting of your choice by clicking the 'visit' button. Once you are on the specific meeting location you wish to attend, click 'Agenda and Meeting Handouts' to see the tentative agenda. As the regional directors finalize the meeting agendas, this page will be updated accordingly.
- This website will contain all meeting information including the panel videos to view from each organizational unit prior to the meetings.

We look forward to seeing you at one of the three meetings!

#### 44. Fwd: January 18 Board Webinar

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Donna Work Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 18, 2019 10:23:13  
**Subject:** Fwd: January 18 Board Webinar  
**Attachment:** [00 January 18 BOD Meeting Webinar Agenda.pdf](#)  
[WebEx-CallBack with Audio Instructions.pdf](#)  
[Webex\\_Meeting.ics](#)

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On Fri, Jan 11, 2019 at 8:46 AM Joan Schwaba <JSchwaba@eatright.org> wrote:

The agenda and supporting materials for the Board webinar scheduled for **Friday, January 18** at 12:00pm ET/ 11:00am CT/ 10:00am MT/ 9:00am PT have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be emailed in one complete PDF and placed on the communications platform by Monday, January 14. Since there are very few documents, a paper packet will not be provided.

Click here and enter your Academy website username and password to access the agenda and attachments. For agenda item 4.2 – *EAT Lancet Report*, a Board communication may be coming earlier than next Friday, since the report is expected to be released Wednesday, January 16.

As a confirmed participant, please follow the steps below to connect to both the audio and web components of the meeting.

#### **Step 1: Connect to Web**

- **Click here to join the meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=m9e7db075d62983d0259e9d5242f2c791> )
- Enter your Name and Email when prompted; Click **Join**
- Enter meeting password **BOD2019Jan** when prompted

#### **Step 2: Connect to Audio**

- Select "Call Me" from the Audio Connection drop down box
- Enter your preferred DIRECT dial phone number

- Click green button to “Connect Audio”
- Answer your phone when WebEx calls and follow prompts

**IMPORTANT:** Please be sure to review the attached PDF to follow the connection instructions as outlined above. It is necessary to first connect to the web and then follow the “call me” phone connection option. If you run into any issues, you can dial in to the meeting directly at 866-477-4564, Code:47-06-63-11-73#

-  
**January 2019-BOD Webinar**

Friday, January 18, 2019

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 746 084 927

Meeting password: BOD2019Jan

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

--

Donna S. Martin

#### 45. UPDATE: Hotel Confirmation Inquiry

**From:** Dante Turner <dturner@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2019 13:15:16  
**Subject:** UPDATE: Hotel Confirmation Inquiry  
**Attachment:** [image001.png](#)

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Good afternoon Mary and Donna,

I wanted to provide you with an update on your hotel accommodations for your NAFEM trip. Our contact at NAFEM has confirmed that hotel reservations have been made for you. You should receive your confirmation on Tuesday, January 22.

Please let me know if I can assist with anything else.

Cheers,

Dante

Dante Turner, M.A.

Coordinator, Executive Office Operations

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Genny Bertalmio [mailto:GBertalmio@nafem.org]

**Sent:** Thursday, January 17, 2019 11:51 AM

**To:** Dante Turner <dturner@eatright.org>

**Subject:** RE: Hotel Confirmation Inquiry

Hi,

Hotel reservations have been made for Donna and Mary. We are still awaiting hotel confirmations and will provide information as soon as received. We expect to notify everyone by Tuesday, Jan. 22.

Thank you.

Genny

**From:** Dante Turner <dturner@eatright.org>

**Sent:** Thursday, January 17, 2019 8:49 AM

**To:** Genny Bertalmio <GBertalmio@nafem.org>

**Subject:** Hotel Confirmation Inquiry

Good morning Genny,

Could you provide me with Donna Martin's and Mary Russell's hotel information for February 6?

Thank you!

Danté

Get Outlook for iOS

46. FW: Ohio Conference Speaker Donna Martin

**From:** Dante Turner <dturner@eatright.org>  
**To:** jeannine@eatrightohio.org <jeannine@eatrightohio.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2019 10:45:44  
**Subject:** FW: Ohio Conference Speaker Donna Martin  
**Attachment:** [image005.png](#)  
[image001.png](#)  
[image003.png](#)  
[image008.png](#)  
[OAND Speaker agreement 2019 Donna Martin Signed.pdf](#)  
[Speaker Information 2019 \(Autosaved\).doc](#)  
[Donna Martin.jpg](#)

---

Good morning Jeannine,

I have been asked to assist in completing Donna Martin's forms. Please find attached Donna's Speaker Agreement form, Speaker Information form, and photo.

Have a wonderful day!

Cheers,  
Dante

Dante Turner, M.A.

Coordinator, Executive Office Operations

**Academy of Nutrition and Dietetics**

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**From:** Jeannine Windbigler [mailto:jeannine@eatrightohio.org]  
**Sent:** Wednesday, January 16, 2019 2:41 PM  
**To:** DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** 'Jason Roberts' <jason.daniel.roberts@gmail.com>; 'Mary-Jon Ludy' <mludy@bgsu.edu>  
**Subject:** Ohio Conference Speaker Donna Martin

Dear Donna Martin,

We are so excited that you can join us at the 98<sup>th</sup> OAND Annual Conference, *Connected: From People to Practice*, being held May 2-3, 2019 at the Kingsgate Conference Center at the University of Cincinnati, Cincinnati, Ohio.

**Your General session presentation is scheduled for: Thursday, May 2<sup>nd</sup> from 7:00 pm to 8:00 pm at Treetops Pavilion, Cincinnati Zoo and Botanical Garden.**

- Please complete and return the attached Speaker Information form by **January 24<sup>th</sup>**.
- Please email us your picture for the website by **January 24<sup>th</sup>**. We will need the following online form completed to publish your photo. Video and Publicity Release Online Form
- PowerPoint handouts are needed by **March 15<sup>th</sup>**. Please use the standard slide format, found here 2019 Slide template. If you are converting to a pdf prior to sending, be sure and format to six (6) slides per page. Please email to jeannine@eatrightohio.org.
- The sleeping room reservation link will be coming soon. The Kingsgate Conference Center at the University of Cincinnati, Cincinnati, Ohio is undergoing an ownership change.
- Attached is your OAND Conference Speaker Agreement Form for your review. This document will be emailed to you again thru Adobe Sign. Once you receive the email, please complete the:
  - 1) Page 2 - Disclosure of Interest Form (check one of the statement boxes and complete, if applicable, the Affiliation/Financial Interest spaces)
  - 2) Page 3 - Check the Commercialism Policy
  - 3) Page 3 - Check the Recording Agreement Policy
  - 4) Page 3 - Sign and date.
  - 5) Click the Sign button at the bottom to finish.

Thank you in advance for your prompt response and don't hesitate to contact me if you have any questions at (614) 436-6131 or by email jeannine@eatrightohio.org.

We look forward to you joining us for a very successful conference in May!

Best regards,

Jeannine

**Jeannine Windbigler, Executive Director  
Ohio Academy of Nutrition and Dietetics**

**Formerly: Ohio Dietetic Association**

**PO Box 303**

**Lewis Center, Ohio 43035**

**Email: [jeannine@eatrightohio.org](mailto:jeannine@eatrightohio.org)**

**Web site: [www.eatrightohio.org](http://www.eatrightohio.org)**

**Voice: 614-436-6131 | Fax: 614-436-6181**

47. Re: Revised 2019 Academy report for your review and feedback

**From:** Mary Russell <pearl02@outlook.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta  
<dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 21:40:37  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image002.jpg](#)

---

Thank you very much Doris for revising the deck and accommodating all of the comments! I ran through it quickly this evening and will focus much more deeply on it over the weekend. It looks very good. I believe it can easily be "edited" to accommodate the varying times allotted to the Academy in Action presentation.  
Thanks Joan for posting on the portal!!  
M

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, January 16, 2019 5:22 PM  
**To:** DMartin@Burke.k12.ga.us; pearl02@outlook.com; Terri Raymond  
**Cc:** Patricia Babjak; Doris Acosta; Dante Turner  
**Subject:** RE: Revised 2019 Academy report for your review and feedback

The updated *Your Academy in Action* presentation is now posted on the Board communications platform. Please click [here](#) and enter your Academy website username and password to view the deck.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

**From:** Doris Acosta  
**Sent:** Wednesday, January 16, 2019 3:28 PM  
**To:** DMartin@Burke.k12.ga.us; pearl02@outlook.com; Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante

Turner <dturner@eatright.org>

**Subject:** RE: Revised 2019 Academy report for your review and feedback

Thank you very much, Donna. Truly appreciate all the feedback. Joan will be posting it to the BOD portal soon.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 16, 2019 3:15 PM

**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, I just took a quick look through the revised Academy updates and am so thrilled to see the results. You included 100% of my recommendations and the results are amazing. Thank you so much. I will try and spend some more time on it as I know Terri and Mary will. This may not be the final version, but if you could send me this draft in a powerpoint format I would greatly appreciate it. You could post it on the portal and give us a link for now, if that is the easiest way to do it, and we could download it from there. Please give my sincerest thanks to your team for a job well done. Can't wait to give this presentation.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Wednesday, January 16, 2019 11:03 AM

**To:** Donna Martin; peark02@outlook.com; Terri Raymond

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** RE: Revised 2019 Academy report for your review and feedback

Hello everyone!

We truly appreciate all of the valuable feedback. Attached is the updated Your Academy in Action presentation for your review and input. Please note, the Leadership Institute slide #12 will be updated as soon as we have more information. We will also provide a current list of alliances for slide #26 because there are too many to list on one slide.

Thanks, again and please let us know your thoughts. We look forward to hearing back from you soon.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 09, 2019 9:07 AM

**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, This is a great start to what should be a great slide deck for all kinds of meetings where we will be presenting this. I like all of Mary's comments and have a few of my own. Some are very similar to Mary's.

1. Could you please list a couple of examples of the Did you Know topics we have covered that we could use in the presentation?
2. Under the why be a member what students say I would change the bullet for Justin Pascual to read **The Academy is a priceless tool for your career that will catalyze your success as a professional in nutrition and dietetics.**
3. Under the findings of the Salary Survey I think it would be confusing for people who look at the slide and don't listen carefully to understand what is meant by reflects increases in younger members. We might not want to put on the slide that these figures are essentially the same as 2015, but we might need to say that annualized wages are the same as 2015 because we have had an increase in percentage of younger members in the workforce. Not sure how to do that though? I also think we need to clarify that education and job responsibility relates strongly to increases in compensation on the slide. I also agree with Mary on putting the reference to the continuing increase in need for RDN's and NDTR's in the notes section, but I think we need to word it more positively like increased demand for RDN's and NDTR's in the future.
4. On the first MGii slide I think we need to add the statistic on there about 27% decrease in 30 day readmission rates and two day reduction in average length of stay. That is powerful information we don't want the audience to miss. Some of them like to take pictures of the slides and that would be helpful information for them to take back.
5. I know this is petty, but could you change the slide on Media Coverage to replace Debbie Petipain talking about healthy and simple lunchbox options? The SNS DPG is very sensitive about us trying to encourage parents to pack their children lunch. We advocate for eating school lunch. in the talking points we talk about pre-biotics and pro-biotics and this would be a much better example to give.
6. I had the same question about the alliance examples on the slide as Mary, but I would love a list of Alliances for us to use as a reference as we talk about this important topic.
7. On the Consumer Protection slide we need a color code for the slide so we can talk about what the colors mean on the slide. I think the best state map to put on this slide would be therapeutic diet orders. We have discussed licensure a lot, but not diet order writing so much.
8. I was the one who asked to have the sponsorship information put into the presentation, but my main focus on that was to get out to our members that we have a very rigorous process by which potential sponsors have to go through to become a sponsor. Our members still think Coca cola and Pepsi are sponsors. I would like the slide to reflect more that aspect of sponsorship. Not so much that once they are sponsors we regulate what they send out.

9. I have had several requests from members to have an update on the Second Century. I don't feel like the slide is an update. It is just a synopsis of what the projects are. What I think the members want is what is going on with these projects? Have they started? Have we given out any grants? Information along those lines.

10. on the Where does my Contribution go slide I would put some of the projects we have started funding. The title does not go with the bullet points.

11. I also like the tile Your Academy in Action.

12. I know this would be a ton of work to do, but it would be fantastic is we could have individual information for each state we are going to give the presentation to which would list what the licensure status was, diet ordering situation, telehealth and interstate practice regulations. Just a thought. I just think the states so appreciate us personalizing it.

13. We don't mention anything about FNCE this year (numbers) or next year? Maybe just a small plug would be helpful.

14. On the Code of ethics slide we should add and support for the values of our profession. Just having values on the slide does not make much sense.

15. the Leadership institute will be a popular slide, but without much information I hate to even mention it. Do we have any idea of when it might happen? Who would be included? Who is designing it? Anything along those lines would be very helpful.

16. I think we need to mention in the talking points our successful PPW last year. Remember the three of us are not the only ones who will be using this slide deck.

Thanks for listening to my suggestions. I am excited about the direction we are going with this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 10:36 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Mary,

Truly appreciate all of your great feedback. We willl update the presentation and work on fine tuning the notes pages. I also like "Academy in Action" best. . Look forward to getting input from Donna and Terri!, too!

Thanks, again!!

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

312/899-4822

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, January 8, 2019 9:27 PM

**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

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Some thoughts below.

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Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

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**From:** Doris Acosta <dacosta@eatright.org>

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**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

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Best regards,

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**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

48. Re: Revised 2019 Academy report for your review and feedback

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 16, 2019 19:21:52  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image002.jpg](#)

---

Thanks Joan!

Sent from my iPhone

On Jan 16, 2019, at 6:22 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

The updated *Your Academy in Action* presentation is now posted on the Board communications platform. Please click [here](#) and enter your Academy website username and password to view the deck.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

**From:** Doris Acosta  
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**To:** DMartin@Burke.k12.ga.us; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>  
**Subject:** RE: Revised 2019 Academy report for your review and feedback

Thank you very much, Donna. Truly appreciate all the feedback. Joan will be posting it to the BOD portal soon.

Best regards,

Doris

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

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updated as soon as we have more information. We will also provide a current list of alliances for slide #26 because there are too many to list on one slide.

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**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

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<image002.jpg>

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**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 18:22:13  
**Subject:** RE: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image002.jpg](#)

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Like the comp slides. Is there a reference for the Academy's belief that there will be more need to RDNs and NDTRs in coming years?

Is there any "harder" data for the Leadership Institute? People at FNCE heard this message and may crave a bit of an update. Good to mention it for sure.

Like the international focus a lot--especially here would be great to bullet the talking points-a lot of info to share (if time allows) and don't want to read it

Like MQii--any value in mentioning the MCC study and the value that will bring to the definition of malnutrition?

D&I is so important--again, what is the best way to assure that we can cover the high points of the detailed notes without reading them exactly? LOVE the accommodation side!!

Spokesperson and media coverage is great to highlight--is there a place here for encouraging people to consider a spokesperson or media role, and a referral to Academy programs that may guide them that pursuit?

May need to update HoD slide pending outcome of discussion between now and time of presentations--I am not convinced right now that there is a "bold step" being made.

I would prefer if the Future of the HOD slide was stronger--but at the moment we cannot predict how it will go.

I LOVE Terri's comments on the plan to date. We cannot use these verbatim (at least not without her permission) and they DO clearly state the goals and desired future state.

*First - Both our delegates and many members are excited and looking forward to the promised changes from our HOD.*

*Next - What three items will create the greatest impact for delegates and members? In what ways do these changes improve communication, efficiency and effectiveness and long term success of members? and probably most importantly meet the suggestions and requests of delegates and members?*

*Last - what is the "elevator speech/slogan we can use to sell these changes and drive support from delegates and members?*

Alliances slide--what does the "I don't expect you to read all the names o the screen" refer to? Maybe the slide and not the notes was edited? Would it help to highlight one or two as examples, or would that be seen as favoritism?

Really love the policy slides--lead, build, strengthen and focus on consumer protection are super!! again, how do we best consolidate the notes so we can convert the details comfortably, quite completely, and without rattling papers?

Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 3:59 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Revised 2019 Academy report for your review and feedback

Thank you for today's call. As discussed, attached is the initial draft that captures all of the information you indicated was important to include. In addition, here are a few recommendations for the new name:

- Academy Happenings
- Activities @ Your Academy
- Academy Accomplishments
- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

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**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**



## 50. CDR Connection—January 2019

**From:** CDR <cdr@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 18:10:25  
**Subject:** CDR Connection—January 2019  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? [VIEW](#)

CDR Connection—January 2019

### **Commission on Dietetic Registration**

#### **Chair**

Linda Gigliotti, MS, RDN, CDE

#### **Vice Chair**

Rebecca Brody, PhD, RD, LD, CNSC

#### **Public Member**

Micheal W Giles, BA, MA, PhD

#### **Members**

Elizabeth (Lisa) S Abbay, RDN, LDN, FAND

Nancy DiMarco, PhD, RDN, CSSD, FACSM

Kellene Isom, MS, RD, LDN

Kathryn Lawson, MS, RDN, CD

#### **CDR DTR Representative**

Amanda R Coufal, BS, NDTR

#### **Newly Credentialed Practitioner Representative**

Anna Acre MS, RDN, LD

#### **Board Certified Specialist Representatives**

Linda Heller, MS, RD, CSP, CLE, FAND

D. Travis Thomas, PhD, RDN, CSSD, LD, FAND

#### **Advanced Practice in Clinical Nutrition Representative**

Beth Taylor, DCN, RDN-AP, LDN, CNSC, FCCM The Commission on Dietetic Registration is pleased to share this Winter 2019 edition of its e-newsletter, *CDR Connection: Power Your Future!*

In this issue we are highlighting the CDR 2019 National Election, as well as updates regarding ongoing CDR initiatives. We hope that you find this newsletter informative and helpful!

To view past issues go to [cdrnet.org/connection](http://cdrnet.org/connection)

Linda Gigliotti, Chair,  
Commission on Dietetic Registration  
*Remember To Vote!*

The 2019 Election will run February 1–15, 2019.

The CDR 2019 Commissioner Slate of Candidates can be viewed [here](#).

Learn more about the qualifications and skill sets for the CDR positions **by clicking here**.

### *Did You Know?*

CDR credentialed practitioners, RDs and DTRs, elect CDR Commissioners for three-year terms on an annual basis. Every year the CDR Nominating Committee distributes a call for nominations to all CDR credentialed practitioners. The Nominating Committee reviews all nominations and develops a slate of candidates. The candidate slate is distributed to all CDR credentialed practitioners in February of each year. Election results are reported annually in late February. As a credentialed practitioner it is very important that you participate in the election process.

Since 1990, an elected DTR member has served on the Commission. A Board Certified Specialist and an Advanced Practice in Clinical Nutrition credentialed practitioner are also included on CDR since the implementation of these certification programs. A public representative has held an appointed position on CDR since 1984 and has full rights and privileges. Beginning in June 2006, a newly credentialed registered dietitian serves in an appointed position on the Commission for a two-year term. In all, the Commission currently consists of 12 members, 10 who are RDs, 1 of whom is newly credentialed, 1 DTR and 1 public representative.

### *CDR News Highlights*

#### **Dietetic Technician, Registered Marketing Initiative**

CDR has implemented a marketing initiative to promote the value of the DTR credential to employers and didactic program in dietetics (DPD) program directors.

During focus groups with educators and dietetic technicians, DPD program directors were identified as a primary target audience for the bachelor degreed, DPD program graduate dietetic technician. A promotional poster highlighting the practice role options for DTRs was sent to all ACEND accredited DPD program directors in April/May. Promotional brochures highlighting the DTR's role in different practice settings, such as school nutrition, public health, acute care, long-term care and retail were recently sent to RD employers in these practice sectors.

Please visit CDR's website to view these materials: [cdrnet.org/opportunities](http://cdrnet.org/opportunities).

## **Practice Competencies Initiative**

The CDR Competency Assurance Panel collaborated with the Academy's Quality Management Committee on the development of dietetics practice competencies and performance indicators. These competencies and performance indicators replaced the current learning need codes for the Professional Development Portfolio recertification system.

This new system began in 2015 with new registrants whose registration began on or after June 2, 2015 and current registrants beginning their June 1, 2016 recertification cycle. An article describing the development and validation of the practice competencies was published in the June 2015 *Journal of the Academy of Nutrition and Dietetics*.

CDR has been hosting webinars entitled *Your PDP and Practice Competencies: What's Next and What's in It for You?* The schedule of 2019 webinars introducing the new practice competencies to CDR credentialed practitioners beginning a new recertification cycle in 2019 is listed below:

### **•Thursday, January 17, 2019**

•12:00 pm Central Standard Time —1 hr 30 mins

### **•Thursday, February 14, 2019**

•12:00 pm Central Standard Time—1 hr 30 mins

### **•Friday, March 15, 2019**

•12:00 pm Central Daylight Time—1 hr 30 mins

### **•Thursday, April 11, 2019**

•12:00 pm Central Daylight Time—1 hr 30 mins

### **•Wednesday, May 15, 2019**

•12:00 pm Central Daylight Time—1 hr 30 mins

**To register for these webinars or for past webinar recordings and additional information go to <http://www.cdrnet.org/competencies>.**

**This page also includes several practitioner, educator and student resources. Recordings of webinar presentations made during 2016–2017 are available at the following link: <https://www.cdrnet.org/competencies/webinars>.**

## **Continuing Professional Education Approval Criteria**

CDR has revised the current continuing professional education approval criteria to require that all continuing professional education activity types (excluding academic coursework) addressing diet and nutrition topics, include an RD or DTR in program planning\*. This policy change is effective for continuing professional activities offered on or after June 1, 2018 and for CDR credentialed practitioners recertifying beginning a new recertification cycle on or after June 2, 2018.

\*Academic Coursework, and CPE activities offered by American Board of Medical Specialties (ABMS), American Academy of Family Physicians (AAFP), American Academy of Nurse Practitioners (AANP), American Academy of Physician Assistants (AAPA), Organizations accredited by the Accreditation Council for Continuing Medical Education (ACCME), Organizations accredited by the Accreditation Council for Pharmacy Education (ACPE), American Nurses Credentialing Center (ANCC), American Psychiatric Association (APA), American Psychological Association (APA), American Public Health Association (APHA), pharmacy, dentistry, and speech language pathology societies and associations are excluded from this requirement.

### **New Policy: Continuing Professional Education Activities Addressing Ethics**

At its October 2018 meeting the Commission established the following policy effective January 1, 2019:

All continuing professional education providers (CDR Accredited providers and those seeking prior approval) will submit all ethics related activities; e.g., self-study, webinars, live lecture/seminars, through the CDR online prior approval application process for review to ensure that information and interpretations provided in the activities are consistent with current *Academy/CDR Code of Ethics*

### **Online Dietetics Preceptor Training Program**

The online Dietetics Preceptor Training program, has been reformatted to allow course participants to complete either the full eight (8) hour course or to complete any one of three course segments offering either two (2) or three (3) continuing professional education units. This formatting change was made to encourage greater participation in this course. The course can be found here: [www.cdrcampus.com](http://www.cdrcampus.com)

### **New Specialist Certification**

CDR recently implemented a Board Certified Specialist in Pediatric Nutrition with a Critical Care emphasis. This new certification will address practice in critical care units for the pediatric population. The designation for this new specialist certification will be CSPCC. Twenty-one Registered Dietitians passed the first examination administered this Fall.

For more information, please visit CDR's website:

<https://www.cdrnet.org/certifications/pediatric-critical-care-nutrition>

#### **New Online Assess and Learn Module**

A new online Assess & Learn module entitled, *The Role of Nutrition in Health Promotion and Prevention*, is now available at [www.cdrcampus.com](http://www.cdrcampus.com). In this module there are five case scenarios, each addressing one of the five levels of the social ecological model. The scenarios are interrelated to reinforce the concept that CDR credentialed practitioners can address primary

prevention of overweight and obesity through many diverse approaches. The scenarios also demonstrate the interconnectedness of RDs' work across a community and the need for RDs to be players and leaders at all levels and in all sectors of society. The content provided for any one level is not intended to be a comprehensive assessment of competencies for that level, but the knowledge, competencies and skills assessed across all five levels will give CDR credentialed practitioners a good sense of their role in the social ecological approach to nutrition in health promotion and disease prevention.

**Cost: \$64.99 for 7 CPEUs.**

**Questions? Please email [cdrcampus@eatright.org](mailto:cdrcampus@eatright.org)**

### **Updated Assess and Learn Module—Managing Type 2 Diabetes**

This newly revised Assess and Learn module will help you assess your ability to provide medical nutrition therapy, identify specific nutrition diagnoses, and provide evidence-based nutrition knowledge in the management of clients with type 2 diabetes mellitus. The self-assessment will also evaluate aspects of critical thinking and problem-solving to address the multifaceted nutrition-related problems associated with type 2 diabetes. Collaboration with the health care team is also evaluated so effective quality nutrition care and desired outcomes are optimized. Whether you work in an area that encounters persons with type 2 diabetes or provide consultation to health care providers that administer services to patients with diabetes, this course will be helpful in assessing your knowledge and ability to manage the unique nutrition challenges of this chronic disease.

**Cost: \$55.49 for 6 CPEUs.**

**Questions? Please email [cdrcampus@eatright.org](mailto:cdrcampus@eatright.org)**

### **Interdisciplinary Specialist Certification in Obesity and Weight Management**

The CDR Interdisciplinary Board Certified Specialist in Obesity and Weight Management examination is administered annually in March and September. Registered Dietitians, Nurse Practitioners, Physician Assistants, Exercise Physiologists, Licensed Clinical Psychologists and Licensed Clinical Social Workers are currently eligible to take the examination. At its October 2018 meeting the Commission passed a motion to expand eligibility for this certification to include certified nurse specialists (CNSs or overall APRNs), physical therapists (PTs), and pharmacists.

The eligibility requirements are available at the following link:

**<https://www.cdrnet.org/interdisciplinary>.**

### **Advanced Practitioner in Clinical Nutrition Certification Update**

- Fifty-three registered dietitians have successfully completed the Advanced Practitioner in Clinical Nutrition examination.
- The next examination administrations will be April 2019.
- The examination fee is \$450.
- Exam dates and deadlines are available at the following link:

**[cdrnet.org/advanced-practice-examination-dates-and-fee-schedule](https://www.cdrnet.org/advanced-practice-examination-dates-and-fee-schedule)**

## **Ethics Toolkit**

The joint Academy/CDR Ethics Committee has updated the *Ethics Education Facilitator's Guide* to educate CDR credentialed practitioners and Academy members on the 2018 *Code of Ethics for the Nutrition and Dietetics Profession*.

This *Guide* offers an overview of the Academy/CDR Code of Ethics along with guided discussion. It is not intended to be an in depth study of professional ethics. Although facilitators are welcome to adapt time frames to their individual schedules, the script, activities and handouts in this Guide have been designed for a two hour presentation.

### **•Ethics Education PowerPoint Presentation**

### **•Facilitator's Script for the Ethics Education PowerPoint Presentation**

### **•Facilitator's Guide Handouts**

*The ethics resources may be downloaded and used by all nutrition and dietetics practitioners for personal use only and are not available for resale or any commercial use.*

## **Upcoming Certificate of Training Programs**

### ***Certificate of Training in Childhood and Adolescent Weight Management***

**May 9-11, 2019—Milwaukee, Wisconsin**

*Registration deadline is April 24, 2019*

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: **[cdrnet.org/weight-management-childhood-adolescent-program](http://cdrnet.org/weight-management-childhood-adolescent-program)**

### ***Certificate of Training in Obesity Interventions for Adults***

Upcoming programs include:

**March 14-15, 2019—St. Louis, Missouri**

*Registration deadline is February 27, 2019*

**April 12-13, 2019—Raleigh, North Carolina**

*Registration deadline is March 27, 2019*

**June 21-22, 2019—Long Beach, California**

*Registration deadline is June 5, 2019*

For registration information and to view the certificate requirements, timeline, and registration deadlines: **[cdrnet.org/obesity-interventions](http://cdrnet.org/obesity-interventions)**

## **Commission on Dietetic Registration**

**Staff Contact Information - 1/800-877-1600**

**Christine Reidy, RD - Executive Director, ext. 4857**

**Kay Manger-Hague, RD - Director - Credentialing Operations, ext. 4777**

**Pearlie Johnson-Freeman, MBA - Director, Credentialing Services, ext. 4849**

**Rebecca Beavers – Sr. Manager, Registration Eligibility Services, ext. 4781**

**Beth Crowley Garst, RD, Sr. Manager, Credentialing Services , ext. 4718**

**Caitlin Griffin - Sr. Manager of Professional Development, ext. 4715**

**Jessica Rapey, RD - Sr. Manager of Professional Assessment, ext. 4816**

**Kim White, RD - Sr. Manager of Professional Assessment, ext. 4758**

**Marka Ambrose - Manager, Credentialing Services, ext. 4849**

**Peggy Anderson - Manager, Registration Eligibility Services, ext. 4764**

**Elaine Butler - Manager, Examination & Licensure, ext. 4859**

**Kristen Eis - Manager, Professional Development, ext. 1739**

**Kelly Kim - Manager, Professional Development, ext. 4830**

**Chris Kralik - Manager, Professional Development, ext. 1742**

**Tracy Strong - Manager, Weight Management Programs, ext 4783**

**Samantha Sullivan, RD - Manager, Professional Assessment, ext. 4724**

**Roxanne Way Carter - Manager, Credentialing Services, ext. 4749**

**UNSUBSCRIBE**

51. Read: RE: Revised 2019 Academy report for your review and feedback

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 16, 2019 16:33:59  
**Subject:** Read: RE: Revised 2019 Academy report for your review and feedback  
**Attachment:** [unknown\\_name\\_uyr0x](#)

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Your message

To: Donna Martin  
Subject: RE: Revised 2019 Academy report for your review and feedback  
Sent: Wednesday, January 16, 2019 4:27:38 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, January 16, 2019 4:33:59 PM (UTC-05:00) Eastern Time (US &Canada).



52. RE: Revised 2019 Academy report for your review and feedback

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 16:27:48  
**Subject:** RE: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image002.jpg](#)

---

Thank you very much, Donna. Truly appreciate all the feedback. Joan will be posting it to the BOD portal soon.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 16, 2019 3:15 PM  
**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>  
**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, I just took a quick look through the revised Academy updates and am so thrilled to see the results. You included 100% of my recommendations and the results are amazing. Thank you so much. I will try and spend some more time on it as I know Terri and Mary will. This may not be the final version, but if you could send me this draft in a powerpoint format I would greatly appreciate it. You could post it on the portal and give us a link for now, if that is the easiest way to do it, and we could download it from there. Please give my sincerest thanks to your team for a job well done. Can't wait to give this presentation.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Wednesday, January 16, 2019 11:03 AM

**To:** Donna Martin; peark02@outlook.com; Terri Raymond

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** RE: Revised 2019 Academy report for your review and feedback

Hello everyone!

We truly appreciate all of the valuable feedback. Attached is the updated Your Academy in Action presentation for your review and input. Please note, the Leadership Institute slide #12 will be updated as soon as we have more information. We will also provide a current list of alliances for slide #26 because there are too many to list on one slide.

Thanks, again and please let us know your thoughts. We look forward to hearing back from you soon.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 09, 2019 9:07 AM

**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante

Turner <dtturner@eatright.org>

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, This is a great start to what should be a great slide deck for all kinds of meetings where we will be presenting this. I like all of Mary's comments and have a few of my own. Some are very similar to Mary's.

1. Could you please list a couple of examples of the Did you Know topics we have covered that we could use in the presentation?
2. Under the why be a member what students say I would change the bullet for Justin Pascual to read **The Academy is a priceless tool for your career that will catalyze your success as a professional in nutrition and dietetics.**
3. Under the findings of the Salary Survey I think it would be confusing for people who look at the slide and don't listen carefully to understand what is meant by reflects increases in younger members. We might not want to put on the slide that these figures are essentially the same as 2015, but we might need to say that annualized wages are the same as 2015 because we have had an increase in percentage of younger members in the workforce. Not sure how to do that though? I also think we need to clarify that education and job responsibility relates strongly to increases in compensation on the slide. I also agree with Mary on putting the reference to the continuing increase in need for RDN's and NDTR's in the notes section, but I think we need to word it more positively like increased demand for RDN's and NDTR's in the future.
4. On the first MGii slide I think we need to add the statistic on there about 27% decrease in 30 day readmission rates and two day reduction in average length of stay. That is powerful information we don't want the audience to miss. Some of them like to take pictures of the slides and that would be helpful information for them to take back.
5. I know this is petty, but could you change the slide on Media Coverage to replace Debbie Petipain talking about healthy and simple lunchbox options? The SNS DPG is very sensitive about us trying to encourage parents to pack their children lunch. We advocate for eating school lunch. in the talking points we talk about pre-biotics and pro-biotics and this would be a much better example to give.
6. I had the same question about the alliance examples on the slide as Mary, but I would love a list of Alliances for us to use as a reference as we talk about this important topic.
7. On the Consumer Protection slide we need a color code for the slide so we can talk about what the colors mean on the slide. I think the best state map to put on this slide would be therapeutic

diet orders. We have discussed licensure a lot, but not diet order writing so much.

8. I was the one who asked to have the sponsorship information put into the presentation, but my main focus on that was to get out to our members that we have a very rigorous process by which potential sponsors have to go through to become a sponsor. Our members still think Coca cola and Pepsi are sponsors. I would like the slide to reflect more that aspect of sponsorship. Not so much that once they are sponsors we regulate what they send out.

9. I have had several requests from members to have an update on the Second Century. I don't feel like the slide is an update. It is just a synopsis of what the projects are. What I think the members want is what is going on with these projects? Have they started? Have we given out any grants? Information along those lines.

10. on the Where does my Contribution go slide I would put some of the projects we have started funding. The title does not go with the bullet points.

11. I also like the tile Your Academy in Action.

12. I know this would be a ton of work to do, but it would be fantastic is we could have individual information for each state we are going to give the presentation to which would list what the licensure status was, diet ordering situation, telehealth and interstate practice regulations. Just a thought. I just think the states so appreciate us personalizing it.

13. We don't mention anything about FNCE this year (numbers) or next year? Maybe just a small plug would be helpful.

14. On the Code of ethics slide we should add and support for the values of our profession. Just having values on the slide does not make much sense.

15. the Leadership institute will be a popular slide, but without much information I hate to even mention it. Do we have any idea of when it might happen? Who would be included? Who is designing it? Anything along those lines would be very helpful.

16. I think we need to mention in the talking points our successful PPW last year. Remember the three of us are not the only ones who will be using this slide deck.

Thanks for listening to my suggestions. I am excited about the direction we are going with this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 10:36 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Mary,

Truly appreciate all of your great feedback. We willl update the presentation and work on fine tuning the notes pages. I also like "Academy in Action" best. . Look forward to getting input from Donna and Terri!, too!

Thanks, again!!

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

312/899-4822

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, January 8, 2019 9:27 PM

**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us  
**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner  
**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Doris,

Many thanks to you and the team for creating this document.

Some thoughts below.

Title: like Your Academy in Action the best, or perhaps @ Your Academy in Action (which may be a tad too "cutesy" on second thought).

Notes: great detail, and quite long. I know that the info is there so we can customize, personalize, etc. For me it would be very useful to have the notes as short bullets rather than complete sentences. The scenarios of presentations vary a lot--sometimes the laptop is far away from the podium, sometimes there is no podium, etc- so it is great to have the notes be short and succinct so they could be on note cards if needed.

Is there a way to separate the notes so we could put them on 3x5 cards (or etc) if we wanted to?  
Other ideas for keeping track of the key messages?

Member benefits slide-the Journal subscription price may not be the most crucial think to highlight--perhaps the value of its free CPE instead?

Love the "why be a member" and slides--likely many in these audiences are members but these slides can encourage them to recruit and also target those who may be teetering re renewal or are not members

Super to have the student input!!

Like the comp slides. Is there a reference for the Academy's belief that there will be more need to RDNs and NDTRs in coming years?

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I would prefer if the Future of the HOD slide was stronger--but at the moment we cannot predict how it will go.

I LOVE Terri's comments on the plan to date. We cannot use these verbatim (at least not without her permission) and they DO clearly state the goals and desired future state.

*First - Both our delegates and many members are excited and looking forward to the promised changes from our HOD.*

*Next - What three items will create the greatest impact for delegates and members? In what ways do these changes improve communication, efficiency and effectiveness and long term success of members? and probably most importantly meet the suggestions and requests of delegates and members?*

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Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 3:59 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Revised 2019 Academy report for your review and feedback

Thank you for today's call. As discussed, attached is the initial draft that captures all of the information you indicated was important to include. In addition, here are a few recommendations for the new name:

- Academy Happenings
- Activities @ Your Academy



- Academy Accomplishments
- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

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53. Re: Revised 2019 Academy report for your review and feedback

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Jan 16, 2019 16:15:20  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image001.jpg](#)

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Doris, I just took a quick look through the revised Academy updates and am so thrilled to see the results. You included 100% of my recommendations and the results are amazing. Thank you so much. I will try and spend some more time on it as I know Terri and Mary will. This may not be the final version, but if you could send me this draft in a powerpoint format I would greatly appreciate it. You could post it on the portal and give us a link for now, if that is the easiest way to do it, and we could download it from there. Please give my sincerest thanks to your team for a job well done. Can't wait to give this presentation.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Wednesday, January 16, 2019 11:03 AM  
**To:** Donna Martin; peark02@outlook.com; Terri Raymond  
**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner  
**Subject:** RE: Revised 2019 Academy report for your review and feedback

Hello everyone!

We truly appreciate all of the valuable feedback. Attached is the updated Your Academy in Action presentation for your review and input. Please note, the Leadership Institute slide #12 will be updated as soon as we have more information. We will also provide a current list of alliances for slide #26 because there are too many to list on one slide.

Thanks, again and please let us know your thoughts. We look forward to hearing back from you soon.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 09, 2019 9:07 AM

**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, This is a great start to what should be a great slide deck for all kinds of meetings where we will be presenting this. I like all of Mary's comments and have a few of my own. Some are very similar to Mary's.

1. Could you please list a couple of examples of the Did you Know topics we have covered that we could use in the presentation?
2. Under the why be a member what students say I would change the bullet for Justin Pascual to read **The Academy is a priceless tool for your career that will catalyze your success as a professional in nutrition and dietetics.**
3. Under the findings of the Salary Survey I think it would be confusing for people who look at the slide and don't listen carefully to understand what is meant by reflects increases in younger members. We might not want to put on the slide that these figures are essentially the same as 2015, but we might need to say that annualized wages are the same as 2015 because we have

had an increase in percentage of younger members in the workforce. Not sure how to do that though? I also think we need to clarify that education and job responsibility relates strongly to increases in compensation on the slide. I also agree with Mary on putting the reference to the continuing increase in need for RDN's and NDTR's in the notes section, but I think we need to word it more positively like increased demand for RDN's and NDTR's in the future.

4. On the first MGii slide I think we need to add the statistic on there about 27% decrease in 30 day readmission rates and two day reduction in average length of stay. That is powerful information we don't want the audience to miss. Some of them like to take pictures of the slides and that would be helpful information for them to take back.

5. I know this is petty, but could you change the slide on Media Coverage to replace Debbie Petipain talking about healthy and simple lunchbox options? The SNS DPG is very sensitive about us trying to encourage parents to pack their children lunch. We advocate for eating school lunch. in the talking points we talk about pre-biotics and pro-biotics and this would be a much better example to give.

6. I had the same question about the alliance examples on the slide as Mary, but I would love a list of Alliances for us to use as a reference as we talk about this important topic.

7. On the Consumer Protection slide we need a color code for the slide so we can talk about what the colors mean on the slide. I think the best state map to put on this slide would be therapeutic diet orders. We have discussed licensure a lot, but not diet order writing so much.

8. I was the one who asked to have the sponsorship information put into the presentation, but my main focus on that was to get out to our members that we have a very rigorous process by which potential sponsors have to go through to become a sponsor. Our members still think Coca cola and Pepsi are sponsors. I would like the slide to reflect more that aspect of sponsorship. Not so much that once they are sponsors we regulate what they send out.

9. I have had several requests from members to have an update on the Second Century. I don't feel like the slide is an update. It is just a synopsis of what the projects are. What I think the members want is what is going on with these projects? Have they started? Have we given out any grants? Information along those lines.

10. on the Where does my Contribution go slide I would put some of the projects we have started funding. The title does not go with the bullet points.

11. I also like the tile Your Academy in Action.

12. I know this would be a ton of work to do, but it would be fantastic is we could have individual information for each state we are going to give the presentation to which would list what the

licensure status was, diet ordering situation, telehealth and interstate practice regulations. Just a thought. I just think the states so appreciate us personalizing it.

13. We don't mention anything about FNCE this year (numbers) or next year? Maybe just a small plug would be helpful.

14. On the Code of ethics slide we should add and support for the values of our profession. Just having values on the slide does not make much sense.

15. the Leadership institute will be a popular slide, but without much information I hate to even mention it. Do we have any idea of when it might happen? Who would be included? Who is designing it? Anything along those lines would be very helpful.

16. I think we need to mention in the talking points our successful PPW last year. Remember the three of us are not the only ones who will be using this slide deck.

Thanks for listening to my suggestions. I am excited about the direction we are going with this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 10:36 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Mary,

Truly appreciate all of your great feedback. We willl update the presentation and work on fine tuning the notes pages. I also like "Academy in Action" best. . Look forward to getting input from Donna and Terri!, too!

Thanks, again!!

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

312/899-4822

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, January 8, 2019 9:27 PM

**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Doris,

Many thanks to you and the team for creating this document.

Some thoughts below.

Title: like Your Academy in Action the best, or perhaps @ Your Academy in Action (which may be a tad too "cutesy" on second thought).

Notes: great detail, and quite long. I know that the info is there so we can customize, personalize, etc. For me it would be very useful to have the notes as short bullets rather than complete sentences. The scenarios of presentations vary a lot--sometimes the laptop is far away from the podium, sometimes there is no podium, etc- so it is great to have the notes be short and succinct so they could be on note cards if needed.

Is there a way to separate the notes so we could put them on 3x5 cards (or etc) if we wanted to?  
Other ideas for keeping track of the key messages?

Member benefits slide-the Journal subscription price may not be the most crucial think to highlight--perhaps the value of its free CPE instead?

Love the "why be a member" and slides--likely many in these audiences are members but these slides can encourage them to recruit and also target those who may be teetering re renewal or are not members

Super to have the student input!!

Like the comp slides. Is there a reference for the Academy's belief that there will be more need to RDNs and NDTRs in coming years?

Is there any "harder" data for the Leadership Institute? People at FNCE heard this message and may crave a bit of an update. Good to mention it for sure.

Like the international focus a lot--especially here would be great to bullet the talking points-a lot of info to share (if time allows) and don't want to read it

Like MQii--any value in mentioning the MCC study and the value that will bring to the definition of malnutrition?

D&I is so important--again, what is the best way to assure that we can cover the high points of the detailed notes without reading them exactly? LOVE the accommodation side!!

Spokesperson and media coverage is great to highlight--is there a place here for encouraging people to consider a spokesperson or media role, and a referral to Academy programs that may guide them that pursuit?

May need to update HoD slide pending outcome of discussion between now and time of presentations--I am not convinced right now that there is a "bold step" being made.

I would prefer if the Future of the HOD slide was stronger--but at the moment we cannot predict how it will go.

I LOVE Terri's comments on the plan to date. We cannot use these verbatim (at least not without her permission) and they DO clearly state the goals and desired future state.

*First - Both our delegates and many members are excited and looking forward to the promised changes from our HOD.*

*Next - What three items will create the greatest impact for delegates and members? In what ways do these changes improve communication, efficiency and effectiveness and long term success of members? and probably most importantly meet the suggestions and requests of delegates and members?*

*Last - what is the "elevator speech/slogan we can use to sell these changes and drive support from delegates and members?*

Alliances slide--what does the "I don't expect you to read all the names o the screen" refer to? Maybe the slide and not the notes was edited? Would it help to highlight one or two as examples, or would that be seen as favoritism?

Really love the policy slides--lead, build, strengthen and focus on consumer protection are super!! again, how do we best consolidate the notes so we can convert the details comfortably, quite completely, and without rattling papers?

Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary



**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 3:59 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Revised 2019 Academy report for your review and feedback

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- Academy Happenings
- Activities @ Your Academy
- Academy Accomplishments
- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

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**[www.eatright.org](http://www.eatright.org)**

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54. Re: Ohio Conference Speaker Donna Martin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jan 16, 2019 16:03:16  
**Subject:** Re: Ohio Conference Speaker Donna Martin  
**Attachment:** [image002.png](#)  
[image004.png](#)  
[image005.png](#)

---

Thank you so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, January 16, 2019 4:02 PM  
**To:** Donna Martin  
**Cc:** Dante Turner  
**Subject:** RE: Ohio Conference Speaker Donna Martin

Hi Donna,

We will be happy to take care of completing your form and submitting to Jeannine. Please let me know if you need anything else.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Jeannine Windbigler [mailto:jeannine@eatrightohio.org]

**Sent:** Wednesday, January 16, 2019 2:41 PM

**To:** DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>

**Cc:** 'Jason Roberts' <jason.daniel.roberts@gmail.com>; 'Mary-Jon Ludy' <mludy@bgsu.edu>

**Subject:** Ohio Conference Speaker Donna Martin

Dear Donna Martin,

We are so excited that you can join us at the 98<sup>th</sup> OAND Annual Conference, *Connected: From People to Practice*, being held May 2-3, 2019 at the Kingsgate Conference Center at the University of Cincinnati, Cincinnati, Ohio.

**Your General session presentation is scheduled for: Thursday, May 2<sup>nd</sup> from 7:00 pm to 8:00 pm at Treetops Pavilion, Cincinnati Zoo and Botanical Garden.**

- Please complete and return the attached Speaker Information form by **January 24<sup>th</sup>**.
- Please email us your picture for the website by **January 24<sup>th</sup>**. We will need the following online form completed to publish your photo. Video and Publicity Release Online Form
- PowerPoint handouts are needed by **March 15<sup>th</sup>**. Please use the standard slide format, found here 2019 Slide template. If you are converting to a pdf prior to sending, be sure and format to six (6) slides per page. Please email to jeannine@eatrightohio.org.
- The sleeping room reservation link will be coming soon. The Kingsgate Conference Center at the University of Cincinnati, Cincinnati, Ohio is undergoing an ownership change.
- Attached is your OAND Conference Speaker Agreement Form for your review. This document will be emailed to you again thru Adobe Sign. Once you receive the email, please

complete the:

- 1) Page 2 - Disclosure of Interest Form (check one of the statement boxes and complete, if applicable, the Affiliation/Financial Interest spaces)
- 2) Page 3 - Check the Commercialism Policy
- 3) Page 3 - Check the Recording Agreement Policy
- 4) Page 3 - Sign and date.
- 5) Click the Sign button at the bottom to finish.

Thank you in advance for your prompt response and don't hesitate to contact me if you have any questions at (614) 436-6131 or by email [jeannine@eatrightohio.org](mailto:jeannine@eatrightohio.org).

We look forward to you joining us for a very successful conference in May!

Best regards,

Jeannine

**Jeannine Windbigler, Executive Director**  
**Ohio Academy of Nutrition and Dietetics**

**Formerly: Ohio Dietetic Association**

**PO Box 303**

**Lewis Center, Ohio 43035**

**Email: [jeannine@eatrightohio.org](mailto:jeannine@eatrightohio.org)**

**Web site: [www.eatrightohio.org](http://www.eatrightohio.org)**

**Voice: 614-436-6131 | Fax: 614-436-6181**

55. RE: Ohio Conference Speaker Donna Martin

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 16:02:49  
**Subject:** RE: Ohio Conference Speaker Donna Martin  
**Attachment:** [image002.png](#)  
[image004.png](#)  
[image005.png](#)  
[Speaker Information 2019.doc](#)  
[OAND Speaker agreement 2019 Donna Martin.pdf](#)

---

Hi Donna,

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Jeannine Windbigler [mailto:jeannine@eatrightohio.org]

**Sent:** Wednesday, January 16, 2019 2:41 PM

**To:** DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>

**Cc:** 'Jason Roberts' <jason.daniel.roberts@gmail.com>; 'Mary-Jon Ludy' <mludy@bgsu.edu>

**Subject:** Ohio Conference Speaker Donna Martin

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Best regards,

Jeannine

**Jeannine Windbigler, Executive Director**  
**Ohio Academy of Nutrition and Dietetics**

**Formerly: Ohio Dietetic Association**

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**Lewis Center, Ohio 43035**

**Email: [jeannine@eatrightohio.org](mailto:jeannine@eatrightohio.org)**

**Web site: [www.eatrightohio.org](http://www.eatrightohio.org)**

**Voice: 614-436-6131 | Fax: 614-436-6181**



56. Ohio Conference Speaker Donna Martin

**From:** Jeannine Windbigler <jeannine@eatrightohio.org>  
**To:** dmartin@burke.k12.ga.us, jschwaba@eatright.org  
**Cc:** 'Jason Roberts' <jason.daniel.roberts@gmail.com>, 'Mary-Jon Ludy' <mludy@bgsu.edu>  
**Sent Date:** Jan 16, 2019 15:41:19  
**Subject:** Ohio Conference Speaker Donna Martin  
**Attachment:** [image005.png](#)  
[image002.png](#)  
[image004.png](#)  
[Speaker Information 2019.doc](#)  
[OAND Speaker agreement 2019 Donna Martin.pdf](#)

---

Dear Donna Martin,

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We look forward to you joining us for a very successful conference in May!

Best regards,

Jeannine

**Jeannine Windbigler, Executive Director**  
**Ohio Academy of Nutrition and Dietetics**  
**Formerly: Ohio Dietetic Association**  
**PO Box 303**  
**Lewis Center, Ohio 43035**  
**Email: [jeannine@eatrightohio.org](mailto:jeannine@eatrightohio.org)**  
**Web site: [www.eatrightohio.org](http://www.eatrightohio.org)**  
**Voice: 614-436-6131 | Fax: 614-436-6181**

57. RE: January 18 Board Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 15:03:55  
**Subject:** RE: January 18 Board Webinar  
**Attachment:** [Att 2.0 Committee Restructure Proposal rev011619.pdf](#)  
[000 Combined January 18, 2019 Board Packet Revised 01162019.pdf](#)

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Marsha asked that I share with you a new revision she made to agenda item 2.0 – *Committee Restructure Proposal*. The revised document and an updated complete PDF of the webinar packet are attached and have been uploaded to the Board of Directors Communications platform. Please click [here](#) and enter your Academy website username and password to access the attachments on the Board portal. Also available on the portal is a PDF copy of the slide decks that will be presented on Friday which can be viewed [here](#).

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Monday, January 14, 2019 4:59 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrack <myadrack@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** RE: January 18 Board Webinar

A revised copy of the agenda and attachment 3.2 – *Diversity and Inclusion Committee Composition* and the remaining supporting materials for the January 18 Board webinar are now available on the Board of Directors' communication platform; a PDF of the full packet is attached to this correspondence. Please click [here](#) and enter your Academy website username and password to access the agenda and attachments on the Board portal.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, January 11, 2019 7:47 AM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojodantone@aol.com>; Marcy Kyle <bkyleroadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <pbabjak@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <sburns@eatright.org>

**Subject:** January 18 Board Webinar

The agenda and supporting materials for the Board webinar scheduled for **Friday, January 18** at 12:00pm ET/ 11:00am CT/ 10:00am MT/ 9:00am PT have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be emailed in one complete PDF and placed on the communications platform by Monday, January 14. Since there are very few documents, a paper packet will not be provided.

Click [here](#) and enter your Academy website username and password to access the agenda and attachments. For agenda item 4.2 – *EAT Lancet Report*, a Board communication may be coming earlier than next Friday, since the report is expected to be released Wednesday, January 16.

As a confirmed participant, please follow the steps below to connect to both the audio and web components of the meeting.

## Step 1: Connect to Web

- **Click here to join the meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=m9e7db075d62983d0259e9d5242f2c791> )
- Enter your Name and Email when prompted; Click **Join**
- Enter meeting password **BOD2019Jan** when prompted

## Step 2: Connect to Audio

- Select “Call Me” from the Audio Connection drop down box
- Enter your preferred DIRECT dial phone number
- Click green button to “Connect Audio”
- Answer your phone when WebEx calls and follow prompts

**IMPORTANT:** *Please be sure to review the attached PDF to follow the connection instructions as outlined above. It is necessary to first connect to the web and then follow the “call me” phone connection option. If you run into any issues, you can dial in to the meeting directly at 866-477-4564, Code:47-06-63-11-73#*

## January 2019-BOD Webinar

Friday, January 18, 2019

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 746 084 927

Meeting password: BOD2019Jan

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

58. Read: RE: Revised 2019 Academy report for your review and feedback

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 16, 2019 11:32:03  
**Subject:** Read: RE: Revised 2019 Academy report for your review and feedback  
**Attachment:** [unknown\\_name\\_m5khk](#)

---

Your message

To: Donna Martin  
Subject: RE: Revised 2019 Academy report for your review and feedback  
Sent: Wednesday, January 16, 2019 11:03:53 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, January 16, 2019 11:32:02 AM (UTC-05:00) Eastern Time (US &Canada).



59. RE: Revised 2019 Academy report for your review and feedback

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2019 11:04:55  
**Subject:** RE: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image001.jpg](#)  
[Academy Report 2019 8 notes pdf.pdf](#)

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Hello everyone!

We truly appreciate all of the valuable feedback. Attached is the updated Your Academy in Action presentation for your review and input. Please note, the Leadership Institute slide #12 will be updated as soon as we have more information. We will also provide a current list of alliances for slide #26 because there are too many to list on one slide.

Thanks, again and please let us know your thoughts. We look forward to hearing back from you soon.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 09, 2019 9:07 AM  
**To:** Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>  
**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, This is a great start to what should be a great slide deck for all kinds of meetings where we will be presenting this. I like all of Mary's comments and have a few of my own. Some are very

similar to Mary's.

1. Could you please list a couple of examples of the Did you Know topics we have covered that we could use in the presentation?
2. Under the why be a member what students say I would change the bullet for Justin Pascual to read **The Academy is a priceless tool for your career that will catalyze your success as a professional in nutrition and dietetics.**
3. Under the findings of the Salary Survey I think it would be confusing for people who look at the slide and don't listen carefully to understand what is meant by reflects increases in younger members. We might not want to put on the slide that these figures are essentially the same as 2015, but we might need to say that annualized wages are the same as 2015 because we have had an increase in percentage of younger members in the workforce. Not sure how to do that though? I also think we need to clarify that education and job responsibility relates strongly to increases in compensation on the slide. I also agree with Mary on putting the reference to the continuing increase in need for RDN's and NDTR's in the notes section, but I think we need to word it more positively like increased demand for RDN's and NDTR's in the future.
4. On the first MGii slide I think we need to add the statistic on there about 27% decrease in 30 day readmission rates and two day reduction in average length of stay. That is powerful information we don't want the audience to miss. Some of them like to take pictures of the slides and that would be helpful information for them to take back.
5. I know this is petty, but could you change the slide on Media Coverage to replace Debbie Petipain talking about healthy and simple lunchbox options? The SNS DPG is very sensitive about us trying to encourage parents to pack their children lunch. We advocate for eating school lunch. in the talking points we talk about pre-biotics and pro-biotics and this would be a much better example to give.
6. I had the same question about the alliance examples on the slide as Mary, but I would love a list of Alliances for us to use as a reference as we talk about this important topic.
7. On the Consumer Protection slide we need a color code for the slide so we can talk about what the colors mean on the slide. I think the best state map to put on this slide would be therapeutic diet orders. We have discussed licensure a lot, but not diet order writing so much.
8. I was the one who asked to have the sponsorship information put into the presentation, but my main focus on that was to get out to our members that we have a very rigorous process by which potential sponsors have to go through to become a sponsor. Our members still think Coca cola and Pepsi are sponsors. I would like the slide to reflect more that aspect of sponsorship. Not so

much that once they are sponsors we regulate what they send out.

9. I have had several requests from members to have an update on the Second Century. I don't feel like the slide is an update. It is just a synopsis of what the projects are. What I think the members want is what is going on with these projects? Have they started? Have we given out any grants? Information along those lines.

10. on the Where does my Contribution go slide I would put some of the projects we have started funding. The title does not go with the bullet points.

11. I also like the tile Your Academy in Action.

12. I know this would be a ton of work to do, but it would be fantastic is we could have individual information for each state we are going to give the presentation to which would list what the licensure status was, diet ordering situation, telehealth and interstate practice regulations. Just a thought. I just think the states so appreciate us personalizing it.

13. We don't mention anything about FNCE this year (numbers) or next year? Maybe just a small plug would be helpful.

14. On the Code of ethics slide we should add and support for the values of our profession. Just having values on the slide does not make much sense.

15. the Leadership institute will be a popular slide, but without much information I hate to even mention it. Do we have any idea of when it might happen? Who would be included? Who is designing it? Anything along those lines would be very helpful.

16. I think we need to mention in the talking points our successful PPW last year. Remember the three of us are not the only ones who will be using this slide deck.

Thanks for listening to my suggestions. I am excited about the direction we are going with this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 10:36 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Mary,

Truly appreciate all of your great feedback. We willl update the presentation and work on fine tuning the notes pages. I also like "Academy in Action" best. . Look forward to getting input from Donna and Terri!, too!

Thanks, again!!

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

312/899-4822

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, January 8, 2019 9:27 PM

**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Doris,

Many thanks to you and the team for creating this document.

Some thoughts below.

Title: like Your Academy in Action the best, or perhaps @ Your Academy in Action (which may be a tad too "cutesy" on second thought).

Notes: great detail, and quite long. I know that the info is there so we can customize, personalize, etc. For me it would be very useful to have the notes as short bullets rather than complete sentences. The scenarios of presentations vary a lot--sometimes the laptop is far away from the podium, sometimes there is no podium, etc- so it is great to have the notes be short and succinct so they could be on note cards if needed.

Is there a way to separate the notes so we could put them on 3x5 cards (or etc) if we wanted to? Other ideas for keeping track of the key messages?

Member benefits slide-the Journal subscription price may not be the most crucial think to highlight--perhaps the value of its free CPE instead?

Love the "why be a member" and slides--likely many in these audiences are members but these slides can encourage them to recruit and also target those who may be teetering re renewal or are not members

Super to have the student input!!

Like the comp slides. Is there a reference for the Academy's belief that there will be more need to RDNs and NDTRs in coming years?

Is there any "harder" data for the Leadership Institute? People at FNCE heard this message and may crave a bit of an update. Good to mention it for sure.

Like the international focus a lot--especially here would be great to bullet the talking points-a lot of info to share (if time allows) and don't want to read it

Like MQii--any value in mentioning the MCC study and the value that will bring to the definition of malnutrition?

D&I is so important--again, what is the best way to assure that we can cover the high points of the detailed notes without reading them exactly? LOVE the accommodation side!!

Spokesperson and media coverage is great to highlight--is there a place here for encouraging people to consider a spokesperson or media role, and a referral to Academy programs that may guide them that pursuit?

May need to update HoD slide pending outcome of discussion between now and time of presentations--I am not convinced right now that there is a "bold step" being made.

I would prefer if the Future of the HOD slide was stronger--but at the moment we cannot predict how it will go.

I LOVE Terri's comments on the plan to date. We cannot use these verbatim (at least not without her permission) and they DO clearly state the goals and desired future state.

*First - Both our delegates and many members are excited and looking forward to the promised changes from our HOD.*

*Next - What three items will create the greatest impact for delegates and members? In what ways do these changes improve communication, efficiency and effectiveness and long term success of members? and probably most importantly meet the suggestions and requests of delegates and members?*

*Last - what is the "elevator speech/slogan we can use to sell these changes and drive support from delegates and members?*

Alliances slide--what does the "I don't expect you to read all the names o the screen" refer to? Maybe the slide and not the notes was edited? Would it help to highlight one or two as examples, or would that be seen as favoritism?

Really love the policy slides--lead, build, strengthen and focus on consumer protection are super!! again, how do we best consolidate the notes so we can convert the details comfortably, quite completely, and without rattling papers?

Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 3:59 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Revised 2019 Academy report for your review and feedback

Thank you for today's call. As discussed, attached is the initial draft that captures all of the information you indicated was important to include. In addition, here are a few recommendations for the new name:

- Academy Happenings
- Activities @ Your Academy
- Academy Accomplishments
- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**Twitter |Facebook|LinkedIn | YouTube**



## 60. Public Policy Weekly News - January 15, 2019

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 15, 2019 19:36:38  
**Subject:** Public Policy Weekly News - January 15, 2019  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

January 15, 2019

News from the Hill and Beyond

Academy Encourages U.S. Senate to Take Action to End Partial Government Shutdown

The Academy has communicated with leaders in the U.S. Senate, requesting their action to pass appropriations bills already passed by the U.S. House of Representatives, in order to reopen the government and ensure continued access to important nutrition programs and services. In the letter sent last week, the Academy noted the impact of the partial shutdown on nutrition programs including their funding, oversight, and administration as well as the potential for harm to Americans that could result from decreased food safety or access to health care services. The partial government shutdown began when lawmakers failed to pass seven remaining spending bills before the December 21 deadline, thereby furloughing approximately 380,000 workers and withholding pay from another 420,000 despite requiring them to report for work.

Member Updates and Professional Development

NEW Quarterly Initiative!

Malnutrition Advocacy In-district

As part of the Academy's grassroots advocacy strategy for 2019, we will be focusing on quarterly advocacy topics that state affiliates will work on in-state and in-district. This quarter we would like for you, our policy leaders, to lead the efforts in asking Congress to support the role of RDNs and NDTRs in the prevention and treatment of malnutrition. For more information, check out the recording from today's open forum and keep an eye out for forthcoming resources that will be posted to the COI!

Public Policy Open Forum Recording from Today Available on the COI

The recording for Malnutrition In-district and Policy Update for the 116th Congress, held today at 2 p.m. Eastern Time, is now available on the COI; the CPEU certificate and evaluation will be sent out later this week.

The open forum reviews important policy updates from the Academy at the federal and state level in the new Congress, as well as next steps to take for advocating in-district. If you did not have an opportunity to attend the webinar in-person, please take the time to watch this important presentation!

## Upcoming Public Policy Open Forums

Policy leaders: register today for the second open forum to be held this month on Tuesday, January 29, from 2-3 p.m. Eastern Time, that will go over the Strategic Measures data from FY2018 and next steps. View the Public Policy Open Forum schedule below:

### January

#### Measuring Up: FY2018 Strategic Measures Report - Register

- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.
- Tuesday, January 29, 2-3 p.m. Eastern Time.

### February - Speakers Needed!

- We are Looking for speakers with expertise in digital advocacy/digital communications. Send us an email if you or someone you know might be interested and a good fit. Thank you!
- Tuesday, February 19, 2-3 p.m. Eastern Time.

#### Webinar on January 31: Meeting with Your Members of Congress - Register

Make the most of your in-person meetings with legislators in-district and on the Hill in 2019 by attending the Congressional Management Foundation's webinar: What to Expect in a Meeting with a Member of Congress, held on Thursday, January 31 from 3-4 p.m. Eastern Time. The presentation will provide an overview of congressional offices, outline staff roles in meetings and offer tips for meeting with members of Congress and their staff. Register for the webinar today!

PPCs and PALs: this is a perfect webinar to share with your affiliate and DPG members who may be new to advocacy and is a great refresher for policy veterans alike. Feel free to copy/paste the posting above to your newsletters and other communications channels.

Reminder: All-STAR Call this Thursday for SPRs and RRs - Register

Register for the All STAR Meeting on January 17, 2019 at 7 p.m. Eastern Time. This will be our first opportunity to convene all STARs, representing all 50 states, from each obesity care partner organization. STAR Program members will advocate for expanding coverage and access to obesity care in state Medicaid programs, including nutrition counseling, medical nutrition therapy and intensive behavioral therapy for obesity. More information about the program and training materials are available on the COI.

### Consumer Food Safety Education Conference - March 6-8, 2019

The Partnership for Food Safety and Education is hosting its Consumer Food Safety Education Conference at the Walt Disney Swan and Dolphin Resort in Florida from March 6-8, 2019. Earn more than 13 CPEUs throughout the conference!

Attendees will:

- Learn strategies to influence the food safety knowledge, attitudes and behavior change of consumers;
- Be equipped with the tools to address the biggest food safety education challenges;
- Have the opportunity to network and dialogue with health and food safety professionals from all sectors.

Sign up by January 25, 2019 for early bird pricing while it lasts!

Regulatory Roundup

DPG Input Needed on Utility and Burden of Info Collection on Federal Nutrition Programs

The Academy is seeking DPG expert feedback on an information collection from USDA's Food and Nutrition Service that will contribute to the development of nutrition education and promotion materials and related tools and grants for FNS population groups. Any of our members working in or on projects related to any FNS program including child nutrition programs, school meals, SNAP and SNAP-Ed, etc. and invited to respond in particular. Broadly, we are looking for:

- The value of nutrition assistance programs to your work, including success stories
- Feedback on the utility and/or burden of collecting information through focus groups, interviews, surveys and web-based collection tools.

Your input is important to us, as FNS uses this collection to design interventions to convey science-based, behavior-focused nutrition messages about healthy eating and physical activity to children and adults eligible to participate in FNS nutrition assistance programs.

Any feedback can be submitted to DPG PALs, and PALs may submit comments on behalf of their DPG here. Please share with your DPG members. Click on the purple button below for the full Regulatory Roundup with additional details. A calendar containing links to several meetings is included.

Regulatory Roundup

ANDPAC Corner

ANDPAC Toolkit Available on the COI for Spring Meeting Planning

Feature ANDPAC at your spring meeting using using the most up-to-date toolkit, available on the COI. The toolkit has everything policy leaders need to share the importance of ANDPAC in strengthening and bringing visibility to our profession and materials to help raise funds at affiliate and DPG meetings and events. The toolkit includes materials from how to set-up a booth to a short video that can be shared with members. Use the toolkit and grow the passion for policy in our profession! For any questions or additional information, contact ANDPAC.

Donate to ANDPAC today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

## In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Academy Welcomes 116th Congress
- Affiliates Thank Farm Bill Conference Committee Leadership for Passing Strong Bill

## Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 61. Expand Your Weight Management Knowledge – Earn Your Certificate and CPE Hours!

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 15, 2019 18:11:41  
**Subject:** Expand Your Weight Management Knowledge – Earn Your Certificate and CPE Hours!  
**Attachment:**

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CDR January 15, 2019 The country's leading health researchers call obesity the top nutrition problem in the United States. Help the childhood obesity epidemic by earning your certificate of training in Childhood & Adolescent Weight Management. Join us for a live course featuring tips, best practices and latest research for assisting clients with weight management issues.

Take the extra step to further your career through this hands-on certificate program.

Join your fellow colleagues May 9-11, 2019 at the Certificate of Training in Childhood & Adolescent Weight Management program in Milwaukee, Wisconsin. Don't miss this opportunity to earn your Certificate and 35 CPEs.

### **Program Information:**

The program will be held at the Milwaukee Marriott Downtown Hotel, 323 East Wisconsin Ave, Milwaukee, WI 53202. [Learn More.](#)

Registration Fee: \$370

[Register Now](#) and join your fellow colleagues [Plan Your Trip](#) details for Milwaukee

Unable to attend an in-person training but still need to earn CPEs? Consider purchasing the 2018 Childhood & Adolescent Weight Management Self-Study Module which has been awarded 16 CPE hours. [Click here](#) for more information about the module.

Commission on Dietetic Registration

*You are currently subscribed to receive certificate of training related emails from the Commission on Dietetic Registration. If you prefer not to receive future certificate of training related emails, simply reply to this email with the message "unsubscribe."*

## 62. CONFIDENTIAL- EAT Lancet Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 15, 2019 17:27:44  
**Subject:** CONFIDENTIAL- EAT Lancet Report  
**Attachment:** [image001.png](#)  
[EAT Lancet report presentation PDF.PDF](#)

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**CONFIDENTIAL- DO NOT DISTRIBUTE**

Attached is a PDF on the *Food in the Anthropocene: the EAT – Lancet Commission on healthy diets from sustainable food systems report*. The Commission is informed by a range of disciplines, including health, nutrition, environmental sustainability, food systems, and economic and political governance. The evidence-based report calls for a substantial global shift towards healthy dietary patterns, large reductions in food loss and waste, and major improvements in food production practices.

In anticipation of the report, we have worked on a PowerPoint and talking points for the Board and Academy Spokespeople. Please note, **the report is under strict embargo until 6.30 p.m. [Eastern time] on Wednesday January 16.** We will forward the entire report to you via email tomorrow after the embargo. In the meanwhile, please review the attached PowerPoint and talking points:

### ***Talking Points***

#### ***Food in the Anthropocene: the EAT –Lancet Commission Healthy Diets from Sustainable Food Systems***

***January 2018***

1. *Food in the Anthropocene: the EAT – Lancet Commission on healthy diets from sustainable food systems* is more than two years of collaboration between 37 experts from 16 countries. The Commission is informed by a range of disciplines, including health, nutrition, environmental sustainability, food systems, and economic and political governance.
2. The evidence-based report calls for a substantial global shift towards healthy dietary patterns, large reductions in food loss and waste, and major improvements in food production practices.
3. The EAT–Lancet Commission addresses the need for a new universal healthy reference diet based on in-depth nutritional analyses. The healthy reference diet largely consists of vegetables, fruits, whole grains, legumes, nuts, and unsaturated oils, includes a low to moderate amount of seafood and poultry, and includes no or a low quantity of red meat, processed meat, added sugar, refined grains, and starchy vegetables.
4. The Academy is committed to improving the nation's health and advancing the profession of nutrition and dietetics through research, education and advocacy. This information is not new to the Academy and some recommendations highlighted in the report are in line with the *Dietary Guidelines for Americans*.
5. The Academy has always supported evidence-based and informed diet and health recommendations that take into account the impact on the environment. To be truly informed, these choices should recognize nutrition quality and not just calorie, as well as access, so that malnutrition is not the unintended consequence.

6. For a more personalized approach to meeting nutritional goals, the Academy recommends consumers consult with a registered dietitian nutritionist. To find an RDN, visit [eatright.org](http://eatright.org).

Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**



### 63. Fwd: January 18 Board Webinar

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Delia Peel <DPeel@burke.k12.ga.us>  
**Sent Date:** Jan 14, 2019 18:47:18  
**Subject:** Fwd: January 18 Board Webinar  
**Attachment:** [00 January 18 BOD Meeting Webinar Agenda rev011419.pdf](#)  
[ATT00001.htm](#)  
[Combined January 18, 2019 Board Packet.pdf](#)  
[ATT00002.htm](#)

---

Sent from my iPad

Begin forwarded message:

**From:** "Joan Schwaba" <JSchwaba@eatright.org>  
**To:** "pearlk02@outlook.com" <pearlk02@outlook.com>, "Terri Raymond" <TJRaymond@aol.com>, "Donna Martin" <donnasmartin@gmail.com>, "Donna Martin" <DMartin@burke.k12.ga.us>, "Manju Karkare" <manjukarkare@gmail.com>, "drchristie01@gmail.com" <drchristie01@gmail.com>, "Christie, Catherine" <c.christie@unf.edu>, "Jo Jo Dantone-DeBarbieris" <jojo@nutritioned.com>, "jojodantone@aol.com" <jojodantone@aol.com>, "Marcy Kyle" <bkyle@roadrunner.com>, "dwheller@mindspring.com" <dwheller@mindspring.com>, "Dianne Polly" <diannepolly@gmail.com>, "Kevin Sauer" <ksauerrdn@gmail.com>, "Ellen Shanley" <elshanley@gmail.com>, "Hope Barkoukis" <Hope.Barkoukis@case.edu>, "Milton Stokes" <miltonstokes@gmail.com>, "Sharon Cox" <sharon.cox@coxduncannetwork.com>, "Susan Brantley" <brantley.susan@gmail.com>, "Marty Yadrack" <myadrack@computrition.com>, "Kevin Concannon" <k.w.concannon@gmail.com>, "Dave.Donnan@atkearney.com" <Dave.Donnan@atkearney.com>, "Patricia Babjak" <PBABJAK@eatright.org>  
**Cc:** "Executive Team Mailbox" <ExecutiveTeamMailbox@eatright.org>, "Mary Gregoire" <mgregoire@eatright.org>, "Chris Reidy" <CREIDY@eatright.org>, "Sharon McCauley" <smccauley@eatright.org>, "Susie Burns" <Sburns@eatright.org>  
**Subject:** RE: January 18 Board Webinar

A revised copy of the agenda and attachment 3.2 – *Diversity and Inclusion Committee Composition* and the remaining supporting materials for the January 18 Board webinar are now available on the Board of Directors' communication platform; a PDF of the full packet is attached to this correspondence. Please click [here](#) and enter your Academy website username and password to access the agenda and attachments on the Board portal.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, January 11, 2019 7:47 AM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <pbabjak@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <sburns@eatright.org>

**Subject:** January 18 Board Webinar

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Click [here](#) and enter your Academy website username and password to access the agenda and attachments. For agenda item 4.2 – *EAT Lancet Report*, a Board communication may be coming earlier than next Friday, since the report is expected to be released Wednesday, January 16.

As a confirmed participant, please follow the steps below to connect to both the audio and web components of the meeting.

### Step 1: Connect to Web

- **Click here to join the meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=m9e7db075d62983d0259e9d5242f2c791> )
- Enter your Name and Email when prompted; Click **Join**
- Enter meeting password **BOD2019Jan** when prompted

### Step 2: Connect to Audio

- Select “Call Me” from the Audio Connection drop down box
- Enter your preferred DIRECT dial phone number
- Click green button to “Connect Audio”
- Answer your phone when WebEx calls and follow prompts

**IMPORTANT:** *Please be sure to review the attached PDF to follow the connection instructions as outlined above. It is necessary to first connect to the web and then follow the “call me” phone connection option. If you run into any issues, you can dial in to the meeting directly at 866-477-4564, Code:47-06-63-11-73#*

### January 2019-BOD Webinar

Friday, January 18, 2019

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 746 084 927

Meeting password: BOD2019Jan

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

64. RE: January 18 Board Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 14, 2019 17:59:55  
**Subject:** RE: January 18 Board Webinar  
**Attachment:** [00 January 18 BOD Meeting Webinar Agenda rev011419.pdf](#)  
[Combined January 18, 2019 Board Packet.pdf](#)

---

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Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Friday, January 11, 2019 7:47 AM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <pbabjak@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <sburns@eatright.org>

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Friday, January 18, 2019

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

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Meeting password: BOD2019Jan

Add to Calendar

When it's time, join the meeting.

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Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)



65. Re: The EAT-Lancet Commission on Food, Planet, Health

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Sent Date:** Jan 14, 2019 16:28:21  
**Subject:** Re: The EAT-Lancet Commission on Food, Planet, Health  
**Attachment:** [image001.png](#)

---

Pat, Thanks for the quick response. I totally get what you are saying about not seeming biased and having Katie talk to the media spokespersons. I was surprised that she did not seem all that biased on the call, but others on the call were very concerned about the report. It could have serious repercussions if it got out that she was the source though. Thanks for always being the voice of reason. As long as they are getting some guidance on how to respond to the media I am totally satisfied. I am glad you are meeting with Marianne Smith Edge tomorrow. The other hot topic on the call was about our Sustainability Certificate of Training. I am not all that familiar with it, but most of the leaders on the call were very upset about it. They said that some of them had contacted the Academy, but that they felt like it fell on deaf ears. They seemed very concerned that it was not a great representation of what the Academy stood for based on the round table on sustainability that was just held. Since I was not involved with the round table I just listened to their griping. I could not recognize all the voices on the call to tell you who was doing most of the complaining, but there was a lot. Marianne Smith Edge might be able to shed some light on the subject when you talk to her tomorrow. I am sure you know more about this subject and more on the background of what they are saying. I will be anxious to hear more about this issue when we have our next P's call. I will also be anxious to see how much play this "new diet" gets in the media. I asked if this "new diet" had a name and they said some are calling it "The Great Food Transformation" diet. Sounds a little like "the transformative power of food and nutrition".

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, January 14, 2019 3:45 PM

**To:** Donna Martin; Doris Acosta; Terri Raymond (TJRaymond@aol.com); peark02@outlook.com

**Subject:** RE: The EAT-Lancet Commission on Food, Planet, Health

Thank you , Donna, but absolutely not because Katie has a very biased opinion on the report and the Academy has to steer clear from even the perception of industry influence. We can't have Dairy providing guidance to our spokespeople on a report that puts them in a negative light.

Alison, Doris, Mary Beth and I have an embargoed copy of the full document and are working on the Academy's communication that will be distributed tomorrow to the Board and Academy Spokespeople.

I am meeting with Marianne Smith Edge tomorrow, and she too wants to discuss the report.

Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, January 14, 2019 1:54 PM

**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; peark02@outlook.com

**Subject:** The EAT-Lancet Commission on Food, Planet, Health

Pat and Doris, I know you all are aware that this report is coming out January 17th. I was on a call today with Katie Brown and Jean Regalie Carr about their concerns about the report and what some of the issues Dairy, Egg and the Beef Council have with the report. I told them I would reach out to you to see if you all would want Katie to do an optional phone call with the media spokespersons to get them up to speed with what is coming out with the report so they would be ready to answer questions.? See Katie's note below about how she reached out to some of us to get us more educated about the sustainability issues they have with the report. On the call today was Marianne Smith Edge, Alice Henneman, Bob Murray, Sue Finn and about 8 other "Academy Leaders". They are all concerned about this report. I just want to make sure our media spokespersons are prepared because it seems like their will be a firestorm surrounding this report. If you are interested please reach out to Kate, if not that is OK also.

Hello – Next week EATLancet will launch a report and a surround sound communications campaign on “Attempting to define healthy and sustainable food systems”, as well as set specific dietary targets to answer “How do we give all humans a healthy diet without depleting the planet’s resources.” I’d like to take some time to share our initial intelligence on this report and potential opportunities for engagement. Please join me and a select group of other health and wellness professionals for a quick 30 minute call. Because of the short notice, two calendar invites will be scheduled in hopes that you are able to participate on one the following dates:

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

66. RE: The EAT-Lancet Commission on Food, Planet, Health

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 14, 2019 15:45:30  
**Subject:** RE: The EAT-Lancet Commission on Food, Planet, Health  
**Attachment:** [image001.png](#)

---

Thank you , Donna, but absolutely not because Katie has a very biased opinion on the report and the Academy has to steer clear from even the perception of industry influence. We can't have Dairy providing guidance to our spokespeople on a report that puts them in a negative light.

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Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, January 14, 2019 1:54 PM

**To:** Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; peark02@outlook.com

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Burke County Board of Education

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work - 706-554-5393

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 67. The EAT-Lancet Commission on Food, Planet, Health

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Jan 14, 2019 14:53:43  
**Subject:** The EAT-Lancet Commission on Food, Planet, Health  
**Attachment:**

---

Pat and Doris, I know you all are aware that this report is coming out January 17th. I was on a call today with Katie Brown and Jean Regalie Carr about their concerns about the report and what some of the issues Dairy, Egg and the Beef Council have with the report. I told them I would reach out to you to see if you all would want Katie to do an optional phone call with the media spokespersons to get them up to speed with what is coming out with the report so they would be ready to answer questions.? See Katie's note below about how she reached out to some of us to get us more educated about the sustainability issues they have with the report. On the call today was Marianne Smith Edge, Alice Henneman, Bob Murray, Sue Finn and about 8 other "Academy Leaders". They are all concerned about this report. I just want to make sure our media spokespersons are prepared because it seems like their will be a firestorm surrounding this report. If you are interested please reach out to Kate, if not that is OK also.

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

68. NDEP Newsletter Survey- Please provide feedback!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 14, 2019 14:23:28  
**Subject:** NDEP Newsletter Survey- Please provide feedback!  
**Attachment:**

---

Dear NDEP Members,

Below is a link to a short survey regarding our NDEP Newsletter. It should not take more than 5 minutes to complete.

<https://www.surveymonkey.com/r/NDEPNewsletterSurvey>

We would greatly appreciate your responses by January 31, 2019.

Thank you in advance for your feedback! We know this is a busy time of year for all of you.

Warm Regards,

Claudia

Claudia Scott MS, RD, LD, CDE  
NDEP Chair  
Director, Dietetic Internship Program  
Clinical Associate Professor  
**University of Houston**  
3875 Holman Street, Garrison room 104  
Houston, TX 77204-6015  
(713) 743-4025

## 69. February 21-22 Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 14, 2019 10:23:10  
**Subject:** February 21-22 Board Meeting  
**Attachment:** [2019-2020 Board Meetings Calendar rev011419.pdf](#)

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The next in-person meeting of the Board is scheduled for February 21-22. The meeting will be held at Academy headquarters and begin on Thursday, February 21 at 1:00pm, with a buffet lunch served at 12:30pm, and adjourn on Friday, February 22 by 2:30pm.

Hotel arrangements have been made at the Kimpton Gray Hotel, 122 W Monroe St, Chicago, for arrival on Thursday, February 21 and departure on Friday, February 22. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed; you will be asked to pay for incidentals.

You are approved to make your travel arrangements. Please arrive in to Chicago the morning of Thursday, February 21 and depart on Friday, February 22 after 2:30pm. To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login

using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select **Board of Directors Meeting 2/21/2019-2/22/2019 Chicago, IL** from the drop-down menu, enter the GL Code **1032430**. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

A copy of the revised 2019-2020 Board Meetings Calendar is attached. Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

## 70. NDEP ODEA Nominations for Central Region - Deadline extended to Friday January 18th!

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 14, 2019 10:06:53  
**Subject:** NDEP ODEA Nominations for Central Region - Deadline extended to Friday January 18th!  
**Attachment:** [unknown\\_name\\_gaz6q](#)  
[unknown\\_name\\_togq1](#)

---

Dear NDEP Central Region Members –

The NDEP Central Regional Directors have extended the deadline to submit nominations for the ODEA awards until **Friday January 18<sup>th</sup>!**

### **States in the Central Region:**

**North Central:** Wisconsin, Michigan, Indiana, Ohio, West Virginia, Kentucky, Tennessee

**South Central:** Illinois, Missouri, Arkansas, Louisiana, Mississippi, Alabama, Georgia

If you have submissions for the ODEA, please submit them to:

North Central Regional Director and Lead Regional Director: Leann Schaeffer - ls60@uakron.edu

South Central Regional Director: Linda Godfrey - lgodfre@samford.edu

-----  
The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic region (a maximum of four awardees from each of the six geographic regions for a total of 24).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Winners will also receive complimentary registration to the 2019 NDEP Spring regional meeting of their choice and will be presented with their awards!

### **Eligibility**

-Nominees must be a current member of the Academy of Nutrition and Dietetics **and** a current member of Nutrition and Dietetics Educators and Preceptors (NDEP) Group

-Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.

-Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).

-Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

## **Criteria for Selection of Outstanding Educators**

- Member of the Academy of Nutrition and Dietetics
- Member of the Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Educator and/or Program Director in an ACEND-accredited dietetics education program:
  - a. Coordinated Program in Dietetics (CP)
  - b. Dietetic Internship (DI)
  - c. Didactic Program in Dietetics (DPD)
  - d. Dietetic Technician Program (DT)
- Demonstrated Active Learning Strategy/ Student Centered Techniques
- Demonstrated Dietetics Mentoring Experience (Outside of role as faculty or director-not including current students/interns. Includes previous students/interns now considered professionals).
- Demonstrated leadership in Education and Dietetics; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

## **Selection Procedure and Submission Dates**

Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area by **January 18, 2019**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the region (maximum four per region).

Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.

Award Winners will be announced in March 2019!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org), NDEP Portal Library and refer to the attached documents for criteria and data sheets!

## 71. Re: Foundation Food Security Solutions Fellowship

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** ADA YADRICK MARTY <myadrick@computrition.com>  
**Cc:** ANDF Martha Ontiveros <Montiveros@eatright.org>, AND Mary Russell <peark02@outlook.com>, AND FAC Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, AND PAT BABJAK <PBABJAK@eatright.org>, TJRaymond@aol.com <TJRaymond@aol.com>, AND BOD Donna Martin <donnasmartin@gmail.com>, AND PUBLIC BOD Member Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, c.christie@unf.edu <c.christie@unf.edu>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE WM Diane W Heller <dwheller@mindspring.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>, elshanley@gmail.com <elshanley@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, ADA STOKES MILTON <miltonstokes@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, AND Susan Brantley <brantley.susan@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, AND Dante Turner <dturner@eatright.org>, AND Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, AND PIA Blankenship Jeanne <JBlankenship@eatright.org>, AND BOD Joan Schwaba <JSchwaba@eatright.org>, AND Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, AND FAC Paul Mifsud <PMifsud@eatright.org>, ANDF SUSIE BURNS <Sburns@eatright.org>, Nicci Brown <nbrown@eatright.org>, ADA CDR REIDY CHRIS <CREIDY@eatright.org>, AND Sharon McCauley <smccauley@eatright.org>, Mary Gregoire <mgregoire@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 11, 2019 14:51:49  
**Subject:** Re: Foundation Food Security Solutions Fellowship  
**Attachment:**

---

Great work by the ANDF staff and leadership. I echo Dave's comments and add it is great to see the use of ANDHII included in this fellowship as well.

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**

**Past Treasurer - Academy of Nutrition &Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**  
**LaPlace, LA 70068**  
**(Cell) 662-809-8451**  
**(Office) 985-651-2342**  
**(eFax) 888-573-1919**  
JoJo@NutritionEd.com

On Jan 11, 2019, at 12:54 PM, Donnan, David <Dave.Donnan@atkearney.com> wrote:

Congratulations, great work and nice to see the follow on activity and the use of the FSS tool  
Dave

**David Donnan**, Senior Partner.  
**A.T. Kearney, Inc.**

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Friday, January 11, 2019 12:52 PM

**To:** peark02@outlook.com; manjukarkare@gmail.com; drchristie01@gmail.com;  
jojo@nutritioned.com; myadrick@computrition.com; Patricia Babjak <PBABJAK@eatright.org>;  
TJRaymond@aol.com; donnasmartin@gmail.com; DMartin@Burke.k12.ga.us; c.christie@unf.edu  
; jojodantone@aol.com; bkyle@roadrunner.com; dwheller@mindspring.com;  
diannepolly@gmail.com; ksauerrdn@gmail.com; elshanley@gmail.com;  
Hope.Barkoukis@case.edu; miltonstokes@gmail.com; sharon.cox@coxduncannetwork.com;  
brantley.susan@gmail.com; k.w.concannon@gmail.com; Donnan, David <  
Dave.Donnan@atkearney.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante  
Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <  
dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <  
JSchwaba@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <  
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PMifsud@eatright.org>; Susie Burns <Sburns@eatright.org>; Nicci Brown <nbrown@eatright.org  
>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary  
Gregoire <mgregoire@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Foundation Food Security Solutions Fellowship

**Importance:** High

A communication from Marty Yadrick, MBI, MS, RDN, FAND, Academy Foundation Chair, follows.

Thanks,



Martha Ontiveros  
Academy of Nutrition and Dietetics Foundation

\*\*\*\*\*

Hello Academy Board of Directors,

As you may know, thanks to three planning grants from the General Mills Foundation (GMF), the Foundation has been working on its Food Security Solutions (formerly Hunger Free Communities) project since early 2016. This includes the work of recent Foundation fellow Lee Unangst, MS, RDN, who wrapped up his fellowship at the end of September. You can view more information on this project [here](#).

I am pleased to share that we recently received a fourth planning grant from GMF, which will allow us to continue this important work.

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That fellowship application is now available on the Foundation's website. Applications are due Sunday, January 13, 2019, and the fellowship is set to begin on or around February 18, 2019.

The Foundation is thrilled to continue this important work on food security and offer unique fellowship opportunities to our members.

Warmly,

<image001.jpg>

Martin M Yadrick, MBI, MS, RDN, FAND

2017-2019 Academy of Nutrition and Dietetics Foundation Chair

This message and all attachments are confidential. Any unauthorized review, use, disclosure, or distribution is prohibited. If you believe this message has been sent to you by mistake, please notify the sender by replying to this transmission, and delete the message and its attachments without disclosing them.

## 72. RE: Foundation Food Security Solutions Fellowship

**From:** Donnan, David <Dave.Donnan@atkearney.com>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, manjukarkare@gmail.com  
<manjukarkare@gmail.com>, drchristie01@gmail.com  
<drchristie01@gmail.com>, jojo@nutritioned.com <jojo@nutritioned.com>,  
myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak  
<PBABJAK@eatright.org>, TJRaymond@aol.com <TJRaymond@aol.com>,  
donnasmartin@gmail.com <donnasmartin@gmail.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, c.christie@unf.edu  
<c.christie@unf.edu>, jojodantone@aol.com <jojodantone@aol.com>,  
bkyle@roadrunner.com <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, diannepolly@gmail.com  
<diannepolly@gmail.com>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>,  
elshanley@gmail.com <elshanley@gmail.com>, Hope.Barkoukis@case.edu  
<Hope.Barkoukis@case.edu>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, sharon.cox@coxduncannetwork.com  
<sharon.cox@coxduncannetwork.com>, brantley.susan@gmail.com  
<brantley.susan@gmail.com>, k.w.concannon@gmail.com  
<k.w.concannon@gmail.com>  
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Gregoire <mgregoire@eatright.org>, Dante Turner <dturner@eatright.org>  
dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 11, 2019 13:55:00  
**Subject:** RE: Foundation Food Security Solutions Fellowship  
**Attachment:** [image001.jpg](#)

---

Congratulations, great work and nice to see the follow on activity and the use of the FSS tool

Dave

David Donnan, Senior Partner.  
A.T. Kearney, Inc.

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Friday, January 11, 2019 12:52 PM

**To:** peark02@outlook.com; manjukarkare@gmail.com; drchristie01@gmail.com;  
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jojodantone@aol.com; bkyle@roadrunner.com; dwheller@mindspring.com;  
diannepolly@gmail.com; ksauerrdn@gmail.com; elshanley@gmail.com;  
Hope.Barkoukis@case.edu; miltonstokes@gmail.com; sharon.cox@coxduncannetwork.com;  
brantley.susan@gmail.com; k.w.concannon@gmail.com; Donnan, David  
<Dave.Donnan@atkearney.com>

**Cc:** Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante  
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<smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Dante Turner  
<dturner@eatright.org>

**Subject:** Foundation Food Security Solutions Fellowship

**Importance:** High

A communication from Marty Yadrick, MBI, MS, RDN, FAND, Academy Foundation Chair, follows.

Thanks,  
Martha Ontiveros

Academy of Nutrition and Dietetics Foundation

\*\*\*\*\*

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Martin M Yadrick, MBI, MS, RDN, FAND

2017-2019 Academy of Nutrition and Dietetics Foundation Chair

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### 73. Foundation Food Security Solutions Fellowship

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, manjukarkare@gmail.com <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, jojo@nutritioned.com <jojo@nutritioned.com>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, TJRaymond@aol.com <TJRaymond@aol.com>, donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, c.christie@unf.edu <c.christie@unf.edu>, jojodantone@aol.com <jojodantone@aol.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, diannepolly@gmail.com <diannepolly@gmail.com>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>, elshanley@gmail.com <elshanley@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, brantley.susan@gmail.com <brantley.susan@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Susie Burns <Sburns@eatright.org>, Nicci Brown <nbrown@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Dante Turner <dturner@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Jan 11, 2019 13:51:48  
**Subject:** Foundation Food Security Solutions Fellowship  
**Attachment:** [image001.jpg](#)

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A communication from Marty Yadrick, MBI, MS, RDN, FAND, Academy Foundation Chair, follows.

Thanks,

Martha Ontiveros

Academy of Nutrition and Dietetics Foundation

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Warmly,

Martin M Yadrick, MBI, MS, RDN, FAND

2017-2019 Academy of Nutrition and Dietetics Foundation Chair



#### 74. Fw: January 18 Board Webinar

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Delia Peel <DPeel@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2019 12:53:52  
**Subject:** Fw: January 18 Board Webinar  
**Attachment:** [00 January 18 BOD Meeting Webinar Agenda.pdf](#)  
[WebEx-CallBack with Audio Instructions.pdf](#)  
[Webex\\_Meeting.ics](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, January 11, 2019 8:46 AM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon; Dave.Donnan@atkearney.com; Patricia Babjak  
**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susie Burns  
**Subject:** January 18 Board Webinar

The agenda and supporting materials for the Board webinar scheduled for **Friday, January 18** at 12:00pm ET/ 11:00am CT/ 10:00am MT/ 9:00am PT have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be emailed in one complete PDF and placed on the communications platform by Monday, January 14. Since there are very few documents, a paper packet will not be provided.



Click here and enter your Academy website username and password to access the agenda and attachments. For agenda item 4.2 – *EAT Lancet Report*, a Board communication may be coming earlier than next Friday, since the report is expected to be released Wednesday, January 16.

As a confirmed participant, please follow the steps below to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Click here to join the meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=m9e7db075d62983d0259e9d5242f2c791> )
- Enter your Name and Email when prompted; Click **Join**
- Enter meeting password **BOD2019Jan** when prompted

### **Step 2: Connect to Audio**

- Select “Call Me” from the Audio Connection drop down box
- Enter your preferred DIRECT dial phone number
- Click green button to “Connect Audio”
- Answer your phone when WebEx calls and follow prompts

***IMPORTANT:*** *Please be sure to review the attached PDF to follow the connection instructions as outlined above. It is necessary to first connect to the web and then follow the “call me” phone connection option. If you run into any issues, you can dial in to the meeting directly at 866-477-4564, Code:47-06-63-11-73#*

### **January 2019-BOD Webinar**

Friday, January 18, 2019

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 746 084 927

Meeting password: BOD2019Jan

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

## 75. January 18 Board Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 11, 2019 08:46:45  
**Subject:** January 18 Board Webinar  
**Attachment:** [00 January 18 BOD Meeting Webinar Agenda.pdf](#)  
[WebEx-CallBack with Audio Instructions.pdf](#)  
[Webex\\_Meeting.ics](#)

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The agenda and supporting materials for the Board webinar scheduled for **Friday, January 18** at 12:00pm ET/ 11:00am CT/ 10:00am MT/ 9:00am PT have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be emailed in one complete PDF and placed on the communications platform by Monday, January 14. Since there are very few documents, a paper packet will not be provided.

Click here and enter your Academy website username and password to access the agenda and attachments. For agenda item 4.2 – *EAT Lancet Report*, a Board communication may be coming earlier than next Friday, since the report is expected to be released Wednesday, January 16.

As a confirmed participant, please follow the steps below to connect to both the audio and web components of the meeting.

## Step 1: Connect to Web

- **Click here to join the meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=m9e7db075d62983d0259e9d5242f2c791> )
- Enter your Name and Email when prompted; Click **Join**
- Enter meeting password **BOD2019Jan** when prompted

## Step 2: Connect to Audio

- Select “Call Me” from the Audio Connection drop down box
- Enter your preferred DIRECT dial phone number
- Click green button to “Connect Audio”
- Answer your phone when WebEx calls and follow prompts

**IMPORTANT:** *Please be sure to review the attached PDF to follow the connection instructions as outlined above. It is necessary to first connect to the web and then follow the “call me” phone connection option. If you run into any issues, you can dial in to the meeting directly at 866-477-4564, Code:47-06-63-11-73#*

## January 2019-BOD Webinar

Friday, January 18, 2019

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 746 084 927

Meeting password: BOD2019Jan

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 76. Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>,  
Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Jan 10, 2019 13:52:06  
**Subject:** Childhood Weight Management Program  
**Attachment:**

---

Happy New Year Everyone!

We would like to attempt again to schedule a teleconference to discuss enhancements to the program. A doodle poll link is included below to provide your availability for the week of February 4, 2019. Please provide your availability by Friday, January 18, 2019.

<https://doodle.com/poll/9hye2cy86ekyvxfe>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 77. Register Today for the 2019 Spring Regional Meetings!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 10, 2019 11:06:08  
**Subject:** Register Today for the 2019 Spring Regional Meetings!  
**Attachment:**

---

Dear NDEP Members,

Registration is now open for the 2019 NDEP Regional Meetings! Please visit <https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014> to view and register for any of the three spring meetings!

For more information about the regional meetings, please visit the meeting's website:  
<http://sites.psu.edu/ndep/>

### **Registration Costs:**

Early-bird Rate: NDEP Member - \$175, Academy Member - \$215, Non-Academy Member - \$250  
Standard Rate: NDEP Member - \$205, Academy Member - \$245, Non-Academy Member - \$280

### **Western Region**

March 7-8th, 2019

The Benson, a Coast Hotel; 309 Southwest Broadway Ave., Portland, OR

To book housing at The Benson, a Coast Hotel, call the HOTEL directly at 503-228-2000 (Toll-Free at 888-523-6766) and mention the NDEP Western Meeting, or use this link to book <http://coa.st/kyna>. If a code is needed, please enter "BEN-GF822". To receive the discounted rate of \$159/night plus tax book your room before February 13th at 5pm CT or until the room block is full.

Early-bird registration ends: January 24th; Online Registration Closes: February 27th

Regional Directors: Susan Helm: [susan.helm@pepperdine.edu](mailto:susan.helm@pepperdine.edu) and Lona Sandon:

[Lona.Sandon@utsouthwestern.edu](mailto:Lona.Sandon@utsouthwestern.edu)

### **Central Region**

March 14-15th, 2019

Metropolitan at The 9, Autograph Collection; 2017 East 9th St., Cleveland, OH

To book housing at the Metro 9 Hotel, contact the HOTEL directly at 216-239-1200 and refer to the NDEP Central meeting or via a dedicated booking link here: Book your group rate for NDEP Central Mar2019. To receive the discounted room rate of \$173/night plus tax, reference the NDEP Central Meeting before Friday, February 22, 2019 at 5pm CT or until the room block is full.

Early-bird registration ends: January 31st; Online Registration Closes: March 6th

Regional Directors: Leann Schaeffer: [ls60@uakron.edu](mailto:ls60@uakron.edu) and Linda Godfrey: [lgodfre@samford.edu](mailto:lgodfre@samford.edu)



## **Eastern Region**

April 4-5th, 2019

The Westin Annapolis; 100 Westgate Circle, Annapolis, MD

To book housing at the Westin Annapolis Hotel, contact the HOTEL directly at 410-912-4300, calling Central Reservations at 1-800-937-8461, or via this link:

<https://www.starwoodmeeting.com/events/start.action?id=1809212456&key=2555C398> and referring to the NDEP Eastern. To receive the discounted room rate of \$169/night plus tax, reference the NDEP Eastern Region Meeting before Friday, March 8, 2019 at 5pm CT at 5:00 p.m. (CST) or until the room block is full.

Early-bird registration ends: February 21st; Online Registration Closes: March 27th

Regional Directors: Michelle Sagristano: [michelle.sagristano@compass-usa.com](mailto:michelle.sagristano@compass-usa.com) and Phyllis McShane: [pmcshane@umd.edu](mailto:pmcshane@umd.edu)

78. Re: Revised 2019 Academy report for your review and feedback

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 09, 2019 12:22:24  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image003.jpg](#)

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Donna,  
Excellent feedback, thank you! We will adjust the slide deck to reflect your recommendations.

In appreciation,

Doris Acosta  
Chief Communications Officer  
Academy of Nutrition and Dietetics  
312/899-4822

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Wednesday, January 9, 2019 9:06 AM  
**To:** Doris Acosta; peark02@outlook.com; Terri Raymond  
**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner  
**Subject:** Re: Revised 2019 Academy report for your review and feedback

Doris, This is a great start to what should be a great slide deck for all kinds of meetings where we will be presenting this. I like all of Mary's comments and have a few of my own. Some are very similar to Mary's.

1. Could you please list a couple of examples of the Did you Know topics we have covered that we could use in the presentation?

2. Under the why be a member what students say I would change the bullet for Justin Pascual to read **The Academy is a priceless tool for your career that will catalyze your success as a professional in nutrition and dietetics.**

3. Under the findings of the Salary Survey I think it would be confusing for people who look at the slide and don't listen carefully to understand what is meant by reflects increases in younger members. We might not want to put on the slide that these figures are essentially the same as 2015, but we might need to say that annualized wages are the same as 2015 because we have had an increase in percentage of younger members in the workforce. Not sure how to do that though? I also think we need to clarify that education and job responsibility relates strongly to increases in compensation on the slide. I also agree with Mary on putting the reference to the continuing increase in need for RDN's and NDTR's in the notes section, but I think we need to word it more positively like increased demand for RDN's and NDTR's in the future.
4. On the first MGii slide I think we need to add the statistic on there about 27% decrease in 30 day readmission rates and two day reduction in average length of stay. That is powerful information we don't want the audience to miss. Some of them like to take pictures of the slides and that would be helpful information for them to take back.
5. I know this is petty, but could you change the slide on Media Coverage to replace Debbie Petipain talking about healthy and simple lunchbox options? The SNS DPG is very sensitive about us trying to encourage parents to pack their children lunch. We advocate for eating school lunch. in the talking points we talk about pre-biotics and pro-biotics and this would be a much better example to give.
6. I had the same question about the alliance examples on the slide as Mary, but I would love a list of Alliances for us to use as a reference as we talk about this important topic.
7. On the Consumer Protection slide we need a color code for the slide so we can talk about what the colors mean on the slide. I think the best state map to put on this slide would be therapeutic diet orders. We have discussed licensure a lot, but not diet order writing so much.
8. I was the one who asked to have the sponsorship information put into the presentation, but my main focus on that was to get out to our members that we have a very rigorous process by which potential sponsors have to go through to become a sponsor. Our members still think Coca cola and Pepsi are sponsors. I would like the slide to reflect more that aspect of sponsorship. Not so much that once they are sponsors we regulate what they send out.
9. I have had several requests from members to have an update on the Second Century. I don't feel like the slide is an update. It is just a synopsis of what the projects are. What I think the members want is what is going on with these projects? Have they started? Have we given out any grants? Information along those lines.
10. on the Where does my Contribution go slide I would put some of the projects we have started funding. The title does not go with the bullet points.

11. I also like the tile Your Academy in Action.

12. I know this would be a ton of work to do, but it would be fantastic is we could have individual information for each state we are going to give the presentation to which would list what the licensure status was, diet ordering situation, telehealth and interstate practice regulations. Just a thought. I just think the states so appreciate us personalizing it.

13. We don't mention anything about FNCE this year (numbers) or next year? Maybe just a small plug would be helpful.

14. On the Code of ethics slide we should add and support for the values of our profession. Just having values on the slide does not make much sense.

15. the Leadership institute will be a popular slide, but without much information I hate to even mention it. Do we have any idea of when it might happen? Who would be included? Who is designing it? Anything along those lines would be very helpful.

16. I think we need to mention in the talking points our successful PPW last year. Remember the three of us are not the only ones who will be using this slide deck.

Thanks for listening to my suggestions. I am excited about the direction we are going with this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Tuesday, January 8, 2019 10:36 PM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin  
**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner  
**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Mary,

Truly appreciate all of your great feedback. We will update the presentation and work on fine tuning the notes pages. I also like "Academy in Action" best. . Look forward to getting input from Donna and Terri!, too!

Thanks, again!!

Doris Acosta  
Chief Communications Officer  
Academy of Nutrition and Dietetics  
312/899-4822

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, January 8, 2019 9:27 PM  
**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us  
**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner  
**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Doris,

Many thanks to you and the team for creating this document.  
Some thoughts below.

Title: like Your Academy in Action the best, or perhaps @ Your Academy in Action (which may be a tad too "cutesy" on second thought).

Notes: great detail, and quite long. I know that the info is there so we can customize, personalize, etc. For me it would be very useful to have the notes as short bullets rather than complete sentences. The scenarios of presentations vary a lot--sometimes the laptop is far away from the podium, sometimes there is no podium, etc- so it is great to have the notes be short and succinct so they could be on note cards if needed.

Is there a way to separate the notes so we could put them on 3x5 cards (or etc) if we wanted to?  
Other ideas for keeping track of the key messages?

Member benefits slide-the Journal subscription price may not be the most crucial think to highlight- perhaps the value of its free CPE instead?

Love the "why be a member" and slides--likely many in these audiences are members but these slides can encourage them to recruit and also target those who may be teetering re renewal or are

not members

Super to have the student input!!

Like the comp slides. Is there a reference for the Academy's belief that there will be more need to RDNs and NDTRs in coming years?

Is there any "harder" data for the Leadership Institute? People at FNCE heard this message and may crave a bit of an update. Good to mention it for sure.

Like the international focus a lot--especially here would be great to bullet the talking points-a lot of info to share (if time allows) and don't want to read it

Like MQii--any value in mentioning the MCC study and the value that will bring to the definition of malnutrition?

D&I is so important--again, what is the best way to assure that we can cover the high points of the detailed notes without reading them exactly? LOVE the accommodation side!!

Spokesperson and media coverage is great to highlight--is there a place here for encouraging people to consider a spokesperson or media role, and a referral to Academy programs that may guide them that pursuit?

May need to update HoD slide pending outcome of discussion between now and time of presentations--I am not convinced right now that there is a "bold step" being made.

I would prefer if the Future of the HOD slide was stronger--but at the moment we cannot predict how it will go.

I LOVE Terri's comments on the plan to date. We cannot use these verbatim (at least not without her permission) and they DO clearly state the goals and desired future state.

*First - Both our delegates and many members are excited and looking forward to the promised changes from our HOD.*

*Next - What three items will create the greatest impact for delegates and members? In what ways do these changes improve communication, efficiency and effectiveness and long term success of members? and probably most importantly meet the suggestions and requests of delegates and members?*

*Last - what is the "elevator speech/slogan we can use to sell these changes and drive support from delegates and members?*

Alliances slide--what does the "I don't expect you to read all the names o the screen" refer to? Maybe the slide and not the notes was edited? Would it help to highlight one or two as examples, or would that be seen as favoritism?

Really love the policy slides--lead, build, strengthen and focus on consumer protection are super!! again, how do we best consolidate the notes so we can convert the details comfortably, quite completely, and without rattling papers?

Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 3:59 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Revised 2019 Academy report for your review and feedback

Thank you for today's call. As discussed, attached is the initial draft that captures all of the information you indicated was important to include. In addition, here are a few recommendations for the new name:

- Academy Happenings
- Activities @ Your Academy
- Academy Accomplishments
- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**



## 79. Re: HOD Evolution Designers Report

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Sent Date:** Jan 09, 2019 10:39:07  
**Subject:** Re: HOD Evolution Designers Report  
**Attachment:**

---

Terri, Job well done! Wish you had been on the design team.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## Past President of the Academy of Nutrition and Dietetics 2018-2019

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, January 8, 2019 10:39 PM  
**To:** tjraymond@aol.com  
**Cc:** PBABJAK@eatright.org; Donna Martin; donnasmartin@gmail.com  
**Subject:** Re: HOD Evolution Designers Report

Agree! When I saw your message I was reviewing the deck Doris sent and happened to be on the HOD info slides. Your message exactly hit on what we want to tell members about the HOD-the document shared was not that message.

Really quite shocking that the brain power in that design team room was unable to distill the messages—you did so, in a short time alone!!

On Jan 8, 2019, at 9:35 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

U R more than kind! We just have to find a way to make this a win-win.

T

On Tuesday, January 8, 2019 Mary Russell <peark02@outlook.com> wrote:

Masterful, Terri!! You hit the value proposition, the WIIFM, and the need for a "reasons to believe"/slogan all in one concise message. Kudos my friend!!!

Mary

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, January 8, 2019 9:21 PM

**To:** tjraymond@aol.com

**Cc:** peark02@outlook.com; DMartin@Burke.k12.ga.us; donnasmartin@gmail.com

**Subject:** Re: HOD Evolution Designers Report

Very thoughtful, Terri! Do I have your permission to pose these questions and suggestions as my own this weekend since the report was not yet to be shared with you? Or, do you prefer to pose them yourself at the February Board meeting?

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 8, 2019, at 9:13 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Pat, Mary, Donna,

It was easy for me to look at the HOD and critique and complain - I did a masterful job of it! Having said that I also know that our colleagues worked hard to create change and while we all see it from different perspectives I am trying to see it from a less emotional and biased perspective - well, I'm trying.....not saying my dial is changing much but at least trying.

During this weekend meeting would it be possible to pose these or other thoughts/questions that might create a more condensed version of the suggested changes and how they will affect future

work and outcomes of the HOD?

*First - Both our delegates and many members are excited and looking forward to the promised changes from our HOD.*

*Next - What three items will create the greatest impact for delegates and members? In what ways do these changes improve communication, efficiency and effectiveness and long term success of members? and probably most importantly meet the suggestions and requests of delegates and members?*

*Last - what is the "elevator speech/slogan we can use to sell these changes and drive support from delegates and members?*

The eleven pages are just so long and full of rhetoric and I fear sending this out will reduce support, buy-in, acceptance, understanding - call it whatever - but if the HOD loses support and respect we all stand to lose the same and ultimately and most importantly membership in our organization.

My apologies for the sharp comments this am - was feeling like "snoopy" ARRGGHH!!

Terri

In a message dated 1/3/2019 12:44:28 PM Pacific Standard Time, PBABJAK@eatright.org writes:

Please read the message from Marsha below. I am sending it to you because I welcome your feedback as the HLT is discussing the report next weekend( 1/11-13). Because it's coming to you as a special message from Marcy, please keep it confidential since the HLT May change some recommendations. I am of course attending the meeting but plan to call Cathy before I do.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>

**Date:** January 3, 2019 at 2:17:45 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: HOD Evolution Designers Report**

Hi Pat,

Happy New Year! While you will be receiving this document in the HLT agenda packet scheduled to be released tomorrow, I wanted to go ahead and share with you the report from the HOD Evolution Designers. Marcy will be sharing it with the 3Ps in a special message (after the HLT receives it), so no need for you to do so. I'm happy to discuss any of the content with you in advance of the HLT meeting.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

80. Re: Revised 2019 Academy report for your review and feedback

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Jan 09, 2019 10:06:38  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image003.jpg](#)

---

Doris, This is a great start to what should be a great slide deck for all kinds of meetings where we will be presenting this. I like all of Mary's comments and have a few of my own. Some are very similar to Mary's.

1. Could you please list a couple of examples of the Did you Know topics we have covered that we could use in the presentation?
2. Under the why be a member what students say I would change the bullet for Justin Pascual to read **The Academy is a priceless tool for your career that will catalyze your success as a professional in nutrition and dietetics.**
3. Under the findings of the Salary Survey I think it would be confusing for people who look at the slide and don't listen carefully to understand what is meant by reflects increases in younger members. We might not want to put on the slide that these figures are essentially the same as 2015, but we might need to say that annualized wages are the same as 2015 because we have had an increase in percentage of younger members in the workforce. Not sure how to do that though? I also think we need to clarify that education and job responsibility relates strongly to increases in compensation on the slide. I also agree with Mary on putting the reference to the continuing increase in need for RDN's and NDTR's in the notes section, but I think we need to word it more positively like increased demand for RDN's and NDTR's in the future.
4. On the first MGii slide I think we need to add the statistic on there about 27% decrease in 30 day readmission rates and two day reduction in average length of stay. That is powerful information we don't want the audience to miss. Some of them like to take pictures of the slides and that would be helpful information for them to take back.
5. I know this is petty, but could you change the slide on Media Coverage to replace Debbie Petipain talking about healthy and simple lunchbox options? The SNS DPG is very sensitive about us trying to encourage parents to pack their children lunch. We advocate for eating school lunch. in the talking points we talk about pre-biotics and pro-biotics and this would be a much

better example to give.

6. I had the same question about the alliance examples on the slide as Mary, but I would love a list of Alliances for us to use as a reference as we talk about this important topic.

7. On the Consumer Protection slide we need a color code for the slide so we can talk about what the colors mean on the slide. I think the best state map to put on this slide would be therapeutic diet orders. We have discussed licensure a lot, but not diet order writing so much.

8. I was the one who asked to have the sponsorship information put into the presentation, but my main focus on that was to get out to our members that we have a very rigorous process by which potential sponsors have to go through to become a sponsor. Our members still think Coca cola and Pepsi are sponsors. I would like the slide to reflect more that aspect of sponsorship. Not so much that once they are sponsors we regulate what they send out.

9. I have had several requests from members to have an update on the Second Century. I don't feel like the slide is an update. It is just a synopsis of what the projects are. What I think the members want is what is going on with these projects? Have they started? Have we given out any grants? Information along those lines.

10. on the Where does my Contribution go slide I would put some of the projects we have started funding. The title does not go with the bullet points.

11. I also like the tile Your Academy in Action.

12. I know this would be a ton of work to do, but it would be fantastic is we could have individual information for each state we are going to give the presentation to which would list what the licensure status was, diet ordering situation, telehealth and interstate practice regulations. Just a thought. I just think the states so appreciate us personalizing it.

13. We don't mention anything about FNCE this year (numbers) or next year? Maybe just a small plug would be helpful.

14. On the Code of ethics slide we should add and support for the values of our profession. Just having values on the slide does not make much sense.

15. the Leadership institute will be a popular slide, but without much information I hate to even mention it. Do we have any idea of when it might happen? Who would be included? Who is designing it? Anything along those lines would be very helpful.

16. I think we need to mention in the talking points our successful PPW last year. Remember the three of us are not the only ones who will be using this slide deck.

Thanks for listening to my suggestions. I am excited about the direction we are going with this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 10:36 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Mary,

Truly appreciate all of your great feedback. We willl update the presentation and work on fine tuning the notes pages. I also like "Academy in Action" best. . Look forward to getting input from Donna and Terri!, too!

Thanks, again!!

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

312/899-4822

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Tuesday, January 8, 2019 9:27 PM

**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Re: Revised 2019 Academy report for your review and feedback

Hi Doris,

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Some thoughts below.

Title: like Your Academy in Action the best, or perhaps @ Your Academy in Action (which may be a tad too "cutesy" on second thought).

Notes: great detail, and quite long. I know that the info is there so we can customize, personalize, etc. For me it would be very useful to have the notes as short bullets rather than complete sentences. The scenarios of presentations vary a lot--sometimes the laptop is far away from the podium, sometimes there is no podium, etc- so it is great to have the notes be short and succinct so they could be on note cards if needed.

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Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Tuesday, January 8, 2019 3:59 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner

**Subject:** Revised 2019 Academy report for your review and feedback

Thank you for today's call. As discussed, attached is the initial draft that captures all of the information you indicated was important to include. In addition, here are a few recommendations for the new name:

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- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

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800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**Twitter |Facebook|LinkedIn | YouTube**



81. Welcome to the Grand Canyon.....

**From:** Mr. X <shanewatsan560@gmail.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 09, 2019 05:26:08  
**Subject:** Welcome to the Grand Canyon.....  
**Attachment:** [unknown\\_name\\_ovl2x](#)

---

Hay,

## Welcome to the Grand Canyon

This incredible natural attractions is one of the most visited places in the United States.

Carved out by the Colorado River, the Grand Canyon cuts deep into the landscape,

creating dramatic cliff walls and ledges. Visitors standing on the rim of the canyon can

see down to the canyon floor a mile below, and look out over the ridges and cliffs that

run as far as the eye can see. The South Rim is the most visited section of Grand Canyon

National Park, with a large visitors center, regular bus service along the Rim in the high season

and a walkway that runs along the canyon with numerous viewing points and platforms.

The North Rim, which also has lookout areas, provides a different perspective.

This section of the park has limited access from November to May due to snow and winter conditions.

## 82. Re: HOD Evolution Designers Report

**From:** Mary Russell <peark02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 22:39:21  
**Subject:** Re: HOD Evolution Designers Report  
**Attachment:**

---

Agree! When I saw your message I was reviewing the deck Doris sent and happened to be on the HOD info slides. Your message exactly hit on what we want to tell members about the HOD-the document shared was not that message.

Really quite shocking that the brain power in that design team room was unable to distill the messages—you did so, in a short time alone!!

On Jan 8, 2019, at 9:35 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

U R more than kind! We just have to find a way to make this a win-win.

T

On Tuesday, January 8, 2019 Mary Russell <peark02@outlook.com> wrote:

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My apologies for the sharp comments this am - was feeling like "snoopy" ARRGGHH!!

Terri

In a message dated 1/3/2019 12:44:28 PM Pacific Standard Time, PBABJAK@eatright.org writes:

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Chicago, Illinois 60606

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Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>

**Date:** January 3, 2019 at 2:17:45 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: HOD Evolution Designers Report**

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mschofield@eatright.org





83. Re: Revised 2019 Academy report for your review and feedback

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 22:37:03  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image003.jpg](#)

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#### 84. Re: HOD Evolution Designers Report

**From:** tjraymond@aol.com  
**To:** peark02@outlook.com, PBABJAK@eatright.org  
**Cc:** DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 22:35:48  
**Subject:** Re: HOD Evolution Designers Report  
**Attachment:**

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**To:** PBABJAK@eatright.org  
**Cc:** peark02@outlook.com, DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
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We are a team and working together to cross the goal line. It is an honor to have you consider these thoughts and I know we three "P"'s wish you "Pat" the best of success!  
T

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## 86. Re: HOD Evolution Designers Report

**From:** Mary Russell <pear02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, tjraymond@aol.com  
<tjraymond@aol.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 22:30:32  
**Subject:** Re: HOD Evolution Designers Report  
**Attachment:**

---

Masterful, Terri!! You hit the value proposition, the WIIFM, and the need for a "reasons to believe"/slogan all in one concise message. Kudos my friend!!!

Mary

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, January 8, 2019 9:21 PM  
**To:** tjraymond@aol.com  
**Cc:** pear02@outlook.com; DMartin@Burke.k12.ga.us; donnasmartin@gmail.com  
**Subject:** Re: HOD Evolution Designers Report

Very thoughtful, Terri! Do I have your permission to pose these questions and suggestions as my own this weekend since the report was not yet to be shared with you? Or, do you prefer to pose them yourself at the February Board meeting?

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 8, 2019, at 9:13 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Pat, Mary, Donna,

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- well, I'm trying.....not saying my dial is changing much but at least trying.

During this weekend meeting would it be possible to pose these or other thoughts/questions that might create a more condensed version of the suggested changes and how they will affect future work and outcomes of the HOD?

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The eleven pages are just so long and full of rhetoric and I fear sending this out will reduce support, buy-in, acceptance, understanding - call it whatever - but if the HOD loses support and respect we all stand to lose the same and ultimately and most importantly membership in our organization.

My apologies for the sharp comments this am - was feeling like "snoopy" ARRGHH!!

Terri

In a message dated 1/3/2019 12:44:28 PM Pacific Standard Time, PBABJAK@eatright.org writes:

Please read the message from Marsha below. I am sending it to you because I welcome your feedback as the HLT is discussing the report next weekend( 1/11-13). Because it's coming to you as a special message from Marcy, please keep it confidential since the HLT May change some recommendations. I am of course attending the meeting but plan to call Cathy before I do.

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Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>

**Date:** January 3, 2019 at 2:17:45 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: HOD Evolution Designers Report**

Hi Pat,

Happy New Year! While you will be receiving this document in the HLT agenda packet scheduled to be released tomorrow, I wanted to go ahead and share with you the report from the HOD Evolution Designers. Marcy will be sharing it with the 3Ps in a special message (after the HLT receives it), so no need for you to do so. I'm happy to discuss any of the content with you in advance of the HLT meeting.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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87. Re: Revised 2019 Academy report for your review and feedback

**From:** Mary Russell <peark02@outlook.com>  
**To:** Doris Acosta <dacosta@eatright.org>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 22:27:47  
**Subject:** Re: Revised 2019 Academy report for your review and feedback  
**Attachment:** [image003.jpg](#)

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Hi Doris,

Many thanks to you and the team for creating this document.

Some thoughts below.

Title: like Your Academy in Action the best, or perhaps @ Your Academy in Action (which may be a tad too "cutesy" on second thought).

Notes: great detail, and quite long. I know that the info is there so we can customize, personalize, etc. For me it would be very useful to have the notes as short bullets rather than complete sentences. The scenarios of presentations vary a lot--sometimes the laptop is far away from the podium, sometimes there is no podium, etc- so it is great to have the notes be short and succinct so they could be on note cards if needed.

Is there a way to separate the notes so we could put them on 3x5 cards (or etc) if we wanted to?  
Other ideas for keeping track of the key messages?

Member benefits slide-the Journal subscription price may not be the most crucial think to highlight--perhaps the value of its free CPE instead?

Love the "why be a member" and slides--likely many in these audiences are members but these slides can encourage them to recruit and also target those who may be teetering re renewal or are not members

Super to have the student input!!

Like the comp slides. Is there a reference for the Academy's belief that there will be more need to RDNs and NDTRs in coming years?

Is there any "harder" data for the Leadership Institute? People at FNCE heard this message and may crave a bit of an update. Good to mention it for sure.

Like the international focus a lot--especially here would be great to bullet the talking points-a lot of info to share (if time allows) and don't want to read it

Like MQii--any value in mentioning the MCC study and the value that will bring to the definition of malnutrition?

D&I is so important--again, what is the best way to assure that we can cover the high points of the detailed notes without reading them exactly? LOVE the accommodation side!!

Spokesperson and media coverage is great to highlight--is there a place here for encouraging people to consider a spokesperson or media role, and a referral to Academy programs that may guide them that pursuit?

May need to update HoD slide pending outcome of discussion between now and time of presentations--I am not convinced right now that there is a "bold step" being made.

I would prefer if the Future of the HOD slide was stronger--but at the moment we cannot predict how it will go.

I LOVE Terri's comments on the plan to date. We cannot use these verbatim (at least not without her permission) and they DO clearly state the goals and desired future state.

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Alliances slide--what does the "I don't expect you to read all the names o the screen" refer to? Maybe the slide and not the notes was edited? Would it help to highlight one or two as examples, or would that be seen as favoritism?

Really love the policy slides--lead, build, strengthen and focus on consumer protection are super!! again, how do we best consolidate the notes so we can convert the details comfortably, quite completely, and without rattling papers?

Also love the "entry points to leadership" idea! Circles back to the member comments earlier about the values they gain.

Thanks for reading all of this, and for your hard work. I am really excited to get out and share this great news with members and would be members.

Mary

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Tuesday, January 8, 2019 3:59 PM  
**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak; Joan Schwaba; Dante Turner  
**Subject:** Revised 2019 Academy report for your review and feedback

Thank you for today's call. As discussed, attached is the initial draft that captures all of the information you indicated was important to include. In addition, here are a few recommendations for the new name:

- Academy Happenings
- Activities @ Your Academy
- Academy Accomplishments
- Your Academy in Action

We welcome your thoughts/recommendations/comments/ideas on the new name and the presentation. Please review and provide your feedback and once we hear back from everyone, we will modify it and send a link to download the PowerPoint.

Thank you very much and please let me know if you have any questions.

Best regards,

**Doris Acosta**

***Chief Communications Officer***



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800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

## 88. Re: HOD Evolution Designers Report

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<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 22:21:37  
**Subject:** Re: HOD Evolution Designers Report  
**Attachment:**

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**Sent Date:** Jan 08, 2019 22:13:31  
**Subject:** Re: HOD Evolution Designers Report  
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## 90. Public Policy Weekly News - January 8, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 20:45:58  
**Subject:** Public Policy Weekly News - January 8, 2018  
**Attachment:**

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### Weekly News for Academy Policy Leaders

#### Public Policy Weekly News

January 8, 2018

#### News from the Hill and Beyond

#### Academy Welcomes the New 116th Congress

Academy Staff went to the Hill this past week to welcome both freshmen and returning members of Congress being sworn into the 116th Congress. Staff met with new members to spread the word on the role of food and nutrition in prevention and treatment and thanked the Academy's champions for supporting food, nutrition and agriculture issues. Although not all committee assignments have been confirmed, we have been in touch with leadership on key committees and are monitoring any forthcoming developments in the new Congress. The Academy is looking forward to a productive 2019 with our sights set on improving health care and health systems, advocating for nutrition program funding and greater reimbursement opportunities for nutrition professionals, and increased food and nutrition safety and security.

#### Member Updates and Professional Development

Last Chance to Serve on Academy Committees and Task Forces for 2019-2020 - Due Tomorrow, January 9!

It is that time of year again where members are encouraged to submit their qualifications and interest in serving on appointed national-level Academy committees and task forces for 2019-2020. There are 21 standing committees, including the Legislative and Public Policy Committee, the Consumer Protection and Licensure Subcommittee and the Academy of Nutrition and Dietetics Political Action Committee; a full list can be found [here](#). Please fill out the survey by January 9, 2019 to be considered for any of the positions available.

#### Public Policy Open Forums

Policy leaders: register today for the first of two open forums held this month on Tuesday, January 15, from 2-3 p.m. Eastern Time, which will feature an intro to this quarter's advocacy topic. Below is an updated Public Policy Open Forum schedule:

#### January

#### Malnutrition Advocacy In-District and Policy Update for the New 116th Congress - Register

- Introduction to this quarter's advocacy topic of malnutrition advocacy in-district and an update from the Policy Initiatives and Advocacy team in Washington D.C. on what to expect in the 116th Congress



- Tuesday, January 15, 2-3 p.m. Eastern Time.

Measuring Up: FY2018 Strategic Measures Report - Register\*

- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.
- Tuesday, January 29, 2-3 p.m. Eastern Time.

\*Updated registration link

February - Speakers Needed!

- We are Looking for speakers with expertise in digital advocacy/digital communications. Send us an email if you or someone you know might be interested and a good fit. Thank you!
- Tuesday, February 19, 2-3 p.m. Eastern Time.

Webinar on January 31: Meeting with Your Members of Congress - Register

Make the most of your in-person meetings with legislators in-district and on the Hill in 2019 by attending the Congressional Management Foundation's webinar: What to Expect in a Meeting with a Member of Congress, held on Thursday, January 31 from 3-4 p.m. Eastern Time. The presentation will provide an overview of congressional offices, outline staff roles in meetings and offer tips for meeting with members of Congress and their staff. Register for the webinar today!

PPCs and PALs: this is a perfect webinar to share with your affiliate and DPG members who may be new to advocacy and is a great refresher for policy veterans alike. Feel free to copy/paste the posting above to your newsletters and other communications channels.

Latest Issue of MNT Provider Newsletter Available

Did you know that as of January 1, 2019 RDNs are eligible to participate in the Merit-based Incentive Payment System track under Medicare's Quality Payment Program? Are you ready to play MIPS? Read the latest issue of the MNT Provider for information on how to play and to learn about "wins" for RDNs in the 2019 Medicare Physician Fee Schedule final rules.

Anti-Hunger Policy Conference February 24-26 in D.C. - Early Bird Registration Ends Today! Sign up for the National Anti-Hunger Policy Conference held in Washington, D.C. from February 24 to February 26, 2019. The conference will convene multi-sector local, state and federal level anti-hunger groups across the nation for interactive training sessions, networking opportunities and a lobby day culminating on February 26. Today is the last day to register for early bird rates - do not miss out!

Consumer Food Safety Education Conference - March 6-8, 2019

The Partnership for Food Safety and Education is hosting its Consumer Food Safety Education Conference at the Walt Disney Swan and Dolphin Resort in Florida from March 6-8, 2019. Earn more than 13 CPEUs throughout the conference!

Attendees will:

- Learn strategies to influence the food safety knowledge, attitudes and behavior change of consumers;
- Be equipped with the tools to address the biggest food safety education challenges;
- Have the opportunity to network and dialogue with health and food safety professionals from all sectors.

Sign up by January 25, 2019 for early bird pricing while it lasts.

Student Scholarships Available!

Undergraduate and graduate students studying food safety, food microbiology, public health, environmental health, or nutrition and dietetics with a demonstrated interest in food safety at a U.S.-based university are eligible to apply. The deadline for submission is January 14, 2019.

Regulatory Roundup

DPG Input Needed on Utility and Burden of Info Collection on Federal Nutrition Programs

The Academy is seeking DPG expert feedback on an information collection from USDA's Food and Nutrition Service that will contribute to the formative development of nutrition education and promotion materials and related tools and grants for FNS population groups. Any of our members working in or on projects related to any FNS program including child nutrition programs, school meals, SNAP and SNAP-Ed, etc. and invited to respond in particular. Broadly, we are looking for:

- The value of nutrition assistance programs to your work, including success stories
- Feedback on the utility and/or burden of collecting information through focus groups, interviews, surveys and web-based collection tools.

Your input is important to us, as FNS uses this collection to design interventions to convey science-based, behavior-focused nutrition messages about healthy eating and physical activity to children and adults eligible to participate in FNS nutrition assistance programs.

Any feedback can be submitted to DPG PALs, and PALs may submit comments on behalf of their DPG here. Please share with your DPG members. The full Regulatory Roundup can be found below for more information.

Regulatory Roundup

ANDPAC Corner

ANDPAC Toolkit Available on the COI for Spring Meeting Planning

Feature ANDPAC at your spring meeting using using the most up-to-date toolkit, available on the COI. The toolkit has everything policy leaders need to share the importance of ANDPAC in strengthening and bringing visibility to our profession and materials to help raise funds at affiliate and DPG meetings and events. The toolkit includes materials from how to set-up a booth to a short video that can be shared with members. Use the toolkit and grow the passion for policy in

our profession! For any questions or additional information, contact ANDPAC.

Donate to ANDPAC today!

Thumbs Up

Affiliates Thank Farm Bill Conference Committee Leadership for Passing Strong Bill

Shout out to our Kansas, Michigan and Minnesota affiliates for writing to Sen. Roberts, Sen. Stabenow and Rep. Peterson, respectively, to thank them for their leadership in getting a farm bill passed that strengthens nutrition and protects access to food for millions of low-income Americans. Way to go!

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Farm Bill Sent to President's Desk for Signature

- New Health and Wellness Coaching Online Certificate

- End-of-the-Year ANDPAC Reflections

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

91. RE: 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 17:01:44  
**Subject:** RE: 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!  
**Attachment:**

---

Thanks, Donna! I will make the updates.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 08, 2019 3:39 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!

Joan, This is the event I am speaking at on March 1. I am speaking there in the morning and then I am also speaking at the Family and Consumer Sciences Alumni Event that evening in Athens, GA. Thanks for adding to schedule.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Rebecca Hardeman <georgianutritioncouncil@gmail.com>

**Sent:** Tuesday, December 11, 2018 11:28 AM

**To:** Rebecca Hardeman

**Subject:** 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!

Good morning all,

Registration is currently open for our 2019 Georgia Nutrition Council Annual Conference, **“The Efforts of Nutrition Professionals in Georgia and Beyond.”** It promises to be one that you don't want to miss.

For additional information and to register please visit 2019 GNC Annual Conference.

On behalf of GNC, we sincerely appreciate your support and we look forward to seeing you in Eatonton!

Sincerely,

## 92. Revised 2019 Academy report for your review and feedback

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 17:00:05  
**Subject:** Revised 2019 Academy report for your review and feedback  
**Attachment:** [image003.jpg](#)  
[Academy Report 2019 5 pdf.pdf](#)

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**[www.eatright.org](http://www.eatright.org)**

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93. Fw: 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 08, 2019 16:39:05  
**Subject:** Fw: 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!  
**Attachment:** [image003.jpg](#)  
[2019 Conference Agenda for Website.pdf](#)

---

Joan, This is the event I am speaking at on March 1. I am speaking there in the morning and then I am also speaking at the Family and Consumer Sciences Alumni Event that evening in Athens, GA. Thanks for adding to schedule.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Rebecca Hardeman <georgianutritioncouncil@gmail.com>  
**Sent:** Tuesday, December 11, 2018 11:28 AM  
**To:** Rebecca Hardeman  
**Subject:** 2019 Georgia Nutrition Council Annual Conference -- Registration is NOW OPEN!

Good morning all,

Registration is currently open for our 2019 Georgia Nutrition Council Annual Conference, **“The Efforts of Nutrition Professionals in Georgia and Beyond.”** It promises to be one that you don't want to miss.



For additional information and to register please visit [2019 GNC Annual Conference](#).

On behalf of GNC, we sincerely appreciate your support and we look forward to seeing you in Eatonton!

Sincerely,

## 94. Outstanding Preceptor Awards - Now Accepting Nominations!

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 08, 2019 10:43:24  
**Subject:** Outstanding Preceptor Awards - Now Accepting Nominations!  
**Attachment:** [unknown\\_name\\_o85jy](#)

---

Dear NDEP Members –

Do you know of a deserving preceptor that goes above and beyond your expectations with each student/intern they work with? Someone who somehow finds the time in their busy schedule to continually mentor new students/interns? Someone your students/interns continually praise for their exceptional talents? If so, perhaps you should consider nominating them for NDEP's annual Outstanding Preceptor Award for 2019.

The purpose of the Outstanding Preceptor Award (OPA) is to recognize the exceptional teaching, mentoring, and leadership activities of preceptors in ACEND-accredited dietetics education programs. Note: Program directors and faculty are not eligible for this award as there is a separate award given to Outstanding Dietetic Educators. Active NDEP Council members and previous OPA winners are not eligible for this award.

In addition to publishing the list of outstanding preceptors in the *Journal of the Academy of Nutrition and Dietetics* and *NDEP-Line*, each awardee will receive \$1,000 to attend the 2019 Food and Nutrition Conference and Expo in Philadelphia (supported by the Academy's Foundation), one (1) year membership in NDEP (June 1, 2019-May 31, 2020), and a certificate and congratulatory letter from the Academy President. Awards will be presented during the member showcase and during an NDEP-sponsored event.

### **Criteria:**

- Member of the Academy of Nutrition and Dietetics
  - Preceptor in an ACEND-accredited supervised practice program (CP, DI, DT or ISPP).
- Preceptors do NOT need to reside in the same Area as the Program Director and/or students/interns in order to be nominated.

### **Submission and Selection Procedure:**

Nominations will be accepted via this survey link:  
<https://www.surveymonkey.com/r/2019PreceptorAwards>

Nominations will be collected using an online entry system (Survey Monkey), which will close at **5 pm CST on February 1, 2019.**

1. A single nomination, that includes both peers/program directors/program faculty AND students/interns, will be collected using an online entry system (Survey Monkey), which will close at 5pm CST on February 1, 2019. Self-nominations will not be accepted.
2. Nomination applications should be submitted by the Program Director, acknowledging the preceptor's affiliation with the program; and MUST include a completed online entry, which includes two separate focused statements of support (one from peers/program directors/faculty AND one from interns). **Additional materials beyond the online entry will not be reviewed.**
1. Nominations MUST highlight the exemplary accomplishments of the preceptor above and beyond what would be considered core preceptor responsibilities based upon the following key areas:
  1. **Teaching**, which should showcase innovative teaching skills and techniques to facilitate student/intern learning. Examples: Has the preceptor used any unique ways to help program directors meet required ACEND competencies? Has the preceptor incorporated any projects that require collecting data, measuring outcomes to summarize the impact of the procedure? Does the preceptor demonstrate a desire to expand these skills/techniques and share with other preceptors?
  2. **Mentoring**, which should include those behaviors that elevate student learning and level of practice. Does the preceptor continue to function as a mentor to entry-level and experienced RDs?"
  3. **Excellence in Professional Practice**, which should include participation beyond membership in local, state, or national organizations, community organizations, workplace committees, public policy, etc. Examples may include leadership position in professional organizations, activities demonstrating contributions that have implications for the field of dietetics.
3. The NDEP Preceptor Director and Preceptor Committee will receive, review, and select the winner from the eligible nominations after the survey has been closed. The committee will select no more than one preceptor from each of the six geographical regions. There is a maximum of six awards per year.
4. Questions about the selection procedure and submission process to should be directed to NDEP at [ndep@eatright.org](mailto:ndep@eatright.org)

Attached is a sample of the survey monkey to be used for a nomination.

## 95. Final Week to Nominate an Outstanding Dietetic Educator

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 07, 2019 10:32:02  
**Subject:** Final Week to Nominate an Outstanding Dietetic Educator  
**Attachment:** [unknown\\_name\\_pblbo](#)  
[unknown\\_name\\_uljbh](#)  
[unknown\\_name\\_mivwe](#)

---

Dear NDEP Members –

NDEP is pleased to announce the 2019 Outstanding Dietetic Educator Award nominations are now being accepted! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic region (a maximum of four awardees from each of the six geographic regions for a total of 24).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Winners will also receive complimentary registration to the 2019 NDEP Spring regional meeting of their choice and will be presented with their awards!

### Eligibility

- Nominees must be a current member of the Academy of Nutrition and Dietetics **and** a current member of Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### Criteria for Selection of Outstanding Educators

- Member of the Academy of Nutrition and Dietetics
- Member of the Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Educator and/or Program Director in an ACEND-accredited dietetics education program:
  - Coordinated Program in Dietetics (CP)
  - Dietetic Internship (DI)
  - Didactic Program in Dietetics (DPD)
  - Dietetic Technician Program (DT)

- Demonstrated Active Learning Strategy/ Student Centered Techniques
- Demonstrated Dietetics Mentoring Experience (Outside of role as faculty or director-not including current students/interns. Includes previous students/interns now considered professionals).
- Demonstrated leadership in Education and Dietetics; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area by **January 11, 2019**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the region (maximum four per region).

Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.

Award Winners will be announced in **March 2019!**

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org), NDEP Portal Library and refer to the attached documents for criteria and data sheets!

## 96. Reimbursement Representative Update

**From:** Medical Nutrition Practice Group <eblast@mnpgdpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 04, 2019 14:31:15  
**Subject:** Reimbursement Representative Update  
**Attachment:**

---

### Reimbursement Representative Update

From Patricia Henry Lewandowski, M.Ed., RDN, LD, CDE, MNPG's Reimbursement Chair  
**To access the December issue of the MNT Provider Newsletter ...remember to log in as member FIRST**  
**HERE**

### **TOPICS include:**

- Did you know that beginning January 1, 2019, RDNs will be eligible to participate in the Merit-based Incentive Payment System (MIPS) track under Medicare's Quality Payment Program? Are you ready to play MIPS?
- Read the latest issue of the MNT Provider for information on how to play and to learn about "wins" for RDNs in the 2019 Medicare Physician Fee Schedule final rules.

Past editions of the MNT Provider can be found here:

<https://www.eatrightpro.org/news-center/in-practice/mnt-provider/2018-mnt-provider>

### **Why download the MNT Provider" versus sharing via attachment?**

Each issue "counts" in the eatright store to determine how useful an item is to members. It takes a few more steps, but it's the clicks that count!

NOTE: This email message has been brought to you by Medical Nutrition Practice Group, a dietetic practice group of the Academy of Nutrition and Dietetics.

Unsubscribe DMartin@Burke.k12.ga.us from this list.

Our mailing address is:

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

Our telephone:

800-877-1600

## 97. Fwd: HOD Evolution Designers Report

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2019 15:44:32  
**Subject:** Fwd: HOD Evolution Designers Report  
**Attachment:** [image001.jpg](#)  
[ATT00001.htm](#)  
[DesignerTeamReportFINAL012019.pdf](#)  
[ATT00002.htm](#)

---

Please read the message from Marsha below. I am sending it to you because I welcome your feedback as the HLT is discussing the report next weekend (1/11-13). Because it's coming to you as a special message from Marcy, please keep it confidential since the HLT May change some recommendations. I am of course attending the meeting but plan to call Cathy before I do.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>  
**Date:** January 3, 2019 at 2:17:45 PM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** HOD Evolution Designers Report

Hi Pat,

Happy New Year! While you will be receiving this document in the HLT agenda packet scheduled to be released tomorrow, I wanted to go ahead and share with you the report from the HOD Evolution Designers. Marcy will be sharing it with the 3Ps in a special message (after the HLT



receives it), so no need for you to do so. I'm happy to discuss any of the content with you in advance of the HLT meeting.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

98. Re: FNCE® 2018: Session Evaluation Report – 252.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nicole Barrett <nbarrett@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** egiovannetti@gmail.com <egiovannetti@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, Dayle Hayes (eatwellatschool@gmail.com) <eatwellatschool@gmail.com>  
**Sent Date:** Jan 03, 2019 13:33:19  
**Subject:** Re: FNCE® 2018: Session Evaluation Report – 252.  
**Attachment:** [image003.jpg](#)

---

Nicole, Thanks for the feedback. It was a great session to be a part of.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Nicole Barrett <nbarrett@eatright.org>  
**Sent:** Thursday, January 3, 2019 12:14 PM  
**To:** Jeanne Blankenship  
**Cc:** Donna Martin; egiovannetti@gmail.com; k.w.concannon@gmail.com; Dayle Hayes (eatwellatschool@gmail.com)  
**Subject:** FNCE® 2018: Session Evaluation Report – 252.

Hello,

On behalf of the Academy's Committee for Lifelong Learning, we wanted to thank you for the time and effort you put forth in making the FNCE® 2018 educational program the highest ranked

program to date! The Committee for Lifelong Learning deems any score of a 3.8/5.0 or higher as achieving the goals and objectives of the session.

Attached you will find the quantitative evaluation data for your individual session as reported by attendees. Please let us know if you have any questions.

Regards,

Nicki

**Nicki Barrett RD, LDN**

*Manager, Learning Initiatives*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312.899.4716

[nbarrett@eatright.org](mailto:nbarrett@eatright.org)

[www.eatright.org](http://www.eatright.org)

99. Re: FNCE(R) 2018: Session Evaluation Report – 252.

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Nicole Barrett <nbarrett@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, egiovannetti@gmail.com <egiovannetti@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2019 12:41:37  
**Subject:** Re: FNCE(R) 2018: Session Evaluation Report – 252.  
**Attachment:** [image003.jpg](#)

---

Nicole,

Thank you so much for sharing!

Happy 2019,

Dayle

On Thu, Jan 3, 2019 at 7:14 AM Nicole Barrett <nbarrett@eatright.org> wrote:  
Hello,

On behalf of the Academy's Committee for Lifelong Learning, we wanted to thank you for the time and effort you put forth in making the FNCE® 2018 educational program the highest ranked program to date! The Committee for Lifelong Learning deems any score of a 3.8/5.0 or higher as achieving the goals and objectives of the session.

Attached you will find the quantitative evaluation data for your individual session as reported by attendees. Please let us know if you have any questions.

Regards,

Nicki

**Nicki Barrett RD, LDN**  
*Manager, Learning Initiatives*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312.899.4716

nbarrett@eatright.org

www.eatright.org

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

100. FNCE® 2018: Session Evaluation Report – 252.

**From:** Nicole Barrett <nbarrett@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, egiovannetti@gmail.com <egiovannetti@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, Dayle Hayes (eatwellatschool@gmail.com) <eatwellatschool@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2019 12:14:53  
**Subject:** FNCE® 2018: Session Evaluation Report – 252.  
**Attachment:** [image003.jpg](#)  
[252. The Untold Story of School Foodservice in America.pptx](#)

---

Hello,

On behalf of the Academy's Committee for Lifelong Learning, we wanted to thank you for the time and effort you put forth in making the FNCE® 2018 educational program the highest ranked program to date! The Committee for Lifelong Learning deems any score of a 3.8/5.0 or higher as achieving the goals and objectives of the session.

Attached you will find the quantitative evaluation data for your individual session as reported by attendees. Please let us know if you have any questions.

Regards,

Nicki

**Nicki Barrett RD, LDN**  
*Manager, Learning Initiatives*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312.899.4716

nbarrett@eatright.org  
www.eatright.org

## 101. Present your "Best Practices" at the 2019 NDEP Spring Meetings

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2019 09:28:29  
**Subject:** Present your "Best Practices" at the 2019 NDEP Spring Meetings  
**Attachment:** [unknown\\_name\\_yx8nc](#)

---

Dear NDEP Members,

Do you have an innovative teaching approach, or teach an unusual topic in dietetics? Does your program have a unique design? Have you found a solution to problems other directors or preceptors struggle with? We have 4-5 opportunities for members to give a short presentation (20-30 minutes each) about their best practices at **each** Spring regional meeting. See information specifically for each of the three regional meetings below:

### **Western Region**

March 7-8<sup>th</sup>, 2019

The Benson, a Coast Hotel; 309 Southwest Broadway Ave., Portland, OR

We are looking forward to seeing everyone at the 2019 Western Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Oregon. Mark your calendars for March 7<sup>th</sup>-8<sup>th</sup>, 2019! To submit a "Best Practice," for the western region meeting, please fill out the Best Practices form and send it to Lona Sandon - Lona.Sandon@utsouthwestern.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

### **Central Region**

March 14-15<sup>th</sup>, 2019

Metropolitan at The 9, Autograph Collection; 2017 East 9th St., Cleveland, OH

We are looking forward to seeing everyone at the 2019 Central Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Ohio! Mark your calendars for March 14<sup>th</sup>-15<sup>th</sup>, 2019! To submit a "Best Practice," please fill out the Best Practices form and send it to Linda Godfrey - lgodfre@samford.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

### **Eastern Region**

April 4-5<sup>th</sup>, 2019

The Westin Annapolis; 100 Westgate Circle, Annapolis, MD

We are looking forward to seeing everyone at the 2019 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Maryland. Mark your calendars for April 4<sup>th</sup>-5<sup>th</sup>, 2019! To submit a "Best Practice," for the eastern region, please fill out the Best Practices form and send it



to Phyllis McShane - pmcshane@umd.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

102. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 02, 2019 13:16:44  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-3\\_2019-01-02\\_12-16\\_3833431\\_32da835b-ebb6-4f66-8e6c-b5850eccfd94.pdf](#)

---

See attached file

## 103. Georgia SNAP Program

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** ashleylmatthews@gmail.com <ashleylmatthews@gmail.com>, amark818@Gmail.com <amark818@Gmail.com>, nic.eide@gmail.com <nic.eide@gmail.com>  
**Cc:** Nathaniel Stritzinger <nstritzinger@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 02, 2019 11:50:10  
**Subject:** Georgia SNAP Program  
**Attachment:**

---

**Ashley, Alyssa and Nicole –**

**Happy New Year!**

**You might have seen this article about SNAP enrollment in Georgia. It has some good data that might be useful in future communications with your members of Congress. If you scroll down past the article there are a couple of different links to other articles. I think this issue will continue to be a topic of discussion given the proposed rule to tighten the waiver process for states. I am also not surprised that Georgia has taken this action because Secretary Perdue will want to point out what has transpired in his own state. Either way, it's good to know the environment.**

**Georgia dropped about 8,000 people from SNAP benefits each month from April through October due to work requirements.** That's 20 times more than during the prior six-month period. The uptick is due in part to the state's new "Georgia Gateway" system, which has given state administrators a new way to track food stamp recipients. The Atlanta Journal-Constitution has more.

Best Regards,

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036  
D 312-899-1730  
F 202-775-8284  
jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

## 104. Generate Customized Dashboards & Reports Specifically for you

**From:** Medical CE Insider <marketing@ethosce.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 31, 2018 14:09:11  
**Subject:** Generate Customized Dashboards & Reports Specifically for you  
**Attachment:**

---

### EthosCE Analytics Spotlight: Detailed Dashboard and Report Customization

As a CME Director, you need more than a summary of relevant course and learner information to make the data-driven decisions required to build a successful CE program. In this post, we'll look at how the ability to customize real-time data reporting will streamline...

EthosCE Analytics Spotlight: Detailed Dashboard and Report Customization As a CME Director, you need more than a summary of relevant course and learner information to make the data-driven decisions required to build a successful CE program. In this post, we'll look at how the ability to customize real-time data reporting will streamline...

### EthosCE Analytics Spotlight: Advanced Data Exploration EthosCE Analytics Spotlight: Slicing Your Data Correctly

Want to discover your full CE potential? Let's discuss new ways technology can get you better results.

You're receiving this email as you are in our database of professional leaders. To change your subscription settings you can do so by clicking [here](#). We are located at PA, Philadelphia, 1520 Locust Street. All content of this email including images and text are © EthosCE Learning Management System.

105. Andrea Russett Tweeted: this the 2019 mood

**From:** Twitter <info@twitter.com>  
**To:** Donna S. Martin, RDN <dmartin@burke.k12.ga.us>  
**Sent Date:** Dec 26, 2018 16:02:30  
**Subject:** Andrea Russett Tweeted: this the 2019 mood  
**Attachment:**

---

michaela, Linda T. Farr RDN,LD, Kim Kardashian West, Ellen DeGeneres, Marty Yadrick also Tweeted.

Your Highlights Andrea Russett @AndreaRussett this the 2019 mood 15 660 3K michaela @ruindolans phew 1 7 Linda T. Farr RDN,LD @NutritiousTable RT @eatright: Filled with fruits and vegetables, this recipe is a delicious and nutritious addition to any Kwanzaa celebration! <https://...> Sweet Potato Kwanzaa Bread Recipe The sweet potatoes, carrots and orange juice contribute not only to the rich orange color, bu... more [eatright.org](https://eatright.org) Kim Kardashian West @KimKardashian RT @kkwbeauty: AFTER CHRISTMAS SALE STARTS NOW! Get up to 60% off on select items online at [KKWBEAUTY.COM](https://KKWBEAUTY.COM) and in-stores at our P... Ellen DeGeneres @TheEllenShow If you were somewhere playing in the snow, and you got a great video, send it to me here! Signed, 64 degrees in Los Angeles. We Want to See Your Best Moments Playing in the Snow! 'Tis the season of giving, celebrating, and snow! Whether it was your first time seeing it, o... more [ellentube.com](https://ellentube.com) 78 59 740 Marty Yadrick @MartyRDN Salmon en croute Christmas dinner at Chez Diamond-Morey. @ Studio City, California [instagram.com/p/Br1au2nl8NJe...](https://instagram.com/p/Br1au2nl8NJe...) 4 See more on Twitter Help | Privacy | Reset password | Download app We sent this email to @DonnaSMartin2. [Unsubscribe](#) Twitter, Inc. 1355 Market Street, Suite 900 San Francisco, CA 94103

106. Re: Marianella

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2018 22:07:02  
**Subject:** Re: Marianella  
**Attachment:**

---

I'm also asking around.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 21, 2018, at 8:10 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

I sent her an email and am awaiting a response. Also sent one to Naomi T and Sylvia E-S. Sylvia has already responded.

Thx

JR

Sent from my iPhone

On Dec 21, 2018, at 6:13 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Judy, Esther Meyers might be a good person to do a reference for Marianella.

Sent from my iPhone

107. Re: Marianella

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Pat Babjak <pbabjak@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2018 21:11:50  
**Subject:** Re: Marianella  
**Attachment:**

---

I sent her an email and am awaiting a response. Also sent one to Naomi T and Sylvia E-S. Sylvia has already responded.

Thx

JR

Sent from my iPhone

> On Dec 21, 2018, at 6:13 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Judy, Esther Meyers might be a good person to do a reference for Marianella.

>

> Sent from my iPhone



108. Happy Holidays from ANDPAC!

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2018 18:41:26  
**Subject:** Happy Holidays from ANDPAC!  
**Attachment:**

---

Your ANDPAC contribution helps us make a difference in improving our nation's health and nutrition.

Dear Donna,

On behalf of the Academy's Political Action Committee, thank you for your generosity and support in 2018. As the year closes we reflect on our success and look forward to new opportunities in 2019.

Below is a short video that showcases the importance of ANDPAC in building relationships with members of Congress. Because of you, we have a seat at the table when decisions about food, nutrition and health are being made!

Thank you again for your support and contribution to ANDPAC this year.

With Warm Wishes,

The 2018 ANDPAC Board of Directors  
Stay Connected

Stay Informed  
Current Legislation

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. ANDPAC is only able to accept donations from U.S .citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe dmartin@burke.k12.ga.us Update Profile | About our service provider Sent by andpac@eatright.org in collaboration with Try it free today

109. Marianella

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Judy Rodriguez <jrodrigu@unf.edu>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Dec 21, 2018 18:13:38  
**Subject:** Marianella  
**Attachment:**

---

Judy, Esther Meyers might be a good person to do a reference for Marianella.

Sent from my iPhone

110. RE: Recent Academy Press Releases

**From:** Donnan, David <Dave.Donnan@atkearney.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle  
<bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon  
McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>,  
Mary Gregoire <mgregoire@eatright.org>, Chris Reidy  
<CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2018 15:55:40  
**Subject:** RE: Recent Academy Press Releases  
**Attachment:** [Statement from FDA Commissioner Scott Gottlieb.pdf](#)

---

Thanks Joan, good to see the messages and the issues regarding SNAP benefits.

Another aspect of the Farm Bill to consider is the legalization and de-scheduling of hemp and the extraction of CBD. While it has now become legal to grow hemp, the use of CBD in food and other consumer products is still murky. The FDA released the attached communication shortly after the Farm Bill signing.

Essentially the FDA has not opined on the efficacy of CBD and will still be the primary regulator of any CBD infused products.

*“We’re aware of the growing public interest in cannabis and cannabis-derived products, including cannabidiol (CBD). This increasing public interest in these products makes it even more important with the passage of this law for the FDA to clarify its regulatory authority over these products. **In short, we treat products containing cannabis or cannabis-derived compounds as we do any other FDA-regulated products** — meaning they’re subject to the same authorities and requirements as FDA-regulated products containing any other substance. This is true regardless of the source of the substance, including whether the substance is derived from a plant that is classified as hemp under the Agriculture Improvement Act.”*

No doubt, our members will encounter CBD products in their work and it should be considered a non approved product like many dietary supplements.

It may be worthwhile for the Academy to have a position on this.

Best regards,

Dave

**David Donnan**, Senior Partner.  
**A.T. Kearney, Inc.**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, December 21, 2018 1:56 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; jojodantone@aol.com; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Donnan, David <Dave.Donnan@atkearney.com>; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susie Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** Recent Academy Press Releases

**Importance:** High

Attached is a press release providing the Academy's reaction to yesterday's signing of the farm bill. According to the release, "The bill will serve the public by investing in a strong food safety net, nutrition education programs, and a robust food system and strengthened economy; however a proposed rule could decrease states' flexibility to waive work requirements for people who receive SNAP benefits."

Also attached is a release offering health tips for the New Year from Academy Spokespeople.

The press releases can also be viewed on the Academy's website.

Happy holidays!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

This message and all attachments are confidential. Any unauthorized review, use, disclosure, or distribution is prohibited. If you believe this message has been sent to you by mistake, please notify the sender by replying to this transmission, and delete the message and its attachments without disclosing them.

## 111. Foundation Awards, Grants and Fellowship Application Now Open!

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2018 15:13:20  
**Subject:** Foundation Awards, Grants and Fellowship Application Now Open!  
**Attachment:**

---

Foundation Awards, Grants and Fellowship Application Now Open!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Foundation:

Academy of Nutrition and Dietetics Foundation  
December Announcements

### **FOOD SECURITY SOLUTIONS FELLOWSHIP - Application Now Open!**

The Academy of Nutrition and Dietetics Foundation (Foundation) is funding a Food Security Solutions (FSS) Fellow. This opportunity, available through a grant to the Foundation by General Mills Foundation (GMF), will fund an RDN member of the Academy to participate part-time (0.75 FTE) in a one-year project in collaboration with the Foundation's FSS program to lead the development and implementation of a robust communications, engagement, and dissemination plan to promote increased awareness and use of the FSS guide and tools and the ANDHII Survey App in the public health community and to related stakeholders. The fellowship begins on or around February 18, 2019. The deadline to apply is Wednesday, January 9, 2019. For more details and to access the application, please visit the Foundation's website [HERE](#).

### **AWARDS - Applications Now Open!**

Through the generosity of Academy members and donors, the Foundation is pleased to offer more than 25 awards for nutrition and dietetics practitioners and students. The types of awards vary and include recognition, continuing education, program development, and international awards. Each award has its own unique criteria that recipients must meet to be eligible. The deadline for all applications is February 10, 2019. For more information about the individual awards and to access the applications, please [CLICK HERE](#).

### **GRANTS - Applications Now Open!**

The Foundation is thrilled to announce that applications for research grants are now open. Research topics vary between grants and include cardiovascular disease, nutrition and oral health, epidemiology, and more. The deadline for all applications is February 10, 2019. For more information, please [CLICK HERE](#).

## HAPPY HOLIDAYS!

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.  
If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 112. Recent Academy Press Releases

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2018 14:57:50  
**Subject:** Recent Academy Press Releases  
**Attachment:** [Farm Bill PRESS RELEASE 12 18 8.pdf](#)  
[RDN New Years Recommendations 12 18 4.pdf](#)

---

Attached is a press release providing the Academy's reaction to yesterday's signing of the farm bill. According to the release, "The bill will serve the public by investing in a strong food safety net, nutrition education programs, and a robust food system and strengthened economy; however a proposed rule could decrease states' flexibility to waive work requirements for people who receive SNAP benefits."

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Happy holidays!

Joan

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

113. Re: Sharing some of our Venezuelan News

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 15:58:48  
**Subject:** Re: Sharing some of our Venezuelan News  
**Attachment:**

---

Sounds good. That's right I forgot you are Chair this year. Sorry  
JR

Sent from my iPhone

On Dec 20, 2018, at 3:54 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Judy, because I am head of Honors and Awards I cannot write a letter. I would think people from the international group that works with her would be a better choice.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Sent:** Thursday, December 20, 2018 3:32 PM  
**To:** Donna Martin; Patricia Babjak  
**Subject:** RE: Sharing some of our Venezuelan News

Pat, Donna

I sent her/Marianella an email asking for some info that is needed in order to nominate her. Will keep you updated.

Donna, if she sends the info I will need from you a recommendation letter and perhaps suggestion for others who may be willing to write one.

Thx

Judy Rodriguez

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, December 20, 2018 3:01 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Subject:** Re: Sharing some of our Venezuelan News

Pat, I am so sorry. She holds herself out as having a Nutrition Degree and she was head of the International DPG so I assumed she was an RDN. So sorry for my misspeaking. I would still like to see us pursue her for a Medallion. Thanks for all the back work on this.

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, December 20, 2018 2:44 PM  
**To:** Donna Martin  
**Subject:** RE: Sharing some of our Venezuelan News

I checked with CDR and the membership and FNCE teams and none show her as an RDN. I am thinking her RD is a credential provided in Venezuela, however we do not have reciprocity with that country.

Best,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 20, 2018 12:36 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: Sharing some of our Venezuelan News

She is a RDN.

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work - 706-554-5393

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, December 20, 2018 1:21 PM  
**To:** Judy Rodriguez

**Cc:** Donna Martin

**Subject:** Re: Sharing some of our Venezuelan News

Dr. Herrera has been a member of the Academy for 12 years and would be eligible for the Medallion; to this day, I did not realize the Medallion could be bestowed to a non-RDN, although none have been. I have included a link to the deadlines and requirements for Academy honors and awards page, here.

Best,

Pat

-----Original Message-----

From: Rodriguez, Judy [mailto:jrodrigu@unf.edu]

Sent: Thursday, December 20, 2018 9:33 AM

To: DMartin@Burke.k12.ga.us

Cc: Patricia Babjak <PBABJAK@eatright.org>

Subject: Re: Sharing some of our Venezuelan News

Hi. Let me know the procedures and timeline to see if/when/how. She has been active in the Academy but don't know if she is an RD. She is an MD so if we don't think that Medallion will go through maybe there are other recognition avenues Thx JR

Sent from my iPhone

>On Dec 20, 2018, at 10:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

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>She is amazing! We need to get Judy Rodriquez to push her nomination through. Sylvia Escott-Stump tried before. I am copying Judy on this email to see if she would have any interest in doing a Medallion packet for her?

>  
>Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition  
>Program Burke County Board of Education  
  
>789 Burke Veterans Parkway  
  
>Waynesboro, GA 30830  
  
>work - 706-554-5393  
  
>fax - 706-554-5655  
  
>Past President of the Academy of Nutrition and Dietetics 2018-2019  
  
>  
> \_\_\_\_\_  
  
>From: Marianella Herrera <manyma@gmail.com>  
  
>Sent: Thursday, December 20, 2018 7:42 AM  
  
>To: efmyers@efmyersconsulting.com; naomi.trostler@gmail.com;  
>rominadefranchi@gmail.com; iaand.general@gmail.com; ksh44@case.edu;  
>Melinda Seff-Boyd; cummijoa@ohsu.edu; foodfitnes@aol.com;  
>asteiber@eatright.org; Donna Martin  
  
>Subject: Sharing some of our Venezuelan News  
  
>  
>Dear IAAND and Academy Colleagues and friends:  
  
>  
>Yesterday the unified Venezuelan society including academic experts,  
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>

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>Happy holidays to all

>

>Marianella

>

><IMG\_1064.jpg>

>

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>Sent from my iPhone

114. Re: Sharing some of our Venezuelan News

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
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**Sent Date:** Dec 20, 2018 15:55:32  
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>From: Marianella Herrera <manyma@gmail.com>

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>To: efmyers@efmyersconsulting.com; naomi.trostler@gmail.com;

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>Melinda Seff-Boyd; cummijoa@ohsu.edu; foodfitnes@aol.com;

>asteiber@eatright.org; Donna Martin

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>Marianella

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><IMG\_1064.jpg>

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 15:46:12  
**Subject:** Re: Sharing some of our Venezuelan News  
**Attachment:**

---

She certainly has been active so she's a good candidate.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Subject:** Re: Sharing some of our Venezuelan News

She is a RDN.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, December 20, 2018 1:21 PM  
**To:** Judy Rodriguez

**Cc:** Donna Martin

**Subject:** Re: Sharing some of our Venezuelan News

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Best,

Pat

-----Original Message-----

From: Rodriguez, Judy [mailto:jrodrigu@unf.edu]

Sent: Thursday, December 20, 2018 9:33 AM

To: DMartin@Burke.k12.ga.us

Cc: Patricia Babjak <PBABJAK@eatright.org>

Subject: Re: Sharing some of our Venezuelan News

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> \_\_\_\_\_  
  
>From: Marianella Herrera <manyma@gmail.com>  
  
>Sent: Thursday, December 20, 2018 7:42 AM  
  
>To: efmyers@efmyersconsulting.com; naomi.trostler@gmail.com;  
>rominadefranchi@gmail.com; iaand.general@gmail.com; ksh44@case.edu;  
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>Marianella

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><IMG\_1064.jpg>

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116. RE: Sharing some of our Venezuelan News

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 15:34:31  
**Subject:** RE: Sharing some of our Venezuelan News  
**Attachment:**

---

Pat, Donna

I sent her/Marianella an email asking for some info that is needed in order to nominate her. Will keep you updated.

Donna, if she sends the info I will need from you a recommendation letter and perhaps suggestion for others who may be willing to write one.

Thx

Judy Rodriguez

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, December 20, 2018 3:01 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>  
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**From:** Patricia Babjak <PBABJAK@eatright.org>

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**To:** Donna Martin

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Sent Date:** Dec 20, 2018 15:00:56  
**Subject:** Re: Sharing some of our Venezuelan News  
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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 14:46:19  
**Subject:** RE: Sharing some of our Venezuelan News  
**Attachment:**

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 20, 2018 13:36:04  
**Subject:** Re: Sharing some of our Venezuelan News  
**Attachment:**

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**To:** Judy Rodriguez <jrodrigu@comcast.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 13:23:27  
**Subject:** Re: Sharing some of our Venezuelan News  
**Attachment:**

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>Marianella

>  
><IMG\_1064.jpg>

>  
>  
>Sent from my iPhone

121. RE: Fall 2019 Childhood Program Availability

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Marc Jacobson <daktah@gmail.com>, Copperman, Nancy <NCopper@northwell.edu>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dana Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Aida Miles <miles081@umn.edu>, Gwen Davies <gwen.davies@mindspring.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 12:27:45  
**Subject:** RE: Fall 2019 Childhood Program Availability  
**Attachment:**

---

Hello everyone and happy holidays.

This is to confirm that we are in the contractual process to schedule a childhood weight management program on November 21-23 in New Orleans. Please add this program to your calendar.

Also, please don't forget to add the May 9-11 2019 childhood program on your calendar. Contracts will be distributed early April 2019. This program will be held in Milwaukee, Wisconsin.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration



*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

122. Warm Holiday Greetings from IND MIG

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 11:25:25  
**Subject:** Warm Holiday Greetings from IND MIG  
**Attachment:** [image002.jpg](#)

---

## 123. Happy Holidays!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 11:02:47  
**Subject:** Happy Holidays!  
**Attachment:** [image003.jpg](#)

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124. Re: Sharing some of our Venezuelan News

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 10:34:57  
**Subject:** Re: Sharing some of our Venezuelan News  
**Attachment:**

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Hi. Let me know the procedures and timeline to see if/when/how. She has been active in the Academy but don't know if she is an RD. She is an MD so if we don't think that Medallion will go through maybe there are other recognition avenues

Thx  
JR

Sent from my iPhone

> On Dec 20, 2018, at 10:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Pat, I go this from Marianella Herrera who I introduced you to at the HOD breakfast in DC. She is the one who I would like to receive a medallion for all her efforts. he would be our first international medallion that I know of.

> She is amazing! We need to get Judy Rodriquez to push her nomination through. Sylvia Escott-Stump tried before. I am copying Judy on this email to see if she would have any interest in doing a Medallion packet for her?

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

> Director, School Nutrition Program

> Burke County Board of Education

> 789 Burke Veterans Parkway

> Waynesboro, GA 30830

> work - 706-554-5393

> fax - 706-554-5655

> Past President of the Academy of Nutrition and Dietetics 2018-2019

>

>

> From: Marianella Herrera <manyma@gmail.com>

> Sent: Thursday, December 20, 2018 7:42 AM

> To: efmyers@efmyersconsulting.com; naomi.trostler@gmail.com; rominadefranchi@gmail.com; iaand.general@gmail.com; ksh44@case.edu; Melinda Seff-Boyd; cummijoa@ohsu.edu;

foodfitnes@aol.com; asteiber@eatright.org; Donna Martin

> Subject: Sharing some of our Venezuelan News

>

> Dear IAAND and Academy Colleagues and friends:

>

> Yesterday the unified Venezuelan society including academic experts, civil society's NGOs, political parties (opposition) and representatives of institutions presented a Plan for recovering Venezuela, I was honored to be the voice for the social development plan. We will include the successful and valuable tools from Kids Eat Right International Experience. When the full and detailed document is available in February 2019 I will be sharing with you

>

>

> Happy holidays to all

>

> Marianella

>

> <IMG\_1064.jpg>

>

>

> Sent from my iPhone

125. Fw: Sharing some of our Venezuelan News

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Sent Date:** Dec 20, 2018 10:17:25  
**Subject:** Fw: Sharing some of our Venezuelan News  
**Attachment:** [IMG\\_1064.jpg](#)  
[ATT00001.txt](#)

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Pat, I go this from Marianella Herrera who I introduced you to at the HOD breakfast in DC. She is the one who I would like to receive a medallion for all her efforts. he would be our first international medallion that I know of.

She is amazing! We need to get Judy Rodriguez to push her nomination through. Sylvia Escott-Stump tried before. I am copying Judy on this email to see if she would have any interest in doing a Medallion packet for her?

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: Marianella Herrera <manyma@gmail.com>  
Sent: Thursday, December 20, 2018 7:42 AM  
To: efmyers@efmyersconsulting.com; naomi.trostler@gmail.com; rominadefranchi@gmail.com; iaand.general@gmail.com; ksh44@case.edu; Melinda Seff-Boyd; cummijoa@ohsu.edu; foodfitnes@aol.com; asteiber@eatright.org; Donna Martin  
Subject: Sharing some of our Venezuelan News

Dear IAAND and Academy Colleagues and friends:

Yesterday the unified Venezuelan society including academic experts, civil society's NGOs, political parties (opposition) and representatives of institutions presented a Plan for recovering Venezuela, I was honored to be the voice for the social development plan. We will include the successful and valuable tools from Kids Eat Right International Experience. When the full and detailed document is available in February 2019 I will be sharing with you

Happy holidays to all

Marianella

## 126. Sharing some of our Venezuelan News

**From:** Marianella Herrera <manyma@gmail.com>  
**To:** efmyers@efmyersconsulting.com, naomi.trostler@gmail.com, rominadefranchi@gmail.com, iaand.general@gmail.com, ksh44@case.edu, Melinda Seff-Boyd <melinda.jill.boyd@gmail.com>, cummijoa@ohsu.edu, foodfitnes@aol.com, asteiber@eatright.org, dmartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2018 07:46:41  
**Subject:** Sharing some of our Venezuelan News  
**Attachment:** [IMG\\_1064.jpg](#)

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Dear IAAND and Academy Colleagues and friends:

Yesterday the unified Venezuelan society including academic experts, civil society's NGOs, political parties (opposition) and representatives of institutions presented a Plan for recovering Venezuela, I was honored to be the voice for the social development plan. We will include the successful and valuable tools from Kids Eat Right International Experience. When the full and detailed document is available in February 2019 I will be sharing with you

Happy holidays to all

Marianella



## 127. Warm Holiday Greetings from LAHIDAN

**From:** LAHIDAN MIG <rbrummett@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2018 16:52:16  
**Subject:** Warm Holiday Greetings from LAHIDAN  
**Attachment:**

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[View this email in your browser](#)

Feliz Navidad y Próspero Año Nuevo!

*~From your LAHIDAN Executive Committee members*

[Click to edit Email Preferences or Unsubscribe from this list.](#)

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

## 128. January 18 Board Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2018 15:59:04  
**Subject:** January 18 Board Webinar  
**Attachment:** [00 January 18 BOD Meeting Webinar AgendaDRAFT.pdf](#)  
[September 6-7 BOD Meeting Minutes DRAFT.pdf](#)

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Attached for your review and input is the draft agenda for the Board webinar scheduled for Friday, January 18 at 12pm ET/11am CT/9am PT. We welcome your feedback. The dial in information, final agenda and corresponding attachments for the webinar will be sent the week of January 7. Also attached are the draft minutes for the September 6-7 Board meeting. Please make your editorial changes to provide time to focus our discussions on substantive issues on the January 18 webinar.

Happy holidays!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 129. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2018 13:33:42  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

December 19, 2018

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### President Expected to Sign Farm Bill: Work Requirements Remain a Priority

The farm bill, passed by both the House and Senate, is expected to be signed into law this week by President Trump. Reportedly the U.S. Department of Agriculture simultaneously will announce plans to restrict state-requested waivers for SNAP participant work requirements. This year's farm bill has been widely praised by members of Congress, agriculture and farming interest groups and food and nutrition organizations, including the Academy, as an example of bipartisan compromise. The farm bill largely resembles the 2014 bill, following months of discussion of proposed changes to work requirements passed by the House.

#### Legislation Aims to Understand and Prevent Maternal and Postpartum Deaths

The Preventing Maternal Deaths Act (H.R. 1318/S. 1112) passed the House and Senate last week and is expected to be signed into law before Congress adjourns. The bill authorizes \$58 million annually for the Safe Motherhood program over the next five years, and includes \$12 million for a new maternal mortality review committee program that will include registered dietitian nutritionists as members.

#### Government Shutdown Looms: WIC Will Remain Open

A partial government shutdown may occur if Congress cannot reach agreement on funding

President Trump's border security initiative. Potential scenarios include a short- or long-term continuing resolution for all of the seven pending spending bills; a CR only for the Homeland Security bill; or a partial shutdown for agencies without funding, including the Department of Agriculture and Food and Drug Administration. Academy members are encouraged to promote accurate messaging to the public, since inaccurate or misleading information on programs such as WIC could lead to decreased participation - despite clinics remaining open in the event of a short-term shutdown.

## CPE CORNER

### January 18 Webinar: Optimizing Care for the Bariatric Surgery Patient

A January 18 live webinar will provide recommendations for pre-op and post-op bariatric care practices, including preoperative weight loss and diets, postoperative diet progression and macro and micronutrient recommendations. This webinar offers 1 CPEU.

[Learn More](#)

### New Online Certificate of Training Program: Sustainable Food Systems

As sustainability in food systems becomes more important to health professionals and the public alike, it is vital for registered dietitian nutritionists to understand the complexities of the food system and its impact on the environment, public health and community food security. Develop competency and earn CPEUs with a new online program that will establish and cultivate your knowledge on emerging trends toward sustainability and the effect food environments have on diet and chronic disease.

[Learn More](#)

### New Online Certificate of Training Program: Health and Wellness Coaching

A new online program will help you facilitate behavior change and promote health and wellness coaching. The Level 2 program consists of four modules covering coaching techniques; behavior change; and using a positive, strength-based approach in practice. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Weight Management, Nutrition Entrepreneurs, Dietitians in Integrative & Functional Medicine and Sports, Cardiovascular and Wellness Nutrition dietetic practice groups.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration will open in January for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January for a Certificate of Training in Childhood and Adolescent Weight Management Program to be held May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CDR Seeks Experts and Facilitators: Obesity Interventions for Adults

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

## CAREER RESOURCES

### New Edition: *MNT Provider*

In the new issue of the *MNT Provider* newsletter, read about how registered dietitian nutritionists can affect the rising incidence and cost of diabetes and prediabetes; updated United States

Preventive Services Task Force recommendations on obesity screening for adults; and recent efforts by the Academy to expand coverage for medical nutrition therapy under Medicare.

[Learn More](#)

#### December 31 Submission Deadline: MIPS Virtual Group Participation

Are you thinking about participating in a Virtual Group under the Merit-based Incentive Payment System in 2019? The deadline is December 31 to submit an election. Starting January 1, registered dietitian nutritionists will be eligible to participate in MIPS and potentially earn an upward payment adjustment for Medicare services.

[Learn More](#)

#### CMS Is Adding RDNs to Medicare Quality Payment Program

In response to the Academy's advocacy on the issue, the Centers for Medicare & Medicaid Services is adding registered dietitian nutritionists as eligible clinicians to the Medicare Quality Payment Program. Starting January 1, 2019, RDNs who are Medicare providers can begin reporting specific performance measures to CMS with the potential of increasing their payments in 2021. The Academy will update QPP content on eatrightPRO to reflect this important change. More information on new educational opportunities addressing QPP changes and detailed information on the impact of this change on RDNs will be published in the next issue of the *MNT Provider* newsletter.

[Learn More](#)

#### Newly Revised: EHR Toolkit

Health information technology and electronic health records represent a rapidly changing landscape in the U.S. and worldwide. The newly revised Electronic Health Record toolkit, available to all electronic Nutrition Care Process Terminology subscribers, helps you in the process of working with or implementing an EHR that includes the Nutrition Care Process and eNCPT.

[Learn More](#)

#### April 26-28: SCAN Symposium

"Navigate your Path to Wellness" by attending the 35th annual Sports, Cardiovascular and Wellness Nutrition dietetic practice group's Symposium, to be held April 26 to 28, 2019, in Phoenix, Ariz. Explore evidence-driven innovative programming that complements medical nutrition therapy and nutrition counseling and improves overall performance, health and quality of life.

[Learn More](#)

#### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)



### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year through the all-new FNCE On-Demand Library. View recorded educational sessions from the 2015-2017 conferences from the comfort of your home or office and earn continuing professional education credits for your portfolio.

[Learn More](#)

### Member Discounts on ASPEN Resources

Your Academy membership now features discounts on resources from the American Society for Parenteral and Enteral Nutrition. Enjoy reduced-rate access to such ASPEN publications as *Fluids, Electrolytes and Acid-Base Disorders Handbook*; *Parenteral Nutrition Workbook: Cases and Worksheets for Adult, Pediatric and Neonatal Patients*; *Adult Nutrition Support Core Curriculum* (3rd ed.); and *Pediatric Nutrition Support Core Curriculum* (2nd ed.).

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care

with patients, caregivers and other members of the health care team. Available in print and eBook.  
[Learn More](#)

Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips.

[Learn More](#)

### Advance Practice with Real-World Data

Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and the effectiveness of registered dietitian nutritionists. The latest ANDHII release includes new enhancements for the Crosstab Report which compares data for a group of patients across visits. ANDHII is available for free to all Academy members and CDR-credentialed practitioners. Students can use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology and outcomes research.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the

Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Seeking Topic Experts in Celiac Disease

The Academy's Evidence Analysis Center is seeking volunteer topic experts - researchers and practitioners - to conduct a systematic review and guideline in the area of celiac disease. The project will focus on evaluating the validity and reliability of nutrition assessment methods and nutrition interventions among people with celiac disease.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Final *Eat Right Weekly* for 2018

The Academy is migrating to a new and more robust email platform that will provide a much better member experience; to enable a smooth transition, the Academy will freeze all emails starting January 2 and resume on January 14. The Academy's offices also will be closed for the holidays from December 24 to January 1 and will reopen on January 2. There will be no *Eat Right Weekly* issues on December 26, January 2 or January 9. *Eat Right Weekly* will resume on January 16.

### Information on Candidates: Academy's 2019 National Election

Biographical information is now available on the Academy's website for candidates on the Academy's 2019 national ballot. The election will be held February 1 to 15. Read about the Academy's revised National Campaign Guidelines and view a webinar on the guidelines and how you can take an active role in the election process. When you cast your ballot you will receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

## Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of Academy members, scientific research published in the *Journal of the Academy of Nutrition and Dietetics* and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets. [Learn More](#)

## Final Reminder: January 3 Deadline to Comment on Proposed Bylaws Amendments

The Academy's Member Services Advisory Committee is proposing two amendments to its bylaws: Student Members Qualifications and International Members Qualifications Members. Information is available on the Academy's website. You can review the proposed changes and make comments until January 3, 2019.

## Through January 9: Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information you provide will assist the Academy's President-elect and Speaker-elect in making appointments for the 2019-2020 program year. The survey is available until January 9, 2019.

[Learn More](#)

## January 15 Deadline: Intent to Nominate for National Awards

The submission deadline is January 15, 2019, to submit an intent to nominate a deserving member for an Academy national award. Nominees must have advanced the profession, exhibited leadership and shown devotion to serving others in nutrition and dietetics as well as allied fields.

[Learn More](#)

## February 15 Application Deadline: Danone Fellowship Grant

Applications are open for Danone North America's 2018-2019 Gut Microbiome, Yogurt and Probiotics Fellowship Grant. Two \$25,000 grants will support graduate students to study to better understand how their role in human health and wellness. Previous grants have supported wellness research on probiotic yogurt consumption during lactation; the use of foods as a delivery vector for beneficial bacteria; technology for studying the adaptation of fermentative microbes to milk; the effects of protein fermentation on the human microbiota and digestive health; and the relationship between probiotics, the gut microbiome and brain function. The application deadline is February 15.

[Learn More](#)

## March 1 Application Deadline: Diversity Action Award

A \$1,000 Diversity Action Award is available to a dietetics educational program accredited or approved by the Accreditation Council for Education in Nutrition and Dietetics; affiliate, dietetic practice group, member interest group or other recognized Academy group in recognition of past accomplishments to successfully recruit and retain diverse individuals.

[Learn More](#)

#### Academy Members' Discount: HIMSS 2019 Conference

The Healthcare Information and Management Systems Society's 2019 Global Conference & Exhibition will be held February 11 to 15 in Orlando, Fla. HIMSS19 offers world-class education, cutting-edge products and solutions and unique networking opportunities to solve your biggest health information and technology challenges. The Academy is a collaborator with HIMSS19, and members receive a discount to attend. While registering on the conference website, select the Academy from the "Conference Collaborating Organizations" drop-down menu and enter the code COLLABH19.

[Learn More](#)

#### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Venesa W. Strong Memorial Scholarship Recipients Say Thank You

Lester and Venesa Strong, RDN, were married for more than 40 years. When Vanesa passed away in 2016, her husband decided the best way to honor her memory and love of nutrition and dietetics was to establish a scholarship in her name through the Foundation. Learn more about their story and the scholarship's recipients.

[Learn More](#)

##### February 10 Application Deadline: Foundation's 2019 Research Grants

The Foundation offers research grants in topics including foodservice, nutritional epidemiology, diabetes medical nutrition therapy and more. The application deadline is February 10, 2019.

[Learn More](#)

##### February 10 Application Deadline: Foundation's 2019 Awards

The Foundation offers more than 25 awards for practitioners and students including recognition, continuing education, program development and international awards. The application deadline is February 10, 2019.

[Learn More](#)

##### Why Do Members Support the Foundation?

Each year, hundreds of members receive scholarships, awards, fellowships and research grants

through the Foundation. They're members of all ages, backgrounds and skill sets. Learn more about why your fellow Academy members support the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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### 130. Leadership Opportunities within the Academy

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2018 13:27:51  
**Subject:** Leadership Opportunities within the Academy  
**Attachment:**

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It is time once again for members to indicate their interest in volunteering on national committees and task forces. The "Opportunities to Serve" survey is now available online at:  
<https://www.surveymonkey.com/r/HRPCW6J>

Please note that a description of each committee is available via a link in the "Opportunities to Serve" survey. Members already appointed to serve on an Academy committee or task force for 2019-2020 do not need to complete the Opportunities to Serve Survey. Instead, we ask that you share this information with colleagues who may be interested in volunteering on an Academy committee or task force.

The information you provide when completing this survey will be critical to Terri J. Raymond, MA, RDN, CD, FAND, President-elect, and Diane W. Heller, MMSc, RDN, LD, FAND, Speaker-elect, as they make appointments for the various Academy committees and task forces throughout the 2019-2020 program year. Although we cannot ensure that everyone who completes the survey will be selected to serve, every effort will be made to consider your unique talents during the appointment process.

Please complete this survey by **January 9, 2019**. If you have any questions or concerns regarding the survey, please contact Charlene Rice ( crice@eatright.org or 800/877-1600, ext. 4892).

Please accept our gratitude upon completing this survey. Your willingness to serve the Academy is greatly appreciated!

131. Linda T. Farr RDN,LD Tweeted: RT @eatright: Have you tried making yo...

**From:** Twitter <info@twitter.com>  
**To:** Donna S. Martin, RDN <dmartin@burke.k12.ga.us>  
**Sent Date:** Dec 19, 2018 11:15:02  
**Subject:** Linda T. Farr RDN,LD Tweeted: RT @eatright: Have you tried making yo...  
**Attachment:**

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World and Science, Kim Kardashian West, Brother Nature, National Geographic, Ethan Dolan also Tweeted.

Your Highlights Linda T. Farr RDN,LD @NutritiousTable RT @eatright: Have you tried making your own chips? You can control what they're made of, and the options go beyond potatoes!

#eatright... 5 Healthy Homemade Chip Ideas During chips-and-dip season, embrace new flavors – and nutrients. health.usnews.com World and Science @WorldAndScience Tech billionaires are pouring money into fusion research Tech billionaires are pouring money into fusion research Elon Musk's SpaceX changed the space game when it launched and landed the first reusable rock... more universal-sci.com 1 13 41 Kim Kardashian West @KimKardashian Sisters have you seen the make up challenge so did with @jamescharles doing half of my face & @MakeupByMario doing the other half??? Ugh. The stress! LOL be sure to watch this video on James YouTube Channel 51 160 2.8K Brother Nature @BrotherNature RT @BrohemPatiWhack: Brother Nature single handily made 2018 better much love big dawg twitter.com/brothernature/... National Geographic @NatGeo Expect the continued prioritization of oil and gas interests over conservation efforts What will Zinke's departure mean for public lands? The Interior Department's energy-first agenda will remain even after a new leader arrives. nationalgeographic.com 8 18 84 Ethan Dolan @EthanDolan This was my fav video to film ever 1.4K 2.9K 34K See more on Twitter Help | Privacy | Reset password | Download app We sent this email to @DonnaSMartin2. [Unsubscribe](#) Twitter, Inc. 1355 Market Street, Suite 900 San Francisco, CA 94103

## 132. Public Policy Weekly News - December 18, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 18, 2018 21:05:57  
**Subject:** Public Policy Weekly News - December 18, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

December 18, 2018

From the Academy's Policy Initiatives and Advocacy team in Washington, D.C., here's to a happy, healthy holiday season. We look forward to spreading the policy news with you in the new year when PPWN (and Congress) return!

News from the Hill and Beyond

Farm Bill Sent to President's Desk After Months of Tireless Advocacy Work

The U.S. House and Senate approved a farm bill that is expected to be signed into law by President Trump this Thursday, with speculation that the USDA will simultaneously announce efforts to restrict state-requested waivers for SNAP participant work requirements. The bipartisan bill language largely reflects that of the 2014 farm bill after months of discourse regarding proposed changes to work requirements passed by the House. The conference bill was widely celebrated by members of Congress, agriculture and farming interest groups, and food and nutrition organizations - including the Academy - as an example of bipartisan compromise.

Thank you to all of our members and policy leaders who have worked to pass a bipartisan farm bill that upholds and strengthens the many vital nutrition, nutrition research and nutrition education programs in the bill. Your advocacy efforts that include sending Action Alerts, writing op-eds, reaching out on social media, meeting with members of Congress and their staff, and connecting with state and local leaders all helped to push a better bill forward and build political capital that can be leveraged in future initiatives.

USDA Seeks SNAP-Ed Toolkit Reviewers and Interventions for Review

USDA is looking to build a diverse team of experts in the field of nutrition and obesity prevention to review up to three interventions to expand the SNAP-Ed toolkit. Each intervention review is estimated to take 5 hours; reviewers will need to complete one hour of training via webinar, scheduled for Wednesday, March 20, 2019.

If interested in being a reviewer, please send an email with your resume, CV, or biosketch, as well as a brief account of your interest by Friday, February 1, 2019.

If interested in submitting an intervention for review, please fill out the interest form. You will receive an official invitation to submit January 7, 2019.

#### Member Updates and Professional Development

Opportunity to Serve on Academy Committees and Task Forces for 2019-2020 - Survey Due January 9

It is that time of year again where members are encouraged to submit their qualifications and interest in serving on appointed national-level Academy committees and task forces for 2019-2020. There are 21 standing committees, including the Legislative and Public Policy Committee, the Consumer Protection and Licensure Subcommittee and the Academy of Nutrition and Dietetics Political Action Committee; a full list can be found [here](#).

Please fill out the survey by January 9, 2019 to be considered for any of the positions available.

#### Health and Wellness Coaching Online Certificate of Training Program

Develop coaching skills and earn CPEUs with this brand-new online program that exhibits how to facilitate behavior change and promote health and wellness coaching. The level two program consists of four modules covering coaching techniques, behavior change, and using a positive, strengths-based approach in practice! This program has been developed by the Academy's Center for Lifelong Learning and planned with the Weight Management, Nutrition Entrepreneurs, Dietitians in Integrative & Functional Medicine, and Sports, Cardiovascular and Wellness Nutrition DPGs.

#### Public Policy Open Forums

Here are the upcoming Public Policy Open Forums scheduled through January. Be sure to save the date:

Malnutrition Advocacy In-District and Policy Update for the New 116th Congress - Register

- Tuesday, January 15, 2-3 p.m. Eastern Time
- Introduction to this quarter's advocacy topic of malnutrition advocacy in-district and an update from the Policy Initiatives and Advocacy team in Washington D.C. on what to expect in the 116th Congress.

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, January 29, 2018, 2-3 p.m. Eastern Time
- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.

#### Academy Seeks Inpatient Facilities for Malnutrition Clinical Characteristics Study

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of an RDN's care necessary to improve

patient medical outcomes, both overall and in the context of malnutrition. The NRN is recruiting 60 adult and 60 pediatric inpatient facilities. There is a financial incentive for participating sites and CPEUs will be provided to research RDNs who attend the in-person training.

Email [mcc@eatright.org](mailto:mcc@eatright.org) for more information.

Consumer Food Safety Education Conference - March 6-8, 2019

The Partnership for Food Safety and Education is hosting its Consumer Food Safety Education Conference at the Walt Disney Swan and Dolphin Resort in Florida from March 6-8, 2019.

Attendees will:

- Learn strategies to influence the food safety knowledge, attitudes and behavior change of consumers;
- Be equipped with the tools to address the biggest food safety education challenges;
- Have the opportunity to network and dialogue with health and food safety professionals from all sectors.

Sign up by January 25, 2019 for early bird pricing while it lasts.

Student Scholarships Available - January 14 Deadline

Undergraduate and graduate students studying food safety, food microbiology, public health, environmental health, or nutrition and dietetics with a demonstrated interest in food safety at a U.S.-based university are eligible to apply. The deadline for submission is January 14, 2019.

Regulatory Roundup

This Thursday: PAL Monthly Call to Focus on DGAs 2020-2025 and HP2030

Join us for the next PAL Monthly Call to be held this Thursday, December 20, 2018, from 2-3 p.m. Eastern Time. Agenda items to be discussed include:

- DGAs 2020-2025
- First on the agenda is the Academy's framework and process for responding to the 2020 Dietary Guidelines for Americans and how DPGs will be engaged to recommend subject-matter experts on multiple topics and issues.
- Healthy People 2030
- Please review the HP2030 topics and objectives relevant to your DPG. We will be requesting input from your DPGs by January 7 on the proposed objectives and whether any additional objectives should be included. Note that many topics (e.g., "Access to Health Services" and "Educational and Community-Based Programs") are broad and relevant for multiple DPGs, so please skim through to see whether objectives of interest are included. See below for additional information on HP2030.

Comment Opportunity: Proposed Objectives for Healthy People 2030

Every decade, the Healthy People initiative develops a new set of science-based, 10-year national objectives with the goal of improving the health of all Americans through encouraging multi-sectorial cross-community collaborations, empowering individuals toward making informed health decisions and measuring the impact of prevention activities. In preparation for HP2030, the Office for Disease Promotion and Health Prevention has issued a request for comments on objectives to be included its next 10-year plan.

HP2030 is particularly important to the Academy as it helps to reinforce federal nutrition policy guidelines and drive research into selected areas and topics that could directly impact nutrition knowledge and affect MNT standards of practice.

PALs: we would like you to coordinate the collection of comments for proposed objectives across health sectors that include: maternal/infant/child health, heart disease, nutrition and weight, diabetes, and cancer. Other topics can be found here. Please share this information with your DPG through your communication channels to solicit DPG member feedback.

Policy Leaders: If you would like to provide input, please reach out to your PAL, whose contact information can be found on the Academy's Leadership Directory, if needed. The deadline for submission to your PAL is Monday, January 7, 2018.

#### Call for Nominations

A call for nominations has been opened for:

1. Medicare Evidence Development & Coverage Advisory Committee and
2. Advisory Committee on Heritable Disorders in Newborns and Children.

See below for more information. Interested candidates should send their CV and a brief letter of interest describing their basis for nomination to Mark Rifkin by December 20, 2018.

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#### Medicare Evidence Development & Coverage Advisory Committee, Due December 20

The Center for Medicare and Medicaid Services seeks nominees for membership on the Medicare Evidence Development & Coverage Advisory Committee. Since this committee advises CMS on determinations of Medicare coverage for various diagnoses and conditions, Academy participation could have substantial implications for increasing nutrition service coverage and access for Medicare participants.

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#### Advisory Committee on Heritable Disorders in Newborns and Children, Due December 20

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Heritable Disorders in Newborns and Children. Since this committee

advises HHS on policies, guidelines and programs to reduce morbidity and mortality in children with, or at risk for, heritable disorders, Academy participation could have substantial implications for MNT protocols and insurance coverage for such services for this population.

Full Regulatory Roundup for PALs

Advocacy and Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency - the voice of every member is critical.

Take action today!

Take Action!

ANDPAC Corner

ANDPAC: Onward and Upward in 2019!

As the year comes to a close, we reflect on our successes and look forward to new opportunities in 2019. We truly appreciate all of our members who have contributed to ANDPAC this year, and our DPGs and affiliates that took the extra step in raising awareness and funds for ANDPAC and who attended events for their members of Congress throughout the year. Affiliates can always request to attend events in-district by having your PPC submit an event request form and official event flyer. Through your efforts, you made a difference in bringing visibility to our organization, our profession, and our issues.

Donate to ANDPAC today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

## In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- USDA Final Rule on Flexibility of School Meals
- ANDPAC Toolkit Available for Spring Meeting
- New Academy Licensure Issue Brief and Leave Behind  
Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today



133. Fwd: illness

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 18, 2018 18:24:03  
**Subject:** Fwd: illness  
**Attachment:** [image001.gif](#)  
[image001.gif](#)

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Margaret is thankful for you and your good wishes.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Garner, Margaret" <MGarner@cchs.ua.edu>

**Date:** December 18, 2018 at 2:49:36 PM CST

**To:** Marty Yadrack <myadrack@computrition.com>, Susie Burns <Sburns@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: illness

Thanks to you all..... Some memories are best put to bed (pun intended), and I am ready for this to be a distant one. Maybe I was overdue for a reminder of all my blessings ( if this 2 week episode with..... a car battery dead in the midst and alternator to blame -having both replaced-, then the ice machine malfunctioning with a 4 hour labor/parts..... doesn't teach me, what will? Right?)

I've never forgotten though, how fortunate I am to have family and friends including my Academy family who have immensely enriched my life and shown me grace and role models for becoming a better person ( a work still in progress.... So truly don't give up on me!).

Thanks everyone. Please share my gratefulness for the emails and good wishes!

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Fellow, The Academy of Nutrition and Dietetics  
Assoc. Professor  
The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>

**From:** Marty Yadrick [mailto:myadrick@computrition.com]

**Sent:** Monday, December 17, 2018 5:03 PM

**To:** Susie Burns <Sburns@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: illness

Margaret,

I've had that dreadful apparatus up my nostril, too (after bleeding post-sinus surgery years ago) and so I know the awful pain you had to endure. It felt like a Boeing 747 was inside my head.

Anyway, we are so sorry that you're suffering, and please don't worry about any Foundation or Academy responsibilities – as Susie said, just rest and get well. Please keep us posted on how you're doing, but only if you feel up to it.

Marty

**From:** Susie Burns <Sburns@eatright.org>  
**Sent:** Monday, December 17, 2018 3:27 PM  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: illness

How awful Margaret. I am so sorry that you have been experiencing this. We missed you on the call, but please, no need to apologize. Just focus on getting yourself better and do not hesitate to reach out if there is anything we can do. Thinking of you and sending healing prayers.

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]  
**Sent:** Monday, December 17, 2018 3:00 PM  
**To:** Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Susie Burns <Sburns@eatright.org>  
**Subject:** illness

I think I owe you both an explanation. Until today I have missed 8 working days, something that has not happened since my late husband was in the hospital 14 years ago and it was not for my illness obviously. It began with a heightened allergy outbreak, then into sinusitis, then while at work on the antibiotics for the last day, a profuse bleeding from both nostrils occurred. This got me sent immediately to an ENT, who first cauterized an area in one nostril to stop the bleeding which sent me home. Then within 45 min, I was bleeding through that packing, bleeding into my throat and coughing up large clots, and back to the ENT where I spent 5 hours. That got me the dreaded apparatus well up into my nostrils with two balloon inflation to provide maximum pressure. They watched me for quite a while as blood was still going down my throat & clots. That sent me home again on bedrest, no lifting, no bending, no blowing my nose, absolutely no sneezing---you get the picture. To say the headaches from all this were bad is an understatement, and I could only take Tylenol because the heavier stuff caused violent vomiting & the obvious worry there. All in all I have been in bed 3 weekends in a row, the first trying to get past the worsened allergy situation, the that following week the sinusitis, only to be followed by the above. There are still clots in my nostril, hoping that they will be reabsorbed still; headaches better this weekend since the apparatus (which was in for 7 days) was removed. It has been a difficult course.

Next week they may be able to scope the area depending on visibility, if not it will be mid-January. I fully suspect polyps in the upper area that were aggravated by both the allergies and sinusitis. I have been sleeping upright per his orders since the original visit to the ENT. Mouth breathing is no fun. I told the ENT I needed to talk to God about changing the odor and taste of blood!

I was so sorry to miss the call. Just in no shape at all. But I am better now. My Christmas wish is for normal breathing and the ability to blow my nose---seems simple enough, but obviously more complex than I appreciated. I'm talking to myself about gratefulness, and not taking simple things like these for granted.

Probably more than you wanted to know. Hopefully my journey is close to ending on this. Hey, if you think about it bring up the awful taste of blood to God!

Best wishes to you,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

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Fellow, The Academy of Nutrition and Dietetics  
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## 134. Registration Now Open for Spring 2019 Obesity Interventions for Adults Programs

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 18, 2018 18:02:17  
**Subject:** Registration Now Open for Spring 2019 Obesity Interventions for Adults Programs  
**Attachment:**

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CDR December 18, 2018 Registration Open for Spring 2019 Programs

Join us for our new live course, Certificate of Training in Obesity Interventions for Adults, featuring hands-on learning and case studies featuring evidence-based practices for assisting clients with weight management and obesity issues.

This program was designed to create an adaptive, application-focused experience for attendees with content that addresses the evolving competencies of today's and tomorrow's weight management dietetic professionals.

Don't miss this opportunity to earn your Certificate of Training and 52 CPE hours.

### **Upcoming 2019 Programs**

March 14-15, 2019

St. Louis, Missouri

April 12-13, 2019

Raleigh, North Carolina

June 21-22, 2019

Long Beach, California

Registration Fee: \$445

For more information, visit [www.cdrnet.org/oi](http://www.cdrnet.org/oi) or contact CDR at 312-899-4783

**Register Now  
and join your fellow colleagues**

Click [here](#) to check-out what past program attendees are saying about the program.

Unable to attend an in-person training? Consider purchasing the newly released Obesity Interventions for Adults Online Course which has been awarded 38 CPE hours. Click **here** for

more information about the course.

**Commission on Dietetic Registration** *You are currently subscribed to receive certificate of training related emails from the Commission on Dietetic Registration. If you prefer not to receive future certificate of training related emails, simply reply to this email with the message "unsubscribe."*

135. Warm Holiday Greetings from COGA

**From:** Cultures of Gender and Age <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 18, 2018 16:02:21  
**Subject:** Warm Holiday Greetings from COGA  
**Attachment:**

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FPIND Newsletter

Wishing you a Nutritious and Delicious  
Holiday Season  
and a Bountiful New Year!

From your Fellow Dietitians at COGA

Follow us on Facebook! Search for Cultures of Gender and Age - COGA

[www.coga.webauthor.com](http://www.coga.webauthor.com)

networking, Destination Education and Continuing Education This email is being sent to you because you are a member of the Culture of Gender and Age Member Interest Group (COGA MIG). To manage your COGA settings, login at [coga.webauthor.com](http://coga.webauthor.com).

## 136. Nominate an Outstanding Dietetic Educator by January 11th!

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 18, 2018 11:16:16  
**Subject:** Nominate an Outstanding Dietetic Educator by January 11th!  
**Attachment:** [unknown\\_name\\_ec3iw](#)  
[unknown\\_name\\_pxf3u](#)  
[unknown\\_name\\_j1tjx](#)

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Dear NDEP Members –

NDEP is pleased to announce the 2019 Outstanding Dietetic Educator Award nominations are now being accepted! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic region (a maximum of four awardees from each of the six geographic regions for a total of 24).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Winners will also receive complimentary registration to the 2019 NDEP Spring regional meeting of their choice and will be presented with their awards!

### Eligibility

- Nominees must be a current member of the Academy of Nutrition and Dietetics **and** a current member of Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### Criteria for Selection of Outstanding Educators

- Member of the Academy of Nutrition and Dietetics
- Member of the Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Educator and/or Program Director in an ACEND-accredited dietetics education program:
  - . Coordinated Program in Dietetics (CP)
  - Dietetic Internship (DI)
  - Didactic Program in Dietetics (DPD)
  - Dietetic Technician Program (DT)



- Demonstrated Active Learning Strategy/ Student Centered Techniques
- Demonstrated Dietetics Mentoring Experience (Outside of role as faculty or director-not including current students/interns. Includes previous students/interns now considered professionals).
- Demonstrated leadership in Education and Dietetics; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area by **January 11, 2019**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the region (maximum four per region).

Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.

Award Winners will be announced in **March 2019!**

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org), NDEP Portal Library and refer to the attached documents for criteria and data sheets!

137. Elon Musk Tweeted: Honored to work with amazing teams at SpaceX & Te...

**From:** Twitter <info@twitter.com>  
**To:** Donna S. Martin, RDN <dmartin@burke.k12.ga.us>  
**Sent Date:** Dec 18, 2018 11:08:08  
**Subject:** Elon Musk Tweeted: Honored to work with amazing teams at SpaceX & Te...  
**Attachment:**

---

Linda T. Farr RDN,LD, Sonic the Hedgehog, jimmy fallon, Becky Dorner, RDN,LD, FAND, World and Science also Tweeted.

Your Highlights Elon Musk @elonmusk Honored to work with amazing teams at SpaceX & Tesla! [twitter.com/teslarati/stat...](https://twitter.com/teslarati/status/1067301111111111111) 360 730 11K Linda T. Farr RDN,LD @NutritiousTable Holidays in the kitchen with kids can be fun and creative. Try this No-Bake Coconut Truffles Recipe #KidsEatRight #eatright #RD2B #RDchat #eatrightTX No-Bake Coconut Truffles Recipe These dairy-free truffles taste great without added fat and sugar. Give as a holiday gift to ... more [eatright.org](https://eatright.org) Sonic the Hedgehog @sonic\_hedgehog We all know that one person who goes a little extra on the decorations. 240 2.4K 12K jimmy fallon @jimmyfallon Dude... PONG. [twitter.com/Ninja/status/1...](https://twitter.com/Ninja/status/1067301111111111111) 140 270 7.7K Becky Dorner, RDN,LD, FAND @beckydorner Hurry! Sale expires 12/30/18 -Save on these awesome CPE courses - While supplies last! Last Chance! CPE Courses On Sale From Now through December 30, 2018 - While Supplies Last Last Chance! CPE Courses On Sale From Now through December 30, 2018 - While Supplies Last [app.robly.com](https://app.robly.com) World and Science @WorldAndScience Why aren't there electric airplanes yet? Why aren't there electric airplanes yet? As electric cars and trucks appear increasingly on U.S. highways, it raises the question: Whe... more [universal-sci.com](https://universal-sci.com) 10 13 48 See more on Twitter [Help](#) | [Privacy](#) | [Reset password](#) | [Download app](#) We sent this email to @DonnaSMartin2. [Unsubscribe](#) Twitter, Inc. 1355 Market Street, Suite 900 San Francisco, CA 94103

138. Re: illness

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>,  
lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 18, 2018 09:45:12  
**Subject:** Re: illness  
**Attachment:** [image001.gif](#)

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Pat, Thanks for letting us know about Margaret. She has had to deal with a lot at work and she has also had really sick grandchildren. She certainly didn't need this on top of all of that. I am sure she is so glad she is not running for President -elect on top of all of this. I will reach out to her.

Mary, I am glad you are getting a little bit of quality time with your Mom. I know the long term prognosis is not good, but enjoy every minute you have left with her when she is at the best she can be. Keep us posted.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Monday, December 17, 2018 9:35 PM  
**To:** tjraymond@aol.com; PBABJAK@eatright.org; Donna Martin; lbeseler\_fnc@bellsouth.net  
**Subject:** Re: illness

Oh my goodness what a trial for Margaret! Pat, thanks for letting us know so we can properly express our wishes for speedy healing and return to good health and all of the many contributions she makes.

So like Margaret to apologize for missing a call in spite of such challenges.

Thank you all for the prayers for my Mom. Although a miraculous recovery is totally unlikely, she has rallied and is able to converse in small amounts, eat primarily when fed), and even sit up for short periods in a wheelchair.

Best wishes to you all for a Merry Christmas!!

Mary

**From:** tjraymond@aol.com <tjraymond@aol.com>

**Sent:** Monday, December 17, 2018 7:23 PM

**To:** PBABJAK@eatright.org; peark02@outlook.com; DMartin@Burke.k12.ga.us; lbeseler\_fnc@bellsouth.net

**Subject:** Re: illness

Thank you Pat - will get a card off to Margaret pronto. Sounds horrible. We can probably blame it on climate change along with so many other things. Hopefully moods and health will return with holiday spirit and family, friends and great food!

Terri

In a message dated 12/17/2018 5:08:31 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I thought you would want to know what Margaret 's been dealing with lately.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marty Yadrack <myadrack@computrition.com>

**Date:** December 17, 2018 at 5:02:40 PM CST

**To:** Susie Burns <Sburns@eatright.org>, "Garner, Margaret" <MGarner@cchs.ua.edu>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: RE: illness**

Margaret,

I've had that dreadful apparatus up my nostril, too (after bleeding post-sinus surgery years ago) and so I know the awful pain you had to endure. It felt like a Boeing 747 was inside my head.

Anyway, we are so sorry that you're suffering, and please don't worry about any Foundation or Academy responsibilities – as Susie said, just rest and get well. Please keep us posted on how you're doing, but only if you feel up to it.

Marty

**From:** Susie Burns <Sburns@eatright.org>

**Sent:** Monday, December 17, 2018 3:27 PM

**To:** Garner, Margaret <MGarner@cchs.ua.edu>

**Cc:** Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: illness

How awful Margaret. I am so sorry that you have been experiencing this. We missed you on the call, but please, no need to apologize. Just focus on getting yourself better and do not hesitate to reach out if there is anything we can do. Thinking of you and sending healing prayers.

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]

**Sent:** Monday, December 17, 2018 3:00 PM

**To:** Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Susie Burns <Sburns@eatright.org>

**Subject:** illness

I think I owe you both an explanation. Until today I have missed 8 working days, something that has not happened since my late husband was in the hospital 14 years ago and it was not for my illness obviously. It began with a heightened allergy outbreak, then into sinusitis, then while at work on the antibiotics for the last day, a profuse bleeding from both nostrils occurred. This got me sent immediately to an ENT, who first cauterized an area in one nostril to stop the bleeding

which sent me home. Then within 45 min, I was bleeding through that packing, bleeding into my throat and coughing up large clots, and back to the ENT where I spent 5 hours. That got me the dreaded apparatus well up into my nostrils with two balloon inflation to provide maximum pressure. They watched me for quite a while as blood was still going down my throat & clots. That sent me home again on bedrest, no lifting, no bending, no blowing my nose, absolutely no sneezing---you get the picture. To say the headaches from all this were bad is an understatement, and I could only take Tylenol because the heavier stuff caused violent vomiting & the obvious worry there. All in all I have been in bed 3 weekends in a row, the first trying to get past the worsened allergy situation, the that following week the sinusitis, only to be followed by the above. There are still clots in my nostril, hoping that they will be reabsorbed still; headaches better this weekend since the apparatus (which was in for 7 days) was removed. It has been a difficult course.

Next week they may be able to scope the area depending on visibility, if not it will be mid-January. I fully suspect polyps in the upper area that were aggravated by both the allergies and sinusitis. I have been sleeping upright per his orders since the original visit to the ENT. Mouth breathing is no fun. I told the ENT I needed to talk to God about changing the odor and taste of blood!

I was so sorry to miss the call. Just in no shape at all. But I am better now. My Christmas wish is for normal breathing and the ability to blow my nose---seems simple enough, but obviously more complex that I appreciated. I'm talking to myself about gratefulness, and not taking simple things like these for granted.

Probably more than you wanted to know. Hopefully my journey is close to ending on this. Hey, if you think about it bring up the awful taste of blood to God!

Best wishes to you,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Fellow, The Academy of Nutrition and Dietetics  
Assoc. Professor  
The University of Alabama

Box 870360  
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Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>

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139. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 18, 2018 09:27:17  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Hi Mary,

I'm so sorry to hear that you mom is doing poorly L I will be thinking of you and your family!!

I will start a new email thread and connect you with Jenna Schiffelbein and Katy Magoon from New Hampshire who are planning the meeting and speakers. That may be easier to sort out the details together.

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, December 13, 2018 9:26 PM  
**To:** Amy Biedenharn; Joan Schwaba  
**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Hi Amy,

so sorry for the delay. My mom is doing poorly and I was quite distracted today. Before learning of her declining status I did do some work on local airports and discovered that Manchester (about 40 miles from Dover) appears to be the best airport. No non-stop flights from Chicago. I will want



double check that with a travel agent.

I will need to know the details (i.e. the two speaking times). I assume given the distance from the airport would have to spend at least 1 night; am open to negotiating that.

I am excited proceeding with the Academy update and a nutrition support session. Am very interested in learning more about the focus they are looking for on the latter topic-enteral, parenteral, guidelines lipid emulsions, all of the above?

Please LMK whom I should contact for details.

Many thanks for all of your work on this and all of the other sessions.

Happiest holidays,

Mary

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Thursday, December 13, 2018 7:23 AM

**To:** peark02@outlook.com

**Cc:** tjrayment@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Hi Mary,

Regarding New Hampshire – I let them know that you are available, but asked if they would want to keep costs low for somebody local. They are very interested in your Nutrition Support expertise. Here is their response:

*I truly believe a speaker who can truly cater to the topic of Nutrition Support would be ideal. Where would Mary Russell be flying from? We of course would like to keep the costs as minimal as possible but we also value our members requests/feedback and many are noting that they want more related to updates in nutrition support. I would say that Mary Russell would be our #1 choice and then Marcy Kyle.*

This is for April 30 to Dover, NH.

Let me know what you would like to do.

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Wednesday, December 05, 2018 9:33 AM

**To:** Amy Biedenharn

**Cc:** tjrayment@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Good morning everyone-

April 30 would work for me. I'd be happy to speak.

That said-Amy could you remind me which Board member was requested originally?

Considering travel expenses within their budget-assume Ellen or Marcy would be least costly.

The state should have an idea what they can "afford" and also whether they would like an additional presentation from a Board speaker.

Mary

On Dec 5, 2018, at 9:18 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up against the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn

**Sent:** Wednesday, November 14, 2018 4:48 PM

**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

#### **New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

#### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

## Montana Academy

- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

## Louisiana Academy

- Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Monday, November 12, 2018 2:13 PM

**To:** tjraymond@aol.com

**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".  
A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjrayment@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>



140. Re: illness

**From:** Mary Russell <peark02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net  
<lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 21:36:55  
**Subject:** Re: illness  
**Attachment:** [image001.gif](#)

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Oh my goodness what a trial for Margaret! Pat, thanks for letting us know so we can properly express our wishes for speedy healing and return to good health and all of the many contributions she makes.

So like Margaret to apologize for missing a call in spite of such challenges.

Thank you all for the prayers for my Mom. Although a miraculous recovery is totally unlikely, she has rallied and is able to converse in small amounts, eat primarily when fed), and even sit up for short periods in a wheelchair.

Best wishes to you all for a Merry Christmas!!

Mary

**From:** tjraymond@aol.com <tjraymond@aol.com>  
**Sent:** Monday, December 17, 2018 7:23 PM  
**To:** PBABJAK@eatright.org; peark02@outlook.com; DMartin@Burke.k12.ga.us;  
lbeseler\_fnc@bellsouth.net  
**Subject:** Re: illness

Thank you Pat - will get a card off to Margaret pronto. Sounds horrible. We can probably blame it on climate change along with so many other things. Hopefully moods and health will return with holiday spirit and family, friends and great food!

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In a message dated 12/17/2018 5:08:31 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I thought you would want to know what Margaret 's been dealing with lately.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marty Yadrick <myadrick@computrition.com>  
**Date:** December 17, 2018 at 5:02:40 PM CST  
**To:** Susie Burns <Sburns@eatright.org>, "Garner, Margaret" <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: illness

Margaret,

I've had that dreadful apparatus up my nostril, too (after bleeding post-sinus surgery years ago) and so I know the awful pain you had to endure. It felt like a Boeing 747 was inside my head.

Anyway, we are so sorry that you're suffering, and please don't worry about any Foundation or Academy responsibilities – as Susie said, just rest and get well. Please keep us posted on how you're doing, but only if you feel up to it.

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**From:** Susie Burns <Sburns@eatright.org>  
**Sent:** Monday, December 17, 2018 3:27 PM  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: illness

How awful Margaret. I am so sorry that you have been experiencing this. We missed you on the call, but please, no need to apologize. Just focus on getting yourself better and do not hesitate to reach out if there is anything we can do. Thinking of you and sending healing prayers.

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]

**Sent:** Monday, December 17, 2018 3:00 PM

**To:** Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>;  
Susie Burns <Sburns@eatright.org>

**Subject:** illness

I think I owe you both an explanation. Until today I have missed 8 working days, something that has not happened since my late husband was in the hospital 14 years ago and it was not for my illness obviously. It began with a heightened allergy outbreak, then into sinusitis, then while at work on the antibiotics for the last day, a profuse bleeding from both nostrils occurred. This got me sent immediately to an ENT, who first cauterized an area in one nostril to stop the bleeding which sent me home. Then within 45 min, I was bleeding through that packing, bleeding into my throat and coughing up large clots, and back to the ENT where I spent 5 hours. That got me the dreaded apparatus well up into my nostrils with two balloon inflation to provide maximum pressure. They watched me for quite a while as blood was still going down my throat & clots. That sent me home again on bedrest, no lifting, no bending, no blowing my nose, absolutely no sneezing---you get the picture. To say the headaches from all this were bad is an understatement, and I could only take Tylenol because the heavier stuff caused violent vomiting & the obvious worry there. All in all I have been in bed 3 weekends in a row, the first trying to get past the worsened allergy situation, the that following week the sinusitis, only to be followed by the above. There are still clots in my nostril, hoping that they will be reabsorbed still; headaches better this weekend since the apparatus (which was in for 7 days) was removed. It has been a difficult course.

Next week they may be able to scope the area depending on visibility, if not it will be mid-January. I fully suspect polyps in the upper area that were aggravated by both the allergies and sinusitis. I have been sleeping upright per his orders since the original visit to the ENT. Mouth breathing is no fun. I told the ENT I needed to talk to God about changing the odor and taste of blood!

I was so sorry to miss the call. Just in no shape at all. But I am better now. My Christmas wish is for normal breathing and the ability to blow my nose---seems simple enough, but obviously more complex that I appreciated. I'm talking to myself about gratefulness, and not taking simple things like these for granted.

Probably more than you wanted to know. Hopefully my journey is close to ending on this. Hey, if you think about it bring up the awful taste of blood to God!

Best wishes to you,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Fellow, The Academy of Nutrition and Dietetics  
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The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>

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141. Re: illness

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 21:07:33  
**Subject:** Re: illness  
**Attachment:**

---

Hi Pat

Thanks for sharing! How awful for Margaret especially at this time of year.

Wishing you all the best this holiday season!

Warmest regards, Lucille

Lucille Beseler MS, RDN, LDN, CDE, FAND  
President Family Nutrition Center of S. Florida  
Office # 954-360-7883

Sent from my iPhone

On Dec 17, 2018, at 8:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I thought you would want to know what Margaret 's been dealing with lately.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marty Yadrick <myadrick@computrition.com>

**Date:** December 17, 2018 at 5:02:40 PM CST

**To:** Susie Burns <Sburns@eatright.org>, "Garner, Margaret" <MGarner@cchs.ua.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: illness

Margaret,

I've had that dreadful apparatus up my nostril, too (after bleeding post-sinus surgery years ago) and so I know the awful pain you had to endure. It felt like a Boeing 747 was inside my head.

Anyway, we are so sorry that you're suffering, and please don't worry about any Foundation or Academy responsibilities – as Susie said, just rest and get well. Please keep us posted on how you're doing, but only if you feel up to it.

Marty

**From:** Susie Burns <Sburns@eatright.org>  
**Sent:** Monday, December 17, 2018 3:27 PM  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Marty Yadrack <myadrack@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: illness

How awful Margaret. I am so sorry that you have been experiencing this. We missed you on the call, but please, no need to apologize. Just focus on getting yourself better and do not hesitate to reach out if there is anything we can do. Thinking of you and sending healing prayers.

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]  
**Sent:** Monday, December 17, 2018 3:00 PM  
**To:** Marty Yadrack <myadrack@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Susie Burns <Sburns@eatright.org>  
**Subject:** illness

I think I owe you both an explanation. Until today I have missed 8 working days, something that has not happened since my late husband was in the hospital 14 years ago and it was not for my illness obviously. It began with a heightened allergy outbreak, then into sinusitis, then while at work on the antibiotics for the last day, a profuse bleeding from both nostrils occurred. This got

me sent immediately to an ENT, who first cauterized an area in one nostril to stop the bleeding which sent me home. Then within 45 min, I was bleeding through that packing, bleeding into my throat and coughing up large clots, and back to the ENT where I spent 5 hours. That got me the dreaded apparatus well up into my nostrils with two balloon inflation to provide maximum pressure. They watched me for quite a while as blood was still going down my throat & clots. That sent me home again on bedrest, no lifting, no bending, no blowing my nose, absolutely no sneezing---you get the picture. To say the headaches from all this were bad is an understatement, and I could only take Tylenol because the heavier stuff caused violent vomiting & the obvious worry there. All in all I have been in bed 3 weekends in a row, the first trying to get past the worsened allergy situation, the that following week the sinusitis, only to be followed by the above. There are still clots in my nostril, hoping that they will be reabsorbed still; headaches better this weekend since the apparatus (which was in for 7 days) was removed. It has been a difficult course.

Next week they may be able to scope the area depending on visibility, if not it will be mid-January. I fully suspect polyps in the upper area that were aggravated by both the allergies and sinusitis. I have been sleeping upright per his orders since the original visit to the ENT. Mouth breathing is no fun. I told the ENT I needed to talk to God about changing the odor and taste of blood!

I was so sorry to miss the call. Just in no shape at all. But I am better now. My Christmas wish is for normal breathing and the ability to blow my nose---seems simple enough, but obviously more complex that I appreciated. I'm talking to myself about gratefulness, and not taking simple things like these for granted.

Probably more than you wanted to know. Hopefully my journey is close to ending on this. Hey, if you think about it bring up the awful taste of blood to God!

Best wishes to you,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Fellow, The Academy of Nutrition and Dietetics  
Assoc. Professor

The University of Alabama  
Box 870360  
Tuscaloosa, AL 35487  
Phone 205-348-7961 | Fax 205-348-8611  
mgarner@ua.edu | <http://shc.ua.edu>  
<image001.gif>

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142. Re: illness

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us, lbeseler\_fnc@bellsouth.net  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 20:25:08  
**Subject:** Re: illness  
**Attachment:** [image001.gif](#)

---

Thank you Pat - will get a card off to Margaret pronto. Sounds horrible. We can probably blame it on climate change along with so many other things. Hopefully moods and health will return with holiday spirit and family, friends and great food!

Terri

In a message dated 12/17/2018 5:08:31 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I thought you would want to know what Margaret 's been dealing with lately.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marty Yadrick <myadrick@computrition.com>

**Date:** December 17, 2018 at 5:02:40 PM CST

**To:** Susie Burns <Sburns@eatright.org>, "Garner, Margaret" <MGarner@cchs.ua.edu>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: illness

Margaret,

I've had that dreadful apparatus up my nostril, too (after bleeding post-sinus surgery years ago) and so I know the awful pain you had to endure. It felt like a Boeing 747 was inside my head.

Anyway, we are so sorry that you're suffering, and please don't worry about any Foundation or Academy responsibilities – as Susie said, just rest and get well. Please keep us posted on how you're doing, but only if you feel up to it.

Marty

**From:** Susie Burns <Sburns@eatright.org>  
**Sent:** Monday, December 17, 2018 3:27 PM  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
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**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]  
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**To:** Marty Yadrick <myadrick@computritition.com>; Patricia Babjak <PBABJAK@eatright.org>; Susie Burns <Sburns@eatright.org>  
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Probably more than you wanted to know. Hopefully my journey is close to ending on this. Hey, if you think about it bring up the awful taste of blood to God!

Best wishes to you,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy  
Fellow, The Academy of Nutrition and Dietetics  
Assoc. Professor  
The University of Alabama  
Box 870360  
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mgarner@ua.edu | <http://shc.ua.edu>

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143. Fwd: illness

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 20:10:12  
**Subject:** Fwd: illness  
**Attachment:** [image001.gif](#)

---

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Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Best wishes to you,

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

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#### 144. Fine-Tune your Prized Data Fields the Way you Want

**From:** Medical CE Insider <marketing@ethosce.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 14:11:08  
**Subject:** Fine-Tune your Prized Data Fields the Way you Want  
**Attachment:**

---

##### EthosCE Analytics Spotlight: Slicing Your Data Correctly

If you aren't using an enterprise-grade analytics suite, then you might be surprised to learn that having a firm handle on your data isn't enough. With an advanced analytics suite, you can go far beyond the numbers to map causal relationships between key components of your CME program...

EthosCE Analytics Spotlight: Slicing Your Data Correctly If you aren't using an enterprise-grade analytics suite, then you might be surprised to learn that having a firm handle on your data isn't enough. With an advanced analytics suite, you can go far beyond the numbers to map causal relationships between key components of your CME program...

##### EthosCE Analytics Spotlight: New Data Visualization EthosCE Analytics Spotlight: Advanced Data Exploration

Want to discover your full CE potential? Let's discuss new ways technology can get you better results.

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## 145. Online Registration for 2019 Spring Meetings now open!

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 11:45:48  
**Subject:** Online Registration for 2019 Spring Meetings now open!  
**Attachment:** [unknown\\_name\\_vkeg3](#)

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Dear NDEP Members,

Registration is now open for the 2019 NDEP Regional Meetings! Please visit <https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014> to view and register for any of the three spring meetings!

For more information about the regional meetings, please visit the meeting's website: <http://sites.psu.edu/ndep/>

### **Registration Costs:**

Early-bird Rate: NDEP Member - \$175, Academy Member - \$215, Non-Academy Member - \$250  
Standard Rate: NDEP Member - \$205, Academy Member - \$245, Non-Academy Member - \$280

### **Western Region**

March 7-8<sup>th</sup>, 2019

The Benson, a Coast Hotel; 309 Southwest Broadway Ave., Portland, OR

To book housing at The Benson, a Coast Hotel, call the HOTEL directly at 503-228-2000 (Toll-Free at 888-523-6766) and mention the NDEP Western Meeting, or use this link to book <http://coa.st/kyna>. If a code is needed, please enter "BEN-GF822". To receive the discounted rate of \$159/night plus tax book your room before February 13<sup>th</sup> at 5pm CT or until the room block is full.

Early-bird registration ends: January 24<sup>th</sup>; Online Registration Closes: February 27<sup>th</sup>

Regional Directors: Susan Helm: [susan.helm@pepperdine.edu](mailto:susan.helm@pepperdine.edu) and Lona Sandon:

**[Lona.Sandon@utsouthwestern.edu](mailto:Lona.Sandon@utsouthwestern.edu)**

### **Central Region**

March 14-15<sup>th</sup>, 2019

Metropolitan at The 9, Autograph Collection; 2017 East 9th St., Cleveland, OH

To book housing at the Metro 9 Hotel, contact the HOTEL directly at 2162391200 and refer to the NDEP Central meeting or via a dedicated booking link here: Book your group rate for NDEP Central Mar2019. To receive the discounted room rate of \$173/night plus tax, reference the NDEP Central Meeting before Friday, February 22, 2019 at 5pm CT or until the room block is full.

Early-bird registration ends: January 31<sup>st</sup>; Online Registration Closes: March 6<sup>th</sup>

Regional Directors: Leann Schaeffer: ls60@uakron.edu and Linda Godfrey: lgodfre@samford.edu

### **Eastern Region**

April 4-5<sup>th</sup>, 2019

The Westin Annapolis; 100 Westgate Circle, Annapolis, MD

To book housing at the Westin Annapolis Hotel, contact the HOTEL directly at 410-912-4300, calling Central Reservations at 1-800-937-8461, or via this link:

<https://www.starwoodmeeting.com/events/start.action?id=1809212456&key=2555C398> and referring to the NDEP Eastern. To receive the discounted room rate of \$169/night plus tax, reference the NDEP Eastern Region Meeting before Friday, March 8, 2019 at 5pm CT at 5:00 p.m. (CST) or until the room block is full.

Early-bird registration ends: February 21<sup>st</sup>; Online Registration Closes: March 27<sup>th</sup>

Regional Directors: Michelle Sagristano: [michelle.sagristano@compass-usa.com](mailto:michelle.sagristano@compass-usa.com) and Phyllis McShane: pmcshane@umd.edu

## 146. Monday Message and Foundation News for December 17, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 10:03:46  
**Subject:** Monday Message and Foundation News for December 17, 2018  
**Attachment:**

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Monday Message and Foundation News for December 17, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for December 17, 2018

Champagne Nutrition @GingerHultinRD

During the holidays, take time to cook with your kids! Follow these strategies to safely prepare meals with children: [sm.eatright.org/holidaycooking...](https://sm.eatright.org/holidaycooking...) #eatright #kidseatright

Like @GingerHultinRD's Tweet? Open to RT or favorite »

Make Resolutions Stick: Focus on Family

Make 2019 the year for change by modeling a healthful lifestyle and eating habits.  
[sm.eatright.org/famNYresolution](https://sm.eatright.org/famNYresolution)

Snowball Truffles Recipe

These dairy-free truffles taste great without added fat and sugar. Give as a holiday gift to family, friends or coworkers.

Open to read and share: [sm.eatright.org/snowballtruffle](https://sm.eatright.org/snowballtruffle) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

Foundation News

## Happy Holidays!

Hundreds of individuals each year receive scholarships, awards, fellowships, research grants and disaster relief funds through the Academy Foundation...Academy members of all ages, backgrounds and skill sets. Our Foundation relies on donations to thrive, and our success and impact are directly attributable to the generosity of our donors.

Thank you for your generous support throughout the year. We wish you a healthy and peaceful holiday season.

### **The Academy Foundation Board of Directors and Staff**

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 147. Holiday Greetings from the Academy's President

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 08:07:25  
**Subject:** Holiday Greetings from the Academy's President  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

This President Message email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future President Message emails, simply follow this link to [unsubscribe](#).

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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## 148. Increase those Completion Rates with Better Data Visuals

**From:** Medical CE Insider <marketing@ethosce.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 17, 2018 08:04:03  
**Subject:** Increase those Completion Rates with Better Data Visuals  
**Attachment:**

---

### Increasing Completion Rates with Better Data Visualizations

Even struggling learners are unlikely to abandon their investment of time and money because they've encountered a few poorly worded questions on a quiz. If you are a CME director looking for answers for failing course completion rates, you'll need much more than statistics—you'll need...

Increasing Completion Rates with Better Data Visualizations Even struggling learners are unlikely to abandon their investment of time and money because they've encountered a few poorly worded questions on a quiz. If you are a CME director looking for answers for failing course completion rates, you'll need much more than statistics—you'll need...

Cutting to the Chase. How to Get to Your Actionable CME Data Fast Why Knowledge of Your CME Course Data = Power (for Directors)

Want to discover your full CE potential? Let's discuss new ways technology can get you better results.

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149. FW: World Food Prize

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>  
**Cc:** Diane Enos <denos@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 14, 2018 13:29:54  
**Subject:** FW: World Food Prize  
**Attachment:** [image001.png](#)

---

FYI

**From:** Patricia Babjak  
**Sent:** Friday, December 14, 2018 12:26 PM  
**To:** 'Ethan Bergman' <Ethan.Bergman@cwu.edu>; Mary Pat Raimondi <mpraimondi@gmail.com>; Angie Tagtow <angie.tagtow@mac.com>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** RE: World Food Prize

Dear Ethan, Angie and Mary Pat,

Thank you for your communication regarding the Academy's involvement in the World Food Prize Week (WFPW) and opportunities to highlight our work at future meetings.

I agree with the need to more clearly define our role at the WFPW and to establish goals and outcomes for attending the meeting. Your list of proposed opportunities is an excellent start. I would like to ask that you continue to develop these ideas in collaboration with Jeanne and develop budget proposals to determine the feasibility of implementation.

I am appointing the three of you to develop and submit a presentation proposal for consideration by February 1 to Ambassador Quinn. Jeanne has been in communication with him this week and conveyed our interest in presenting during the scheduled events, including the Borlaug Dialogue, the Hunger Summit and the Global Youth Institute. The Academy's nutrition initiatives, including the Global Fellowship Program, prepare the workforce to engage in solutions to hunger and food insecurity and sustainable food systems and could be showcased during the event.

As you know, we have previously engaged in the Iowa Hunger Summit and participated on a panel at this year's meeting. It is my understanding that submissions are made through a specific process unique to the meeting despite its inclusion in the WFPW activities. Our efforts for the Summit have been mindful of the Iowa Academy of Nutrition Dietetics since the majority of the content of the meeting is focused on state-level approaches to food insecurity.

Jeanne has offered to work with you to prioritize the opportunities and align resources. It will be important for the Academy and Foundation to know the goals, role of the affiliate and relevant DPGs, and associated costs for proposed ideas in order to determine which could be supported. We will begin to consider the budgets for the new fiscal year soon, therefore further development of the ideas should also be completed by February 1.

Thank you again for your willingness to place the Academy in a visible position to advance the profession! Wishing you all a happy and healthy holiday season.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**



**From:** Ethan Bergman [mailto:Ethan.Bergman@cwu.edu]

**Sent:** Tuesday, November 20, 2018 4:41 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>

**Cc:** Mary Pat Raimondi <mpraimondi@gmail.com>; Angie Tagtow <angie.tagtow@mac.com>; Ethan Bergman <Ethan.Bergman@cwu.edu>

**Subject:** World Food Prize

Hi Pat and Jeanne,

I hope all is well and that you will have a wonderful Thanksgiving! Angie Tagtow, Mary Pat Raimondi and I just met by conference call and brainstormed about the World Food Prize. We discussed possible approaches to include and enhance participation of Registered Dietitians in the World Food Prize. Our conversation took us in several directions.

1. To determine if AND can have either a side meeting sponsored by one of our Practice Groups or MIGs or Foundation that includes pertinent topics such as the importance of the First 1000 days on health.
2. To work with other like-minded organizations to cosponsor events during the WFP such as a breakfast with panels. For example, the Alliance to End Hunger co-sponsored a breakfast with The Food and Agriculture Organization of the United Nations which was titled, "Climate Variability and Conflict: Actions Needed to ensure Food and Nutrition Security. It might be that
3. To promote other RDNs to participate in the Global Youth Institute as panel members. I have participated in this event twice and it is a good way to get students to think about nutrition.
4. To continue to promote RDNs on panels in the Iowa Hunger Caucus and on panels in the WFP.

We were also wondering what sort of support AND and the AND Foundation would be willing and able to provide. I think this is an important point before we get too involved in making inroads into the WFP.

Thanks for your help with this!

Take care,

Ethan

150. Donna - Football Tickets on Me!

**From:** Zach Lewis <zach.lewis@vonage.com>  
**To:** Dmartin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 14, 2018 10:54:56  
**Subject:** Donna - Football Tickets on Me!  
**Attachment:** [Football NFL Promo - Vonage Business.pdf](#)

---

Donna -

The Vonage Business portfolio is as strong as ever! Integrating your office tools to improve overall workflow & efficiency is as important as ever to help drive digital transformation within your organization, & more importantly with your customers.

Forget the stats & numbers you'll forget as soon as the meeting is over. Let me tell you the stories of how I've personally built & sold solutions that drove better business outcomes for organizations like yours.

If meeting with me doesn't excite you enough ;- ) see the attached promo & I will throw in some football tickets for you & your family or friends.

Excited to hear from you!

Vonage Marches to Top of Cloud Communications Heap

--

**Zach Lewis | Senior Cloud Solutions Consultant**

Office (773) 541-2746 | Mobile (224) 244-0922 | zach.lewis@vonage.com LinkedIn

220 N Green St. | Chicago, IL 60607

Why Moving to the Cloud is Crucial for your Business

151. Re: Affiliate Speaker Grant - Application Approval

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, Joan Schwaba <jschwaba@eatright.org>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 22:27:38  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Hi Amy,

so sorry for the delay. My mom is doing poorly and I was quite distracted today. Before learning of her declining status I did do some work on local airports and discovered that Manchester (about 40 miles from Dover) appears to be the best airport. No non-stop flights from Chicago. I will want double check that with a travel agent.

I will need to know the details (i.e. the two speaking times). I assume given the distance from the airport would have to spend at least 1 night; am open to negotiating that.

I am excited proceeding with the Academy update and a nutrition support session. Am very interested in learning more about the focus they are looking for on the latter topic-enteral, parenteral, guidelines lipid emulsions, all of the above?

Please LMK whom I should contact for details.

Many thanks for all of your work on this and all of the other sessions.

Happiest holidays,

Mary

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Thursday, December 13, 2018 7:23 AM

**To:** peark02@outlook.com

**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Hi Mary,

Regarding New Hampshire – I let them know that you are available, but asked if they would want to keep costs low for somebody local. They are very interested in your Nutrition Support expertise. Here is their response:

*I truly believe a speaker who can truly cater to the topic of Nutrition Support would be ideal. Where would Mary Russell be flying from? We of course would like to keep the costs as minimal as possible but we also value our members requests/feedback and many are noting that they want more related to updates in nutrition support. I would say that Mary Russell would be our #1 choice and then Marcy Kyle.*

This is for April 30 to Dover, NH.

Let me know what you would like to do.

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 05, 2018 9:33 AM  
**To:** Amy Biedenharn  
**Cc:** tjrayment@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Good morning everyone-  
April 30 would work for me. I'd be happy to speak.

That said-Amy could you remind me which Board member was requested originally?

Considering travel expenses within their budget-assume Ellen or Marcy would be least costly.

The state should have an idea what they can "afford" and also whether they would like an additional presentation from a Board speaker.

Mary

On Dec 5, 2018, at 9:18 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up against the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn

**Sent:** Wednesday, November 14, 2018 4:48 PM

**To:** peark02@outlook.com; tjrayment@aol.com; DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

**New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

### **Montana Academy**

- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

### **Louisiana Academy**

- Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Monday, November 12, 2018 2:13 PM

**To:** tjraymond@aol.com

**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".

A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.



Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

**New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

## New Jersey Academy of Nutrition and Dietetics

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

### **Academy of Nutrition and Dietetics**

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312/899-5354 Fax

[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

152. Re: Montana Academy of Nutrition and Dietetics Conference

**From:** Cross, Paige <PCross@billingsclinic.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Lacy Stephens <lacy.n.stephens@gmail.com>, Andrea Buckingham <ansteward4@gmail.com>, JSchwaba@eatright.org <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 16:44:50  
**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference  
**Attachment:**

---

Donna,

It was so great speaking with you today. We look forward to coordinating the logistics and welcoming you to Montana! Let us know of anything you need along the way. I am cc'ing our treasurer Andrea, who can help with reimbursements as well.

Thanks,

Paige

Paige Cross, MS, RD, LN  
CPC+ Primary Care Dietitian  
West End Office: 406-238-2789  
Heights Office: 406-435-1485

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, December 4, 2018 3:28:42 PM  
**To:** Cross, Paige  
**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference

**External Email: Be Cautious Opening Links and Attachments.**

Absolutely, will do! Talk to you then.

Sent from my iPhone

On Dec 4, 2018, at 4:47 PM, Cross, Paige <PCross@billingsclinic.org> wrote:

I am excited to hear about it. Would it be possible to have you call into our conference line? I think a few other members of our conference team were hoping to join?

Dial-In Number: 1-515-604-9612

Access Code: 967311

Thanks,

Paige

Paige Cross, MS, RD, LN  
CPC+ Primary Care Dietitian  
West End Office: 406-238-2789  
Heights Office: 406-435-1485

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, December 4, 2018 2:40:33 PM  
**To:** Cross, Paige  
**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference

**External Email: Be Cautious Opening Links and Attachments.**

Paige, The presentation I was talking about is really more focused on the power of networking and volunteering, etc. I can share more with you next Thursday. It focuses some on leadership, but more on networking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Cross, Paige <PCross@billingsclinic.org>

**Sent:** Tuesday, December 4, 2018 4:28 PM

**To:** Donna Martin

**Cc:** JSchwaba@eatright.org; Lacy Stephens; Sara E. Jay; Kelsey Tanner

**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference

Donna, lets plan on next week to touch base. Do either of the following times work for you:

Mon 12/10 - at 2:00 MST (4:00 EST)

Thurs 12/13 at 1:30 MST (3:30 EST)

Friday 12/14 at 2:00 MST (4:00 EST)

If not, are there any days/times next week that work for you?

We think the leadership presentation sounds like something that would be engaging and rewarding for our membership!

Thanks,

Paige

Paige Cross, MS, RD, LN

CPC+ Primary Care Dietitian

West End Office: 406-238-2789

Heights Office: 406-435-1485

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Tuesday, December 4, 2018 8:47:51 AM

**To:** Cross, Paige

**Cc:** JSchwaba@eatright.org; Lacy Stephens; Sara E. Jay; Kelsey Tanner

**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference

**External Email: Be Cautious Opening Links and Attachments.**

Paige, I can talk either tomorrow, Wednesday December 5th or I am pretty wide open next week if you want to pick some times. I would be happy to do an academy update and a talk on either The History of School Nutrition, our Farm to School Program or I have a leadership presentation I do that is very interactive with the audience sharing tips on leadership skills. Whatever works best for you is what I can do. Just let me know what times might work.

Sent from my iPad

On Dec 3, 2018, at 9:59 PM, Cross, Paige <PCross@billingsclinic.org> wrote:

Hello Donna,

I hope this email finds you well! We are so incredibly excited to have you present the Academy Update at our MT AND Food and Nutrition Summit scheduled for May 21-22, 2019 in Livingston, MT. We just wanted to reach out and get the ball rolling on discussing logistics for the conference, as well as note any honorarium. We were also hoping to discuss the possibility of having you give an additional presentation while you are at the conference, possibly on school nutrition or leadership. Would it be possible to set up a short call in the coming weeks?

Thank you and looking forward to speaking with you soon,

Paige

Paige Cross, MS, RD, LN  
CPC+ Primary Care Dietitian  
West End Office: 406-238-2789  
Heights Office: 406-435-1485

## 153. Reimbursement Representative Update

**From:** Medical Nutrition Practice Group <eblast@mnpgdpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 13:32:43  
**Subject:** Reimbursement Representative Update  
**Attachment:**

---

### Reimbursement Representative Update

From Patricia Henry Lewandowski, M.Ed., RDN, LD, CDE, MNPG's Reimbursement Chair

**To access the November issue of the MNT Provider Newsletter ...remember to log in as member FIRST**  
**HERE**

### **TOPICS include:**

- Learn how RDNs can impact the rising incidence and cost of diabetes and prediabetes.
- Read about updated USPSTF recommendations on obesity screening for adults.
- Learn about recent efforts undertaken by the Academy to expand coverage for medical nutrition therapy under Medicare.
- And much, much more!

Past editions of the MNT Provider can be found here:

<https://www.eatrightpro.org/news-center/in-practice/mnt-provider/2018-mnt-provider>

### **Why download the MNT Provider" versus sharing via attachment?**

Each issue "counts" in the eatright store to determine how useful an item is to members. It takes a few more steps, but it's the clicks that count!

NOTE: This email message has been brought to you by Medical Nutrition Practice Group, a dietetic practice group of the Academy of Nutrition and Dietetics.

Unsubscribe DMartin@Burke.k12.ga.us from this list.



Our mailing address is:

120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606

Our telephone:

800-877-1600

## 154. Credential Opportunity for Employees - Dietetic Technician, Registered (DTR)

**From:** CDR Exams <cdrexams@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 12:31:11  
**Subject:** Credential Opportunity for Employees - Dietetic Technician, Registered (DTR)  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [VIEW](#)

### Credential Opportunity for Employees - Dietetic Technician, Registered (DTR)

Are you interested in expanding your current staff or helping your employees advance themselves professionally? Incorporating dietetic technicians, registered (DTRs) into your clinical nutrition or food service management teams is a benefit to your existing professional staff as well as to your clients/customers.

Individuals who have successfully completed both a bachelor's degree and an Accreditation Council for Education in Nutrition and Dietetics (ACEND) accredited Didactic Program in Dietetics (DPD) are eligible to take the registration examination for dietetic technicians without meeting additional academic or supervised practice requirements. Once credentialed, these individuals are required to comply with the Commission on Dietetic Registration's (CDR) professional development/recertification requirements, the Code of Ethics for the Profession of Dietetics and the Standards of Practice.

Employers who want to better utilize and/or integrate DTRs into their workplace can also access eight sample position descriptions written with consideration of the DT education and training curriculum, the Academy of Nutrition and Dietetics Standards of Practice (SOP) and Standards of Professional Performance (SOPP). These position descriptions as well as informational DTR brochures, videos and a printable poster can be accessed on the CDR website.

### **HOW TO TAKE THE REGISTRATION EXAMINATION FOR DIETETIC TECHNICIANS**

If you have an employee who has met these eligibility requirements, but has not yet established eligibility with CDR, they should contact the current program director from their ACEND accredited DPD program to initiate the eligibility application process. Candidates who are already eligible for the examination for dietetic technicians would have previously received an Authorization to Test email from CDR's testing vendor Pearson VUE. This email contains information on how to schedule their examination.

Additional information about this pathway is located [here](#).

If you have comments or questions about eligibility to take the registration examination for dietetic technicians, please contact CDR at [cdrexams@eatright.org](mailto:cdrexams@eatright.org).

UNSUBSCRIBE

155. RE: Farm Bill

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 11:47:00  
**Subject:** RE: Farm Bill  
**Attachment:**

---

I will make sure we communicate it out as we get information together on the bill.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 13, 2018 11:02 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Re: Farm Bill

Yeah, great job keeping that. I know I lobbied Rick Allen hard and he was on the compromise committee to get the two bills meshed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Thursday, December 13, 2018 9:57 AM  
**To:** Donna Martin  
**Subject:** RE: Farm Bill

Donna,

I reviewed the section again, it is 4202 and the only change from the 2014 bill is that it is now extended to 2023. The fresh is still there!

Jeanne

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, December 13, 2018 8:16 AM

**To:** Jeanne Blankenship <JBlankenship@eatright.org>

**Subject:** Farm Bill

Jeanne, Since the Farm Bill passed can you tell me what the status of the Fresh Fruit and Vegetable Grant was? Did it remain fresh or did the House version get picked that allowed frozen, canned etc. Thanks for your help in answering my question.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

156. Re: Farm Bill

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Dec 13, 2018 11:02:29  
**Subject:** Re: Farm Bill  
**Attachment:**

---

Yeah, great job keeping that. I know I lobbied Rick Allen hard and he was on the compromise committee to get the two bills meshed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**To:** Donna Martin  
**Subject:** RE: Farm Bill

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Jeanne

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 13, 2018 8:16 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Farm Bill

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 157. USDA School Meals Final Rule

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 10:45:52  
**Subject:** USDA School Meals Final Rule  
**Attachment:** [USDA school lunches update 12-18 4a.pdf](#)

---

Under a final rule released this week by the U.S. Department of Agriculture, school nutrition programs will have more flexibility in areas related to serving flavored milk and whole grains. The rule also allows more time for schools to reach sodium reduction targets.

A press release announcing the new rule is posted on the Academy's website and can be viewed [here](#).

Best regards,  
Joan



Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

158. RE: Farm Bill

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 09:58:38  
**Subject:** RE: Farm Bill  
**Attachment:**

---

Donna,

I reviewed the section again, it is 4202 and the only change from the 2014 bill is that it is now extended to 2023. The fresh is still there!

Jeanne

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 13, 2018 8:16 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Farm Bill

Jeanne, Since the Farm Bill passed can you tell me what the status of the Fresh Fruit and Vegetable Grant was? Did it remain fresh or did the House version get picked that allowed frozen, canned etc. Thanks for your help in answering my question.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

159. Re: Farm Bill

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 08:26:18  
**Subject:** Re: Farm Bill  
**Attachment:**

---

It's still the fresh fruit and vegetable program in the title, let me follow up and make sure when I get to the office. I believe when I read it yesterday that I saw it was retained but I just want to confirm because I was going 100 miles a minute!

On Dec 13, 2018, at 8:14 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, Since the Farm Bill passed can you tell me what the status of the Fresh Fruit and Vegetable Grant was? Did it remain fresh or did the House version get picked that allowed frozen, canned etc. Thanks for your help in answering my question.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

160. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 08:25:29  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Thank you everyone (re: Hawaii). We'll keep this one moving!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 06, 2018 8:24 PM  
**To:** peark02@outlook.com  
**Cc:** Amy Biedenharn; tjraymond@aol.com; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

I approve too! So glad they are having a board member come!

Sent from my iPad

On Dec 6, 2018, at 7:12 PM, Mary Russell <peark02@outlook.com> wrote:

I approve-go Marcy!!

Thanks Amy for the f/u with NH. Look forward to the response.

Mary Russell  
224-254-0654

On Dec 6, 2018, at 7:41 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Good morning!

Attached is a speaker grant proposal for Marcy to attend Hawaii's meeting. This one has been moving forward already, but we were still waiting the actual application (attached). Marcy is available and is planning to attend. Hawaii does have additional budget to cover additional flight and hotel costs.

Please let me know if you all approve.

PS – Update on NH – yesterday I let them know, Mary, that you are available, but I inquired if they would want to coordinate a local Board member to keep costs low. They are deciding. They did say Nutrition Support is a topic they want as a secondary topic for members. So it may be a good fit for you. I'll let you know how they respond about if they want Ellen or Marcy (local).

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 05, 2018 9:33 AM  
**To:** Amy Biedenharn  
**Cc:** tjrayment@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Good morning everyone-  
April 30 would work for me. I'd be happy to speak.

That said-Amy could you remind me which Board member was requested originally?

Considering travel expenses within their budget-assume Ellen or Marcy would be least costly.

The state should have an idea what they can "afford" and also whether they would like an additional presentation from a Board speaker.

Mary

On Dec 5, 2018, at 9:18 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up against the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn

**Sent:** Wednesday, November 14, 2018 4:48 PM

**To:** peark02@outlook.com; tjrayment@aol.com; DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

**New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

### **Montana Academy**

- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

### **Louisiana Academy**

- Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Monday, November 12, 2018 2:13 PM

**To:** tjraymond@aol.com

**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".

A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.



Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

**New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

## New Jersey Academy of Nutrition and Dietetics

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

<Academy Board Affiliate Speaker Grant Application 2018-2019 Hawaii Signe....pdf>



161. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2018 08:24:42  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Hi Mary,

Regarding New Hampshire – I let them know that you are available, but asked if they would want to keep costs low for somebody local. They are very interested in your Nutrition Support expertise. Here is their response:

*I truly believe a speaker who can truly cater to the topic of Nutrition Support would be ideal. Where would Mary Russell be flying from? We of course would like to keep the costs as minimal as possible but we also value our members requests/feedback and many are noting that they want more related to updates in nutrition support. I would say that Mary Russell would be our #1 choice and then Marcy Kyle.*

This is for April 30 to Dover, NH.

Let me know what you would like to do.

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 05, 2018 9:33 AM  
**To:** Amy Biedenharn

**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba

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**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba  
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**Sent:** Tuesday, November 06, 2018 8:11 AM  
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**Subject:** Re: Affiliate Speaker Grant - Application Approval

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjrayment@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

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April 26, 2019

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Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852  
312/899-5354 Fax

abiedenharn@eatright.org  
www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

162. Farm Bill

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Dec 13, 2018 08:15:55  
**Subject:** Farm Bill  
**Attachment:**

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Jeanne, Since the Farm Bill passed can you tell me what the status of the Fresh Fruit and Vegetable Grant was? Did it remain fresh or did the House version get picked that allowed frozen, canned etc. Thanks for your help in answering my question.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

163. RE: Thank you

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Liz Spittler <LSpittler@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 12, 2018 17:15:29  
**Subject:** RE: Thank you  
**Attachment:**

---

Donna,

Great to hear from you and we are so happy you will enjoy. Happy holidays to you and the family and looking forward to seeing you in 2019!

Best,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 12, 2018 3:13 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Tom Ryan <Tryan@eatright.org>; Liz Spittler <LSpittler@eatright.org>  
**Subject:** Thank you

Strategic Communications Team, I just received my gift of oils and vinegar in the mail today and am so excited about them. I love to cook and will enjoy trying them out over the holidays. You guys do not need to thank me, but it is me who needs to thank you all for all your support. I could never have been President without all your support. You make me all of us look so good!!!

Merry Christmas to all of you and I hope you all get to take some much needed time off over the holidays. I know I plan too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



164. Save the Date - February 19, 2019 Honors Committee Teleconference

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'Neva Cochran' <nevacoch@aol.com>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'bivens@ncats.net' <bivens@ncats.net>, 'Helen W Lane' <helenwlane@comcast.net>, 'Michele D Lites' <Michele.D.Lites@kp.org>, 'Penny McConnell' <pennymcconnell1@gmail.com>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 12, 2018 16:43:31  
**Subject:** Save the Date - February 19, 2019 Honors Committee Teleconference  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

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Academy Honors and Awards

Dear Honors Committee,

Thank you for responding to the Doodle poll. Our next 2018-2019 Honors Committee teleconference will be held on Tuesday, February 19, 2019, from 12 p.m. – 1 p.m. Central.

An agenda and attachments will be sent a week before the call. If you have any questions, please feel free to contact me.

Happy Holidays!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 165. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 12, 2018 12:41:15  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

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December 12, 2018

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[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### New USDA Proposed Rule: Academy Encourages Schools to Stay on Course

School nutrition programs will have more flexibility in areas related to serving flavored milk and whole grains under a final rule released this week by the U.S. Department of Agriculture. The rule also allows more time for schools to reach sodium reduction targets. The Academy recognizes some districts need additional flexibility to meet improved school nutrition standards provided by this rule. However, the Academy remains committed to strong nutrition standards for school meals that children want to eat and that Academy members have worked hard to implement.

[Learn More](#)

#### Short-Term Continuing Resolution Provides Funding: Spending Bill Negotiations Continue

President Trump signed a two-week continuing resolution, passed by Congress, that is set to expire on December 21, allowing time for appropriators to reach agreement on remaining spending bills including those for the U.S. Department of Agriculture and the Food and Drug Administration. If, as rumored, a year-long continuing resolution is passed and Fiscal Year 2018 spending limits are maintained, funding for health programs could be lost and new programs likely would not be initiated.

[Learn More](#)

## Farm Bill Incorporates Academy's SNAP and SNAP-Ed Stances

The long-anticipated House-Senate conference committee language for the farm bill was released this week and is expected to pass with bipartisan support. Nutrition sections of the compromise bill are similar to the 2014 language, despite efforts by the House majority to make significant changes to the Supplemental Nutrition Assistance Program. The new bill will improve coordination of SNAP-Ed with other nutrition education programs; establish a reporting system in all states that administer SNAP-Ed; and require states to annually provide data for a federal report to the House Agriculture Committee. President Trump is expected to sign the farm bill into law next week.

[Learn More](#)

## Academy-Supported Maternal Child Health Bills Advance

The House of Representatives passed H.R. 1318, the Preventing Maternal Deaths Act, a bill that is supported by the Academy and other leading health organizations. The Senate is expected to take up the bill before the end of the current Congress. The House is also expected to pass the PREEMIE Act, which supports federal research and initiatives to address preterm birth. The PREEMIE Act has already passed the Senate. President Trump is expected to sign both bills.

## CPE CORNER

### December 20 Webinar: Training Our Workforce

Kick off the official launch of the *Guide for Developing and Enhancing Skills in Public Health and Community Nutrition* with a free December 20 webinar titled "Training Our Workforce: A New Guide for Training Public Health and Community Nutrition Professionals." The webinar will be held from 9 a.m. to 10:30 a.m. Central time. The *Guide* is a comprehensive curriculum for practitioners, program administrators and educators to develop and enhance the knowledge and skills expected of professionals practicing in this area. The material was developed through a collaboration of the Public Health/Community Nutrition dietetic practice group and the Association of State Public Health Nutritionists. The webinar offers 1.5 CPEU.

[Learn More](#)

### New Online Certificate of Training Program: Health and Wellness Coaching

A new online program will help you facilitate behavior change and promote health and wellness coaching. The Level 2 program consists of four modules covering coaching techniques; behavior change; and using a positive, strength-based approach in practice. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Weight Management, Nutrition Entrepreneurs, Dietitians in Integrative & Functional Medicine and Sports, Cardiovascular and Wellness Nutrition dietetic practice groups.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and

exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration will open in January for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January for a Certificate of Training in Childhood and Adolescent Weight Management Program to be held May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

#### CDR Seeks Experts and Facilitators: Obesity Interventions for Adults

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

## CAREER RESOURCES

### Diversity Leaders Program Applications

The Diversity Leaders Program supports Active category members from underrepresented groups in nutrition and dietetics. Four leaders are selected to participate in a two-year leadership program; they are provided mentorship, leadership training and networking.

[Learn More](#)

### Outstanding Social Media Award Nominations

Do you know a member who produces original and on-trend social media content that is accessible to the public? Nominations are open for the Academy's Outstanding Social Media Award, which recognizes creative, innovative and effective engagement with the public through social media platforms and blogs.

[Learn More](#)

### Newly Revised: EHR Toolkit

Health information technology and electronic health records represent a rapidly changing landscape in the U.S. and worldwide. The newly revised Electronic Health Record toolkit, available to all electronic Nutrition Care Process Terminology subscribers, helps you in the process of working with or implementing an EHR that includes the Nutrition Care Process and eNCPT.

[Learn More](#)

### Updated: Quality Nutrition and Dietetics Practice Brochure

The Quality Nutrition and Dietetics Practice Brochure has been updated to reflect the revised Code of Ethics, updated Focus Areas and Academy resources. Features include a "Check your Quality IQ" feature, an Individual Scope of Practice figure and quality management resources.

[Learn More](#)

### New: Scope and Standards Learning Modules

The Academy has launched new learning modules focused on the Scope and Standards of Practice. Offering 2 CPEU, the modules consist of an overview, an outline of what's new in the revised 2017 documents and practical applications utilizing case studies.

### New Edition: *MNT Provider*

The Transforming Vision into Action Award honors outstanding collaborative contributions of Academy members and their teams. The award recognizes innovative programs or products that transform a vision into practice or education, with outcomes relevant to the future. The deadline to apply is March 1, 2019.

[Learn More](#)

### March 1 Application Deadline: Transforming Vision into Action Award

The Transforming Vision into Action Award honors outstanding collaborative contributions of Academy members and their teams. The award recognizes innovative programs or products that transform a vision into practice or education, with outcomes relevant to the future. The deadline to apply is March 1, 2019.

[Learn More](#)

### April 26-28: SCAN Symposium

"Navigate your Path to Wellness" by attending the 35th annual Sports, Cardiovascular and Wellness Nutrition dietetic practice group's Symposium, to be held April 26 to 28, 2019, in Phoenix, Ariz. Explore evidence-driven innovative programming that complements medical nutrition therapy and nutrition counseling and improves overall performance, health and quality of life.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year through the all-new FNCE On-Demand Library. View recorded educational sessions from the 2015-2017 conferences from the comfort of your home or office and earn continuing professional education credits for your portfolio. Session recordings for 2018 are coming soon.

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)



### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent

to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: Diabetes Education Curriculum: A Guide to Successful Self-Management (2nd ed.); The Art and Science of Diabetes Self-Management Education Desk Reference (4th ed.); Review Guide for the Certified Diabetes Educator Exam (4th ed.); and Quick Guide to Medications (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips.

[Learn More](#)

#### Advance Practice with Real-World Data

Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and the effectiveness of registered dietitian nutritionists. The latest ANDHII release includes new enhancements for the Crosstab Report which compares data for a group of patients across visits. ANDHII is available for free to all Academy members and CDR-credentialed practitioners. Students can use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology and outcomes research.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-

sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Get Involved: EAL Seeks Volunteers

Volunteering to be part of the Evidence Analysis Library is a great way to enhance your professional development, contribute your expertise and benefit the nutrition and dietetics profession.

[Learn More](#)

### Seeking Sites for Malnutrition Clinical Characteristics Study

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of registered dietitian nutritionist's care necessary to improve patient medical outcomes, both overall and in the context of malnutrition. The NRN is recruiting 60 adult and 60 pediatric inpatient facilities. There is a financial incentive for

participating sites and CPEUs will be provided to research RDNs who attend the in-person training. Learn more by emailing [mcc@eatright.org](mailto:mcc@eatright.org).

## ACADEMY MEMBER UPDATES

### Academy's 2019 National Election

The Academy's 2019 national election will be held February 1 to 15. Read about the Academy's revised National Campaign Guidelines and view a webinar on the guidelines and how you can take an active role in the election process. When you cast your ballot you will receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

### Short Hiatus for a New and Better Email Platform

The Academy is migrating to a new and more robust email platform that will provide a much better member experience; to enable a smooth transition, the Academy will freeze all emails starting January 2 and resume on January 14. The last issue of *Eat Right Weekly* for 2018 will be emailed on December 19; there will be no *Eat Right Weekly* issues on December 26, January 2 or January 9. *Eat Right Weekly* will resume on January 16. The Academy's offices also will be closed for the holidays from December 24 to January 1 and will reopen on January 2.

### Through January 9: Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information you provide will assist the Academy's President-elect and Speaker-elect in making appointments for the 2019-2020 program year. The survey is available until January 9, 2019.

[Learn More](#)

### December 15 Submission Deadline: Pre-FNCE Workshops

The deadline is December 15 for submissions from experts to develop and present a four-hour program (prior to the 2019 Food & Nutrition Conference & Expo) of advanced, in-depth content through dynamic, hands-on application.

[Learn More](#)

### January 3 Deadline: Comment Period for Proposed Bylaws Amendments

The Academy's Member Services Advisory Committee is proposing two amendments to its bylaws: Student Members Qualifications and International Members Qualifications Members. Information is available on the Academy's website. You can review the proposed changes and make comments until January 3, 2019.

### Academy Members' Discount: HIMSS 2019 Conference

The Healthcare Information and Management Systems Society's 2019 Global Conference & Exhibition will be held February 11 to 15 in Orlando, Fla. HIMSS19 offers world-class education,

cutting-edge products and solutions and unique networking opportunities to solve your biggest health information and technology challenges. The Academy is a collaborator with HIMSS19, and members receive a discount to attend. While registering on the conference website, select the Academy from the "Conference Collaborating Organizations" drop-down menu and enter the code COLLABH19.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Chair's December Message: Happy Holidays

For most of us, the December holiday season comes with many happy childhood memories. We can help future generations feel the joy and security that we felt. Read more in the Foundation Chair's December message.

[Learn More](#)

### Applications Open December 14: Foundation's 2019 Research Grants

Applications open December 14 for the Foundation's research grants. Topics include foodservice, nutritional epidemiology, diabetes medical nutrition therapy and more. The deadline for all applications is February 1, 2019.

[Learn More](#)

### Applications Open December 14: Foundation's 2019 Awards

The Foundation offers more than 25 awards for practitioners and students, including recognition, continuing education, program development and international awards. Award applications will open December 14 and the deadline for all applications is February 1, 2019.

[Learn More](#)

### During the Holidays: Please Remember the Foundation

The Foundation's scholarships, awards, research grants and public education programs empower Academy members to be leaders and experts in your community and throughout our profession. Their successes are directly attributable to the generosity of the Foundation's donors; please support the Foundation during the holiday season.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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166. Re: Former Presidents and Foundation Chairs Luncheon Photos 2018

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Honors <honors@eatright.org>  
**Sent Date:** Dec 12, 2018 11:08:00  
**Subject:** Re: Former Presidents and Foundation Chairs Luncheon Photos 2018  
**Attachment:** [image001.png](#)

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Matthew, Thanks for sending these pictures. I am honored to be a part of this prestigious group!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Honors <honors@eatright.org>  
**Sent:** Wednesday, December 12, 2018 10:56 AM  
**To:** Honors  
**Subject:** Former Presidents and Foundation Chairs Luncheon Photos 2018

Hi Former Academy Presidents,

Please see the attached photos from the 2018 Former Presidents and Foundation Chairs Luncheon in Washington, DC.

It was a pleasure seeing you and I hope you all have a wonderful holiday season!



All my best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

167. Former Presidents and Foundation Chairs Luncheon Photos 2018

**From:** Honors <honors@eatright.org>  
**To:** Honors <honors@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 12, 2018 10:59:12  
**Subject:** Former Presidents and Foundation Chairs Luncheon Photos 2018  
**Attachment:** [image001.png](#)  
[Former Academy Presidents & Foundation Chairs Luncheon 2018.JPG](#)  
[Former Academy Presidents 2018.JPG](#)

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Hi Former Academy Presidents,

Please see the attached photos from the 2018 Former Presidents and Foundation Chairs Luncheon in Washington, DC.

It was a pleasure seeing you and I hope you all have a wonderful holiday season!

All my best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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mnovotny@eatright.org

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168. Public Policy Weekly News - December 11, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 11, 2018 20:42:16  
**Subject:** Public Policy Weekly News - December 11, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

December 11, 2018

News from the Hill and Beyond

USDA's Proposed Rule Offers Flexibility: Academy Encourages Schools to Stay on Course

School nutrition programs will have more flexibility in areas related to serving flavored milk and whole grains under a final rule released this week by the USDA, which the Academy commented on back in January of this year. The Academy recognizes some school districts need additional flexibility to meet improved school nutrition standards; however, the Academy remains committed to strong nutrition standards for school meals that children want to eat and that Academy members have worked hard to implement. Schools that have already successfully adopted higher nutrition standards are advised to maintain them.

The rule also allows more time for schools to reach sodium reduction targets. The Academy strongly supports reducing students' over-consumption of sodium, but recognizes the merits of a slower approach that allows more time for reformulating products and for students' palates to adapt to changes. The Academy looks forward to new sodium Dietary Reference Intake values from the National Academies, which should be factored into future school nutrition standards.

A full press release can be found on the Academy's website.

Farm Bill Details Released: Academy SNAP and SNAP-Ed Stances Incorporated

The long-anticipated farm bill conference bill language was released this week with votes expected by the House in rapid response to the bipartisan agreement which was passed by the Senate on Tuesday. The nutrition sections of the farm bill compromise are similar to the 2014 bill language despite efforts by the House majority to make major changes to the Supplemental Nutrition Assistance Program. In terms of SNAP-Ed, the bill will improve coordination with other nutrition education programs, establish a reporting system in all states that administer SNAP-Ed and require states to annually provide data for a federal report to the House Agriculture Committee. Bill analysis of the SNAP-Ed section can be found [here](#). It is anticipated that President Trump will sign the bill into law next week.

USDA Seeks SNAP-Ed Toolkit Reviewers and Interventions for Review

USDA is looking to build a diverse team of experts in the field of nutrition and obesity prevention to review and expand the SNAP-Ed toolkit. Reviewers are asked to thoroughly assess up to three interventions and supporting materials and determine what should be included in the SNAP-Ed toolkit. Each intervention review is estimated to take 5 hours. Reviewers will need to complete one hour of training via webinar, scheduled for Wednesday, March 20, 2019. Check out the website for more information.

If interested in being a reviewer, please send an email with your resume, CV, or biosketch, as well as a brief account of your interest by Friday, February 1, 2019.

If interested in submitting an intervention for review, please fill out the interest form. You will receive an official invitation to submit January 7, 2019.

#### Member Updates and Professional Development

#### Opportunity to Serve on Academy Committees and Task Forces for 2019-2020

It is that time of year again where members are encouraged to submit their qualifications and interest in serving on appointed national-level Academy committees and task forces for 2019-2020. There are 21 standing committees, including the Legislative and Public Policy Committee, the Consumer Protection and Licensure Subcommittee and the Academy of Nutrition and Dietetics Political Action Committee; a full list can be found [here](#). Please fill out the survey by January 9, 2019 to be considered for any of the positions available.

#### Health and Wellness Coaching Online Certificate of Training Program

Develop coaching skills and earn CPEUs with this brand-new online program that exhibits how to facilitate behavior change and promote health and wellness coaching. The level two program consists of four modules covering coaching techniques, behavior change, and using a positive, strengths-based approach in practice! This program has been developed by the Academy's Center for Lifelong Learning and planned with the Weight Management, Nutrition Entrepreneurs, Dietitians in Integrative & Functional Medicine, and Sports, Cardiovascular and Wellness Nutrition DPGs.

#### Public Policy Open Forums

#### December Open Forum - Next Tuesday 2-3 p.m. Eastern!

The December public policy open forum, Public Policy Workshop 2018 Debrief, will be held next Tuesday, December 18 from 2-3 p.m. Eastern. The forum will go over highlights and outcomes from PPW 2018 and will be an opportunity for policy leaders to offer feedback on PPW going forward. Come prepared with your questions and comments.

Here is the updated Public Policy Open Forum schedule through January:

December

PPW 2018 Debrief and Next Steps - Register

- Tuesday, December 18, 2-3 p.m. Eastern Time.

January

Malnutrition Advocacy In-District and Policy Update for the New 116th Congress - Register

- Tuesday, January 15, 2-3 p.m. Eastern Time

- Introduction to this quarter's advocacy topic of malnutrition advocacy in-district and an update from the Policy Initiatives and Advocacy team in Washington D.C. on what to expect in the 116th Congress.

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, January 29, 2018, 2-3 p.m. Eastern Time

- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.

Academy Seeks Inpatient Facilities for Malnutrition Clinical Characteristics Study

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of an RDN's care necessary to improve patient medical outcomes, both overall and in the context of malnutrition. The NRN is recruiting 60 adult and 60 pediatric inpatient facilities. There is a financial incentive for participating sites and CPEUs will be provided to research RDNs who attend the in-person training.

Email [mcc@eatright.org](mailto:mcc@eatright.org) for more information.

NEW! Academy Issue Brief and Leave Behind Provide Essential Background on Licensure

With so many sources and opinions for advice about integrating food and nutrition into a healthy lifestyle – not all of which are reliable – consumers are understandably uncertain about who they should turn to for competent advice. To clear any confusion on the importance of licensure in protecting the public and ensuring they have access to qualified providers, the Academy has released an Issue Brief and Leave Behind on licensure that explains its purposes, provide a detailed map highlighting the type of licensure in each state, and highlights the benefits of licensure to all parties.

Policy leaders may review the documents and spread the importance of licensure to our profession by sharing with other Academy members. For any questions, please contact [licensure@eatright.org](mailto:licensure@eatright.org).

Consumer Food Safety Education Conference - March 6-8, 2019

The Partnership for Food Safety and Education is hosting its Consumer Food Safety Education Conference at the Walt Disney Swan and Dolphin Resort in Florida from March 6-8, 2019.

Attendees will:

- Learn strategies to influence the food safety knowledge, attitudes and behavior change of consumers;
- Be equipped with the tools to address the biggest food safety education challenges;
- Have the opportunity to network and dialogue with health and food safety professionals from all sectors.

Sign up by January 25, 2019 for early bird pricing while it lasts.

#### Student Scholarships Available!

Undergraduate and graduate students studying food safety, food microbiology, public health, environmental health, or nutrition and dietetics with a demonstrated interest in food safety at a U.S.-based university are eligible to apply. The deadline for submission is January 14, 2019.

#### Regulatory Roundup

#### Comment Opportunity: Proposed Objectives for Healthy People 2030

Every decade, the Healthy People initiative develops a new set of science-based, 10-year national objectives with the goal of improving the health of all Americans through encouraging multi-sectorial cross-community collaborations, empowering individuals toward making informed health decisions and measuring the impact of prevention activities. In preparation for HP2030, the Office for Disease Promotion and Health Prevention has issued a request for comments on objectives to be included its next 10-year plan.

HP2030 is particularly important to the Academy as it helps to reinforce federal nutrition policy guidelines and drive research into selected areas and topics that could directly impact nutrition knowledge and affect MNT standards of practice.

PALs: we would like you to coordinate the collection of comments for proposed objectives across health sectors that include: maternal/infant/child health, heart disease, nutrition and weight, diabetes, and cancer. Other topics can be found here. Please share this information with your DPG through your communication channels to solicit DPG member feedback.

Policy Leaders: If you would like to provide input, please reach out to your PAL, whose contact information can be found on the Academy's Leadership Directory, if needed. The deadline for submission to your PAL is Friday, January 4, 2018.

#### Request for Info Collection on Farm to School Program and Census

The Academy is seeking DPG expert feedback on an information collection from the USDA on the Farm to School program. In particular, we are looking for how the program has impacted your community, what successes you may have had with the programs or any challenges you may have faced, and any stories and examples to support your position.

Additionally, we would like feedback on the past census questionnaire - does it ask the right questions? Is it designed to, and has the data been employed accurately to, improve the effectiveness of the program or elements thereof? Is it valuable to your practice, your colleagues' practice, or the work of the Academy? Is the length, design, or wording of the Census burdensome?

Any feedback can be submitted to DPG PALs and PALs may submit comments on behalf of their DPG [here](#).

PALs: Click on the button below to see the full Regulatory Roundup.

[Regulatory Roundup](#)

[Call for Nominations](#)

A call for nominations has been opened for:

1. Medicare Evidence Development & Coverage Advisory Committee and
2. Advisory Committee on Heritable Disorders in Newborns and Children.

See below for more information. Interested candidates should send their CV and a brief letter of interest describing their basis for nomination to Mark Rifkin by December 20, 2018.

Medicare Evidence Development & Coverage Advisory Committee, Due December 20

The Center for Medicare and Medicaid Services seeks nominees for membership on the Medicare Evidence Development & Coverage Advisory Committee. Since this committee advises CMS on determinations of Medicare coverage for various diagnoses and conditions, Academy participation could have substantial implications for increasing nutrition service coverage and access for Medicare participants.

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Advisory Committee on Heritable Disorders in Newborns and Children, Due December 20

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Heritable Disorders in Newborns and Children. Since this committee advises HHS on policies, guidelines and programs to reduce morbidity and mortality in children with, or at risk for, heritable disorders, Academy participation could have substantial implications for MNT protocols and insurance coverage for such services for this population.

[Advocacy and Action Center](#)

[Action Alerts](#)

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency - the voice of every member is critical.

Take action today!

Take Action!

Webinar this Thursday: Building Relationships with the New Congress - Register

Interested in learning more on how to engage the 116th Congress? Our partners at the Congressional Management Foundation are offering a webinar, Building Relationships with the New Congress on Thursday, December 13 at 1 p.m. Eastern Time where they will cover how to frame issues that matter to Congress and will share the five proven-effective remedies that advocates can use to build and strengthen relationships with their new members. Register today!

ANDPAC Corner

ANDPAC Toolkit Available on the COI as Spring Meeting Planning Begins

Feature ANDPAC at your spring meeting as you begin to plan for your event next year. ANDPAC has created an updated toolkit, available on the COI, to give policy leaders the resources and materials to share the importance of ANDPAC and to raise funds at affiliate and DPG meetings and events. The toolkit includes everything from booth set-up materials to handouts and a short video that can be shared with members. Use the toolkit and share your passion for policy with our members! For any questions or additional information, contact ANDPAC.

Donate to ANDPAC today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Academy Member Appointed as Co-Leader of New Mexico Gubernatorial DOH Transition Team
- The Latest Issue of the MNT Provider



- State Advocacy Training - SPRs, SRSs and RRs

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

169. Fw: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 11, 2018 13:55:52  
**Subject:** Fw: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)

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Joan, Please add this to the P's calendar. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Wait, Carolyn <cwait@strength.org>  
**Sent:** Monday, November 26, 2018 3:00 PM  
**To:** Donna Martin  
**Cc:** Kriegshauser, Summer; Pia, Emily  
**Subject:** RE: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

Hi Donna,

It was great to talk with you this afternoon, and we're so happy that you'll be joining us in Louisville!

I have cc'd my colleague Emily Pia who can help with travel arrangements.

As I mentioned on the phone, we'll be in touch after the holidays to confirm session content and logistics. For now, you can just brainstorm how you'd like to present on your summer and afterschool programs, your farm to school initiative, and your work-study program.

Please don't hesitate to reach out if you have any questions or concerns in the meantime, though.

Thanks again,

Carolyn

**Carolyn Wait**

Senior Program Manager, Center for Best Practices

**No Kid Hungry campaign**

p: 202-599-4401

For best practices, tips, strategies, and resources,  
visit the new Center for Best Practices website!

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Tuesday, November 20, 2018 10:39 AM

**To:** Wait, Carolyn <cwait@strength.org>

**Cc:** Kriegshauser, Summer <skriegshauser@strength.org>; Pia, Emily <epia@strength.org>

**Subject:** Re: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

Carolyn, I am glad you sent me an email when you did. I had just received an invitation to speak in Mississippi at their annual Academy of Nutrition and Dietetics Meeting on School Nutrition and had not accepted yet when your invitation came in. I would love to speak on the topic of Schools as Nutrition Hubs. Maybe we can talk more after Thanksgiving about how much time I would have to speak etc. I would love to recommend Mr. Falana to speak at the conference, but I don't think

public speaking is one of his strong points. I think I prefer you look for someone else. If you struggle finding someone I can always ask him and he might let one of the Assistant Superintendents do the presentation in place of him. Thanks for the invite and we will talk soon.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Wait, Carolyn <cwait@strength.org>

**Sent:** Monday, November 19, 2018 1:43 PM

**To:** Donna Martin

**Cc:** Kriegshauser, Summer; Pia, Emily

**Subject:** Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

Hi Donna,

I hope you're doing well! It was great to see you briefly after your session at FNCE.

Thanks again for taking the time to talk back in September to help us learn how we can work more effectively in rural communities and prepare for our Rural Child Hunger Summit.

Now that we have a better sense of the agenda for the Rural Child Hunger Summit, we would like to invite you to speak during the session we're calling "Strategies to Bolster Rural School Nutrition Finances." This session would be in the morning on the first day of the two-day Summit:

**Thursday, March 21, 2019.** We would be able to cover your travel costs to and from Louisville, KY.

Are you available and interested?

During the session, we plan to introduce the concept of Schools as Nutrition Hubs. We would love to have you talk about how you've made the child nutrition programs work in your rural district, especially summer and afterschool meals. We would also like you to share your other strategies for running a financially viable program, like your work-study program, all while serving delicious local foods.

Two additional things:

- We would like to have another session gaining buy-in from state and local leaders to support strong school nutrition programs. **Do you think that your superintendent Rudy Falana would be interested in speaking during that session?** We will also have Melody Schopp, former Secretary of Education in South Dakota and sister of Gay Anderson, but we want to have multiple perspectives at different levels.
- If you haven't already seen it, we would love to have you take a moment to showcase your work through our **Hunger Innovation Survey**. Respondents will be featured in a report and have the chance to receive grants. My colleague managing this survey and report thought that the work-study program was a particularly innovative idea. The survey closes at the end of the month, so hopefully you can take a moment to do it once schools close for Thanksgiving.

Please let me know if you have questions, and we hope you are able to join us in Louisville!

Thanks,  
Carolyn

**Carolyn Wait**

Senior Program Manager, Center for Best Practices

**No Kid Hungry campaign**

1030 15th Street NW, Suite 1100

Washington, DC 20005

p: 202-599-4401

For best practices, tips, strategies, and resources,  
visit the new Center for Best Practices website!

## 170. Get CPE TOMORROW! Malnutrition Care Webinar 12/12

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 11, 2018 11:03:24  
**Subject:** Get CPE TOMORROW! Malnutrition Care Webinar 12/12  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

### Malnutrition Care Beyond the Hospital Walls

**Date:** Wednesday, December 12, 1 PM CST (1 hr. event)

**CPEU:** 1 credit

Medicare's Value Based Payment (VBP) program provides incentives for high-quality and cost-effective health care. Medicare payments to Accountable Care Organizations, Medicare Advantage plans, and PACE (Programs of All-Inclusive Care for the Elderly) programs are influenced by Hierarchical Condition Categories that are part of the VBP program. Accurate coding of chronic diseases, like obesity and malnutrition, helps forecast expected cost of care and improve a provider's quality score. Additionally, adequate malnutrition documentation and coding improves a patient's transition throughout the care continuum to ensure appropriate nutrition services are provided.

### Learning Objectives:

1. Describe how malnutrition coding influences the risk assessment factor in Medicare's Hierarchical Condition Categories and leads to increased healthcare payments.
2. Explain how malnutrition diagnoses influence quality outcome measurements and payment in Accountable Care Organizations.
3. Improve clinical nutrition documentation to ensure the malnutrition diagnosis is communicated to the appropriate care providers in every care setting.

[Register Here!](#)

**Moderator:** **Kate Willcutts DCN, RDN, CNSC** has practiced in the area of surgical nutrition support for more than 20 years as the clinical nutrition manager at the University of Virginia Health System. Her publications include nutrition chapters in nursing and surgical textbooks, articles on indirect calorimetry, enterocutaneous fistulas, ostomies, critical care nutrition and perioperative nutrition.

**Speaker: Wendy Phillips MS, RD, CNSC, CLE, FAND** is a Division Director of Clinical Support at Morrison Healthcare, where she directs the development, implementation, and maintenance of clinical nutrition programs and services for hospitals, rehab and long term care facilities, and outpatient counseling centers. Phillips is also the Public Policy Chair of the Utah Academy of Nutrition and Dietetics, the Chair of the Academy's Consumer Protection and Licensure Committee, the Chair-Elect for the Clinical Nutrition Management DPG, and the Director of Communication and Marketing for the Dietitians in Nutrition Support DPG.

Register Here!

Order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Code of Ethics Review and Update
- Sarcopenia
- Nutrition-Focused Physical Exam
- Microbiome
- Lessons in Leadership

[View All Webinars](#)

**Interested in more resources related to malnutrition? Try these new and popular guides:**

- The ASPEN Adult Nutrition Support Core Curriculum*, 3rd Ed.
- The A.S.P.E.N. Pediatric Nutrition Support Core Curriculum*, 2nd Ed.
- Improve Patient Outcomes: ASPEN's Step-by-Step Guide to Addressing Malnutrition*
- ASPEN Parenteral Nutrition Workbook: Cases and Worksheets for Adult, Pediatric, and Neonatal Patients*
- ASPEN Fluids, Electrolytes, and Acid-Base Disorders Handbook*
- Nutrition Focused Physical Exam Pocket Guide*, 2nd Ed.
- Pediatric Nutrition Focused Physical Exam Pocket Guide*

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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## 171. Present your "Best Practices" at the 2019 NDEP Spring Meetings

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 11, 2018 09:29:37  
**Subject:** Present your "Best Practices" at the 2019 NDEP Spring Meetings  
**Attachment:** [unknown\\_name\\_gduew](#)

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Dear NDEP Members,

Do you have an innovative teaching approach, or teach an unusual topic in dietetics? Does your program have a unique design? Have you found a solution to problems other directors or preceptors struggle with? We have 4-5 opportunities for members to give a short presentation (20-30 minutes each) about their best practices at **each** Spring regional meeting. See information specifically for each of the three regional meetings below:

### **Western Region**

March 7-8<sup>th</sup>, 2019

The Benson, a Coast Hotel; 309 Southwest Broadway Ave., Portland, OR

We are looking forward to seeing everyone at the 2019 Western Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Oregon. Mark your calendars for March 7<sup>th</sup>-8<sup>th</sup>, 2019! To submit a "Best Practice," for the western region meeting, please fill out the Best Practices form and send it to Lona Sandon - Lona.Sandon@utsouthwestern.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

### **Central Region**

March 14-15<sup>th</sup>, 2019

Metropolitan at The 9, Autograph Collection; 2017 East 9th St., Cleveland, OH

We are looking forward to seeing everyone at the 2019 Central Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Ohio! Mark your calendars for March 14<sup>th</sup>-15<sup>th</sup>, 2019! To submit a "Best Practice," please fill out the Best Practices form and send it to Linda Godfrey - lgodfre@samford.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

### **Eastern Region**

April 4-5<sup>th</sup>, 2019

The Westin Annapolis; 100 Westgate Circle, Annapolis, MD

We are looking forward to seeing everyone at the 2019 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Maryland. Mark your calendars for April 4<sup>th</sup>-5<sup>th</sup>, 2019! To submit a "Best Practice," for the eastern region, please fill out the Best Practices form and send it

to Phyllis McShane - pmcshane@umd.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

172. Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** IAND CPI Chair <cpi@eatrightillinois.org>  
**To:** DMartin@burke.k12.ga.us  
**Cc:** JSchwaba@eatright.org, Terry McBride <iand3642919@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 22:38:37  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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Donna,

I met with my CPI committee tonight and we have decided to provide you with 1 hr 15 minutes for the Academy Update and School Nutrition presentation along with Q&A. We are requesting a brief 10-15 minute Academy Update. We do plan to have a short update from our Public Policy Representatives who will also speak on Advocacy Day.

I will need you to provide me with a brief speaker bio (max 300 words), presentation description (max 100 words) and photo (jpeg format preferred). These will be used to promote our event and printed in our program book. I will have Terry send you a contract with information to review and sign.

Sara Umphfleet, RD, LDN  
CPI Chair, Illinois Academy of Nutrition and Dietetics  
Email | cpi@eatrightillinois.org

On Wed, Dec 5, 2018 at 8:38 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Sara, I will not be requesting an honorarium. I will get back to you with the learning objectives and codes. Is there anyway to get more than an hour to talk a little about the Academy update and the History of School Nutrition? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** IAND CPI Chair <cpi@eatrightillinois.org>

**Sent:** Tuesday, December 4, 2018 9:15 PM

**To:** Donna Martin

**Cc:** JSchwaba@eatright.org; Terry McBride

**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

Donna,

Our committee would be thrilled if you could provide a presentation on the history of school nutrition. Let me know of the title of your presentation, three learning objectives, and 3-4 learning needs codes. Our committee was thinking a small portion of your time on the Academy Update and a majority of your speaking time with your topic. We would be happy to provide hotel and travel. Because we are requesting a majority of your time to speak on your personal experience as a dietitian in school nutrition and foodservice wondering if you intend to request honorarium? Joan Schwaba had e-mailed me a template/contract I will be working with Terry McBride our Illinois Executive Director in filling out. Let me know if you have any questions.

Thanks,

Sara Umphfleet, RD, LDN

CPI Chair, **illino is** Academy of Nutrition and Dietetics

Email | cpi@eatrightillinois.org

On Tue, Dec 4, 2018 at 9:42 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Sara, I would be glad to do the Academy Update and a presentation about school nutrition. I can either do a presentation on our farm to school program or one on the history of school nutrition and how it has changed to what it is today. Just let me know what works. Thanks for asking me.

Sent from my iPad

On Dec 3, 2018, at 8:27 PM, IAND CPI Chair <cpi@eatrightillinois.org> wrote:

Donna Martin,

I received an e-mail from Joan Schwaba that you have accepted our invitation to speak at the Illinois Academy of Nutrition and Dietetics Spring Assembly on March 29, 2019. We are wondering if you could do a brief Academy Update and then speak about your experience in school foodservice?

I have attached Terry McBride on this email to assist with registration, hotel and travel accommodations.

Sara Umphfleet, RD, LDN  
CPI Chair, **Illinois** Academy of Nutrition and Dietetics  
Email | [cpi@eatrightillinois.org](mailto:cpi@eatrightillinois.org)

On Tue, Aug 21, 2018 at 4:29 PM Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)> wrote:  
Dear Sara,

I am writing to confirm that Immediate Past President Donna Martin is pleased to accept your invitation to present the *Academy Update* at the Illinois Academy of Nutrition and Dietetics Spring Assembly on Friday, March 29, 2019 in Oakbrook. Please communicate directly with Donna regarding travel, housing and other the details for her presentation, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications for the event. This is not a required form, but you may find it helpful.

Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

173. Re: Diversity & Inclusion

**From:** Manju Karkare <manjukarkare@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <DMartin@Burke.k12.ga.us>, Marcia Kyle <bkyle@roadrunner.com>, Dianne Polly <diannepolly@gmail.com>, Diane Heller <dwheller@mindspring.com>, Doris Acosta <dorisacosta@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 14:57:17  
**Subject:** Re: Diversity & Inclusion  
**Attachment:**

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First of all, thank you all for listening and feedback in this process.

The exhaustive list of diversity initiatives is a good reminder that the Academy is making it a strategic priority. Expanding the reach of the revised committee structure will work when communicated positively and pro-actively. Highlighting our success at FNCE and throughout the year in a variety of ways is critical. Implying we are paying attention to diversity is not enough, we explicitly need to shout it from the rooftops.

Here are some further thoughts on Diversity and Inclusion as we move forward:

- Most of the tactics seem staff driven and not member driven
- Collaboration among the Academy units would be critical
- Share the success of these initiatives (I did not see the results mentioned)
- Clarify the role of the BOD, HOD and the committee members

Possibilities:

- Clarify how all Diversity and Inclusion initiatives align with the strategic plan
- Have a member of each unit of the Academy (CDR, ACEND, DPGs, MIGs) on the committee where it truly is a member driven engagement and inclusivity committee (Our professional diversity also plays a key role)
- Research into the barriers of recruiting leaders from a diverse background
- Fund appropriately for the initiatives to succeed
- Invite the committee/DPG/MIG chairs/leaders to the BOD meeting/retreat as the agenda dictates to hear directly from the members

Pat, I think getting a perspective from Sharon Cox as a BOD member of the underrepresented group and as a strategic expert would be helpful.

Thanks again for working on all members being heard.  
With best regards,  
Manju

Manju Karkare MS RDN CLT FAND  
manjukarkare@gmail.com

[www.nutritionallyyoursnc.com](http://www.nutritionallyyoursnc.com)

Twitter: @manjukarkare

Facebook: Nutritionally Yours

Treasurer (2018-19), Board of Directors  
**Academy of Nutrition and Dietetics**

On Dec 6, 2018, at 4:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I have been reflecting about the conversation on our recent joint leadership call and last week's call with Manju. Doris and I are developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts.

In addition to Diversity Committee, here some of Academy's current diversity and inclusion programs and initiatives:

- Diversity Mentoring Toolkit for Educators
- Diversity Awards and Grants
- Member Interest Groups
  - ü Asian Americans and Pacific Islanders, which includes:
    - § Chinese Americans in Nutrition and Dietetics
    - § Filipino Americans in Nutrition and Dietetics
  - ü Cultures of Gender and Age, which includes:
    - § Thirty and Under in Nutrition and Dietetics
    - § Fifty Plus in Nutrition and Dietetics
    - § National Organization of Men in Nutrition and Dietetics
  - ü RMIG: Religion MIG, which includes:
    - § Jewish (JMIG)
    - § Muslims in Dietetics and Nutrition (MIDAN)
  - ü Indians in Nutrition and Dietetics
  - ü Latinos and Hispanics in Dietetics and Nutrition
  - ü National Organization of Blacks in Nutrition and Dietetics



- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts, during National Nutrition Month and on all marketing materials
- Grants and scholarships programs provided by the Academy, ACEND, CDR and the Foundation
- Academy's culturally diverse spokesperson program

I am excited about the new and different efforts, and your agreement, Mary, to do an April President's Page on the topic which will reach many members. Some of my other diversity and inclusion ideas follow.

- Develop a video for Member Showcase at FNCE at Philadelphia highlighting the Academy's efforts and objectives. Please take a moment to view this excellent D&I video that was forward by Wahida Karmally.
- Highlight former Diversity Award winners more visibly in videos and Board reports, including Member Showcase
- Focus the "On the Shoulders of Giants" FNCE session on Diversity, Inclusion and Cultural Competency in Philadelphia
- Focus an ISPP program for diverse populations
- Highlight diversity and inclusion in *Academy Update* presentation
- Widely promote the first-ever Diversity Excellence Award
- Prioritize past diversity leaders for committee appointments
- Revise the Academy's Diversity Strategic Plan and develop outcome measures (possibly merge Membership Committee and Diversity Commitment and change name to Member Engagement, Diversity and Inclusion Committee)
- Incorporate diversity and inclusion in the orientation for new committee members
- Develop a diversity and inclusion webinar for members
- Work closely with Diversify Dietetics group to highlight D&I efforts

I'm making progress on the Leadership Institute proposal, where we'll ensure diversity and inclusion are covered. These are just a few of the new and innovative ideas to underscore our efforts in this important effort.

Additionally, I contacted Richard Boykin yesterday and asked him to arrange a meeting with members of the Congressional Black Caucus, to lead a discussion with historically black colleges and universities to support the nutrition and dietetics profession and education. Paula Goedert will be nominating the Academy for the Diversity Award at Barnes and Thornburg annual celebration of diversity dinner. It is only fitting for the Academy to now receive the award considering we have been a longtime supporter and have been participating since the dinner's inception.

Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee's call to apprise them of the Academy's spotlight on diversity and inclusion this coming year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

174. FW: Diversity & Inclusion

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcy Kyle <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Manju Karkare <manjukarkare@gmail.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 14:26:02  
**Subject:** FW: Diversity & Inclusion  
**Attachment:**

---

Here is the email I forwarded today to Teresa Turner and Aida Miles. Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Monday, December 10, 2018 1:04 PM

**To:** teresa.turner314@yahoo.com; Aida Miles <miles081@umn.edu>

**Cc:** Doris Acosta <dacosta@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Matthew Novotny <mnovotny@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>

**Subject:** Diversity & Inclusion

Hi Teresa and Aida,

I want to inform you that the Academy is developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts. Programs we will promote include:

- Diversity Mentoring Toolkit for Educators
- Diversity Awards and Grants
- Member Interest Groups

ü Asian Americans and Pacific Islanders, which includes:

§ Chinese Americans in Nutrition and Dietetics

§ Filipino Americans in Nutrition and Dietetics

ü Indians in Nutrition and Dietetics

ü Latinos and Hispanics in Dietetics and Nutrition

ü National Organization of Blacks in Nutrition and Dietetics

ü Cultures of Gender and Age, which includes:

§ Thirty and Under in Nutrition and Dietetics

§ Fifty Plus in Nutrition and Dietetics

§ National Organization of Men in Nutrition and Dietetics

ü Religion, which includes:

§ Jewish (JMIG)

§ Muslims in Dietetics and Nutrition (MIDAN)

- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts during National Nutrition Month and on all marketing materials

- Grants and scholarships programs provided by the Academy, ACEND, CDR and the Foundation
- Academy's culturally diverse Spokesperson program.

We will also spotlight new diversity and inclusion initiatives. The Academy will:

- Develop a video for Member Showcase at FNCE in Philadelphia highlighting the Academy's D&I efforts, similar to the excellent D&I video that was forward by Academy member Wahida Karmally
- Highlight former Diversity Award winners more visibly in videos, Board reports, and Member Showcase
- Tailor the "On the Shoulders of Giants" FNCE session in Philadelphia to Diversity, Inclusion and Cultural Competency
- Focus on ISPP programs for diverse populations
- Feature diversity and inclusion in *Academy Update* presentation
- Widely promote the first-ever Diversity Excellence Award
- Utilize past diversity leaders for committee appointments
- Incorporate diversity and inclusion in the orientation for new committee members
- Produce a diversity and inclusion webinar for members
- Work closely with the Diversify Dietetics group to highlight the Academy's D&I efforts.

In addition, we are working on the Leadership Institute proposal, where diversity and inclusion will be covered. Academy President Mary Russell will feature our D&I efforts in her *April Journal* President's Page, reaching all members.

We will arrange a meeting with members of the Congressional Black Caucus to lead a discussion with historically black colleges and universities to support nutrition and dietetics education.

The Academy is expected to be nominated to receive the Diversity Award at Barnes and Thornburg's annual celebration of diversity dinner. It is only fitting for the Academy to receive this award given our longtime support and participation in this event since its inception.

Since we know you monitor and update the Diversity Strategic Plan for the next fiscal year and budget, I encourage the Diversity Committee to consider developing multi-year diversity and inclusion plan that includes metrics to assess outcomes for the objectives and strategies.

Thank you for your continued work in this important area. I want to assure you that diversity and inclusion are a high priority for the Academy and I would be happy to participate on the Diversity Committee's next conference call.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

175. Action Needed: Doodle Survey for Next Honors Call

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'Neva Cochran' <nevacoch@aol.com>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'bivens@ncats.net' <bivens@ncats.net>, 'Helen W Lane' <helenwlane@comcast.net>, 'Michele D Lites' <Michele.D.Lites@kp.org>, 'Penny McConnell' <pennymcconnell1@gmail.com>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 14:24:27  
**Subject:** Action Needed: Doodle Survey for Next Honors Call  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

---

Academy Honors and Awards

Dear Honors Committee,

I hope you're all doing well and gearing up for the holidays! It's time to schedule our next conference call. Please indicate your availability using the Doodle below by Monday, December 17th.

<https://doodle.com/poll/t98nqs3yaaz68n3k>

Let me know if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 176. Seeking Sites for Malnutrition Clinical Characteristics Study

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 13:53:56  
**Subject:** Seeking Sites for Malnutrition Clinical Characteristics Study  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of registered dietitian nutritionist's care necessary to improve patient medical outcomes, both overall and in the context of malnutrition. The NRN is recruiting 60 adult and 60 pediatric inpatient facilities. There is a financial incentive for participating sites and CPEUs will be provided to research RDNs who attend the in-person training.

**Learn more by emailing** [mcc@eatright.org](mailto:mcc@eatright.org).

This member email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future member emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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177. Re: Malnutrition Measures and MQii

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 10, 2018 12:38:36  
**Subject:** Re: Malnutrition Measures and MQii  
**Attachment:** [image001.png](#)

---

Thanks Sharon!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Sharon McCauley <smccauley@eatright.org>  
**Sent:** Monday, December 10, 2018 11:09 AM  
**To:** felicia.vatakis@UHHospitals.org  
**Cc:** Mujahed Khan; Catherine D'Andrea; Donna Martin  
**Subject:** Malnutrition Measures and MQii

Good morning Felicia,

Donna Martin asked if I would assist you with an update on the 4 eCQMs – electronic Clinical Quality Measures and a brief description of the measures. All 4 measures are on the MUC list for Centers for Medicare and Medicaid Services (CMS) since 2016. They do not look like they will be moving into a CMS inpatient hospital Federal Program for official reporting at this time. We tried this year with a Composite measure submission comprised of the 4 measures as one composite malnutrition global score, and that did not get accepted as for the last 2 years, no eCQMs have

been added to the federal reporting for inpatient program by the current administration.

The good news is that our Malnutrition Quality Improvement Initiative (MQii) is continuing to work with hospital partners to collect data to support the measures. To obtain data and feedback from a variety of demographics - including size, geographic distribution and acute-care types of facilities - a strategic goal was set to enroll 250 sites in the Learning Collaborative by the end of 2018. I am pleased that 256 facilities are now confirmed in the MQii program! This is an important milestone in the initiative that raises awareness of the clinical relevance of malnutrition identification and treatment across the U.S.

The Academy has also been working with stakeholders on adding nutrition as a social determinant of health. We have been involved with Medicare Advantage as well as making the administration aware of our advancement of malnutrition care standards being implemented in hospitals that carry over into the community. We have worked with accountable care organizations (ACOs) to decrease costs, hospital length of stay, and readmissions. Most recently the Health and Human Services (HHS) Secretary, Alex M. Azar II in his remarks to the Hatch Foundation for Civility and Solutions, addressed social determinants of health and referenced malnutrition as an important issue. He noted that care for hospital patients with malnutrition is twice as costly as those who are admitted well-nourished. He added that interventions in accountable care organizations have led to savings by screening, intervening and continuing support for malnutrition care after hospital discharge.

Since we are very pleased that our work has made a difference with identifying malnutrition as an issue in the entire learning health system from inpatient acute care hospitals, to post-acute care facilities and beyond within community based organizations. The HHS Secretary's recognition is very valuable as he provides leadership and direction to CMS, the agency with which the Academy has been working to advocate for electronic clinical quality measures (eCQMs) as part of the Malnutrition Quality Improvement Initiative.

Please review the Academy webpages on the MQii – Malnutrition Quality Improvement Initiative, the 4 measures, FAQs, and the Toolkit at the following links:

[www.eatrightpro.org/malnutrition](http://www.eatrightpro.org/malnutrition)

[www.eatrightpro.org/eMeasures](http://www.eatrightpro.org/eMeasures)

[www.eatrightpro.org/eMeasuresFAQs](http://www.eatrightpro.org/eMeasuresFAQs)

Do feel free to contact me with any questions on the MQii or if the University Hospitals Cleveland Medical Center would like to pursue Quality Improvement Projects on Malnutrition or the implementation of the eCQMs for data collection. We would certainly like to hear from you!

Thanks again for exploring the MQii.

Happy holidays,

*Sharon*

**Sharon M. McCauley, MS, MBA, RDN, LDN, FADA, FAND**

*Senior Director, Quality Management*

*Malnutrition Quality Improvement Initiative*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4823

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 178. Malnutrition Measures and MQii

**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** felicia.vatakis@UHhospitals.org <felicia.vatakis@UHhospitals.org>  
**Cc:** Mujahed Khan <mkhan@eatright.org>, Catherine D'Andrea <cdandrea@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 11:28:40  
**Subject:** Malnutrition Measures and MQii  
**Attachment:** [image001.png](#)

---

Good morning Felicia,

Donna Martin asked if I would assist you with an update on the 4 eCQMs – electronic Clinical Quality Measures and a brief description of the measures. All 4 measures are on the MUC list for Centers for Medicare and Medicaid Services (CMS) since 2016. They do not look like they will be moving into a CMS inpatient hospital Federal Program for official reporting at this time. We tried this year with a Composite measure submission comprised of the 4 measures as one composite malnutrition global score, and that did not get accepted as for the last 2 years, no eCQMs have been added to the federal reporting for inpatient program by the current administration.

The good news is that our Malnutrition Quality Improvement Initiative (MQii) is continuing to work with hospital partners to collect data to support the measures. To obtain data and feedback from a variety of demographics - including size, geographic distribution and acute-care types of facilities - a strategic goal was set to enroll 250 sites in the Learning Collaborative by the end of 2018. I am pleased that 256 facilities are now confirmed in the MQii program! This is an important milestone in the initiative that raises awareness of the clinical relevance of malnutrition identification and treatment across the U.S.

The Academy has also been working with stakeholders on adding nutrition as a social determinant of health. We have been involved with Medicare Advantage as well as making the administration aware of our advancement of malnutrition care standards being implemented in hospitals that carry over into the community. We have worked with accountable care organizations (ACOs) to decrease costs, hospital length of stay, and readmissions. Most recently the Health and Human Services (HHS) Secretary, Alex M. Azar II in his remarks to the Hatch Foundation for Civility and Solutions, addressed social determinants of health and referenced malnutrition as an important issue. He noted that care for hospital patients with malnutrition is twice as costly as those who are admitted well-nourished. He added that interventions in accountable care organizations have led to savings by screening, intervening and continuing support for malnutrition care after hospital

discharge.

Since we are very pleased that our work has made a difference with identifying malnutrition as an issue in the entire learning health system from inpatient acute care hospitals, to post-acute care facilities and beyond within community based organizations. The HHS Secretary's recognition is very valuable as he provides leadership and direction to CMS, the agency with which the Academy has been working to advocate for electronic clinical quality measures (eCQMs) as part of the Malnutrition Quality Improvement Initiative.

Please review the Academy webpages on the MQii – Malnutrition Quality Improvement Initiative, the 4 measures, FAQs, and the Toolkit at the following links:

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[www.eatrightpro.org/eMeasures](http://www.eatrightpro.org/eMeasures)

[www.eatrightpro.org/eMeasuresFAQs](http://www.eatrightpro.org/eMeasuresFAQs)

Do feel free to contact me with any questions on the MQii or if the University Hospitals Cleveland Medical Center would like to pursue Quality Improvement Projects on Malnutrition or the implementation of the eCQMs for data collection. We would certainly like to hear from you!

Thanks again for exploring the MQii.

Happy holidays,

*Sharon*

**Sharon M. McCauley, MS, MBA, RDN, LDN, FADA, FAND**

*Senior Director, Quality Management*

*Malnutrition Quality Improvement Initiative*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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312/899-4823

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

179. Re: Diversity & Inclusion

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Russell <pear02@outlook.com>, TJRaymond@aol.com, Donna Martin <DMartin@burke.k12.ga.us>, Marcia Kyle <bkyle@roadrunner.com>, Diane Heller <dwheller@mindspring.com>, Manjushree Karkare <manjukarkare@gmail.com>, dorisacosta@gmail.com, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 10:16:07  
**Subject:** Re: Diversity & Inclusion  
**Attachment:**

---

I also wanted to add that I am appreciative of your compilation of all the actions/activities regarding our diversity efforts. I am impressed with the possibility of being acknowledged at the Barnes and Thornburg dinner for our efforts. As I initially mentioned during the call, I am still not totally convinced the merger of the diversity committee with the membership committee would be perceived as a positive move. But if the decision is made to proceed, I will support your proposal to have Doris help in developing a strong strategic communications plan to roll out to members.

On Thu, Dec 6, 2018 at 3:43 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
I have been reflecting about the conversation on our recent joint leadership call and last week's call with Manju. Doris and I are developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts.

In addition to Diversity Committee, here some of Academy's current diversity and inclusion programs and initiatives:

- Diversity Mentoring Toolkit for Educators
- Diversity Awards and Grants
- Member Interest Groups

ü Asian Americans and Pacific Islanders, which includes:

§ Chinese Americans in Nutrition and Dietetics

§ Filipino Americans in Nutrition and Dietetics



ü Cultures of Gender and Age, which includes:

§ Thirty and Under in Nutrition and Dietetics

§ Fifty Plus in Nutrition and Dietetics

§ National Organization of Men in Nutrition and Dietetics

ü RMIG: Religion MIG, which includes:

§ Jewish (JMIG)

§ Muslims in Dietetics and Nutrition (MIDAN)

ü Indians in Nutrition and Dietetics

ü Latinos and Hispanics in Dietetics and Nutrition

ü National Organization of Blacks in Nutrition and Dietetics

- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts, during National Nutrition Month and on all marketing materials
- Grants and scholarships programs provided by the Academy, ACEND, CDR and the Foundation
- Academy's culturally diverse spokesperson program

I am excited about the new and different efforts, and your agreement, Mary, to do an April President's Page on the topic which will reach many members. Some of my other diversity and inclusion ideas follow.

- Develop a video for Member Showcase at FNCE at Philadelphia highlighting the Academy's efforts and objectives. Please take a moment to view this excellent D&I video that was forward by Wahida Karmally.
- Highlight former Diversity Award winners more visibly in videos and Board reports, including Member Showcase

- Focus the “On the Shoulders of Giants” FNCE session on Diversity, Inclusion and Cultural Competency in Philadelphia
- Focus an ISPP program for diverse populations
- Highlight diversity and inclusion in *Academy Update* presentation
- Widely promote the first-ever Diversity Excellence Award
- Prioritize past diversity leaders for committee appointments
- Revise the Academy’s Diversity Strategic Plan and develop outcome measures (possibly merge Membership Committee and Diversity Commitment and change name to Member Engagement, Diversity and Inclusion Committee)
- Incorporate diversity and inclusion in the orientation for new committee members
- Develop a diversity and inclusion webinar for members
- Work closely with Diversify Dietetics group to highlight D&I efforts

I’m making progress on the Leadership Institute proposal, where we’ll ensure diversity and inclusion are covered. These are just a few of the new and innovative ideas to underscore our efforts in this important effort.

Additionally, I contacted Richard Boykin yesterday and asked him to arrange a meeting with members of the Congressional Black Caucus, to lead a discussion with historically black colleges and universities to support the nutrition and dietetics profession and education. Paula Goedert will be nominating the Academy for the Diversity Award at Barnes and Thornburg annual celebration of diversity dinner. It is only fitting for the Academy to now receive the award considering we have been a longtime supporter and have been participating since the dinner’s inception.

Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee’s call to apprise them of the Academy’s spotlight on diversity and inclusion this coming year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

--

*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

## 180. Monday Message and Foundation News for December 10, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 10:05:40  
**Subject:** Monday Message and Foundation News for December 10, 2018  
**Attachment:**

---

Monday Message and Foundation News for December 10, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for December 10, 2018

Cassie Vanderwall @RD\_in\_the\_City

Winter break can be a great time to welcome kids into the kitchen! Check tips for Cooking with Kids: [bit.ly/2KOLbxa](https://bit.ly/2KOLbxa) #MondayMessage #KidsEatRight

Like @RD\_in\_the\_City's Tweet? Open to RT or favorite »

### The Best Winter Foods For Kids

Kids might be less active in the cold, winter months, making it extra important to focus on adequate nutrition this time of year. [sm.eatright.org/wntrfds](https://sm.eatright.org/wntrfds)

### Chicken, Sweet Potato and Butternut Squash Hash

This hearty, healthy and delicious dish can be a stand-alone breakfast or served with salad for lunch and dinner.

Open to read and share: [sm.eatright.org/hash](https://sm.eatright.org/hash) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Foundation Awards and Grants Applications Opening December 14, 2018

#### **AWARDS**

Through the generosity of Academy members and donors, the Foundation is pleased to offer more than 25 awards for nutrition and dietetics practitioners and students. The types of awards vary and include recognition, continuing education, program development, and international awards. Each award has its own unique criteria that recipients must need to be eligible. This year, the Foundation will be using a new application software to provide applicants with a seamless application experience. Award applications are set to open on December 14, 2018. The deadline for all applications is February 1, 2019. For more information: [CLICK HERE](#)

#### **GRANTS**

The Foundation is happy to announce that applications for research grants will open on December 14, 2018. Research topics vary between grants and include food service, nutritional epidemiology, diabetes medical nutrition therapy and more. This year, the Foundation will be using a new application software to provide applicants with a seamless application experience. The deadline for all applications is February 1, 2019. For more information: [CLICK HERE](#)

#### **Paid Summer Internship Opportunity**

Are you interested in expanding your skills in the areas of weight loss counseling, pediatric nutrition, food allergy/dietary restriction management and program implementation? Camp Pocono Trails is a children's weight loss camp located in Poconos, PA, and is currently accepting applications from energetic, motivated nutrition students for a paid summer internship opportunity from 6/09/19 to 8/14/19 (6 week minimum). Interns will work under the supervision of a Registered Dietitian and help implement the camp's nutrition program. Interested applicants must email their resume to [campoffice@newimagecamp.com](mailto:campoffice@newimagecamp.com) and fill out the staff application at: [www.camppoconotrails.com](http://www.camppoconotrails.com)

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995



181. RE: Honors Committee Call Availability

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 10, 2018 09:32:05  
**Subject:** RE: Honors Committee Call Availability  
**Attachment:** [image001.png](#)

---

Thanks a lot, Donna. Hope you had a great time in Cleveland!

Best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, December 07, 2018 9:40 PM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Honors Committee Call Availability

Matthew, Tuesday, February 12 from 12:30-2. Friday, March 1 all day. Otherwise it looks good. Thanks for checking. Sorry it took awhile to get back to you, but I was in Cleveland doing an internship graduation talk.

Sent from my iPhone

On Dec 6, 2018, at 12:39 PM, Matthew Novotny <mnovotny@eatright.org> wrote:

Hi Donna,

I hope you're doing well! I'm working to schedule the next Honors Committee conference call in February.

Can you please let me know the dates and times that you are not available for the weeks of February 11th, 18th and 25<sup>th</sup>? Note that I won't be including February 20<sup>th</sup> – 22<sup>nd</sup>.

Thank you!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

<image001.png>



182. Re: Honors Committee Call Availability

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Dec 10, 2018 09:31:41  
**Subject:** Re: Honors Committee Call Availability  
**Attachment:** [image001.png](#)

---

It was great, thanks Matthew.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Monday, December 10, 2018 9:29 AM  
**To:** Donna Martin  
**Subject:** RE: Honors Committee Call Availability

Thanks a lot, Donna. Hope you had a great time in Cleveland!

Best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, December 07, 2018 9:40 PM

**To:** Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>

**Subject:** Re: Honors Committee Call Availability

Matthew, Tuesday, February 12 from 12:30-2. Friday, March 1 all day. Otherwise it looks good. Thanks for checking. Sorry it took awhile to get back to you, but I was in Cleveland doing an internship graduation talk.

Sent from my iPhone

On Dec 6, 2018, at 12:39 PM, Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)> wrote:

Hi Donna,

I hope you're doing well! I'm working to schedule the next Honors Committee conference call in February.

Can you please let me know the dates and times that you are not available for the weeks of February 11th, 18th and 25<sup>th</sup>? Note that I won't be including February 20<sup>th</sup> – 22<sup>nd</sup>.

Thank you!

Matthew Novotny

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312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

183. Re: Malnutrition quality measures

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 10, 2018 09:12:49  
**Subject:** Re: Malnutrition quality measures  
**Attachment:** [IMG\\_5072.jpg](#)

---

Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Sharon McCauley <smccauley@eatright.org>  
**Sent:** Sunday, December 9, 2018 8:17 PM  
**To:** Donna Martin  
**Subject:** Re: Malnutrition quality measures

Donna,

I will certainly reach out and contact Felicia about the Malnutrition measures!

Sharon

Get Outlook for iOS

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Friday, December 7, 2018 8:27 PM  
**To:** Sharon McCauley  
**Subject:** Malnutrition quality measures

Sharon, can you please reach out to Felicia and tell her exactly where we are with the quality measures and CMS? She was asking me about where we were with the four measures and exactly what the measures were and I told her I might need not get them exactly right so I would reach out to you to help her with her question. I am doing the internship graduation in Cleveland today and met with her staff and students. Thanks for helping.

Sent from my iPhone

184. Re: Malnutrition quality measures

**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 09, 2018 20:18:37  
**Subject:** Re: Malnutrition quality measures  
**Attachment:** [IMG\\_5072.jpg](#)

---

Donna,

I will certainly reach out and contact Felicia about the Malnutrition measures!

Sharon

Get Outlook for iOS

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
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Sharon, can you please reach out to Felicia and tell her exactly where we are with the quality measures and CMS? She was asking me about where we were with the four measures and exactly what the measures were and I told her I might need not get them exactly right so I would reach out to you to help her with her question. I am doing the internship graduation in Cleveland today and met with her staff and students. Thanks for helping.

Sent from my iPhone

185. Reminder: Public Policy Weekly News - December 5, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 08, 2018 17:02:51  
**Subject:** Reminder: Public Policy Weekly News - December 5, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
December 5, 2018  
News from the Hill and Beyond  
Farm Bill and Appropriation Votes Expected During Next Two Weeks

Leaders from the farm bill conference committee have reached an agreement but have not yet released details of the new bill believed to be closely aligned with the Senate's earlier version. Votes on the farm bill and the pending appropriation bills will likely be delayed as Congress places legislative agenda items on hold in order to honor former President George H.W. Bush, who passed away over the weekend. A short-term appropriations measure is reportedly being considered in order to fund several agencies, including the USDA and FDA, and to avoid a government shutdown if the current continuing resolution expires this Friday, December 7.

Member Updates and Professional Development  
Opportunity to Serve on Academy Committees and Task Forces for 2019-2020

It is that time of year again where members are encouraged to submit their qualifications and interest in serving on appointed national-level Academy committees and task forces for 2019-2020. There are 21 standing committees, including the Legislative and Public Policy Committee, the Consumer Protection and Licensure Subcommittee and the Academy of Nutrition and Dietetics Political Action Committee; a full list can be found [here](#). Please fill out the survey by January 9, 2019 to be considered for any of the positions available.

USDA Seeks SNAP-Ed Toolkit Reviewers and Interventions for Review

USDA is looking to build a diverse team of experts in the field of nutrition and obesity prevention to review and expand the SNAP-Ed toolkit. Reviewers are asked to thoroughly assess up to three interventions and supporting materials and determine what should be included in the SNAP-Ed toolkit. Each intervention review is estimated to take 5 hours. Reviewers will need to complete one hour of training via webinar, scheduled for Wednesday, March 20, 2019. Check out the [website](#) for more information.

If interested in being a reviewer, please send an email with your resume, CV, or biosketch, as well as a brief account of your interest by Friday, February 1, 2019.

If interested in submitting an intervention for review, please fill out the interest form. You will receive an official invitation to submit January 7, 2019.

## Public Policy Open Forums

### Update! December Forum Topic Change

The original topic of Strategic Measures for the December Forum has been postponed until January. The new forum topic for this month will be Public Policy Workshop 2018 Debrief. Here is the updated Public Policy Open Forum schedule:

#### December

##### PPW 2018 Debrief and Next Steps - Register

- Tuesday, December 18, 2-3 p.m. Eastern Time
- A debrief and review of PPW 2018. Feedback from evaluations will be presented and will include a discussion on next steps.

#### January

##### Malnutrition Advocacy In-District and Policy Update for the New 116th Congress - Register

- Tuesday, January 15, 2-3 p.m. Eastern Time
- Introduction to this quarter's advocacy topic of malnutrition advocacy in-district and an update from the Policy Initiatives and Advocacy team in Washington D.C. on what to expect in the 116th Congress.

##### Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, January 29, 2018, 2-3 p.m. Eastern Time
- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.

#### November Open Forum Recording on the COI

The recording from November Public Policy Open Forum, Achieving Your Policy Goals through Advocacy, held on November 27, 2018, is now on the COI. Please be sure to fill out the evaluation survey included in the folder as we take your responses into account and make improvements based on your feedback!

#### STAR Training Recording from November 29 Now Available

The State Advocacy Training: Putting Advocacy into Action held last week on November 29 has been recorded and posted to the COI. The training lays the groundwork for the development of state and local level coalitions convening stakeholders around obesity care. The training is intended for SPRs, as well as RRs, SRSs, and other affiliate policy leaders and includes a State Advocacy Representative 'STAR' handbook that goes over state advocacy as it pertains to obesity care. Stay tuned for additional details and next steps in coalition building.

#### Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register



The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

#### Latest Issue of MNT Provider Newsletter

Learn how RDNs can impact the rising incidence and cost of diabetes and prediabetes, read about modernized USPSTF recommendations on obesity screening for adults, and get caught up on recent efforts undertaken by the Academy to expand coverage for MNT under Medicare in the latest issue of the MNT Provider.

#### Regulatory Roundup

#### Comment Opportunity: Proposed Objectives for Healthy People 2030

Every decade, the Healthy People initiative develops a new set of science-based, 10-year national objectives with the goal of improving the health of all Americans through encouraging multi-sectorial cross-community collaborations, empowering individuals toward making informed health decisions and measuring the impact of prevention activities. In preparation for HP2030, the Office for Disease Promotion and Health Prevention has issued a request for comments on objectives to be included its next 10-year plan.

HP2030 is particularly important to the Academy as it helps to reinforce federal nutrition policy guidelines and drive research into selected areas and topics that could directly impact nutrition knowledge and affect MNT standards of practice.

PALs: we would like you to coordinate the collection of comments for proposed objectives across health sectors that include: maternal/infant/child health, heart disease, nutrition and weight, diabetes, and cancer. Other topics can be found here. Please share this information with your DPG through your communication channels to solicit DPG member feedback.

Policy Leaders: If you would like to provide input, please reach out to your PAL, whose contact information can be found on the Academy's Leadership Directory, if needed. The deadline for submission to your PAL is Friday, January 4, 2018.

Call for Nominations: Medicare Evidence Development & Coverage Advisory Committee, Due December 20

The Center for Medicare and Medicaid Services seeks nominees for membership on the Medicare Evidence Development & Coverage Advisory Committee. Since this committee advises CMS on determinations of Medicare coverage for various diagnoses and conditions, Academy participation could have substantial implications for increasing nutrition service coverage and

access for Medicare participants.

Interested candidates should send their CV and a brief letter of interest describing their basis for nomination to Mark Rifkin by December 20, 2018.

Advocacy and Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency - the voice of every member is critical.

Take action today!

Take Action!

Advocacy Tip: Getting in Touch with the 116th Congress

As midterm elections have come to a close, new members of Congress are busy making moves to Washington DC and setting themselves up in-district. If you are trying to schedule a meeting with a new member, wait until January, as many do not know where their offices will be for the remainder of this year, let alone next year.

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Interested in learning more on how to engage the 116th Congress? Our partners at the Congressional Management Foundation are offering a webinar, Building Relationships with the New Congress on Thursday, December 13 at 1 p.m. Eastern Time where they will cover how to frame issues that matter to Congress and will share the five proven-effective remedies that advocates can use to build and strengthen relationships with their new members. Register today!

ANDPAC Corner

ANDPAC Toolkit Available on the COI as Spring Meeting Planning Begins

Feature ANDPAC at your spring meeting as you begin to plan for your event next year. ANDPAC has created an updated toolkit, available on the COI, to give policy leaders the resources and materials to share the importance of ANDPAC and to raise funds at affiliate and DPG meetings and events. The toolkit includes everything from booth set-up materials to handouts and a short video that can be shared with members. Use the toolkit and share your passion for policy with our members! For any questions or additional information, contact ANDPAC.

Donate to ANDPAC today!

Thumbs Up

Academy Member Appointed as Co-Leader of NM DOH Transition Team

Academy member Patty Keane, MS, RD, has been appointed to New Mexico Governor-elect Michelle Lujan Grisham's Transition Team for the NM Department of Health. There are 17 members of the team, most of whom are doctors, and Keane will serve as the co-lead for the DOH transition team with two other transition leaders. This appointment is testament to the impact that long-term grassroots advocacy and sustained relationships can have on policy. Congratulations, Patty!

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- The Latest on the Federal Budget
  - State Advocacy Training - SPRs, SRSs and RRs
  - 2019 Academy Election Candidates Announced
- Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

186. Re: Honors Committee Call Availability

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Dec 07, 2018 22:39:46  
**Subject:** Re: Honors Committee Call Availability  
**Attachment:** [image001.png](#)

---

Matthew, Tuesday, February 12 from 12:30-2. Friday, March 1 all day. Otherwise it looks good. Thanks for checking. Sorry it took awhile to get back to you, but I was in Cleveland doing an internship graduation talk.

Sent from my iPhone

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Thank you!

Matthew Novotny

*Senior Manager, Honors & Diversity*

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Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

<image001.png>

187. Malnutrition quality measures

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Sharon Mccauley <smccauley@eatright.org>  
**Sent Date:** Dec 07, 2018 21:29:35  
**Subject:** Malnutrition quality measures  
**Attachment:** [IMG\\_5072.jpg](#)

---

Sharon, can you please reach out to Felicia and tell her exactly where we are with the quality measures and CMS? She was asking me about where we were with the four measures and exactly what the measures were and I told her I might need not get them exactly right so I would reach out to you to help her with her question. I am doing the internship graduation in Cleveland today and met with her staff and students. Thanks for helping.

Sent from my iPhone

## 188. Get Your CPE! Free Recorded Webinars on the Hottest Topics!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 07, 2018 07:35:47  
**Subject:** Get Your CPE! Free Recorded Webinars on the Hottest Topics!  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

**Order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:**

- Code of Ethics Review and Update
- Sarcopenia
- Nutrition-Focused Physical Exam
- Microbiome
- Lessons in Leadership
- And much more!

[View All Webinars](#)

**PLUS, view this vital new webinar for free!**

### **Meeting the Global Protein Demand: The Role of Animal Protein in a Sustainable Food System**

This free webinar reviews the research on how animal agriculture plays an important role in the food system and how RDNs can translate this evidence into practical guidance for patients.

*\*Funded by National Cattlemen's Beef Association, a contractor to the Beef Checkoff  
Presented as part of the Academy of Nutrition and Dietetics' CPE Corner — Funded Webinar Program*

[View the free webinar here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995





189. RE: Diversity & Inclusion

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** 'Diane Heller' <dwheller@mindspring.com>, 'Patricia Babjak' <PBABJAK@eatright.org>, peark02@outlook.com, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us, diannepolly@gmail.com, 'Manju Karkare' <manjukarkare@gmail.com>  
**Cc:** 'Doris Acosta' <dorisacosta@gmail.com>, 'Joan Schwaba' <JSchwaba@eatright.org>, 'Dante Turner' <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 07, 2018 05:54:44  
**Subject:** RE: Diversity & Inclusion  
**Attachment:**

---

Pat,

I appreciate the update on Academy Diversity and inclusion initiatives and echo Mary and Diane that the list is impressive. I also agree with Diane that I would like more information on the advantages to the possible merge of Membership Committee and Diversity Commitment and name change to Member Engagement, Diversity and Inclusion Committee. As to the D&I video hmm... does it adequately focus on our MIGs concerns? I am sure Doris and her team have more insight in this type of messaging than I do so am interested in what others think. One last suggestion, the Cultural Competency for Nutrition Professionals (eBook) could be offered for free to members highlighting the Academy's investment and commitment to diversity and inclusion.

Best regards,  
Marcy

**From:** Diane Heller <dwheller@mindspring.com>  
**Sent:** Thursday, December 6, 2018 10:31 PM  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>; peark02@outlook.com; 'Terri Raymond' <TJRaymond@aol.com>; DMartin@Burke.k12.ga.us; 'Marcy Kyle' <bkyle@roadrunner.com>; diannepolly@gmail.com; 'Manju Karkare' <manjukarkare@gmail.com>  
**Cc:** 'Doris Acosta' <dorisacosta@gmail.com>; 'Joan Schwaba' <JSchwaba@eatright.org>; 'Dante Turner' <dturner@eatright.org>  
**Subject:** RE: Diversity & Inclusion

Pat,

Wow! What a comprehensive look at Diversity programs and initiatives in place and plans to highlight and bring awareness to our members about diversity, inclusion and cultural competency.

I think it is important for the Academy to focus on an ISPP program for diverse populations. Without additional information I have reservations about merging the Membership Committee and the Diversity Committee. I am sure there will be further information provided to show the benefits of this merger for the Diversity Committee.

Thanks for all of your efforts!

FYI I was not able to open the D&I video.

Diane

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Thursday, December 06, 2018 4:44 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us; Marcy Kyle; diannepolly@gmail.com; dwheller@mindspring.com; Manju Karkare

**Cc:** Doris Acosta; Joan Schwaba; Dante Turner

**Subject:** Diversity &Inclusion

I have been reflecting about the conversation on our recent joint leadership call and last week's call with Manju. Doris and I are developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts.

In addition to Diversity Committee, here some of Academy's current diversity and inclusion programs and initiatives:

- Diversity Mentoring Toolkit for Educators
- Diversity Awards and Grants
- Member Interest Groups
- ü Asian Americans and Pacific Islanders, which includes:
  - § Chinese Americans in Nutrition and Dietetics
  - § Filipino Americans in Nutrition and Dietetics
- ü Cultures of Gender and Age, which includes:
  - § Thirty and Under in Nutrition and Dietetics
  - § Fifty Plus in Nutrition and Dietetics
  - § National Organization of Men in Nutrition and Dietetics
- ü RMIG: Religion MIG, which includes:
  - § Jewish (JMIG)
  - § Muslims in Dietetics and Nutrition (MIDAN)
- ü Indians in Nutrition and Dietetics
- ü Latinos and Hispanics in Dietetics and Nutrition
- ü National Organization of Blacks in Nutrition and Dietetics
- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs

- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts, during National Nutrition Month and on all marketing materials
- Grants and scholarships programs provided by the Academy, ACEND, CDR and the Foundation
- Academy's culturally diverse spokesperson program

I am excited about the new and different efforts, and your agreement, Mary, to do an April President's Page on the topic which will reach many members. Some of my other diversity and inclusion ideas follow.

- Develop a video for Member Showcase at FNCE at Philadelphia highlighting the Academy's efforts and objectives. Please take a moment to view this excellent D&I video that was forward by Wahida Karmally.
- Highlight former Diversity Award winners more visibly in videos and Board reports, including Member Showcase
- Focus the "On the Shoulders of Giants" FNCE session on Diversity, Inclusion and Cultural Competency in Philadelphia
- Focus an ISPP program for diverse populations
- Highlight diversity and inclusion in *Academy Update* presentation
- Widely promote the first-ever Diversity Excellence Award
- Prioritize past diversity leaders for committee appointments
- Revise the Academy's Diversity Strategic Plan and develop outcome measures (possibly merge Membership Committee and Diversity Commitment and change name to Member Engagement, Diversity and Inclusion Committee)
- Incorporate diversity and inclusion in the orientation for new committee members
- Develop a diversity and inclusion webinar for members
- Work closely with Diversify Dietetics group to highlight D&I efforts

I'm making progress on the Leadership Institute proposal, where we'll ensure diversity and inclusion are covered. These are just a few of the new and innovative ideas to underscore our efforts in this important effort.

Additionally, I contacted Richard Boykin yesterday and asked him to arrange a meeting with members of the Congressional Black Caucus, to lead a discussion with historically black colleges and universities to support the nutrition and dietetics profession and education. Paula Goedert will be nominating the Academy for the Diversity Award at Barnes and Thornburg annual celebration of diversity dinner. It is only fitting for the Academy to now receive the award considering we have been a longtime supporter and have been participating since the dinner's inception.

Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee's call to apprise them of the Academy's spotlight on diversity and inclusion this coming

year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 23:55:03  
**Subject:** Re: Diversity & Inclusion  
**Attachment:**

---

Thanks, Diane! I will ask Dante to resend it to you differently. Doris and I were thinking we would do our own with our own members but using the same messages. It's worth seeing.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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§ Chinese Americans in Nutrition and Dietetics

§ Filipino Americans in Nutrition and Dietetics

ü Cultures of Gender and Age, which includes:

§ Thirty and Under in Nutrition and Dietetics

§ Fifty Plus in Nutrition and Dietetics

§ National Organization of Men in Nutrition and Dietetics

ü RMIG: Religion MIG, which includes:

§ Jewish (JMIG)

## § Muslims in Dietetics and Nutrition (MIDAN)

### ü Indians in Nutrition and Dietetics

### ü Latinos and Hispanics in Dietetics and Nutrition

### ü National Organization of Blacks in Nutrition and Dietetics

- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts, during National Nutrition Month and on all marketing materials
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Additionally, I contacted Richard Boykin yesterday and asked him to arrange a meeting with members of the Congressional Black Caucus, to lead a discussion with historically black colleges and universities to support the nutrition and dietetics profession and education. Paula Goedert will be nominating the Academy for the Diversity Award at Barnes and Thornburg annual celebration of diversity dinner. It is only fitting for the Academy to now receive the award considering we have been a longtime supporter and have been participating since the dinner's inception.

Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee's call to apprise them of the Academy's spotlight on diversity and inclusion this coming year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190



Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

191. RE: Diversity & Inclusion

**From:** Diane Heller <dwheller@mindspring.com>  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>, peark02@outlook.com, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us, 'Marcy Kyle' <bkyle@roadrunner.com>, diannepolly@gmail.com, 'Manju Karkare' <manjukarkare@gmail.com>  
**Cc:** 'Doris Acosta' <dorisacosta@gmail.com>, 'Joan Schwaba' <JSchwaba@eatright.org>, 'Dante Turner' <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 22:50:18  
**Subject:** RE: Diversity & Inclusion  
**Attachment:**

---

Pat,  
Wow! What a comprehensive look at Diversity programs and initiatives in place and plans to highlight and bring awareness to our members about diversity, inclusion and cultural competency. I think it is important for the Academy to focus on an ISPP program for diverse populations. Without additional information I have reservations about merging the Membership Committee and the Diversity Committee. I am sure there will be further information provided to show the benefits of this merger for the Diversity Committee.  
Thanks for all of your efforts!  
FYI I was not able to open the D&I video.

Diane

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Thursday, December 06, 2018 4:44 PM  
**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us; Marcy Kyle; diannepolly@gmail.com; dwheller@mindspring.com; Manju Karkare  
**Cc:** Doris Acosta; Joan Schwaba; Dante Turner  
**Subject:** Diversity & Inclusion

I have been reflecting about the conversation on our recent joint leadership call and last week's call with Manju. Doris and I are developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts.

In addition to Diversity Committee, here some of Academy's current diversity and inclusion programs and initiatives:

- Diversity Mentoring Toolkit for Educators

- Diversity Awards and Grants
- Member Interest Groups
- ü Asian Americans and Pacific Islanders, which includes:
  - § Chinese Americans in Nutrition and Dietetics
  - § Filipino Americans in Nutrition and Dietetics
- ü Cultures of Gender and Age, which includes:
  - § Thirty and Under in Nutrition and Dietetics
  - § Fifty Plus in Nutrition and Dietetics
  - § National Organization of Men in Nutrition and Dietetics
- ü RMIG: Religion MIG, which includes:
  - § Jewish (JMIG)
  - § Muslims in Dietetics and Nutrition (MIDAN)
- ü Indians in Nutrition and Dietetics
- ü Latinos and Hispanics in Dietetics and Nutrition
- ü National Organization of Blacks in Nutrition and Dietetics
- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts, during National Nutrition Month and on all marketing materials
- Grants and scholarships programs provided by the Academy, ACEND, CDR and the Foundation
- Academy's culturally diverse spokesperson program

I am excited about the new and different efforts, and your agreement, Mary, to do an April President's Page on the topic which will reach many members. Some of my other diversity and inclusion ideas follow.

- Develop a video for Member Showcase at FNCE at Philadelphia highlighting the Academy's efforts and objectives. Please take a moment to view this excellent D&I video that was forward by Wahida Karmally.
- Highlight former Diversity Award winners more visibly in videos and Board reports, including Member Showcase
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- Focus an ISPP program for diverse populations
- Highlight diversity and inclusion in *Academy Update* presentation
- Widely promote the first-ever Diversity Excellence Award
- Prioritize past diversity leaders for committee appointments
- Revise the Academy's Diversity Strategic Plan and develop outcome measures (possibly merge Membership Committee and Diversity Commitment and change name to Member Engagement, Diversity and Inclusion Committee)

- Incorporate diversity and inclusion in the orientation for new committee members
- Develop a diversity and inclusion webinar for members
- Work closely with Diversify Dietetics group to highlight D&I efforts

I'm making progress on the Leadership Institute proposal, where we'll ensure diversity and inclusion are covered. These are just a few of the new and innovative ideas to underscore our efforts in this important effort.

Additionally, I contacted Richard Boykin yesterday and asked him to arrange a meeting with members of the Congressional Black Caucus, to lead a discussion with historically black colleges and universities to support the nutrition and dietetics profession and education. Paula Goedert will be nominating the Academy for the Diversity Award at Barnes and Thornburg annual celebration of diversity dinner. It is only fitting for the Academy to now receive the award considering we have been a longtime supporter and have been participating since the dinner's inception.

Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee's call to apprise them of the Academy's spotlight on diversity and inclusion this coming year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

192. Fwd: Camp Pocono Trails Summer Internships

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 21:43:24  
**Subject:** Fwd: Camp Pocono Trails Summer Internships  
**Attachment:**

---

FYI Nice opportunity!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** December 6, 2018 at 3:51:33 PM CST  
**To:** "Campoffice@newimagecamp.com" <Campoffice@newimagecamp.com>  
**Subject:** RE: Camp Pocono Trails Summer Internships

Dear Tony,

Thank you for sharing this wonderful opportunity for our students who are looking for internship rotations. We will post an announcement on our online message board for educators and include in our Foundation's weekly newsletter to reach our network of scholarship recipients. In addition, the position will be promoted in the January 15 issue of the *Student Scoop* e-Newsletter and will also be posted to the Student Liaison Community of Interest, encouraging dietetics and nutrition students to apply and share with their fellow students.

Best wishes for a successful program!

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Tricia Winfield [mailto:campoffice@newimagecamp.com]

**Sent:** Thursday, November 29, 2018 7:51 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Camp Pocono Trails Summer Internships

Hi Patricia-

Let me start by introducing myself -my name is Tony Sparber and I am the owner of Camp Pocono Trails. We operate a children's weight loss camp located in the Poconos in PA (approx 90 miles from New York City and Philadelphia). During their stay at camp our campers learn all about healthy eating and exercise from our professional, certified staff so they can continue to live a healthy lifestyle once they return home.

We are reaching out to you because we are looking for energetic, motivated nutrition majors who would like the opportunity to work first hand under and with our onsite Registered Dietician Nutritionists in implementing our nutrition program at camp. We can offer your students paid internship opportunities as well as life experience in working with our campers on a day to day basis and helping them to achieve their weight loss goals.

Some of their experiences will include:

Assisting with nutrition classes

Assisting with healthy cooking classes

Assisting with weight loss counseling

Helping to manage the food line at camp

Weigh ins and measurements of our campers

Experience dealing with different food allergies and diets

Below you will find our job description and details that we hope you will share with your nutrition majors.

I am also including a link to our website so you can watch our camp dvd and view our site to see all of our amazing success stories and accomplishments of our former campers! Besides eating healthy and exercising we offer our campers and staff a fun summer camp experience in a beautiful setting.

I can be reached at 800-365-0556 or feel free to email me with any questions. I look forward to hearing from you to discuss opportunities for your nutrition majors.

### **Job Title**

Summer Camp Dietitian/Nutritionist Assistants

### **Company**

Camp Pocono Trails

Reeders - Poconos, Pennsylvania 18352

[www.camppoconotrails.com](http://www.camppoconotrails.com)

### **Job Description and Requirements**

Dietitian/ Nutrition students needed for childrens weight loss summer camp from 6/09/19 - 8/14/19.  
(Minimum 6 week requirement)

Responsible for helping to implement the nutrition program working under and with our Registered Dietician Nutritionists assisting with the nutrition and cooking classes at camp as well as helping to manage the food line. Will also allow you experience dealing with different food allergies and diets. Internship opportunities available. This experience will look great on your resume as well. Camp is

located in the Poconos, PA. Room, board and salary included. Work with overweight kids, teens and young adults age 7-25 at our established 25 year program. Ability to become involved in a program that can change lives and one where you will have a great impact on others all while having a fun time at summer camp.

For more information you can check out our website at [www.camppoconotrails.com](http://www.camppoconotrails.com) or call us for more details at 800-365-0556. Resumes can be emailed to [Campoffice@newimagecamp.com](mailto:Campoffice@newimagecamp.com)

If you are interested please fill out our online staff application at [www.camppoconotrails.com](http://www.camppoconotrails.com) and we will contact you to begin our interview process.

## **Contact**

Tony Sparber  
Camp Pocono Trails  
800-365-0556  
[Campoffice@newimagecamp.com](mailto:Campoffice@newimagecamp.com)



193. Re: Affiliate Speaker Grant - Application Approval

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>, tjraymond@aol.com  
<tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 06, 2018 21:23:46  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

I approve too! So glad they are having a board member come!

Sent from my iPad

On Dec 6, 2018, at 7:12 PM, Mary Russell <peark02@outlook.com> wrote:

I approve-go Marcy!!

Thanks Amy for the f/u with NH. Look forward to the response.

Mary Russell  
224-254-0654

On Dec 6, 2018, at 7:41 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Good morning!

Attached is a speaker grant proposal for Marcy to attend Hawaii's meeting. This one has been moving forward already, but we were still waiting the actual application (attached). Marcy is available and is planning to attend. Hawaii does have additional budget to cover additional flight and hotel costs.

Please let me know if you all approve.

PS – Update on NH – yesterday I let them know, Mary, that you are available, but I inquired if they would want to coordinate a local Board member to keep costs low. They are deciding. They did say Nutrition Support is a topic they want as a secondary topic for members. So it may be a good fit for you. I'll let you know how they respond about if they want Ellen or Marcy (local).

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 05, 2018 9:33 AM  
**To:** Amy Biedenharn  
**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Good morning everyone-  
April 30 would work for me. I'd be happy to speak.

That said-Amy could you remind me which Board member was requested originally?

Considering travel expenses within their budget-assume Ellen or Marcy would be least costly.

The state should have an idea what they can "afford" and also whether they would like an additional presentation from a Board speaker.

Mary

On Dec 5, 2018, at 9:18 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up again the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn

**Sent:** Wednesday, November 14, 2018 4:48 PM

**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

### **New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

### **Montana Academy**

- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

## Louisiana Academy

· Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Monday, November 12, 2018 2:13 PM

**To:** tjraymond@aol.com

**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".

A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 06, 2018 8:11 AM  
**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

**New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

**New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

<Academy Board Affiliate Speaker Grant Application 2018-2019 Hawaii Signe....pdf>



194. Re: Diversity & Inclusion

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcy Kyle <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Manju Karkare <manjukarkare@gmail.com>, Doris Acosta <dorisacosta@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 19:19:18  
**Subject:** Re: Diversity & Inclusion  
**Attachment:**

---

Pat,  
thanks to you, Joan, Doris, Amy and other staff members who curated this mind-boggling list of current initiatives, planned collaborations, new and expanded events, and opportunities to highlight members and the diversity and inclusion projects and programs in which they are involved.

Your plan of action has my unqualified support.

Thank you again for taking timely and comprehensive action on a crucial and pertinent issue for the Academy and for society as a whole.

Mary Russell

On Dec 6, 2018, at 3:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I have been reflecting about the conversation on our recent joint leadership call and last week's call with Manju. Doris and I are developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts.

In addition to Diversity Committee, here some of Academy's current diversity and inclusion programs and initiatives:

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- Diversity Awards and Grants
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ü Asian Americans and Pacific Islanders, which includes:

§ Chinese Americans in Nutrition and Dietetics

§ Filipino Americans in Nutrition and Dietetics

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§ Fifty Plus in Nutrition and Dietetics

§ National Organization of Men in Nutrition and Dietetics

ü RMIG: Religion MIG, which includes:

§ Jewish (JMIG)

§ Muslims in Dietetics and Nutrition (MIDAN)

ü Indians in Nutrition and Dietetics

ü Latinos and Hispanics in Dietetics and Nutrition

ü National Organization of Blacks in Nutrition and Dietetics

- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
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Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee's call to apprise them of the Academy's spotlight on diversity and inclusion this coming year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

195. Re: Affiliate Speaker Grant - Application Approval

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 19:12:37  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

I approve-go Marcy!!

Thanks Amy for the f/u with NH. Look forward to the response.

Mary Russell  
224-254-0654

On Dec 6, 2018, at 7:41 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Good morning!

Attached is a speaker grant proposal for Marcy to attend Hawaii's meeting. This one has been moving forward already, but we were still waiting the actual application (attached). Marcy is available and is planning to attend. Hawaii does have additional budget to cover additional flight and hotel costs.

Please let me know if you all approve.

PS – Update on NH – yesterday I let them know, Mary, that you are available, but I inquired if they would want to coordinate a local Board member to keep costs low. They are deciding. They did say Nutrition Support is a topic they want as a secondary topic for members. So it may be a good fit for you. I'll let you know how they respond about if they want Ellen or Marcy (local).

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**To:** Amy Biedenharn  
**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

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That said-Amy could you remind me which Board member was requested originally?

Considering travel expenses within their budget-assume Ellen or Marcy would be least costly.

The state should have an idea what they can "afford" and also whether they would like an additional presentation from a Board speaker.

Mary

On Dec 5, 2018, at 9:18 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up again the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn

**Sent:** Wednesday, November 14, 2018 4:48 PM

**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

#### **New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

#### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

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- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

#### **Louisiana Academy**

· Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Monday, November 12, 2018 2:13 PM  
**To:** tjraymond@aol.com  
**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".  
A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:



Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 06, 2018 8:11 AM  
**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

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April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

<Academy Board Affiliate Speaker Grant Application 2018-2019 Hawaii Signe....pdf>

196. Read: Diversity & Inclusion

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 06, 2018 17:12:14  
**Subject:** Read: Diversity & Inclusion  
**Attachment:** [unknown\\_name\\_spi2u](#)

---

Your message

To: Donna Martin  
Subject: Diversity & Inclusion  
Sent: Thursday, December 6, 2018 4:43:30 PM (UTC-05:00) Eastern Time (US & Canada)

was read on Thursday, December 6, 2018 5:12:14 PM (UTC-05:00) Eastern Time (US & Canada).

## 197. Diversity & Inclusion

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcy Kyle <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Manju Karkare <manjukarkare@gmail.com>  
**Cc:** Doris Acosta <dorisacosta@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 17:01:06  
**Subject:** Diversity & Inclusion  
**Attachment:**

---

I have been reflecting about the conversation on our recent joint leadership call and last week's call with Manju. Doris and I are developing a Strategic Communications Plan spotlighting our diversity and inclusion efforts.

In addition to Diversity Committee, here some of Academy's current diversity and inclusion programs and initiatives:

- Diversity Mentoring Toolkit for Educators
- Diversity Awards and Grants
- Member Interest Groups

ü Asian Americans and Pacific Islanders, which includes:

§ Chinese Americans in Nutrition and Dietetics

§ Filipino Americans in Nutrition and Dietetics

ü Cultures of Gender and Age, which includes:

§ Thirty and Under in Nutrition and Dietetics

§ Fifty Plus in Nutrition and Dietetics

§ National Organization of Men in Nutrition and Dietetics

ü RMIG: Religion MIG, which includes:

§ Jewish (JMIG)

§ Muslims in Dietetics and Nutrition (MIDAN)

ü Indians in Nutrition and Dietetics

ü Latinos and Hispanics in Dietetics and Nutrition

ü National Organization of Blacks in Nutrition and Dietetics

- Official Diversity Philosophy
- Cultural Competency Resources
- Mentoring programs
- Food and nutrition information in multiple languages
- Pan-ethnic images in all Academy messaging, such as membership brochures, official websites, social media efforts, during National Nutrition Month and on all marketing materials
- Grants and scholarships programs provided by the Academy, ACEND, CDR and the Foundation
- Academy's culturally diverse spokesperson program

I am excited about the new and different efforts, and your agreement, Mary, to do an April President's Page on the topic which will reach many members. Some of my other diversity and inclusion ideas follow.

- Develop a video for Member Showcase at FNCE at Philadelphia highlighting the Academy's efforts and objectives. Please take a moment to view this excellent D&I video that was forward by Wahida Karmally.
- Highlight former Diversity Award winners more visibly in videos and Board reports, including Member Showcase
- Focus the "On the Shoulders of Giants" FNCE session on Diversity, Inclusion and Cultural Competency in Philadelphia
- Focus an ISPP program for diverse populations

- Highlight diversity and inclusion in *Academy Update* presentation
- Widely promote the first-ever Diversity Excellence Award
- Prioritize past diversity leaders for committee appointments
- Revise the Academy's Diversity Strategic Plan and develop outcome measures (possibly merge Membership Committee and Diversity Commitment and change name to Member Engagement, Diversity and Inclusion Committee)
- Incorporate diversity and inclusion in the orientation for new committee members
- Develop a diversity and inclusion webinar for members
- Work closely with Diversify Dietetics group to highlight D&I efforts

I'm making progress on the Leadership Institute proposal, where we'll ensure diversity and inclusion are covered. These are just a few of the new and innovative ideas to underscore our efforts in this important effort.

Additionally, I contacted Richard Boykin yesterday and asked him to arrange a meeting with members of the Congressional Black Caucus, to lead a discussion with historically black colleges and universities to support the nutrition and dietetics profession and education. Paula Goedert will be nominating the Academy for the Diversity Award at Barnes and Thornburg annual celebration of diversity dinner. It is only fitting for the Academy to now receive the award considering we have been a longtime supporter and have been participating since the dinner's inception.

Please let me know your thoughts. Once I hear back from you, I will tailor this email as a response back to Aida and the current chair Teresa Turner and will request to participate in the Diversity Committee's call to apprise them of the Academy's spotlight on diversity and inclusion this coming year.

Thank you and please let me know if you have any questions. Look forward to hearing back from you soon.

Best regards,

Pat

**Patricia M. Babjak**



*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 198. Honors Committee Call Availability

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 12:39:04  
**Subject:** Honors Committee Call Availability  
**Attachment:** [image001.png](#)

---

Hi Donna,

I hope you're doing well! I'm working to schedule the next Honors Committee conference call in February.

Can you please let me know the dates and times that you are not available for the weeks of February 11th, 18th and 25<sup>th</sup>? Note that I won't be including February 20<sup>th</sup> – 22<sup>nd</sup>.

Thank you!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

199. Article of Interest

**From:** Debra Kibbe <dkibbe@gsu.edu>  
**To:** Pearlie Johnson <PJohnson@eatright.org>, Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 12:34:47  
**Subject:** Article of Interest  
**Attachment:**

---

Hi All,

We have discussed including content in the Child and Adolescent program about weight, self-esteem, quality of life, suicide, etc. (Craig – your name came up in this discussion – grin).

The article in the November 2018 Childhood Obesity journal may be of interest:

## Perceived Body Discrimination and Intentional Self-Harm and Suicidal Behavior in Adolescence

Angelina R. Sutin, Eric Robinson, Michael Daly, and Antonio Terracciano

[https://www.liebertpub.com/doi/10.1089/chi.2018.0096?utm\\_source=sfmc&utm\\_medium=email&utm\\_campaign=CHI%20FP%20Dec%206%202018&d=12/6/2018&mcid=569551265](https://www.liebertpub.com/doi/10.1089/chi.2018.0096?utm_source=sfmc&utm_medium=email&utm_campaign=CHI%20FP%20Dec%206%202018&d=12/6/2018&mcid=569551265)

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]  
**Sent:** Wednesday, December 05, 2018 9:51 AM  
**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Subject:** RE: Childhood Weight Management Program

Unfortunately, we still are unable to identify a time to schedule a teleconference when everyone is available. Kathy has suggested that we defer the call until January. Please look for a Doodle Poll around the week of January 7, 2019.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, November 20, 2018 2:42 PM

**To:** 'Kathy Cobb' <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; 'Michelle Horan' <mhoranrd@gmail.com>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Vanessa Thornton' <vanessa.o.thornton@gmail.com>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'Debra Kibbe' <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Childhood Weight Management Program

A time was not identified in the first Doodle Poll to schedule the teleconference. I have created another Doodle Poll for the week of December 10. Please provide your availability by November 30.

<https://doodle.com/poll/n8ri593afihki2ph>

Happy Thanksgiving!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

**From:** Pearlie Johnson

**Sent:** Thursday, November 08, 2018 1:56 PM

**To:** Kathy Cobb <[kathy.cobb@snet.net](mailto:kathy.cobb@snet.net)>; DMartin@Burke.k12.ga.us; Michelle Horan <[mhoranrd@gmail.com](mailto:mhoranrd@gmail.com)>; Johnston, Craig A <[cajohn25@Central.UH.EDU](mailto:cajohn25@Central.UH.EDU)>; Vanessa Thornton <[vanessa.o.thornton@gmail.com](mailto:vanessa.o.thornton@gmail.com)>; Sewell, Marysusan (Susan) <[Marysusan.Sewell@cchmc.org](mailto:Marysusan.Sewell@cchmc.org)>; Debra Kibbe <[dkibbe@gsu.edu](mailto:dkibbe@gsu.edu)>

**Cc:** Beth Crowley <[bcrowley@eatright.org](mailto:bcrowley@eatright.org)>

**Subject:** Childhood Weight Management Program

Hello everyone,

As we discussed in Pittsburgh, we are arranging for a teleconference to continue the discussion on enhancing the Childhood program content. Please see Kathy's notes before from our November 2, 2018 dinner meeting. I have included a link to a Doodle Poll to obtain your availability for a call later in the month and the first couple of days in December. Please provide your availability by Friday, November 16, 2018. Let me know if we should invite any other faculty members to join this teleconference. Please keep the following in mind in discussing enhancements the program:

- 1) We cannot add any new sessions. Any new content must be added to current sessions.
- 2) Any changes to the pre-work will be made during the annual review which is conducted over the summer.

<https://doodle.com/poll/wbtx3dqgx48f9dak>

Brief Notes from 11/2/18 dinner

1. Update Craig's slides – readdress stigma and mental health issues; e.g., depression, suicide - possible incorporate into breakout session???
2. Need for RD's to identify warning signs depression/suicide/etc. and when to refer out
3. Need to address Obesity coding - may fit easily into Vanessa's presentation
4. Dana & Deb look at environmental piece duplications get together next week – outcome?
5. Susan incorporate basics of bariatric surgery into pre work – free up time for presentation practical issues
6. Pearlie send out listing of accepted defined terms to use for communication with and about persons with the disease of obesity
7. Need to address parent piece – big gap – discuss practical issues, e.g., when to bring in, when to ask to leave, through the years- Craig addresses with his slides at the end but more practice maybe in breakout sessions???

RDNs need skills to identify early signs of depression/suicide to refer out – not only diagnostic tests – but practical signs. That is why the recent article, "Children Who Are Obese May Struggle in School" was of interest to me.

Attending: Donna, Debbie, Pearlie, Beth, Vanessa, Susan, Gail, Michele, Kathy

200. Elon Musk Tweeted: RT @SpaceX: Falcon 9 launches Dragon into its tar...

**From:** Twitter <info@twitter.com>  
**To:** Donna S. Martin, RDN <dmartin@burke.k12.ga.us>  
**Sent Date:** Dec 06, 2018 10:51:49  
**Subject:** Elon Musk Tweeted: RT @SpaceX: Falcon 9 launches Dragon into its tar...  
**Attachment:**

---

Linda T. Farr RDN,LD, Kim Kardashian West, lauren , jaysee, AM2DM by BuzzFeed News also Tweeted.

Your Highlights Elon Musk @elonmusk RT @SpaceX: Falcon 9 launches Dragon into its targeted orbit, marking SpaceX's 20th launch this year. Dragon is traveling an average of 17,... Linda T. Farr RDN,LD @NutritiousTable RT @eatright: Some people lose muscle — and not fat — when trying to lose weight. Luckily, you can help avoid this by maintaining a balance... 4 Signs You're Losing Muscle, Not Fat Ever feel a little sluggish at the gym? It could be happening to you. menshealth.com Kim Kardashian West @KimKardashian I'm in a huge meeting and my mom just said "thank you,next" to everyone. She's really milking this guys 1.8K 45K 480K lauren @laurDIY whatever u doggo and pupper hatin grinch hope u see no cute pupperinos today twitter.com/jovanhiii/stat... 20 120 2.7K jaysee @jccaylen someone said they saw me on a big screen in Times Square &I was like hell yea till I saw the photos 740 3.7K 42K AM2DM by BuzzFeed News @AM2DM Erin Janklow explains how @EntradaESL teaches low-income immigrants working in the service industry English in 100 days 1 1 See more on Twitter Help | Privacy | Reset password | Download app We sent this email to @DonnaSMartin2. [Unsubscribe](#)  
Twitter, Inc. 1355 Market Street, Suite 900 San Francisco, CA 94103



201. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2018 08:43:21  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:** [Academy Board Affiliate Speaker Grant Application 2018-2019 Hawaii Signe....pdf](#)

---

Good morning!

Attached is a speaker grant proposal for Marcy to attend Hawaii's meeting. This one has been moving forward already, but we were still waiting the actual application (attached). Marcy is available and is planning to attend. Hawaii does have additional budget to cover additional flight and hotel costs.

Please let me know if you all approve.

PS – Update on NH – yesterday I let them know, Mary, that you are available, but I inquired if they would want to coordinate a local Board member to keep costs low. They are deciding. They did say Nutrition Support is a topic they want as a secondary topic for members. So it may be a good fit for you. I'll let you know how they respond about if they want Ellen or Marcy (local).

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 05, 2018 9:33 AM  
**To:** Amy Biedenharn  
**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Good morning everyone-

April 30 would work for me. I'd be happy to speak.

That said-Amy could you remind me which Board member was requested originally?

Considering travel expenses within their budget-assume Ellen or Marcy would be least costly.

The state should have an idea what they can "afford" and also whether they would like an additional presentation from a Board speaker.

Mary

On Dec 5, 2018, at 9:18 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up again the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn

**Sent:** Wednesday, November 14, 2018 4:48 PM

**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba; Patricia Babjak

**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic).

Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

#### **New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

#### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

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- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

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- Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

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**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba  
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Kudos Amy and Pat for initiating and executing this terrific member "value add".  
A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

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**Cc:** DMartin@Burke.k12.ga.us; tjrayment@aol.com; Joan Schwaba  
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Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

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Terri and Mary – what do you guys think?

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**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com  
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**Subject:** Re: Affiliate Speaker Grant - Application Approval

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba  
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TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: “If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast).”
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

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April 26, 2019

Somerset, NJ

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Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

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<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>



## 202. Public Policy Weekly News - December 5, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 17:03:09  
**Subject:** Public Policy Weekly News - December 5, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

December 5, 2018

News from the Hill and Beyond

Farm Bill and Appropriation Votes Expected During Next Two Weeks

Leaders from the farm bill conference committee have reached an agreement but have not yet released details of the new bill believed to be closely aligned with the Senate's earlier version. Votes on the farm bill and the pending appropriation bills will likely be delayed as Congress places legislative agenda items on hold in order to honor former President George H.W. Bush, who passed away over the weekend. A short-term appropriations measure is reportedly being considered in order to fund several agencies, including the USDA and FDA, and to avoid a government shutdown if the current continuing resolution expires this Friday, December 7.

Member Updates and Professional Development

Opportunity to Serve on Academy Committees and Task Forces for 2019-2020

It is that time of year again where members are encouraged to submit their qualifications and interest in serving on appointed national-level Academy committees and task forces for 2019-2020. There are 21 standing committees, including the Legislative and Public Policy Committee, the Consumer Protection and Licensure Subcommittee and the Academy of Nutrition and Dietetics Political Action Committee; a full list can be found [here](#). Please fill out the survey by January 9, 2019 to be considered for any of the positions available.

USDA Seeks SNAP-Ed Toolkit Reviewers and Interventions for Review

USDA is looking to build a diverse team of experts in the field of nutrition and obesity prevention to review and expand the SNAP-Ed toolkit. Reviewers are asked to thoroughly assess up to three interventions and supporting materials and determine what should be included in the SNAP-Ed toolkit. Each intervention review is estimated to take 5 hours. Reviewers will need to complete one hour of training via webinar, scheduled for Wednesday, March 20, 2019. Check out the [website](#) for more information.

If interested in being a reviewer, please send an email with your resume, CV, or biosketch, as well as a brief account of your interest by Friday, February 1, 2019.

If interested in submitting an intervention for review, please fill out the interest form. You will receive an official invitation to submit January 7, 2019.

## Public Policy Open Forums

### Update! December Forum Topic Change

The original topic of Strategic Measures for the December Forum has been postponed until January. The new forum topic for this month will be Public Policy Workshop 2018 Debrief. Here is the updated Public Policy Open Forum schedule:

#### December

##### PPW 2018 Debrief and Next Steps - Register

- Tuesday, December 18, 2-3 p.m. Eastern Time
- A debrief and review of PPW 2018. Feedback from evaluations will be presented and will include a discussion on next steps.

#### January

##### Malnutrition Advocacy In-District and Policy Update for the New 116th Congress - Register

- Tuesday, January 15, 2-3 p.m. Eastern Time
- Introduction to this quarter's advocacy topic of malnutrition advocacy in-district and an update from the Policy Initiatives and Advocacy team in Washington D.C. on what to expect in the 116th Congress.

##### Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, January 29, 2018, 2-3 p.m. Eastern Time
- Overview of the FY2018 Strategic Measures Report with results and recommendations going forward.

#### November Open Forum Recording on the COI

The recording from November Public Policy Open Forum, Achieving Your Policy Goals through Advocacy, held on November 27, 2018, is now on the COI. Please be sure to fill out the evaluation survey included in the folder as we take your responses into account and make improvements based on your feedback!

#### STAR Training Recording from November 29 Now Available

The State Advocacy Training: Putting Advocacy into Action held last week on November 29 has been recorded and posted to the COI. The training lays the groundwork for the development of state and local level coalitions convening stakeholders around obesity care. The training is intended for SPRs, as well as RRs, SRSs, and other affiliate policy leaders and includes a State Advocacy Representative 'STAR' handbook that goes over state advocacy as it pertains to obesity care. Stay tuned for additional details and next steps in coalition building.

#### Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register

The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

#### Latest Issue of MNT Provider Newsletter

Learn how RDNs can impact the rising incidence and cost of diabetes and prediabetes, read about modernized USPSTF recommendations on obesity screening for adults, and get caught up on recent efforts undertaken by the Academy to expand coverage for MNT under Medicare in the latest issue of the MNT Provider.

#### Regulatory Roundup

#### Comment Opportunity: Proposed Objectives for Healthy People 2030

Every decade, the Healthy People initiative develops a new set of science-based, 10-year national objectives with the goal of improving the health of all Americans through encouraging multi-sectorial cross-community collaborations, empowering individuals toward making informed health decisions and measuring the impact of prevention activities. In preparation for HP2030, the Office for Disease Promotion and Health Prevention has issued a request for comments on objectives to be included its next 10-year plan.

HP2030 is particularly important to the Academy as it helps to reinforce federal nutrition policy guidelines and drive research into selected areas and topics that could directly impact nutrition knowledge and affect MNT standards of practice.

PALs: we would like you to coordinate the collection of comments for proposed objectives across health sectors that include: maternal/infant/child health, heart disease, nutrition and weight, diabetes, and cancer. Other topics can be found here. Please share this information with your DPG through your communication channels to solicit DPG member feedback.

Policy Leaders: If you would like to provide input, please reach out to your PAL, whose contact information can be found on the Academy's Leadership Directory, if needed. The deadline for submission to your PAL is Friday, January 4, 2018.

Call for Nominations: Medicare Evidence Development & Coverage Advisory Committee, Due December 20

The Center for Medicare and Medicaid Services seeks nominees for membership on the Medicare Evidence Development & Coverage Advisory Committee. Since this committee advises CMS on determinations of Medicare coverage for various diagnoses and conditions, Academy participation could have substantial implications for increasing nutrition service coverage and

access for Medicare participants.

Interested candidates should send their CV and a brief letter of interest describing their basis for nomination to Mark Rifkin by December 20, 2018.

Advocacy and Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency - the voice of every member is critical.

Take action today!

Take Action!

Advocacy Tip: Getting in Touch with the 116th Congress

As midterm elections have come to a close, new members of Congress are busy making moves to Washington DC and setting themselves up in-district. If you are trying to schedule a meeting with a new member, wait until January, as many do not know where their offices will be for the remainder of this year, let alone next year.

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Interested in learning more on how to engage the 116th Congress? Our partners at the Congressional Management Foundation are offering a webinar, Building Relationships with the New Congress on Thursday, December 13 at 1 p.m. Eastern Time where they will cover how to frame issues that matter to Congress and will share the five proven-effective remedies that advocates can use to build and strengthen relationships with their new members. Register today!

ANDPAC Corner

ANDPAC Toolkit Available on the COI as Spring Meeting Planning Begins

Feature ANDPAC at your spring meeting as you begin to plan for your event next year. ANDPAC has created an updated toolkit, available on the COI, to give policy leaders the resources and materials to share the importance of ANDPAC and to raise funds at affiliate and DPG meetings and events. The toolkit includes everything from booth set-up materials to handouts and a short video that can be shared with members. Use the toolkit and share your passion for policy with our members! For any questions or additional information, contact ANDPAC.

Donate to ANDPAC today!

Thumbs Up

Academy Member Appointed as Co-Leader of NM DOH Transition Team

Academy member Patty Keane, MS, RD, has been appointed to New Mexico Governor-elect Michelle Lujan Grisham's Transition Team for the NM Department of Health. There are 17 members of the team, most of whom are doctors, and Keane will serve as the co-lead for the DOH transition team with two other transition leaders. This appointment is testament to the impact that long-term grassroots advocacy and sustained relationships can have on policy. Congratulations, Patty!

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- The Latest on the Federal Budget
  - State Advocacy Training - SPRs, SRSs and RRs
  - 2019 Academy Election Candidates Announced
- Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 203. Nominate an Outstanding Dietetic Educator by January 11th!

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 16:40:35  
**Subject:** Nominate an Outstanding Dietetic Educator by January 11th!  
**Attachment:** [unknown\\_name\\_gupbl](#)  
[unknown\\_name\\_zmckn](#)  
[unknown\\_name\\_eefao](#)

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Dear NDEP Members –

NDEP is pleased to announce the 2019 Outstanding Dietetic Educator Award nominations are now being accepted! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic region (a maximum of four awardees from each of the six geographic regions for a total of 24).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Winners will also receive complimentary registration to the 2019 NDEP Spring regional meeting of their choice and will be presented with their awards!

### Eligibility

- Nominees must be a current member of the Academy of Nutrition and Dietetics **and** a current member of Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### Criteria for Selection of Outstanding Educators

- Member of the Academy of Nutrition and Dietetics
- Member of the Nutrition and Dietetics Educators and Preceptors (NDEP) Group
- Educator and/or Program Director in an ACEND-accredited dietetics education program:
  - . Coordinated Program in Dietetics (CP)
  - Dietetic Internship (DI)
  - Didactic Program in Dietetics (DPD)
  - Dietetic Technician Program (DT)

- Demonstrated Active Learning Strategy/ Student Centered Techniques
- Demonstrated Dietetics Mentoring Experience (Outside of role as faculty or director-not including current students/interns. Includes previous students/interns now considered professionals).
- Demonstrated leadership in Education and Dietetics; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area by **January 11, 2019**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the region (maximum four per region).

Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.

Award Winners will be announced in **March 2019!**

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org), NDEP Portal Library and refer to the attached documents for criteria and data sheets!

## 204. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 15:33:29  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

December 5, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Did You Know ...? Licensure and Professional Regulation of Dietitians

Did you know 47 states, Puerto Rico and the District of Columbia have statutory provisions regulating the nutrition and dietetics profession or associated titles such as "dietitian" and "nutritionist"? The Academy is dedicated to protecting consumers from harm by unqualified individuals by maintaining existing dietetics licensure laws and enacting or strengthening laws in states that lack sufficient regulations to protect the public.

[Learn More](#)

#### Farm Bill and Appropriation Votes Expected During Next Two Weeks

Leaders from a House-Senate conference committee have reached an agreement but have not released details of a new farm bill that is believed to be similar to the Senate's earlier version. Votes on the farm bill and pending appropriation likely will be delayed temporarily, following the death of former President George H.W. Bush. A short-term appropriations measure reportedly is being considered to fund several agencies, including the Department of Agriculture and the Food and Drug Administration, and to avoid a government shutdown if the current continuing resolution expires on December 7.



### FDA Encourages Consumers: Check Harvest Location Labels

Although labeling regulations do not require produce to carry information regarding place-of-origin, the Food and Drug Administration suggests all romaine lettuce should reflect the harvest date and location; the FDA is encouraging consumers to avoid any romaine from the Central Coast of California or that does not reflect that information. The FDA's recommendations does not yet extend to other types of lettuce or fresh produce. The Academy supports efforts empowering consumers to make informed purchases and that expedite food recalls.

### Education Module to Assist with Menu Labeling Compliance

The Food and Drug Administration has released an online education resource to help industry, regulators and consumers understand and comply with new menu labeling regulations. The regulations apply to restaurants and similar retail food establishments that meet criteria such as being part of a chain of 20 or more locations. The Academy continues to support the availability of accurate nutrition information as a tool for consumers.

[Learn More](#)

## CPE CORNER

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as

additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice

group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration will open in January for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open in January for a Certificate of Training in Childhood and Adolescent Weight Management Program to be held May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

#### CDR Seeks Experts and Facilitators: Obesity Interventions for Adults

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

### CAREER RESOURCES

#### December 12 Webinar: Malnutrition Care Beyond the Hospital Walls

Accurate coding of chronic diseases such as obesity and malnutrition is a critical component of cost-of-care forecasts and improved provider quality scores. A December 12 webinar will help you navigate the ins and outs of clinical nutrition documentation to improve patient transitions throughout the care continuum.

[Learn More](#)

#### January 18 Webinar: Optimizing Care for the Bariatric Surgery Patient

A January 18 live webinar will provide recommendations for pre-op and post-op bariatric care practices, including preoperative weight loss and diets, postoperative diet progression and macro and micronutrient recommendations.

[Learn More](#)

#### March 1 Application Deadline: Transforming Vision into Action Award

The Transforming Vision into Action Award honors outstanding collaborative contributions of Academy members and their teams. The award recognizes innovative programs or products that transform a vision into practice or education, with outcomes relevant to the future. The deadline to apply is March 1, 2019.

[Learn More](#)

### Educator Modules on eatrightSTORE

Three Academy modules are available to dietetics educators to assist with providing content about emerging health care delivery models. These represent the future of delivery and payment and offer an exciting opportunity for registered dietitian nutritionists to demonstrate your value. The content of the modules aligns with the Commission on Dietetic Registration's Essential Practice Competencies and addresses performance indicators and competencies that entry-level RDNs need. The modules are available individually or as a set; they include objectives, recommended reading, narrated PowerPoint presentations and suggested student activities.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year through the all-new FNCE On-Demand Library. View recorded educational sessions from the 2015-2017 conferences from the comfort of your home or office and earn continuing professional education credits for your portfolio. Session recordings for 2018 are coming soon.

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information

materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications*

(7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips.

[Learn More](#)

#### Advance Practice with Real-World Data

Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and the effectiveness of registered dietitian nutritionists. The latest ANDHII release includes new enhancements for the Crosstab Report which compares data for a group of patients across visits. ANDHII is available for free to all Academy members and CDR-credentialed practitioners. Students can use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology and outcomes research.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars,

Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Seeking Sites for Malnutrition Clinical Characteristics Study

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of registered dietitian nutritionist's care necessary to improve patient medical outcomes, both overall and in the context of malnutrition. The NRN is recruiting 60 adult and 60 pediatric inpatient facilities. There is a financial incentive for participating sites and CPEUs will be provided to research RDNs who attend the in-person training. Learn more by emailing [mcc@eatright.org](mailto:mcc@eatright.org).

## ACADEMY MEMBER UPDATES

### Short Hiatus for a New and Better Email Platform

The last issue of *Eat Right Weekly* for 2018 will be emailed on December 19 and there will be no *Eat Right Weekly* issues on January 2 or January 9, 2019. The Academy is migrating to a new and more robust email platform that will provide a much better member experience; to enable a smooth transition, the Academy will freeze all emails starting January 2 and resume on January 14. *Eat Right Weekly* will resume on January 16. The Academy's offices also will be closed for the



holidays from December 24 to January 1 and will reopen on January 2.

#### Slate of Candidates: 2019 National Election

Thanks to all who participated in the nominations process for the the Academy's 2019 national ballot. The Academy and Commission on Dietetic Registration Nominating Committees are pleased to announce the slate of candidates, chosen from many outstanding nominees. Candidates' biographical information will be posted in late December. Voting takes place February 1 to 15, 2019.

[Learn More](#)

#### Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of Academy members, scientific research published in the *Journal of the Academy of Nutrition and Dietetics* and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets.

[Learn More](#)

#### December 15 Submission Deadline: Pre-FNCE Workshops

The deadline is December 15 for submissions from experts to develop and present a four-hour program (prior to the 2019 Food & Nutrition Conference & Expo) of advanced, in-depth content through dynamic, hands-on application.

[Learn More](#)

#### Through January 9: Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information you provide will assist the Academy's President-elect and Speaker-elect in making appointments for the 2019-2020 program year. The survey is available until January 9, 2019.

[Learn More](#)

#### Excellence in Practice Award: Diversity Promotion

Do you know outstanding Academy members who have creatively worked to promote diversity in nutrition and dietetics practice? Nominate them for the Academy's Excellence in Practice - Diversity Promotion Award.

[Learn More](#)

#### Student Liaison Fall Award Recipient

Congratulations to the University of Delaware, which has been named the recipient of the 2018 Student Liaison Fall Award.

[Learn More](#)

### Summer Opportunity for Dietetics Students at Child Weight-Loss Camp

Energetic, motivated nutrition and dietetics students are invited to apply for a paid summer internship opportunity at Camp Pocono Trails in Pennsylvania. Students will work directly with onsite registered dietitian nutritionists in implementing the camp's nutrition program and helping campers to achieve their weight loss goals. Room, board and salary are included.

[Learn More](#)

### February 15 Application Deadline: IFIC's Sylvia Rowe Fellowship Award

The International Food Information Council is accepting applications for the 2019 Sylvia Rowe Fellowship Award. Established to honor the organization and foundation's former president and chief executive officer and Academy honorary member, the award helps promising nutrition and food safety communicators to develop their skills. The recipient will be awarded an eight-to-12-week paid internship at the IFIC/Foundation's offices in Washington, D.C. The application deadline is February 15, 2019. The internship must be completed by the end of 2019.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Applications Open December 14: Foundation's 2019 Awards

The Foundation offers more than 25 awards for practitioners and students, including recognition, continuing education, program development and international awards. Award applications will open December 14 and the deadline for all applications is February 1, 2019.

[Learn More](#)

### Applications Open December 14: Foundation's 2019 Research Grants

Applications open December 14 for the Foundation's research grants. Topics include foodservice, nutritional epidemiology, diabetes medical nutrition therapy and more. The deadline for all applications is February 1, 2019.

[Learn More](#)

### Disaster Relief Fund Application

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the Commission on Dietetic Registration Professional Rebuilding Fund for professional and continuing education activities. Applications are being accepted for victims of Hurricanes Michael, Florence and Lane and the California wildfires, and must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

### New Internship Curriculum: Sustainable, Resilient, Healthy Food and Water Systems

The Foundation offers a new curriculum for dietetic interns on "Sustainable, Resilient and Healthy Food and Water Systems." The curriculum includes 12 activities that encompass the seven sectors of the food system; it is expected to take approximately 120 supervised practice hours to

complete.

[Learn More](#)

During the Holidays: Please Remember the Foundation

The Foundation's scholarships, awards, research grants and public education programs empower Academy members to be leaders and experts in your community and throughout our profession. Their successes are directly attributable to the generosity of the Foundation's donors; please support the Foundation during the holiday season.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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205. RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** IAND CPI Chair <cpi@eatrightillinois.org>  
**Cc:** Terry McBride <iand3642919@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 11:31:09  
**Subject:** RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

---

Hello Sara,

To follow Donna's communication, below are the proposed learning objectives for the *Academy Update*. Please let us know if you need anything else.

Thank you!

+++++

**TITLE:** *Academy Update 2019: Did You Know...?*

### **SUGGESTED CDR CPE LEARNING NEED CODE(S)**

1000 Professional Skills (I); 1080 Legislative and Public Policy (I); 4100 Social Marketing (I); 7200 Team Building (II); 7050 Customer Focus (II)

### **LEARNING OBJECTIVES**

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, December 05, 2018 9:41 AM

**To:** IAND CPI Chair <cpi@eatrightillinois.org>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Terry McBride <iand3642919@gmail.com>

**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

Sara, Here is the information you requested.

Title: Back to Basics - How Old is New Again in the World of School Nutrition

Objectives:

1. List three changes that have occurred with breakfast requirements as a result of the Healthy Hunger Free Kids Act of 2010.
2. List three changes that have occurred with lunch requirements as a result of the Healthy Hunger Free Kids Act of 2010.
3. Identify 4 trends in School Nutrition that are changing the face of School Nutrition.
4. List the 5 components required to be offered to students at lunch as part of a reimbursable meal.
5. Identify the risk factors that existed in the early 1900's that were the impetus of the start of the National School Lunch Program.

Learning Codes 8110 4070

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Thanks,

Sara Umphfleet, RD, LDN

CPI Chair, **illinois** Academy of Nutrition and Dietetics

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Sent from my iPad

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I have attached Terry McBride on this email to assist with registration, hotel and travel accommodations.

Sara Umphfleet, RD, LDN

CPI Chair, **illinois** Academy of Nutrition and Dietetics

Email | [cpi@eatrightillinois.org](mailto:cpi@eatrightillinois.org)

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Donna's contact information follows.

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C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org



206. RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 11:18:19  
**Subject:** RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

---

Will do. Safe travels!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, December 05, 2018 10:06 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

Joan, No worries, I should have thought to include those. I would love it if you would send them on. I am headed to Cleveland tomorrow to speak at their graduation and do a CPE event for them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, December 5, 2018 10:45 AM

**To:** Donna Martin

**Subject:** RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

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**TITLE:** *Academy Update 2019: Did You Know...?*

**SUGGESTED CDR CPE LEARNING NEED CODE(S)**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Wednesday, December 05, 2018 7:10 AM

**To:** IAND CPI Chair <[cpi@eatrightillinois.org](mailto:cpi@eatrightillinois.org)>

**Cc:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>; Terry McBride <[iand3642919@gmail.com](mailto:iand3642919@gmail.com)>

**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

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Email | cpi@eatrightillinois.org

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207. Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 05, 2018 11:05:36  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 10:47:55  
**Subject:** RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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Email | cpi@eatrightillinois.org

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Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)

Best regards,  
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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)



209. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 10:41:32  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:** [New Hampshire\\_Speaker Grant Application.docx](#)

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Hi Mary,

They did not put a Board member name on the request, and said they would welcome any Board member who is available. Given the conflict for the three of you on the original date that's why I proposed Ellen or Marcy to them initially. Which I'm happy to stick with if we want.

Their speaker grant application gives a little insight into their expenses. They've been operating on a deficit for years and are working to reduce or offset expenses for a breakeven.

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Wednesday, December 05, 2018 9:33 AM  
**To:** Amy Biedenharn  
**Cc:** tjraymond@aol.com; DMartin@Burke.k12.ga.us; Joan Schwaba  
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Thanks much.

Mary Russell

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Terri and Mary – what do you guys think?

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**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com

**Cc:** Joan Schwaba

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

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**New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

· Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."

- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

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April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)

[www.eatright.org](http://www.eatright.org)

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>



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**To:** IAND CPI Chair <cpi@eatrightillinois.org>  
**Cc:** JSchwaba@eatright.org <JSchwaba@eatright.org>, Terry McBride  
<iand3642919@gmail.com>  
**Sent Date:** Dec 05, 2018 10:40:45  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

---

Sara, Here is the information you requested.

Title: Back to Basics - How Old is New Again in the World of School Nutrition

Objectives:

1. List three changes that have occurred with breakfast requirements as a result of the Healthy Hunger Free Kids Act of 2010.
2. List three changes that have occurred with lunch requirements as a result of the Healthy Hunger Free Kids Act of 2010.
3. Identify 4 trends in School Nutrition that are changing the face of School Nutrition.
4. List the 5 components required to be offered to students at lunch as part of a reimbursable meal.
5. Identify the risk factors that existed in the early 1900's that were the impetus of the start of the National School Lunch Program.

Learning Codes 8110 4070

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**To:** Donna Martin  
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**Hidden recipients:** dmartin@burke.k12.ga.us  
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I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

213. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2018 10:20:46  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Hi Mary, Donna and Terri,

I heard back from New Hampshire (their President was out for a surgery for a few weeks). I was awaiting for them to decide about either Ellen or Marcy attending (because they are closest and the meeting butted up again the Academy Board meeting). However, NH has actually decided to change the date of their meeting to April 30<sup>th</sup>. Which happens to fall on a Tuesday.

So I wanted to circle back to see if any of you are able/willing to attend on April 30 to Dover, NH. (I can also still ask Ellen or Marcy since they are closest, but wanted to ask you first).

Let me know what you think.

Thanks,

Amy

**From:** Amy Biedenharn  
**Sent:** Wednesday, November 14, 2018 4:48 PM  
**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us  
**Cc:** Joan Schwaba; Patricia Babjak  
**Subject:** RE: Affiliate Speaker Grant - Application Approval

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

#### **New Hampshire Academy of Nutrition and Dietetics**

- I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

#### **New Jersey Academy of Nutrition and Dietetics**

- No attendance. They changed date and their meeting is now during the Academy Board meeting.

#### **Montana Academy**

- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

#### **Louisiana Academy**

- Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Monday, November 12, 2018 2:13 PM

**To:** tjraymond@aol.com

**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".

A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, November 08, 2018 8:33 AM  
**To:** Amy Biedenharn  
**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

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April 26, 2019

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Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

#### **Academy of Nutrition and Dietetics**

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<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

214. RE: Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>,  
Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Dec 05, 2018 09:53:47  
**Subject:** RE: Childhood Weight Management Program  
**Attachment:**

---

Unfortunately, we still are unable to identify a time to schedule a teleconference when everyone is available. Kathy has suggested that we defer the call until January. Please look for a Doodle Poll around the week of January 7, 2019.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, November 20, 2018 2:42 PM

**To:** 'Kathy Cobb' <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; 'Michelle Horan' <mhoranrd@gmail.com>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Vanessa Thornton' <vanessa.o.thornton@gmail.com>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'Debra Kibbe' <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Childhood Weight Management Program

A time was not identified in the first Doodle Poll to schedule the teleconference. I have created another Doodle Poll for the week of December 10. Please provide your availability by November 30.

<https://doodle.com/poll/n8ri593afihki2ph>

Happy Thanksgiving!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, November 08, 2018 1:56 PM

**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Childhood Weight Management Program

Hello everyone,

As we discussed in Pittsburgh, we are arranging for a teleconference to continue the discussion on enhancing the Childhood program content. Please see Kathy's notes before from our November 2, 2018 dinner meeting. I have included a link to a Doodle Poll to obtain your availability for a call later in the month and the first couple of days in December. Please provide your availability by Friday, November 16, 2018. Let me know if we should invite any other faculty members to join this teleconference. Please keep the following in mind in discussing enhancements the program:

- 1) We cannot add any new sessions. Any new content must be added to current sessions.
- 2) Any changes to the pre-work will be made during the annual review which is conducted over the summer.

<https://doodle.com/poll/wbtX3dqgx48f9dak>

Brief Notes from 11/2/18 dinner

1. Update Craig's slides – readdress stigma and mental health issues; e.g., depression, suicide - possible incorporate into breakout session???
2. Need for RD's to identify warning signs depression/suicide/etc. and when to refer out
3. Need to address Obesity coding - may fit easily into Vanessa's presentation
4. Dana & Deb look at environmental piece duplications get together next week – outcome?
5. Susan incorporate basics of bariatric surgery into pre work – free up time for presentation practical issues
6. Pearlie send out listing of accepted defined terms to use for communication with and about persons with the disease of obesity
7. Need to address parent piece – big gap – discuss practical issues, e.g., when to bring in, when to ask to leave, through the years- Craig addresses with his slides at the end but more practice maybe in breakout sessions???

RDNs need skills to identify early signs of depression/suicide to refer out – not only diagnostic tests – but practical signs. That is why the recent article, “Children Who Are Obese May Struggle in School” was of interest to me.

Attending: Donna, Debbie, Pearlie, Beth, Vanessa, Susan, Gail, Michele, Kathy

215. Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** IAND CPI Chair <cpi@eatrightillinois.org>  
**Cc:** JSchwaba@eatright.org <JSchwaba@eatright.org>, Terry McBride <iand3642919@gmail.com>  
**Sent Date:** Dec 05, 2018 08:10:02  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

---

Sara, I will not be requesting an honorarium. I will get back to you with the learning objectives and codes. Is there anyway to get more than an hour to talk a little about the Academy update and the History of School Nutrition? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** IAND CPI Chair <cpi@eatrightillinois.org>  
**Sent:** Tuesday, December 4, 2018 9:15 PM  
**To:** Donna Martin  
**Cc:** JSchwaba@eatright.org; Terry McBride  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

Donna,

Our committee would be thrilled if you could provide a presentation on the history of school nutrition. Let me know of the title of your presentation, three learning objectives, and 3-4 learning needs codes. Our committee was thinking a small portion of your time on the Academy Update and a majority of your speaking time with your topic. We would be happy to provide hotel and

travel. Because we are requesting a majority of your time to speak on your personal experience as a dietitian in school nutrition and foodservice wondering if you intend to request honorarium? Joan Schwaba had e-mailed me a template/contract I will be working with Terry McBride our Illinois Executive Director in filling out. Let me know if you have any questions.

Thanks,

Sara Umphfleet, RD, LDN  
CPI Chair, **Illinois** Academy of Nutrition and Dietetics  
Email | [cpi@eatrightillinois.org](mailto:cpi@eatrightillinois.org)

On Tue, Dec 4, 2018 at 9:42 AM Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Sara, I would be glad to do the Academy Update and a presentation about school nutrition. I can either do a presentation on our farm to school program or one on the history of school nutrition and how it has changed to what it is today. Just let me know what works. Thanks for asking me.

Sent from my iPad

On Dec 3, 2018, at 8:27 PM, IAND CPI Chair <[cpi@eatrightillinois.org](mailto:cpi@eatrightillinois.org)> wrote:

Donna Martin,

I received an e-mail from Joan Schwaba that you have accepted our invitation to speak at the Illinois Academy of Nutrition and Dietetics Spring Assembly on March 29, 2019. We are wondering if you could do a brief Academy Update and then speak about your experience in school foodservice?

I have attached Terry McBride on this email to assist with registration, hotel and travel accommodations.

Sara Umphfleet, RD, LDN  
CPI Chair, **Illinois** Academy of Nutrition and Dietetics  
Email | [cpi@eatrightillinois.org](mailto:cpi@eatrightillinois.org)

On Tue, Aug 21, 2018 at 4:29 PM Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)> wrote:

Dear Sara,

I am writing to confirm that Immediate Past President Donna Martin is pleased to accept your invitation to present the *Academy Update* at the Illinois Academy of Nutrition and Dietetics Spring Assembly on Friday, March 29, 2019 in Oakbrook. Please communicate directly with Donna regarding travel, housing and other the details for her presentation, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications

for the event. This is not a required form, but you may find it helpful.

Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org



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**To:** DMartin@burke.k12.ga.us  
**Cc:** JSchwaba@eatright.org, Terry McBride <iand3642919@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 04, 2018 21:18:28  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:** [Step2PDP.pdf](#)

---

Donna,

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Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)



217. Re: Montana Academy of Nutrition and Dietetics Conference

**From:** Cross, Paige <PCross@billingsclinic.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** JSchwaba@eatright.org <JSchwaba@eatright.org>, Lacy Stephens <lacy.n.stephens@gmail.com>, Sara E. Jay <sara.elizabeth.akers@gmail.com>, Kelsey Tanner <Kelsey@livingstonfrc.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 04, 2018 16:30:23  
**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference  
**Attachment:**

---

Donna, lets plan on next week to touch base. Do either of the following times work for you:

Mon 12/10 - at 2:00 MST (4:00 EST)

Thurs 12/13 at 1:30 MST (3:30 EST)

Friday 12/14 at 2:00 MST (4:00 EST)

If not, are there any days/times next week that work for you?

We think the leadership presentation sounds like something that would be engaging and rewarding for our membership!

Thanks,

Paige

Paige Cross, MS, RD, LN  
CPC+ Primary Care Dietitian  
West End Office: 406-238-2789  
Heights Office: 406-435-1485

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, December 4, 2018 8:47:51 AM  
**To:** Cross, Paige

**Cc:** JSchwaba@eatright.org; Lacy Stephens; Sara E. Jay; Kelsey Tanner

**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference

**External Email: Be Cautious Opening Links and Attachments.**

Paige, I can talk either tomorrow, Wednesday December 5th or I am pretty wide open next week if you want to pick some times. I would be happy to do an academy update and a talk on either The History of School Nutrition, our Farm to School Program or I have a leadership presentation I do that is very interactive with the audience sharing tips on leadership skills. Whatever works best for you is what I can do. Just let me know what times might work.

Sent from my iPad

On Dec 3, 2018, at 9:59 PM, Cross, Paige <PCross@billingsclinic.org> wrote:

Hello Donna,

I hope this email finds you well! We are so incredibly excited to have you present the Academy Update at our MT AND Food and Nutrition Summit scheduled for May 21-22, 2019 in Livingston, MT. We just wanted to reach out and get the ball rolling on discussing logistics for the conference, as well as note any honorarium. We were also hoping to discuss the possibility of having you give an additional presentation while you are at the conference, possibly on school nutrition or leadership. Would it be possible to set up a short call in the coming weeks?

Thank you and looking forward to speaking with you soon,

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**Sent Date:** Dec 04, 2018 10:47:39  
**Subject:** Re: Montana Academy of Nutrition and Dietetics Conference  
**Attachment:**

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CPC+ Primary Care Dietitian  
West End Office: 406-238-2789  
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**To:** IAND CPI Chair <cpi@eatrightillinois.org>  
**Cc:** JSchwaba@eatright.org <JSchwaba@eatright.org>, Terry McBride <iand3642919@gmail.com>  
**Sent Date:** Dec 04, 2018 10:44:04  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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Sara, I would be glad to do the Academy Update and a presentation about school nutrition. I can either do a presentation on our farm to school program or one on the history of school nutrition and how it has changed to what it is today. Just let me know what works. Thanks for asking me.

Sent from my iPad

On Dec 3, 2018, at 8:27 PM, IAND CPI Chair <cpi@eatrightillinois.org> wrote:

Donna Martin,

I received an e-mail from Joan Schwaba that you have accepted our invitation to speak at the Illinois Academy of Nutrition and Dietetics Spring Assembly on March 29, 2019. We are wondering if you could do a brief Academy Update and then speak about your experience in school foodservice?

I have attached Terry McBride on this email to assist with registration, hotel and travel accommodations.

Sara Umphfleet, RD, LDN  
CPI Chair, Illinois Academy of Nutrition and Dietetics  
Email | cpi@eatrightillinois.org

On Tue, Aug 21, 2018 at 4:29 PM Joan Schwaba <JSchwaba@eatright.org> wrote:  
Dear Sara,

I am writing to confirm that Immediate Past President Donna Martin is pleased to accept your invitation to present the *Academy Update* at the Illinois Academy of Nutrition and Dietetics Spring Assembly on Friday, March 29, 2019 in Oakbrook. Please communicate directly with Donna regarding travel, housing and other the details for her presentation, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications for the event. This is not a required form, but you may find it helpful.



Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

220. Re: Gov-elect Lujan Grisham Transition Team

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patty Keane <pattykeanerd@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Dec 04, 2018 09:54:00  
**Subject:** Re: Gov-elect Lujan Grisham Transition Team  
**Attachment:**

---

Patty, While this is exciting news it is certainly not unexpected. You have been such a champion for Michelle Lujan Grisham and worked so hard on her campaign. You will be such an inspiration to other RDN's around the country on the power of grassroots advocacy. I can't wait to see what all you will get accomplished by being a co-lead for the DOH transition team. Go Patty go! I am super proud of you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patty Keane <pattykeanerd@gmail.com>  
**Sent:** Tuesday, December 4, 2018 7:57 AM  
**To:** Donna Martin; Jeanne Blankenship; Mary Russell  
**Subject:** Gov-elect Lujan Grisham Transition Team

Good morning, ladies! I wanted to share the good news that I have been appointed to Governor-elect Michelle Lujan Grisham's Transition Team for the New Mexico Department of Health (DOH). There are 17 members of the DOH transition team, mostly doctors, and I am a co-lead with two others on the team (Christina Campos, a hospital administrator, and Cliff Rees, a former DOH lawyer, now retired).

We have an extraordinary amount of work to finish in a ridiculously short timeline (and of course this is all on a volunteer basis on top of my job and other volunteer commitments) so I will be much busier than normal for the month of December, but I think it is exciting that we have an incoming Governor who values nutrition enough to put a registered dietitian on the transition team in the first place, let alone in a role as co-lead. In my opinion, a testament to the impact of long term grassroots advocacy and our relationship development while Michelle has been in Congress. :)

If the Academy is interested in more info, let me know. There is a press release on the team appointments here:

<https://www.ladailypost.com/content/governor-elect-lujan-grisham-announces-additional-members-health-human-services-transition>

Thanks! - Patty

--

Patty Keane, MS, RD  
PattyKeaneRD@gmail.com

--

Patty Keane, MS, RD

## 221. Gov-elect Lujan Grisham Transition Team

**From:** Patty Keane <pattykeanerd@gmail.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Russell <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 04, 2018 07:59:54  
**Subject:** Gov-elect Lujan Grisham Transition Team  
**Attachment:**

---

Good morning, ladies! I wanted to share the good news that I have been appointed to Governor-elect Michelle Lujan Grisham's Transition Team for the New Mexico Department of Health (DOH). There are 17 members of the DOH transition team, mostly doctors, and I am a co-lead with two others on the team (Christina Campos, a hospital administrator, and Cliff Rees, a former DOH lawyer, now retired).

We have an extraordinary amount of work to finish in a ridiculously short timeline (and of course this is all on a volunteer basis on top of my job and other volunteer commitments) so I will be much busier than normal for the month of December, but I think it is exciting that we have an incoming Governor who values nutrition enough to put a registered dietitian on the transition team in the first place, let alone in a role as co-lead. In my opinion, a testament to the impact of long term grassroots advocacy and our relationship development while Michelle has been in Congress. :)

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<https://www.ladailypost.com/content/governor-elect-lujan-grisham-announces-additional-members-health-human-services-transition>

Thanks! - Patty

--

Patty Keane, MS, RD  
PattyKeaneRD@gmail.com

--

Patty Keane, MS, RD

## 222. Montana Academy of Nutrition and Dietetics Conference

**From:** Cross, Paige <PCross@billingsclinic.org>  
**To:** DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Cc:** JSchwaba@eatright.org <JSchwaba@eatright.org>, Lacy Stephens  
<lacy.n.stephens@gmail.com>, Sara E. Jay  
<sara.elizabeth.akers@gmail.com>, Kelsey Tanner  
<Kelsey@livingstonfrc.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 21:59:23  
**Subject:** Montana Academy of Nutrition and Dietetics Conference  
**Attachment:**

---

Hello Donna,

I hope this email finds you well! We are so incredibly excited to have you present the Academy Update at our MT AND Food and Nutrition Summit scheduled for May 21-22, 2019 in Livingston, MT. We just wanted to reach out and get the ball rolling on discussing logistics for the conference, as well as note any honorarium. We were also hoping to discuss the possibility of having you give an additional presentation while you are at the conference, possibly on school nutrition or leadership. Would it be possible to set up a short call in the coming weeks?

Thank you and looking forward to speaking with you soon,

Paige

Paige Cross, MS, RD, LN  
CPC+ Primary Care Dietitian  
West End Office: 406-238-2789  
Heights Office: 406-435-1485

223. Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** IAND CPI Chair <cpi@eatrightillinois.org>  
**To:** DMartin@burke.k12.ga.us  
**Cc:** JSchwaba@eatright.org, Terry McBride <iand3642919@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 20:27:32  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

---

Donna Martin,

I received an e-mail from Joan Schwaba that you have accepted our invitation to speak at the Illinois Academy of Nutrition and Dietetics Spring Assembly on March 29, 2019. We are wondering if you could do a brief Academy Update and then speak about your experience in school foodservice?

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Sara Umphfleet, RD, LDN  
CPI Chair, Illinois Academy of Nutrition and Dietetics  
Email | cpi@eatrightillinois.org

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Dear Sara,

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Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

## 224. Discovering New Trends and Outliers through your Analytics

**From:** Medical CE Insider <marketing@ethosce.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 14:11:25  
**Subject:** Discovering New Trends and Outliers through your Analytics  
**Attachment:**

---

### EthosCE Analytics Spotlight: Advanced Data Exploration

As a CME director, you know that the success of your program is tied to the quality of the data that you use to make day-to-day decisions. However, which data will have the most impact on the success of your long-term growth strategy over time? In this post, we'll explore...

EthosCE Analytics Spotlight: Advanced Data Exploration As a CME director, you know that the success of your program is tied to the quality of the data that you use to make day-to-day decisions. However, which data will have the most impact on the success of your long-term growth strategy over time? In this post, we'll explore...

EthosCE Analytics Spotlight: New Data Visualization As a CME director, it is likely that you're awash in data sets—from learner assessment scores to student demographics to post-activity user feedback. Have no fear, a data visualization will provide you with a...

Want to discover your full CE potential? Let's discuss new ways technology can get you better results.

You're receiving this email as you are in our database of professional leaders. To change your subscription settings you can do so by clicking [here](#). We are located at PA, Philadelphia, 1520 Locust Street. All content of this email including images and text are © EthosCE Learning Management System.



225. Reminder of invitation to participate in Academic Review 2.0 of Guide to Nutrition Communication

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org  
<sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, Melissa Dobbins <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, Roberta Duyff <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, Erin Healy <erinhealy@mac.com>, Helm, Janet (CHI-WSW) <JHelm@webershandwick.com>, Alice Henneman <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdstaate.edu <Becky.Jensen@sdstaate.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, Shelley Maniscalco <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, Carolynoneil <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, Betsy Ramirez <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, Jodie Shield <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>,

carrawaystagev@ecu.edu <carrawaystagev@ecu.edu>,  
skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>,  
connie\_diekman@wustl.edu <connie\_diekman@wustl.edu>,  
JenniferDoley@lamMorrison.com <JenniferDoley@lamMorrison.com>,  
arainvill@emich.edu <arainvill@emich.edu>, LEEML2@mail.etsu.edu  
<LEEML2@mail.etsu.edu>, adamss@lasalle.edu <adamss@lasalle.edu>,  
fung@simmons.edu <fung@simmons.edu>,  
Lona.Sandon@UTSouthwestern.edu <Lona.Sandon@UTSouthwestern.edu>,  
kelleh12@anr.msu.edu <kelleh12@anr.msu.edu>, franca.alphin@duke.edu  
<franca.alphin@duke.edu>, jdodddrd@aol.com <jdodddrd@aol.com>,  
stephanie.smith@unco.edu <stephanie.smith@unco.edu>, McCulley, Jaimette  
<JMcCulley@Fontbonne.edu>, tlmiltlenb@cedarcrest.edu  
<tlmiltlenb@cedarcrest.edu>, sdepinto@cedarcrest.edu  
<sdepinto@cedarcrest.edu>, Dalder, Dinah <dalder@purdue.edu>,  
suemah@ryerson.ca <suemah@ryerson.ca>  
**Cc:** bhornick@eatright.org <bhornick@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**

**Sent Date:** Dec 03, 2018 11:24:38

**Subject:** Reminder of invitation to participate in Acedemic Review 2.0 of Guide to  
Nutrition Communication

**Attachment:** [TOC\\_Nutr Comm book\\_DRAFT confidential.docx](#)

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Greetings!

In mid-November, I sent out the following invitation and to date have heard from about a dozen of you expressing interest in our second pilot test. I would like to firm up our list by next week, so if you are interested, please let me know.

I am serving as Editor-in-Chief for an exciting project: the creation of the ***Academy of Nutrition and Dietetics Guide to Nutrition Communication***. Currently, the revision of the book is nearing completion and we will be entering the production stage at the beginning of next year. This fall we piloted book sections with potential end-users, namely nutrition students in undergraduate, graduate, and internship programs. Many others wished to participate but were unable to until spring semester. Therefore, we have decided to offer the opportunity to participate in Academic Review 2.0 during spring semester 2019.

You are receiving this email because you:

- were involved in an interview during the initial planning process prior to developing the book, or
- served as an author for one or more chapters, or
- served as a reviewer for one or more book sections, or
- expressed interest in piloting a portion of the book.

One of the goals for the book was to actively involve the audience during its development and creation. As you may be aware, the initial development was informed by surveys and interviews with educators involved in a variety of dietetics education programs, as well as with practitioners in the field. This information directed the breadth and depth of content included, as well as an emphasis on practical application of knowledge. Authors and reviewers throughout the writing process represented both practitioners and educators. Piloting the revised manuscripts allows us to solicit further input from instructors, students, and practicing nutrition and dietetics professionals. This will allow us to “practice what we preach” in the book – which is involving the audience in all stages of the development of nutrition communication.

As the book will be in production at this time, we are not seeking suggestions for changes to the text. The purpose of this “pilot” is to gain insights into how the book will be used, what its outstanding features are, and to solicit ideas for potential ideas that may supplement the book in ancillary materials. This will also allow you to be prepared to implement the book upon publication.

If you are interested in participating in Academic Review 2.0, please reply and you will be sent a document that fully outlines the entire book. You will be asked to select one or more complete sections to pilot. The book contains 8 sections and each section is composed of 3-7 chapters. Refer to the attached document for a brief table of contents for the text. Sections will be provided as PDF proofs that have not gone through the final editing or design process and will still be in manuscript form. Final images and diagrams are still being selected and created. You will have permission to post chapters online or copy for students for the sole purpose of piloting their use. All sections will be available at the start of the semester, giving you maximum flexibility in planning when to implement their use.

Participants will be given links to an online survey to complete for each chapter reviewed. The survey asks respondents (both instructors and students) to describe how a chapter was used or could be used; rate readability and content; and suggest potential activities and discussion questions that could be shared with future users.

You are welcome to forward this invitation to other dietetics educators. Please tell them to indicate who they received the invitation from when they send me a request to participate. If you are not interested in participating, there is no need to reply. Please inform us of your interest by December 10<sup>th</sup> to plan accordingly. Indicating interest does not commit you to participation.

Once you review the documents with more detail about chapter contents, you may determine your involvement.

Please let me know if you have any questions.

Sincerely,

***Barb***

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

Academy of Nutrition and Dietetics Guide to Nutrition Communication

226. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 11:01:53  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-3\\_2018-12-03\\_09-59\\_2528706\\_5e05c6ab-e7eb-4df9-a4ab-fa071a53ca01.pdf](#)

---

See attached file

227. RE: Opportunity to Serve on Academy Committees

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 10:29:17  
**Subject:** RE: Opportunity to Serve on Academy Committees  
**Attachment:** [image001.jpg](#)

---

Thank you!

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, December 03, 2018 9:13 AM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Opportunity to Serve on Academy Committees

I have tweeted about it and posted it on facebook!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, December 3, 2018 9:33 AM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com; Patricia Babjak

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susie Burns; Joan Schwaba

**Subject:** Opportunity to Serve on Academy Committees

Good morning,

As national leaders, your responsibilities include helping to identify others within the association who possess leadership skills and talents that support the work of the association and help move our Strategic Plan forward. With that role in mind, it is time once again for members to indicate their interest in volunteering on national committees and task forces. The "Opportunities to Serve" survey is now available online at:

<https://www.surveymonkey.com/r/HRPCW6J>

Individuals interested in volunteering to serve must complete this survey by **January 9, 2019**. A description of each committee is available via a link in the "Opportunities to Serve" survey. Members already appointed to serve on an Academy committee or task force for 2019-2020 do

not need to complete the Opportunities to Serve Survey. We ask that you share this information with colleagues who may be interested in volunteering on an Academy committee or task force or that you would like to encourage to do so. Also, if you are completing your term of service on the Board of Directors and wish to be considered for one of these positions, please complete the survey.

The information provided when completing this survey will be critical to Terri and Diane as they make appointments for the various Academy committees and task forces throughout the 2019-2020 program year. Although we cannot ensure that everyone who completes the survey will be selected to serve, every effort will be made to consider their unique talents during the appointment process.

If you have any questions or concerns regarding the survey, please contact me at [mschofield@eatright.org](mailto:mschofield@eatright.org) or 1-800-877-1600 ext. 1762. Thank you for helping to identify individuals for consideration for these important appointments.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)





## 228. Re: Opportunity to Serve on Academy Committees

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Dec 03, 2018 10:12:25  
**Subject:** Re: Opportunity to Serve on Academy Committees  
**Attachment:** [image002.jpg](#)

---

I have tweeted about it and posted it on facebook!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**Sent:** Monday, December 3, 2018 9:33 AM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com; Patricia Babjak  
**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susie Burns; Joan Schwaba  
**Subject:** Opportunity to Serve on Academy Committees

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Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 229. Monday Message and Foundation News for December 3, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 10:07:04  
**Subject:** Monday Message and Foundation News for December 3, 2018  
**Attachment:**

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Monday Message and Foundation News for December 3, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for December 3, 2018

Dr Sandra Frank @DietitianOnline

Carrot Cake Muffins Recipe - This grab-and-go muffin makes it easy to eat the right amount of food, plus it's the ultimate breakfast. #KidsEatRight sm.eatright.org/carrotcake

Like @DietitianOnline's Tweet? Open to RT or favorite »

### Breakfast: Key to Growing Healthy

Whether your children eat at home or at school, be sure they eat a nutritious breakfast every day. sm.eatright.org/brkfstlearn

### Southwestern-style Breakfast Casserole Recipe

Serve this colorful, delicious casserole for breakfast - and enjoy the leftovers the next day.

Open to read and share: sm.eatright.org/strata »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Foundation Awards and Grants Applications Opening December 14, 2018

#### **AWARDS**

Through the generosity of Academy members and donors, the Foundation is pleased to offer more than 25 awards for nutrition and dietetics practitioners and students. the types of awards vary and include recognition, continuing education, program development, and international awards. Each award has its own unique criteria that recipients must need to be eligible. This year, the Foundation will be using a new application software to provide applicants with a seamless application experience. Award applications are set to open on December 14, 2018. The deadline for all applications is February 1, 2019. For more information: [CLICK HERE](#)

#### **GRANTS**

The Foundation is happy to announce that applications for research grants will open on December 14, 2018. Research topics vary between grants and include food service, nutritional epidemiology, diabetes medical nutrition therapy and more. This year, the Foundation will be using a new application software to provide applicants with a seamless application experience. The deadline for all applications is February 1, 2019. For more information: [CLICK HERE](#)

#### **Please Remember the Foundation this Holiday Season!**

The Foundation's scholarships, awards, research grants and public education programs empower Academy members to be leaders and experts in your community and throughout our profession. Their successes are directly attributable to the generosity of the Foundation's donors: please support the Foundation during the holiday season. [DONATE HERE](#)

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 230. Opportunity to Serve on Academy Committees

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 09:36:02  
**Subject:** Opportunity to Serve on Academy Committees  
**Attachment:** [image002.jpg](#)

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Good morning,

As national leaders, your responsibilities include helping to identify others within the association who possess leadership skills and talents that support the work of the association and help move our Strategic Plan forward. With that role in mind, it is time once again for members to indicate their interest in volunteering on national committees and task forces. The “Opportunities to Serve” survey is now available online at:

<https://www.surveymonkey.com/r/HRPCW6J>

Individuals interested in volunteering to serve must complete this survey by **January 9, 2019**. A description of each committee is available via a link in the “Opportunities to Serve” survey.



Members already appointed to serve on an Academy committee or task force for 2019-2020 do not need to complete the Opportunities to Serve Survey. We ask that you share this information with colleagues who may be interested in volunteering on an Academy committee or task force or that you would like to encourage to do so. Also, if you are completing your term of service on the Board of Directors and wish to be considered for one of these positions, please complete the survey.

The information provided when completing this survey will be critical to Terri and Diane as they make appointments for the various Academy committees and task forces throughout the 2019-2020 program year. Although we cannot ensure that everyone who completes the survey will be selected to serve, every effort will be made to consider their unique talents during the appointment process.

If you have any questions or concerns regarding the survey, please contact me at [mschofield@eatright.org](mailto:mschofield@eatright.org) or 1-800-877-1600 ext. 1762. Thank you for helping to identify individuals for consideration for these important appointments.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)



## 231. Act Now! Your input is needed by December 10: Online Digital Evaluation Services

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 03, 2018 07:04:10  
**Subject:** Act Now! Your input is needed by December 10: Online Digital Evaluation Services  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

**As a reminder, you have been selected to participate in an AMA/Specialty Society RVS Update Committee (RUC) survey for three new CPT codes recently approved for use in 2020:**

### **98X00**

Qualified nonphysician healthcare professional online digital evaluation and management service, for an established patient, for up to seven days, cumulative time during the 7 days; 5-10 minutes

### **98X01**

Qualified nonphysician healthcare professional online digital evaluation and management service, for an established patient, for up to seven days, cumulative time during the 7 days; 11-20 minutes

### **98X02**

Qualified nonphysician healthcare professional online digital evaluation and management service, for an established patient, for up to seven days, cumulative time during the 7 days; 21 or more minutes

In 2020, these three new codes will replace existing CPT code 98969 (*Online assessment and management service provided by a qualified nonphysician health care professional to an established patient or guardian, not originating from a related assessment and management services provided within the previous 7 days, using the Internet or similar electronic communication network*).

This survey should take 20 – 25 minutes of your time.

**Please use the following link to complete the survey by Monday, December 10, 2018:**

[https://survey.az1.qualtrics.com/jfe/form/SV\\_elkUeDiKXV4Durb](https://survey.az1.qualtrics.com/jfe/form/SV_elkUeDiKXV4Durb)

**NOTE:** *If you exit the survey, your changes are saved automatically. When you reopen the link on the same computer, you will be taken to the last page you viewed and allowed to continue.*

The RUC is a unique, multi-specialty committee dedicated to describing the resources required to provide physician and other qualified healthcare professional services. Its recommendations are based on data collected from surveys of practicing qualified healthcare professionals regarding the qualified healthcare professional work involved in performing CPT codes. The Centers for Medicare & Medicaid Services (CMS) considers this input when developing Relative Value Units (RVUs). The components of the Medicare physician payment schedule are physician work, practice expense, and professional liability insurance.

We need your help to assure relative values will be accurately and fairly presented to the Centers for Medicare and Medicaid Services (CMS). Please note, you do not need to respond to the questions for all of the codes in this survey. You may not have recent experience with one or more of the procedures. We ask that you provide responses for those services about which you have *direct professional knowledge* and feel comfortable answering, **whether or not you currently perform the service**. The information you provide in this AMA survey will be kept confidential by the Academy and others involved in the survey process. For a better understanding of the AMA/Specialty Society Relative Value Scale Update Committee process, you can watch the video, *Understanding the RUC Survey Instrument: Non-Physician Qualified Healthcare Professionals*. It describes the survey process and provides general information on the standard RUC survey instrument.

Your input is vital to the success of this process and we appreciate your time.

If you have any questions about this survey, please contact Marsha Schofield, MS, RD, LD, FAND, the Academy's Senior Director of Governance, at 1-800-877-1600 ext. 1762 or [mschofield@eatright.org](mailto:mschofield@eatright.org).

Sincerely,

Karen Smith, MS, MBA, RD, LD, FAND  
Academy of Nutrition and Dietetics RUC HCPAC Advisor

**REMINDER:** *This survey is to be completed independently without coaching or assistance, with the exception of clarification from Academy of Nutrition and Dietetics staff. If you are inappropriately contacted regarding this survey, please notify Academy of Nutrition and Dietetics staff immediately.*

This member email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future member emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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232. Re: Fwd: Note to Linda Farr and other things

**From:** tjraymond@aol.com  
**To:** peark02@outlook.com, DMartin@burke.k12.ga.us, pbabjak@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 02, 2018 13:36:37  
**Subject:** Re: Fwd: Note to Linda Farr and other things  
**Attachment:**

---

Hey! It's all right! A different way to give thanks for being here. And being able to share with you.  
T

On Sunday, December 2, 2018 Mary Russell <peark02@outlook.com> wrote:

Spot on--what a way with words and an expressive style that does unite and not divide. Wow.  
Thanks for sharing Donna and sorry Terri that you must be in the office today.

**From:** tjraymond@aol.com <tjraymond@aol.com>  
**Sent:** Sunday, December 2, 2018 11:52 AM  
**To:** DMartin@burke.k12.ga.us; peark02@outlook.com; pbabjak@eatright.org  
**Subject:** RE: Fwd: Note to Linda Farr and other things

Nice note, to the point, supportive and honest. Thanks for sharing Donna - gives me a lift as I head to the office!  
Terri

On Sunday, December 2, 2018 Donna Martin <DMartin@burke.k12.ga.us> wrote:

I love this response that Mary Pat sent to Linda Farr. Sums it up pretty nicely I think.

Sent from my iPhone

Begin forwarded message:

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Date:** December 2, 2018 at 10:42:06 AM EST  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** Note to Linda Farr and other things

FYI. Loved the GenYou photos.

Meeting Lorelei this week should be fun.

MP

Thanks for your note, always love connecting with you! I did chuckle though as you wondered if I am still a member. The answer is a strong yes since I have been an active member for over 40 years. I am retired but not dead. LOL

I have ruminated on your request before answering. There is no question of your stellar qualifications. I wonder though if being added to the ballot through petition is the best for everyone. I have observed this done in the past and the only outcome was that the candidates selected interpreted the action as they were inadequate. I have never been to a nominating committee meeting but I envision there are many factors in building a ballot. I have worked with both candidates within the Academy and with outside partners and found both excellent leaders.

Finally, having worked in the area of elected leaders here in DC, it is my experience that these challenges tend to divide and not unify. And that does not seem to fit your style.

I think you are an excellent leader and hope you will continue to provide your expertise to our members. There are many opportunities besides the President position that would highlight your skills. Thanks again for reaching out.

Mary Pat Raimondi

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**From:** Mary Russell <pear02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, pbabjak@eatright.org <pbabjak@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 02, 2018 13:05:42  
**Subject:** Re: Fwd: Note to Linda Farr and other things  
**Attachment:**

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Thanks for sharing Donna and sorry Terri that you must be in the office today.

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**Sent:** Sunday, December 2, 2018 11:52 AM  
**To:** DMartin@burke.k12.ga.us; pear02@outlook.com; pbabjak@eatright.org  
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Mary Pat Raimondi

234. RE: Fwd: Note to Linda Farr and other things

**From:** tjraymond@aol.com  
**To:** DMartin@burke.k12.ga.us, peark02@outlook.com, pbabjak@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 02, 2018 12:54:56  
**Subject:** RE: Fwd: Note to Linda Farr and other things  
**Attachment:**

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Mary Pat Raimondi

235. Re: Note to Linda Farr and other things

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Terri Raymond <TJRaymond@aol.com>, peark02@outlook.com  
<peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 02, 2018 12:51:11  
**Subject:** Re: Note to Linda Farr and other things  
**Attachment:**

---

It's an excellent response.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 2, 2018, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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**Date:** December 2, 2018 at 10:42:06 AM EST

**To:** Donna Martin <dmartin@burke.k12.ga.us>

**Subject:** **Note to Linda Farr and other things**

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236. Fwd: Note to Linda Farr and other things

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Terri Raymond <TJRaymond@aol.com>, Mary Russell  
<peark02@outlook.com>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Dec 02, 2018 12:02:39  
**Subject:** Fwd: Note to Linda Farr and other things  
**Attachment:**

---

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## 237. Essential Information for NAFEM Doctorate of Foodservice (DFS) Honorees

**From:** Genny Bertalmio <GBertalmio@nafem.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** pbabjak@eatright.org <pbabjak@eatright.org>, Joan Schwaba (JSchwaba@eatright.org) <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 30, 2018 20:02:33  
**Subject:** Essential Information for NAFEM Doctorate of Foodservice (DFS) Honorees  
**Attachment:**

---

Dear Donna,

We are pleased you will be joining us at The NAFEM Show, Feb. 7-9, 2019, Orange County Convention Center, Orlando, Fla., to receive NAFEM's Doctorate of Foodservice (DFS) Award. The formal award presentation is Thursday, Feb. 7, at 7 a.m., in Room S330 A of the convention center.

- If you haven't already done so, please call NAFEM's travel agent, Tower Travel, +1.866.572.6824 and identify yourself as a DFS recipient of The NAFEM Show to make your airline arrangements. Agents are available Monday – Friday 7 a.m. – 7 p.m. CST.
- You are responsible for your transportation to/from the airport in your city and in Orlando.
- You will be notified of your hotel assignment in January.
- Your show badge, tickets to the Kick-Off and NAFEM parties, and information regarding your transportation on Thursday morning to the convention center for the DFS All-Industry Awards Breakfast will be at your assigned hotel upon check-in.
- You must wear your badge and provide a ticket for admission into the Kick-Off Party on Wednesday evening, Feb. 6 at the Hyatt Regency Orlando, 5:30 – 7:30 p.m.
- Attire for Wednesday's Kick-Off Party and Friday's NAFEM Party is casual.
- The attire for Thursday's DFS All-Industry Awards Breakfast is business.
- The NAFEM Party on Friday evening, Feb. 8 at the Orange County Convention Center begins at 7:30 p.m. Dinner seating will be assigned.

If you should have any questions, please don't hesitate to contact me, +1.312.821.0217 or gbertalmio@nafem.org.



Congratulations; I look forward to meeting you in February.

**Genny Bertalmio, Office Manager**

NAFEM | (o) +1.312.821.0217 | (m) +1.708.220.5435 | [gbertalmio@nafem.org](mailto:gbertalmio@nafem.org) | [nafem.org](http://nafem.org)

*See you at The NAFEM Show, Feb. 7-9, 2019, Orlando, Florida. Visit [thenafemshow.org](http://thenafemshow.org).*

## 238. Reminder: Public Policy Weekly News - November 27, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 30, 2018 19:46:48  
**Subject:** Reminder: Public Policy Weekly News - November 27, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

November 27, 2018

News from the Hill and Beyond

Farm Bill Talks Stalled on Forestry Title as Congress Enters Final Days

Senator Pat Roberts (Kan.) stated this week that the final major hurdle on a conference report for the farm bill rests with the forestry title, hinting that a deal could be reached before the end of the current Congress if talks progress. The House version of the bill included provisions that intended to support “active management” of the nation’s forests and is supported by USDA Secretary Sonny Perdue. Although Sen. Roberts’ comments suggest that consensus has been reached on other issues such as SNAP, details have not emerged regarding the work requirements for participants which was previously a point of contention for the four conference committee leaders. Congress Returns to Looming Deadline and Potential Government Shutdown

With only 10 work days remaining in the 115<sup>th</sup> Congress, the likelihood of a government shutdown has increased with the current continuing resolution – or appropriations bill, set to expire on December 7\*. Lawmakers reportedly have not been able to reach consensus over border wall funding and other issues such as cuts to foreign aid programs and the State Department. If an agreement is not reached, another short- or long-term continuing resolution could be passed to avert a shutdown, thereby funding federal programs at the previous fiscal year levels.

### \*Breaking Down the Federal Budget: Continuing Resolutions

A continuing resolution or “CR” is an appropriations bill that sets aside money for the government to operate when the current fiscal year’s appropriation bill expires; the government budget operates from October 1 through September 30 each year. The current CR, set to expire on December 7, was passed when a 2019 appropriations bill was not passed by the deadline. Continuing resolutions usually extend funding at a rate or formula based on the previous year’s funding levels until a specific date or until regular appropriations bills are passed.

Member Updates and Professional Development

Candidates Announced for 2019 Academy Elections!

The Academy and Commission on Dietetic Registration nominating committees are pleased to report that the candidates have been selected for the 2019 ballot from among many excellent

nominees. A complete list of candidates can be found [here](#); more detailed candidate information will be made available in mid-December. Elections will take place February 1 through February 15, 2019. Stay tuned for more information.

Webinar - 2019 Academy Campaign Guidelines - Register

Whether you are a candidate or an engaged member, this interactive session held on November 29 from 2-3 p.m. Eastern Time will provide details and clarification regarding the the Academy's National Campaign Guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback. Register [here](#).

This Thursday: State Obesity Advocacy Training on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

December Public Policy Open Forum

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time

- Additional information to come.

National Academy of Medicine Webinar on Social Determinants and Health Equity - Register

Learn how communities can begin to unpack the social determinants of health and work towards health equity. Join the National Academy of Medicine for a one-hour webinar on Thursday, November 29, 2018 from 4-5 p.m. Eastern Time where field leaders will explore the meanings of both social determinants of health and health equity and what it means to apply these terms to enact change in the real world.

Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register

The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

Regulatory Roundup

## Regulatory Roundup - Proposed Public Charge Rule

The Academy is seeking DPG and MIG input on a newly proposed rule, “Inadmissibility on Public Charge Grounds,” which expands the ability of the Department of Homeland Security to determine whether an undocumented immigrant is inadmissible to the U.S. because he or she is likely at any time to become a public charge (i.e., receiving public assistance). The proposed rule fundamentally redefines what it means to be a “public charge”—whereas it currently means whether one was primarily dependent on a limited set of social services, the proposed rule expands the set of triggering social services to include SNAP, and government health insurance programs like Medicaid, Medicare, and possibly CHIP. Information about impacts on access to healthcare, food security, and education particular helpful to the Academy.

We encourage members to review the suggested elements of draft comments by Academy partner, the Food Research and Action Center; additional content used in preparing comments can be found [here](#) and in the FRAC Comment Toolkit.

Send comments to your DPG PAL or MIG leaders by Tuesday, November 27.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held this Thursday, November 29, 2018, from 2-3 p.m. Eastern Time.

Topics to be discussed include:

- Inadmissibility on Public Charge Grounds
- Use of the Names of Dairy Foods in the Labeling of Plant-Based Products
- An update on DGA 2020-2025 working groups.

Come prepared to share and discuss. We hope to see all of our PALs there!

Advocacy and Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

## Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action!

Advocacy Tip: Build Relationships In-District

Meeting with members of Congress is an effective way to advocate for nutrition policy and to make our issues heard. According to our partner, the Congressional Management Foundation, almost three-quarters of legislative staff said that meetings between constituents and representatives, senators or staff are important for understanding constituent views. Additionally, conducting meetings in-district are 1.4 times more effective for building relationships than meeting in Washington, D.C.

Consider building a network of advocates in your state by identifying go-to members in each congressional district who can serve as a point of contact. Empower these members to meet with their members and staff in-district to share Academy's priorities. Sometimes a personal ask leveraged through a strong relationship is the best way to push policy forward.

ANDPAC Corner

Support the PAC this #GivingTuesday

This #GivingTuesday and throughout the week, make a contribution to ANDPAC. No matter how big or small, every act of generosity counts! Help nutrition professionals all across the nation directly influence members of Congress to pass policies that support preventative services, elevate the role of nutrition in health care and increase equitable access to food and nutrition. We are stronger together.

Donate to ANDPAC Today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Medicaid Update after Midterms

- DCMAND Passes Licensure Board Legislation Change

- Turkey Day Food Safety Tips

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

239. RE: Please Distribute: Opportunities to Serve Memo

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 30, 2018 13:33:01  
**Subject:** RE: Please Distribute: Opportunities to Serve Memo  
**Attachment:** [image001.png](#)

---

Thanks for all that you do, Donna!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312/899-4827  
mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 30, 2018 12:26 PM  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>  
**Subject:** Re: Please Distribute: Opportunities to Serve Memo

Thanks Matthew for this information. I will tweet it and have already posted it on my Facebook Page. Members are always asking how to go about volunteering.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Thursday, November 29, 2018 9:50 AM

**To:** Donna Martin

**Cc:** Barbara Visocan; Michelle Paprocki

**Subject:** Please Distribute: Opportunities to Serve Memo

Good morning, Donna!

Please find attached an announcement regarding leadership opportunities within the Academy to share with the other members of the Honors Committee, as well as any colleagues who may be interested in volunteering on a committee or task force.

Thanks in advance for your assistance with this matter.

Best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Sent Date:** Nov 30, 2018 13:25:56  
**Subject:** Re: Please Distribute: Opportunities to Serve Memo  
**Attachment:** [image002.png](#)

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[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

241. Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 21:03:31  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info  
**Attachment:**

---

The deadline is this coming Monday and she had about 70 to go as of a couple days ago. I'm sure she'll get them but this does not bode well for her that it's taking this long.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 29, 2018, at 7:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

That is exactly what members have been saying to me. What makes her better than the two on the ballot? When does she have to get the 500 signatures in by?

Sent from my iPhone

On Nov 29, 2018, at 8:40 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Speaking of campaigning- - it is a sore point with Tammy. She feels that although she and the other candidates can't begin campaigning, Linda is already doing it as part of her petition, and I agree. I think most people are aware that as a write in candidate you are saying the other candidates don't have the leadership skills or attributes you do. It takes confidence or some would say arrogance. What never gets asked or answered is what do you bring to the table the others don't?

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Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 29, 2018, at 5:12 PM, Mary Russell <peark02@outlook.com> wrote:

Thanks Donna and Pat for the info and dialogue. Will look forward to the decision of the Nom Com in this matter.

It's fascinating to consider the fact that in spite of the broad discretion to allow write ins currently in place, we rarely have them-in spite of the presence (sometimes) of several interested people in the "pool".

Interesting to read the last sentence of the HA email, which might be construed to suggest that the person might not be able to "campaign" depending on the definition of "prior to online voting".

Mary

On Nov 29, 2018, at 4:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

She doesn't have the minions she thought she did since she still hasn't met the 500 signature requirement. We already have on the agenda for the next Nominating Committee call a request to increase the number to at minimum a 1000 signatures. In addition, we need to identify a maximum number for the write ins allowed since now by sheer luck we only have the one person. We could, with the way the process is written, have 10+'write ins for a position! Joan is benchmarking what other like organizations do and most do not offer this option. We need think about not allowing write ins also, but once you have this option, it's hard to take it away. People get suspicious. The 5% required to be on a DPG ballot was seen as reasonable based on the various sizes of the DPGs. We can certainly revisit that number as well. A lot to munch on, Donna!  
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On Nov 29, 2018, at 2:53 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I have had several people contact me concerned that they have been contacted by Linda Farr and her "minions" asking them repeatedly to sign the petition. They felt like the 500 signatures was too few. Then I started getting all these emails from DPG's and noticed that their "write in" campaigns required 5% of membership. Why is the Academy different than the DPG's? My email was just food for thought as we explore what we think the number ought to be for write in

candidates.

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** tjraymond@aol.com <tjraymond@aol.com>

**Sent:** Thursday, November 29, 2018 3:40 PM

**To:** Donna Martin; peark02@outlook.com; PBABJAK@eatright.org

**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

Was it questions that generated this type of information or someone trying to help a cause? I have heard very little but everything is coming out here by covered wagons so it's a little slow.

Terri

In a message dated 11/29/2018 10:39:25 AM Pacific Standard Time, DMartin@burke.k12.ga.us writes:

**P's, I thought this was a timely email see highlights below. I have had several calls about the petitioning process as I am sure you all have had.**

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Healthy Aging Dietetic Practice Group <eblast@hadpg.org>

**Sent:** Thursday, November 29, 2018 1:31 PM

**To:** Donna Martin

**Subject:** Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

Email not displaying correctly? [View it in your browser.](#)

### **Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info**

**Hello Health Aging DPG Membership:**

**Healthy Aging DPG** is pleased to present the slate of candidates for office for the 2019-20 year:

#### **Chair-elect:**

Melanie Betz, MS, RD, CSG, LDN

#### **Secretary:**

Andrea V. Dunn, RD, LD, CDE

Lori Stanfield, MA, RD, CSG, LD, FAND

#### **Delegate:**

Amy Sheeley, PhD, RD, LDN

#### **Nominating Committee (vote for 2):**

Ashley Chrisinger, MS, RD, CSO

Jonathan Valdez, MBA, RDN, CSG, CDN, CCM, ACE-CPT

According to Academy policy, a slate of candidates must be presented Healthy Aging DPG membership 30 days prior to the start of voting. Should you wish to petition that additional candidates be included on

the ballot slate, you must submit a petition to the HA DPG Nominating Committee by contacting **Carol Berg Sloan** at [cbcrd@verizon.net](mailto:cbcrd@verizon.net) within the next 30 days by January 4, 2019.

You must also have the support with signatures of 5% or 84 HA DPG members. Petitions must include biographical information on the candidate and qualifications for the HA DPG leadership position. If deemed eligible for the position by the Academy DPG/MIG Relations Team, the additional candidates will be added to a contested ballot prior to the start of online voting, beginning February 1, 2019.

Thank you,  
Healthy Aging DPG

© 2018 Healthy Aging Dietetic Practice Group. All Rights Reserved.

Our mailing address is:  
PO Box 46998  
Seattle, WA 98146

NOTE: This email message has been brought to you by Healthy Aging, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website or call Academy Membership at 800-877-1600, ext. 5000.

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242. Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>  
**Sent Date:** Nov 29, 2018 20:53:21  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and  
Petition Info  
**Attachment:**

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Thank you,

Healthy Aging DPG

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Our mailing address is:

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243. Fwd: SNA/SNF Headquarters On the Move

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 20:49:13  
**Subject:** Fwd: SNA/SNF Headquarters On the Move  
**Attachment:**

---

See below although I'm sure you also received the notice.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Montague <pmontague@schoolnutrition.org>  
**Date:** November 29, 2018 at 3:13:03 PM CST  
**To:** Undisclosed recipients;;  
**Subject:** **FW: SNA/SNF Headquarters On the Move**

Patti Montague, CAE

Chief Executive Officer

**SCHOOL NUTRITION ASSOCIATION**

**From:** School Nutrition Association <jsmith@schoolnutrition.org>  
**Sent:** Thursday, November 29, 2018 9:50 AM  
**To:** Patricia Montague <pmontague@schoolnutrition.org>  
**Subject:** SNA/SNF Headquarters On the Move

## SNA/SNF Headquarters On the Move

### **SNA/SNF Headquarters On the Move**

Our boxes and crates are packed, and we're ready to relocate the Headquarters office for SNA and SNF from Maryland to Arlington, Virginia!

SNA/SNF will be closed on Friday, November 30, to begin the move over the weekend. The SNA website will remain operational. Staff will be monitoring emails. We will be back open for business on Monday, December 3.

SNA's new address is **2900 S. Quincy Street, Suite 700, Arlington, VA 22206**. Its new phone number is **(703) 824-3000**. Its toll-free number remains **(800) 877-8822**. The SNA email address, [servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org), and all staff email addresses will not change.

The new Headquarters location in Arlington County, Va., has easy access to Capitol Hill, USDA and Reagan National Airport.

We appreciate your patience over the next week as we unpack and get settled.

### **Visit SNA Site**

School Nutrition Association | 703-824-3000 | [www.schoolnutrition.org](http://www.schoolnutrition.org)

### **CONNECT WITH US!**

School Nutrition Association | 2900 S. Quincy Street, Suite 700, Arlington, VA 22206  
Unsubscribe [pmontague@schoolnutrition.org](mailto:pmontague@schoolnutrition.org)  
Update Profile | About our service provider  
Sent by [jsmith@schoolnutrition.org](mailto:jsmith@schoolnutrition.org)

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 20:40:49  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

**Attachment:**

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** tjraymond@aol.com <tjraymond@aol.com>

**Sent:** Thursday, November 29, 2018 3:40 PM

**To:** Donna Martin; peark02@outlook.com; PBABJAK@eatright.org

**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

Was it questions that generated this type of information or someone trying to help a cause? I have heard very little but everything is coming out here by covered wagons so it's a little slow.

Terri

In a message dated 11/29/2018 10:39:25 AM Pacific Standard Time, DMartin@burke.k12.ga.us writes:

**P's, I thought this was a timely email see highlights below. I have had several calls about the petitioning process as I am sure you all have had.**

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## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Healthy Aging Dietetic Practice Group <eblast@hadpg.org>

**Sent:** Thursday, November 29, 2018 1:31 PM

**To:** Donna Martin

**Subject:** Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

Email not displaying correctly? View it in your browser.

**Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info**

**Hello Health Aging DPG Membership:**

**Healthy Aging DPG** is pleased to present the slate of candidates for office for the 2019-20 year:

**Chair-elect:**

Melanie Betz, MS, RD, CSG, LDN

**Secretary:**

Andrea V. Dunn, RD, LD, CDE

Lori Stanfield, MA, RD, CSG, LD, FAND

**Delegate:**

Amy Sheeley, PhD, RD, LDN

**Nominating Committee (vote for 2):**

Ashley Chrisinger, MS, RD, CSO

Jonathan Valdez, MBA, RDN, CSG, CDN, CCM, ACE-CPT

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Thank you,  
Healthy Aging DPG

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Our mailing address is:  
PO Box 46998

Seattle, WA 98146

NOTE: This email message has been brought to you by Heathy Aging, a dietetic practice group of the Academy of Nutrition and Dietetics.

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Our email address: [hadpg@quidnunc.net](mailto:hadpg@quidnunc.net)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

245. Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 18:14:34  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info  
**Attachment:**

---

Thanks Donna and Pat for the info and dialogue. Will look forward to the decision of the Nom Com in this matter.

It's fascinating to consider the fact that in spite of the broad discretion to allow write ins currently in place, we rarely have them-in spite of the presence (sometimes) of several interested people in the "pool".

Interesting to read the last sentence of the HA email, which might be construed to suggest that the person might not be able to "campaign" depending on the definition of "prior to online voting".

Mary

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**Secretary:**

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246. Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, peark02@outlook.com  
<peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 17:48:44  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

**Attachment:**

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**To:** Donna Martin

**Subject:** Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** tjrayment@aol.com <tjrayment@aol.com>, peark02@outlook.com <peark02@outlook.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Nov 29, 2018 15:55:06  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info  
**Attachment:**

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**To:** DMartin@burke.k12.ga.us, peark02@outlook.com, PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 15:42:40  
**Subject:** Re: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info  
**Attachment:**

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## 249. Save the Date for CPE! Malnutrition Care Webinar on 12/12

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 13:55:11  
**Subject:** Save the Date for CPE! Malnutrition Care Webinar on 12/12  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

### Malnutrition Care Beyond the Hospital Walls

**Date:** Wednesday, December 12, 1 PM CST (1 hr. event)  
**CPEU:** 1 credit

Medicare's Value Based Payment (VBP) program provides incentives for high-quality and cost-effective health care. Medicare payments to Accountable Care Organizations, Medicare Advantage plans, and PACE (Programs of All-Inclusive Care for the Elderly) programs are influenced by Hierarchical Condition Categories that are part of the VBP program. Accurate coding of chronic diseases, like obesity and malnutrition, helps forecast expected cost of care and improve a provider's quality score. Additionally, adequate malnutrition documentation and coding improves a patient's transition throughout the care continuum to ensure appropriate nutrition services are provided.

### Learning Objectives:

1. Describe how malnutrition coding influences the risk assessment factor in Medicare's Hierarchical Condition Categories and leads to increased healthcare payments.
  2. Explain how malnutrition diagnoses influence quality outcome measurements and payment in Accountable Care Organizations.
  3. Improve clinical nutrition documentation to ensure the malnutrition diagnosis is communicated to the appropriate care providers in every care setting.
- [Register Here!](#)

**Moderator:** **Kate Willcutts DCN, RDN, CNSC** has practiced in the area of surgical nutrition support for more than 20 years as the clinical nutrition manager at the University of Virginia Health System. Her publications include nutrition chapters in nursing and surgical textbooks, articles on indirect calorimetry, enterocutaneous fistulas, ostomies, critical care nutrition and perioperative nutrition.

**Speaker: Wendy Phillips MS, RD, CNSC, CLE, FAND** is a Division Director of Clinical Support at Morrison Healthcare, where she directs the development, implementation, and maintenance of clinical nutrition programs and services for hospitals, rehab and long term care facilities, and outpatient counseling centers. Phillips is also the Public Policy Chair of the Utah Academy of Nutrition and Dietetics, the Chair of the Academy's Consumer Protection and Licensure Committee, the Chair-Elect for the Clinical Nutrition Management DPG, and the Director of Communication and Marketing for the Dietitians in Nutrition Support DPG.

[Register Here!](#)

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- Sarcopenia
- Nutrition-Focused Physical Exam
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Chicago, Illinois 60606-6995

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**To:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 29, 2018 13:41:27  
**Subject:** Fw: Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info  
**Attachment:**

---

**P's, I thought this was a timely email see highlights below. I have had several calls about the petitioning process as I am sure you all have had.**

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Healthy Aging Dietetic Practice Group <eblast@hadpg.org>  
**Sent:** Thursday, November 29, 2018 1:31 PM  
**To:** Donna Martin  
**Subject:** Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info

Email not displaying correctly? View it in your browser.

**Healthy Aging DPG 2019 Executive Committee Ballot – Candidate and Petition Info**

**Hello Health Aging DPG Membership:**

**Healthy Aging DPG** is pleased to present the slate of candidates for office for the 2019-20 year:

**Chair-elect:**

Melanie Betz, MS, RD, CSG, LDN

**Secretary:**

Andrea V. Dunn, RD, LD, CDE

Lori Stanfield, MA, RD, CSG, LD, FAND

**Delegate:**

Amy Sheeley, PhD, RD, LDN

**Nominating Committee (vote for 2):**

Ashley Chrisinger, MS, RD, CSO

Jonathan Valdez, MBA, RDN, CSG, CDN, CCM, ACE-CPT

According to Academy policy, a slate of candidates must be presented Healthy Aging DPG membership 30 days prior to the start of voting. Should you wish to petition that additional candidates be included on the ballot slate, you must submit a petition to the HA DPG Nominating Committee by contacting **Carol Berg Sloan** at [cbcrd@verizon.net](mailto:cbcrd@verizon.net) within the next 30 days by January 4, 2019.

**You must also have the support with signatures of 5% or 84 HA DPG members. Petitions must include biographical information on the candidate and qualifications for the HA DPG leadership position. If deemed eligible for the position by the Academy DPG/MIG Relations Team, the additional candidates will be added to a contested ballot prior to the start of online voting, beginning February 1, 2019.**

Thank you,  
Healthy Aging DPG

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Our mailing address is:

PO Box 46998

Seattle, WA 98146

NOTE: This email message has been brought to you by Healthy Aging, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website or call Academy Membership at 800-877-1600, ext. 5000.

Our email address: [hadpg@quidnunc.net](mailto:hadpg@quidnunc.net)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.



251. NDEP-Line Winter 2018 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 12:20:56  
**Subject:** NDEP-Line Winter 2018 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2018.pdf](#)

---

Dear NDEP Members,

The Winter 2018 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at [mccric@sage.edu](mailto:mccric@sage.edu) as a MS Word file.

252. NDEP-Line Winter 2018 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 12:20:53  
**Subject:** NDEP-Line Winter 2018 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2018.pdf](#)

---

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253. NDEP-Line Winter 2018 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 12:20:53  
**Subject:** NDEP-Line Winter 2018 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2018.pdf](#)

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254. NDEP-Line Winter 2018 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 12:20:49  
**Subject:** NDEP-Line Winter 2018 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2018.pdf](#)

---

Dear NDEP Members,

The Winter 2018 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

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255. NDEP-Line Winter 2018 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 12:20:47  
**Subject:** NDEP-Line Winter 2018 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2018.pdf](#)

---

Dear NDEP Members,

The Winter 2018 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at [mccric@sage.edu](mailto:mccric@sage.edu) as a MS Word file.

## 256. Childhood Weight Management Evaluation and Mosio Report

**From:** Beth Crowley <bcrowley@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Pearlie Johnson <PJohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 11:35:33  
**Subject:** Childhood Weight Management Evaluation and Mosio Report  
**Attachment:** [Donna Martin - November 2018.pdf](#)  
[Donna Martin.docx](#)

---

Hello Donna,

Attached is your evaluation from the November program and Mosio questions from the audience.

Thank you!

**Beth Crowley Garst, MS, RD, LDN**

Senior Manager, Credentialing Services

Commission on Dietetic Registration

*Credentialing Agency for Academy of Nutrition and Dietetics*

120 S Riverside Plaza, Suite 2190 | Chicago, IL 60606

P: 800.877.1600 x4718 | F: 312.899.4772 |bcrowley@eatright.org

257. Please Distribute: Opportunities to Serve Memo

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki  
<MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 09:52:43  
**Subject:** Please Distribute: Opportunities to Serve Memo  
**Attachment:** [image002.png](#)  
[Committee Chairs - November Memo Academy Leadership Opportunities.docx](#)

---

Good morning, Donna!

Please find attached an announcement regarding leadership opportunities within the Academy to share with the other members of the Honors Committee, as well as any colleagues who may be interested in volunteering on a committee or task force.

Thanks in advance for your assistance with this matter.

Best,

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

258. Re: Academy Update 2019 draft outline 2

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 09:44:53  
**Subject:** Re: Academy Update 2019 draft outline 2  
**Attachment:**

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Thank you very much, Mary! Will add the information you recommended to the presentation.

Best regards,  
Doris

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Thursday, November 29, 2018 8:37 AM  
**To:** Doris Acosta; Terri Raymond; dmartin@burke.k12.ga.us  
**Cc:** Patricia Babjak; Mary Beth Whalen; Joan Schwaba; Dante Turner  
**Subject:** Re: Academy Update 2019 draft outline 2

Good morning everyone!

Thank you Doris. This outline looks very good.

I assume the leadership slide will give a hint about the Leadership Institute plans--it is possible that members of the various audiences have no (or a faint) memory of past LI and their goals/value.

Given that some people in any audience may not be members (or may be teetering on the edge of not renewing) we might want to include in the "why I am a member" segment a "testimonial" from someone who left and came back or who debated about renewing and then was inspired to continue.

We should consider a slide or two on our advocacy and public policy work, and offer a suggestions on how to get involved.

Mary



**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Wednesday, November 28, 2018 4:19 PM

**To:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak; Mary Beth Whalen; Joan Schwaba; Dante Turner

**Subject:** Academy Update 2019 draft outline 2

Hi Mary, Terri and Donna,

Hope all is well with you and that you enjoyed the Thanksgiving holiday.

Pat, Mary Beth and I met today to discuss the Academy Update and attached is a draft outline for your review and feedback. Once we hear back from everyone, we will start designing the slides and writing the script.

Thank you very much and please let me know if you have any questions or need additional information.

Best regards,

Doris

259. Re: Academy Update 2019 draft outline 2

**From:** Mary Russell <pearck02@outlook.com>  
**To:** Doris Acosta <dacosta@eatright.org>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2018 09:38:59  
**Subject:** Re: Academy Update 2019 draft outline 2  
**Attachment:**

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Good morning everyone!

Thank you Doris. This outline looks very good.

I assume the leadership slide will give a hint about the Leadership Institute plans--it is possible that members of the various audiences have no (or a faint) memory of past LI and their goals/value.

Given that some people in any audience may not be members (or may be teetering on the edge of not renewing) we might want to include in the "why I am a member" segment a "testimonial" from someone who left and came back or who debated about renewing and then was inspired to continue.

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Mary

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**Sent:** Wednesday, November 28, 2018 4:19 PM  
**To:** pearck02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak; Mary Beth Whalen; Joan Schwaba; Dante Turner  
**Subject:** Academy Update 2019 draft outline 2

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Thank you very much and please let me know if you have any questions or need additional information.

Best regards,

Doris

## 260. IND MIG Webinar Announcement - PCOS Revisited

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2018 18:36:45  
**Subject:** IND MIG Webinar Announcement - PCOS Revisited  
**Attachment:** [image001.jpg](#)

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IND MIG invites you all to join them for the following educational webinar...

**Webinar Title:** PCOS Revisited: New Concepts Connecting the Gut Microbiome, Circadian Rhythm and Hormones

**Speaker:** Felice Gersh, MD

**Date:** Tuesday, December 11, 2018

**Time:** 1:00 pm EDT / 12:00 pm CDT / 11:00 am MDT / 10:00 am PDT

**Registration Link:** <https://bit.ly/2PahxUc>

- Registration is free.
- This session will be presented using VOIP. A phone number will not be available.
- 1.5 Free CPEU Credit will be earned for live attendance.
- Webinar will be recorded and posted to the IND website for later viewing. Slides and recording will be sent to all registrants.

### Objectives

#### Attendees will be able to:

1. Recognize the importance of the newest research connecting the gut microbiome, the circadian rhythm, hormones, and PCOS
2. Understand how to implement a nutritional program to foster both a healthy gut

microbiome and circadian rhythm

3. Recognize the importance for women with PCOS of the timing of both eating and not eating, the role of time restricted eating, and of periodic fasting to help restore reproductive functions and metabolic homeostasis

**Learning Need codes:**

- 3070 Pharmacological, drug/nutrient, herbal interaction
- 3100 Supplemental nutrients, botanicals
- 5420 Complimentary care, alternative therapies (nutritional care)

**CPE Level II**

**Session Summary**

Polycystic Ovary Syndrome is the most common endocrine dysfunction of reproductive aged women, impacting virtually all organ systems of the female body. Despite its prevalence and great effect on both reproductive success and metabolic well being, for decades there has been little progress in the understanding of the etiology of PCOS and of the great import which nutrition plays in its evolution, its manifestations, and its potential therapeutic value. In the past few years, there has been an explosion of ground-breaking research into the importance of the microbiomes of the body and of the gut microbiome. Although a hypothesis was published by Professor Kelton Tremellen in 2012, it was only in the last couple of years that his theory was proven correct – indeed, the gut microbiome of women with PCOS is both different and abnormal (dysbiotic). Additionally, women with PCOS have higher levels of circulating endotoxins, indicative of both gut dysbiosis and of impaired gut barrier function. This burgeoning data and understanding of the gut microbiome coincides with growing evidence of the critical interrelationship of the gut microbiome to the circadian rhythm and to hormones. Integral to this complex interconnection is the impact of the gut microbiome on the ovulatory rhythms of women and on metabolic health. This webinar will present the latest data on new understandings of the relationship of the gut microbiome, the circadian rhythm, hormones, and the evolution of PCOS. It will also provide clear-cut protocols for the implementation of nutritional approaches, incorporating food and supplement choices, and covering the best ways to implement time restricted eating and periodic fasting into a nutritional practice to restore female rhythms and the gut microbiome to a healthy state. With the incorporation of nutritional medicine to treat the microbiome and the circadian rhythm, women with

PCOS can be provided with renewed hope for the reproductive and metabolic health they both desire and deserve.

## **Speaker Bio**

**Felice L. Gersh, MD** is a nationally & internationally recognized award winning physician who has been an invited speaker to many countries around the world including India. She has more than 40 years of experience in all matters relating to women's health. Her main area of expertise is hormonal management and, specifically, polycystic ovary syndrome. She has held the post of clinical assistant professor of OB/GYN at the Keck-USC School of Medicine and remains affiliated with the University of Arizona School of Medicine, where she completed the fellowship in integrative medicine. She is also an expert reviewer for the medical board of California and a qualified forensic expert. Felice is a prolific lecturer, writer, podcaster, and broadcaster and is soon to finish her first book. In her forthcoming revolutionary book on PCOS, Dr. Gersh offers simple and effective steps to living with PCOS, drawing on her vast experience as a gynecologist, obstetrician and expert in integrative and functional medicine, and her own struggle with the disorder. Dr. Gersh has been the recipient of numerous awards-membership in Alpha Omega Alpha, the medical honor society, named outstanding attending faculty for the OB/GYN Department at USC-Keck School of Medicine, featured as Physician of Excellence for Orange County 14 years in a row, and awarded status as a Super Doctor of Southern California for the past few years, among other awards, Her website is [www.integrativemgi.com](http://www.integrativemgi.com) .

Rita Brummett

*Manager, DPG/MIG Relations*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

P: 312.899.4808

F: 312.899.5354

[rbrummett@eatright.org](mailto:rbrummett@eatright.org)

[www.eatright.org](http://www.eatright.org)

261. Academy Update 2019 draft outline 2

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante  
Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2018 17:21:13  
**Subject:** Academy Update 2019 draft outline 2  
**Attachment:** [Academy Update 2019 draft outline 2.docx](#)

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Hi Mary, Terri and Donna,

Hope all is well with you and that you enjoyed the Thanksgiving holiday.

Pat, Mary Beth and I met today to discuss the Academy Update and attached is a draft outline for your review and feedback. Once we hear back from everyone, we will start designing the slides and writing the script.

Thank you very much and please let me know if you have any questions or need additional information.

Best regards,

Doris

## 262. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2018 13:57:09  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

November 28, 2018

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### MQii Reaches Milestone

The Academy continues to work with the Centers for Medicare and Medicaid Services to advance electronic quality measures as part of the multi-year Malnutrition Quality Improvement Initiative and continues working with partners to collect data to support the measures. To obtain data and feedback from a variety of demographics - including size, geographic distribution and acute-care types of facilities - a strategic goal was set to enroll 250 sites in the Learning Collaborative. With the recent commitment by Catholic Health Initiatives for 73 hospitals to participate, 256 facilities are now confirmed. This is an important milestone in the initiative that raises awareness of the clinical relevance of malnutrition identification and treatment across the U.S.

[Learn More](#)

#### Congress Returns: Potential Government Shutdown Looms

With only 10 working days remaining in the 115th Congress, the likelihood of a government shutdown has increased, with the current continuing resolution set to expire on December 7. Congress reportedly has not been able to reach consensus over border wall funding and other issues, such as cuts to foreign aid programs and the State Department. If an agreement is not reached, another short- or long-term continuing resolution could be passed to avert a shutdown,



funding federal programs at the previous fiscal year's levels.

#### Climate Report: Threats to Agriculture and Nutrition

The fourth annual climate risk assessment from the U.S. Global Change Research Program was released last week, representing input from 13 government agencies and more than 300 experts. The 1,600-page report warns of lower major crop yields - and nutritional quality of crops - related to climate change, as well as increased stress on livestock operations and extreme weather events. The Academy's Legislative and Public Policy Committee will consider this report when prioritizing advocacy issues for the upcoming 116th Congress.

[Learn More](#)

#### Academy Offers Input: USPSTF Draft Research Plan for Vitamin D Deficiency

The Academy submitted comments and questions to the United States Preventive Services Task Force to clarify or improve elements of USPSTF's draft research plan to assess the effects of screening and treatment for vitamin D deficiency, which affects approximately three in four Americans. In addition to highlighting substantial content in the Evidence Analysis Library that is relevant to the draft research plan, the Academy queried the rationale for several inclusion and exclusion criteria. This emphasized the need for structuring and drafting research and recommendations with unambiguous language. This would preempt misinterpretation and narrow application of USPSTF recommendation statements when determining coverage of related services.

[Learn More](#)

### CPE CORNER

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and

nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open soon for a Certificate of Training in Childhood and Adolescent Weight Management Program to be held May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

#### CDR Seeks Experts and Facilitators: Obesity Interventions for Adults

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

### CAREER RESOURCES

#### Last Chance: Get a Member - Get a Dues Credit

Recruit colleagues to join the Academy before November 30 with the Get a Member - Get a Dues Credit program. For each qualifying recruit who joins using promo code GET19 and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

#### December 12 Webinar: Malnutrition Care Beyond the Hospital Walls

Accurate coding of chronic diseases such as obesity and malnutrition is a critical component of cost-of-care forecasts and improved provider quality scores. A December 12 webinar will help you navigate the ins and outs of clinical nutrition documentation to improve patient transitions throughout the care continuum.

[Learn More](#)

### March 1 Nomination Deadline: Trailblazer Award and Lectureship

Given jointly by the Academy and the Institute of Food Technologists, the Trailblazer Award and Lectureship recognizes exceptional leaders who have made advancements at the intersection of nutrition and dietetics and food science for at least five years. The nomination deadline is March 1, 2019.

[Learn More](#)

### April 26-28: SCAN Symposium

"Navigate your Path to Wellness" by attending the 35th annual Sports, Cardiovascular and Wellness Nutrition dietetic practice group's SCAN Symposium, to be held April 26 to 28, 2019, in Phoenix, Ariz. Explore evidence-driven innovative programming that complements medical nutrition therapy and nutrition counseling, improving overall performance, health and quality of life.

[Learn More](#)

### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year through the all-new FNCE On-Demand Library. View recorded educational sessions from the 2015-2017 conferences from the comfort of your home or office and earn continuing professional education credits for your portfolio. Session recordings for 2018 are coming soon.

[Learn More](#)

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and

gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Advance Practice with Real-World Data

Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and the effectiveness of registered dietitian nutritionists. The latest ANDHII release includes new enhancements for the Crosstab Report which compares data for a group of patients across visits. ANDHII is available for free to all Academy members and CDR-credentialed practitioners. Students can use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology and outcomes research.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control

and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### New Nutrition Screening Systematic Reviews

The Evidence Analysis Library announces the publication of two new systematic reviews: Nutrition Screening Adults and Nutrition Screening Pediatrics.

## ACADEMY MEMBER UPDATES

### Slate of Candidates: 2019 National Election

Thanks to all who participated in the nominations process for the the Academy's 2019 national ballot. The Academy and Commission on Dietetic Registration Nominating Committees are pleased to announce the slate of candidates, chosen from many outstanding nominees.

Candidates' biographical information will be posted in late December. Voting takes place February 1 to 15, 2019.



[Learn More](#)

#### November 29 Webinar: National Campaign Guidelines

A November 29 webinar will inform members about the Academy's National Campaign Guidelines . Whether you are a candidate or an engaged member, this interactive session, from 1 p.m. to 2 p.m. Central time, will provide details and clarification regarding the campaign guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback.

#### Seeking Sites for Malnutrition Clinical Characteristics Study

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of registered dietitian nutritionist's care necessary to improve patient medical outcomes, both overall and in the context of malnutrition. The NRN is recruiting 60 adult and 60 pediatric inpatient facilities. There is a financial incentive for participating sites and CPEUs will be provided to research RDNs who attend the in-person training. Learn more by emailing [mcc@eatright.org](mailto:mcc@eatright.org)

#### January 3 Deadline: Comment Period for Proposed Bylaws Amendments

The Academy's Member Services Advisory Committee is proposing two amendments to its bylaws: Student Members Qualifications and International Members Qualifications Members. Information is available on the Academy's website. You can review the proposed changes and make comments until January 3, 2019.

### ACADEMY FOUNDATION NEWS

#### Applications Open December 14: Foundation's 2019 Awards

The Foundation offers more than 25 awards for practitioners and students, including recognition, continuing education, program development and international awards. Award applications will open December 14 and the deadline for all applications is February 1, 2019.

[Learn More](#)

#### Applications Open December 14: Foundation's 2019 Research Grants

Applications open December 14 for the Foundation's research grants. Topics include foodservice, nutritional epidemiology, diabetes medical nutrition therapy and more. The deadline for all applications is February 1, 2019.

[Learn More](#)

#### Why Do Members Support the Foundation?

Each year, hundreds of members receive scholarships, awards, fellowships and research grants through the Foundation. Recipients are members of all ages, backgrounds and skill sets. Learn more about why your fellow Academy members support the Foundation.

Learn More

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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263. Re: Fall 2019 Childhood Program Availability

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Nov 28, 2018 11:51:34  
**Subject:** Re: Fall 2019 Childhood Program Availability  
**Attachment:**

---

I am available!!!

Sent from my iPhone

On Nov 28, 2018, at 11:31 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

I hope everyone had a great Thanksgiving Holiday!

We have located availability at the Astor Crowne Plaza Hotel in New Orleans on November 21-23, 2019 (Thursday – Saturday). Please let me know by Friday, November 30 if you are available.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

## 264. Fall 2019 Childhood Program Availability

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Kathy Cobb <kathy.cobb@snet.net>, Marc Jacobson <daktah@gmail.com>, Copperman, Nancy <NCopper@northwell.edu>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dana Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Aida Miles <miles081@umn.edu>, Gwen Davies <gwen.davies@mindspring.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2018 11:31:32  
**Subject:** Fall 2019 Childhood Program Availability  
**Attachment:**

---

I hope everyone had a great Thanksgiving Holiday!

We have located availability at the Astor Crowne Plaza Hotel in New Orleans on November 21-23, 2019 (Thursday – Saturday). Please let me know by Friday, November 30 if you are available.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 265. Public Policy Weekly News - November 27, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 27, 2018 19:46:44  
**Subject:** Public Policy Weekly News - November 27, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

November 27, 2018

News from the Hill and Beyond

Farm Bill Talks Stalled on Forestry Title as Congress Enters Final Days

Senator Pat Roberts (Kan.) stated this week that the final major hurdle on a conference report for the farm bill rests with the forestry title, hinting that a deal could be reached before the end of the current Congress if talks progress. The House version of the bill included provisions that intended to support “active management” of the nation’s forests and is supported by USDA Secretary Sonny Perdue. Although Sen. Roberts’ comments suggest that consensus has been reached on other issues such as SNAP, details have not emerged regarding the work requirements for participants which was previously a point of contention for the four conference committee leaders. Congress Returns to Looming Deadline and Potential Government Shutdown

With only 10 work days remaining in the 115<sup>th</sup> Congress, the likelihood of a government shutdown has increased with the current continuing resolution – or appropriations bill, set to expire on December 7\*. Lawmakers reportedly have not been able to reach consensus over border wall funding and other issues such as cuts to foreign aid programs and the State Department. If an agreement is not reached, another short- or long-term continuing resolution could be passed to avert a shutdown, thereby funding federal programs at the previous fiscal year levels.

### \*Breaking Down the Federal Budget: Continuing Resolutions

A continuing resolution or “CR” is an appropriations bill that sets aside money for the government to operate when the current fiscal year’s appropriation bill expires; the government budget operates from October 1 through September 30 each year. The current CR, set to expire on December 7, was passed when a 2019 appropriations bill was not passed by the deadline. Continuing resolutions usually extend funding at a rate or formula based on the previous year’s funding levels until a specific date or until regular appropriations bills are passed.

Member Updates and Professional Development

Candidates Announced for 2019 Academy Elections!

The Academy and Commission on Dietetic Registration nominating committees are pleased to report that the candidates have been selected for the 2019 ballot from among many excellent

nominees. A complete list of candidates can be found [here](#); more detailed candidate information will be made available in mid-December. Elections will take place February 1 through February 15, 2019. Stay tuned for more information.

Webinar - 2019 Academy Campaign Guidelines - Register

Whether you are a candidate or an engaged member, this interactive session held on November 29 from 2-3 p.m. Eastern Time will provide details and clarification regarding the the Academy's National Campaign Guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback. Register [here](#).

This Thursday: State Obesity Advocacy Training on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

December Public Policy Open Forum

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time

- Additional information to come.

National Academy of Medicine Webinar on Social Determinants and Health Equity - Register

Learn how communities can begin to unpack the social determinants of health and work towards health equity. Join the National Academy of Medicine for a one-hour webinar on Thursday, November 29, 2018 from 4-5 p.m. Eastern Time where field leaders will explore the meanings of both social determinants of health and health equity and what it means to apply these terms to enact change in the real world.

Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register

The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

Regulatory Roundup



## Regulatory Roundup - Proposed Public Charge Rule

The Academy is seeking DPG and MIG input on a newly proposed rule, “Inadmissibility on Public Charge Grounds,” which expands the ability of the Department of Homeland Security to determine whether an undocumented immigrant is inadmissible to the U.S. because he or she is likely at any time to become a public charge (i.e., receiving public assistance). The proposed rule fundamentally redefines what it means to be a “public charge”—whereas it currently means whether one was primarily dependent on a limited set of social services, the proposed rule expands the set of triggering social services to include SNAP, and government health insurance programs like Medicaid, Medicare, and possibly CHIP. Information about impacts on access to healthcare, food security, and education particular helpful to the Academy.

We encourage members to review the suggested elements of draft comments by Academy partner, the Food Research and Action Center; additional content used in preparing comments can be found [here](#) and in the FRAC Comment Toolkit.

Send comments to your DPG PAL or MIG leaders by Tuesday, November 27.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held this Thursday, November 29, 2018, from 2-3 p.m. Eastern Time.

Topics to be discussed include:

- Inadmissibility on Public Charge Grounds
- Use of the Names of Dairy Foods in the Labeling of Plant-Based Products
- An update on DGA 2020-2025 working groups.

Come prepared to share and discuss. We hope to see all of our PALs there!

Advocacy and Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

## Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action!

Advocacy Tip: Build Relationships In-District

Meeting with members of Congress is an effective way to advocate for nutrition policy and to make our issues heard. According to our partner, the Congressional Management Foundation, almost three-quarters of legislative staff said that meetings between constituents and representatives, senators or staff are important for understanding constituent views. Additionally, conducting meetings in-district are 1.4 times more effective for building relationships than meeting in Washington, D.C.

Consider building a network of advocates in your state by identifying go-to members in each congressional district who can serve as a point of contact. Empower these members to meet with their members and staff in-district to share Academy's priorities. Sometimes a personal ask leveraged through a strong relationship is the best way to push policy forward.

ANDPAC Corner

Support the PAC this #GivingTuesday

This #GivingTuesday and throughout the week, make a contribution to ANDPAC. No matter how big or small, every act of generosity counts! Help nutrition professionals all across the nation directly influence members of Congress to pass policies that support preventative services, elevate the role of nutrition in health care and increase equitable access to food and nutrition. We are stronger together.

Donate to ANDPAC Today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Medicaid Update after Midterms

- DCMAND Passes Licensure Board Legislation Change

- Turkey Day Food Safety Tips

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

266. Today is #GivingTuesday!

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** bbarkley@cmh.edu <bbarkley@cmh.edu>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, jojo@nutritioned.com <jojo@nutritioned.com>, Dave.donnan@atkearney.com <Dave.donnan@atkearney.com>, mgarner@ua.edu <mgarner@ua.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, lhilmi@coregroup.org <lhilmi@coregroup.org>, manjukarkare@gmail.com <manjukarkare@gmail.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, brucelee@jhu.edu <brucelee@jhu.edu>, CLBussard@comcast.net <CLBussard@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, diannepolly@gmail.com <diannepolly@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, rangecamille@gmail.com <rangecamille@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>, peark02@outlook.com <peark02@outlook.com>, ksauer@ksu.edu <ksauer@ksu.edu>, ellen.shanley@uconn.edu <ellen.shanley@uconn.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, hope@hopewarshaw.com <hope@hopewarshaw.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Higgins, Suzanne <suzanne.higgins@dairy.org>, Beth Labrador <BLabrador@eatright.org>, Elisha Reichling <ereichling@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susie Burns <Sburns@eatright.org>, Tim Smith <tsmith@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 27, 2018 13:40:24  
**Subject:** Today is #GivingTuesday!  
**Attachment:** [image001.png](#)  
[GivingTuesday banner1.jpg](#)

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A communication from Marty Yadrick, MBI, MS, RDN, FAND, Academy Foundation Chair, follows.

Best regards,

Martha Ontiveros

\*\*\*\*\*

Dear Academy and Foundation Board Members,

Today is #GivingTuesday! The Foundation sent an all member email appeal this morning encouraging members to support their profession. Here is a sample social media post you may use or personalize on FB or Twitter to encourage your friends, colleagues and followers to give as well. Thanks for your help!

Today is #GivingTuesday – I plan on donating to the Academy of Nutrition and Dietetics Foundation and supporting my fellow Academy members through scholarships, awards, grants and disaster relief funding – please join me in supporting our profession!  
[www.eatrightfoundation.org](http://www.eatrightfoundation.org)

## 267. Comment Period Open: Proposed Academy Bylaws Amendments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Marcy Kyle <bkyle@roadrunner.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Anna Shlachter <ashlachter@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 27, 2018 12:20:10  
**Subject:** Comment Period Open: Proposed Academy Bylaws Amendments  
**Attachment:** [image001.png](#)

---

An announcement from Speaker Marcy Kyle regarding the Proposed Bylaws Amendments Comment Period follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

+++++

The Member Services Advisory Committee is proposing two amendments to the Academy bylaws. Please review the two proposed changes and respond whether you support the changes by completing the survey.

### **Student Members Qualifications**

- Proposed changes

### **International Members Qualifications Members**

- Proposed changes

Complete this survey after reviewing the proposed changes. The comment period closes on January 3, 2019.

Regards,

Marcy Kyle, RDN, LDN, CDE, FAND

*Speaker*

268. #GivingTuesday - Please Remember the Academy Foundation Today!

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 27, 2018 10:09:34  
**Subject:** #GivingTuesday - Please Remember the Academy Foundation Today!  
**Attachment:**

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#GivingTuesday - Please Remember the Academy Foundation Today!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Foundation:

### **Our Profession, Our Foundation, Our Opportunity to Change Lives!**

Today we celebrate **#GivingTuesday**, a global day of giving and an effort to bring together like-minded people to support causes near and dear to their hearts. Today is all about giving to the organizations about which you are passionate.

I can think of no other cause or organization more closely aligned with our passion, profession and priorities than the Academy of Nutrition and Dietetics Foundation. The Foundation is the only charitable organization devoted to nutrition and dietetics, working within our profession to provide educational opportunities and resources to position RDNs as leaders in food, nutrition and health. Although affiliated with the Academy, the Foundation is an independent public charity and does not receive any portion of member dues.

Hundreds of Academy members each year receive scholarships, awards, fellowships, research grants and disaster relief funds through the Foundation...members of all ages, backgrounds and skill sets. The Foundation relies on donations to thrive, and our success and impact are directly attributable to the generosity of Academy members.

The last year has been difficult for a number of Academy members because of hurricanes and wildfires. Watch the video below and see how your donations to the Foundation's Disaster Relief Fund have helped your fellow Academy members, colleagues and friends in their time of need. And if you have been affected by one of these natural disasters in the last months, please **APPLY HERE** for financial support.

Watch grateful Foundation disaster relief recipients express their appreciation for your support



Please help us continue our great work by making a donation today and celebrating #GivingTuesday. Let's come together as a community to help our Foundation continue its great work and support the one charity exclusively dedicated to our profession!

**With Your Help, We Can Do Even More - DONATE TODAY!**

Warm Regards,

**Martin M. Yadrick, MS, MBI, RDN, FAND**

2017 - 2019 Academy of Nutrition and Dietetics Foundation Chair

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.  
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Headquarters | Academy of Nutrition and Dietetics  
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## 269. Slate of Candidates: 2019 National Election

**From:** Nominating Committee <nominating@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 26, 2018 07:07:29  
**Subject:** Slate of Candidates: 2019 National Election  
**Attachment:**

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National Ballot Leadership Database

Having trouble viewing this e-mail? [View it in your browser.](#)

### **Slate of Candidates:**

2019 National Election

The Academy and Commission on Dietetic Registration Nominating Committees are pleased to announce the slate of candidates for the 2019 national ballot, chosen from many excellent nominees. Candidates' biographical information will be posted in late December on the elections website. Thanks to all who participated in the nominations process. To view the candidates click [here](#).

Whether you are a candidate or an engaged member, please join Academy Nominating Committee members on November 29 from 1 p.m. to 2 p.m. Central Time as they present a webinar to inform members about the Academy's National Campaign Guidelines. This interactive session, will provide details and clarification regarding the campaign guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback. To register, please click [here](#).

Remember, voting takes place February 1 through February 15, 2019.

This election email was sent to you by the Academy of Nutrition and Dietetics.

If you prefer not to receive future election emails, simply follow this link to [unsubscribe](#).

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## 270. Reminder: Public Policy Weekly News - November 20, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 23, 2018 20:53:02  
**Subject:** Reminder: Public Policy Weekly News - November 20, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
November 20, 2018  
News from the Hill and Beyond  
Medicaid After Midterms

Many of the nail-biting races of the recent midterm elections overshadowed noteworthy ballot measures, including those in Nebraska, Idaho and Utah where constituents voted to approve the expansion of Medicaid to over 300,000 low-income Americans. The expansion of Medicaid in these states extends existing Medicaid benefits to this new pool of potential beneficiaries, which may include services offered by RDNs, such as nutrition counseling for at-risk populations and preventive nutrition assessments for children. To help centralize and organize Medicaid information, the Academy has a Medicaid toolkit in the works, which should be released in the spring of 2019.

Additionally, in conjunction with Obesity Week last week in Nashville, Tennessee, the STOP Obesity Alliance released a new study assessing the coverage for adult obesity treatment services in Medicaid and state employee health insurance programs. An interactive map shows coverage for obesity services across the U.S., including coverage for nutrition counseling; coverage for nutrition counseling increased from only 9 states in 2009 to 21 states in 2017. Check out the map to see if your state is covered.

Member Updates and Professional Development  
Candidates Announced for 2019 Academy Elections!

The Academy and Commission on Dietetic Registration nominating committees are pleased to report that the candidates have been selected for the 2019 ballot from among many excellent nominees. A complete list of candidates can be found [here](#); more detailed candidate information will be made available in mid-December. Elections will take place February 1 through February 15, 2019. Stay tuned for more information.

Webinar - 2019 Academy Campaign Guidelines - Register

Whether you are a candidate or an engaged member, this interactive session held on November 29 from 2-3 p.m. Eastern Time will provide details and clarification regarding the the Academy's National Campaign Guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback. Register

here.

## November Policy Policy Open Forum

Academy policy leaders are invited to join us later this month for our November Public Policy Open Forum, held on Tuesday, November 27 from 2-3 p.m. Eastern Time, that will focus on effective advocacy and communication strategies and best practices for grassroots member engagement.

The webinar will feature speakers:

- Lesley McPhatter, MS, RD, CSR - 2018 Award for Grassroots Excellence Winner
- Kim Iles, MS, RD, LDN, CLT - Licensure expert and NC Licensure Board Member
- Laura Perdue, MPH, RD - LPPC Member and Nominator of Rep. Betty McCollum (Minn.) for the 2018 Public Policy Leadership Award
- Lauri Wright, PhD, RDN, LD - LPPC Member and session moderator.

## December Public Policy Open Forum

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time
- Additional information to come.

State Obesity Advocacy Initiative will Focus on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

National Academy of Medicine Webinar on Social Determinants and Health Equity - Register

Learn how communities can begin to unpack the social determinants of health and work towards health equity. Join the National Academy of Medicine for a one-hour webinar on Thursday, November 29, 2018 from 4-5 p.m. Eastern Time where field leaders will explore the meanings of both social determinants of health and health equity and what it means to apply these terms to enact change in the real world.

Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register

The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality

improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

### Turkey Day Food Safety Tips

It's that time of year again and you're likely to hear in the news about a Salmonella outbreak linked to turkey. As part of the Partnership for Food Safety Education, here are some tips to make your Thanksgiving pathogen-free:

- Store your uncooked turkey separate and on the bottom shelf of the refrigerator
- Put your food thermometer to use when preparing your Thanksgiving turkey. Make sure that the internal temperature reaches 165°F.
- Chill any Thanksgiving leftovers in the refrigerator within 2 hours of your meal.

### Regulatory Roundup

#### Regulatory Roundup - Proposed Public Charge Rule

The Academy is seeking DPG and MIG input on a newly proposed rule, “Inadmissibility on Public Charge Grounds,” which expands the ability of the Department of Homeland Security to determine whether an undocumented immigrant is inadmissible to the U.S. because he or she is likely at any time to become a public charge (i.e., receiving public assistance). The proposed rule fundamentally redefines what it means to be a “public charge”—whereas it currently means whether one was primarily dependent on a limited set of social services, the proposed rule expands the set of triggering social services to include SNAP, and government health insurance programs like Medicaid, Medicare, and possibly CHIP. Information about impacts on access to healthcare, food security, and education particular helpful to the Academy.

We encourage members to review the suggested elements of draft comments by Academy partner, the Food Research and Action Center; additional content used in preparing comments can be found here and in the FRAC Comment Toolkit.

Send comments to your DPG PAL or MIG leaders by Monday, November 26.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held next Thursday, November 29, 2018, from 2-3 p.m. Eastern Time, due to the Thanksgiving holiday.

Topics to be discussed include:

- Inadmissibility on Public Charge Grounds
- Use of the Names of Dairy Foods in the Labeling of Plant-Based Products
- An update on DGA 2020-2025 working groups.

Come prepared to share and discuss. We hope to see all of our PALs there!

Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again to inform your member of Congress about important nutrition policy priorities. Your voice makes a difference, but only if it is heard. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action!

ANDPAC Corner

Getting the Facts on ANDPAC

Myth: ANDPAC was, and still is, only focused on one issue — coverage for medical nutrition therapy.

Fact: ANDPAC is not a “single issue” political action committee. ANDPAC is one of the largest healthcare professional PACs addressing food, nutrition and health priorities. It exists to advance the public policy priorities of the Academy that include issues related to prevention and well-being, health care and health systems and food and nutrition safety and security. Donate to ANDPAC today to make our voice heard on Capitol on all health and nutrition-related issues the Academy prioritizes.

Donate to ANDPAC Today!

Thumbs Up

DCMAND Legislative Day Results in Changes in Licensure Law

The DC Metro Academy of Nutrition and Dietetics affiliate’s “ask” of legislators at their June 2018 Legislative Day was to amend their licensure law to enable the board to be more effective and

meet more regularly by adding new members and clarifying the necessary qualifications.

Suggested language for revising the licensure law was recently included in a new bill that passed and was put into law. Congratulations to the DCMAND public policy panel leaders and the affiliate members who worked to make this possible and show the power and effectiveness of working together to accomplish our goals!

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Midterm Election Update and What's Happening with the Lame Duck
- Prediabetes Public Service Campaign on World Diabetes Day
- Final Call for Advisory Committee on Training in Primary Care Medicine and Dentistry  
Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today



271. RE: Thank You from Canada!

**From:** lucia@weilernutrition.com <lucia@weilernutrition.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, carol@seasonscare.com  
<carol@seasonscare.com>, nathalie.savoie@dietitians.ca  
<nathalie.savoie@dietitians.ca>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Judy Rodriguez <jrodrigu@comcast.net>, Chris  
Reidy <CREIDY@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 22, 2018 14:38:40  
**Subject:** RE: Thank You from Canada!  
**Attachment:** [image002.png](#)  
[image003.png](#)

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Hi Pat and AND Team,

It was so wonderful to meet you and experience FNCE 2018! What an amazing event showcasing the power of food and nutrition. Thank you for welcoming us from Dietitians of Canada and for your generous hospitality.

We're looking forward to the DC Conference in Ottawa in June 2019 and hope to see you there.

Warm Regards,

Lucia

Lucia Weiler BSc, RD, PHEc.

Director of the Board, Dietitians of Canada, Northwest and Central Ontario Region

**Dietitians shape the future of eating & healthy living for all Canadians**

President, Weiler Nutrition Communications Inc.

Co-Founder NutritionForNonNutritionists.com

416-985-0537 lucia@weilernutrition.com

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**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** November-14-18 4:59 PM

**To:** carol@seasonscare.com; nathalie.savoie@dietitians.ca; lucia@weilernutrition.com

**Cc:** peark02@outlook.com; Terri Raymond; DMartin@Burke.k12.ga.us; Judy Rodriguez; Chris Reidy; Mary Beth Whalen

**Subject:** RE: Thank You from Canada!

Dear Carol, Lucia, and Nathalie,

On behalf of the Academy and Foundation Boards and staff, thank you for attending FNCE 2018 in Washington, DC! We enjoyed getting to know you better and even dancing with you at the Gala. Board representatives are planning to attend the DC Conference in Ottawa in June 2019. I am extending an invitation to you and to anyone else you deem appropriate to meet with Academy and Foundation staff at our headquarters in Chicago to discuss potential collaboration between our two organizations. We will make sure Chris Reidy, Executive Director of the Commission and Dietetic Registration, our credentialing agency, attends so you can dialogue about the pathways to exam eligibility in Canada and the US.

Wishing you upcoming happy holidays!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Carol Donovan [mailto:carol@seasonscare.com]

**Sent:** Tuesday, November 13, 2018 4:15 PM

**To:** CEO <ceo@eatright.org>; President <President@eatright.org>

**Subject:** Thank You from Canada!

Dear Mary, Donna, Terri, Pat, Staff et al,

I just wanted to send you a belated thank you for giving me the opportunity to attend my first Food & Nutrition Conference & Expo 2018 in Washington, DC. What a spectacular event that was. I have never attended anything that big or dynamic in my life. Thank you for this incredible opportunity. I know I will plan to attend again and to bring others even if it is just to be able to put on waders and go in the cranberry bog!

Thank you for inviting us to your Awards Breakfast (sorry we were late – we were on Canadian time!), to the Presidents Reception and to your Gala. We were greeted with warmth and treated like royalty by all of you and the staff as well.

I hope to see you at the DC Conference in Ottawa in June 2018. Sincere gratitude and true respect to all of you and your wonderful academy. Please share my thanks with all.

Carol Donovan RD, Chair-Elect, Dietitians of Canada

Carol **Donovan** RD  
President

**P.** 1.855.895.5609 Ext.1 | **F.** 519.715.9556

Suite 226 -13300 Tecumseh Rd E, Tecumseh, ON N8N 4R8

[www.seasonscare.com](http://www.seasonscare.com)

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272. RE: Update on HOD Evolution Designers

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** 'Joan Schwaba' <JSchwaba@eatright.org>  
**Cc:** 'Dianne Polly' <diannepolly@gmail.com>, dwheller@mindspring.com, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us, peark02@outlook.com, 'Patricia Babjak' <PBABJAK@eatright.org>, 'Marsha Schofield' <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 21, 2018 14:57:02  
**Subject:** RE: Update on HOD Evolution Designers  
**Attachment:**

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Mary,

We will be happy to keep you informed with a report from the designers in advance of the HLT planning meeting, the HLT's response and the next steps for discussing the recommendations with the full House as soon as they are available.

Happy Thanksgiving,  
Marcy

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, November 20, 2018 6:20 PM  
**To:** Marcy Kyle <bkyle@roadrunner.com>  
**Cc:** Dianne Polly <diannepolly@gmail.com>; dwheller@mindspring.com; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; DMartin@Burke.k12.ga.us; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Marsha Schofield <mschofield@eatright.org>  
**Subject:** Update on HOD Evolution Designers

Dear Marcy,

Please see the following message from Mary Russell.

Joan  
Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
+++++

Hi Marcy,

Thank you for your written update regarding the HOD Evolution Designers. It was disappointing that we were not able to fully discuss this on the joint call last week. In follow-up, we would appreciate receiving both the report from the designers in advance of the HLT planning meeting and also HLT's response as soon as they are available. Please also send us the next steps for discussing the recommendations with the full House. We will include the HOD recommendations as an agenda item at an upcoming Board meeting.

Best regards,

Mary

Mary Russell, MS, RDN, LDN, FAND  
2018-2019 President  
Academy of Nutrition and Dietetics

**From:** Marcia Kyle [mailto:MKyle@pbmc.org]

**Sent:** Friday, November 16, 2018 8:38 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; peark02@outlook.com; DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>; tjraymond <tjraymond@aol.com>

**Subject:** Update on HOD Evolution Designers

Hi all,

Here is my update on the Evolution Designers for today's 3P and 3Scall if we need to take offline if time does not allow for my update at the end. We have a lot to discuss in one hour!

Talk soon,

Marcy

## 273. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 21, 2018 12:04:55  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

November 21, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

**Academy Signs On to Letter Urging Congress: Pass Improved Maternal Health Legislation in 2018**  
The Academy and other major organizations have joined to encourage Congress to pass legislation before the end of the year to address maternal health in the United States. The groups noted in a letter to leaders that more women die from pregnancy-related complications in the U.S. than in any other developed country, and the rate of maternal deaths continues to rise. The Senate's Health, Education, Labor, and Pensions Committee has unanimously approved S. 1112; in September, leaders of the House Energy and Commerce Committee's Health Subcommittee expressed bipartisan support for passing H.R. 1318 this year.  
[Learn More](#)

**HHS Secretary Identifies Malnutrition as Component of Addressing Social Determinants of Health**  
In recent remarks to the Hatch Foundation for Civility and Solutions, Health and Human Services Secretary Alex M. Azar II addressed social determinants of health and referenced malnutrition as an important issue. He noted that care for hospital patients with malnutrition is twice as costly as those who are admitted well-nourished. He added that interventions in accountable care organizations have led to savings by screening, intervening and continuing support for malnutrition care after hospital discharge. The HHS secretary provides leadership and direction to the Centers

for Medicare and Medicaid Services, the agency with which the Academy has been working to advocate for electronic quality measures as part of the Malnutrition Quality Improvement Initiative.  
[Learn More](#)

#### D.C. Affiliate's Legislative Day Results in Changes in Licensure Law

The Washington, D.C., city council recently amended its professional licensure law, incorporating suggestions made by members of the DC Metro Academy of Nutrition and Dietetics during its June 2018 Legislative Day. The changes will help the licensure board to be more effective, to meet more regularly and to add new members and clarify necessary qualifications.

Congratulations to DCMAND's members and public policy panel leaders who demonstrated the power and effectiveness of working together to accomplish the Academy's goals.

[Learn More](#)

#### CPE CORNER

##### Free Webinars: Apply NCM Diet Manual at Your Facility

Learn now to customize and implement the NCM Diet Manual at your facility in two new webinars, one on extended and long-term care and the other on acute care. Each webinar offers 1 CPEU.

[Learn More](#)

##### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

##### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

##### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update



includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open soon for a Certificate of Training in Childhood and Adolescent Weight Management Program to be held May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CDR Seeks Experts and Facilitators: Obesity Interventions for Adults

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

## CAREER RESOURCES

### November 30 Deadline: Get a Member - Get a Dues Credit

Recruit colleagues to join the Academy before November 30 with the Get a Member - Get a Dues Credit program. For each qualifying recruit who joins using promo code GET19 and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

### December 12 Webinar: Malnutrition Care Beyond the Hospital Walls

Accurate coding of chronic diseases such as obesity and malnutrition is a critical component of cost-of-care forecasts and improved provider quality scores. A December 12 webinar will help you navigate the ins and outs of clinical nutrition documentation to improve patient transitions throughout the care continuum.

[Learn More](#)

### Academy's Highest Awards: Nominate a Deserving Colleague

Recognize those who have advanced the profession, exhibited leadership and shown devotion to serving others in nutrition and dietetics as well as allied fields. Submit an intent to nominate by

January 15, 2019.

[Learn More](#)

#### Apply for Diversity Action Award

A \$1,000 Diversity Action Award, in recognition of past accomplishments to successfully recruit and retain diverse individuals, is available to a dietetics education program accredited/approved by the Accreditation Council for Education in Nutrition and Dietetics, an Affiliate, dietetic practice group, member interest group or other recognized Academy group.

[Learn More](#)

#### Revised 2017 Scope and Standards of Practice for RDNs and NDTRs

The Revised 2017 Scope of Practice for the RDN and the NDTR and the Revised 2017 Standards of Practice in Nutrition Care and Standards of Professional Performance for RDNs and NDTRs are available in the February *Journal of the Academy of Nutrition and Dietetics*.

[Learn More](#)

#### Joint Commission's National Patient Safety Goals

The Joint Commission's 2019 National Patient Safety Goals take effect January 1, 2019, for hospitals and critical access hospitals. Download the entire chapter from the accreditation standards manual or easy-to-read versions.

[Learn More](#)

#### March 1 Application Deadline: Transforming Vision into Action Award

The Transforming Vision into Action Award honors outstanding collaborative contributions of Academy members and their teams. The award recognizes innovative programs or products that transform a vision into practice or education, with outcomes relevant to the future. The deadline to apply is March 1, 2019.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips.

[Learn More](#)

#### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year through the all-new FNCE On-Demand Library. View recorded educational sessions from the 2015-2017 conferences from the comfort of your home or office and earn continuing professional education credits for your portfolio. Session recordings for 2018 are coming soon.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars,

Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### New Nutrition Screening Systematic Reviews

The Evidence Analysis Library announces the publication of two new systematic reviews: Nutrition Screening Adults and Nutrition Screening Pediatrics.

### Seeking Participants: Malnutrition Clinical Characteristics Validation and Staffing Optimization Study

The Academy's Nutrition Research Network is conducting a study to validate the malnutrition clinical characteristics - a set of criteria used to diagnose malnutrition in hospitalized adults and children. The study will also examine the amount and level of registered dietitian nutritionists' care necessary to improve patient medical outcomes - both overall and in the context of malnutrition. The study is recruiting 60 adult and 60 pediatric inpatient facilities. Email [MCC@eatright.org](mailto:MCC@eatright.org).

## ACADEMY MEMBER UPDATES

### Slate of Candidates: 2019 National Election

Thanks to all who participated in the nominations process for the the Academy's 2019 national ballot. The Academy and Commission on Dietetic Registration Nominating Committees are

pleased to announce the slate of candidates, chosen from many outstanding nominees. Candidates' biographical information will be posted in late December. Voting takes place February 1 to 15, 2019.

[Learn More](#)

#### November 29 Webinar: National Campaign Guidelines

A November 29 webinar will inform members about the Academy's National Campaign Guidelines. Whether you are a candidate or an engaged member, this interactive session, from 1 p.m. to 2 p.m. Central time, will provide details and clarification regarding the campaign guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback.

#### December 15 Submission Deadline: Pre-FNCE Workshops

The Academy is seeking engaging experts who will develop and present a four-hour program of advanced, in-depth content through dynamic, hands-on application. The call for pre-FNCE workshops is open until December 15.

[Learn More](#)

#### January 3 Deadline: Comment Period for Proposed Academy Bylaws Amendments

The Academy is proposing two amendments to its bylaws: Student Members Qualifications and International Members Qualifications. Information is available on the Academy's website. You can review the proposed changes and make comments until January 3, 2019.

### ACADEMY FOUNDATION NEWS

#### Applications Open December 14: Foundation's 2019 Awards

The Foundation offers more than 25 awards for practitioners and students, including recognition, continuing education, program development and international awards. Award applications will open December 14 and the deadline for all applications is February 1, 2019.

[Learn More](#)

#### Applications Open December 14: Foundation's 2019 Research Grants

Applications open December 14 for the Foundation's research grants. Topics include foodservice, nutritional epidemiology, diabetes medical nutrition therapy and more. The deadline for all applications is February 1, 2019.

[Learn More](#)

#### Remember Your Foundation November 27 on Giving Tuesday

November 27 is international Giving Tuesday, bringing together like-minded people to support causes close to them. Your Foundation is the only charitable organization devoted exclusively to nutrition and dietetics and makes an impact on hundreds of members each year.

[Learn More](#)



### Disaster Relief Fund Is Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications are being accepted for those affected by Hurricanes Michael, Florence and Lane and the California wildfires. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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274. RE: Commission on Dietetic Registration

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 21, 2018 09:58:19  
**Subject:** RE: Commission on Dietetic Registration  
**Attachment:** [Kathy King.pdf](#)  
[Sheila Kelly.pdf](#)  
[Wolf Rinke.pdf](#)

---

I was remiss in not attaching the communications regarding the Commission's requirements related to CPE.

**From:** Patricia Babjak

**Sent:** Tuesday, November 20, 2018 4:13 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty

Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>;  
Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire  
<mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Sharon McCauley  
<smccauley@eatright.org>; Susie Burns <sburns@eatright.org>

**Subject:** FW: Commission on Dietetic Registration

FYI

**From:** Patricia Babjak

**Sent:** Tuesday, November 20, 2018 1:58 PM

**To:** 'sheila@skellyskills.com' <sheila@skellyskills.com>; 'wolfrinke@aol.com' <wolfrinke@aol.com>; 'kathy@helmpublishing.com' <kathy@helmpublishing.com>

**Cc:** 'Mary Russell' <pearl02@outlook.com>; 'donnasmartin@gmail.com' <donnasmartin@gmail.com>; 'TJRaymond@aol.com' <TJRaymond@aol.com>; 'Marcy Kyle' <bkyale@roadrunner.com>; Chris Reidy <CReidy@eatright.org>

**Subject:** Commission on Dietetic Registration

A communication from Academy President Mary Russell follows.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

+++++

On behalf of the Academy Board of Directors, we are in receipt of your communication regarding the Commission on Dietetic Registration. Under the Academy bylaws, the Commission has full authority to establish criteria for recertification and CPE provider accreditation. We have noted that Christine Reidy, Executive Director of the Commission, has responded to you regarding your recourse to petition the Commission's Appeals Panel and/or the Competency Assurance Panel concerning the audit results.

Thank you for your feedback and input.

Best regards,

Mary Russell, MS, RDN, LDN, FAND

2018-19 President

## 275. Public Policy Weekly News - November 20, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 20:52:58  
**Subject:** Public Policy Weekly News - November 20, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

November 20, 2018

News from the Hill and Beyond

Medicaid After Midterms

Many of the nail-biting races of the recent midterm elections overshadowed noteworthy ballot measures, including those in Nebraska, Idaho and Utah where constituents voted to approve the expansion of Medicaid to over 300,000 low-income Americans. The expansion of Medicaid in these states extends existing Medicaid benefits to this new pool of potential beneficiaries, which may include services offered by RDNs, such as nutrition counseling for at-risk populations and preventive nutrition assessments for children. To help centralize and organize Medicaid information, the Academy has a Medicaid toolkit in the works, which should be released in the spring of 2019.

Additionally, in conjunction with Obesity Week last week in Nashville, Tennessee, the STOP Obesity Alliance released a new study assessing the coverage for adult obesity treatment services in Medicaid and state employee health insurance programs. An interactive map shows coverage for obesity services across the U.S., including coverage for nutrition counseling; coverage for nutrition counseling increased from only 9 states in 2009 to 21 states in 2017. Check out the map to see if your state is covered.

Member Updates and Professional Development

Candidates Announced for 2019 Academy Elections!

The Academy and Commission on Dietetic Registration nominating committees are pleased to report that the candidates have been selected for the 2019 ballot from among many excellent nominees. A complete list of candidates can be found [here](#); more detailed candidate information will be made available in mid-December. Elections will take place February 1 through February 15, 2019. Stay tuned for more information.

Webinar - 2019 Academy Campaign Guidelines - Register

Whether you are a candidate or an engaged member, this interactive session held on November 29 from 2-3 p.m. Eastern Time will provide details and clarification regarding the the Academy's National Campaign Guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback. Register

here.

## November Policy Policy Open Forum

Academy policy leaders are invited to join us later this month for our November Public Policy Open Forum, held on Tuesday, November 27 from 2-3 p.m. Eastern Time, that will focus on effective advocacy and communication strategies and best practices for grassroots member engagement.

The webinar will feature speakers:

- Lesley McPhatter, MS, RD, CSR - 2018 Award for Grassroots Excellence Winner
- Kim Iles, MS, RD, LDN, CLT - Licensure expert and NC Licensure Board Member
- Laura Perdue, MPH, RD - LPPC Member and Nominator of Rep. Betty McCollum (Minn.) for the 2018 Public Policy Leadership Award
- Lauri Wright, PhD, RDN, LD - LPPC Member and session moderator.

## December Public Policy Open Forum

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time
- Additional information to come.

State Obesity Advocacy Initiative will Focus on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

National Academy of Medicine Webinar on Social Determinants and Health Equity - Register

Learn how communities can begin to unpack the social determinants of health and work towards health equity. Join the National Academy of Medicine for a one-hour webinar on Thursday, November 29, 2018 from 4-5 p.m. Eastern Time where field leaders will explore the meanings of both social determinants of health and health equity and what it means to apply these terms to enact change in the real world.

Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register

The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality

improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

### Turkey Day Food Safety Tips

It's that time of year again and you're likely to hear in the news about a Salmonella outbreak linked to turkey. As part of the Partnership for Food Safety Education, here are some tips to make your Thanksgiving pathogen-free:

- Store your uncooked turkey separate and on the bottom shelf of the refrigerator
- Put your food thermometer to use when preparing your Thanksgiving turkey. Make sure that the internal temperature reaches 165°F.
- Chill any Thanksgiving leftovers in the refrigerator within 2 hours of your meal.

### Regulatory Roundup

#### Regulatory Roundup - Proposed Public Charge Rule

The Academy is seeking DPG and MIG input on a newly proposed rule, “Inadmissibility on Public Charge Grounds,” which expands the ability of the Department of Homeland Security to determine whether an undocumented immigrant is inadmissible to the U.S. because he or she is likely at any time to become a public charge (i.e., receiving public assistance). The proposed rule fundamentally redefines what it means to be a “public charge”—whereas it currently means whether one was primarily dependent on a limited set of social services, the proposed rule expands the set of triggering social services to include SNAP, and government health insurance programs like Medicaid, Medicare, and possibly CHIP. Information about impacts on access to healthcare, food security, and education particular helpful to the Academy.

We encourage members to review the suggested elements of draft comments by Academy partner, the Food Research and Action Center; additional content used in preparing comments can be found here and in the FRAC Comment Toolkit.

Send comments to your DPG PAL or MIG leaders by Monday, November 26.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held next Thursday, November 29, 2018, from 2-3 p.m. Eastern Time, due to the Thanksgiving holiday.

Topics to be discussed include:

- Inadmissibility on Public Charge Grounds
- Use of the Names of Dairy Foods in the Labeling of Plant-Based Products
- An update on DGA 2020-2025 working groups.

Come prepared to share and discuss. We hope to see all of our PALs there!

Action Center

Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again to inform your member of Congress about important nutrition policy priorities. Your voice makes a difference, but only if it is heard. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action!

ANDPAC Corner

Getting the Facts on ANDPAC

Myth: ANDPAC was, and still is, only focused on one issue — coverage for medical nutrition therapy.

Fact: ANDPAC is not a “single issue” political action committee. ANDPAC is one of the largest healthcare professional PACs addressing food, nutrition and health priorities. It exists to advance the public policy priorities of the Academy that include issues related to prevention and well-being, health care and health systems and food and nutrition safety and security. Donate to ANDPAC today to make our voice heard on Capitol on all health and nutrition-related issues the Academy prioritizes.

Donate to ANDPAC Today!

Thumbs Up

DCMAND Legislative Day Results in Changes in Licensure Law

The DC Metro Academy of Nutrition and Dietetics affiliate’s “ask” of legislators at their June 2018 Legislative Day was to amend their licensure law to enable the board to be more effective and



meet more regularly by adding new members and clarifying the necessary qualifications.

Suggested language for revising the licensure law was recently included in a new bill that passed and was put into law. Congratulations to the DCMAND public policy panel leaders and the affiliate members who worked to make this possible and show the power and effectiveness of working together to accomplish our goals!

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- Midterm Election Update and What's Happening with the Lame Duck
- Prediabetes Public Service Campaign on World Diabetes Day
- Final Call for Advisory Committee on Training in Primary Care Medicine and Dentistry  
Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

276. Re: Petition for Ballot-Farr

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 20:03:23  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

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I can see how many people would be opposed. "Members should have a choice" etc. but so many members do not choose to make the choice by voting.

Works well for ASPEN it seems; a person moves from VP to PE to President to immediate Past President so it is a longer commitment.

On Nov 20, 2018, at 5:55 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We'll look into it. I made a proposal years ago to move to a slate since the DPGs and Affiliates were moving in that direction but it was unanimously shot down.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 20, 2018, at 5:18 PM, Mary Russell <peark02@outlook.com> wrote:

Re # signatures, ASPEN (about 6000 members) has done a slate for many years—1 candidate per office, selected by Nom Com.

Their write in policy requires signatures of 2.5% of members.

It's a very academic questions—but wonder what is the policy around write ins for larger member organizations?

Mary

On Nov 19, 2018, at 10:41 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I can understand why Tammy feels that way, however, Linda is using her personal Facebook page to solicit signatures. The petition guidelines as they stand currently do not specify how to obtain the support. Joan will be putting the petition process on an upcoming agenda for the Nominating Committee. We should also discuss whether 500 signatures ought to be the minimum requirement.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, November 19, 2018 9:40 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; donnasmartin@gmail.com  
; MA RD CD Terri J. Raymond <tjraymond@aol.com>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Petition for Ballot-Farr

Tammy Randall reached out to me today about Linda Farr's write in quest. She feels like her use of Facebook to solicit signatures is a type of campaigning which no one on the ballot is allowed to do yet. I told her I would pass her concern onto you all. She is not that upset about her doing the write in campaign, but is upset about it being done on facebook.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Saturday, November 17, 2018 7:10 PM

**To:** peark02@outlook.com; Donna Martin; donnasmartin@gmail.com; MA RD CD Terri J. Raymond

**Subject:** Fwd: Petition for Ballot-Farr

Please read below. Linda Farr has requested to be included on the ballot for president elect as what we've traditionally termed a "write in candidate". Since we list the candidates in alpha order, she could be listed first on the ballot followed by the words "nomination by petition." I say could because we haven't yet received the signatures. The term itself may be perceived very positively. I've asked Joan to contact Paula Goedert to see if we need to use that terminology. Robert's Rules are considered outdated, so I'm hoping we can use the current term "write in" candidate, which doesn't give it that populist flavor.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** November 17, 2018 at 4:43:54 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: Petition for Ballot-Farr**

Hi Pat,

Linda Farr has submitted her intent to petition as a candidate for president-elect. The intent to petition has been shared with Molly and Kris. As requested I will provide Linda with a sample collection form. As far as her suggestion regarding how the petitioning candidate is listed (although

we don't rule by Robert), I don't think it is an issue to identify her as "Nomination by Petition" versus "Write-in" on the elections website and the ballot - I appreciate your thoughts.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]

**Sent:** Thursday, November 15, 2018 10:08 PM

**To:** Nominating Committee <Nominations@eatright.org>

**Subject:** Petition for Ballot-Farr

Date: 11-15-18

Dear Molly and Nominating Committee: This is my official notification that I intend to petition the ballot as a write-in candidate for the position of President-elect of the Academy.

I have two questions for clarification:

1.) #6 of the Petition Process for Ballot form states that a signature is required. Can you please explain how/if you would like this collected on an electronic form?

2.) #7 states that the successful petitioner will be listed as a "write-in" candidate. According to Roberts Rules of Order this type of nomination would be called a "Nomination by Petition" not a write-in. I believe this terminology should be reviewed for accuracy and potential bias.

Thank you!

**Linda T. Farr**

**Linda T. Farr, RDN, CSOWM, LD, FAND**

Nutrition Associates of San Antonio

Board Certified Specialist in Obesity and Weight Management

Email:Linda@NutritiousTable.com

Website:www.NutritiousTable.com

4414 Centerview Drive, Suite 233

San Antonio, TX 78228

(P): 210-735-2402

(F): 210-735-1176

@NutritiousTable

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277. Re: Petition for Ballot-Farr

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 18:57:34  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

---

We'll look into it. I made a proposal years ago to move to a slate since the DPGs and Affiliates were moving in that direction but it was unanimously shot down.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 20, 2018, at 5:18 PM, Mary Russell <peark02@outlook.com> wrote:

Re # signatures, ASPEN (about 6000 members) has done a slate for many years—1 candidate per office, selected by Nom Com.

Their write in policy requires signatures of 2.5% of members.

It's a very academic questions—but wonder what is the policy around write ins for larger member organizations?

Mary

On Nov 19, 2018, at 10:41 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, November 19, 2018 9:40 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; donnasmartin@gmail.com  
; MA RD CD Terri J. Raymond <tjraymond@aol.com>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Petition for Ballot-Farr

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Saturday, November 17, 2018 7:10 PM  
**To:** peark02@outlook.com; Donna Martin; donnasmartin@gmail.com; MA RD CD Terri J. Raymond  
**Subject:** Fwd: Petition for Ballot-Farr

Please read below. Linda Farr has requested to be included on the ballot for president elect as what we've traditionally termed a "write in candidate". Since we list the candidates in alpha order, she could be listed first on the ballot followed by the words "nomination by petition." I say could because we haven't yet received the signatures. The term itself may be perceived very positively. I've asked Joan to contact Paula Goedert to see if we need to use that terminology. Robert's Rules are considered outdated, so I'm hoping we can use the current term "write in" candidate, which doesn't give it that populist flavor.  
Pat

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**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** November 17, 2018 at 4:43:54 PM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** FW: Petition for Ballot-Farr

Hi Pat,

Linda Farr has submitted her intent to petition as a candidate for president-elect. The intent to petition has been shared with Molly and Kris. As requested I will provide Linda with a sample collection form. As far as her suggestion regarding how the petitioning candidate is listed (although we don't rule by Robert), I don't think it is an issue to identify her as "Nomination by Petition" versus "Write-in" on the elections website and the ballot - I appreciate your thoughts.

Thank you.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]

**Sent:** Thursday, November 15, 2018 10:08 PM

**To:** Nominating Committee <Nominations@eatright.org>

**Subject:** Petition for Ballot-Farr

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278. Re: Petition for Ballot-Farr

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J.  
Raymond <tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 20, 2018 18:54:41  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

---

Wow, if we did 2.5% of members that would 1,875 signatures.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, November 20, 2018 6:17 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin; donnasmartin@gmail.com; MA RD CD Terri J. Raymond; Joan Schwaba  
**Subject:** Re: Petition for Ballot-Farr

Re # signatures, ASPEN (about 6000 members) has done a slate for many years—1 candidate per office, selected by Nom Com.

Their write in policy requires signatures of 2.5% of members.

It's a very academic questions—but wonder what is the policy around write ins for larger member organizations?

Mary

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Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, November 19, 2018 9:40 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; donnasmartin@gmail.com  
; MA RD CD Terri J. Raymond <tjraymond@aol.com>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Petition for Ballot-Farr

Tammy Randall reached out to me today about Linda Farr's write in quest. She feels like her use of Facebook to solicit signatures is a type of campaigning which no one on the ballot is allowed to do yet. I told her I would pass her concern onto you all. She is not that upset about her doing the write in campaign, but is upset about it being done on facebook.

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**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Saturday, November 17, 2018 7:10 PM

**To:** peark02@outlook.com; Donna Martin; donnasmartin@gmail.com; MA RD CD Terri J. Raymond

**Subject:** Fwd: Petition for Ballot-Farr

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** November 17, 2018 at 4:43:54 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** FW: Petition for Ballot-Farr

Hi Pat,

Linda Farr has submitted her intent to petition as a candidate for president-elect. The intent to petition has been shared with Molly and Kris. As requested I will provide Linda with a sample collection form. As far as her suggestion regarding how the petitioning candidate is listed (although we don't rule by Robert), I don't think it is an issue to identify her as "Nomination by Petition" versus "Write-in" on the elections website and the ballot - I appreciate your thoughts.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]

**Sent:** Thursday, November 15, 2018 10:08 PM

**To:** Nominating Committee <Nominations@eatright.org>

**Subject:** Petition for Ballot-Farr

Date: 11-15-18

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write-in. I believe this terminology should be reviewed for accuracy and potential bias.

Thank you!

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## 279. Update on HOD Evolution Designers

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Marcy Kyle <bkyle@roadrunner.com>  
**Cc:** Dianne Polly <diannepolly@gmail.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Marsha  
Schofield <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 18:21:28  
**Subject:** Update on HOD Evolution Designers  
**Attachment:**

---

Dear Marcy,

Please see the following message from Mary Russell.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
+++++

Hi Marcy,

Thank you for your written update regarding the HOD Evolution Designers. It was disappointing that we were not able to fully discuss this on the joint call last week. In follow-up, we would appreciate receiving both the report from the designers in advance of the HLT planning meeting and also HLT's response as soon as they are available. Please also send us the next steps for discussing the recommendations with the full House. We will include the HOD recommendations as an agenda item at an upcoming Board meeting.

Best regards,

Mary

Mary Russell, MS, RDN, LDN, FAND

2018-2019 President

Academy of Nutrition and Dietetics

**From:** Marcia Kyle [mailto:MKyle@pbmc.org]

**Sent:** Friday, November 16, 2018 8:38 AM

**To:** Marsha Schofield <mschofield@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; peark02@outlook.com; DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>; tjraymond <tjraymond@aol.com>

**Subject:** Update on HOD Evolution Designers

Hi all,

Here is my update on the Evolution Designers for today's 3P and 3Scall if we need to take offline if time does not allow for my update at the end. We have a lot to discuss in one hour!

Talk soon,

Marcy

280. Re: Petition for Ballot-Farr

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 18:19:53  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

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Thank you.

Joan

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]  
**Sent:** Thursday, November 15, 2018 10:08 PM  
**To:** Nominating Committee <Nominations@eatright.org>  
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**Cc:** DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, PBABJAK@eatright.org <PBABJAK@eatright.org>, JSchwaba@eatright.org <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 18:09:03  
**Subject:** Re: Linda Farr Petition for Ballot  
**Attachment:**

---

Wonder if I should feel badly that I did not get either

Mary

On Nov 20, 2018, at 4:54 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

I got this and another one through LinkedIn. Always good to have a candidate that does not recognize rules of the road. We cannot show favoritism. Guess the same should be done by the other candidates - in fairness you understand.

T

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Look what I just got in my email!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393



fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Linda <linda.farr.me.com@send.mailchimpapp.com>

**Sent:** Tuesday, November 20, 2018 2:36 PM

**To:** Donna Martin

**Subject:** Linda Farr Petition for Ballot

Dear Donna, I'm writing to ask for your help today in signing a petition that will add me to the ballot as a candidate for Academy President-elect. I have met the qualifications for office and feel that I can provide the bold leadership we need at this time of rapid change.

Click on this link to sign my petition: <https://linda4pres.wufoo.com/forms/z18rfw5j1trsu03/>

The petition process states that I must collect at least 500 signatures from Academy members by December 1, 2018. Your support in completing the very short form and encouraging your Academy friends and colleagues to sign on would be greatly appreciated! I'm hoping that the phone tree effect of your outreach will make this process go quickly. Please sign on today!

Our destiny as a profession will be determined by those who have the courage to act. I have that courage and hope you will support me in that endeavor.

My sincere thanks!

Linda Farr RDN, CSOWM, LD, FAND *Copyright © 2018 Nutrition Associates of San Antonio, All rights reserved.*

You are receiving this email because you opted in via our website.

**Our mailing address is:**

Nutrition Associates of San Antonio  
9201 Pony Express St  
San Antonio, TX 78255-2141

Add us to your address book

Want to change how you receive these emails?

You can update your preferences or unsubscribe from this list.

282. RE: Fw: Linda Farr Petition for Ballot

**From:** tjraymond@aol.com  
**To:** DMartin@burke.k12.ga.us, PBABJAK@eatright.org, JSchwaba@eatright.org, peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 17:56:03  
**Subject:** RE: Fw: Linda Farr Petition for Ballot  
**Attachment:**

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Click on this link to sign my petition: <https://linda4pres.wufoo.com/forms/z18rfw5j1trsu03/>

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Our destiny as a profession will be determined by those who have the courage to act. I have that courage and hope you will support me in that endeavor.

My sincere thanks!

Linda Farr RDN, CSOWM, LD, FAND *Copyright © 2018 Nutrition Associates of San Antonio, All rights reserved.*

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283. FW: Commission on Dietetic Registration

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 17:15:07  
**Subject:** FW: Commission on Dietetic Registration  
**Attachment:**

---

FYI

**From:** Patricia Babjak  
**Sent:** Tuesday, November 20, 2018 1:58 PM  
**To:** 'sheila@skellyskills.com' <sheila@skellyskills.com>; 'wolfrinke@aol.com' <wolfrinke@aol.com>; 'kathy@helmpublishing.com' <kathy@helmpublishing.com>  
**Cc:** 'Mary Russell' <peark02@outlook.com>; 'donnasmartin@gmail.com' <donnasmartin@gmail.com>; 'TJRaymond@aol.com' <TJRaymond@aol.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; Chris Reidy <CReidy@eatright.org>  
**Subject:** Commission on Dietetic Registration

A communication from Academy President Mary Russell follows.

Best regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

+++++

On behalf of the Academy Board of Directors, we are in receipt of your communication regarding the Commission on Dietetic Registration. Under the Academy bylaws, the Commission has full authority to establish criteria for recertification and CPE provider accreditation. We have noted that Christine Reidy, Executive Director of the Commission, has responded to you regarding your recourse to petition the Commission's Appeals Panel and/or the Competency Assurance Panel concerning the audit results.

Thank you for your feedback and input.

Best regards,

Mary Russell, MS, RDN, LDN, FAND

2018-19 President

284. Re: Linda Farr Petition for Ballot

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 17:00:01  
**Subject:** Re: Linda Farr Petition for Ballot  
**Attachment:**

---

Sheesh! If it were me, I would say that I am a member of the Nominating Committee so will respect the decisions made.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 20, 2018, at 1:37 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Look what I just got in my email!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Linda <linda.farr.me.com@send.mailchimpapp.com>

**Sent:** Tuesday, November 20, 2018 2:36 PM

**To:** Donna Martin

**Subject:** Linda Farr Petition for Ballot

Dear Donna, I'm writing to ask for your help today in signing a petition that will add me to the ballot as a candidate for Academy President-elect. I have met the qualifications for office and feel that I can provide the bold leadership we need at this time of rapid change.

Click on this link to sign my petition: <https://linda4pres.wufoo.com/forms/z18rfw5j1trsu03/>

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My sincere thanks!

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285. RE: Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>,  
Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Nov 20, 2018 15:44:03  
**Subject:** RE: Childhood Weight Management Program  
**Attachment:**

---

A time was not identified in the first Doodle Poll to schedule the teleconference. I have created another Doodle Poll for the week of December 10. Please provide your availability by November 30.

<https://doodle.com/poll/n8ri593afihki2ph>

Happy Thanksgiving!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995



phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Thursday, November 08, 2018 1:56 PM

**To:** Kathy Cobb <kathy.cobb@snet.net>; DMartin@Burke.k12.ga.us; Michelle Horan <mhoranrd@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Debra Kibbe <dkibbe@gsu.edu>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Childhood Weight Management Program

Hello everyone,

As we discussed in Pittsburgh, we are arranging for a teleconference to continue the discussion on enhancing the Childhood program content. Please see Kathy's notes before from our November 2, 2018 dinner meeting. I have included a link to a Doodle Poll to obtain your availability for a call later in the month and the first couple of days in December. Please provide your availability by Friday, November 16, 2018. Let me know if we should invite any other faculty members to join this teleconference. Please keep the following in mind in discussing enhancements the program:

- 1) We cannot add any new sessions. Any new content must be added to current sessions.
- 2) Any changes to the pre-work will be made during the annual review which is conducted over the summer.

<https://doodle.com/poll/wbtX3dqgx48f9dak>

Brief Notes from 11/2/18 dinner

1. Update Craig's slides – readdress stigma and mental health issues; e.g., depression, suicide - possible incorporate into breakout session???
2. Need for RD's to identify warning signs depression/suicide/etc. and when to refer out
3. Need to address Obesity coding - may fit easily into Vanessa's presentation
4. Dana & Deb look at environmental piece duplications get together next week – outcome?
5. Susan incorporate basics of bariatric surgery into pre work – free up time for presentation practical issues
6. Pearlie send out listing of accepted defined terms to use for communication with and about persons with the disease of obesity
7. Need to address parent piece – big gap – discuss practical issues, e.g., when to bring in, when to ask to leave, through the years- Craig addresses with his slides at the end but more practice maybe in breakout sessions???

RDNs need skills to identify early signs of depression/suicide to refer out – not only diagnostic tests – but practical signs. That is why the recent article, “Children Who Are Obese May Struggle in School” was of interest to me.

Attending: Donna, Debbie, Pearlie, Beth, Vanessa, Susan, Gail, Michele, Kathy

286. Fw: Linda Farr Petition for Ballot

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Nov 20, 2018 14:39:53  
**Subject:** Fw: Linda Farr Petition for Ballot  
**Attachment:**

---

Look what I just got in my email!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Linda <linda.farr.me.com@send.mailchimpapp.com>

**Sent:** Tuesday, November 20, 2018 2:36 PM

**To:** Donna Martin

**Subject:** Linda Farr Petition for Ballot

Dear Donna, I'm writing to ask for your help today in signing a petition that will add me to the ballot as a candidate for Academy President-elect. I have met the qualifications for office and feel that I can provide the bold leadership we need at this time of rapid change.

Click on this link to sign my petition: <https://linda4pres.wufoo.com/forms/z18rfw5j1trsu03/>

The petition process states that I must collect at least 500 signatures from Academy members by December 1, 2018. Your support in completing the very short form and encouraging your

Academy friends and colleagues to sign on would be greatly appreciated! I'm hoping that the phone tree effect of your outreach will make this process go quickly. Please sign on today!

Our destiny as a profession will be determined by those who have the courage to act. I have that courage and hope you will support me in that endeavor.

My sincere thanks!

Linda Farr RDN, CSOWM, LD, FAND *Copyright © 2018 Nutrition Associates of San Antonio, All rights reserved.*

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## 287. CDR Draft Response

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, TJRaymond@aol.com <TJRaymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Chris Reidy  
<CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 11:28:32  
**Subject:** CDR Draft Response  
**Attachment:**

---

I'm sorry I am sending you this the day of our call. Please consider it as a reply from Mary to Sheila Kelly, Kathy King, and Wolf Rinke.

Talk with you soon!

Pat

+++++

On behalf of the Academy Board of Directors, we are in receipt of your communication regarding the Commission on Dietetic Registration. Under the Academy bylaws, the Commission has full authority to establish criteria for recertification and CPE provider accreditation. We have noted that Christine Reidy, Executive Director of the Commission, has responded to you regarding your recourse to petition the Commission's Appeals Panel and/or the Competency Assurance Panel concerning the audit results.

Thank you for your feedback and input.

Best regards,

288. RE: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 20, 2018 10:43:54  
**Subject:** RE: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)

---

Yes, absolutely!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, November 20, 2018 9:40 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

Joan, Can you put this on the P's calendar please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Wait, Carolyn <cwait@strength.org>

**Sent:** Monday, November 19, 2018 1:43 PM

**To:** Donna Martin

**Cc:** Kriegshauser, Summer; Pia, Emily

**Subject:** Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

Hi Donna,

I hope you're doing well! It was great to see you briefly after your session at FNCE.

Thanks again for taking the time to talk back in September to help us learn how we can work more effectively in rural communities and prepare for our Rural Child Hunger Summit.

Now that we have a better sense of the agenda for the Rural Child Hunger Summit, we would like to invite you to speak during the session we're calling "Strategies to Bolster Rural School Nutrition Finances." This session would be in the morning on the first day of the two-day Summit:

**Thursday, March 21, 2019.** We would be able to cover your travel costs to and from Louisville, KY.

Are you available and interested?

During the session, we plan to introduce the concept of Schools as Nutrition Hubs. We would love to have you talk about how you've made the child nutrition programs work in your rural district, especially summer and afterschool meals. We would also like you to share your other strategies for running a financially viable program, like your work-study program, all while serving delicious local foods.

Two additional things:

- We would like to have another session gaining buy-in from state and local leaders to support strong school nutrition programs. **Do you think that your superintendent Rudy Falana would be interested in speaking during that session?** We will also have Melody Schopp, former Secretary of Education in South Dakota and sister of Gay Anderson, but we want to have multiple perspectives at different levels.
- If you haven't already seen it, we would love to have you take a moment to showcase your work through our **Hunger Innovation Survey**. Respondents will be featured in a report and have the chance to receive grants. My colleague managing this survey and report thought that the work-study program was a particularly innovative idea. The survey closes at the end of the month, so hopefully you can take a moment to do it once schools close for Thanksgiving.

Please let me know if you have questions, and we hope you are able to join us in Louisville!

Thanks,  
Carolyn

**Carolyn Wait**

Senior Program Manager, Center for Best Practices

**No Kid Hungry campaign**

1030 15th Street NW, Suite 1100

Washington, DC 20005

p: 202-599-4401



For best practices, tips, strategies, and resources,  
visit the new Center for Best Practices website!

289. Fw: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 20, 2018 10:39:30  
**Subject:** Fw: Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)

---

Joan, Can you put this on the P's calendar please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Wait, Carolyn <cwait@strength.org>  
**Sent:** Monday, November 19, 2018 1:43 PM  
**To:** Donna Martin  
**Cc:** Kriegshauser, Summer; Pia, Emily  
**Subject:** Invitation to speak at No Kid Hungry Rural Child Hunger Summit -- March 21, 2019

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Senior Program Manager, Center for Best Practices

**No Kid Hungry campaign**

1030 15th Street NW, Suite 1100

Washington, DC 20005

p: 202-599-4401

For best practices, tips, strategies, and resources,  
visit the new Center for Best Practices website!

290. RE: From Dietitians on the Blog

**From:** Terri Raymond <tjraymond@aol.com>  
**To:** 'Donna Martin' <donnasmartin@gmail.com>, 'Patricia Babjak' <PBABJAK@eatright.org>  
**Cc:** DMartin@burke.k12.ga.us, peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 20:19:06  
**Subject:** RE: From Dietitians on the Blog  
**Attachment:**

---

Below are some of my thoughts and do not need your attention at this time. Read when you have time and answer with candor! Please let me preface my writing:

- I am new and all I know right now is what I don't know
- I am a slow reader and slow thinker – assimilative (makes it sound so much better)
- Writing is not my thing – yet below is a pretty good job of overkill!

**Please, honest feedback, tell me if this is ridiculous and makes more work for everyone, etc. etc. I will accept and understand!**

As a Board member I want to be responsible to make the best possible decisions, provide a thoughtful vote and/or provide meaningful feedback on whatever situation arises. Sometimes this is challenging (for me) where information is provided in a tight time frame and without simple supporting explanation. Would it be reasonable, if, when we receive information for a P and S call, we receive very abbreviated goals and outcomes? For instance, the recent call re: committees – We are looking at committees to:

- Meet strategic goals
- Reduce overhead and wasted staff time
- Clarify outcomes and simplify process and potential overlap

(yes, there were objectives with this topic, for me they were in an overwhelming document of many pages)

My goal is to stay on the surface, not worry about who or how but the big picture strategy of what to do. The clearer the waters, the less likely that the topic needs a deeper dive or questions.

Also, in reviewing the feedback from staff and management re: committees along with the letter from Aida it dawned on me that perhaps, a good process at year end would include a simple questionnaire for committee members. Whether they respond or not is their choice, whether their answers are used is a management choice. In this way they have a chance to air their thoughts and accept changes where they have(had) a voice in the process. The committee liaisons must work with these groups through constant membership changes, so I do not expect this input to greatly affect management's process.

Well, that's enough from me – You are three very special people that I greatly admire and learn from daily – and, in this case, your patience is greatly appreciated.

Terri

**From:** Donna Martin <donnasmartin@gmail.com>

**Sent:** Monday, November 19, 2018 4:51 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** DMartin@burke.k12.ga.us; Terri Raymond <tjraymond@aol.com>; peark02@outlook.com

**Subject:** Re: From Dietitians on the Blog

That would be the best thing that could happen. Thanks for the update. Looking forward to taking tomorrow. Met with someone on the Diversity Committee (Dr. Judith Anglin) today. I look forward to updating you all tomorrow on our call.

On Mon, Nov 19, 2018 at 7:29 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

There was initial momentum but it's died down.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 19, 2018, at 5:36 PM, Terri Raymond <tjraymond@aol.com> wrote:

The feedback from others will hopefully help her get over the hump of falling short twice and not affect the outcome of the process in the long run. In the past this kind of action is not popular, except to stir up the negative "ions". May our positive charge offset the negative!

T.

**Sent:** Monday, November 19, 2018 2:35 PM

**To:** peark02@outlook.com

**Cc:** Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; tjraymond@aol.com

**Subject:** Re: From Dietitians on the Blog

Oh brother! Our members voted in the NC and she wasn't selected. It's about representation; why have a process?

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 19, 2018, at 1:03 PM, Mary Russell <peark02@outlook.com> wrote:

Linda posted the same info that went into FB.

Elizabeth Ward:

You go, Linda! I don't think President-elect should be limited to two candidates.

Linda: Thanks Elizabeth! I agree that our members should have the option to select who they want.

Mary

On Nov 18, 2018, at 8:16 PM, Mary Russell <peark02@outlook.com> wrote:

Agree Pat!

My mind also went to the "me vs. what is best for the members" and how potentially divisive and confusing the perceptions could be. In spite of the fact that there is a mechanism for write in candidates, the process seems insulting to the Nom Com and the selected candidates.

On Nov 18, 2018, at 7:37 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I hope she does it in a positive way. I urged DH to always publicly say she was trying to run because she wanted to serve and that it was not an indictment of the process. That being said, one can serve in many ways so it doesn't really hold water.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 18, 2018, at 7:15 PM, Donna Martin <donnasmartin@gmail.com> wrote:

Mary Pat just texted me and said how sad this was to her. She said that her doing this shows that this is all about her and not about the members. I think it would be way too much work for Kathleen Z to do this.

On Sun, Nov 18, 2018 at 7:00 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
That same scary thought crossed my mind too!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 18, 2018, at 6:32 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:  
Wonder if this will spirit someone else to action? If that happens there will be more than  
chihuahuas - think I'll throw that thought away.

On Sunday, November 18, 2018 Mary Russell <peark02@outlook.com> wrote:  
I too saw her FB post about the ballot petition within the last 15 mins. Agree with Marty.  
Mary

On Nov 18, 2018, at 6:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
It's begun. See below.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marty Yadrick <myadrick@computrition.com>

**Date:** November 18, 2018 at 5:27:43 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>

**Subject: CONFIDENTIAL RE: LF ballot petition**

Oh, man, I just saw Linda Farr's ballot petition for P-E. Ay, chihuahua!

Marty

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--

Donna S. Martin

--

Donna S. Martin

291. Re: From Dietitians on the Blog

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 19:53:31  
**Subject:** Re: From Dietitians on the Blog  
**Attachment:**

---

That would be the best thing that could happen. Thanks for the update. Looking forward to taking tomorrow. Met with someone on the Diversity Committee (Dr. Judith Anglin) today. I look forward to updating you all tomorrow on our call.

On Mon, Nov 19, 2018 at 7:29 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
There was initial momentum but it's died down.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 19, 2018, at 5:36 PM, Terri Raymond <tjraymond@aol.com> wrote:

The feedback from others will hopefully help her get over the hump of falling short twice and not affect the outcome of the process in the long run. In the past this kind of action is not popular, except to stir up the negative "ions". May our positive charge offset the negative!  
T.

**Sent:** Monday, November 19, 2018 2:35 PM  
**To:** peark02@outlook.com  
**Cc:** Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; tjraymond@aol.com  
**Subject:** Re: From Dietitians on the Blog

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Begin forwarded message:

**From:** Marty Yadrick <myadrick@computrition.com>

**Date:** November 18, 2018 at 5:27:43 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>

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**Hidden recipients:** dmartin@burke.k12.ga.us  
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Donna S. Martin

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**Cc:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 18:38:21  
**Subject:** RE: From Dietitians on the Blog  
**Attachment:**

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<DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 17:36:56  
**Subject:** Re: From Dietitians on the Blog  
**Attachment:**

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Donna S. Martin

295. Re: USDA Meeting

**From:** Lydia West <elle\_west@yahoo.com>  
**To:** Pepin Tuma <ptuma@eatright.org>, Dayle Hayes  
<eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>,  
Clare Miller <clarehmiller@hotmail.com>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>,  
Karen K Ehrens <karen@ehrensconsulting.com>, Joanne Reilly  
<jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>, Donna Martin  
<DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 16:08:54  
**Subject:** Re: USDA Meeting  
**Attachment:**

---

Good afternoon,  
Mississippi is not using the reformulated 1% milk either.  
-Lydia

Lydia West, MPH, RD, LD, consultant  
(601) 966-2435 (work)  
(941) 993-2075 (cell)  
elle\_west@yahoo.com (email)

On Monday, November 19, 2018, 11:38:50 AM CST, Donna Martin <DMartin@burke.k12.ga.us>  
wrote:

Pepin, We are not using the reformulated 1% flavored milk either.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---



From: Pepin Tuma <ptuma@eatright.org>  
Sent: Monday, November 19, 2018 11:24 AM  
To: Donna Martin; Dayle Hayes; Liz Campbell; Lydia West; Clare Miller; Jeanne Blankenship; Jill Williams; Karen K Ehrens; Joanne Reilly; Patty Keane  
Subject: RE: USDA Meeting

Hi all,

I hope you all don't mind me using this distribution list again, but I have a related request for assistance. Brandon Lipps and his team travel regularly across the country looking at schools and their food service programs, and they have asked for examples of districts in which 1% flavored milk that is reformulated to have under 140 or 130 calories/8oz. If you all are in one of those (many? Few?) districts or know someone who is, please let me know? (And if they have school kitchens needing modernization or that have been newly modernized, even better as we can sneak some more advocacy around that issue.) Thank you for any help you may have.

-Pepin

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, October 24, 2018 5:04 PM  
To: Dayle Hayes <eatwellatschool@gmail.com>; Liz Campbell <egiovannetti@gmail.com>; Lydia West <elle\_west@yahoo.com>; Clare Miller <clarehmiller@hotmail.com>; Pepin Tuma <ptuma@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jill Williams <williams.jill1@outlook.com>; Karen K Ehrens <karen@ehrensconsulting.com>; Joanne Reilly <jreilly@rsu14.org>; Patty Keane <pattykeanerd@gmail.com>  
Subject: USDA Meeting

I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

I do not have Heather Torrey's email or Kelly Diaz's so if you do could you forward this message to them for me?

Sent from my iPhone

296. RE: Sad News

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 14:43:09  
**Subject:** RE: Sad News  
**Attachment:**

---

Hi Donna. Of course, no problem at all. Thank you so much for your note and your prayers. Owen is still really struggling. I am trying to take one day at a time. I hope you and your family have a wonderful Thanksgiving too.

Beth

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, November 19, 2018 12:41 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Fw: Sad News

Beth, I just made a donation to the Second Century Fund in honor of Hope Barkoukis's father's passing. I put the notice to be sent to her work address, but just realized I had her home address. Can you change the letter to go to her home address instead of work for me please? Still praying for your family and your son. I hope things are getting better for him. Happy Thanksgiving to your beautiful family.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, November 19, 2018 12:12 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susie Burns; Sharon McCauley

**Subject:** Sad News

It is with sadness that I inform you about the passing of Hope Barkoukis' father this past weekend. Services will be held on Saturday, November 24 at St. Paul Greek Orthodox Church in North Royalton, OH. In lieu of flowers donations may be made in his name to St. Paul Greek Orthodox Church. Our thoughts and prayers are with Hope and her family. Condolences can be sent to the following address.

Hope Barkoukis

10303 Fitzwater Road

Brecksville, OH, 44141

The obituary with additional details regarding the funeral arrangements can be found [here](#).

Sincerely,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

## 297. New Analytical Graphics for your Valued Information

**From:** Medical CE Insider <marketing@ethosce.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 14:10:57  
**Subject:** New Analytical Graphics for your Valued Information  
**Attachment:**

---

### EthosCE Analytics Spotlight: New Data Visualization

As a CME director, it is likely that you're awash in data sets—from learner assessment scores to student demographics to post-activity user feedback. Have no fear, a data visualization will provide you with a...

EthosCE Analytics Spotlight: New Data Visualization As a CME director, it is likely that you're awash in data sets—from learner assessment scores to student demographics to post-activity user feedback. Have no fear, a data visualization will provide you with a...

Want to discover your full CE potential? Let's discuss new ways technology can get you better results.

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## 298. From Dietitians on the Blog

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 14:05:33  
**Subject:** From Dietitians on the Blog  
**Attachment:**

---

Linda posted the same info that went into FB.

Elizabeth Ward:

You go, Linda! I don't think President-elect should be limited to two candidates.

Linda: Thanks Elizabeth! I agree that our members should have the option to select who they want.

Mary

On Nov 18, 2018, at 8:16 PM, Mary Russell <peark02@outlook.com> wrote:

Agree Pat!

My mind also went to the "me vs. what is best for the members" and how potentially divisive and confusing the perceptions could be. In spite of the fact that there is a mechanism for write in candidates, the process seems insulting to the Nom Com and the selected candidates.

On Nov 18, 2018, at 7:37 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I hope she does it in a positive way. I urged DH to always publicly say she was trying to run because she wanted to serve and that it was not an indictment of the process. That being said, one can serve in many ways so it doesn't really hold water.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)

On Nov 18, 2018, at 7:15 PM, Donna Martin <donnasmartin@gmail.com> wrote:

Mary Pat just texted me and said how sad this was to her. She said that her doing this shows that this is all about her and not about the members. I think it would be way too much work for Kathleen Z to do this.

On Sun, Nov 18, 2018 at 7:00 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
That same scary thought crossed my mind too!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 18, 2018, at 6:32 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Wonder if this will spirit someone else to action? If that happens there will be more than chihuahuas - think I'll throw that thought away.

On Sunday, November 18, 2018 Mary Russell <peark02@outlook.com> wrote:

I too saw her FB post about the ballot petition within the last 15 mins. Agree with Marty.

Mary

On Nov 18, 2018, at 6:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It's begun. See below.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marty Yadrick <myadrick@computrition.com>

**Date:** November 18, 2018 at 5:27:43 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>

**Subject: CONFIDENTIAL RE: LF ballot petition**

Oh, man, I just saw Linda Farr's ballot petition for P-E. Ay, chihuahua!

Marty

CONFIDENTIALITY NOTICE: This message and attachments included are intended only for the addressee (s). The information contained in this message is confidential and may constitute proprietary or non-public information under international, federal, and/or state laws. Unauthorized forwarding, printing, copying, distribution, or use of such information is strictly prohibited and may be unlawful. If you are not the addressee(s), please promptly delete this message and notify the sender of the delivery error by e-mail.

--

Donna S. Martin

299. Fw: Sad News

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <blabrador@eatright.org>  
**Sent Date:** Nov 19, 2018 13:40:44  
**Subject:** Fw: Sad News  
**Attachment:**

---

Beth, I just made a donation to the Second Century Fund in honor of Hope Barkoukis's father's passing. I put the notice to be sent to her work address, but just realized I had her home address. Can you change the letter to go to her home address instead of work for me please? Still praying for your family and your son. I hope things are getting better for him. Happy Thanksgiving to your beautiful family.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, November 19, 2018 12:12 PM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; drchristie01@gmail.com; Christie, Catherine; Jo Jo Dantone-DeBarbieris; jojodantone@aol.com; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon; Dave.Donnan@atkearney.com  
**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susie Burns; Sharon McCauley  
**Subject:** Sad News

It is with sadness that I inform you about the passing of Hope Barkoukis' father this past weekend. Services will be held on Saturday, November 24 at St. Paul Greek Orthodox Church in North



Royalton, OH. In lieu of flowers donations may be made in his name to St. Paul Greek Orthodox Church. Our thoughts and prayers are with Hope and her family. Condolences can be sent to the following address.

Hope Barkoukis

10303 Fitzwater Road

Brecksville, OH, 44141

The obituary with additional details regarding the funeral arrangements can be found [here](#).

Sincerely,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

### 300. Thank You for Supporting the Academy Foundation

**From:** foundation@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 13:36:35  
**Subject:** Thank You for Supporting the Academy Foundation  
**Attachment:**

---

Thank You for Supporting the Academy FoundationDear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,

Martin M. Yadrack, MBI, MS, RDN, FAND  
Chair, Academy of Nutrition and Dietetics Foundation

301. Re: USDA Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Clare Miller <clarehmiller@hotmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Karen K Ehrens <karen@ehrensconsulting.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Sent Date:** Nov 19, 2018 12:40:53  
**Subject:** Re: USDA Meeting  
**Attachment:**

---

Pepin, We are not using the reformulated 1% flavored milk either.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: Pepin Tuma <ptuma@eatright.org>  
Sent: Monday, November 19, 2018 11:24 AM  
To: Donna Martin; Dayle Hayes; Liz Campbell; Lydia West; Clare Miller; Jeanne Blankenship; Jill Williams; Karen K Ehrens; Joanne Reilly; Patty Keane  
Subject: RE: USDA Meeting

Hi all,

I hope you all don't mind me using this distribution list again, but I have a related request for assistance. Brandon Lipps and his team travel regularly across the country looking at schools and their food service programs, and they have asked for examples of districts in which 1% flavored milk that is reformulated to have under 140 or 130 calories/8oz. If you all are in one of those (many? Few?) districts or know someone who is, please let me know? (And if they have school kitchens needing modernization or that have been newly modernized, even better as we can sneak some more advocacy around that issue.) Thank you for any help you may have.

-Pepin

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Wednesday, October 24, 2018 5:04 PM

To: Dayle Hayes <eatwellatschool@gmail.com>; Liz Campbell <egiovannetti@gmail.com>; Lydia West <elle\_west@yahoo.com>; Clare Miller <clarehmiller@hotmail.com>; Pepin Tuma <ptuma@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jill Williams <williams.jill1@outlook.com>; Karen K Ehrens <karen@ehrensconsulting.com>; Joanne Reilly <jreilly@rsu14.org>; Patty Keane <pattykeanerd@gmail.com>

Subject: USDA Meeting

I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

I do not have Heather Torrey's email or Kelly Diaz's so if you do could you forward this message to them for me?

Sent from my iPhone

## 302. Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 12:14:31  
**Subject:** Sad News  
**Attachment:**

---

It is with sadness that I inform you about the passing of Hope Barkoukis' father this past weekend. Services will be held on Saturday, November 24 at St. Paul Greek Orthodox Church in North Royalton, OH. In lieu of flowers donations may be made in his name to St. Paul Greek Orthodox Church. Our thoughts and prayers are with Hope and her family. Condolences can be sent to the following address.

Hope Barkoukis

10303 Fitzwater Road

Brecksville, OH, 44141

The obituary with additional details regarding the funeral arrangements can be found [here](#).

Sincerely,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

303. RE: Petition for Ballot-Farr

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 11:43:41  
**Subject:** RE: Petition for Ballot-Farr  
**Attachment:**

---

I can understand why Tammy feels that way, however, Linda is using her personal Facebook page to solicit signatures. The petition guidelines as they stand currently do not specify how to obtain the support. Joan will be putting the petition process on an upcoming agenda for the Nominating Committee. We should also discuss whether 500 signatures ought to be the minimum requirement.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, November 19, 2018 9:40 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; donnasmartin@gmail.com; MA RD CD Terri J. Raymond <tjraymond@aol.com>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Petition for Ballot-Farr

Tammy Randall reached out to me today about Linda Farr's write in quest. She feels like her use of Facebook to solicit signatures is a type of campaigning which no one on the ballot is allowed to do yet. I told her I would pass her concern onto you all. She is not that upset about her doing the write in campaign, but is upset about it being done on facebook.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Saturday, November 17, 2018 7:10 PM

**To:** peark02@outlook.com; Donna Martin; donnasmartin@gmail.com; MA RD CD Terri J. Raymond

**Subject:** Fwd: Petition for Ballot-Farr

Please read below. Linda Farr has requested to be included on the ballot for president elect as what we've traditionally termed a "write in candidate". Since we list the candidates in alpha order, she could be listed first on the ballot followed by the words "nomination by petition." I say could because we haven't yet received the signatures. The term itself may be perceived very positively. I've asked Joan to contact Paula Goedert to see if we need to use that terminology. Robert's Rules are considered outdated, so I'm hoping we can use the current term "write in" candidate, which doesn't give it that populist flavor.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190



Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** November 17, 2018 at 4:43:54 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** FW: Petition for Ballot-Farr

Hi Pat,

Linda Farr has submitted her intent to petition as a candidate for president-elect. The intent to petition has been shared with Molly and Kris. As requested I will provide Linda with a sample collection form. As far as her suggestion regarding how the petitioning candidate is listed (although we don't rule by Robert), I don't think it is an issue to identify her as "Nomination by Petition" versus "Write-in" on the elections website and the ballot - I appreciate your thoughts.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]

**Sent:** Thursday, November 15, 2018 10:08 PM

**To:** Nominating Committee <Nominations@eatright.org>

**Subject:** Petition for Ballot-Farr

Date: 11-15-18

Dear Molly and Nominating Committee: This is my official notification that I intend to petition the ballot as a write-in candidate for the position of President-elect of the Academy.

I have two questions for clarification:

1.) #6 of the Petition Process for Ballot form states that a signature is required. Can you please explain how/if you would like this collected on an electronic form?

2.) #7 states that the successful petitioner will be listed as a "write-in" candidate. According to Roberts Rules of Order this type of nomination would be called a "Nomination by Petition" not a write-in. I believe this terminology should be reviewed for accuracy and potential bias.

Thank you!

**Linda T. Farr**

**Linda T. Farr, RDN, CSOWM, LD, FAND**

Nutrition Associates of San Antonio

Board Certified Specialist in Obesity and Weight Management

Email:Linda@NutritiousTable.com

Website:www.NutritiousTable.com

4414 Centerview Drive, Suite 233

San Antonio, TX 78228

(P): 210-735-2402

(F): 210-735-1176

@NutritiousTable

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author by replying to this message immediately and destroy this communication.

304. RE: USDA Meeting

**From:** Jeanne Reilly <jreilly@rsu14.org>  
**To:** Pepin Tuma <ptuma@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Dayle Hayes <eatwellatschool@gmail.com>, Liz  
Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>,  
Clare Miller <clarehmiller@hotmail.com>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>,  
Karen K Ehrens <karen@ehrensconsulting.com>, Patty Keane  
<pattykeanerd@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 11:30:19  
**Subject:** RE: USDA Meeting  
**Attachment:**

---

Hi Pepin,

Right now, we do not have availability of the reformulated flavored milk in Maine, but I can reach out to our sns dpq members to see who might be using it.

Thanks!  
Jeanne

-----Original Message-----

**From:** Pepin Tuma <ptuma@eatright.org>  
**Sent:** Monday, November 19, 2018 11:25 AM  
**To:** DMartin@Burke.k12.ga.us; Dayle Hayes <eatwellatschool@gmail.com>; Liz Campbell  
<egiovannetti@gmail.com>; Lydia West <elle\_west@yahoo.com>; Clare Miller  
<clarehmiller@hotmail.com>; Jeanne Blankenship <JBlankenship@eatright.org>; Jill Williams  
<williams.jill1@outlook.com>; Karen K Ehrens <karen@ehrensconsulting.com>; Jeanne Reilly  
<jreilly@rsu14.org>; Patty Keane <pattykeanerd@gmail.com>  
**Subject:** RE: USDA Meeting

Hi all,

I hope you all don't mind me using this distribution list again, but I have a related request for assistance. Brandon Lipps and his team travel regularly across the country looking at schools and their food service programs, and they have asked for examples of districts in which 1% flavored milk that is reformulated to have under 140 or 130 calories/8oz. If you all are in one of those (many? Few?) districts or know someone who is, please let me know? (And if they have school kitchens needing modernization or that have been newly modernized, even better as we can sneak some more advocacy around that issue.) Thank you for any help you may have.

-Pepin

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Wednesday, October 24, 2018 5:04 PM

To: Dayle Hayes <eatwellatschool@gmail.com>; Liz Campbell <egiovannetti@gmail.com>; Lydia West <elle\_west@yahoo.com>; Clare Miller <clarehmiller@hotmail.com>; Pepin Tuma <ptuma@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jill Williams <williams.jill1@outlook.com>; Karen K Ehrens <karen@ehrensconsulting.com>; Joanne Reilly <jreilly@rsu14.org>; Patty Keane <pattykeanerd@gmail.com>

Subject: USDA Meeting

I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

I do not have Heather Torrey's email or Kelly Diaz's so if you do could you forward this message to them for me?

Sent from my iPhone

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For more information please visit <http://www.symanteccloud.com>

---

305. RE: USDA Meeting

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Clare Miller <clarehmiller@hotmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Karen K Ehrens <karen@ehrensconsulting.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 19, 2018 11:26:53  
**Subject:** RE: USDA Meeting  
**Attachment:**

---

Hi all,

I hope you all don't mind me using this distribution list again, but I have a related request for assistance. Brandon Lipps and his team travel regularly across the country looking at schools and their food service programs, and they have asked for examples of districts in which 1% flavored milk that is reformulated to have under 140 or 130 calories/8oz. If you all are in one of those (many? Few?) districts or know someone who is, please let me know? (And if they have school kitchens needing modernization or that have been newly modernized, even better as we can sneak some more advocacy around that issue.) Thank you for any help you may have.

-Pepin

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 24, 2018 5:04 PM  
**To:** Dayle Hayes <eatwellatschool@gmail.com>; Liz Campbell <egiovannetti@gmail.com>; Lydia West <elle\_west@yahoo.com>; Clare Miller <clarehmiller@hotmail.com>; Pepin Tuma <ptuma@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jill Williams <williams.jill1@outlook.com>; Karen K Ehrens <karen@ehrensconsulting.com>; Joanne Reilly <jreilly@rsu14.org>; Patty Keane <pattykeanerd@gmail.com>  
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Sent from my iPhone

306. Re: Petition for Ballot-Farr

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 19, 2018 10:40:22  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

---

Tammy Randall reached out to me today about Linda Farr's write in quest. She feels like her use of Facebook to solicit signatures is a type of campaigning which no one on the ballot is allowed to do yet. I told her I would pass her concern onto you all. She is not that upset about her doing the write in campaign, but is upset about it being done on facebook.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Saturday, November 17, 2018 7:10 PM  
**To:** peark02@outlook.com; Donna Martin; donnasmartin@gmail.com; MA RD CD Terri J. Raymond  
**Subject:** Fwd: Petition for Ballot-Farr

Please read below. Linda Farr has requested to be included on the ballot for president elect as what we've traditionally termed a "write in candidate". Since we list the candidates in alpha order, she could be listed first on the ballot followed by the words "nomination by petition." I say could



because we haven't yet received the signatures. The term itself may be perceived very positively. I've asked Joan to contact Paula Goedert to see if we need to use that terminology. Robert's Rules are considered outdated, so I'm hoping we can use the current term "write in" candidate , which doesn't give it that populist flavor.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** November 17, 2018 at 4:43:54 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: Petition for Ballot-Farr**

Hi Pat,

Linda Farr has submitted her intent to petition as a candidate for president-elect. The intent to petition has been shared with Molly and Kris. As requested I will provide Linda with a sample collection form. As far as her suggestion regarding how the petitioning candidate is listed (although we don't rule by Robert), I don't think it is an issue to identify her as "Nomination by Petition" versus "Write-in" on the elections website and the ballot - I appreciate your thoughts.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]  
**Sent:** Thursday, November 15, 2018 10:08 PM  
**To:** Nominating Committee <Nominations@eatright.org>  
**Subject:** Petition for Ballot-Farr

Date: 11-15-18

Dear Molly and Nominating Committee: This is my official notification that I intend to petition the ballot as a write-in candidate for the position of President-elect of the Academy.

I have two questions for clarification:

1.) #6 of the Petition Process for Ballot form states that a signature is required. Can you please explain how/if you would like this collected on an electronic form?

2.) #7 states that the successful petitioner will be listed as a "write-in" candidate. According to Roberts Rules of Order this type of nomination would be called a "Nomination by Petition" not a write-in. I believe this terminology should be reviewed for accuracy and potential bias.

Thank you!

**Linda T. Farr**

**Linda T. Farr, RDN, CSOWM, LD, FAND**

Nutrition Associates of San Antonio

Board Certified Specialist in Obesity and Weight Management

Email:Linda@NutritiousTable.com

Website:www.NutritiousTable.com

4414 Centerview Drive, Suite 233

San Antonio, TX 78228

(P): 210-735-2402

(F): 210-735-1176

@NutritiousTable

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307. Re: CONFIDENTIAL RE: LF ballot petition

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org  
**Cc:** peark02@outlook.com, DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 22:09:45  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
**Attachment:**

---

What goes around comes around. Linda needs to speak for herself. Others can cheer her on but the "social media" craze of saying whatever is on your mind is so detrimental for all. I sincerely hope that she does the right thing.

T

On Sunday, November 18, 2018 Patricia Babjak <PBABJAK@eatright.org> wrote:

Linda's gaining momentum. I am disappointed in Roberta Anding's post asking why she wasn't selected by the Nominating Committee in the first place- I don't want the candidates' feeling disrespected. Linda's letter says all the right things and the tone is positive. I would be interested in the specificity around the what and how.

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I too saw her FB post about the ballot petition within the last 15 mins. Agree with Marty.

Mary

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It's begun. See below.

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**From:** Marty Yadrick <myadrick@computrition.com>

**Date:** November 18, 2018 at 5:27:43 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <donnasmartin@gmail.com>

**Subject: CONFIDENTIAL RE: LF ballot petition**

Oh, man, I just saw Linda Farr's ballot petition for P-E. Ay, chihuahua!

Marty

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**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 21:23:01  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
**Attachment:**

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<DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 21:18:17  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
**Attachment:**

---

Agree Pat!

My mind also went to the “me vs. what is best for the members” and how potentially divisive and confusing the perceptions could be. In spite of the fact that there is a mechanism for write in candidates, the process seems insulting to the Nom Com and the selected candidates.

On Nov 18, 2018, at 7:37 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I hope she does it in a positive way. I urged DH to always publicly say she was trying to run because she wanted to serve and that it was not an indictment of the process. That being said, one can serve in many ways so it doesn't really hold water.

**Patricia M. Babjak**

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Mary Pat just texted me and said how sad this was to her. She said that her doing this shows that this is all about her and not about the members. I think it would be way too much work for Kathleen Z to do this.

On Sun, Nov 18, 2018 at 7:00 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

That same scary thought crossed my mind too!



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Donna S. Martin

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 20:38:54  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
**Attachment:**

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 20:17:32  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
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<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 20:02:32  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
**Attachment:**

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**Cc:** DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 19:34:41  
**Subject:** Re: CONFIDENTIAL RE: LF ballot petition  
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<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2018 19:15:22  
**Subject:** Fwd: CONFIDENTIAL RE: LF ballot petition  
**Attachment:**

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***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
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<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 20:42:33  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

---

You are correct, no write in candidate has won. Diane Heller won after she was placed on the ballot after her run as a write in.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 17, 2018, at 6:32 PM, Donna Martin <donnasmartin@gmail.com> wrote:

I am so shocked. I think we need to be consistent with what we have always used which is write in. I wonder if Diane Heller is giving her advice? Am I correct that no one has ever been successful as a write in?

On Sat, Nov 17, 2018 at 7:24 PM <tjraymond@aol.com> wrote:

Omgoodness! Every day life dishes up a special plate!

T.

On Saturday, November 17, 2018 Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Linda Farr has requested to be included on the ballot for president elect as what we've traditionally termed a "write in candidate". Since we list the candidates in alpha order, she could be listed first on the ballot followed by the words "nomination by petition." I say could because we haven't yet received the signatures. The term itself may be perceived very positively. I've asked Joan to contact Paula Goedert to see if we need to use that terminology. Robert's Rules are considered outdated, so I'm hoping we can use the current term "write in" candidate, which doesn't give it that populist flavor.



Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Date:** November 17, 2018 at 4:43:54 PM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: Petition for Ballot-Farr**

Hi Pat,

Linda Farr has submitted her intent to petition as a candidate for president-elect. The intent to petition has been shared with Molly and Kris. As requested I will provide Linda with a sample collection form. As far as her suggestion regarding how the petitioning candidate is listed (although we don't rule by Robert), I don't think it is an issue to identify her as "Nomination by Petition" versus "Write-in" on the elections website and the ballot - I appreciate your thoughts.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Linda Farr [mailto:linda.farr@me.com]

**Sent:** Thursday, November 15, 2018 10:08 PM

**To:** Nominating Committee <Nominations@eatright.org>

**Subject:** Petition for Ballot-Farr

Date: 11-15-18

Dear Molly and Nominating Committee: This is my official notification that I intend to petition the ballot as a write-in candidate for the position of President-elect of the Academy.

I have two questions for clarification:

1.) #6 of the Petition Process for Ballot form states that a signature is required. Can you please explain how/if you would like this collected on an electronic form?

2.) #7 states that the successful petitioner will be listed as a "write-in" candidate. According to Roberts Rules of Order this type of nomination would be called a "Nomination by Petition" not a write-in. I believe this terminology should be reviewed for accuracy and potential bias.

Thank you!

**Linda T. Farr**

**Linda T. Farr, RDN, CSOWM, LD, FAND**

Nutrition Associates of San Antonio

Board Certified Specialist in Obesity and Weight Management

Email:Linda@NutritiousTable.com

Website:www.NutritiousTable.com

4414 Centerview Drive, Suite 233

San Antonio, TX 78228

(P): 210-735-2402

(F): 210-735-1176

@NutritiousTable

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--

Donna S. Martin

317. Re: Petition for Ballot-Farr

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <donnasmartin@gmail.com>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 20:01:07  
**Subject:** Re: Petition for Ballot-Farr  
**Attachment:**

---

Wow!!

Agree that the terminology used in the past should be used-assuming that is legally acceptable.  
Mary

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Pat

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**From:** Joan Schwaba <JSchwaba@eatright.org>

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**To:** Patricia Babjak <PBABJAK@eatright.org>

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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--

Donna S. Martin

318. Re: Fwd: Petition for Ballot-Farr

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** tjraymond@aol.com  
**Cc:** DMartin@burke.k12.ga.us, PBABJAK@eatright.org, peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 19:34:30  
**Subject:** Re: Fwd: Petition for Ballot-Farr  
**Attachment:**

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
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Phone: 312-899-4798

Fax number: 312-899-4765

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Donna S. Martin

319. RE: Fwd: Petition for Ballot-Farr

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 19:27:02  
**Subject:** RE: Fwd: Petition for Ballot-Farr  
**Attachment:**

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Phone: 312-899-4798

Fax number: 312-899-4765

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320. Fwd: Petition for Ballot-Farr

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 19:12:03  
**Subject:** Fwd: Petition for Ballot-Farr  
**Attachment:**

---

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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### 321. Re: Clarification of Concept

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 14:01:36  
**Subject:** Re: Clarification of Concept  
**Attachment:**

---

It's not bias at all, Terri. It's seeing the total picture. The original FADA criterion called it a "global perspective."

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 17, 2018, at 11:26 AM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

"Reading at a deeper level for comprehension and retention is something that we should all do. If the information is not evidenced based and/or build on our entry level knowledge it is not acceptable, per CDR guidelines, to meet CPEU requirements/standards.

The complaints/concerns were provided by many members on, in particular, self-study provided by various vendors. Due to the increasing complaints /concerns CDR has created a multi-faceted approach to review/audit CPEU programs in order to insure the quality and protect the public.

If any vendors concerned with CDR's action, file their complaint with CAP, they will have an open, and unbiased opportunity to have their concerns completely vetted.

Gosh, do I sound like someone who served on appeals and CAP for a total of 12 years. So, yes, I have my bias as well.

Terri

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FYI

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**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>

**Date:** November 16, 2018 at 2:48:46 PM CST

**To:** "kathy@helmpublishing.com" <kathy@helmpublishing.com>, Patricia Babjak <PBABJAK@eatright.org>, "mrussell@eatright.org" <mrussell@eatright.org>, "mkyle@eatright.org" <mkyle@eatright.org>

**Subject: RE: Clarification of Concept**

Dear Kathy

Thank you for your message. I will share it and your earlier communication with the CDR Competency Assurance Panel. Are you planning to submit an appeal to the CDR Appeals Panel?  
Chris

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** kathy@helmpublishing.com [mailto:kathy@helmpublishing.com]

**Sent:** Friday, November 16, 2018 10:38 AM

**To:** Chris Reidy; Patricia Babjak; mrussell@eatright.org; mkyle@eatright.org

**Cc:** kathy@helmpublishing.com

**Subject:** Clarification of Concept

Dear Chris, Pat, Mary, and Marcy;

It seems that recently, CDR/CAP is having a hard time with the concept that the public might read books approved for continuing professional education. I think I have a clarification that solves the problem.

“Anyone can read any book today, but professional CPE self-study courses use CDR’s guidelines to select appropriate content and they require the reader to read at a deeper level in order to complete a refereed exam on comprehension and retention of the book content. The public does not do that. This raises the bar and demands greater competency from the professional.”

The question is not, does the public read it, but is it beyond entry-level for our practitioners, as described in CDR’s Handbook. Expert authors with the newest research will continue to write highly referenced books with readable language and a colorful book cover. They will continue to teach their colleagues and speak to professional groups like at our state meetings and at FNCE. Should we deprive our members, especially outpatient RDNs, with the depth and research details presented in authors’ books that cannot be explored in a one hour speech on the same topic? I remember hearing at past Academy education conferences that people glean and retain more with increased hours of exposure to a self-study topic (they can reread and use as a reference) than they get in a one hour presentation with scribbled notes.

In fact, Academy members and registered practitioners believe a better informed public is in keeping with the mission and values of both the Academy and CDR.

Thank you for your consideration. My company and other Providers have had very positive long-standing relationships with CDR and its staff. So, we believe this issue can be solved in a positive spirit based upon reasonable business practices normally used by the CDR and the Academy.

My best, Kathy

*Kathy King, RDN, Publisher*

Helm Publishing, Inc./Continuing Education Provider

213 Main St./P.O. Box 2105

Lake Dallas, TX 75065

940-395-3388

Kathy@HelmPublishing.com

[www.HelmPublishing.com](http://www.HelmPublishing.com)

322. RE: Fwd: Clarification of Concept

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 12:28:28  
**Subject:** RE: Fwd: Clarification of Concept  
**Attachment:**

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It seems that recently, CDR/CAP is having a hard time with the concept that the public might read books approved for continuing professional education. I think I have a clarification that solves the problem.

“Anyone can read any book today, but professional CPE self-study courses use CDR’s guidelines to select appropriate content and they require the reader to read at a deeper level in order to complete a refereed exam on comprehension and retention of the book content. The public does

not do that. This raises the bar and demands greater competency from the professional.”

The question is not, does the public read it, but is it beyond entry-level for our practitioners, as described in CDR’s Handbook. Expert authors with the newest research will continue to write highly referenced books with readable language and a colorful book cover. They will continue to teach their colleagues and speak to professional groups like at our state meetings and at FNCE. Should we deprive our members, especially outpatient RDNs, with the depth and research details presented in authors’ books that cannot be explored in a one hour speech on the same topic? I remember hearing at past Academy education conferences that people glean and retain more with increased hours of exposure to a self-study topic (they can reread and use as a reference) than they get in a one hour presentation with scribbled notes.

In fact, Academy members and registered practitioners believe a better informed public is in keeping with the mission and values of both the Academy and CDR.

Thank you for your consideration. My company and other Providers have had very positive long-standing relationships with CDR and its staff. So, we believe this issue can be solved in a positive spirit based upon reasonable business practices normally used by the CDR and the Academy.

My best, Kathy

*Kathy King, RDN, Publisher*

Helm Publishing, Inc./Continuing Education Provider

213 Main St./P.O. Box 2105

Lake Dallas, TX 75065

940-395-3388

Kathy@HelmPublishing.com

www.HelmPublishing.com

### 323. Fwd: Clarification of Concept

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2018 11:31:11  
**Subject:** Fwd: Clarification of Concept  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** November 16, 2018 at 2:48:46 PM CST  
**To:** "kathy@helmpublishing.com" <kathy@helmpublishing.com>, Patricia Babjak <PBABJAK@eatright.org>, "mrussell@eatright.org" <mrussell@eatright.org>, "mkyle@eatright.org" <mkyle@eatright.org>  
**Subject: RE: Clarification of Concept**

Dear Kathy

Thank you for your message. I will share it and your earlier communication with the CDR Competency Assurance Panel. Are you planning to submit an appeal to the CDR Appeals Panel?  
Chris

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration



*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** kathy@helmpublishing.com [mailto:kathy@helmpublishing.com]

**Sent:** Friday, November 16, 2018 10:38 AM

**To:** Chris Reidy; Patricia Babjak; mrussell@eatright.org; mkyle@eatright.org

**Cc:** kathy@helmpublishing.com

**Subject:** Clarification of Concept

Dear Chris, Pat, Mary, and Marcy;

It seems that recently, CDR/CAP is having a hard time with the concept that the public might read books approved for continuing professional education. I think I have a clarification that solves the problem.

“Anyone can read any book today, but professional CPE self-study courses use CDR’s guidelines to select appropriate content and they require the reader to read at a deeper level in order to complete a refereed exam on comprehension and retention of the book content. The public does not do that. This raises the bar and demands greater competency from the professional.”

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Lake Dallas, TX 75065

940-395-3388

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324. Re: Concur with your assessment of Teresa Louise Turner's facebook page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <pearl02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, tjrayment@aol.com  
<tjrayment@aol.com>  
**Sent Date:** Nov 16, 2018 20:40:23  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

---

Well we know one thing for sure. Evelyn is not sponsoring it.

Sent from my iPhone

On Nov 16, 2018, at 8:30 PM, Mary Russell <pearl02@outlook.com> wrote:

Love the ideas Pat!

I will be firm about agenda should there ever be another P/S call.

Mary Russell  
224-254-0654

On Nov 16, 2018, at 6:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I can be on the call. The agenda was originally all about the design team, then diversity got added and committee restructure took over.

Speaking of committees, the HLT could be a subcommittee of the Membership Committee and the HOD ( reconfigured) a group under the membership umbrella.

I'm trying to find out who's sponsoring the Dr. Crayton meeting.

Pat

**Patricia M. Babjak**

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Sent from my iPad

On Nov 16, 2018, at 4:55 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Mary,

I can do the 11:30 - 1:30 if that works for others.

Terri

In a message dated 11/16/2018 2:20:24 PM Pacific Standard Time, peark02@outlook.com writes:

Thank you Terri. I should have called foul on that agenda as soon as I saw it. I was always under the impression that we were to spend the bulk of our call on the HoD situation.

Being out of town is not an excuse; it did contribute to me not paying attention to email and questioning the agenda.

Absolutely agree with your comments about the Diversity Committee.

I suggest that we talk on Tuesday if that works for you and Donna, and craft a response to Marcy at that time.

Mary

On Nov 16, 2018, at 3:45 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hello All,

This is the meeting that I referred to that Evelyn is leading:

<https://criticaldieteticsblog.com/conference/>

How I found out - a note to a local prof at U of Washington to find 4 year grads for possible work opportunities - This was part of her response to me:

**From:** Anne Lund [mailto:ael4@uw.edu]

**Sent:** Thursday, November 15, 2018 5:45 AM

**To:** Dietitian Consulting Services, LLC

**Subject:** Re: 4 year grad

"Hello Terri,

*Wonderful to hear from you. Today I'm flying to Montgomery Alabama for the Critical Dietetics conference which was convened by Dr Evelyn Clayton, a former Academy president. I'm leading a workshop on developing anti-bias and anti-racism competencies for Dietetics. I'm hoping this is a first step in the puzzle."*

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and anger across the country regarding diversity and race we may be a need to be sensitive and work it so the committee feels included in the change.

The complaints that I heard from the informatics person are nothing to be concerned with, but she was speaking out in front of young members which was totally inappropriate ( I know it happens).

To your point Donna, it is so important to find people that will get things done. Please, if you have any input to insure we pick members that are more interested in the greater good than their own personal agendas let me know.

Can I ask - why did we spend all of our time discussing committees? - I thought the committees were no longer reporting to the House but all rolled up to the Board - and the Board includes all "6" speakers and HLT. We had no time to discuss the plans for the design team and/or the last minute note from Marcy at 6:38 this morning - I wrote a scathing note to you three about that sheet with the bubbles - what a waste. And the paper that came today said they design team will discuss the relationship between the BOD and the HOD - I did not have the time or the coffee to digest that. It does not seem appropriate for me to bring up my concerns to Marcy individually - your thoughts?

Thank you all! (thanks Donna, such a nice southern way to be inclusive!) You are the best and I appreciate your patience with my thoughts!

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Thank you Donna for bringing this to our attention. Checking Facebook is now on my list. Excellent to hear DP's assessment.

Hoping DH begins to consider alternate approaches to the future of the HoD to which we all committed.

Mary

On Nov 16, 2018, at 1:54 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am so glad Dianne Polly checked out Teresa Louise Turner's facebook page. On another note, Diane Heller continues not to be a change agent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Friday, November 16, 2018 11:21 AM

**To:** Donna Martin

**Subject:** Concur with your assessment of Teresa Louise Turner's facebook page

Definitely inappropriate.

I understand free speech and fortunately could not find anywhere on her facebook page that she was an AND member or committee leader.

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*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

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**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 20:31:13  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, peark02@outlook.com  
<peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 19:51:58  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

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## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

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327. Re: CONFIDENTIAL Your help and advice please

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 19:24:30  
**Subject:** Re: CONFIDENTIAL Your help and advice please  
**Attachment:**

---

Mary and I received the same complaint from Kathy King Helm. Both entrepreneurs know that CDR has full autonomy is setting requirements related to certification and recertification; Wolf is a former CDR member. Their recourse is to petition the Commission's Appeals Panel and/ or the Competency Assurance Panel . The beyond entry level requirement for CPE has been in existence since 1974. Because they are accredited providers, they are entrusted to follow all the CPE criteria. It's only because they were audited that several offerings were discovered to not meet the criterion of beyond entry level content. They represent a handful out of hundred offerings which do meet all criteria.

The only response you can provide is to thank him for the communication and for sharing his perspective, however the Commission has full authority to set criteria for recertification and CPE provider accreditation, and therefore you recommend he submit an appeal to the Competency Assurance Panel and/or the Appeals Panel.

Hiring lawyers is an empty threat and CDR is within its rights to establish criteria and monitor compliance, especially when the intent is to protect the public through continuing professional education.

Hope this helps!

Pat

**Patricia M. Babjak**

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On Nov 16, 2018, at 3:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I would love some advice on how to proceed with answering Wolf's concerns? Are you in the loop with these issues? I will be in the office next Monday and Tuesday and would be glad to

discuss. I don't believe for a second that CDR is trying to take continuing education away from our members. I feel like this is in reference to our tightening up on granting CEU's, but would like to have the complete story before I answer. I hate that they are trying to hire lawyers!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** wolfrinke@aol.com <wolfrinke@aol.com>

**Sent:** Thursday, November 15, 2018 5:02 PM

**To:** Donna Martin

**Subject:** CONFIDENTIAL Your help and advice please

First of all Donna,

I hope all is well with you and your loved ones, and thank you again for serving as our president. I am proud of you and all you have accomplished.

The reason I am writing to you is because you are a good friend and because you are still on the BOD.

As you know we have been producing exceptionally high quality CPE programs since 1990. In fact I remember that in our early years I asked you to serve as a reviewer several times, so you know that quality education has always been paramount to me.

Long story short: Five of our programs were audited by CDR in September/October this year. On Nov 7, 18 we, as well as many other providers (I know of six for sure) received the attached notice from CDR (please see attached Notice of Audit), which told us that:

"It is CDR's conclusion that the items listed below are not beyond entry level, and therefore, do not meet the criteria for continuing professional education as described in the Accredited Provider Handbook. CDR requests that these and any other nutrition products presently offered or in development that are based on content for the lay public, be discontinued as continuing professional education as of **December 1, 2018.**"



This means that CDR told us to no longer sell ~40% of all our CPE programs as of 3 weeks after we were notified. This decision was made even though I told them that:

"The case study questions in the study guide (SG) test for higher order learning, as opposed to recall, which transforms the content in the book, into application that is beyond entry-level professional practice."

Plus CDR never even looked at the our CPE programs, except the 5 I sent them, and for those 5 they state that they only looked at the website of the books in question, without any regard to the case study driven study guides which are an integral part of every one of our programs. (So basically they looked at ~half of a program (the book) to make a decision.

Early readings from lawyers I've talked to indicates that this deadline is totally unreasonable and legally indefensible because it takes about 6-9 months to exhaust the CDR appeals process. (In other words we are not provided with due process.) Plus the ruling itself is legally indefensible because CDRs decision was executed on an unpublished standard. That is, the only standard in the Provider's Handbook is that CPE must be "beyond entry level." Yet the *only* criterion used by CDR, as provided to us in writing, is that these programs are based on "content for the lay public," which has *never* been used before or has ever been published anywhere. ( *Please* read my Appeal of the 2018 Deadline attached because it will make more sense).

There are many other grim details that I do not want to bore you with, let it suffice to say that it certainly appears that someone wants to get rid of CPE providers.

In response to the Nov 7 letter, I, as well as other providers, are actively interviewing lawyers since all informal appeals, including at the CDR FNCE meeting in DC where Chris Reidy and Karen Lacey the Chair of the Competency Assurance Panel (CAP), have been totally ignored. In fact when we (providers) shared our concerns and frustrations regarding short deadlines, not being treated like partners, etc. Karen said: "I'm sorry, I was not aware of this and I will take it back for reconsideration to my panel members." Less than one month later we all received the Nov. 7 CDR letter. (By the way the letter is the same for everyone.)

Why am I telling you this?

1. I really would like your advice regarding how to best proceed. In other words given your perspective as a past president, how would proceed if you were me?
2. I would like you to know about this because it appears to be legally untenable and may harm the Academy, it's members, as well as CPE providers.
3. I would be very gratified if you could discuss this with other BOD members as well as Pat Babjak because they have a need to know.

Donna I would love to talk to you about this further. If you are OK with that please give me your phone # and let me know when you'd like me to call. Or feel free to reach out to me, my office number is 410-531-9280 and my cell is 410-440-8103. I'm in the office most of tomorrow (Friday) and most of next week.

But enough of bringing you problems. I would like to wish you and your loved ones a very happy and healthy Thanksgiving.

Wolf

\*\*\*\*\*

Dr. Wolf J. Rinke, RDN, CSP

President and Founder

Wolf Rinke Associates, Inc.

CPE Accredited Provider of pre-approved high-quality home study programs since 1990.

Receive advance electronic notices of sales and NEW CPE programs. To subscribe go to [www.easyCPEcredits.com](http://www.easyCPEcredits.com) & click on the "FREE: Sign up for Alerts" link.

13621 Gilbride Lane, Clarksville, MD 21029, USA

Tel. 800-828-9653, 410-531-9280, fax 410-531-9282

Email: [WolfRinke@aol.com](mailto:WolfRinke@aol.com)

ORDER ON-LINE [www.easyCPEcredits.com](http://www.easyCPEcredits.com)

<Notice of Audit-Outcome-WolfRinke 2018.pdf>

<Appeal of 2018 CDR deadline.docx>

328. Re: Concur with your assessment of Teresa Louise Turner's facebook page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Nov 16, 2018 18:48:24  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

---

I can work my schedule around whatever works for you all. Would love to have Pat on the call also. Possibly Chris Ready also about the Wolf CDR question?

Sent from my iPad

On Nov 16, 2018, at 4:55 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Mary,  
I can do the 11:30 - 1:30 if that works for others.  
Terri

In a message dated 11/16/2018 2:20:24 PM Pacific Standard Time, peark02@outlook.com writes:

Thank you Terri. I should have called foul on that agenda as soon as I saw it. I was always under the impression that we were to spend the bulk of our call on the HoD situation. Being out of town is not an excuse; it did contribute to me not paying attention to email and questioning the agenda. Absolutely agree with your comments about the Diversity Committee. I suggest that we talk on Tuesday if that works for you and Donna, and craft a response to Marcy at that time.

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<https://criticaldieteticsblog.com/conference/>

How I found out - a note to a local prof at U of Washington to find 4 year grads for possible work opportunities - This was part of her response to me:

**From:** Anne Lund [mailto:ael4@uw.edu]  
**Sent:** Thursday, November 15, 2018 5:45 AM

**To:** Dietitian Consulting Services, LLC

**Subject:** Re: 4 year grad

"Hello Terri,

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On Nov 16, 2018, at 1:54 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**To:** Donna Martin

**Subject:** Concur with your assessment of Teresa Louise Turner's facebook page

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*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

329. Re: Concur with your assessment of Teresa Louise Turner's facebook page

**From:** tjraymond@aol.com  
**To:** peark02@outlook.com  
**Cc:** PBABJAK@eatright.org, dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 17:55:01  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

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**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>  
**Sent Date:** Nov 16, 2018 17:22:08  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

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331. Re: Photos from FNCE

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** amy.mobley@ufl.edu <amy.mobley@ufl.edu>, Erin Healy <erinhealy@mac.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, Carolynoneil <carolynoneil@aol.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, Alice Henneman <ahenneman1@unl.edu>, Melissa Dobbins <melissa@melissajoyrd.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, barbara@foodplay.com <barbara@foodplay.com>, Helm, Janet (CHI-WSW) <JHelm@webershandwick.com>, eyjimenez@unm.edu <eyjimenez@unm.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, Shelley Maniscalco <shelley@nutritionondemand.net>, rowe@srstrategy.com <rowe@srstrategy.com>, skstetzler@gmail.com <skstetzler@gmail.com>, Roberta Duyff <rduyff@duyff.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, sborra@fmi.org <sborra@fmi.org>, liz@lizshealthytable.com <liz@lizshealthytable.com>, ljones@pentechealth.com <ljones@pentechealth.com>, Virginia Quick <gingermquick@gmail.com>, Betsy Hornick <bhornick@eatright.org>, lorikaley@gmail.com <lorikaley@gmail.com>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, DMartin@burke.k12.ga.us <DMartin@Burke.k12.ga.us>, toner@cdtconsult.com <Toner@cdtconsult.com>, jill@jumpwithjill.com <jill@jumpwithjill.com>, msedge@smithedge.com <msedge@smithedge.com>, Jaime.Schwartz@ketchum.com <jaime.schwartz@ketchum.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 16:51:59  
**Subject:** Re: Photos from FNCE  
**Attachment:** [Author photos taken at FNCE 2019.docx](#)

---

I caught my own mistake! Sincerest apologies to Sonja - who I typed Sylvia on the first version - oh, my, these senior moments occur WAY too frequently! Please refer to this version and discard the first one I sent!

Have a great weekend all!

Barb

**From:** Barbara Mayfield

**Sent:** Friday, November 16, 2018 3:01:59 PM

**To:** amy.mobley@ufl.edu; Erin Healy; kristinamycunningham@gmail.com; Carolynoneil;  
wendyweiss123@gmail.com; Alice Henneman; Melissa Dobbins; miscanna@cedarcrest.edu;  
barbara@foodplay.com; Helm, Janet (CHI-WSW); eyjimenez@unm.edu;  
mindy@hermanncomm.com; ilenesmithrd@gmail.com; Shelley Maniscalco;  
rowe@srstrategy.com; skstetzler@gmail.com; Roberta Duyff; Ann.Gaba@sph.cuny.edu;  
sborra@fmi.org; liz@lizshealthytable.com; ljones@pentechealth.com; Virginia Quick; Betsy  
Hornick; lorikaley@gmail.com; lgoolsby@keiseruniversity.edu; ahg2@cornell.edu;  
DMartin@burke.k12.ga.us; toner@cdtconsult.com; jill@jumpwithjill.com;  
msedge@smithedge.com; Jaime.Schwartz@ketchum.com

**Subject:** Photos from FNCE

Co-authors featured in the FNCE photos:

If you would like the actual photos, let me know and I can send one or both as an email attachment. Please proofread the attached document to make sure I assigned the correct name to your face!

Thank you for taking the time to be in one of these pictures.

Happy Thanksgiving!

Barb

332. Re: Concur with your assessment of Teresa Louise Turner's facebook page

**From:** tjraymond@aol.com  
**To:** peark02@outlook.com, PBABJAK@eatright.org, dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 16:47:06  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
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333. RE: CONFIDENTIAL Your help and advice please

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 16:32:43  
**Subject:** RE: CONFIDENTIAL Your help and advice please  
**Attachment:**

---

Hi Donna

I am available on Monday or Tuesday to provide you with the background on this issue. I am also available by phone , if you would like to discuss this afternoon. Chris

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 16, 2018 3:04 PM  
**To:** Patricia Babjak; Terri Raymond (TJRaymond@aol.com); peark02@outlook.com; Chris Reidy  
**Subject:** Fw: CONFIDENTIAL Your help and advice please

Pat, I would love some advice on how to proceed with answering Wolf's concerns? Are you in the loop with these issues? I will be in the office next Monday and Tuesday and would be glad to discuss. I don't believe for a second that CDR is trying to take continuing education away from our members. I feel like this is in reference to our tightening up on granting CEU's, but would like to have the complete story before I answer. I hate that they are trying to hire lawyers!

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** wolfrinke@aol.com <wolfrinke@aol.com>

**Sent:** Thursday, November 15, 2018 5:02 PM

**To:** Donna Martin

**Subject:** CONFIDENTIAL Your help and advice please

First of all Donna,

I hope all is well with you and your loved ones, and thank you again for serving as our president. I am proud of you and all you have accomplished.

The reason I am writing to you is because you are a good friend and because you are still on the BOD.

As you know we have been producing exceptionally high quality CPE programs since 1990. In fact I remember that in our early years I asked you to serve as a reviewer several times, so you know that quality education has always been paramount to me.

Long story short: Five of our programs were audited by CDR in September/October this year. On Nov 7, 18 we, as well as many other providers (I know of six for sure) received the attached notice from CDR (please see attached Notice of Audit), which told us that:

"It is CDR's conclusion that the items listed below are not beyond entry level, and therefore, do not meet the criteria for continuing professional education as described in the Accredited Provider Handbook. CDR requests that these and any other nutrition products presently offered or in development that are based on content for the lay public, be discontinued as continuing professional education as of **December 1, 2018.**"

This means that CDR told us to no longer sell ~40% of all our CPE programs as of 3 weeks after we were notified. This decision was made even though I told them that:

"The case study questions in the study guide (SG) test for higher order learning, as opposed to recall, which transforms the content in the book, into application that is beyond entry-level professional practice."

Plus CDR never even looked at the our CPE programs, except the 5 I sent them, and for those 5 they state that they only looked at the website of the books in question, without any regard to the case study driven study guides which are an integral part of every one of our programs. (So basically they looked at ~half of a program (the book) to make a decision.

Early readings from lawyers I've talked to indicates that this deadline is totally unreasonable and legally indefensible because it takes about 6-9 months to exhaust the CDR appeals process. (In other words we are not provided with due process.) Plus the ruling itself is legally indefensible because CDR's decision was executed on an unpublished standard. That is, the only standard in the Provider's Handbook is that CPE must be "beyond entry level." Yet the *only* criterion used by CDR, as provided to us in writing, is that these programs are based on "content for the lay public," which has *never* been used before or has ever been published anywhere. (*Please* read my Appeal of the 2018 Deadline attached because it will make more sense).

There are many other grim details that I do not want to bore you with, let it suffice to say that it certainly appears that someone wants to get rid of CPE providers.

In response to the Nov 7 letter, I, as well as other providers, are actively interviewing lawyers since all informal appeals, including at the CDR FNCE meeting in DC where Chris Reidy and Karen Lacey the Chair of the Competency Assurance Panel (CAP), have been totally ignored. In fact when we (providers) shared our concerns and frustrations regarding short deadlines, not being treated like partners, etc. Karen said: "I'm sorry, I was not aware of this and I will take it back for reconsideration to my panel members." Less than one month later we all received the Nov. 7 CDR letter. (By the way the letter is the same for everyone.)

Why am I telling you this?

1. I really would like your advice regarding how to best proceed. In other words given your perspective as a past president, how would proceed if you were me?

2. I would like you to know about this because it appears to be legally untenable and may harm the Academy, it's members, as well as CPE providers.

3. I would be very gratified if you could discuss this with other BOD members as well as Pat Babjak because they have a need to know.

Donna I would love to talk to you about this further. If you are OK with that please give me your phone # and let me know when you'd like me to call. Or feel free to reach out to me, my office number is 410-531-9280 and my cell is 410-440-8103. I'm in the office most of tomorrow (Friday) and most of next week.

But enough of bringing you problems. I would like to wish you and your loved ones a very happy and healthy Thanksgiving.

Wolf

\*\*\*\*\*

Dr. Wolf J. Rinke, RDN, CSP

President and Founder

Wolf Rinke Associates, Inc.

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Tel. 800-828-9653, 410-531-9280, fax 410-531-9282

Email: [WolfRinke@aol.com](mailto:WolfRinke@aol.com)

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334. Fw: CONFIDENTIAL Your help and advice please

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, Mary Russell  
<peark02@outlook.com>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Nov 16, 2018 16:03:55  
**Subject:** Fw: CONFIDENTIAL Your help and advice please  
**Attachment:** [Notice of Audit-Outcome-WolfRinke 2018.pdf](#)  
[Appeal of 2018 CDR deadline.docx](#)

---

Pat, I would love some advice on how to proceed with answering Wolf's concerns? Are you in the loop with these issues? I will be in the office next Monday and Tuesday and would be glad to discuss. I don't believe for a second that CDR is trying to take continuing education away from our members. I feel like this is in reference to our tightening up on granting CEU's, but would like to have the complete story before I answer. I hate that they are trying to hire lawyers!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** wolfrinke@aol.com <wolfrinke@aol.com>  
**Sent:** Thursday, November 15, 2018 5:02 PM  
**To:** Donna Martin  
**Subject:** CONFIDENTIAL Your help and advice please

First of all Donna,

I hope all is well with you and your loved ones, and thank you again for serving as our president. I am proud of you and all you have accomplished.

The reason I am writing to you is because you are a good friend and because you are still on the BOD.

As you know we have been producing exceptionally high quality CPE programs since 1990. In fact I remember that in our early years I asked you to serve as a reviewer several times, so you know that quality education has always been paramount to me.

Long story short: Five of our programs were audited by CDR in September/October this year. On Nov 7, 18 we, as well as many other providers (I know of six for sure) received the attached notice from CDR (please see attached Notice of Audit), which told us that:

"It is CDR's conclusion that the items listed below are not beyond entry level, and therefore, do not meet the criteria for continuing professional education as described in the Accredited Provider Handbook. CDR requests that these and any other nutrition products presently offered or in development that are based on content for the lay public, be discontinued as continuing professional education as of **December 1, 2018.**"

This means that CDR told us to no longer sell ~40% of all our CPE programs as of 3 weeks after we were notified. This decision was made even though I told them that:

"The case study questions in the study guide (SG) test for higher order learning, as opposed to recall, which transforms the content in the book, into application that is beyond entry-level professional practice."

Plus CDR never even looked at the our CPE programs, except the 5 I sent them, and for those 5 they state that they only looked at the website of the books in question, without any regard to the case study driven study guides which are an integral part of every one of our programs. (So basically they looked at ~half of a program (the book) to make a decision.

Early readings from lawyers I've talked to indicates that this deadline is totally unreasonable and legally indefensible because it takes about 6-9 months to exhaust the CDR appeals process. (In other words we are not provided with due process.) Plus the ruling itself is legally indefensible because CDR's decision was executed on an unpublished standard. That is, the only standard in the Provider's Handbook is that CPE must be "beyond entry level." Yet the *only* criterion used by CDR, as provided to us in writing, is that these programs are based on "content for the lay public," which has *never* been used before or has ever been published anywhere. ( *Please* read my Appeal of the 2018 Deadline attached because it will make more sense).

There are many other grim details that I do not want to bore you with, let it suffice to say that it certainly appears that someone wants to get rid of CPE providers.

In response to the Nov 7 letter, I, as well as other providers, are actively interviewing lawyers since all informal appeals, including at the CDR FNCE meeting in DC where Chris Reidy and Karen Lacey the Chair of the Competency Assurance Panel (CAP), have been totally ignored. In fact when we (providers) shared our concerns and frustrations regarding short deadlines, not being treated like partners, etc. Karen said: "I'm sorry, I was not aware of this and I will take it back for reconsideration to my panel members." Less than one month later we all received the Nov. 7 CDR letter. (By the way the letter is the same for everyone.)

Why am I telling you this?

1. I really would like your advice regarding how to best proceed. In other words given your perspective as a past president, how would proceed if you were me?

2. I would like you to know about this because it appears to be legally untenable and may harm the Academy, it's members, as well as CPE providers.

3. I would be very gratified if you could discuss this with other BOD members as well as Pat Babjak because they have a need to know.

Donna I would love to talk to you about this further. If you are OK with that please give me your phone # and let me know when you'd like me to call. Or feel free to reach out to me, my office number is 410-531-9280 and my cell is 410-440-8103. I'm in the office most of tomorrow (Friday) and most of next week.

But enough of bringing you problems. I would like to wish you and your loved ones a very happy and healthy Thanksgiving.

Wolf

\*\*\*\*\*

Dr. Wolf J. Rinke, RDN, CSP

President and Founder

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Tel. 800-828-9653, 410-531-9280, fax 410-531-9282

Email: [WolfRinke@aol.com](mailto:WolfRinke@aol.com)

ORDER ON-LINE [www.easyCPEcredits.com](http://www.easyCPEcredits.com)



### 335. Photos from FNCE

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** amy.mobley@ufl.edu <amy.mobley@ufl.edu>, Erin Healy <erinhealy@mac.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, Carolynoneil <carolynoneil@aol.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, Alice Henneman <ahenneman1@unl.edu>, Melissa Dobbins <melissa@melissajoyrd.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, barbara@foodplay.com <barbara@foodplay.com>, Helm, Janet (CHI-WSW) <JHelm@webershandwick.com>, eyjimenez@unm.edu <eyjimenez@unm.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, Shelley Maniscalco <shelley@nutritionondemand.net>, rowe@srstrategy.com <rowe@srstrategy.com>, skstetzler@gmail.com <skstetzler@gmail.com>, Roberta Duyff <rduyff@duyff.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, sborra@fmi.org <sborra@fmi.org>, liz@lizshealthytable.com <liz@lizshealthytable.com>, ljones@pentechealth.com <ljones@pentechealth.com>, Virginia Quick <gingermquick@gmail.com>, Betsy Hornick <bhornick@eatright.org>, lorikaley@gmail.com <lorikaley@gmail.com>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, DMartin@burke.k12.ga.us <DMartin@Burke.k12.ga.us>, toner@cdtconsult.com <Toner@cdtconsult.com>, jill@jumpwithjill.com <jill@jumpwithjill.com>, msedge@smithedge.com <msedge@smithedge.com>, Jaime.Schwartz@ketchum.com <jaime.schwartz@ketchum.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 15:04:14  
**Subject:** Photos from FNCE  
**Attachment:** [Author photos taken at FNCE 2019.docx](#)

---

Co-authors featured in the FNCE photos:

If you would like the actual photos, let me know and I can send one or both as an email attachment. Please proofread the attached document to make sure I assigned the correct name to your face!

Thank you for taking the time to be in one of these pictures.

Happy Thanksgiving!

Barb

336. Re: Concur with your assessment of Teresa Louise Turner's facebook page

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 15:03:25  
**Subject:** Re: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

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Thank you Donna for bringing this to our attention. Checking Facebook is now on my list.  
Excellent to hear DP's assessment.

Hoping DH begins to consider alternate approaches to the future of the HoD to which we all committed.

Mary

On Nov 16, 2018, at 1:54 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am so glad Dianne Polly checked out Teresa Louise Turner's facebook page. On another note, Diane Heller continues not to be a change agent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Dianne Polly <diannepolly@gmail.com>  
**Sent:** Friday, November 16, 2018 11:21 AM

**To:** Donna Martin

**Subject:** Concur with your assessment of Teresa Louise Turner's facebook page

Definitely inappropriate.

I understand free speech and fortunately could not find anywhere on her facebook page that she was an AND member or committee leader.

--

*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

337. Fw: Concur with your assessment of Teresa Louise Turner's facebook page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <pear02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Nov 16, 2018 14:56:31  
**Subject:** Fw: Concur with your assessment of Teresa Louise Turner's facebook page  
**Attachment:**

---

I am so glad Dianne Polly checked out Teresa Louise Turner's facebook page. On another note, Diane Heller continues not to be a change agent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Friday, November 16, 2018 11:21 AM  
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--

*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

901-335-6106

### 338. November 29 Webinar: National Campaign Guidelines

**From:** CDR <cdr@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 14:27:35  
**Subject:** November 29 Webinar: National Campaign Guidelines  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [VIEW](#)

#### **November 29 Webinar: National Campaign Guidelines**

A November 29 webinar will inform members and CDR credentialed practitioners about the Academy's National Campaign Guidelines. Whether you are a candidate, an engaged member, or a CDR credentialed practitioner, this interactive session (held from 1 p.m. to 2 p.m. CST) will provide details and clarification regarding the campaign guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy and CDR websites for future playback. To register, please [click here](#).

[UNSUBSCRIBE](#)

339. Invitation to participate in Academic Review 2.0 of Academy Guide to Nutrition  
Communication

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org  
<sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>,  
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msedge@smithedge.com <msedge@smithedge.com>,  
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<sdepinto@cedarcrest.edu>, Dalder, Dinah <dalder@purdue.edu>,  
suemah@ryerson.ca <suemah@ryerson.ca>

**Cc:** Betsy Hornick <bhornick@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 12:43:37  
**Subject:** Invitation to participate in Academic Review 2.0 of Academy Guide to Nutrition Communication  
**Attachment:** [TOC\\_Nutr Comm book\\_DRAFT confidential.docx](#)

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Greetings!

I am serving as Editor-in-Chief for an exciting project: the creation of the ***Academy of Nutrition and Dietetics Guide to Nutrition Communication***. Currently, the revision of the book is nearing completion and we will be entering the production stage at the beginning of next year. This fall we piloted book sections with potential end-users, namely nutrition students in undergraduate, graduate, and internship programs. Many others wished to participate but were unable to until spring semester. Therefore, we have decided to offer the opportunity to participate in Academic Review 2.0 during spring semester 2019.

You are receiving this email because you:

- were involved in an interview during the initial planning process prior to developing the book, or
- served as an author for one or more chapters, or
- served as a reviewer for one or more book sections, or
- expressed interest in piloting a portion of the book.

One of the goals for the book was to actively involve the audience during its development and creation. As you may be aware, the initial development was informed by surveys and interviews with educators involved in a variety of dietetics education programs, as well as with practitioners in the field. This information directed the breadth and depth of content included, as well as an emphasis on practical application of knowledge. Authors and reviewers throughout the writing process represented both practitioners and educators. Piloting the revised manuscripts allows us to solicit further input from instructors, students, and practicing nutrition and dietetics professionals. This will allow us to “practice what we preach” in the book – which is involving the audience in all stages of the development of nutrition communication.

As the book will be in production at this time, we are not seeking suggestions for changes to the text. The purpose of this “pilot” is to gain insights into how the book will be used, what its outstanding features are, and to solicit ideas for potential ideas that may supplement the book in ancillary materials. This will also allow you to be prepared to implement the book upon publication.

If you are interested in participating in Academic Review 2.0, please reply and you will be sent a document that fully outlines the entire book. You will be asked to select one or more complete sections to pilot. The book contains 8 sections and each section is composed of 3-7 chapters. Refer to the attached document for a brief table of contents for the text. Sections will be provided as PDF proofs that have not gone through the final editing or design process and will still be in manuscript form. Final images and diagrams are still being selected and created. You will have permission to post chapters online or copy for students for the sole purpose of piloting their use. All sections will be available at the start of the semester, giving you maximum flexibility in planning when to implement their use.

Participants will be given links to an online survey to complete for each chapter reviewed. The survey asks respondents (both instructors and students) to describe how a chapter was used or could be used; rate readability and content; and suggest potential activities and discussion questions that could be shared with future users.

You are welcome to forward this invitation to other dietetics educators. Please tell them to indicate who they received the invitation from when they send me a request to participate. If you are not interested in participating, there is no need to reply. **Please inform us of your interest by December 10<sup>th</sup>** to plan accordingly. Indicating interest does not commit you to participation. Once you review the documents with more detail about chapter contents, you may determine your

involvement.

Please let me know if you have any questions.

Sincerely,

***Barb***

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

Academy of Nutrition and Dietetics Guide to Nutrition Communication

### 340. Update on HOD Evolution Designers

**From:** Marcia Kyle <MKyle@pbmc.org>  
**To:** Marsha Schofield <mschofield@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Diane Heller <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, tjraymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2018 09:40:17  
**Subject:** Update on HOD Evolution Designers  
**Attachment:** [Update on HOD Evolution Designers.docx](#)

---

Hi all,

Here is my update on the Evolution Designers for today's 3P and 3Scall if we need to take offline if time does not allow for my update at the end. We have a lot to discuss in one hour!

Talk soon,

Marcy

CONFIDENTIALITY NOTICE: This email message, including any attachments, is for the use of the intended recipient(s) only and may contain information that is privileged, confidential, and prohibited from unauthorized disclosure under applicable law. If you are not the intended recipient of this message, any dissemination, distribution, or copying of this message is strictly prohibited. If you received this message in error, please notify the sender by reply email and destroy all copies of the original message and attachments.

341. Re: Academy/Obesity Society Collaboration

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND PAT BABJAK <PBABJAK@eatright.org>  
**Cc:** AND Mary Russell <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, AND BOD Donna Martin <donnasmartin@gmail.com>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, AND FAC Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE WM Diane W Heller <dwheller@mindspring.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, ADA STOKES MILTON <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, AND Susan Brantley <brantley.susan@gmail.com>, ADA YADRICK MARTY <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, AND PUBLIC BOD Member Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, ADA CDR REIDY CHRIS <CREIDY@eatright.org>, ANDF SUSIE BURNS <Sburns@eatright.org>, AND Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 17:25:55  
**Subject:** Re: Academy/Obesity Society Collaboration  
**Attachment:**

---

EXCELLENT NEWS! Thank you and the team for furthering positive outcomes for weight management. through this collaboration.

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Past Treasurer - Academy of Nutrition &Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**  
**LaPlace, LA 70068**  
**(Cell) 662-809-8451**  
**(Office) 985-651-2342**

**(eFax) 888-573-1919**  
JoJo@NutritionEd.com

On Nov 15, 2018, at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

This past weekend Mary Russell, Jeanne Blankenship, Diane Enos and I, along with Weight Management DPG leaders from the Academy, met with The Obesity Society leaders at ObesityWeek 2018 to announce the shift from a DPG network collaboration to a formal alliance between the Academy and TOS. The partnership between the groups includes development of educational, scientific and clinical materials, programs and other activities related to evidence-based treatment of obesity and weight management.

A press release announcing the alliance is posted on the Academy's website and can be viewed [here](#).

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

342. Re: Academy/Obesity Society Collaboration

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, Manju Karkare  
<manjukarkare@gmail.com>, drchristie01@gmail.com  
<drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo  
Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com  
<jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly  
<diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen  
Shanley <elshanley@gmail.com>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>,  
Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive  
Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns  
<Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 16:32:06  
**Subject:** Re: Academy/Obesity Society Collaboration  
**Attachment:**

---

Outstanding news ! Congratulations on the successful collaboration , it has most significant long term implications .

Perhaps we should enlist this team to renegotiate some of our treaty issues.

Sent from my iPhone

On Nov 15, 2018, at 2:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, This is very exciting news and the start of a fantastic partnership between two organizations who have the same goal of improving the health of people all over the world. Way to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, November 15, 2018 2:07 PM

**To:** peark02@outlook.com; 'Terri Raymond'; 'Donna Martin'; Donna Martin; 'Manju Karkare'; 'drchristie01@gmail.com'; 'Christie, Catherine'; 'Jo Jo Dantone-DeBarbieris'; 'jojodantone@aol.com'; 'Marcy Kyle'; dwheller@mindspring.com; 'Dianne Polly'; 'Kevin Sauer'; 'Ellen Shanley'; 'Hope Barkoukis'; 'Milton Stokes'; 'Sharon Cox'; 'Susan Brantley'; 'Marty Yadrick'; 'Kevin Concannon'; 'Dave.Donnan@atkearney.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susie Burns; Sharon McCauley

**Subject:** Academy/Obesity Society Collaboration

This past weekend Mary Russell, Jeanne Blankenship, Diane Enos and I, along with Weight Management DPG leaders from the Academy, met with The Obesity Society leaders at ObesityWeek 2018 to announce the shift from a DPG network collaboration to a formal alliance between the Academy and TOS. The partnership between the groups includes development of educational, scientific and clinical materials, programs and other activities related to evidence-based treatment of obesity and weight management.

A press release announcing the alliance is posted on the Academy's website and can be viewed [here](#).

Best regards,  
Pat

**Patricia M. Babjak**



*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

343. Automatic reply: Academy/Obesity Society Collaboration

**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 14:15:21  
**Subject:** Automatic reply: Academy/Obesity Society Collaboration  
**Attachment:**

---

Hi. I am sorry I missed you. I am out of the office for business Tuesday through Thursday this week. I will respond to your email when I return. Please contact Martha Ontiveros at montiveros@eatright.org you need immediate assistance. Thanks.

344. Re: Academy/Obesity Society Collaboration

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'drchristie01@gmail.com' <drchristie01@gmail.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'jojodantone@aol.com' <jojodantone@aol.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Nov 15, 2018 14:14:49  
**Subject:** Re: Academy/Obesity Society Collaboration  
**Attachment:**

---

Pat, This is very exciting news and the start of a fantastic partnership between two organizations who have the same goal of improving the health of people all over the world. Way to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, November 15, 2018 2:07 PM

**To:** peark02@outlook.com; 'Terri Raymond'; 'Donna Martin'; Donna Martin; 'Manju Karkare'; 'drchristie01@gmail.com'; 'Christie, Catherine'; 'Jo Jo Dantone-DeBarbieris'; 'jojodantone@aol.com'; 'Marcy Kyle'; dwheller@mindspring.com; 'Dianne Polly'; 'Kevin Sauer'; 'Ellen Shanley'; 'Hope Barkoukis'; 'Milton Stokes'; 'Sharon Cox'; 'Susan Brantley'; 'Marty Yadrick'; 'Kevin Concannon'; 'Dave.Donnan@atkearney.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susie Burns; Sharon McCauley

**Subject:** Academy/Obesity Society Collaboration

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A press release announcing the alliance is posted on the Academy's website and can be viewed [here](#).

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org



### 345. Academy/Obesity Society Collaboration

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'drchristie01@gmail.com' <drchristie01@gmail.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'jojodantone@aol.com' <jojodantone@aol.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 14:09:23  
**Subject:** Academy/Obesity Society Collaboration  
**Attachment:**

---

This past weekend Mary Russell, Jeanne Blankenship, Diane Enos and I, along with Weight Management DPG leaders from the Academy, met with The Obesity Society leaders at ObesityWeek 2018 to announce the shift from a DPG network collaboration to a formal alliance between the Academy and TOS. The partnership between the groups includes development of educational, scientific and clinical materials, programs and other activities related to evidence-based treatment of obesity and weight management.

A press release announcing the alliance is posted on the Academy's website and can be viewed [here](#).

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

346. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 12:13:02  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-3\\_2018-11-15\\_11-11\\_5825787\\_431402e8-abcc-47df-b4b8-2c59a0f9b522.pdf](#)

---

See attached file



## 347. #GivingTuesday

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** bbarkley@cmh.edu <bbarkley@cmh.edu>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, jojo@nutritioned.com <jojo@nutritioned.com>, Dave.donnan@atkearney.com <Dave.donnan@atkearney.com>, mgarner@ua.edu <mgarner@ua.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, lhilmi@coregroup.org <lhilmi@coregroup.org>, manjukarkare@gmail.com <manjukarkare@gmail.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, brucelee@jhu.edu <brucelee@jhu.edu>, CLBussard@comcast.net <CLBussard@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, kirimich@rams.colostate.edu <kirimich@rams.colostate.edu>, diannepolly@gmail.com <diannepolly@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, rangecamille@gmail.com <rangecamille@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>, peark02@outlook.com <peark02@outlook.com>, ksauer@ksu.edu <ksauer@ksu.edu>, ellen.shanley@uconn.edu <ellen.shanley@uconn.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, hope@hopewarshaw.com <hope@hopewarshaw.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Higgins, Suzanne <suzanne.higgins@dairy.org>, Beth Labrador <BLabrador@eatright.org>, Elisha Reichling <ereichling@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susie Burns <Sburns@eatright.org>, Tim Smith <tsmith@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 11:31:41  
**Subject:** #GivingTuesday  
**Attachment:** [image001.png](#)  
[GivingTuesday banner1.jpg](#)

---

A communication from Marty Yadrick, MBI, MS, RDN, FAND, Academy Foundation Chair, follows.

Best regards,

Martha Ontiveros

\*\*\*\*\*

Dear Academy and Foundation Board Members,

#GivingTuesday is November 27! The Foundation will be sending an all member email appeal on that day encouraging members to support their profession. Here is a sample social media post you may use or personalize on FB or Twitter to encourage your friends, colleagues and followers to give as well. Thanks for your help!

November 27 is #GivingTuesday – I plan on donating to the Academy of Nutrition and Dietetics Foundation and supporting my fellow Academy members through scholarships, awards, grants and disaster relief funding – please join me in supporting our profession!  
[www.eatrightfoundation.org](http://www.eatrightfoundation.org)

### 348. 2019 NDEP Council Ballot Announcement

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 10:34:32  
**Subject:** 2019 NDEP Council Ballot Announcement  
**Attachment:**

---

Dear NDEP Membership:

NDEP is pleased to present the slate of candidates for office for the 2019-2020 year:

Vice Chair: Susan Helm, PhD, RDN, FAND and Leann Schaeffer, MA, RD, LD

Preceptor Director: Shaynee Roper, M.Ed, RD, LDN; Gena Seraita, MS, RD, CDN; and Becky Sulik, RDN, LD, CDE

West Coast Regional Director: Janet Beary, PhD, RD, CHES and Carrie King, PhD, RD, LD, CDE

North Central Regional Director: Christine Haar, MS, RDN, LD and Michelle Johnson, PhD, RDN, LDN

North East Regional Director: Maria Hall, MS, RD, LDN, SNS

According to NDEP policy, a slate of candidates must be presented to the NDEP membership at least 30 days prior to the start of voting. Should you wish to petition that additional candidates be included on the slate, you must submit a petition to the NDEP Nominating Committee by contacting Pat Knisley, Past Chair-NDEP at ndep@eatright.org within the next 30 calendar days or by December 15, 2018. You must have the support, with signatures, of 5% or 73 NDEP members. For more information on submitting a petition, please email ndep@eatright.org.

Petitions must include biographical information on the candidate and qualifications for the NDEP leadership position. If deemed eligible for the NDEP position by the NDEP Nominating Committee, the additional candidates will be added to a contested ballot prior to the start of online voting, beginning February 1, 2019.

### 349. Academy Honors and Awards Program

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2018 10:13:48  
**Subject:** Academy Honors and Awards Program  
**Attachment:**

---

This is the time of year when affiliates, DPGs, MIGs, and individual Academy members begin to develop honors and awards nomination packets. Please encourage your colleagues to submit nominations to recognize individuals who have advanced the profession. To learn more about the awards and honors program, refer to <http://www.eatrightPRO.org/nationalawards/>.

Please remember that members of the Board of Directors are not eligible to receive an Academy honor or award. Also, no current member of the Academy's Board may provide a letter of support for inclusion in honors and awards nominee packets (see excerpts from Honors and Awards policy below). If you have any questions, please feel free to contact Barbara Visocan at [bvisocan@eatright.org](mailto:bvisocan@eatright.org).

**Board of Directors Eligibility** <sup>3</sup>/<sub>4</sub> No member of the Board of Directors may at the time of honors and awards selection and/or presentation be eligible to receive an Academy honor or award. This includes those on the ballot for the following year; if a Board nominee is elected, he/she is not eligible for an award.

Members of the Academy/Academy Foundation Boards of Directors are eligible to receive a national Academy honor or award after three (3) years upon completing their term of service, with the exception of the public member who may be eligible immediately after completing their term of office.

**Letters of Support** No current members involved in the selection process for an honor or award, including the Board of Directors, may provide a letter of support for Academy honors and awards nominations. Academy Staff may not write letters of support for National Honors and Awards nominees.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

### 350. Re: Affiliate Speaker Grant - Application Approval

**From:** tjraymond@aol.com  
**To:** ABiedenharn@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Cc:** JSchwaba@eatright.org, PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 17:59:28  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Thanks Amy - glad you checked and it is unfortunate that we cannot attend. The others are spectacular! Looking forward to hearing about other interest.

Terri

In a message dated 11/14/2018 2:47:38 PM Pacific Standard Time, ABiedenharn@eatright.org writes:

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

#### **New Hampshire Academy of Nutrition and Dietetics**

· I'm awaiting an answer from them about either Ellen or Marcy attending. (meeting is May 8<sup>th</sup>)

#### **New Jersey Academy of Nutrition and Dietetics**

· No attendance. They changed date and their meeting is now during the Academy Board meeting.

#### **Montana Academy**

- Donna Martin confirmed. (May 21-22, 2019, Livingston, MT)

## Louisiana Academy

- Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

We have a few more that should be coming soon! I'll keep you posted!

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Monday, November 12, 2018 2:13 PM  
**To:** tjrayment@aol.com  
**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".

A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjrayment@aol.com" <tjrayment@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell



224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, November 06, 2018 8:11 AM

**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

## 351. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 17:49:56  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Mary, Donna and Terri,

Good catch by Terri – she looked at the New Jersey website and they were promoting a different date. The affiliate changed the date without letting us know (they were very apologetic). Unfortunately the new date is May 10 which is during the Board meeting so everyone will be busy.

To summarize the speaker grants:

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### **Montana Academy**

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## Louisiana Academy

· Mary Russell confirmed (Baton Rouge LA. April 9, 2019)

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Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Monday, November 12, 2018 2:13 PM

**To:** tjraymond@aol.com

**Cc:** Amy Biedenharn; DMartin@Burke.k12.ga.us; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Kudos Amy and Pat for initiating and executing this terrific member "value add".  
A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, November 08, 2018 8:33 AM

**To:** Amy Biedenharn

**Cc:** DMartin@Burke.k12.ga.us; tjrayment@aol.com; Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 06, 2018 8:11 AM  
**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy



Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

352. RE: Thank You from Canada!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** carol@seasonscare.com <carol@seasonscare.com>,  
nathalie.savoie@dietitians.ca <nathalie.savoie@dietitians.ca>,  
lucia@weilernutrition.com <lucia@weilernutrition.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Judy Rodriguez <jrodrigu@comcast.net>, Chris  
Reidy <CREIDY@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 17:16:17  
**Subject:** RE: Thank You from Canada!  
**Attachment:** [image002.png](#)  
[image001.png](#)

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Dear Carol, Lucia, and Nathalie,

On behalf of the Academy and Foundation Boards and staff, thank you for attending FNCE 2018 in Washington, DC! We enjoyed getting to know you better and even dancing with you at the Gala. Board representatives are planning to attend the DC Conference in Ottawa in June 2019. I am extending an invitation to you and to anyone else you deem appropriate to meet with Academy and Foundation staff at our headquarters in Chicago to discuss potential collaboration between our two organizations. We will make sure Chris Reidy, Executive Director of the Commission and Dietetic Registration, our credentialing agency, attends so you can dialogue about the pathways to exam eligibility in Canada and the US.

Wishing you upcoming happy holidays!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Carol Donovan [mailto:carol@seasonscare.com]

**Sent:** Tuesday, November 13, 2018 4:15 PM

**To:** CEO <ceo@eatright.org>; President <President@eatright.org>

**Subject:** Thank You from Canada!

Dear Mary, Donna, Terri, Pat, Staff et al,

I just wanted to send you a belated thank you for giving me the opportunity to attend my first Food & Nutrition Conference & Expo 2018 in Washington, DC. What a spectacular event that was. I have never attended anything that big or dynamic in my life. Thank you for this incredible opportunity. I know I will plan to attend again and to bring others even if it is just to be able to put on waders and go in the cranberry bog!

Thank you for inviting us to your Awards Breakfast (sorry we were late – we were on Canadian time!), to the Presidents Reception and to your Gala. We were greeted with warmth and treated like royalty by all of you and the staff as well.

I hope to see you at the DC Conference in Ottawa in June 2018. Sincere gratitude and true respect to all of you and your wonderful academy. Please share my thanks with all.

Carol Donovan RD, Chair-Elect, Dietitians of Canada

Carol **Donovan** RD  
President

**P.** 1.855.895.5609 Ext.1 | **F.** 519.715.9556

Suite 226 -13300 Tecumseh Rd E, Tecumseh, ON N8N 4R8

[www.seasonscare.com](http://www.seasonscare.com)

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### 353. Present your "Best Practices" at the 2019 NDEP Spring Meetings

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 16:11:52  
**Subject:** Present your "Best Practices" at the 2019 NDEP Spring Meetings  
**Attachment:** [unknown\\_name\\_wcupx](#)

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Dear NDEP Members,

Do you have an innovative teaching approach, or teach an unusual topic in dietetics? Does your program have a unique design? Have you found a solution to problems other directors or preceptors struggle with? We have 4-5 opportunities for members to give a short presentation (20-30 minutes each) about their best practices at **each** Spring regional meeting. See information specifically for each of the three regional meetings below:

#### **Western Region**

March 7-8<sup>th</sup>, 2019

The Benson, a Coast Hotel; 309 Southwest Broadway Ave., Portland, OR

We are looking forward to seeing everyone at the 2019 Western Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Oregon. Mark your calendars for March 7<sup>th</sup>-8<sup>th</sup>, 2019! To submit a "Best Practice," for the western region meeting, please fill out the Best Practices form and send it to Lona Sandon - Lona.Sandon@utsouthwestern.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

#### **Central Region**

March 14-15<sup>th</sup>, 2019

Metropolitan at The 9, Autograph Collection; 2017 East 9th St., Cleveland, OH

We are looking forward to seeing everyone at the 2019 Central Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Ohio! Mark your calendars for March 14<sup>th</sup>-15<sup>th</sup>, 2019! To submit a "Best Practice," please fill out the Best Practices form and send it to Linda Godfrey - lgodfre@samford.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

#### **Eastern Region**

April 4-5<sup>th</sup>, 2019

The Westin Annapolis; 100 Westgate Circle, Annapolis, MD

We are looking forward to seeing everyone at the 2019 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Maryland. Mark your calendars for April 4<sup>th</sup>-5<sup>th</sup>, 2019! To submit a "Best Practice," for the eastern region, please fill out the Best Practices form and send it

to Phyllis McShane - pmcshane@umd.edu by January 21<sup>st</sup>. You will be notified if accepted by February 8<sup>th</sup>.

## 354. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 14:58:17  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

November 14, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Academy and Obesity Society Announce New Collaboration

The Academy and The Obesity Society announced a three-year collaboration to develop educational, scientific and clinical materials, programs and other activities related to evidence-based treatment of obesity and weight management. The collaboration will feature educational, scientific or clinical sessions or presentations at each organization's annual meetings; workshops, programs or presentations at other conferences; and live or recorded webinars or other online programs and presentations.

[Learn More](#)

#### Congress Returns after Midterms

The midterm election results will bring change to the 116th Congress, which begins in January 2019, as the House of Representatives will be controlled by the Democratic Party. The change may result in challenges in finding common ground on issues important to the Academy such as the farm bill and the remaining federal spending packages, despite the pending December 7 expiration of a continuing resolution that could result in a government shutdown.

#### Academy Suggests Changes: Proposed Rule on Minors and Unaccompanied Children

The Academy submitted formal comments to the Departments of Homeland Security and Health

and Human Services on their proposed rule for the "Apprehension, Processing, Care and Custody of Alien Minors and Unaccompanied Alien Children." The Academy reiterated our concerns with the long-term impact of the administration's current and proposed immigration policies, saying they would likely weaken standards for health and safety in detention facilities; enable potential indefinite detention of minors apprehended at the border; and provide insufficient clarity and specificity to ensure appropriate food and nutrition requirements are being met.

[Learn More](#)

#### Stakeholders Ask Congress: Delay Relocations of ERS and NIFA

The Academy and other organizations recently restated concerns regarding the U.S. Department of Agriculture's plans to relocate the Economic Research Service and the National Institute of Food and Agriculture. In the joint letter, the organizations asked Congress to delay long-distance relocations of ERS and NIFA and the realignment of ERS at least until an independent, comprehensive cost-benefit analysis is completed and a public hearing is held.

#### HHS Report: Health Benefits of All Levels of Physical Activity

Any amount physical activity provides immediate health benefits, and children should begin active play as early as 3, according to an updated report by the U.S. Department of Health and Human Services titled "Physical Activity Guidelines for Americans." Academy members play an important role in encouraging physical activity for the three-quarters of Americans who don't meet existing recommendations.

[Learn More](#)

#### CPE CORNER

##### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

##### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)



### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of

today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration will open soon for a Certificate of Training in Childhood and Adolescent Weight Management Program to be held May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

#### CDR Seeks Experts and Facilitators: Obesity Interventions for Adults

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

### CAREER RESOURCES

#### Applications Available: Diversity Leaders Program

The Diversity Leaders Program supports Active category members from underrepresented groups within the nutrition and dietetics profession. Four members are selected to participate in a two-year leadership program and are provided mentorship, leadership training and networking.

[Learn More](#)

#### Show Your Employer the Value of Paying Your Membership Dues

You and your employer each benefit from your Academy membership. Showcase its value using the Employer Dues Toolkit.

[Learn More](#)

#### November 15 Webinar: The Gut Glucose Connection

The Diabetes Care and Education dietetic practice group will offer a November 15 webinar on "The Gut Glucose Connection: A Therapeutic Target for Improved Diabetes Outcomes." The

webinar, from 10 a.m. to 11 a.m. Central time, will address current evidence regarding the connection between inflammatory chronic disease and gut health, including the role of the gut microbiome. Registration is free for DCE members and \$40 for non-members.

[Learn More](#)

#### December 6 Webinar: Malnutrition within Veterans Administration Hospitals and Beyond

As part of the Academy's Malnutrition Quality Improvement Initiative, a December 6 webinar titled "Addressing Malnutrition within the Veterans Administration (VA) Hospitals and Beyond: Lessons and Opportunities for non-VA Organizations" will focus on how the Veterans Administration meets the nutrition needs of its population and VA's significant efforts in recent years to support better malnutrition care, both in and beyond the hospital. During the webinar, at noon Central time, attendees can learn from the VA's experience and pose questions regarding how to apply these activities to non-VA facilities.

[Learn More](#)

#### New Issue: *MNT Provider*

Learn how Medicare Advantage growth could mean opportunity; where to find a credentialing and billing resource for registered dietitian nutritionists; and what the Academy is doing to advocate for members in health care payment and delivery in the new issue of the *MNT Provider*.

[Learn More](#)

#### March 1 Application Deadline: Transforming Vision into Action Award

The Transforming Vision into Action Award honors outstanding collaborative contributions of Academy members and their teams. The award recognizes innovative programs or products that transform a vision into practice or education, with outcomes relevant to the future. The deadline to apply is March 1, 2019.

[Learn More](#)

#### Advance Practice with Real-World Data

Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and the effectiveness of registered dietitian nutritionists. The latest ANDHII release includes new enhancements for the Crosstab Report which compares data for a group of patients across visits. ANDHII is available for free to all Academy members and CDR-credentialed practitioners. Students can use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology and outcomes research.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive

terminology and reference sheets at your fingertips.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn continuing professional education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year through the all-new FNCE On-Demand Library. View recorded educational sessions from the 2015-2017 conferences from the comfort of your home or office and earn continuing professional education credits for your portfolio. Session recordings for 2018 are coming soon.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's Complete Food & Nutrition Guide recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the Guide was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation

techniques. Available in print and eBook.

[Learn More](#)

#### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1,

2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### November 15 Deadline: FNCE 2019 Educational Sessions

For the 2019 Food & Nutrition Conference & Expo in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The submission deadline is 5 p.m. Central time on November 15.

[Learn More](#)

### Slate of Candidates: 2019 National Election

Thanks to all who participated in the nominations process for the the Academy's 2019 national ballot. The Academy and Commission on Dietetic Registration Nominating Committees are pleased to announce the slate of candidates, chosen from many outstanding nominees.

Candidates' biographical information will be posted in late December. Voting takes place February 1 to 15, 2019.

[Learn More](#)

### November 29 Webinar: National Campaign Guidelines

A November 29 webinar will inform members about the Academy's National Campaign Guidelines . Whether you are a candidate or an engaged member, this interactive session, from 1 p.m. to 2 p.m. Central time, will provide details and clarification regarding the campaign guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback.

### Top Innovators at FNCE Poster Session

The Council on Future Practice has announced the top two innovators from the tenth annual Innovations in Nutrition and Dietetics Practice and Education poster session, held at the 2018 Food & Nutrition Conference & Expo. The innovator in education is Holly Estes-Doetsch, MS, RD, CNSC, for her project "Dietetic Education: The Value of an Experiential Workshop Using Patient Simulation in Teaching Assessment of Malnutrition." The top innovator in practice is Tarrah McCreary, MS, RD, SNS, for her project "Pirate Treasure: Uncovering Strategies to Increase SFSP Participation."

[Learn More](#)



## ACADEMY FOUNDATION NEWS

### Disaster Relief Fund Is Available

The unprecedented California wildfires have devastated lives and property; the Academy and Foundation offer our support for all members and residents of the affected areas. The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

### Remember Your Foundation on Giving Tuesday

November 27 is international Giving Tuesday, bringing together like-minded people to support causes close to them. Your Foundation is the only charitable organization devoted exclusively to nutrition and dietetics and makes an impact on hundreds of members each year.

[Learn More](#)

### Foundation Chair's November Message

In the Foundation Chair's November Message, learn about interactions at the Food & Nutrition Conference & Expo between the Foundation and groups including dietetic practice groups and affiliate leaders, House of Delegates, Fifty-Year Members and Academy Spokespeople, and with members at the Foundation Gala. The Foundation is doing great things, as seen in four incredible videos shown at FNCE that include testimonials from colleagues whose lives have been positively affected by your generosity: scholarship recipients, fellows and those receiving Disaster Relief Fund disbursements.

[Learn More](#)

### Applications Open December 14: Foundation's 2019 Awards

The Foundation offers more than 25 awards for practitioners and students, including recognition, continuing education, program development and international awards. Award applications will open December 14 and the deadline for all applications is February 1, 2019.

[Learn More](#)

### Applications Open December 14: Foundation's 2019 Research Grants

Applications open December 14 for the Foundation's research grants. Topics include foodservice, nutritional epidemiology, diabetes medical nutrition therapy and more. The deadline for all applications is February 1, 2019.

[Learn More](#)

### Honor Someone Who Has Made a Difference in Your Life: Foundation's Tribute Gift Program

The Foundation's Tribute Gift Program provides a way for you to honor a special registered

dietitian nutritionist who has made a difference in your life, or to remember a loved one. A gift to your Foundation is an investment in the future of the dietetics profession. Your friend, colleague or loved one's family will be notified of your thoughtfulness through a personalized acknowledgement letter.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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355. FW: Thank You from Canada!

**From:** President <President@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 12:17:27  
**Subject:** FW: Thank You from Canada!  
**Attachment:** [image001.png](#)

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**From:** Carol Donovan [mailto:carol@seasonscare.com]  
**Sent:** Tuesday, November 13, 2018 4:15 PM  
**To:** CEO <ceo@eatright.org>; President <President@eatright.org>  
**Subject:** Thank You from Canada!

Dear Mary, Donna, Terri, Pat, Staff et al,

I just wanted to send you a belated thank you for giving me the opportunity to attend my first Food & Nutrition Conference & Expo 2018 in Washington, DC. What a spectacular event that was. I have never attended anything that big or dynamic in my life. Thank you for this incredible opportunity. I know I will plan to attend again and to bring others even if it is just to be able to put on waders and go in the cranberry bog!

Thank you for inviting us to your Awards Breakfast (sorry we were late – we were on Canadian time!), to the Presidents Reception and to your Gala. We were greeted with warmth and treated like royalty by all of you and the staff as well.

I hope to see you at the DC Conference in Ottawa in June 2018. Sincere gratitude and true respect to all of you and your wonderful academy. Please share my thanks with all.

Carol Donovan RD, Chair-Elect, Dietitians of Canada

Carol **Donovan** RD  
President

**P.** 1.855.895.5609 Ext.1 | **F.** 519.715.9556

Suite 226 -13300 Tecumseh Rd E, Tecumseh, ON N8N 4R8

[www.seasonscare.com](http://www.seasonscare.com)

Please consider the environment before printing this email.

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. Please note that any views or opinions presented in this email are solely those of the author and do not necessarily represent those of the company. Finally, the recipient should check this email and any attachments for the presence of viruses. The company accepts no liability for any damage caused by any virus transmitted by this email.

## 356. 2018-2019 Open House Listing

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2018 09:49:02  
**Subject:** 2018-2019 Open House Listing  
**Attachment:** [unknown\\_name\\_zwwft](#)

---

Dear NDEP Member,

The 2018-2019 Open House listing is now updated and available at the following link:

<https://iu.box.com/v/Dloopenhouses>

This will also be available soon on the NDEP website: [www.ndepnet.org](http://www.ndepnet.org)

Please do the following:

- 1) share the database link with your students.
- 2) check your listings for accuracy and let me know if anything needs to change

As always, anyone is welcome to continue to submit updates or new listings. These will be incorporated in the file at <https://iu.box.com/v/Dloopenhouses> on an ongoing basis as I receive them. For anyone who did not submit information yet, please follow the instructions at the bottom of this message. **Please contact me directly at [vgetty@indiana.edu](mailto:vgetty@indiana.edu)**; do not expect me to pick up your information from NDEP or a general flyer that you send out.

Thank you all for your service to our students; and best wishes to all of us for a successful internship matching year!

--Vicky Getty

Victoria M. Getty, M.Ed., RDN

Senior Lecturer and Director, Didactic Program in Dietetics

Indiana University--Bloomington

If you would like your Open House included in the national listing, please copy table #1 below into an email directly to **[vgetty@indiana.edu](mailto:vgetty@indiana.edu)** and place your information in the table. If you hold multiple open houses, please use a separate line for each date.

OR

If your DI does not hold a formal Open House, but you encourage students to contact you for a visit, please use and copy table #2 below into an email to **[vgetty@indiana.edu](mailto:vgetty@indiana.edu)**.

**#1) Open Houses: Date and time of Open House DI name and address URL for DI webpage  
DI director name and contact info (if desired) RSVP info/other comments**

**OR**

**#2) Open Dates:**

If your DI does not hold an Open House, but does invite individual visits, please provide your information below: **DI name and address URL for DI webpage DI director name and contact info (if desired) RSVP info/other comments**

Again, the link for the 2018-2019 DI Open House listing is <https://iu.box.com/v/DIopenhouses>

## 357. Public Policy Weekly News - November 13, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 23:19:43  
**Subject:** Public Policy Weekly News - November 13, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
November 13, 2018  
News from the Hill and Beyond  
Midterm Election Update

Last week's midterm elections have the potential to impact aspects of the Academy's policy and advocacy initiatives at the federal, state and local levels. The Academy will strategically look at framing, messaging and advocacy tactics to make progress on our consistent, non-partisan set of initiatives that improve quality of life, health care, and food and nutrition safety and security. In particular, newly elected champions for our priority issues across the country including governors and state legislators present exciting opportunities for advocacy work on reimbursement, consumer protection, and more.

Join our partners at the Congressional Management Foundation for a webinar on December 13 from 1-2 p.m. Eastern Time to look at changes in Congress after the midterm elections and what these might mean for cultivating new relationships and maintaining longstanding ones. This program will look into questions such as:

- What matters to Congress?
- How can elections shift power in Congress?
- What are the five proven-effective "remedies" that citizen advocates can use to establish and strengthen new relationships with their Members of Congress?

Register here for the webinar.

We look forward to a rich discussion with new and seasoned policymakers in the coming months and welcome comments and suggestions from affiliate and DPG member leaders about future policy initiatives and advocacy as we work to develop work plans for the future.

### Lame Duck Session Begins as Congress Returns after Midterm Elections

Although House leaders met early this week to discuss a farm bill negotiation deal, pundits are skeptical that a deal can be reached before the end of the lame duck session, citing other legislative issues likely to take priority including additional nominations, leadership elections for both parties and chambers, and the looming year-end spending showdown. Congress still needs

to pass seven spending bills by December 7 when the current continuing resolution expires. It is expected that President Trump's call for a border wall will stall progress on passage of the bills which include funding for USDA and the FDA.

#### FDA Releases Initial Finding on Foodborne Illness in Restaurant Settings

On November 7, the FDA released initial findings in a report on the Occurrence of Foodborne Illness Risk Factors in Fast Food and Full-Service Restaurants from 2013-2014. The initial phase of the 10-year study is meant to provide key insights about food safety for restaurant management by examining foodborne illness risk factors, food safety practices, and behaviors in retail food establishments.

#### Member Updates and Professional Development

##### Candidates Announced for 2019 Academy Elections!

The Academy and Commission on Dietetic Registration nominating committees are pleased to report that the candidates have been selected for the 2019 ballot from among many excellent nominees. A complete list of candidates can be found [here](#); more detailed candidate information will be made available in mid-December. Elections will take place February 1 through February 15, 2019. Stay tuned for more information.

##### November 29 Webinar: Academy Campaign Guidelines - Register

Whether you are a candidate or an engaged member, this interactive session held on November 29 from 2-3 p.m. Eastern Time will provide details and clarification regarding the the Academy's National Campaign Guidelines and how you can take an active role in the election process. The webinar will be recorded and uploaded to the Academy's website for future playback. Register [here](#).

##### You're Invited: Licensure Web Series Begins THIS Friday - Register

This Friday, November 16, from 4-5 p.m. Eastern Time the Academy will hold its first of a series of interactive state licensure web-meetings for any and all affiliates either 1) working to enact their state's first dietetics and nutrition licensure law or 2) considering making changes to their existing act anytime in the 2019-2020 state legislative sessions. Thank you to those who filled out the Doodle Poll last week with your availability. We encourage every affiliate even remotely considering legislation to attend the live web-meeting; however, a recording will also be made available for those unable to make it.

The agenda for the first meeting will include:

- An overview of the licensure process
- How to avoid pitfalls
- An outline of key developments in licensure.

Email [licensure@eatright.org](mailto:licensure@eatright.org) with any questions or concerns.

##### November Policy Policy Open Forum



Academy policy leaders are invited to join us later this month for our November Public Policy Open Forum, held on Tuesday, November 27 from 2-3 p.m. Eastern Time, that will focus on effective advocacy and communication strategies and best practices for grassroots member engagement.

The webinar will feature speakers:

- Lesley McPhatter, MS, RD, CSR - 2018 Award for Grassroots Excellence Winner
- Kim Iles, MS, RD, LDN, CLT - Licensure expert and NC Licensure Board Member
- Laura Perdue, MPH, RD - LPPC Member and Nominator of Rep. Betty McCollum (Minn.) for the 2018 Public Policy Leadership Award
- Lauri Wright, PhD, RDN, LD - LPPC Member and session moderator.

December Public Policy Open Forum

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time
- Additional information to come.

State Obesity Advocacy Initiative will Focus on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

Addressing Malnutrition in VA Hospitals and Beyond: Lessons and Opportunities for Non-VA Organizations - Register

The Veterans Administration has long been focused on ensuring it meets the nutrition needs of its population and has undertaken significant efforts in recent years to support better malnutrition care, both within and beyond the hospital. Learn more on Thursday, December 6 from 1-2 p.m. Eastern Time on a VA-focused webinar offered as part of the Malnutrition Quality Improvement Initiative. Attendees will learn from the VA's experience and how to apply malnutrition quality improvement activities to non-VA facilities. Register today and to send questions you have for the speakers in advance.

The Next Frontier: Research in Pregnant Women and Breastfeeding Women Congressional Briefing - RSVP

On Thursday, November 15 from noon - 1 p.m. Eastern Time, attend a congressional briefing in Room 188 of Russell Senate Office Building hosted by members of the Academy's Breastfeeding Collaborative. The briefing will highlight NIH investments in research in pregnancy and the postpartum period that study these critical periods to optimizing the health of women and their

families. Industry will also share challenges and opportunities they face to include this population in clinical trials.

## Regulatory Roundup

### Regulatory Roundup - Proposed Public Charge Rule

The Academy is seeking DPG and MIG input on a newly proposed rule, “Inadmissibility on Public Charge Grounds,” which expands the ability of the Department of Homeland Security to determine whether an undocumented immigrant is inadmissible to the U.S. because he or she is likely at any time to become a public charge (i.e., receiving public assistance). The proposed rule fundamentally redefines what it means to be a “public charge”—whereas it currently means whether one was primarily dependent on a limited set of social services, the proposed rule expands the set of triggering social services to include SNAP, and government health insurance programs like Medicaid, Medicare, and possibly CHIP. Information about impacts on access to healthcare, food security, and education particular helpful to the Academy.

We encourage members to review the suggested elements of draft comments by Academy partner, the Food Research and Action Center; additional content used in preparing comments can be found here and in the FRAC Comment Toolkit. Send comments to your DPG PAL or MIG leaders by November 26.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held on the fifth Thursday of this month, November 29, 2018, from 2-3 p.m. Eastern Time, due to the Thanksgiving holiday. The agenda will be sent out next week. We hope to see all of our PALs there!

## Action Center

Prediabetes Public Service Campaign Set to Launch on World Diabetes Day Wednesday, November 14

A public service announcement campaign developed by the CDC, Ad Council and American Medical Association that focuses on prediabetes launches tomorrow on World Diabetes Day. The PSA toolkit features various resources to raise awareness around these efforts including suggested media copy, videos, graphics, posters, newsletter language and more. Coverage for prediabetes MNT continues to be a priority for the Academy and is the subject of a current action alert – taking action is the perfect way to celebrate the occasion!

## Action Alerts

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again to inform your member of Congress about important nutrition policy priorities. Your voice makes a difference, but only if it is heard. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action!

Nomination Notices

FINAL Call for Nominations: The Advisory Committee on Training in Primary Care Medicine and Dentistry due Nov. 15

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Training in Primary Care Medicine and Dentistry. Since this committee implements performance measures for training in professions which may refer to RDNs, it's important that the Academy be a visible participant.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

New ANDPAC Video - View and Share!

ANDPAC, the Academy's Political Action Committee, is the only political action committee broadly focused on food, nutrition and health. It ranks among the top health professional political action committees in the country. The PAC and the contributions it provides enables the Academy to get valuable face time with legislators and their staff to share our information, research, and stories about the impact that legislation and regulations have on the health and nutritional status of Americans. PAC contributions open doors; it is up to all of us to develop and maintain relationships.

Check out and share ANDPAC's video that premiered at FNCE® and PPW 2018 last month to learn more, and contribute to ANDPAC today!

Donate to ANDPAC Today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- PPW 2018 Hill Visit Reports and Survey Responses Requested

- Minnesota and Wisconsin Affiliates Engage with their Members of Congress

- Thanksgiving Meal Prep Twitter Party

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

358. Cancelled: November 26 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 14:21:44  
**Subject:** Cancelled: November 26 4Ps Call  
**Attachment:**

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Thank you for your quick response. This is to confirm that the November 26 4Ps call is cancelled.  
The next call is scheduled for **Tuesday, December 11** at 9:30am PT/11:30am CT/12:30pm ET.  
We welcome your input for agenda topics for discussion.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

---

**From:** tjraymond@aol.com [mailto:tjraymond@aol.com]  
**Sent:** Tuesday, November 13, 2018 12:39 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>; peark02@outlook.com;  
DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: November 26 4Ps Call

Sounds good to me!

Terri

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 13, 2018 12:36 PM  
**To:** peark02@outlook.com; Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: November 26 4Ps Call

I agree with Mary!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Tuesday, November 13, 2018 12:47 PM  
**To:** Joan Schwaba  
**Cc:** Terri Raymond (TJRaymond@aol.com); Donna Martin; Patricia Babjak  
**Subject:** Re: November 26 4Ps Call

Hi all, I suggest that we cancel the 11/26 call.

Mary Russell  
224-254-0654

On Nov 13, 2018, at 11:37 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Since you have the joint leadership call on Friday, November 16, did you want to hold the November 26 4Ps call? The next scheduled 4Ps call is December 11.

Thank you.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

359. Re: November 26 4Ps Call

**From:** tjraymond@aol.com  
**To:** JSchwaba@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Cc:** PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 13:41:01  
**Subject:** Re: November 26 4Ps Call  
**Attachment:**

---

Sounds good to me!

Terri

In a message dated 11/13/2018 9:37:46 AM Pacific Standard Time, JSchwaba@eatright.org writes:

Since you have the joint leadership call on Friday, November 16, did you want to hold the November 26 4Ps call? The next scheduled 4Ps call is December 11.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org



360. Re: November 26 4Ps Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 13, 2018 13:36:13  
**Subject:** Re: November 26 4Ps Call  
**Attachment:**

---

I agree with Mary!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Joan Schwaba, MS, RDN, LDN

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

361. Re: November 26 4Ps Call

**From:** Mary Russell <peark02@outlook.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 12:50:08  
**Subject:** Re: November 26 4Ps Call  
**Attachment:**

---

Hi all, I suggest that we cancel the 11/26 call.

Mary Russell  
224-254-0654

On Nov 13, 2018, at 11:37 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Since you have the joint leadership call on Friday, November 16, did you want to hold the November 26 4Ps call? The next scheduled 4Ps call is December 11.

Thank you.  
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Joan Schwaba, MS, RDN, LDN

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362. November 26 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Nov 13, 2018 12:40:00  
**Subject:** November 26 4Ps Call  
**Attachment:**

---

Since you have the joint leadership call on Friday, November 16, did you want to hold the November 26 4Ps call? The next scheduled 4Ps call is December 11.

Thank you.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
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Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

### 363. The 2018-2019 Applicant Guide to Supervised Practice Available

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 12:22:27  
**Subject:** The 2018-2019 Applicant Guide to Supervised Practice Available  
**Attachment:**

---

Dear NDEP Members,

The 2018-2019 Applicant Guide to Supervised Practice is now available!!

The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing internships, individualized supervised practice pathways, and coordinated dietetic education programs. The Guide is published as a searchable .pdf document that details over 250 programs. This year's guide contains international experiences available, length of time in the program's concentration and any restrictions on applicants, such as US citizenship. Also included is an Excel spreadsheet that allows users to sort and search programs by cost, number of applicants, degree or certificate offered, city, stipend offered, program concentration, length, and many other variables.

You can purchase the Guide for \$35 at the Academy Shop Page located here:  
<https://www.eatrightstore.org/product-type/books/applicant-guide-to-supervised-practice-2018-2019>

Upon completion of your order, a link to access your purchase will be sent to the email address you have on file with the Academy. **The link will expire after 30 days** after which point you will be unable to download the Guide. **Please be sure your email address is accurate before submitting your order and you download the Guide within 30 days!**

The Guide is for educational purposes only and should not be used or copied for commercial purposes.

Please email [sales@eatright.org](mailto:sales@eatright.org) for questions related to your purchase or [ndep@eatright.org](mailto:ndep@eatright.org) with any questions related to the applicant guide.

364. Re: BOD Request Form

**From:** Jason Roberts <jason.daniel.roberts@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Jeannine Windbigler <jeannine@eatrightohio.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>, mludy@bgsu.edu  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 10:24:54  
**Subject:** Re: BOD Request Form  
**Attachment:**

---

Hi Joan,

We are ecstatic Donna Martin has accepted our invitation to present an Academy Update at our annual conference in May! We will get a letter to Donna with details soon. We will also make sure to copy you.

Thank you, we appreciate all of your assistance.

Jason

On Nov 13, 2018, at 10:04 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Jason,

On behalf of Donna Martin, thank you for the invitation to present at the Ohio Academy of Nutrition and Dietetics Annual Conference scheduled for May 2-3, 2019 in Cincinnati. Donna is very pleased to accept the invitation and will present the *Academy Update*. Please communicate directly with her regarding travel, housing and other the details for the event, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications for the event. This is not a required form, but you may find it helpful.

Donna's contact information follows.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Affiliate

**Sent:** Tuesday, November 06, 2018 1:39 PM

**To:** Amy Biedenharn

**Subject:** FW: BOD Request Form

**From:** Jason Roberts [mailto:jason.daniel.roberts@gmail.com]

**Sent:** Monday, November 05, 2018 8:36 PM

**To:** Affiliate <Affiliate@eatright.org>

**Cc:** Jeannine Windbigler <jeannine@eatrightohio.org>

**Subject:** BOD Request Form

Good evening,

Here is the BOD Request Form for the Ohio Academy of Nutrition and Dietetics annual conference. We look forward on coordinating Donna's visit to Cincinnati.

Thank you,

Jason Roberts, RDN, LD

Ohio Academy of Nutrition and Dietetics, 2018-2019 President

<Ohio\_Board Request.docx>

<Affiliate Confirming Attendance for Board Member\_Template.docx>



365. FW: BOD Request Form

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**To:** Jason Roberts <jason.daniel.roberts@gmail.com>  
**Cc:** Jeannine Windbigler <jeannine@eatrightohio.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 13, 2018 10:08:07  
**Subject:** FW: BOD Request Form  
**Attachment:** [Ohio Board Request.docx](#)  
[Affiliate Confirming Attendance for Board Member\\_Template.docx](#)

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Hello Jason,

On behalf of Donna Martin, thank you for the invitation to present at the Ohio Academy of Nutrition and Dietetics Annual Conference scheduled for May 2-3, 2019 in Cincinnati. Donna is very pleased to accept the invitation and will present the *Academy Update*. Please communicate directly with her regarding travel, housing and other the details for the event, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications for the event. This is not a required form, but you may find it helpful.

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
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Thank you,

Jason Roberts, RDN, LD  
Ohio Academy of Nutrition and Dietetics, 2018-2019 President

366. Final Reminder: FNCE® 2018: OVERALL EVALUATION

**From:** cpd@eatright.org via SurveyMonkey <member@surveymonkeyuser.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 23:17:33  
**Subject:** Final Reminder: FNCE® 2018: OVERALL EVALUATION  
**Attachment:**

---

FNCE® 2018: OVERALL EVALUATION

We recently contacted you about completing the FNCE® 2018 attendee evaluation, but haven't received your response. We'd really appreciate your participation to help improve future FNCE® meetings.

***IMPORTANT: Deadline for the overall evaluation is 12:00 pm CDT (noon) on Tuesday, November 13, 2018.***

Click the button below to start or continue the survey. Thank you for your time.

Sincerely,

The Academy Committee for Lifelong Learning

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Privacy](#) | [Unsubscribe](#)

## 367. 2019 Election Slate of Candidates

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'Neva Cochran' <nevacoch@aol.com>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'bivens@ncats.net' <bivens@ncats.net>, 'Helen W Lane' <helenwlane@comcast.net>, 'Michele D Lites' <Michele.D.Lites@kp.org>, 'Penny McConnell' <pennymcconnell1@gmail.com>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 16:29:10  
**Subject:** 2019 Election Slate of Candidates  
**Attachment:** [image001.png](#)  
[04 2019 Slate of Candidates - Organizational Units.pdf](#)

---

Hi everyone,

Please see the attached memo featuring the 2019 Election Slate of Candidates.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)



368. Re: Affiliate Grant - Speaker Request (MT and LA)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Nov 12, 2018 16:07:52  
**Subject:** Re: Affiliate Grant - Speaker Request (MT and LA)  
**Attachment:** [image001.png](#)

---

Amy, I will put Montana on my calendar. Thanks again for coordinating.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 12, 2018 2:18 PM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba; Patricia Babjak  
**Subject:** Affiliate Grant - Speaker Request (MT and LA)

Hi Mary, Donna and Terri,

Attached are two more speaker grants – Montana and Louisiana.

Let me know if you approve or have questions. If approved, Joan and I will move forward with the details and scheduling.

### **Montana Academy**

- May 21-22, 2019
- Livingston, MT
- Donna Martin

### **Louisiana Academy**

- April 9, 2019
- Baton Rouge, LA
- Mary Russell
- “We would love to have her at the Breakfast Business Meeting/Awards Ceremony on 4-9-18.”
- Mary, this may sound familiar as they had already reached out to you to coordinate your participation. I wanted them to go through the formal request process.

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org  
www.eatright.org



369. Re: Affiliate Grant - Speaker Request (MT and LA)

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 15:36:20  
**Subject:** Re: Affiliate Grant - Speaker Request (MT and LA)  
**Attachment:** [image001.png](#)

---

Terrific!! I wholeheartedly approve!

Mary

On Nov 12, 2018, at 1:18 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Mary, Donna and Terri,

Attached are two more speaker grants – Montana and Louisiana.

Let me know if you approve or have questions. If approved, Joan and I will move forward with the details and scheduling.

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**Louisiana Academy**

- April 9, 2019
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- “We would love to have her at the Breakfast Business Meeting/Awards Ceremony on 4-9-18.”
- Mary, this may sound familiar as they had already reached out to you to coordinate your participation. I wanted them to go through the formal request process.

Thanks,

Amy

Amy Biedenharn

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312/899-4852

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abiedenharn@eatright.org

www.eatright.org

<image001.png>

<Montana - Speaker Grant Application 2018-2019.docx>

<Louisiana\_Academy Board Affiliate Speaker Grant Application 2018-2019.docx>

370. Re: Affiliate Speaker Grant - Application Approval

**From:** Mary Russell <peark02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** ABiedenharn@eatright.org <ABiedenharn@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, JSchwaba@eatright.org <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 15:14:58  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Kudos Amy and Pat for initiating and executing this terrific member "value add".

A win for everyone.

Terri if you are available and the \$\$ work out would be terrific to have you attend the NJ meeting.

Agree that Ellen would be a very good alternate if NJ funds are tight.

Mary

On Nov 12, 2018, at 2:02 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi Amy,

Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

Thanks so much! It is very exciting that they are requesting a visit and I appreciate all the hard work that makes this a success!

Terri

In a message dated 11/12/2018 11:26:44 AM Pacific Standard Time, ABiedenharn@eatright.org writes:

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, November 08, 2018 8:33 AM  
**To:** Amy Biedenharn  
**Cc:** DMartin@Burke.k12.ga.us; tjrayment@aol.com; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell

224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 06, 2018 8:11 AM  
**To:** Amy Biedenharn; peark02@outlook.com; tjrayment@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

**New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

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www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

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**From:** tjraymond@aol.com  
**To:** ABiedenharn@eatright.org, DMartin@Burke.k12.ga.us  
**Cc:** JSchwaba@eatright.org, peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 15:05:05  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

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Yes, I can make this work and I will talk with Mary and if she would like to have Ellen Shanley or someone closer we can do that as well!

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**Cc:** Joan Schwaba

**Subject:** Re: Affiliate Speaker Grant - Application Approval

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<tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Sent Date:** Nov 12, 2018 14:34:29  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Amy, That is not a good weekend for me. I would defer to Terri and if she cannot go then I would suggest Mary appoint another board member. This is so exciting that we are getting to speak at all these affiliates thanks to Pat's generosity and your hard work.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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<New Jersey\_Speaker Grant Request.pdf>

373. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 14:28:58  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

Terri and Donna,

Joan and I are working through schedules for affiliate meetings. For New Jersey, Mary has a conflict and is unable to attend. Are either of you available to join NJ on April 26?

Thanks,

Amy

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, November 08, 2018 8:33 AM  
**To:** Amy Biedenharn  
**Cc:** DMartin@Burke.k12.ga.us; tjraymond@aol.com; Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell  
224-254-0654

On Nov 8, 2018, at 8:22 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 06, 2018 8:11 AM  
**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>

**Sent:** Monday, November 5, 2018 10:52 AM

**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com

**Cc:** Joan Schwaba

**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

### 374. Affiliate Grant - Speaker Request (MT and LA)

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 14:20:23  
**Subject:** Affiliate Grant - Speaker Request (MT and LA)  
**Attachment:** [image001.png](#)  
[Montana - Speaker Grant Application 2018-2019.docx](#)  
[Louisiana\\_Academy Board Affiliate Speaker Grant Application 2018-2019.docx](#)

---

Hi Mary, Donna and Terri,

Attached are two more speaker grants – Montana and Louisiana.

Let me know if you approve or have questions. If approved, Joan and I will move forward with the details and scheduling.

#### **Montana Academy**

- May 21-22, 2019
- Livingston, MT
- Donna Martin

#### **Louisiana Academy**

- April 9, 2019
- Baton Rouge, LA
- Mary Russell

- “We would love to have her at the Breakfast Business Meeting/Awards Ceremony on 4-9-18.”

- Mary, this may sound familiar as they had already reached out to you to coordinate your participation. I wanted them to go through the formal request process.

Thanks,

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

abiedenharn@eatright.org

www.eatright.org

375. CONFIDENTIAL

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 13:03:30  
**Subject:** CONFIDENTIAL  
**Attachment:** [01 2019 Slate of Candidates -BOD.pdf](#)

---

Attached is the 2019 slate of candidates.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org



376. Re: Videos

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 12, 2018 12:30:39  
**Subject:** Re: Videos  
**Attachment:**

---

Thanks Doris, I will let you know something when I know something. I hope they pick something to air!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Saturday, November 10, 2018 2:08 PM  
**To:** Mackenzie Allen; Donna Martin  
**Subject:** RE: Videos

OMG ... I am crying right now. Donna, you are a superstar and your love and passion for our nation's kids just pours out of you. The Academy is so blessed to have you in the profession. Couldn't be prouder!!

Doris

**From:** Mackenzie Allen  
**Sent:** Saturday, November 10, 2018 1:03 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Videos

Hi, Donna,

I just reviewed all of them and they are fabulous! You did a great job and the grandkids are adorable.

Keep us posted if there is a specific air date.

Happy weekend,

Mack

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Saturday, November 10, 2018 12:48 PM  
**To:** Mackenzie Allen  
**Subject:** Videos

Can you let me know if you got the videos and could open them please? I sent 7. Thanks.

Sent from my iPhone

### 377. REMINDER: Survey to Assess Your Needs and Topics for Diabetes Handouts

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 12:24:06  
**Subject:** REMINDER: Survey to Assess Your Needs and Topics for Diabetes Handouts  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

We are interested in your needs for a set of educational handouts that will address a variety of diabetes topics related to nutrition, physical activity, self-care, and medications. These handouts will be designed for use in counseling by RDNs and other diabetes care providers. This survey will take about 5-10 minutes of your time. We appreciate your input!

[Take Survey!](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

©2018 Academy of Nutrition and Dietetics.

378. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 10:18:43  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

## 379. Monday Message and Foundation News for November 12, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 12, 2018 10:04:21  
**Subject:** Monday Message and Foundation News for November 12, 2018  
**Attachment:**

---

Monday Message and Foundation News for November 12, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for November 12, 2018

Maya Feller MS, RD @mayafellerRD

It's important to start healthy habits young. Try these tips from @eatright to help kids to embrace healthy eating

Like @mayafellerRD's Tweet? Open to RT or favorite »

### 5 Ways Parents Can Keep Food-Allergic Children Safe at School

Here are five steps every parent of a student with food allergies must take to shift the focus from response to prevention of allergic reactions. [sm.eatright.org/keepfdalrgysafe](http://sm.eatright.org/keepfdalrgysafe)

### Vegan Chickpea Salad Recipe

This salad is simple to make and versatile - eat it alone, in a wrap or pureed into a tasty chickpea spread!

Open to read and share: [sm.eatright.org/chickpeasld](http://sm.eatright.org/chickpeasld) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Academy Foundation Fellows are Making a Difference in the Areas of Pediatric Malnutrition and Sustainable Food Systems

Our Academy of Nutrition and Dietetic Foundation offers fellowship opportunities to credentialed food and nutrition practitioners that integrates research, professional development and practice to stimulate innovation and discovery. By collaborating with the Academy of Nutrition and Dietetics Research, International, and Scientific Affairs (RISA) team and other stakeholders, our Foundation deploys Fellows to build model programs and help solve the greatest food and nutrition challenges and eliminate all forms of malnutrition around the globe.

Two of our current fellows are highlighted in our latest Foundation video. Marie Spiker, MSPH, RDN, is our Healthy and Sustainable Food Systems Fellow that is supported by the National Dairy Council and Courtney Bliss, MS, RDN, CNSC, is our Pediatric Nutrition Practice Group Malnutrition Clinical Characteristic Study Fellow that is supported by the Academy of Nutrition and Dietetics Pediatric Nutrition Practice Group. Please click on the video to learn about their great work in helping develop sustainable food systems and research in pediatric malnutrition, two Second Century priority areas.

Marie Spiker, MSPH, RDN, and Courtney Bliss, MS, RDN, CNSC, share their fellowship work

Our Second Century Campaign raised funds that support programs to create a world where all people thrive through the transformative power of food and nutrition. With Your Help, We Can Do Even More - Please consider making a donation today!

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995



## 380. Videos

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 10, 2018 16:53:18  
**Subject:** Videos  
**Attachment:**

---

They're all fantastic so I can't wait to hear which one is selected- not a matter of if . Your grandkids had me laughing out loud. What a coup!!!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)



381. Read: RE: Videos

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 10, 2018 16:14:11  
**Subject:** Read: RE: Videos  
**Attachment:** [unknown\\_name\\_75yba](#)

---

Your message

To: Donna Martin  
Subject: RE: Videos  
Sent: Saturday, November 10, 2018 2:08:00 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, November 10, 2018 4:14:45 PM (UTC-05:00) Eastern Time (US &Canada).

382. Re: Videos

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Nov 10, 2018 14:27:44  
**Subject:** Re: Videos  
**Attachment:**

---

Thanks. I just needed to know they got there and could be viewed. I will keep you posted.

Sent from my iPhone

On Nov 10, 2018, at 2:05 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

I just reviewed all of them and they are fabulous! You did a great job and the grandkids are adorable.

Keep us posted if there is a specific air date.

Happy weekend,

Mack

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Saturday, November 10, 2018 12:48 PM  
**To:** Mackenzie Allen  
**Subject:** Videos

Can you let me know if you got the videos and could open them please? I sent 7. Thanks.

Sent from my iPhone

383. RE: Videos

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Mackenzie Allen <mallen@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 10, 2018 14:10:12  
**Subject:** RE: Videos  
**Attachment:**

---

OMG ... I am crying right now. Donna, you are a superstar and your love and passion for our nation's kids just pours out of you. The Academy is so blessed to have you in the profession. Couldn't be prouder!!

Doris

**From:** Mackenzie Allen  
**Sent:** Saturday, November 10, 2018 1:03 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Videos

Hi, Donna,

I just reviewed all of them and they are fabulous! You did a great job and the grandkids are adorable.

Keep us posted if there is a specific air date.

Happy weekend,

Mack

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Saturday, November 10, 2018 12:48 PM  
**To:** Mackenzie Allen  
**Subject:** Videos

Can you let me know if you got the videos and could open them please? I sent 7. Thanks.

Sent from my iPhone

384. Re: Videos

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 10, 2018 14:04:59  
**Subject:** Re: Videos  
**Attachment:**

---

Hi, Donna,

I just reviewed all of them and they are fabulous! You did a great job and the grandkids are adorable.

Keep us posted if there is a specific air date.

Happy weekend,

Mack

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Saturday, November 10, 2018 12:48 PM  
**To:** Mackenzie Allen  
**Subject:** Videos

Can you let me know if you got the videos and could open them please? I sent 7. Thanks.

Sent from my iPhone

## 385. Videos

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Nov 10, 2018 13:50:33  
**Subject:** Videos  
**Attachment:**

---

Can you let me know if you got the videos and could open them please? I sent 7. Thanks.

Sent from my iPhone

386. Video 5

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Bianca Macaluso <Bianca.Macaluso@ellentv.com>, Pat Babjak  
<pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie  
Allen <mallen@eatright.org>  
**Sent Date:** Nov 10, 2018 13:02:22  
**Subject:** Video 5  
**Attachment:** [ATT00001.htm](#)  
[ATT00002.htm](#)  
[ATT00003.htm](#)

---

Download Attachment  
Available until Dec 10, 2018

387. Video 1 Michelle Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Bianca Macaluso <Bianca.Macaluso@ellentv.com>, Pat Babjak  
<pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie  
Allen <mallen@eatright.org>  
**Sent Date:** Nov 10, 2018 13:00:26  
**Subject:** Video 1 Michelle Obama  
**Attachment:** [ATT00001.htm](#)  
[ATT00002.htm](#)  
[ATT00003.htm](#)

---

Download Attachment  
Available until Dec 10, 2018



388. Video 3

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Bianca Macaluso <Bianca.Macaluso@ellentv.com>, Pat Babjak  
<pbabjak@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris  
Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 10, 2018 13:00:24  
**Subject:** Video 3  
**Attachment:** [ATT00001.htm](#)  
[ATT00002.htm](#)  
[ATT00003.htm](#)

---

Download Attachment  
Available until Dec 10, 2018

389. Video 2

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Bianca Macaluso <Bianca.Macaluso@ellentv.com>, Pat Babjak  
<pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie  
Allen <mallen@eatright.org>  
**Sent Date:** Nov 10, 2018 12:59:36  
**Subject:** Video 2  
**Attachment:** [ATT00001.htm](#)  
[ATT00002.htm](#)  
[ATT00003.htm](#)

---

Download Attachment  
Available until Dec 10, 2018

390. Re: The Ellen DeGeneres Show/ Michelle Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 10, 2018 10:29:30  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

Mac, I did my taking pints on the plane and they were the exact ones you sent me. Thanks for reinforcing what I was thinking. Thanks again for your constant support. Will send you the videos when I finish them.

Sent from my iPhone

On Nov 10, 2018, at 9:34 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Donna,

Here are some quick thoughts. Remember, this is your story. You are authentic and genuine and that shows through on screen. You are a natural!

1. Interaction with Michelle - the stories you included in your original answers prepared for Adam's taping are perfect. And, remember, it comes from your heart, your experience ... these are fabulous.
2. Impact on your life - when we talked yesterday you mentioned rephrasing the "courage" part. I believe saying Michelle gave you courage is fine. Follow it up with what we discussed - you always had (and do have) courage but you were able to amplify your message and vision, making it public. That is using your courage in new and unexplored ways. Donna, you can never go wrong with sharing what is true to you. :)
3. What Michelle means to you - I also enjoyed when you shared about Michelle believing that children's health and well-being was important and she valued them being a part of your experiences with her. I think it would be great if you shared what you told Adam for the video - the First Lady recognized and fast-tracked the work you were doing and put it on a national/global stage "amplifying" the progress.

Donna, your awesome - you've got this!

Happy Saturday and please call if you need to chat through it.

Best,

Mack

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Friday, November 9, 2018 4:24 PM  
**To:** Mackenzie Allen; Doris Acosta; Patricia Babjak  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama

OK friends. I have to do this video tomorrow so any advice would be greatly appreciated. You guys are the experts. Stay tuned.

Sent from my iPhone

Begin forwarded message:

**From:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>  
**Date:** November 9, 2018 at 4:07:20 PM CST  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama

Hi!

Thank you so much for sending us a video for Michelle Obama!

Please do not mention this to anyone and/or post about this on social media and as always, there is no guarantee your video will be used on our show, but the goal is to show each clip to Michelle Obama herself (which is very exciting!).

**For the video please follow the following instructions:**

- Film on an iphone/camera/etc. but make sure it is framed from the CHEST UP
- Please film HORIZONTALLY
- Please refer to Michelle as (Mrs. Obama, Former First Lady, Michelle Obama, etc. ) NOT "you" since you are not speaking directly to her
- Please make sure there is good lighting and audio in the video before sending to us
- The goal of these videos is to genuinely thank Michelle for the impact she has had on your life so PLEASE do not hold back the tears and please aim to be as genuine and authentic as possible with your video!

•If it is easier to break the video into three parts, feel free to do so, but please make sure you include the following areas:

1. First interaction with Michelle and how exciting that was for you
2. The Impact Michelle has had on your life
3. What Michelle means to you (please provide specific examples such as "Michelle Obama once told me xxx and it has changed me forever")

And finally, if there are any photos of you and Michelle Obama, please email them to us with your video!

We are aiming to get these back asap, but we understand these take a little bit of time, so please let us know when we can expect your video and photos!

Please let us know if you have any questions, thank you!!

--

**Bianca Macaluso**

The Ellen DeGeneres Show

P. 818.954.5180

C. 323.577.8258

Bianca.macaluso@ellentv.com

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Friday, November 9, 2018 at 1:19 PM

**To:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>

**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama

**[CAUTION]**

**This email originated outside Warner Bros.**

Hello Bianca, My name is Donna Schleicher Martin and I live in Augusta, Ga, but work in Waynesboro, GA. I am in Chicago getting ready to take a flight home. My cell phone number is 706-836-1331. I look forward to hearing from you.

Sent from my iPhone

On Nov 9, 2018, at 2:43 PM, Macaluso, Bianca (\*IC) <Bianca.Macaluso@ellentv.com> wrote:

Hi, Donna!

This is Bianca with the Ellen DeGeneres Show! I wanted to reach out regarding a segment we have coming up next week with Michelle Obama. I received your contact info from Mrs. Obama's team, and wanted to reach out to chat about how she's inspired you and your community.

Please reply back with your current contact info, including; full name, number and location.

I look forward to connecting and hearing more about you and your story!

Thanks!

Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show

391. Re: The Ellen DeGeneres Show/ Michelle Obama

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 10, 2018 09:34:08  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

Donna,

Here are some quick thoughts. Remember, this is your story. You are authentic and genuine and that shows through on screen. You are a natural!

1. Interaction with Michelle - the stories you included in your original answers prepared for Adam's taping are perfect. And, remember, it comes from your heart, your experience ... these are fabulous.
2. Impact on your life - when we talked yesterday you mentioned rephrasing the "courage" part. I believe saying Michelle gave you courage is fine. Follow it up with what we discussed - you always had (and do have) courage but you were able to amplify your message and vision, making it public. That is using your courage in new and unexplored ways. Donna, you can never go wrong with sharing what is true to you. :)
3. What Michelle means to you - I also enjoyed when you shared about Michelle believing that children's health and well-being was important and she valued them being a part of your experiences with her. I think it would be great if you shared what you told Adam for the video - the First Lady recognized and fast-tracked the work you were doing and put it on a national/global stage "amplifying" the progress.

Donna, your awesome - you've got this!

Happy Saturday and please call if you need to chat through it.

Best,

Mack

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Friday, November 9, 2018 4:24 PM  
**To:** Mackenzie Allen; Doris Acosta; Patricia Babjak  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama

OK friends. I have to do this video tomorrow so any advice would be greatly appreciated. You guys are the experts. Stay tuned.

Sent from my iPhone

Begin forwarded message:

**From:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>  
**Date:** November 9, 2018 at 4:07:20 PM CST  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama

Hi!

Thank you so much for sending us a video for Michelle Obama!

Please do not mention this to anyone and/or post about this on social media and as always, there is no guarantee your video will be used on our show, but the goal is to show each clip to Michelle Obama herself (which is very exciting!).

**For the video please follow the following instructions:**

- Film on an iphone/camera/etc. but make sure it is framed from the CHEST UP
- Please film HORIZONTALLY
- Please refer to Michelle as (Mrs. Obama, Former First Lady, Michelle Obama, etc. ) NOT “you” since you are not speaking directly to her
- Please make sure there is good lighting and audio in the video before sending to us
- The goal of these videos is to genuinely thank Michelle for the impact she has had on your life so PLEASE do not hold back the tears and please aim to be as genuine and authentic as possible with your video!
- If it is easier to break the video into three parts, feel free to do so, but please make sure you include the following areas:
  1. First interaction with Michelle and how exciting that was for you
  2. The Impact Michelle has had on your lift
  3. What Michelle means to you (please provide specific examples such as “Michelle Obama once told me xxx and it has changed me forever”



And finally, if there are any photos of you and Michelle Obama, please email them to us with your video!

We are aiming to get these back asap, but we understand these take a little bit of time, so please let us know when we can expect your video and photos!

Please let us know if you have any questions, thank you!!

--

**Bianca Macaluso**

The Ellen DeGeneres Show

P. 818.954.5180

C. 323.577.8258

Bianca.macaluso@ellentv.com

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Friday, November 9, 2018 at 1:19 PM

**To:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>

**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama

**[CAUTION]**

**This email originated outside Warner Bros.**

Hello Bianca, My name is Donna Schleicher Martin and I live in Augusta, Ga, but work in Waynesboro, GA. I am in Chicago getting ready to take a flight home. My cell phone number is 706-836-1331. I look forward to hearing from you.

Sent from my iPhone

On Nov 9, 2018, at 2:43 PM, Macaluso, Bianca (\*IC) <Bianca.Macaluso@ellentv.com> wrote:

Hi, Donna!

This is Bianca with the Ellen DeGeneres Show! I wanted to reach out regarding a segment we have coming up next week with Michelle Obama. I received your contact info from Mrs. Obama's team, and wanted to reach out to chat about how she's inspired you and your community.

Please reply back with your current contact info, including; full name, number and location.

I look forward to connecting and hearing more about you and your story!

Thanks!

Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show

392. Reminder: FNCE® 2018: OVERALL EVALUATION

**From:** cpd@eatright.org via SurveyMonkey <member@surveymonkeyuser.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 21:51:58  
**Subject:** Reminder: FNCE® 2018: OVERALL EVALUATION  
**Attachment:**

---

FNCE® 2018: OVERALL EVALUATION

We recently contacted you about completing the FNCE® 2018 attendee evaluation, but haven't received your response. We'd really appreciate your participation to help improve future FNCE® meetings.

*IMPORTANT: Deadline for the overall evaluation is November 12, 2018.*

Click the button below to start or continue the survey. Thank you for your time.

Sincerely,

The Academy Committee for Lifelong Learning

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Privacy](#) | [Unsubscribe](#)

393. Fwd: The Ellen DeGeneres Show/ Michelle Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Nov 09, 2018 17:26:15  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

OK friends. I have to do this video tomorrow so any advice would be greatly appreciated. You guys are the experts. Stay tuned.

Sent from my iPhone

Begin forwarded message:

**From:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>  
**Date:** November 9, 2018 at 4:07:20 PM CST  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama

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- Film on an iphone/camera/etc. but make sure it is framed from the CHEST UP
- Please film HORIZONTALLY
- Please refer to Michelle as (Mrs. Obama, Former First Lady, Michelle Obama, etc. ) NOT "you" since you are not speaking directly to her
- Please make sure there is good lighting and audio in the video before sending to us
- The goal of these videos is to genuinely thank Michelle for the impact she has had on your life so PLEASE do not hold back the tears and please aim to be as genuine and authentic as possible with your video!

•If it is easier to break the video into three parts, feel free to do so, but please make sure you include the following areas:

1. First interaction with Michelle and how exciting that was for you
2. The Impact Michelle has had on your life
3. What Michelle means to you (please provide specific examples such as "Michelle Obama once told me xxx and it has changed me forever")

And finally, if there are any photos of you and Michelle Obama, please email them to us with your video!

We are aiming to get these back asap, but we understand these take a little bit of time, so please let us know when we can expect your video and photos!

Please let us know if you have any questions, thank you!!

--

**Bianca Macaluso**

The Ellen DeGeneres Show

P. 818.954.5180

C. 323.577.8258

Bianca.macaluso@ellentv.com

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Friday, November 9, 2018 at 1:19 PM

**To:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>

**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama

**[CAUTION]**

**This email originated outside Warner Bros.**

Hello Bianca, My name is Donna Schleicher Martin and I live in Augusta, Ga, but work in Waynesboro, GA. I am in Chicago getting ready to take a flight home. My cell phone number is 706-836-1331. I look forward to hearing from you.

Sent from my iPhone

On Nov 9, 2018, at 2:43 PM, Macaluso, Bianca (\*IC) <Bianca.Macaluso@ellentv.com> wrote:

Hi, Donna!

This is Bianca with the Ellen DeGeneres Show! I wanted to reach out regarding a segment we have coming up next week with Michelle Obama. I received your contact info from Mrs. Obama's team, and wanted to reach out to chat about how she's inspired you and your community.

Please reply back with your current contact info, including; full name, number and location.

I look forward to connecting and hearing more about you and your story!

Thanks!

Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show

394. FW: Video for Michelle Obama's book tour

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 17:20:41  
**Subject:** FW: Video for Michelle Obama's book tour  
**Attachment:** [Michelle Obama Video answers\\_ma.docx](#)

---

Donna,

Here it is! Whatever you need, we are here. J

**From:** Mackenzie Allen  
**Sent:** Friday, October 12, 2018 12:34 PM  
**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>; Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: Video for Michelle Obama's book tour

Hi, Donna,

I hope all is going well as you are preparing for another big week at FNCE®. Over the last couple of weeks I have given a lot of thought to your request to review your responses for the taping. First, you did a wonderful job, as always. But, more importantly, I was hesitant to even comment because, although you are a Past President of the Academy, this is your personal experience with Mrs. Obama, and your answers depict how you felt in those moments.

However, I did do what you asked J and I have made suggested comments on the attached word doc on items that may resonate more with the direction I imagine their producers going with this project. Please let me know if you need anything else. We will be there to support and assist.

I am going to reach out to Adam Garber on Monday (and will cc: you) to confirm logistics.

We are so excited for you on this opportunity. You always fantastically represent the Academy and the profession; this will be no different.

Sincerely,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, September 21, 2018 10:25 AM

**To:** Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** Video for Michelle Obama's book tour

Mac and Doris, Would you all have time to look over my answers to the questions Michelle Obama's video team sent me for the video taping we will do at FNCE? I want to make sure what I say is OK with you all and also that it has a good chance of being used for her book tour. You guys know what they are looking for so much better than I do. Any help and suggestions would be greatly appreciated. I know you are busy getting ready for FNCE, but your input would be invaluable for me. Thanks in advance.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



395. Re: The Ellen DeGeneres Show/ Michelle Obama

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mackenzie Allen  
<mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 16:34:25  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

WOW!!!!!!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 9, 2018, at 3:25 PM, Doris Acosta <dacosta@eatright.org> wrote:

So exciting!!

Doris Acosta  
Chief Communications Officer  
Academy of Nutrition and Dietetics  
312/899-4822

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Friday, November 9, 2018 3:21 PM  
**To:** Patricia Babjak; Doris Acosta; Mackenzie Allen  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama

Just got this. Will keep you posted.

Sent from my iPhone

Begin forwarded message:

**From:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>  
**Date:** November 9, 2018 at 2:41:38 PM CST

**To:** " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>

**Subject: The Ellen DeGeneres Show/ Michelle Obama**

Hi, Donna!

This is Bianca with the Ellen DeGeneres Show! I wanted to reach out regarding a segment we have coming up next week with Michelle Obama. I received your contact info from Mrs. Obama's team, and wanted to reach out to chat about how she's inspired you and your community.

Please reply back with your current contact info, including; full name, number and location.

I look forward to connecting and hearing more about you and your story!

Thanks!

Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show

396. RE: The Ellen DeGeneres Show/ Michelle Obama

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 16:33:13  
**Subject:** RE: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

Yay! I'll be sure it's on in the office.

Also, to note, I heard that the Obama Foundation/Presidential Library and Community Center here in Chicago will have learning gardens ... just a thought ...

Have a wonderful weekend!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 09, 2018 3:24 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama

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Sent from my iPhone

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**To:** "DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
**Subject:** The Ellen DeGeneres Show/ Michelle Obama

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Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show

397. Re: The Ellen DeGeneres Show/ Michelle Obama

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 16:27:36  
**Subject:** Re: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

So exciting!!

Doris Acosta  
Chief Communications Officer  
Academy of Nutrition and Dietetics  
312/899-4822

**From:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent:** Friday, November 9, 2018 3:21 PM  
**To:** Patricia Babjak; Doris Acosta; Mackenzie Allen  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama

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Sent from my iPhone

Begin forwarded message:

**From:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>  
**Date:** November 9, 2018 at 2:41:38 PM CST  
**To:** " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
**Subject:** The Ellen DeGeneres Show/ Michelle Obama

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I look forward to connecting and hearing more about you and your story!

Thanks!

Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show

398. Fwd: The Ellen DeGeneres Show/ Michelle Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Nov 09, 2018 16:23:46  
**Subject:** Fwd: The Ellen DeGeneres Show/ Michelle Obama  
**Attachment:**

---

Just got this. Will keep you posted.

Sent from my iPhone

Begin forwarded message:

**From:** "Macaluso, Bianca (\*IC)" <Bianca.Macaluso@ellentv.com>  
**Date:** November 9, 2018 at 2:41:38 PM CST  
**To:** " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>  
**Subject:** The Ellen DeGeneres Show/ Michelle Obama

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I look forward to connecting and hearing more about you and your story!

Thanks!

Bianca Macaluso

(818) 954-5180

The Ellen DeGeneres Show





### 399. Honorarium Payment

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 11:33:40  
**Subject:** Honorarium Payment  
**Attachment:**

---

Hi Donna,

It was great seeing you in Pittsburgh as well as in the office this week. Your \$500 honorarium payment for the November 1-3, 2018 Childhood program was deposited in your account on Monday, November 5, 2018.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

#### 400. REMINDER: CPE & the Latest on the Gut Microbiome- Hype or Health?

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 09, 2018 06:06:33  
**Subject:** REMINDER: CPE & the Latest on the Gut Microbiome- Hype or Health?  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

#### The Gut Microbiome: Hype vs. Health

**Date:** Tuesday, November 13, 12 PM CST (1 hr. event)  
**CPEU:** 1 credit

It's well known that what we eat and drink can affect the composition of the gut microbiome. However, with probiotics now widely available and a growing number of products marketed toward "improving gut health", are hype and hope outpacing the science? This webinar will highlight public understanding and consumer insights as they relate to the gut microbiome and nutrition, and discuss the current state of the evidence on the connection between the microbiome, food, and health.

#### Learning Objectives:

1. Identify public awareness and market trends related to the gut microbiome and gut health.
2. Discuss definitions and proposed mechanisms of action for pre/pro/synbiotics.
3. Discuss clinical evidence for nutritionally-focused means of modulating the gut microbiome to support gut health.

#### Speakers

**Ali Webster, PhD, RD**, is the Associate Director for Nutrition Communications at the International Food Information Council, where she is responsible for developing and managing nutrition science-focused communication programs for consumers and health professionals. Ali joined IFIC from the University of Minnesota in 2017, where she conducted research on the effect of diet on the gut microbiome and worked as a Registered Dietitian counseling patients with gastrointestinal conditions.

**Dr. Gail Cresci** is full-staff at the Cleveland Clinic Pediatric Institute & Lerner Research Institute, where her role is to conduct and organize her NIH-funded basic and translational research program focusing on the gut microbiome and its metabolome in health and pathological states with a focus in pediatrics. Additionally, she assists with the development and implementation of clinical nutrition research for the Center for Human Nutrition.

[Register Here!](#)

The Academy offers CPE via webinars on the topics that matter to you and your clients. Order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on the most talked-about topics such as:

- ERAS Protocols
- Writing for National Publications
- Pancreatic Enzyme Insufficiency
- Lessons in Leadership
- Code of Ethics Review and Update

[View All Webinars](#)

**PLUS, view this webinar\* for free!**

### **Meeting the Global Protein Demand: The Role of Animal Protein in a Sustainable Food System**

This free webinar reviews the research on how animal agriculture plays an important role in the food system and how RDNs can translate this evidence into practical guidance for patients.

*\*Funded by National Cattlemen's Beef Association, a contractor to the Beef Checkoff*

*Presented as part of the Academy of Nutrition and Dietetics' CPE Corner — Funded Webinar Program*

[View the free webinar here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

©2018 Academy of Nutrition and Dietetics.

401. Re: Proposal For FNCE

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 18:04:44  
**Subject:** Re: Proposal For FNCE  
**Attachment:**

---

You are never a bother. Keep them coming. Our team is tag teaming!

Lori Granich, MBA, RDN  
Director, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics

> On Nov 8, 2018, at 7:14 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Lori, I am helping Dayle Hayes get a proposal together for FNCE. It will be coming from the SNS DPG. I told her I was a little concerned about the proposal since she has spoken the last two years at FNCE, but I would check with you. The proposal will be global in scope and focus on sustainability and will be different from her last two talks. She is such an unbelievable speaker and no one else could substitute for her on this topic. Do you foresee this as a problem? Thanks for your advice on this in advance.

>

> Sent from my iPad

402. Re: Proposal For FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Nov 08, 2018 17:50:36  
**Subject:** Re: Proposal For FNCE  
**Attachment:**

---

Yes and sorry to bother you. I am good now.

Sent from my iPhone

> On Nov 8, 2018, at 3:13 PM, Lori Granich <LGranich@eatright.org> wrote:

>

> Hi Donna,

>

> Diane told me she talked to you. Are you all set on this?

>

> Lori Granich, MBA, RDN

> Director, Lifelong Learning and Engagement

> Academy of Nutrition and Dietetics

> 120 South Riverside Plaza, Suite 2190

> Chicago, IL 60606-6995

> 312/899-4895

> lgranich@eatright.org

> www.eatright.org

>

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Thursday, November 08, 2018 7:16 AM

> To: Lori Granich <LGranich@eatright.org>

> Subject: Proposal For FNCE

>

> Lori, I am helping Dayle Hayes get a proposal together for FNCE. It will be coming from the SNS DPG. I told her I was a little concerned about the proposal since she has spoken the last two years at FNCE, but I would check with you. The proposal will be global in scope and focus on sustainability and will be different from her last two talks. She is such an unbelievable speaker and no one else could substitute for her on this topic. Do you foresee this as a problem? Thanks for your advice on this in advance.

>

> Sent from my iPad

>

403. RE: Proposal For FNCE

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 16:13:18  
**Subject:** RE: Proposal For FNCE  
**Attachment:**

---

Hi Donna,

Diane told me she talked to you. Are you all set on this?

Lori Granich, MBA, RDN  
Director, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
312/899-4895  
lgranich@eatright.org  
www.eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, November 08, 2018 7:16 AM  
To: Lori Granich <LGranich@eatright.org>  
Subject: Proposal For FNCE

Lori, I am helping Dayle Hayes get a proposal together for FNCE. It will be coming from the SNS DPG. I told her I was a little concerned about the proposal since she has spoken the last two years at FNCE, but I would check with you. The proposal will be global in scope and focus on sustainability and will be different from her last two talks. She is such an unbelievable speaker and no one else could substitute for her on this topic. Do you foresee this as a problem? Thanks for your advice on this in advance.

Sent from my iPad



#### 404. Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Michelle Horan <mhoranrd@gmail.com>,  
Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Nov 08, 2018 14:57:51  
**Subject:** Childhood Weight Management Program  
**Attachment:**

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Hello everyone,

As we discussed in Pittsburgh, we are arranging for a teleconference to continue the discussion on enhancing the Childhood program content. Please see Kathy's notes before from our November 2, 2018 dinner meeting. I have included a link to a Doodle Poll to obtain your availability for a call later in the month and the first couple of days in December. Please provide your availability by Friday, November 16, 2018. Let me know if we should invite any other faculty members to join this teleconference. Please keep the following in mind in discussing enhancements the program:

- 1) We cannot add any new sessions. Any new content must be added to current sessions.
- 2) Any changes to the pre-work will be made during the annual review which is conducted over the summer.

<https://doodle.com/poll/wbtx3dqgx48f9dak>

Brief Notes from 11/2/18 dinner

1. Update Craig's slides – readdress stigma and mental health issues; e.g., depression, suicide - possible incorporate into breakout session???

2. Need for RD's to identify warning signs depression/suicide/etc. and when to refer out
3. Need to address Obesity coding - may fit easily into Vanessa's presentation
4. Dana & Deb look at environmental piece duplications get together next week – outcome?
5. Susan incorporate basics of bariatric surgery into pre work – free up time for presentation practical issues
6. Pearlie send out listing of accepted defined terms to use for communication with and about persons with the disease of obesity
7. Need to address parent piece – big gap – discuss practical issues, e.g., when to bring in, when to ask to leave, through the years- Craig addresses with his slides at the end but more practice maybe in breakout sessions???

RDNs need skills to identify early signs of depression/suicide to refer out – not only diagnostic tests – but practical signs. That is why the recent article, “Children Who Are Obese May Struggle in School” was of interest to me.

Attending: Donna, Debbie, Pearlie, Beth, Vanessa, Susan, Gail, Michele, Kathy

405. Preview the new edition of Research: Successful Approaches

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 14:49:51  
**Subject:** Preview the new edition of Research: Successful Approaches  
**Attachment:**

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For over 25 years , *Research: Successful Approaches in Nutrition and Dietetics* has presented the evolving collective knowledge of the foremost research experts in the field of nutrition and dietetics. The fully revised fourth edition will address designing, executing, analyzing, and communicating modern nutrition research that is essential for today's evidence-based practice. The new edition will be available for purchase in Spring 2019. To allow educators time to review and consider for course adoption, you may request a FREE pre-publication Preview Copy at:

[www.eatrightSTORE.org/research\\_instructor\\_preview](http://www.eatrightSTORE.org/research_instructor_preview)

Simply fill out the electronic form and type "Research Educator Preview" when asked for the title of the book requested. In January, you will be emailed an uncorrected PDF proof of *Research*, Fourth Edition, to review and consider for course adoption.

406. RE: Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 11:51:10  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

You guys are the best – responding mid conference...while on vacation....thank you!

I'll move these along and keep you posted as more come in.

Amy

**From:** tjraymond@aol.com [mailto:tjraymond@aol.com]  
**Sent:** Thursday, November 08, 2018 10:44 AM  
**To:** Amy Biedenharn; DMartin@Burke.k12.ga.us; peark02@outlook.com  
**Cc:** Joan Schwaba  
**Subject:** RE: Affiliate Speaker Grant - Application Approval

Sorry - we are on break! Yahoo! I think that we should definitely oblige both groups. Not sure who but we can make this work!

Terri

On Thursday, November 8, 2018 Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Thanks, Donna! I appreciate your review!

Terri and Mary – what do you guys think?

Amy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 06, 2018 8:11 AM  
**To:** Amy Biedenharn; peark02@outlook.com; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Re: Affiliate Speaker Grant - Application Approval

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

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Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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TBD- likely around 5/8/2019

Dover, NH

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April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

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**Cc:** JSchwaba@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 11:46:16  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:**

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*Director – DPG/MIG/Affiliate Relations*

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**Cc:** DMartin@Burke.k12.ga.us, JSchwaba@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 11:26:50  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:**

---

In sustainability roundtable- will respond as soon as we have a break.  
Terri

On Thursday, November 8, 2018 Mary Russell <peark02@outlook.com> wrote:

Amy, so sorry we are taking a short vacation and I am behind on email. I agree with Donna that we should support both requests.

Perhaps Marcy (or Ellen) for the NH presentation if she is willing? Am I forgetting anyone else on the Board who is close to NH?

I am committed to speaking at the Rush University internship graduation on 4/26 so callus not speak. Terri? Donna?

Thanks much.

Mary Russell  
224-254-0654

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abiedenharn@eatright.org

www.eatright.org

<image001.png>

<New Hampshire\_Speaker Grant Application.docx>

<New Jersey\_Speaker Grant Request.pdf>

409. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 09:35:28  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-3\\_2018-11-08\\_08-33\\_3833967\\_8c041bfa-b19c-4905-a2db-9268075bf548.pdf](#)

---

See attached file

#### 410. Re: Affiliate Speaker Grant - Application Approval

**From:** Mary Russell <peark02@outlook.com>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjrayment@aol.com <tjrayment@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 09:34:17  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:** [image001.png](#)

---

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<image001.png>

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**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 08, 2018 09:24:57  
**Subject:** RE: Affiliate Speaker Grant - Application Approval  
**Attachment:** [image001.png](#)  
[New Hampshire\\_Speaker Grant Application.docx](#)  
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## 412. Mid-term Election Assessment

**From:** Dante Turner <dturner@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Brantley <brantley.susan@gmail.com>, Sharon McCauley <smccauley@eatright.org>, Marsha Schofield <mschofield@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 16:33:06  
**Subject:** Mid-term Election Assessment  
**Attachment:**

---

A communication from Jeanne Blankenship, Vice President of Policy Initiatives and Advocacy follows.

Best regards,

Dante Turner, M.A.

Coordinator, Executive Office Operations  
**Academy of Nutrition and Dietetics**

+++++

Dear Board of Directors:

Today we learned the outcome of elections for most local, state and federal candidates and await results too close either to call or that require a recount. Personal politics aside, mid-term elections have the potential to impact aspects of the Academy's policy and advocacy initiatives and it is important to consider the current and soon-to-changed environment.

While change motivated by political strategy and partisanship is likely, the Academy has a record of bipartisan support for the organization's longstanding food and nutrition policy goals that benefit all individuals in the U.S. and now globally. Our issues focus importance of nutrition services on quality of life, health, longevity and food security. In the face of imminent changes in the makeup and leadership of the next Congress, our goals remain consistent, reflecting a commitment to our strategic impact areas: prevention and well-being, health care and health systems and food and nutrition safety and security.

What will change are the strategies used to frame our conversations, the emphasis of our messaging, and the legislative tactics employed to achieve our goals. We continue to seek to find common ground and position food and nutrition as non-partisan, common sense issues. The most notable change will undoubtedly be that the House of Representatives will now see the Democratic Party in the majority, which eliminates the trifecta of the 115<sup>th</sup> Congress during which Republicans controlled both chambers as well as the presidency. Despite what was perceived by many to be an opportunity for the Republican Party to advance its agenda during the 115<sup>th</sup>, the reality is that sweeping change was not easily achieved and little substantive legislation was enacted. Even with a majority, compromise and common ground remain requirements for achieving consensus and passing bills into law, and these are hallmarks of the Academy's policy strategy. It is clear that Americans will continue to stand up and raise their voices on important issues.

The Senate, because Republicans held only a narrow majority, was not able to impart significant change in the current Congress. Yesterday's elections will lead to more seats in the Senate for Republicans in the 116<sup>th</sup> but it remains to be seen whether this will increase partisanship or whether the need to work with a Democratic House to pass legislation will lead to enhanced compromise and a willingness for both sides to work across the aisle. The Academy saw some of allies lose their seats and some transition to other offices. Relationships with newly-elected candidates are already being considered as we look toward the end of the current Congress and advocate for reintroduction of current and the potential for new bills. Champions newly elected as governors and state legislators across the country present exciting opportunities for our advocacy work on reimbursement, consumer protection, and more.



*What is next for the Academy?*

First, staff and leaders will be analyzing the results of the elections to identify the impact of the changes on our current issues and define how to develop or strengthen relationships with the newly-elected officials. We will continue to work with partners and legislative champions to make the necessary strategic and tactical decisions in the next year, with cautious optimism that the electoral changes may enable a more productive legislative session. Then, we will use our relationships with Congress to advocate during the lame-duck session which may see movement on the farm bill, spending packages for USDA and FDA, and maternal child health research to name a few. We will also begin to prepare for the opportunity set in motion at FNCE and PPW to bring malnutrition to the forefront of policy change. During the first quarter of 2019, we will visit with the “freshmen” and also return to the seasoned officials to convey the importance of our members in combating malnutrition across the globe. Finally, we will continue to support pro-nutrition candidates and our members who choose to run for public office. While we didn’t achieve success this election with those who ran, the engagement and interest cannot be understated and the value of holding an office must be underscored.

We look forward to a rich discussion and update at the next Board meeting and welcome your comments and suggestions for future policy initiatives and advocacy.

Best regards,

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

413. Please look at text.

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 15:48:34  
**Subject:** Please look at text.  
**Attachment:**

---

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

## 414. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 14:10:54  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

November 7, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Academy and Coalition Partners Meet with USDA Officials

The Academy and its partners in the National Alliance for Nutrition and Activity met with officials in USDA's Food and Nutrition Service to provide input on a varied set of administration initiatives, including flexibility of nutrition standards for school meals, school foodservice professional standards and food crediting rules. Emphasizing the importance of providing flexibility while maintaining standards, the Academy also reiterated the importance of increased technical assistance and resources for school kitchen modernization and equipment.

[Learn More](#)

#### Academy Seeks Member Input on Ways to Increase Efficiency of Medicare and Medicaid Programs

In preparation for commenting on a proposal focused on efficiency and burden reduction in Medicare and Medicaid, the Academy seeks input from RDNs who directly work in and/or are reimbursed through these critical programs, including RDNs who work in hospitals, ambulatory care, long term care, dialysis, Federally Qualified Health Centers, or a variety of other settings. Input is desired on how best to reduce burdens for providers and patients, improve care quality, decrease costs and improve overall health care choices, and will be most useful if they include

data or evidence to support the position. To submit input, please contact the Policy and Advocacy Leader of a relevant dietetic practice group (such as Healthy Aging, Dietetics in Health Care Communities, Diabetes Care and Education, Clinical Nutrition Management, Renal or Pediatric Nutrition) by November 12.

[Learn More](#)

#### Join Webinar on How States are Addressing Malnutrition

The Defeat Malnutrition Today Coalition, of which the Academy is a founding member, is holding an educational webinar on November 13 from 2 to 3 p.m. Eastern featuring speakers from Ohio, Massachusetts and Florida discussing the policy steps their states have taken to defeat older adult malnutrition. Interested individuals can register [here](#).

#### FDA Opens Docket on Milk's Standard of Identity

The Food and Drug Administration has opened a docket regarding milks standard of identity and is soliciting comments on whether plant-based beverages are appropriately marketed using the name "milk." The deadline for submitting comments is November 27, 2018, and can be filed at [www.regulations.gov](http://www.regulations.gov) by entering "FDA-2018-N-3522" in the search window and following the instructions to comment.

[Learn More](#)

#### CPE CORNER

##### Call for Subject Matter Experts and Program Facilitators

The Commission on Dietetic Registration is recruiting Subject Matter Experts in obesity as well as expert facilitators to assist with the development and presentation of instructional content and adult learning-focused strategies for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

##### Earn Free CPE and Learn How to Apply the NCM Diet Manual at Your Facility

How to Customize and Implement the *NCM Diet Manual* at Your Health Care Facility: Extended and Long-Term Care and Acute Care provide a succinct review of *NCM Diet Manual* features necessary to you and your facility.

[Learn More](#)

##### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open soon for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### Focus Area Standards for RDNs in Clinical Nutrition Management

The Standards of Professional Performance for RDNs in Clinical Nutrition Management is available under the section Focus Area Standards for RDNs Collection on the *Journal* website. These RDN tools are used for self-evaluation, professional development and advancement and include measurable indicators and role examples. For standards articles, see [www.eatrightpro.org/sop](http://www.eatrightpro.org/sop).

### Focus Area Standards for CDR Specialist Credentials for RDNs in Extended Care Settings

The Standards of Practice and Standards of Professional Performance for RDNs in Extended Care Settings is available under the section Focus Area Standards for CDR Specialist Credentials Collection on the *Journal* website. These standard resources direct RDNs concentrating in specialty areas of practice and within various settings for patient/client care and nutrition-related professional services. These RDN tools are used for self-evaluation, professional development and advancement. Learn more about the standards that align with CDR board certifications (CSP, CSR, CSG, CSSD, CSO, CSOWM, CSPCC).

[Learn More](#)

### New Issue of MNT Provider Newsletter

Read the October 2018 issue of the *MNT Provider* to learn how Medicare Advantage growth could mean opportunity, where to find a credentialing and billing resource for RDNs, and what the Academy is doing to advocate for members in health care payment and delivery.

[Learn More](#)

### National Healthcare Initiative Offers Obesity Counseling Benefits

Join the Bipartisan Policy Center for a series of webinars to learn how public and private payers and employers are implementing crucial obesity counseling benefits for their members and employees through the My Healthy Weight initiative. The Academy is working with this important initiative aimed at increasing access to nutrition services and RDNs.

[Learn More](#)

### Live Webinar: The Gut Microbiome - Hype vs. Health

Dr. Gail Cresci of the Cleveland Clinic Pediatric Institute and Lerner Research Institute highlights public understanding and consumer insights as they relate to the gut microbiome. She also will discuss the current state of evidence on the connection between the microbiome, food and health. Find out how to bring this complex issue into a variety of clinical dietetics practice settings on Tuesday, November 13, at noon Central.

[Learn More](#)

### Call for Nutrition Focused Physical Exam Workshop Trainers

The Academy is looking for RDNs interested in becoming a trainer for the Academy's NFPE hands-on training workshop. If you are currently an RDN practicing in the clinical setting and have been performing NFPE for more than two years, consider applying to become an NFPE trainer. For more information, including criteria and the application, please visit [www.eatrightpro.org/NFPE](http://www.eatrightpro.org/NFPE).

### FNCE 2019 Call for Educational Sessions

The Academy is looking for innovative, cutting-edge educational sessions that will make an impact at the Food & Nutrition Conference & Expo in Philadelphia, Penn., October 26 to 29, 2019.

Proposals are accepted online through November 15, 2018. To submit a session or for planning tips and guidelines, visit [www.eatrightfnce.org/fnce/sessionproposals](http://www.eatrightfnce.org/fnce/sessionproposals).

#### ACEND November Standards News

The Accreditation Council for Education in Nutrition and Dietetics November Standards News is available on the ACEND website.

[Learn More](#)

#### November 13-14 Workshop: Global Forum on Innovation in Health Professions

Academy members are invited to register for a free 1.5-day public workshop, to be held November 13 and 14 in Washington, D.C., on "Strengthening the Connection between Health Professions Education and Practice." The workshop is being held jointly by the National Academies of Sciences, Engineering and Medicine and the National Center for Interprofessional Practice and Education. The workshop will also be webcast and videos will be archived on the workshop's website. Academy members can register to attend in person (space is very limited) or by webcast.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips. Ensure the use of current terminology in your nutrition documentation and subscribe today.

[Learn More](#)

#### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

#### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

#### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE® On-Demand Library.

[Learn More](#)



### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and

diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Evidence Analysis Center: Call for Topic Expert Volunteers

The Academy is seeking experts (researchers and practitioners) to conduct a systematic review in the area of celiac disease. In addition, the Academy is seeking content advisors to assist in a scoping review in the area of Type 1 diabetes in the pediatric population. To learn more about the workgroup or content advisor responsibilities and apply for these volunteer positions, visit the EAL.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### The Academy's Highest Awards - National Nominations Open

Recognize those who have advanced the profession, exhibited leadership and shown devotion to

serving others in both nutrition and dietetics, as well as allied fields, by submitting an intent to nominate by January 15, 2019.

[Learn More](#)

#### Diversity Action Award - Apply Now

A \$1,000 Diversity Action Award is available to a dietetics educational program accredited/approved by the Accreditation Council for Education in Nutrition and Dietetics, Academy affiliate, dietetic practice group, member interest group or other recognized Academy group, in recognition of past accomplishments to successfully recruit and retain diverse individuals.

[Learn More](#)

#### Get a Member - Get a Dues Credit

Help your colleagues accelerate their careers and thrive professionally: Recruit them to join the Academy with the Get a Member - Get a Dues Credit program. For each qualifying recruit who joins using promo code GET19 and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

#### Council on Future Practice Names Top Innovators in Nutrition and Dietetics Practice and Education

The Council on Future Practice announces the top two innovators from the 10th annual FNCE® Innovations in Nutrition and Dietetics Practice and Education poster session. The Top Innovator in Education is Holly Estes-Doetsch, MS, RD, CNSC, for the project titled, "Dietetic Education: The Value of an Experiential Workshop Using Patient Simulation in Teaching Assessment of Malnutrition." And, the Top Innovator in Practice is Tarrah McCreary, MS, RD, SNS, for the project titled, "Pirate Treasure: Uncovering Strategies to Increase SFSP Participation." The session's purpose is to promote new innovations in nutrition and dietetics practice and education. Review the abstracts in the September 2018 *Supplement of the Journal of Academy of Nutrition and Dietetics*, pages A59-A60, and the October 2018 *Journal of Academy of Nutrition and Dietetics*, page A153.

#### Call for Pediatric Nutrition Care Manual Board of Editors Applicants

The *Pediatric Nutrition Care Manual* Board of Editors consists of expert pediatric registered dietitian nutritionists who represent all areas of pediatric clinical nutrition practice. The position constitutes a 3-year renewable term that will begin in fall 2018. Read more on the qualifications and apply by November 15, 2018.

[Learn More](#)

CDC seeking nominations: Lifestyle intervention programs for hypertension and cardiovascular disease

The Centers for Disease Control and Prevention's Division for Heart Disease and Stroke Prevention is seeking nominations for evidence-based lifestyle interventions that control high blood pressure and help prevent cardiovascular disease. Submissions are due November 9. Programs should show evidence of making improvements in hypertension management. They also should demonstrate the process of collecting, monitoring and measuring blood pressure and other biometric measures for at least six months. For additional details and to receive a nomination form, please contact Ashlea Zimmerman at TTI Health Research and Economics via email at [azimmerman@tti-research.com](mailto:azimmerman@tti-research.com).

[Learn More](#)

#### ICD 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn more](#)

#### ACADEMY FOUNDATION NEWS

##### Real Stories of Impact through Foundation Videos

Hear first-hand how donations to the Academy Foundation are making an impact with Foundation scholarship, award and grant winners. Foundation videos in the Real Stories section of our website highlight Academy members who are making a difference throughout our profession. One of four new videos shows how generous donations are helping to solve the greatest food and nutrition challenges across the globe through the Foundation Fellowship program.

[Learn More](#)

##### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding Fund for professional and continuing education activities. Applications are currently being accepted for victims of Hurricane Michael, Hurricane Florence, Hurricane Lane and the California Wildfires, and must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

##### Support the Foundation with a Monthly Recurring Donation

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any member dues. The success and impact of our programs and services are attributed to the generous support of donors. Donate today by setting up a monthly recurring donation to provide year-round support for scholarships, awards, research grants and public nutrition education programs.

[Learn More](#)

### New Dietetic Internship Curriculum: Sustainable, Resilient, Healthy Food and Water Systems

The Foundation's new curriculum for dietetic interns on Sustainable, Resilient and Healthy Food and Water Systems is now available. This free resource is designed to prepare interns to become new practitioners with strong foundational knowledge in the nutritional, social, environmental and economic drivers of sustainable and resilient food systems. The curriculum includes 12 activities that encompass the seven sectors of the food system and is expected to take approximately 120 supervised practice hours to complete.

[Learn More](#)

### FROM OUR COLLEAGUES

#### **Earn 15 Sanitation CE Hours with the FDA Food Code Online Course from ANFP**

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount on the online course, *Cracking the 2013 FDA Food Code*, during the month of November. The course reviews the history and implementation of the code using flash cards, word searches, video clips and other interactive media. Use code ANDNOV2018 to receive the discount. ANFP is a Commission on Dietetic Registration-accredited continuing professional education provider.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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415. ACEND Standards News - November 2018

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 13:13:21  
**Subject:** ACEND Standards News - November 2018  
**Attachment:**

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Dear NDEP Member,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **November ACEND Standards News** is posted on the ACEND webpage: Standards News. In this issue, the ACEND forum presentation at FNCE “Demonstration Program Innovations in Educating Future Practitioners” is highlighted.

ACEND has issued a third call for demonstration programs to be accredited under the FEM Standards; applications are due by 11:00 am CT on January 11, 2019 (see [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel) for more information).

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is proposing minor revisions to the *Future Education Model Accreditation Standards* (see: [eatrightPRO.org/FutureModel](http://eatrightPRO.org/FutureModel)). **Public comments on the proposed revisions to the Standards can be made at [https://www.surveymonkey.com/r/RevisedFEMuntil January 7, 2019](https://www.surveymonkey.com/r/RevisedFEMuntilJanuary7,2019). We encourage you to provide your input.**

Moving forward, the **ACEND Standards News will be published quarterly** with the next edition issued in February 2019.

The next meeting of the quarterly **Virtual Town Hall meetings** is scheduled for Tuesday January 8, 2019 at 11 am CT. **Please note the new day and time.** The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the ACEND Standards News will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD  
ACEND Executive Director





416. Re: Judith gilbride

**From:** Eileen Stellefson Myers <eileenmyers@gmail.com>  
**To:** Christine Palumbo <christinempalumbo@gmail.com>  
**Cc:** Kris Clark <klc5@psu.edu>, Donna Martin <DMartin@burke.k12.ga.us>, JSchwaba@eatright.org <JSchwaba@eatright.org>, Molly Gee <mgee@bcm.edu>, Wolf.4@osu.edu <Wolf.4@osu.edu>, sandymda@aol.com <sandymda@aol.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 08:33:23  
**Subject:** Re: Judith gilbride  
**Attachment:**

---

Oh no!!!

Eileen Myers  
615-330-6669

Sent from my iPhone

> On Nov 7, 2018, at 7:00 AM, Christine Palumbo <christinempalumbo@gmail.com> wrote:  
>  
> Everyone please pack warm clothes tomorrow. Not only is it going to be cold, we have a good chance of an inch or two of  
>  
> Christine  
>  
> Christine M. Palumbo  
> 630-248-0200  
>  
> Sent from my iPhone  
>  
>  
>> On Nov 6, 2018, at 11:09 PM, Kris Clark <klc5@psu.edu> wrote:  
>>  
>> Thx for that correction Donna. I know it's BOD not HOD!! Dang cell phone typing!!! Maybe I was just too excited!!  
>>  
>> Sent from my iPhone

>>

>>> On Nov 6, 2018, at 12:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>>>

>>> That is great news. Put her down for BOD experience which is what we need!

>>>

>>> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>>> Director, School Nutrition Program

>>> Burke County Board of Education

>>> 789 Burke Veterans Parkway

>>> Waynesboro, GA 30830

>>> work - 706-554-5393

>>> fax - 706-554-5655

>>> Past President of the Academy of Nutrition and Dietetics 2018-2019

>>>

>>> \_\_\_\_\_

>>> From: Kris Clark <klc5@psu.edu>

>>> Sent: Tuesday, November 6, 2018 12:40 PM

>>> To: JSchwaba@eatright.org

>>> Cc: Molly Gee; Eileen Myers; Wolf.4@osu.edu; sandymda@aol.com;

PBABJAK@eatright.org; jrodrigu@unf.edu; JSchwaba@eatright.org;

christinempalumbo@gmail.com; BethanyThayerRD@gmail.com; Donna Martin

>>> Subject: Judith gilbride

>>>

>>> Hi Joan!

>>> Judith Gilbride- THEE Judith Gilbride!!! Just called me saying she is honored to run for Nominating Committee Member with HOD Experience. Would you please send her the link for applying for this position!!!!

>>>

>>> Yeahhhhhhhh!!!!

>>> Kris

>>>

>>> Sent from my iPhone

417. Re: Judith gilbride

**From:** Christine Palumbo <christinempalumbo@gmail.com>  
**To:** Kris Clark <klc5@psu.edu>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, JSchwaba@eatright.org  
<JSchwaba@eatright.org>, Molly Gee <mgee@bcm.edu>, Eileen Myers  
<eileenmyers@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>,  
sandymda@aol.com <sandymda@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>,  
BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 08:02:29  
**Subject:** Re: Judith gilbride  
**Attachment:**

---

Everyone please pack warm clothes tomorrow. Not only is it going to be cold, we have a good chance of an inch or two of

Christine

Christine M. Palumbo  
630-248-0200

Sent from my iPhone

> On Nov 6, 2018, at 11:09 PM, Kris Clark <klc5@psu.edu> wrote:

>

> Thx for that correction Donna. I know it's BOD not HOD!! Dang cell phone typing!!! Maybe I was just too excited!!

>

> Sent from my iPhone

>

>> On Nov 6, 2018, at 12:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>>

>> That is great news. Put her down for BOD experience which is what we need!

>>

>> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>> Director, School Nutrition Program

>> Burke County Board of Education

>> 789 Burke Veterans Parkway

>> Waynesboro, GA 30830  
>> work - 706-554-5393  
>> fax - 706-554-5655  
>> Past President of the Academy of Nutrition and Dietetics 2018-2019  
>>  
>> \_\_\_\_\_  
>> From: Kris Clark <klc5@psu.edu>  
>> Sent: Tuesday, November 6, 2018 12:40 PM  
>> To: JSchwaba@eatright.org  
>> Cc: Molly Gee; Eileen Myers; Wolf.4@osu.edu; sandymda@aol.com; PBABJAK@eatright.org;  
jrodrigu@unf.edu; JSchwaba@eatright.org; christinempalumbo@gmail.com;  
BethanyThayerRD@gmail.com; Donna Martin  
>> Subject: Judith gilbride  
>>  
>> Hi Joan!  
>> Judith Gilbride- THEE Judith Gilbride!!! Just called me saying she is honored to run for  
Nominating Committee Member with HOD Experience. Would you please send her the link for  
applying for this position!!!!  
>>  
>> Yeahhhhhhhh!!!!  
>> Kris  
>>  
>> Sent from my iPhone

418. Re: Judith gilbride

**From:** Kris Clark <klc5@psu.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** JSchwaba@eatright.org <JSchwaba@eatright.org>, Molly Gee <mgee@bcm.edu>, Eileen Myers <eileenmyers@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>, sandymda@aol.com <sandymda@aol.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 07, 2018 00:11:35  
**Subject:** Re: Judith gilbride  
**Attachment:**

---

Thx for that correction Donna. I know it's BOD not HOD!! Dang cell phone typing!!! Maybe I was just too excited!!

Sent from my iPhone

> On Nov 6, 2018, at 12:45 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
>  
> That is great news. Put her down for BOD experience which is what we need!  
>  
> Donna S. Martin, EdS, RDN, LD, SNS, FAND  
> Director, School Nutrition Program  
> Burke County Board of Education  
> 789 Burke Veterans Parkway  
> Waynesboro, GA 30830  
> work - 706-554-5393  
> fax - 706-554-5655  
> Past President of the Academy of Nutrition and Dietetics 2018-2019  
>  
> \_\_\_\_\_  
> From: Kris Clark <klc5@psu.edu>  
> Sent: Tuesday, November 6, 2018 12:40 PM  
> To: JSchwaba@eatright.org  
> Cc: Molly Gee; Eileen Myers; Wolf.4@osu.edu; sandymda@aol.com; PBABJAK@eatright.org; jrodrigu@unf.edu; JSchwaba@eatright.org; christinempalumbo@gmail.com; BethanyThayerRD@gmail.com; Donna Martin

> Subject: Judith gilbride

>

> Hi Joan!

> Judith Gilbride- THEE Judith Gilbride!!! Just called me saying she is honored to run for Nominating Committee Member with HOD Experience. Would you please send her the link for applying for this position!!!!

>

> Yeahhhhhhhh!!!!

> Kris

>

> Sent from my iPhone

#### 419. Public Policy Weekly News - November 6, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 22:47:30  
**Subject:** Public Policy Weekly News - November 6, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
November 6, 2018  
News from the Hill and Beyond  
Get Out and Vote in the Midterm Elections TODAY

Things have been quiet on Capitol Hill, as members of Congress have been back in-district campaigning for the midterm elections that take place today, November 6, 2018.

Effective advocacy requires more than just good policy; you need legislators willing and working to enact it. If you haven't already, head to your local polling location and vote to elect the candidates who will enact the nutrition policy priorities we hope to see.

Public Policy Workshop  
Hill Visit Reports Still Needed

As a reminder to PPCs, Alternates and PALs: please submit your Hill Visit Report Survey online or send scanned copies to Nate Stritzinger. If you, yourself, are not submitting the hill reports, please coordinate with your team leads to do so. We would love to hear about how your visits went and what we can do to follow-up as needed.

#### PPW 2018 Evaluation Surveys

There are two PPW 2018 Evaluation Surveys open now if you 1) went to PPW 2018 as an attendee or 2) are a PPC, PAL or Alternate. Your responses truly mean a lot to us and they will help shape future PPWs by giving us input on what we can do better going forward. Each survey will take ~10 minutes to complete. Please fill these out if you have not already done so. Thank you!

1) All Attendee PPW 2018 Evaluation Survey

2) PPC, PAL and Alternate PPW 2018 Evaluation Survey

Minnesota Affiliate Presents Rep. Betty McCollum with the 2018 Public Policy Leadership Award  
In-person

Last week, MAND presented Rep. Betty McCollum (Minn.) in-person with the 2018 Public Policy Leadership Award for her outstanding work championing the Academy's policy priorities. The



award was officially bestowed upon the Congresswoman during the Public Policy Workshop on October 23, but she was unable to make it; you can watch her acceptance of the award on video, aired at PPW 2018 [here](#).

## Member Updates and Professional Development

### Contemplating New / Amending Current Dietetics Licensure Legislation?

Beginning on Friday, November 16, the Academy will initiate a series of interactive state licensure web-meetings for any and all affiliates either 1) working to enact their state's first dietetics and nutrition licensure law or 2) considering making changes to their existing act anytime in the 2019-2020 state legislative sessions.

We encourage every affiliate even remotely considering legislation to complete this doodle poll with your availability to join the live web-meeting on Friday, November 16. Please submit your poll responses by November 7, 2018 so we may confirm a time that works best. If you are unable to make the live webinar, a recording will be made available to you.

The agenda for the first meeting includes:

- An overview of the licensure process
- How to avoid pitfalls
- An outline of key developments in licensure.

Subsequent meetings will be focused on topics of general applicability to all affiliates, while others will be dedicated to issues relevant to a smaller subset of affiliates. Feel free to email [licensure@eatright.org](mailto:licensure@eatright.org) with any questions or concerns.

### Policy and Advocacy Forums Offer Peer-to-Peer Education and Networking

Policy and Advocacy Forums are monthly webinars that focus on an advocacy topic area for policy leaders, encouraging peer-to-peer education and networking. Register below for upcoming forums.

#### Achieving Your Policy Goals Through Advocacy - Register

- Tuesday, November 27, 2018 , 2-3 p.m. Eastern Time.

#### Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time.

#### State Obesity Advocacy Initiative will Focus on Access to Care

#### State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

## Safe Thanksgiving Meal Prep Twitter Party on November 8

Nobody has time to get sick during the holidays. Join the Partnership for Food Safety Education on November 8 at 4 p.m. Eastern Time for a twitter chat on safe holiday meal preparation. Holiday recipes, tips and prizes will be given out during the Twitter Party. Use the #StoryofYourDinner and follow @Fight\_Bac to join in.

Regulatory Roundup

Regulatory Roundup

A list of regulatory items, ordered by date, are available [here](#). Check out the calendar for relevant meetings with remote access and open to the public.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held on the fifth Thursday of this month, November 29, 2018, from 2-3 p.m. Eastern Time, due to the Thanksgiving holiday. We hope to see all of our PALs there!

Action Center

Action Alerts: Leading by Example

As policy leaders, it is important that all of you serve as a role model for your affiliate and/or DPG. Our Strategic Measures data has shown that an increase in Action Alert participation by Public Policy Panel leaders is correlated with increased member participation.

Action alerts are open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Only 30% of PPCs and 44% of PALs have taken action on the TROA Action Alert, while 33% of PPCs and 48% PALs have taken action on the Malnutrition Action Alert.

Please take action and share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. If you are not sure whether or not you have taken action, you can always take action again to inform your member of Congress about important nutrition policy priorities. Your voice makes a difference, but only if it is heard. Take action today!

PPCs/PALs, Please Post this Message to Your Communication Channels:

## Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action!

### Nomination Notices

Advisory Committee on Training in Primary Care Medicine and Dentistry, Due November 15

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Training in Primary Care Medicine and Dentistry. Since this committee implements performance measures for training in professions which may refer to RDNs, it's important that the Academy be a visible participant.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

### ANDPAC Corner

PPW 2018 ANDPAC Affiliate Challenge Winner Selected!

Nilo Couture, MPH, RD, LDN, CDE has been chosen as the winner of the ANDPAC Affiliate Challenge for PPW 2018. By posting a photo with a Keep Calm and Call a Dietitian memento on social media with the hashtags #FNCE and #ANDPAC, she has been randomly selected as the recipient of a \$100 gift card. Thank you to all those who shared their experiences on social media. If dietetics is your profession, policy should be your passion!

Pictured above with Rep. Pocan (Wis.) from left to right: Past-President Christina Lemon, MS, RD, CD, UW-Madison Faculty Makayla Schuchardt, MS, RDN, CNSC, CD and UW-Healt Dietetic Interns Hailey Boehmer, Allix Ice and Gracie McDermott.

Wisconsin Affiliate Reps ANDPAC with Rep. Pocan

With support from ANDPAC, WAND members celebrated Halloween one night early with Rep. Pocan (Wis.) and discussed the importance of RDNs with the Congressman. This event was a valuable follow-up from a visit to the Congressman's Washington D.C. office at PPW 2018 and shows that policy work always continues back at home, in-district. Dietetic interns at the University of Wisconsin new to the policy arena also had the opportunity to see first-hand the relationship building that goes into advocacy. Keep up the good (policy) work.

Donate to ANDPAC Today!

Thumbs Up

## California Affiliate Makes Outstanding PPW 2018 Compilation Video

Public Policy Co-Chair of CAND's Northern Area District, Jo Miller, MPH, RDN, put together an outstanding PPW 2018 compilation video featuring the California Affiliate's Public Policy Workshop involvement from the whole DC experience to meeting with congressional offices on Capitol Hill. You go, Jo! Check out the video [here](#)\*.

Do you have a Thumbs Up submission for PPWN? We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us. Send photos and a quick write-up about your recent policy accomplishments or policy work at PPW 2018 to Nate Stritzinger.

### In Case You Missed It

If you didn't read last week's PPWN, here is what you may have missed:

- PPW 2018 Recap

- Action Alert Update

- Academy Position Opening in DC Academy Office: Manager, Policy and Advocacy Communications

[Connect with the Academy](#)

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

\*Any views, thoughts, and opinions expressed in the video belong solely to the author, and not necessarily to the author's employer, organization, committee or other group or individual.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

420. FW: children with obesity may struggle in school

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Johnston, Craig A <cajohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Dana Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Copperman, Nancy <NCopper@northwell.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 17:19:42  
**Subject:** FW: children with obesity may struggle in school  
**Attachment:**

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Nutrition and Dietetics SmartBrief

Hi everyone, hope you had an uneventful return trip home. Kathy wishes to share the below article entitled "Children who are obese may struggle in school" with you as a follow up to our discussion at dinner on Friday night.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Nutrition and Dietetics SmartBrief <eatrightpro@smartbrief.com>

**Date:** Monday, November 5, 2018 at 1:24 PM

**To:** <kathy.cobb@snet.net>

**Subject:** RDs say interval diet has benefits, should be customized

Study: Gut bacteria less diverse after immigration to US | RDs say interval diet has benefits, should be customized | Experts say IgG tests are not scientifically sound

Created for **kathy.cobb@snet.net** | Web Version

**November 5, 2018**

**Connect with the Academy**

**News for food, nutrition and health professionals**

**SIGN UP   FORWARD**

**Healthy Start**

**Study: Gut bacteria less diverse after immigration to US**

A study in the journal Cell found that the gut microbiomes of people who moved to the US from Southeast Asia lost diversity and they became more prone to obesity, and their children had even less gut diversity. Differences in diet were involved, says study co-author Dan Knights, but differences in drinking water and antibiotics may also be factors.

The Washington Post (tiered subscription model) (11/2)

**Big Upside for Plant-Based Products?**

Our new Executive Insights, "Plant-Based Products – Not Just for Vegans Anymore," lays out the driving forces, challenges and opportunities of this potentially disruptive slice of the food and beverage industry. **Read White Paper**

## ADVERTISEMENT

### Dietary Health

#### **RDs say interval diet has benefits, should be customized**

Plastic surgeon Terry Dubrow and reality TV star Heather Dubrow say their interval eating diet is more effective, safer and easier to follow than ketogenic or other intermittent fasting diets. The diet has merit, says registered dietitian Mitzi Dulan, who recommends remaining mindful of portion size and focusing on high-nutrient foods, and RD Jenna Werner agrees, adding that the diet should be customized for individual lifestyles by a dietitian.

Prevention (11/3)

### Science & Research

#### **Experts say IgG tests are not scientifically sound**

Physicians and allergy and immunology groups say IgG tests, which identify immunoglobulin G in the blood, have never been proven reliable or accurate for diagnosing food allergies. They warn that unnecessarily eliminating foods can lead to the development of a food allergy, especially in children, and can also cause nutritional deficiencies.

National Post (Canada) (11/2), CBC News (Canada) (11/2)

#### **Children who are obese may struggle in school**

(Kevin Frayer/Getty Images)

Children who are obese are more likely than their healthy-weight peers to be uninterested in schoolwork and to struggle to cope with stressful situations, according to a preliminary study presented at the American Academy of Pediatrics' annual meeting. Researchers asked nearly 23,000 parents and caregivers of 10- to 17-year-olds about "flourishing" indicators, including doing required homework and showing interest in learning new things, and noted these factors could be influenced by social stigma.

HealthDay News (11/2)

#### **Researchers study diet of indigenous population with good heart health**

A study in the American Journal of Clinical Nutrition found that the diet of the Tsimane people in rural Bolivia is less varied than the diet of neighboring Moseten people or the typical US diet, but it

is high in complex carbohydrates, fiber, potassium, magnesium and selenium, potentially explaining the remarkably low rates of cardiovascular disease and metabolic syndrome among the Tsimanes. However, the diabetes rate among Tsimanes appears to be rising as they gain more access to processed foods and sugars, researchers say.

Medical Xpress (11/2)

## **Prevention & Well-Being**

### **Digitized cognitive behavioral therapy improved insomnia**

Digitized cognitive behavioral therapy alleviated insomnia better than an educational program to improve bedtime routines and encourage avoidance of sleep-disturbing substances, researchers reported in JAMA Psychiatry. The digitized program consisted of a series of 20-minute online therapy sessions and an associated app.

Reuters (11/2)

## **Institutional Foodservice**

### **U. of Wash. makes student food pantry permanent**

The University of Washington has made its monthly pop-up student food pantry permanent to reduce food insecurity on campus. "Consistent access to ample, nutritious food is a critical component of our students' overall health and wellness, but this can quickly become out of reach for those confronting numerous financial pressures," said Denzil Suite, the university's vice president for student life.

KING-TV (Seattle) (11/2)

## **Recipe of the Day**

### **Tofu "ceviche" with chili lime tortilla chips**

Tofu marinated in citrus juices and fresh vegetables is served with crispy homemade tortilla chips for a refreshing vegetarian appetizer. Food & Nutrition Magazine



## Academy News

### **Nov. 7 submission deadline: Harkin Institute Report on Wellness Initiatives**

Does your organization foster a unique wellness and nutrition initiative or program? The Harkin Institute for Public Policy and Citizen Engagement at Drake University is creating a report that will highlight initiatives and programs that strategically connect sustainable food systems with health and wellness. Top initiatives will receive the 2019 Harkin on Wellness designation, an honorarium and an invitation to speak at the 2019 Harkin on Wellness Symposium on April 3. For possible inclusion in the report, submit an initiative by Wednesday, Nov. 7.

### **Call for webinars**

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals? The Academy is seeking proposals for beginner, intermediate and advanced-level topics. Review the Academy's webinar guidelines and submit your proposal.

### **Learn more about Academy:**

[eatrightPRO](#) | [About the Academy](#) | [Academy Membership](#)  
[Advocacy](#) | [eatrightSTORE](#)

***The best way to really make a lifestyle change that will last for you is to get custom advice from a registered dietitian. Work together to find ways to meet your needs, ways that make you feel good and that will last a lifetime.***

RD Jenna Werner, as quoted by Prevention

News and editorial content for this brief is curated by SmartBrief editors, and is not selected by the Academy of Nutrition and Dietetics, with the exception of the Academy News section.

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## 421. Speakers' Call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Marcy Kyle <mkyle@penbayymca.org>, dwheller@mindspring.com <dwheller@mindspring.com>, Anna Shlachter <ashlachter@eatright.org>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Anna Murphy <amurphy@eatright.org>, Terri Raymond <terrijraymond@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 14:35:45  
**Subject:** Speakers' Call  
**Attachment:**

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## 422. Heartfelt Thanks from Recent Scholarship Recipients

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 14:33:20  
**Subject:** Heartfelt Thanks from Recent Scholarship Recipients  
**Attachment:**

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Heartfelt Thanks from Recent Scholarship Recipients

Having trouble viewing this e-mail? [View it in your browser.](#)

Foundation Scholarship Recipients  
Express Their Gratitude

Our Academy of Nutrition and Dietetics Foundation invests in the current and future generation of food and nutrition practitioners as the world's largest provider of dietetic scholarships. Over the last three years, your support has helped provide more than \$1.5 million in scholarships to 1,208 Academy members, providing opportunities to students at all levels of study to pursue a career in dietetics. Please watch the video below to see the impact your donation has made with two recent scholarship recipients. Each year, Academy members like Megan and Lisa rely on your support to help them reach their educational goals.

Megan Farris & Lisa Piazza, MS, RDN, LDN, with heartfelt thanks for Foundation scholarships

Our Foundation is the only public charity exclusively dedicated to our profession and does not receive a portion of member dues to support its programs. Our success and impact are directly attributed to your generosity. On behalf of all our Foundation scholarship recipients, we **thank you** for your support. Be sure to check out our 2017-2018 Donor Report that recognizes last fiscal year's donors and accomplishments - together we are creating a world where all people thrive through the transformative power of food and nutrition.

Sincerely,  
Martin M. Yadrick, MS, MBI, RDN, FAND  
2017 - 2019 Academy of Nutrition and Dietetics Foundation Chair

**With Your Help, We Can Do Even More - DONATE TODAY!**

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 423. Public Policy Update

**From:** Medical Nutrition Practice Group <eblast@mnpgdpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 13:33:14  
**Subject:** Public Policy Update  
**Attachment:**

---

Email not displaying correctly? View it in your browser. We Need Your Help!

Complete these action alerts today! Put in your email and zip code and your Senators and Representative will be pulled out. Follow the directions and send in the letters. Five clicks and you are done!

### Action Alerts:

1. Treat and Reduce Obesity Act
2. Support Malnutrition Prevention and Treatment

Here is the link: <https://www.eatrightpro.org/action-center>

### MNT Provider Newsletter

The latest edition of the MNT Provider is now available. Why download the MNT Provider versus sharing via attachment? A: Each issue "counts" in the eatright store to determine how useful an item is to members. It takes a few more steps, but it's the clicks that count!

In this edition: Learn how Medicare Advantage growth could mean opportunity, where to find a credentialing and billing resource for RDNs, and what the Academy is doing to advocate for members in healthcare payment and delivery.

Past editions of the MNT Provider can be found here: <http://www.eatrightpro.org/resources/news-center/in-practice/mnt-provider>

NOTE: This email message has been brought to you by Medical Nutrition Practice Group, a dietetic practice group of the Academy of Nutrition and Dietetics.

Unsubscribe DMartin@Burke.k12.ga.us from this list.

Our mailing address is:

120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606

Our telephone:  
800-877-1600

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 13:29:48  
**Subject:** ACEND Standards News - November 2018  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Accreditation Council for Education in Nutrition and Dietetics Executive Director, follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**



+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **November ACEND Standards News** is posted on the ACEND webpage: Standards News. In this issue, the ACEND forum presentation at FNCE “Demonstration Program Innovations in Educating Future Practitioners” is highlighted.

ACEND has issued a third call for demonstration programs to be accredited under the FEM Standards; applications are due by 11:00 am CT on January 11, 2019 (see [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel) for more information).

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is proposing minor revisions to the *Future Education Model Accreditation Standards* (see: [eatrightPRO.org/FutureModel](http://eatrightPRO.org/FutureModel)). **Public comments on the proposed revisions to the Standards can be made at <https://www.surveymonkey.com/r/RevisedFEM> until January 7, 2019. We encourage you to provide your input.**

Moving forward, the **ACEND Standards News will be published quarterly** with the next edition issued in February 2019.

The next meeting of the quarterly **Virtual Town Hall meetings** is scheduled for Tuesday January 8, 2019 at 11 am CT. **Please note the new day and time.** The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the ACEND Standards News will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director



425. RE: Judith gilbride

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Christine Palumbo <christinempalumbo@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kris Clark <klc5@psu.edu>  
**Cc:** Molly Gee <mgee@bcm.edu>, Eileen Myers <eileenmyers@gmail.com>, Wolf <Wolf.4@osu.edu>, sandymda@aol.com <sandymda@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 13:11:50  
**Subject:** RE: Judith gilbride  
**Attachment:**

---

Wonderful - I just sent her the link!

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

-----Original Message-----

From: Christine Palumbo [mailto:christinempalumbo@gmail.com]  
Sent: Tuesday, November 06, 2018 11:46 AM  
To: DMartin@Burke.k12.ga.us  
Cc: Kris Clark <klc5@psu.edu>; Joan Schwaba <JSchwaba@eatright.org>; Molly Gee <mgee@bcm.edu>; Eileen Myers <eileenmyers@gmail.com>; Wolf <Wolf.4@osu.edu>; sandymda@aol.com; Patricia Babjak <PBABJAK@eatright.org>; jrodrigu@unf.edu; BethanyThayerRD@gmail.com  
Subject: Re: Judith gilbride

I was on the Board when she was our president!

Christine

Christine M. Palumbo  
630-248-0200

Sent from my iPhone

> On Nov 6, 2018, at 11:46 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> That is great news. Put her down for BOD experience which is what we need!

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition

> Program Burke County Board of Education

> 789 Burke Veterans Parkway

> Waynesboro, GA 30830

> work - 706-554-5393

> fax - 706-554-5655

> Past President of the Academy of Nutrition and Dietetics 2018-2019

>

> \_\_\_\_\_

> From: Kris Clark <klc5@psu.edu>

> Sent: Tuesday, November 6, 2018 12:40 PM

> To: JSchwaba@eatright.org

> Cc: Molly Gee; Eileen Myers; Wolf.4@osu.edu; sandymda@aol.com;

> PBABJAK@eatright.org; jrodrigu@unf.edu; JSchwaba@eatright.org;

> christinempalumbo@gmail.com; BethanyThayerRD@gmail.com; Donna Martin

> Subject: Judith gilbride

>

> Hi Joan!

> Judith Gilbride- THEE Judith Gilbride!!! Just called me saying she is honored to run for  
Nominating Committee Member with HOD Experience. Would you please send her the link for  
applying for this position!!!!

>

> Yeahhhhhhhhh!!!!

> Kris

>

> Sent from my iPhone



426. Re: Judith gilbride

**From:** Christine Palumbo <christinempalumbo@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Kris Clark <klc5@psu.edu>, JSchwaba@eatright.org  
<JSchwaba@eatright.org>, Molly Gee <mgee@bcm.edu>, Eileen Myers  
<eileenmyers@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>,  
sandymda@aol.com <sandymda@aol.com>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>,  
BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 12:47:59  
**Subject:** Re: Judith gilbride  
**Attachment:**

---

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Christine

Christine M. Palumbo  
630-248-0200

Sent from my iPhone

> On Nov 6, 2018, at 11:46 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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> That is great news. Put her down for BOD experience which is what we need!

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> Donna S. Martin, EdS, RDN, LD, SNS, FAND

> Director, School Nutrition Program

> Burke County Board of Education

> 789 Burke Veterans Parkway

> Waynesboro, GA 30830

> work - 706-554-5393

> fax - 706-554-5655

> Past President of the Academy of Nutrition and Dietetics 2018-2019

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> To: JSchwaba@eatright.org  
> Cc: Molly Gee; Eileen Myers; Wolf.4@osu.edu; sandymda@aol.com; PBABJAK@eatright.org;  
jrodrigu@unf.edu; JSchwaba@eatright.org; christinempalumbo@gmail.com;  
BethanyThayerRD@gmail.com; Donna Martin  
> Subject: Judith gilbride  
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Nominating Committee Member with HOD Experience. Would you please send her the link for  
applying for this position!!!!  
>  
> Yeahhhhhhhh!!!!  
> Kris  
>  
> Sent from my iPhone

427. Re: Judith gilbride

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kris Clark <klc5@psu.edu>, JSchwaba@eatright.org  
<JSchwaba@eatright.org>  
**Cc:** Molly Gee <mgee@bcm.edu>, Eileen Myers <eileenmyers@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>, sandymda@aol.com <sandymda@aol.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>  
**Sent Date:** Nov 06, 2018 12:46:06  
**Subject:** Re: Judith gilbride  
**Attachment:**

---

That is great news. Put her down for BOD experience which is what we need!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

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Sent: Tuesday, November 6, 2018 12:40 PM  
To: JSchwaba@eatright.org  
Cc: Molly Gee; Eileen Myers; Wolf.4@osu.edu; sandymda@aol.com; PBABJAK@eatright.org; jrodrigu@unf.edu; JSchwaba@eatright.org; christinempalumbo@gmail.com; BethanyThayerRD@gmail.com; Donna Martin  
Subject: Judith gilbride

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Yeahhhhhhhhh!!!!

Kris



Sent from my iPhone

428. Judith gilbride

**From:** Kris Clark <klc5@psu.edu>  
**To:** JSchwaba@eatright.org <JSchwaba@eatright.org>  
**Cc:** Molly Gee <mgee@bcm.edu>, Eileen Myers <eileenmyers@gmail.com>, Wolf.4@osu.edu <Wolf.4@osu.edu>, sandymda@aol.com <sandymda@aol.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>, jrodrigu@unf.edu <jrodrigu@unf.edu>, JSchwaba@eatright.org <JSchwaba@eatright.org>, christinempalumbo@gmail.com <christinempalumbo@gmail.com>, BethanyThayerRD@gmail.com <BethanyThayerRD@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 12:42:41  
**Subject:** Judith gilbride  
**Attachment:**

---

Hi Joan!

Judith Gilbride- THEE Judith Gilbride!!! Just called me saying she is honored to run for Nominating Committee Member with HOD Experience. Would you please send her the link for applying for this position!!!!

Yeahhhhhhhh!!!!

Kris

Sent from my iPhone

429. Donna - Football Tickets on Me!

**From:** Zach Lewis <zach.lewis@vonage.com>  
**To:** Dmartin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 09:27:57  
**Subject:** Donna - Football Tickets on Me!  
**Attachment:** [Football NFL Promo - Vonage Business.pdf](#)

---

Donna -

The Vonage Business portfolio is as strong as ever! Integrating your office tools to improve overall workflow & efficiency is as important as ever to help drive digital transformation within your organization, & more importantly with your customers.

Forget the stats & numbers you'll forget as soon as the meeting is over. Let me tell you the stories of how I've personally built & sold solutions that drove better business outcomes for organizations like yours.

If meeting with me doesn't excite you enough ;- ) see the attached promo & I will throw in some football tickets for you & your family or friends.

Excited to hear from you!

Vonage Marches to Top of Cloud Communications Heap

--

**Zach Lewis | Senior Cloud Solutions Consultant**

Office (773) 541-2746 | Mobile (224) 244-0922 | zach.lewis@vonage.com LinkedIn

220 N Green St. | Chicago, IL 60607

Why Moving to the Cloud is Crucial for your Business

#### 430. 2018-2019 Open House Listing

**From:** ndep@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 09:17:57  
**Subject:** 2018-2019 Open House Listing  
**Attachment:** [unknown\\_name\\_gdwmp](#)

---

Dear NDEP Member,

The 2018-2019 Open House listing is now updated and available at the following link:

<https://iu.box.com/v/Dloopenhouses>

This will also be available soon on the NDEP website: [www.ndepnet.org](http://www.ndepnet.org)

Please do the following:

- 1) share the database link with your students.
- 2) check your listings for accuracy and let me know if anything needs to change

As always, anyone is welcome to continue to submit updates or new listings. These will be incorporated in the file at <https://iu.box.com/v/Dloopenhouses> on an ongoing basis as I receive them. For anyone who did not submit information yet, please follow the instructions at the bottom of this message. **Please contact me directly at [vgetty@indiana.edu](mailto:vgetty@indiana.edu)**; do not expect me to pick up your information from NDEP or a general flyer that you send out.

Thank you all for your service to our students; and best wishes to all of us for a successful internship matching year!

--Vicky Getty

Victoria M. Getty, M.Ed., RDN

Senior Lecturer and Director, Didactic Program in Dietetics

Indiana University--Bloomington

If you would like your Open House included in the national listing, please copy table #1 below into an email directly to **[vgetty@indiana.edu](mailto:vgetty@indiana.edu)** and place your information in the table. If you hold multiple open houses, please use a separate line for each date.

OR

If your DI does not hold a formal Open House, but you encourage students to contact you for a visit, please use and copy table #2 below into an email to **[vgetty@indiana.edu](mailto:vgetty@indiana.edu)**.

**#1) Open Houses: Date and time of Open House DI name and address URL for DI webpage**

**DI director name and contact info (if desired) RSVP info/other comments**

**OR**

**#2) Open Dates:**

If your DI does not hold an Open House, but does invite individual visits, please provide your information below: **DI name and address URL for DI webpage DI director name and contact info (if desired) RSVP info/other comments**

Again, the link for the 2018-2019 DI Open House listing is <https://iu.box.com/v/DIopenhouses>

431. Re: FNCE!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joe LasCola <jlascola@eatright.org>  
**Sent Date:** Nov 06, 2018 09:14:14  
**Subject:** Re: FNCE!  
**Attachment:** [image001.png](#)

---

Joe, I could just cry when I read your email. I could also just cry at how lucky we are to have you and Lori running the show. One of the best parts of being President was getting to know the fantastic people behind the scene who do all the heavy lifting at the Academy. You guys lift way more than your share and make us all so proud. Thank you from the bottom of my heart for your kind words. Coming from you they mean the world!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joe LasCola <jlascola@eatright.org>  
**Sent:** Saturday, November 3, 2018 3:27 PM  
**To:** Donna Martin  
**Subject:** RE: FNCE!

Hi Donna!

This is a beautiful thing! Although I appreciate you passing the credit to our team, you are forever able to take credit for the direction and execution of the FNCE program. Each year the CLL tries to build on our President's vision and snowball that into future conferences.

I can confidently say that your year as our FNCE January meeting Advisor and Academy President, has had a major impact on programming and will continue to do so for years to come!

So THANK YOU for being the great leader you are and for helping shape our educational offerings.

Credit well deserved!

**Joseph F. LasCola** | *Senior Manager, Learning Solutions & Technology*  
312.899.4867 | jlascola@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, October 25, 2018 12:48 PM

**To:** Diane Enos <denos@eatright.org>; Lori Granich <LGranich@eatright.org>; Joe LasCola <jlascola@eatright.org>; Mary Wolski <wolski@eatright.org>

**Subject:** Fwd: FNCE!

This is what I keep hearing from everyone. You guys knocked it out of the park!!! Thank you from the bottom of our hearts!!! I did tell her I could not take credit, but was happy to give your team the credit!

Sent from my iPhone

Begin forwarded message:

**From:** Arianne Corbett <arianne@leadinghealth.com>

**Date:** October 25, 2018 at 1:21:16 PM EDT

**To:** "dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>

**Subject:** FNCE!

Hi Donna,

It was so great to see you at FNCE! I just wanted to let you know I really enjoyed the conference. The sessions were great and I felt like there were many more sessions this year that seemed applicable to my non-traditional RD journey. I talked to several people who had similar feedback.

We all credited your influence. Thanks for all you've done to make the Academy stronger and more inclusive to all dietitians.

XOXO,  
Arianne



432. Re: Affiliate Speaker Grant - Application Approval

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Amy Biedenharn <ABiedenharn@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 06, 2018 09:10:51  
**Subject:** Re: Affiliate Speaker Grant - Application Approval  
**Attachment:** [image001.png](#)

---

Amy, I am all in on both these states receiving the grant. My only concern is the 5-8 date for New Hampshire being so close to the May Board meeting. We talked on our P's call and I think Mary will decide who will represent at these states. Thanks for your work on these grants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent:** Monday, November 5, 2018 10:52 AM  
**To:** peark02@outlook.com; Donna Martin; tjraymond@aol.com  
**Cc:** Joan Schwaba  
**Subject:** Affiliate Speaker Grant - Application Approval

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we

extended the offer for the grant. (They meet our qualifications for receiving a grant).

### **New Hampshire Academy of Nutrition and Dietetics**

TBD- likely around 5/8/2019

Dover, NH

- Requested Board Member: "If we could get a speaker whose overall travel costs would be reduced by their proximity, that would be helpful (e.g., New England, Mid-Atlantic, East Coast)."
- Their application also includes interest in an additional topic. They are interested in a Board member presenting twice if possible (1) Academy Update 2) Educational topic)

### **New Jersey Academy of Nutrition and Dietetics**

April 26, 2019

Somerset, NJ

- They did not put a name of a Board member that they would like to request.

Neither affiliate requested a name of an individual, so, Mary, I defer to you first as President if you would like to attend.

Please let me know if you approve these requests. If so, Joan and I will move forward with next steps for coordinating.

Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995  
312/899-4852  
312/899-5354 Fax

[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)  
[www.eatright.org](http://www.eatright.org)

433. Reminder: FNCE® 2018: OVERALL EVALUATION

**From:** cpd@eatright.org via SurveyMonkey <member@surveymonkeyuser.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 06, 2018 09:05:03  
**Subject:** Reminder: FNCE® 2018: OVERALL EVALUATION  
**Attachment:**

---

FNCE® 2018: OVERALL EVALUATION

We recently contacted you about completing the FNCE® 2018 attendee evaluation, but haven't received your response. We'd really appreciate your participation to help improve future FNCE® meetings.

*IMPORTANT: Deadline for the overall evaluation is November 12, 2018.*

Click the button below to start or continue the survey. Thank you for your time.

Sincerely,

The Academy Committee for Lifelong Learning

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Privacy](#) | [Unsubscribe](#)

#### 434. Present Your Own Session at FNCE 2019!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 05, 2018 14:47:20  
**Subject:** Present Your Own Session at FNCE 2019!  
**Attachment:**

---

#### Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 21-24 in Chicago and celebrate the Academy's Centennial.

[View in browser.](#)

#### DEADLINE APPROACHING-

Accepting Proposals Through November 15 for the FNCE<sup>®</sup> 2019 Call for Sessions!

The Academy is looking for subject matter experts to present advanced-level education sessions that provide attendees with actionable solutions to drive our profession into the future.

To stand out and improve your chance of acceptance, be sure to keep the following in mind:

- Has this been done before?
- How will it engage attendees?
- Does it align with the Academy's Strategic Plan?
- Does it address evidence-based practice?
- Are there practice applications?

Learn more, check out tips and submit your proposal by November 15 [here!](#)

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this [link](#) to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

©2017 Academy of Nutrition and Dietetics.

#### 435. Educational Webinar Opportunity - Compliments of MFNS DPG

**From:** Cultures of Gender and Age <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 05, 2018 14:31:59  
**Subject:** Educational Webinar Opportunity - Compliments of MFNS DPG  
**Attachment:**

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FPIND Newsletter

Educational Webinar Opportunity

Offered to COGA members compliments of

Management in Food and Nutrition Systems (MFNS) DPG

The What and Why of IDDSI

(International Dysphagia Diet Standardization Initiative)

Speaker: Mary Rybicki, MS, RDN, LDN

Tuesday, November 13 at 12 pm Pacific / 3 pm Eastern

Join us for an informational presentation of what IDDSI is all about and why it is so important to embrace this initiative. Bring your questions to discuss and gain confidence in creating a plan.

Learning Objectives:

1. Describe why the IDDSI is essential for patient safety and future research.
2. Understand the IDDSI Framework and where to obtain resources.
3. Recognize the application in your setting and how to begin to plan for transition.

REGISTRATION IS REQUIRED. Click here to register:

<https://attendee.gotowebinar.com/register/3533461329799303425>

For COGA members - handouts and CPEU documentation will only be available during the LIVE event for download. A recording will not be accessible.

Many thanks to MFNS DPG for sharing this important information with COGA members.

We greatly appreciate this opportunity!

Follow us on Facebook! Search for Cultures of Gender and Age - COGA

[www.coga.webauthor.com](http://www.coga.webauthor.com)

networking, Destination Education and Continuing Education This email is being sent to you because you are a member of the Culture of Gender and Age Member Interest Group (COGA MIG). To manage your COGA settings, login at [coga.webauthor.com](http://coga.webauthor.com).

#### 436. Affiliate Speaker Grant - Application Approval

**From:** Amy Biedenharn <ABiedenharn@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 05, 2018 10:54:42  
**Subject:** Affiliate Speaker Grant - Application Approval  
**Attachment:** [image001.png](#)  
[New Hampshire\\_Speaker Grant Application.docx](#)  
[New Jersey\\_Speaker Grant Request.pdf](#)

---

Hi Mary, Donna and Terri,

I hope you had a nice weekend! We have two speaker grant applications that are ready for review. Both of these applications, New Hampshire and New Jersey, are affiliates who we extended the offer for the grant. (They meet our qualifications for receiving a grant).

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April 26, 2019

Somerset, NJ

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Amy

Amy Biedenharn

*Director – DPG/MIG/Affiliate Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4852

312/899-5354 Fax

[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 437. Monday Message and Foundation News for November 5, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 05, 2018 10:03:44  
**Subject:** Monday Message and Foundation News for November 5, 2018  
**Attachment:**

---

Monday Message and Foundation News for November 5, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for Monday, November 5, 2018

Carly Smolick, RED, CDN @CarlyRD\_CDN

Excited to start another #nutritioneducation adventure with the KIDS' FANS program from @stamfordhealth! Third graders here I come! #dietitiansofinstagram #healthykids #kidseatright #nutrition #dietitian

Like @CarlyRD\_CDN's Tweet? Open to RT or favorite »

### Why is My Child Overweight?

Many factors contribute to weight problems in children. Family patterns such as eating and activity habits may have a much stronger influence on weight than heredity. [sm.eatright.org/whychildovwt](http://sm.eatright.org/whychildovwt)

### Vegetables and Stars Soup Recipe

Frozen vegetables and tiny pasta stars cooked in a flavorful tomato-based broth in inexpensive, delicious and healthier than canned soup.

Open to read and share: [sm.eatright.org/vegstarsoup](http://sm.eatright.org/vegstarsoup) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Foundation Chair November Message

For those of you who attended FNCE 2018 in Washington D.C., I hope you enjoyed it as much as I did. I had the honor of speaking about the Foundation to a dozen different groups there, including DPG and affiliate leaders, the House of Delegates, Fifty-year Members, Academy media spokespeople, and of course the Gala. It was heartening to be able to share all the good things that the Foundation is doing, especially through our four new videos...[READ MORE](#)

### **Help Your Fellow Academy Members in Their Time of Need Through the Foundation's Disaster Relief Fund**

The Foundation's Disaster Relief Fund is helping your fellow Academy members in their time of need. See how your support has helped Kalyn Cryer, MS, RDN, LDN, CDE, and Martin Hugo Roman overcome devastating losses in this Foundation video.

The Foundation is proud to offer disaster relief funding to Academy members, nutrition professionals and students impacted by disasters. The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities.

Applications are currently being accepted for victims of Hurricane Michael, Hurricane Lane and the California Wildfires. Applications must be received within three months of the disaster to qualify for assistance. [APPLY HERE](#)

If you would like to contribute to these efforts and help your fellow Academy members in need - [DONATE HERE](#)

### **NOW AVAILABLE: SUSTAINABLE, RESILIENT, AND HEALTHY FOOD AND WATER SYSTEMS DIETETIC INTERNSHIP CURRICULUM**

The Foundation is excited to share that its new curriculum for dietetic interns on Sustainable, Resilient, and Healthy Food and Water Systems (SRS) is now available. This free resource is designed to prepare interns to become new practitioners with strong foundational knowledge in the nutritional, social, environmental, and economic drivers of sustainable and resilient food systems. The SFS curriculum includes 12 activities that encompasses the seven sectors of the food system and is expected to take approximately 120 supervised practice hours total. To learn more and

download the curriculum - VISIT HERE.

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation.  
If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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438. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Johnson-Freeman Pearlie <pjohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 05, 2018 09:44:15  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Johnson-Freeman Pearlie

Thank you

#### 439. Reminder: Public Policy Weekly News - October 31, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 03, 2018 19:59:12  
**Subject:** Reminder: Public Policy Weekly News - October 31, 2018  
**Attachment:**

---

Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
October 31, 2018  
Public Policy Workshop  
PPW 2018 Recap

Public Policy Workshop 2018 was the largest and most successful to date, with over 1,400 registrants including 1,060 first-timers and 267 students. Academy members made our voices heard on the Hill at more than 325 scheduled meetings with members of Congress, representing all 50 states and the District of Columbia. We hope that you, our policy leaders, will continue the conversation back in-district and will to get your Affiliate and DPG members excited about and engaged in policy efforts at the state and local level!  
Hill Visit Reports and Evaluation Survey for PPCs, PALs and Alternates

As a reminder to PPCs, Alternates and PALs: please submit your Hill Visit Reports online or send scanned copies to Nate Stritzinger. If you, yourself, are not submitting the hill reports, please coordinate with your team leads to do so. It'd be great to hear about how your visits went and what we can do to follow-up if needed.

Additionally, in an effort to learn and build on the success of PPW 2018, please complete the following PPW Evaluation Survey for PPCs, PALs and Alternates. Your responses help to shape the future of PPW.  
Share Your Stories

Please send us your photos, tweets, stories and experiences that highlight your work on the Hill at PPW 2018, or your recent policy accomplishments at the local or state level. We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us! Below are some tweets from PPW last week:  
News from the Hill and Beyond  
Professional Development and Networking Events  
Policy and Advocacy Forums Offer Peer to Peer Networking

Achieving Your Goals through Advocacy - Register  
•November 27, 2018, 2-3 p.m. Eastern Time

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time

State Obesity Advocacy Initiative will Focus on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

Member Updates

Contemplating New / Amending Current Dietetics Licensure Legislation?

Beginning on Friday, November 16, the Academy will initiate a series of interactive, recorded web-meetings for any and all affiliates either 1) working to enact their state's first dietetics and nutrition licensure law or 2) considering making changes to their existing act anytime in the 2019-2020 state legislative sessions.

The agenda for the first meeting includes:

- An overview of the licensure process
- How to avoid pitfalls
- An outline of key developments in licensure.

Subsequent meetings will be focused on topics of general applicability to all affiliates, while others will be dedicated to issues relevant to a smaller subset of affiliates. For more information on state licensure, check out our newly updated licensure webpage.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held on the fifth Thursday of this month, November 29, 2018, from 2-3 p.m. Eastern Time, due to the Thanksgiving holiday. We hope to see all of our PALs there!

Action Center

Action Alerts

Action alerts are now open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Here are the current statistics on the number of Academy members who have taken action.

Please share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. Your voice makes a difference, but only if it is heard. Take

action today!

Treat and Reduce Obesity Act

Advocates: 1,316

Total Percentage Participation: 2.0%

Legislators Contacted: 478

Number of Letters Sent: 4,264

Support Malnutrition Prevention and Treatment

Advocates: 1,533

Total Percentage Participation: 2.3%

Legislators Contacted: 483

Number of Letters Sent: 4759

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action

Get Out and Vote in the Midterm Elections!

Effective advocacy requires more than just good policy; you need legislators willing and working to enact it. On Tuesday, November 6, head to your local polling location and vote to elect the candidates who will enact the nutrition policy priorities we hope to see.

Professional Development & Networking Events

Policy and Advocacy Forums Offer Peer to Peer Networking

Achieving Your Goals through Advocacy

•November 27, 2018, 2-3 p.m. Eastern Time.

Measuring Up - FY2018 Strategic Measures Report

•Tuesday, December 18, 2018, 2-3 p.m. Eastern Time.

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#### Nomination Notices

Advisory Committee on Training in Primary Care Medicine and Dentistry, Due November 15

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Training in Primary Care Medicine and Dentistry. Since this committee implements performance measures for training in professions which may refer to RDNs, it's important that the Academy be a visible participant.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

#### ANDPAC Corner

ANDPAC Is Bipartisan, Not Directed at Just One Party

It is a common myth that the Academy's political action committee ANDPAC only gives to candidates from certain political parties. In fact, ANDPAC is non-partisan and donates to candidates from all political parties based on a candidate's past and present support for the Academy's public policy agenda. Other considerations include the need for that candidate's support in the future, their leadership

Donate to ANDPAC Today!

Academy Position Opening

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.



Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

440. RE: FNCE!

**From:** Joe LasCola <jlascola@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 03, 2018 15:29:44  
**Subject:** RE: FNCE!  
**Attachment:** [image001.png](#)

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Hi Donna!

This is a beautiful thing! Although I appreciate you passing the credit to our team, you are forever able to take credit for the direction and execution of the FNCE program. Each year the CLL tries to build on our President's vision and snowball that into future conferences.

I can confidently say that your year as our FNCE January meeting Advisor and Academy President, has had a major impact on programming and will continue to do so for years to come!

So THANK YOU for being the great leader you are and for helping shape our educational offerings.

Credit well deserved!

**Joseph F. LasCola** | *Senior Manager, Learning Solutions & Technology*  
312.899.4867 | jlascola@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, October 25, 2018 12:48 PM  
**To:** Diane Enos <denos@eatright.org>; Lori Granich <LGranich@eatright.org>; Joe LasCola <jlascola@eatright.org>; Mary Wolski <wolski@eatright.org>  
**Subject:** Fwd: FNCE!

This is what I keep hearing from everyone. You guys knocked it out of the park!!! Thank you from the bottom of our hearts!!! I did tell her I could not take credit, but was happy to give your team the

credit!

Sent from my iPhone

Begin forwarded message:

**From:** Arianne Corbett <arianne@leadinghealth.com>

**Date:** October 25, 2018 at 1:21:16 PM EDT

**To:** "dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>

**Subject:** FNCE!

Hi Donna,

It was so great to see you at FNCE! I just wanted to let you know I really enjoyed the conference. The sessions were great and I felt like there were many more sessions this year that seemed applicable to my non-traditional RD journey. I talked to several people who had similar feedback. We all credited your influence. Thanks for all you've done to make the Academy stronger and more inclusive to all dietitians.

XOXO,  
Arianne

441. Reminder: FNCE® 2018: OVERALL EVALUATION

**From:** cpd@eatright.org via SurveyMonkey <member@surveymonkeyuser.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 02, 2018 16:12:00  
**Subject:** Reminder: FNCE® 2018: OVERALL EVALUATION  
**Attachment:**

---

FNCE® 2018: OVERALL EVALUATION

We recently contacted you about completing the FNCE® 2018 attendee evaluation, but haven't received your response. We'd really appreciate your participation to help improve future FNCE® meetings.

Click the button below to start or continue the survey. Thank you for your time.

Sincerely,

The Academy Committee for Lifelong Learning

[Begin Survey](#)

Please do not forward this email as its survey link is unique to you.

[Privacy](#) | [Unsubscribe](#)

## 442. Dinner Tonight

**From:** Beth Crowley <bcrowley@eatright.org>  
**To:** vanessa.o.thornton@gmail.com <vanessa.o.thornton@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gail.Frank@csulb.edu <Gail.Frank@csulb.edu>, Marysusan.Sewell@cchmc.org <Marysusan.Sewell@cchmc.org>, dkibbe@gsu.edu <dkibbe@gsu.edu>, cajohn25@Central.UH.EDU <cajohn25@Central.UH.EDU>, kathy.cobb@snet.net <kathy.cobb@snet.net>, mhoranrd@gmail.com <mhoranrd@gmail.com>  
**Cc:** Pearlie Johnson <PJohnson@eatright.org>, Roxanne Way <RWay@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 02, 2018 12:37:43  
**Subject:** Dinner Tonight  
**Attachment:**

---

Hello,

We will meet at 6:15 pm in the lobby and walk over to Capital Grill.

Friday, November 2, 2018 ~ 6:30 pm

The Capital Grill

301 Fifth Ave.

Pittsburgh, PA 15222

412/338-9100

Thank you!

**Beth Crowley Garst, MS, RD, LDN**

Senior Manager, Credentialing Services

Commission on Dietetic Registration

*Credentialing Agency for Academy of Nutrition and Dietetics*

120 S Riverside Plaza, Suite 2190 | Chicago, IL 60606

P: 800.877.1600 x4718 | F: 312.899.4772 | [bcrowley@eatright.org](mailto:bcrowley@eatright.org)

#### 443. Your input is needed by November 19: Online Digital Evaluation Services Survey

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 02, 2018 07:03:33  
**Subject:** Your input is needed by November 19: Online Digital Evaluation Services Survey  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

**You have been selected to participate in an AMA/Specialty Society RVS Update Committee (RUC) survey for three new CPT codes recently approved for use in 2020:**

#### **98X00**

Qualified nonphysician healthcare professional online digital evaluation and management service, for an established patient, for up to seven days, cumulative time during the 7 days; 5-10 minutes

#### **98X01**

Qualified nonphysician healthcare professional online digital evaluation and management service, for an established patient, for up to seven days, cumulative time during the 7 days; 11-20 minutes

#### **98X02**

Qualified nonphysician healthcare professional online digital evaluation and management service, for an established patient, for up to seven days, cumulative time during the 7 days; 21 or more minutes

In 2020, these three new codes will replace existing CPT code 98969 (*Online assessment and management service provided by a qualified nonphysician health care professional to an established patient or guardian, not originating from a related assessment and management services provided within the previous 7 days, using the Internet or similar electronic communication network*).

This survey should take 20 – 25 minutes of your time.

**Please use the following link to complete the survey by Monday, November 19, 2018:**

[https://survey.az1.qualtrics.com/jfe/form/SV\\_elkUeDiKXV4Durb](https://survey.az1.qualtrics.com/jfe/form/SV_elkUeDiKXV4Durb)

**NOTE:** If you exit the survey, your changes are saved automatically. When you reopen the link on

*the same computer, you will be taken to the last page you viewed and allowed to continue.*

The RUC is a unique, multi-specialty committee dedicated to describing the resources required to provide physician and other qualified healthcare professional services. Its recommendations are based on data collected from surveys of practicing qualified healthcare professionals regarding the qualified healthcare professional work involved in performing CPT codes. The Centers for Medicare & Medicaid Services (CMS) considers this input when developing Relative Value Units (RVUs). The components of the Medicare physician payment schedule are physician work, practice expense, and professional liability insurance.

We need your help to assure relative values will be accurately and fairly presented to the Centers for Medicare and Medicaid Services (CMS). Please note, you do not need to respond to the questions for all of the codes in this survey. You may not have recent experience with one or more of the procedures. We ask that you provide responses for those services about which you have *direct professional knowledge* and feel comfortable answering, whether or not you currently perform the service. The information you provide in this AMA survey will be kept confidential by the Academy and others involved in the survey process. For a better understanding of the AMA/Specialty Society Relative Value Scale Update Committee process, you can watch the video, *Understanding the RUC Survey Instrument: Non-Physician Qualified Healthcare Professionals*. It describes the survey process and provides general information on the standard RUC survey instrument.

Your input is vital to the success of this process and we appreciate your time.

If you have any questions about this survey, please contact Marsha Schofield, MS, RD, LD, FAND, the Academy's Senior Director of Governance, at 1-800-877-1600 ext. 1762 or [mschofield@eatright.org](mailto:mschofield@eatright.org).

Sincerely,

Karen Smith, MS, MBA, RD, LD, FAND  
Academy of Nutrition and Dietetics RUC HCPAC Advisor

***REMINDER:*** *This survey is to be completed independently without coaching or assistance, with the exception of clarification from Academy of Nutrition and Dietetics staff. If you are inappropriately contacted regarding this survey, please notify Academy of Nutrition and Dietetics staff immediately.*

This member email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future member emails, simply follow this link to unsubscribe.



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Chicago, Illinois 60606-6995

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#### 444. New Release! Access to Infant and Pediatric Feedings, Third Edition

**From:** Erin Fagan Faley <efaley@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjrayment@aol.com <tjrayment@aol.com>, donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, manjukarkare@gmail.com <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, c.christie@unf.edu <c.christie@unf.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, diannepolly@gmail.com <diannepolly@gmail.com>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>, elshanley@gmail.com <elshanley@gmail.com>, hope.barkoukis@case.edu <hope.barkoukis@case.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, brantley.susan@gmail.com <brantley.susan@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, dave.donnan@atkearney.com <dave.donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 12:36:58  
**Subject:** New Release! Access to Infant and Pediatric Feedings, Third Edition  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

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**The Academy of Nutrition and Dietetics is proud to announce the third edition of the seminal work *Infant and Pediatric Feedings*.**

*Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities*, Third Edition, from the Pediatric Nutrition Dietetic Practice Group and edited by Caroline Steel, MS, RD, CSP, IBCLC, FAND, and Emily Collins, MHA, RD, CNSC, is an essential resource for all health care facilities serving pediatric populations. This book has been fully updated, and the editors have added five new chapters. This resource explains the latest research, policies, and expert consensus on issues of pediatric feeding.

**As a member of the Board of Directors, we have automatically granted you access to the eBook.** You may access this eBook using the Academy's eatright eReader app or any web browser here. After viewing the first few pages, you will be prompted to enter your username and

password. If you are a returning user, please use the login and password you signed up with. If you are a new user, please use the following login information:

Login: your email (the address this email was sent to)

Password: eatright

You can update your password by logging in through the web browser. We recommend that you change it to something that will be easy for you to remember. Should you need additional assistance, please do not hesitate to contact support at [ereadersupport@eatright.org](mailto:ereadersupport@eatright.org).

If you would like to request a complimentary printed copy, please respond to this email with the address where you would like your copy shipped.

*Infant and Pediatric Feedings* is now available for purchase on the eatrightSTORE.

Thank you,

Erin Fagan Faley

Manager, Production and Digital Content Development| Publications, Resources, and Products

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312.899.4779

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

445. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 11:10:07  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-3\\_2018-11-01\\_10-08\\_1705392\\_a1c94f2b-0519-413e-87da-9f9eb6802d13.pdf](#)

---

See attached file

446. Re: I'm running!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Kris Clark <klc5@psu.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, Mollie Gee <mgee@bcm.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 09:23:47  
**Subject:** Re: I'm running!  
**Attachment:**

---

Wonderful news!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 1, 2018, at 8:08 AM, Kris Clark <klc5@psu.edu> wrote:

Eileen and I have a schedule phone call with Barbara at 11 EST. We are very optimistic!!!!

Kris

Sent from my iPhone

On Nov 1, 2018, at 9:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

This is great news!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

Past President of the Academy of Nutrition and Dietetics 2018-2019

From: David Grotto <davegrotto@comcast.net>  
Sent: Thursday, November 1, 2018 8:54 AM  
To: Donna Martin  
Cc: Doris Acosta  
Subject: I'm running!

Donna:

My apologies for the delayed response. Received an extension from the nominating committee and am in the process of completing my application for treasurer. Thanks for your encouragement and patience. Happy to chat. Little crazy today but will have ample time to chat tomorrow during my commute to dads weekend at U of I. Are you available after 11am cst tomorrow??

Dave

Sent from my iPhone

447. Re: I'm running!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 09:22:53  
**Subject:** Re: I'm running!  
**Attachment:**

---

Fantastic!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 1, 2018, at 8:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

This is great news!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

**From:** David Grotto <davegrotto@comcast.net>  
**Sent:** Thursday, November 1, 2018 8:54 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** I'm running!

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and patience. Happy to chat. Little crazy today but will have ample time to chat tomorrow during my commute to dads weekend at U of I. Are you available after 11am cst tomorrow??

Dave

Sent from my iPhone



448. Fwd: Would like to speak

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 09:20:02  
**Subject:** Fwd: Would like to speak  
**Attachment:**

---

See the summary below from Diane E regarding the Sam K session.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>  
**Date:** October 30, 2018 at 3:34:37 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: Would like to speak

This is so odd. That session went well overall per attendee evaluation data, but Sam's content responses are very split in how perceived by attendees (it was love him or dislike with no in between). I was actually in that room for part of the session with Lori doing a check and everything was loaded up with the moderator and the technician.

Open comments regarding the Q&A part of the evals as reported by attendees:

1. Sam was poorly prepared for the Session.
2. Sam was condescending in the Q&A
3. Sam mocked the questions from attendees

Seems like he may be aware of how he was received by attendees and is trying to preempt the negative feedback.

We did offer Q&A via the FNCE Mobile app for the first time this year and it was functioning in the session. The moderator then asked questions via the ones coming in via the app that were voted up/down by those in attendance at the session. I am looking at the Q&A log right now and we had over 50 questions with many being read in the room. Over 250 attendees used the app to submit questions, vote on the questions submitted, etc. We had a roaming back up microphone in the room in case there were issues with the app, but the moderator indicated that the app functionality was fine. It is possible that Sam and Walter Willett did not like the app or lack of open mic. It is important to note, though, that the microphones led to grandstanding in session for Q&A with comments and no questions in the past. The app allowed us to control this and get through more Q&A time.

I can tell you that this session had undisclosed sponsorship from the Almond Board and we had to flip the moderator from Kate Geagan to a CLL member onsite as Kate was refusing to remove her slide stating that it was a sponsored session. We made it very clear from the onset this was not acceptable. Maybe this is also part of the issue.

We would welcome feedback from him to improve the Q&A experience via the app and are happy to discuss directly with him. It is ranking very positive right now with attendees since they liked having less grandstanding and duplication of questions that came from the live mic.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Patricia Babjak

**Sent:** Tuesday, October 30, 2018 3:17 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Fwd: Would like to speak

What happened?

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Sam Kass <sam@troveworldwide.com>

**Date:** October 30, 2018 at 2:55:12 PM CDT

**To:** pbabjak@eatright.org, president@eatright.org

**Cc:** Jenny Gill <jenny@troveworldwide.com>

**Subject: Would like to speak**

Hi Mary and Patricia

Hope you are well. This is Sam Kass, I ran nutrition in the Obama administration. I spoke at FNCE last week, it was great to be back. I have a real concern about the way the QnA is structured. I would like to speak for 10 minutes or so to talk it over if you are willing.

Thanks

Sam

449. Re: I'm running!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kris Clark <klc5@psu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mollie Gee <mgee@bcm.edu>  
**Sent Date:** Nov 01, 2018 09:13:20  
**Subject:** Re: I'm running!  
**Attachment:**

---

Whoop, whoop, way to go Nominating Committee.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: Kris Clark <klc5@psu.edu>  
Sent: Thursday, November 1, 2018 9:07 AM  
To: Donna Martin  
Cc: Patricia Babjak; Joan Schwaba; Mollie Gee  
Subject: Re: I'm running!

Eileen and I have a schedule phone call with Barbara at 11 EST. We are very optimistic!!!!  
Kris

Sent from my iPhone

> On Nov 1, 2018, at 9:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
>  
> This is great news!  
>  
> Donna S. Martin, EdS, RDN, LD, SNS, FAND  
> Director, School Nutrition Program  
> Burke County Board of Education  
> 789 Burke Veterans Parkway  
> Waynesboro, GA 30830

> work - 706-554-5393  
> fax - 706-554-5655  
> Past President of the Academy of Nutrition and Dietetics 2018-2019  
>  
> \_\_\_\_\_  
> From: David Grotto <davegrotto@comcast.net>  
> Sent: Thursday, November 1, 2018 8:54 AM  
> To: Donna Martin  
> Cc: Doris Acosta  
> Subject: I'm running!  
>  
> Donna:  
>  
> My apologies for the delayed response. Received an extension from the nominating committee and am in the process of completing my application for treasurer. Thanks for your encouragement and patience. Happy to chat. Little crazy today but will have ample time to chat tomorrow during my commute to dads weekend at U of I. Are you available after 11am cst tomorrow??  
>  
> Dave  
>  
> Sent from my iPhone  
>

450. Re: I'm running!

**From:** Kris Clark <klc5@psu.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mollie Gee <mgee@bcm.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 09:09:12  
**Subject:** Re: I'm running!  
**Attachment:**

---

Eileen and I have a schedule phone call with Barbara at 11 EST. We are very optimistic!!!!  
Kris

Sent from my iPhone

> On Nov 1, 2018, at 9:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> This is great news!

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

> Director, School Nutrition Program

> Burke County Board of Education

> 789 Burke Veterans Parkway

> Waynesboro, GA 30830

> work - 706-554-5393

> fax - 706-554-5655

> Past President of the Academy of Nutrition and Dietetics 2018-2019

>

> \_\_\_\_\_

> From: David Grotto <davegrotto@comcast.net>

> Sent: Thursday, November 1, 2018 8:54 AM

> To: Donna Martin

> Cc: Doris Acosta

> Subject: I'm running!

>

> Donna:

>

> My apologies for the delayed response. Received an extension from the nominating committee and am in the process of completing my application for treasurer. Thanks for your encouragement and patience. Happy to chat. Little crazy today but will have ample time to chat tomorrow during

my commute to dads weekend at U of I. Are you available after 11am cst tomorrow??

>

> Dave

>

> Sent from my iPhone

>

451. Re: Thinking with Foresight: Association Training and Testing

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>  
**Sent Date:** Nov 01, 2018 09:06:07  
**Subject:** Re: Thinking with Foresight: Association Training and Testing  
**Attachment:**

---

What is also interesting is to see the other organizations he works with. It is a pity the HOD did not grasp his talent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Wednesday, October 31, 2018 2:12 PM  
**To:** Patricia Babjak  
**Cc:** tjraymond@aol.com; Donna Martin  
**Subject:** Re: Thinking with Foresight: Association Training and Testing

She is a great asset to Tecker and to the Academy!

Baxter is completely revamping its Learning Management System also-concepts very similar to those described.

Mary



On Oct 31, 2018, at 1:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Sharon is now working as one of his consultants. Love it! Diane H not so much!  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 1:01 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

She mentioned she had an opportunity with them at the summer retreat.....

In a message dated 10/31/2018 9:59:58 AM Pacific Standard Time, PBABJAK@eatright.org writes:

Very interesting. Please read the attachment. Love seeing Sharon Cox's name in the cc!  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Glenn Tecker <gtecker@tecker.com>

**Date:** October 31, 2018 at 10:50:07 AM CDT

**To:** Dawn Morton-Rias <DawnMR@nccpa.net>, "Costello, Patti" <pcostello@aha.org>, "Hornberger, Matthew" <mhornberger@aha.org>, "Rhonda Payne, CAE" <Rpayne@asaecenter.org>, Jamie Sadler <jsadler@asaecenter.org>, Anne Richard <arichard@nctrc.org>, Stephanie Mercado <smercado@nahq.org>, Patricia Babjak <PBABJAK@eatright.org>, David Hebert <DHebert@aanp.org>, David Foley <dfoley@aaep.org>, Lee Vanderlugt <leevanderlugt@yahoo.com>, Linda Taliaferro <LTaliaferro@facos.org>, "Randy W. Fiser" <rfiser@asid.org>, Dale Woodin <dwoodin@aha.org>, Torryn Brazell <torryn.brazell@ata.org>, "Donaldson, David [NEA]" <DDonaldson@nea.org>, Alex Graham <agraham@cec.sped.org>, "ICE - Nevel, Anne" <anevel@credentialingexcellence.org>, Amanda Rowe <amanda.rowe@ishlt.org>, "Sweet, Stuart" <scsweet@wustl.edu>, Mark <

riek@irwaonline.org>, Kimberly Chotkowski <kchotkowski@les.org>, "Sciarappa, Theresa E." <tsciarappa@mms.org>, Julie Novak <JNovak@msms.org>, Julie Shoop <jshoop@asaecenter.org>

**Cc:** "Carolyn Lugbill, CAE MAM" <clugbill@tecker.com>, Cheryl Williams <cwilliams@tecker.com>, Dan Liutikas <dliutikas@tecker.com>, daniel tecker <dtecker@tecker.com>, "Donna Dunn, CAE" <dfdunn@tecker.com>, Duane Capuano <dcapuano@tecker.com>, Jennifer Kelly <jkelly@tecker.com>, Jim Meffert Tecker email <jmeffert@tecker.com>, kari meyer <kmeyer@tecker.com>, Leigh Wintz <lwintz@tecker.com>, Lori Blair <lblair@tecker.com>, Michael Anderson <manderson@tecker.com>, Pat Walker-Hickman <phickman@tecker.com>, Paul Meyer <pmeyer@tecker.com>, Robin Wedewer <rwedewer@tecker.com>, Sharon Cox <scox@tecker.com>

**Subject: Thinking with Foresight: Association Training and Testing**

We thought you would find this real life case study exceptionally interesting. (In case you missed it.) We believe it is where technology competence, learning preferences, and the integration of face-to-face and virtual learning is taking us. While the scale of investment and time may be beyond the reach of many associations at the moment, it is likely that both cost and complexity will decrease over time.

Best regards,

Glenn

Glenn Tecker  
Chairman & Co-CEO  
Tecker International LLC  
301 Oxford Valley Rd  
Suite 1504B  
Yardley, Pa. 19067  
Voice: 215.493.8120  
Skype: glenn-tecker  
Fax: 215.493.8125  
www.tecker.com

The consultants at Tecker International share information, insight and resources through our blog, We Share Our Knowledge.

452. Fw: I'm running!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Mollie Gee <mgee@bcm.edu>, klc5@psu.edu  
<klc5@psu.edu>  
**Sent Date:** Nov 01, 2018 09:05:18  
**Subject:** Fw: I'm running!  
**Attachment:**

---

This is great news!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

**From:** David Grotto <davegrotto@comcast.net>  
**Sent:** Thursday, November 1, 2018 8:54 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** I'm running!

Donna:

My apologies for the delayed response. Received an extension from the nominating committee and am in the process of completing my application for treasurer. Thanks for your encouragement and patience. Happy to chat. Little crazy today but will have ample time to chat tomorrow during my commute to dads weekend at U of I. Are you available after 11am cst tomorrow??

Dave

Sent from my iPhone

#### 453. Survey to Assess Your Needs and Topics for Diabetes Handouts

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 09:03:34  
**Subject:** Survey to Assess Your Needs and Topics for Diabetes Handouts  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

We are interested in your needs for a set of educational handouts that will address a variety of diabetes topics related to nutrition, physical activity, self-care, and medications. These handouts will be designed for use in counseling by RDNs and other diabetes care providers. This survey will take about 5-10 minutes of your time. We appreciate your input!

[Take Survey!](#)

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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454. I'm running!

**From:** David Grotto <davegrotto@comcast.net>  
**To:** Donna Martin, EdS, RD, LD, SNS <dmartin@burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 01, 2018 08:56:09  
**Subject:** I'm running!  
**Attachment:**

---

Donna:

My apologies for the delayed response. Received an extension from the nominating committee and am in the process of completing my application for treasurer. Thanks for your encouragement and patience. Happy to chat. Little crazy today but will have ample time to chat tomorrow during my commute to dads weekend at U of I. Are you available after 11am cst tomorrow??

Dave

Sent from my iPhone

455. Re: IMPORTANT: Nominee Online Form

**From:** David Grotto <davegrotto@comcast.net>  
**To:** Nominating Committee <Nominations@eatright.org>  
**Cc:** David.Grotto@kellogg.com <David.Grotto@kellogg.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 08:51:18  
**Subject:** Re: IMPORTANT: Nominee Online Form  
**Attachment:**

---

Going for it!!

Dave

Sent from my iPhone

On Oct 31, 2018, at 8:00 AM, Nominating Committee <Nominations@eatright.org> wrote:

Dear Dave:

Congratulations on being nominated for consideration by the Nominating Committee for the position of either Treasurer-elect or BOD Director-at-large on the 2019 ballot. If you wish to be considered, please know since the nomination for Treasurer-elect came at a late date, you have an extension for submission of your form until 5:00pm CT on Tuesday, November 6. Using your unique link below, you may complete the online form in segments and return to it until the deadline date to make changes.

Unique Link:

<https://elections.webauthor.com/elections/nomination.cfm?actionxm=Detail&guid=9966B455-C33E-E7FD-E608986B69AD0F68&ADELNOM1=1>

We look forward to hearing from you.

Regards,

Academy Nominating Committee  
nominations@eatright.org  
[www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections)



456. Re: From Google re Linda R

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 01, 2018 08:29:38  
**Subject:** Re: From Google re Linda R  
**Attachment:**

---

Pat, I did not realize that Sam Kass spoke at FNCE. He is one of the reasons I got to work with Michelle Obama. I would love to know what his issues are about the Q&A part of FNCE. I can't believe we got him on the program. He usually charges a lot of money.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, October 31, 2018 9:46 PM  
**To:** Christine Palumbo  
**Cc:** Donna Martin; Joan Schwaba  
**Subject:** Re: From Google re Linda R

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606



312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 8:42 PM, Christine Palumbo <christinempalumbo@gmail.com> wrote:

Christine

Christine M. Palumbo  
630-248-0200

Sent from my iPhone

On Oct 31, 2018, at 8:41 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Sorry I mistakenly sent you a long thread. The one I wanted you to see is about Linda Roberts.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 8:14 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Russell <peark02@outlook.com>

**Date:** October 31, 2018 at 7:44:11 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** From Google re Linda R

# Linda Roberts MS RD

Linda Roberts, a registered licensed dietitian, has worked in nutrition and food service operations for over 25 years. Ms Roberts career includes food service management in a metropolitan hospital, clinical dietitian, behaviorist, and independent contractor. Realizing a lifelong dream of business ownership Ms Roberts incorporated Linda Roberts and Associates in 1996. LRA has grown into a nationally recognized dietitian consulting firm contributing to the nutrition care of thousands of elders.

Upon incorporation a potential client asked, "How are you going to keep-up with regulatory changes and trends?" Her response, become active in the American Dietetic Association's (ADA) practice group, Dietetics in Health Care Communities (DHCC). She served as Chair 2008-09, currently serves as DHCC liaison to Pioneer Network, and was named ADA's representative to the prestigious Pioneer Network Food and Dining Clinical Standards Task Force.

Advancing the profession of dietetics in long-term living sparked a passion for writing and presenting information to other practitioners. Ms Roberts was lead author of the Standards of Practice/Standards of Professional Performance for the Registered Dietitian in the Extended Care Setting, content advisor to the ADA Position Paper: Individualized Nutrition Approaches for Older Adults in Health Care Communities, reviewer for ADA Position Paper: Food and Water Safety, and reviewer of American Medical Directors Association Altered Nutrition Status in the Long-term Care Setting Clinical Practice Guidelines.

Ms Roberts is a graduate of Louisiana State University with a Bachelor of Science degree in Dietetics and a Master of Science degree in Nutrition.

Mary Russell  
224-254-0654

On Oct 31, 2018, at 7:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You're in good company- Diane, Chris Reidy, Joan, Doris and I don't know her. See you soon!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 7:03 PM, Mary Russell <pear02@outlook.com> wrote:

Thanks Pat--great news about the call! I do not know Linda--it is rather embarrassing that I ave lived here for 12 years and other than the CAND folks know very few IAND members :-(

Look forward to seeing you Monday.

M

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, October 31, 2018 6:59 PM

**To:** peark02@outlook.com

**Subject:** Re: Would like to speak

Happy to you too! The Nominating Committee call went very well so next week's ballot selection meeting should go smoothly. Do you know a Linda Roberts from IL? Chris Palumbo was Nominating her Board Director. I'll tell you more when I see you on Monday and will show you the current list so you can provide feedback.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 6:29 PM, Mary Russell <peark02@outlook.com> wrote:

Thanks Pat! Great message.

Happy !!

Mary Russell

224-254-0654

On Oct 31, 2018, at 6:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Sam,

Thank you so much for presenting at FNCE. We would like to hear your feedback to enhance the Q&A experience. I will be asking Diane Enos, the Academy's Chief Learning Officer, and Mary Beth Whalen, our Chief Operating Officer, to also participate on the call. Please provide some dates and times which you are available to speak. Mary Russell's schedule is very full in the

coming weeks so I cannot guarantee she will be able to participate.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Sam Kass <sam@troveworldwide.com>

**Date:** October 30, 2018 at 2:55:12 PM CDT

**To:** pbabjak@eatright.org, president@eatright.org

**Cc:** Jenny Gill <jenny@troveworldwide.com>

**Subject: Would like to speak**

Hi Mary and Patricia

Hope you are well. This is Sam Kass, I ran nutrition in the Obama administration. I spoke at FNCE last week, it was great to be back. I have a real concern about the way the QnA is structured. I would like to speak for 10 minutes or so to talk it over if you are willing.

Thanks  
Sam

## 457. New CPE Opportunities! Build Your Portfolio Here

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 01, 2018 06:06:38  
**Subject:** New CPE Opportunities! Build Your Portfolio Here  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
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The Academy's Center for Lifelong Learning has everything you need to stay up-to-date for your credential and advance your career. Check out some of the many CPE offerings available!

### WEBINARS

Start earning today! Get CPEs on your own time through the Academy's Webinar Series.

#### Upcoming:

- November 13 – The Gut Microbiome: Hype vs. Health

#### Recorded:

- Code of Ethics Review and Update
- The Mighty Microbiome: What We Know and What We Need to Learn
- Lessons in Leadership: How to Manage Conflict and Ethical Challenges
- Sarcopenia: How Muscle Reserves Affect Cancer Patient Outcomes
- Malnutrition and Nutrition-Focused Physical Exam: Practical Applications in the Pediatric Setting
- And many more!

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Satisfy 8-12.5 hours of CPE credit for your CDR portfolio, and add value to your professional brand.

#### Food Allergy Management

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Covers the foundations of public health nutrition; developing, implementing, and evaluating a plan; and more.

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- More to come soon!

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Chicago, Illinois 60606-6995

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458. Fwd: Important

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 21:57:23  
**Subject:** Fwd: Important  
**Attachment:**

---

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** October 31, 2018 at 8:16:43 PM CDT  
**To:** "Grotto, David" <David.Grotto@kellogg.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Important

Hi Dave,  
Hope all is well. When you get a moment, please call Donna Martin on her cell at 706-836-1331 or at her work number 706-554-5393.

Thank you and please let me know when you have been in touch with her.

Best regards,

Doris Acosta  
Chief Communications Officer  
Academy of Nutrition and Dietetics  
312/899-4822



459. Re: From Google re Linda R

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Christine Palumbo <christinempalumbo@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 21:48:08  
**Subject:** Re: From Google re Linda R  
**Attachment:**

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**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 8:42 PM, Christine Palumbo <christinempalumbo@gmail.com> wrote:

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Christine M. Palumbo  
630-248-0200

Sent from my iPhone

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**Sent:** Wednesday, October 31, 2018 6:59 PM  
**To:** peark02@outlook.com  
**Subject:** Re: Would like to speak

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Email: pbabjak@eatright.org

**From:** Sam Kass <sam@troveworldwide.com>

**Date:** October 30, 2018 at 2:55:12 PM CDT

**To:** pbabjak@eatright.org, president@eatright.org

**Cc:** Jenny Gill <jenny@troveworldwide.com>

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 21:47:23  
**Subject:** Re: From Google re Linda R  
**Attachment:**

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She sounds really good!

Pat

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 21:44:19  
**Subject:** Re: From Google re Linda R  
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**Hidden recipients:** dmartin@burke.k12.ga.us  
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120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 6:29 PM, Mary Russell <peark02@outlook.com> wrote:

Thanks Pat! Great message.

Happy !!

Mary Russell

224-254-0654

On Oct 31, 2018, at 6:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Sam,

Thank you so much for presenting at FNCE. We would like to hear your feedback to enhance the Q&A experience. I will be asking Diane Enos, the Academy's Chief Learning Officer, and Mary Beth Whalen, our Chief Operating Officer, to also participate on the call. Please provide some dates and times which you are available to speak. Mary Russell's schedule is very full in the coming weeks so I cannot guarantee she will be able to participate.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Sam Kass <sam@troveworldwide.com>

**Date:** October 30, 2018 at 2:55:12 PM CDT

**To:** pbabjak@eatright.org, president@eatright.org

**Cc:** Jenny Gill <jenny@troveworldwide.com>

**Subject: Would like to speak**

Hi Mary and Patricia

Hope you are well. This is Sam Kass, I ran nutrition in the Obama administration. I spoke at FNCE last week, it was great to be back. I have a real concern about the way the QnA is structured. I would like to speak for 10 minutes or so to talk it over if you are willing.

Thanks

Sam

464. Fwd: From Google re Linda R

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, Christine Palumbo <christinempalumbo@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 21:16:38  
**Subject:** Fwd: From Google re Linda R  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Russell <peark02@outlook.com>  
**Date:** October 31, 2018 at 7:44:11 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** From Google re Linda R

## Linda Roberts MS RD

Linda Roberts, a registered licensed dietitian, has worked in nutrition and food service operations for over 25 years. Ms Roberts career includes food service management in a metropolitan hospital, clinical dietitian, behaviorist, and independent contractor. Realizing a lifelong dream of business ownership Ms Roberts incorporated Linda Roberts and Associates in 1996. LRA has grown into a nationally recognized dietitian consulting firm contributing to the nutrition care of thousands of elders.

Upon incorporation a potential client asked, "How are you going to keep-up with regulatory changes and trends?" Her response, become active in the American Dietetic Association's (ADA) practice group, Dietetics in Health Care Communities (DHCC). She served as Chair 2008-09, currently serves as DHCC liaison to Pioneer Network, and was named ADA's representative to the prestigious Pioneer Network Food and Dining Clinical Standards Task Force.

Advancing the profession of dietetics in long-term living sparked a passion for writing and presenting information to other practitioners. Ms Roberts was lead author of the Standards of Practice/Standards of Professional Performance for the Registered Dietitian in the Extended Care Setting, content advisor to the ADA Position Paper: Individualized Nutrition Approaches for Older Adults in Health Care Communities, reviewer for ADA Position Paper: Food and Water Safety, and reviewer of American Medical Directors Association Altered Nutrition Status in the Long-term Care Setting Clinical Practice Guidelines.

Ms Roberts is a graduate of Louisiana State University with a Bachelor of Science degree in Dietetics and a Master of Science degree in Nutrition.

Mary Russell  
224-254-0654

On Oct 31, 2018, at 7:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You're in good company- Diane, Chris Reidy, Joan, Doris and I don't know her. See you soon!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
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Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 7:03 PM, Mary Russell <peark02@outlook.com> wrote:

Thanks Pat--great news about the call! I do not know Linda--it is rather embarrassing that I ave lived here for 12 years and other than the CAND folks know very few IAND members :-(

Look forward to seeing you Monday.

M

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, October 31, 2018 6:59 PM  
**To:** peark02@outlook.com  
**Subject:** Re: Would like to speak

Happy to you too! The Nominating Committee call went very well so next week's ballot selection meeting should go smoothly. Do you know a Linda Roberts from IL? Chris Palumbo was Nominating her Board Director. I'll tell you more when I see you on Monday and will show you the current list so you can provide feedback.

Pat

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Phone: 312/899-4856

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Thanks

Sam

## 465. Public Policy Weekly News - October 31, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 19:59:05  
**Subject:** Public Policy Weekly News - October 31, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
October 31, 2018  
Public Policy Workshop  
PPW 2018 Recap

Public Policy Workshop 2018 was the largest and most successful to date, with over 1,400 registrants including 1,060 first-timers and 267 students. Academy members made our voices heard on the Hill at more than 325 scheduled meetings with members of Congress, representing all 50 states and the District of Columbia. We hope that you, our policy leaders, will continue the conversation back in-district and will to get your Affiliate and DPG members excited about and engaged in policy efforts at the state and local level!

Hill Visit Reports and Evaluation Survey for PPCs, PALs and Alternates

As a reminder to PPCs, Alternates and PALs: please submit your Hill Visit Reports online or send scanned copies to Nate Stritzinger. If you, yourself, are not submitting the hill reports, please coordinate with your team leads to do so. It'd be great to hear about how your visits went and what we can do to follow-up if needed.

Additionally, in an effort to learn and build on the success of PPW 2018, please complete the following PPW Evaluation Survey for PPCs, PALs and Alternates. Your responses help to shape the future of PPW.

Share Your Stories

Please send us your photos, tweets, stories and experiences that highlight your work on the Hill at PPW 2018, or your recent policy accomplishments at the local or state level. We'd love to highlight the work that you do to advance nutrition policy and the profession for all of us! Below are some tweets from PPW last week:

News from the Hill and Beyond

Professional Development and Networking Events

Policy and Advocacy Forums Offer Peer to Peer Networking

Achieving Your Goals through Advocacy - Register

•November 27, 2018, 2-3 p.m. Eastern Time

Measuring Up: FY2018 Strategic Measures Report - Register

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time

State Obesity Advocacy Initiative will Focus on Access to Care

State Advocacy Training: Putting Advocacy into Action - Register

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

Member Updates

Contemplating New / Amending Current Dietetics Licensure Legislation?

Beginning on Friday, November 16, the Academy will initiate a series of interactive, recorded web-meetings for any and all affiliates either 1) working to enact their state's first dietetics and nutrition licensure law or 2) considering making changes to their existing act anytime in the 2019-2020 state legislative sessions.

The agenda for the first meeting includes:

- An overview of the licensure process
- How to avoid pitfalls
- An outline of key developments in licensure.

Subsequent meetings will be focused on topics of general applicability to all affiliates, while others will be dedicated to issues relevant to a smaller subset of affiliates. For more information on state licensure, check out our newly updated licensure webpage.

PAL Monthly Call - November 29, 2018

The next PAL monthly call will be held on the fifth Thursday of this month, November 29, 2018, from 2-3 p.m. Eastern Time, due to the Thanksgiving holiday. We hope to see all of our PALs there!

Action Center

Action Alerts

Action alerts are now open for:

- Co-Sponsor the Cost-Saving Treat and Reduce Obesity Act (H.R. 1953/S.830)
- Urge Your Members of Congress to Support Malnutrition Prevention and Treatment.

Here are the current statistics on the number of Academy members who have taken action.

Please share these action alerts far and wide with your Affiliates and DPGs so we can amplify the collective voice of RDNs and NDTRs. Your voice makes a difference, but only if it is heard. Take

action today!

Treat and Reduce Obesity Act

Advocates: 1,316

Total Percentage Participation: 2.0%

Legislators Contacted: 478

Number of Letters Sent: 4,264

Support Malnutrition Prevention and Treatment

Advocates: 1,533

Total Percentage Participation: 2.3%

Legislators Contacted: 483

Number of Letters Sent: 4759

PPCs/PALs, Please Post this Message to Your Communication Channels:

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, please urge your policymakers to support legislation that protects and values nutrition services in areas of prevention and treatment by supporting the Treat and Reduce Obesity Act and preventing and treating malnutrition. It is important for members of Congress to hear from their constituency around this election time. The voice of every member is critical.

Take action today!

Take Action

Get Out and Vote in the Midterm Elections!

Effective advocacy requires more than just good policy; you need legislators willing and working to enact it. On Tuesday, November 6, head to your local polling location and vote to elect the candidates who will enact the nutrition policy priorities we hope to see.

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#### Nomination Notices

Advisory Committee on Training in Primary Care Medicine and Dentistry, Due November 15

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Training in Primary Care Medicine and Dentistry. Since this committee implements performance measures for training in professions which may refer to RDNs, it's important that the Academy be a visible participant.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

#### ANDPAC Corner

ANDPAC Is Bipartisan, Not Directed at Just One Party

It is a common myth that the Academy's political action committee ANDPAC only gives to candidates from certain political parties. In fact, ANDPAC is non-partisan and donates to candidates from all political parties based on a candidate's past and present support for the Academy's public policy agenda. Other considerations include the need for that candidate's support in the future, their leadership

Donate to ANDPAC Today!

Academy Position Opening

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

466. Re: Thinking with Foresight: Association Training and Testing

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 14:13:28  
**Subject:** Re: Thinking with Foresight: Association Training and Testing  
**Attachment:**

---

She is a great asset to Tecker and to the Academy!

Baxter is completely revamping its Learning Management System also-concepts very similar to those described.

Mary

On Oct 31, 2018, at 1:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Sharon is now working as one of his consultants. Love it! Diane H not so much!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 31, 2018, at 1:01 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

She mentioned she had an opportunity with them at the summer retreat.....

In a message dated 10/31/2018 9:59:58 AM Pacific Standard Time, PBABJAK@eatright.org writes:

Very interesting. Please read the attachment. Love seeing Sharon Cox's name in the cc!

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Glenn Tecker <gtecker@tecker.com>

**Date:** October 31, 2018 at 10:50:07 AM CDT

**To:** Dawn Morton-Rias <DawnMR@nccpa.net>, "Costello, Patti" <pcostello@aha.org>, "Hornberger, Matthew" <mhornberger@aha.org>, "Rhonda Payne, CAE" <Rpayne@asaecenter.org>, Jamie Sadler <jsadler@asaecenter.org>, Anne Richard <arichard@nctrc.org>, Stephanie Mercado <smercado@nahq.org>, Patricia Babjak <PBABJAK@eatright.org>, David Hebert <DHebert@aanp.org>, David Foley <dfoley@aaep.org>, Lee Vanderlugt <leevanderlugt@yahoo.com>, Linda Taliaferro <LTaliaferro@facos.org>, "Randy W. Fiser" <rfiser@asid.org>, Dale Woodin <dwoodin@aha.org>, Torryn Brazell <torryn.brazell@ata.org>, "Donaldson, David [NEA]" <DDonaldson@nea.org>, Alex Graham <agraham@cec.sped.org>, "ICE - Nevel, Anne" <anevel@credentialingexcellence.org>, Amanda Rowe <amanda.rowe@ishlt.org>, "Sweet, Stuart" <scsweet@wustl.edu>, Mark <rieck@irwaonline.org>, Kimberly Chotkowski <kchotkowski@les.org>, "Sciarappa, Theresa E." <tsciarappa@mms.org>, Julie Novak <JNovak@msms.org>, Julie Shoop <jshoop@asaecenter.org>

**Cc:** "Carolyn Lugbill, CAE MAM" <clugbill@tecker.com>, Cheryl Williams <cwilliams@tecker.com>, Dan Liutikas <dliutikas@tecker.com>, daniel tecker <dtecker@tecker.com>, "Donna Dunn, CAE" <dfdunn@tecker.com>, Duane Capuano <dcapuano@tecker.com>, Jennifer Kelly <jkelly@tecker.com>, Jim Meffert Tecker email <jmeffert@tecker.com>, kari meyer <kmeyer@tecker.com>, Leigh Wintz <lwintz@tecker.com>, Lori Blair <lblair@tecker.com>, Michael Anderson <manderson@tecker.com>, Pat Walker-Hickman <phickman@tecker.com>, Paul Meyer <pmeyer@tecker.com>, Robin Wedewer <rwedewer@tecker.com>, Sharon Cox <scox@tecker.com>

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Best regards,

Glenn

Glenn Tecker  
Chairman & Co-CEO



Tecker International LLC  
301 Oxford Valley Rd  
Suite 1504B  
Yardley, Pa. 19067  
Voice: 215.493.8120  
Skype: glenntecker  
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Fax: 215.493.8125  
[www.tecker.com](http://www.tecker.com)

The consultants at Tecker International share information, insight and resources through our blog, We Share Our Knowledge.

## 469. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 12:59:12  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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Connect with the Academy:

October 31, 2018

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[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Leaders Promote Malnutrition Screening and Assessment for Older Adults

Last week, Academy leaders delivered a key message to the Administration for Community Living: Screening for malnutrition should be strengthened in Older Americans Act programs. Congregate meal dining and home delivered meals provide important opportunities for socialization and improved nutrition for seniors, but nutrition assessment and education are often under-utilized as network providers struggle to meet the needs of an over-burdened system. Representatives from the Dietitians in Health Care Communities and Healthy Aging dietetic practice groups joined members of the Academy Board of Directors and policy leaders in the meeting which was intended to foster collaboration and increased communication with the agency.

#### Diabetes Advocates to HHS and FDA: Monitoring Devices Should be Accurate

The Academy and other organizations stressed the importance of blood glucose testing system accuracy and the potential implications for people with diabetes including seniors on Medicare in a recent letter to Health and Human Services Secretary Azar and FDA Commissioner Dr. Gottlieb. The communication, submitted by the Diabetes Advocacy Alliance which includes the Academy, urged officials to take the necessary steps to ensure all people with diabetes have access to blood glucose testing systems that are accurate and safe. A recent study found that only a fraction of

those on the market are accurate in raising concerns about their reliability for monitoring and managing diabetes.

[Learn More](#)

### School Nutrition Experts and USDA Officials Engage in Dialogue

Leaders from the Academy's Board of Directors and the School Nutrition Services and Public Health and Community Nutrition dietetic practice groups hosted a listening session with officials from USDA's Food and Nutrition Service in the wake of FNCE® to discuss recent changes to child nutrition programs and ways to reduce regulatory burdens while optimizing program services and health of participants. The dialogue focused on the need for technical assistance, targeted flexibility without sacrificing standards, and working to successfully implement standards nationwide.

### CPE CORNER

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)



#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open soon for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CAREER RESOURCES

#### Toolkit: Integrating RDNs into Primary Care

The Academy offers a toolkit to help you expand the role of the registered dietitian nutritionist and carve out your niche in team-based care in new models of health care delivery and Alternative Payment Models. Learn how services provided by RDNs contribute to a decrease in avoidable health care costs and add value through improved health outcomes. The toolkit, available on [eatrightSTORE.org](http://eatrightSTORE.org), is filled with practical information about population management, quality measurement and tools to help get you started.

[Learn More](#)

#### November 13-14 Workshop: Global Forum on Innovation in Health Professions

Academy members are invited to register for a free 1.5-day public workshop, to be held November 13 and 14 in Washington, D.C., on "Strengthening the Connection between Health Professions Education and Practice." The workshop is being held jointly by the National Academies of Sciences, Engineering and Medicine and the National Center for Interprofessional Practice and Education. The workshop will also be webcast and videos will be archived on the workshop's website. Academy members can register to attend in person (space is very limited) or by webcast.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips. Ensure the use of current terminology in your nutrition documentation and subscribe today.

[Learn More](#)

## Documenting Usual Care in ANDHII

What could a few extra minutes mean to our profession? The ANDHII feasibility study, published in the October *Journal of the Academy of Nutrition and Dietetics*, shows that, after an initial learning period, ANDHII entry added only minimal time beyond usual nutrition care time for participating RDN users. Collecting evidence on the impact of nutrition interventions helps demonstrate the value of registered dietitian nutritionists' services. Every signed visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including student members.

[Learn More](#)

## Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

## Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

## FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE® On-Demand Library.

[Learn More](#)

## Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's Complete Food & Nutrition Guide recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the Guide was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

## Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral

nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.  
[Learn More](#)

#### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

#### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd

ed.); The Art and Science of Diabetes Self-Management Education Desk Reference (4th ed.); Review Guide for the Certified Diabetes Educator Exam (4th ed.); and Quick Guide to Medications (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team

communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Updated Micronutrient Supplementation Position Paper

The Academy's updated position paper "Micronutrient Supplementation" has been published in the November *Journal of the Academy of Nutrition and Dietetics*. It is the Academy's position that micronutrient supplements are warranted when requirements are not being met through the diet alone.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Academy Websites to Update Login Page

Today, the Academy will introduce a new login page for visitors to eatrightPRO.org and eatrightSTORE.org. The new login page will use Security Assertion Markup Language to provide an enhanced single-sign-on experience, and create a central login page that can be used for a variety of Academy-related websites.

### November 7 Submission Deadline: Harkin Institute Report on Wellness Initiatives

The Harkin Institute for Public Policy and Citizen Engagement at Drake University is creating a report that will highlight wellness and nutrition initiatives and programs throughout the country that strategically connect sustainable food systems with health and wellness. Top initiatives will receive the 2019 Harkin on Wellness designation, an honorarium and an invitation to speak at the 2019 Harkin on Wellness Symposium on April 3. The deadline is November 7 to submit an initiative for possible inclusion in the report.

[Learn More](#)

CDC seeking nominations: Lifestyle intervention programs for hypertension and cardiovascular disease

The Centers for Disease Control and Prevention's (CDC) Division for Heart Disease and Stroke Prevention (DHDSPP) is seeking nominations for evidence-based lifestyle interventions that control high blood pressure and help prevent cardiovascular disease. Submissions are due November 9. Programs should show evidence of making improvements in hypertension management. They also should demonstrate the process of collecting, monitoring and measuring blood pressure and other biometric measures for at least six months. For additional details and to receive a nomination form, please contact Ashlea Zimmerman at TTI Health Research and Economics via email at [azimmerman@tti-research.com](mailto:azimmerman@tti-research.com).

[Learn More](#)

ICD 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn more](#)

## ACADEMY FOUNDATION NEWS

New Dietetic Internship Curriculum: Sustainable, Resilient, Healthy Food and Water Systems

The Foundation's new curriculum for dietetic interns on Sustainable, Resilient and Healthy Food and Water Systems is now available. This free resource is designed to prepare interns to become new practitioners with strong foundational knowledge in the nutritional, social, environmental and economic drivers of sustainable and resilient food systems. The curriculum includes 12 activities that encompass the seven sectors of the food system and is expected to take approximately 120 supervised practice hours to complete.

[Learn More](#)

Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding Fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetics scholarships at all levels of study. A gift to the Annual Fund helps make an impact on the lives of your fellow Academy members. Donate



today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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470. GenSigma <> Academy of Nutrition and Dietetics

**From:** Vijay Thirumalai <vijay.thirumalai@gensigma.com>  
**To:** dmartin@eatright.org <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 09:43:51  
**Subject:** GenSigma <> Academy of Nutrition and Dietetics  
**Attachment:**

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Hi Donna,

It's been a while since I met your team at HIMMS. We decided to touch base later in the year to talk through some of our tools/services that can help Academy of Nutrition and Dietetics.

To recap our conversation:

- GenSigma is an EMR/Data Extraction company that works with all different kinds of EMR, Clinical feeds, Claim feeds with a variety of data sets including HL7, CCD, flat files etc. Our experience is in extraction and handing over messages to platform companies that bubble up insights.
- Academy of Nutrition and Dietetics is looking to surface clinical information/messages by normalization
- Given the complexity of healthcare information, Academy of Nutrition and Dietetics is looking for a partner to do healthcare data extraction in weeks of instead of months' time.

Healthcare provider data is especially complex and our time proven data models provide normalized data that can span multiple applications. Happy to walk you through if you have a few minutes.

Thanks.

Vijay Thirumalai

Founder and CEO,

[www.gensigma.com](http://www.gensigma.com)

180 SansomeSt, SanFrancisco,

CA - 94104

[Connect on LinkedIn](#)

## 471. Polling Questions

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 08:53:36  
**Subject:** Polling Questions  
**Attachment:**

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Just a reminder that you will be conducting your polling questions during your presentation. Beth Crowley Garst, our Senior Manager, will be available in the room to give you a quick refresher if needed. Please plan to arrive about five minutes early if you need the refresher.

Safe travels to Pittsburgh. See you soon.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

472. FW: Speakers' Call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>,  
Patricia Babjak <PBABJAK@eatright.org>, Dante Turner  
<dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 08:01:40  
**Subject:** FW: Speakers' Call  
**Attachment:**

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-----Original Appointment-----

**From:** Marsha Schofield  
**Sent:** Friday, May 18, 2018 10:36 AM  
**To:** Marsha Schofield; Dianne Polly; Marcia Kyle (bkyle@roadrunner.com); Marcy Kyle; Diane Heller (dwheller@mindspring.com); Anna Shlachter  
**Cc:** Anna Murphy  
**Subject:** Speakers' Call  
**When:** Friday, November 16, 2018 9:00 AM-10:00 AM (UTC-06:00) Central Time (US &Canada).  
**Where:** 1-866-477-4564; Conference Code- 958-218-2301#

## 473. Speakers' Call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Marcy Kyle <mkyle@penbayymca.org>, dwheller@mindspring.com <dwheller@mindspring.com>, Anna Shlachter <ashlachter@eatright.org>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, tjraymond@aol.com <tjraymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>  
**Cc:** Anna Murphy <amurphy@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 08:01:02  
**Subject:** Speakers' Call  
**Attachment:**

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474. RE: Joint 4P/3S call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjrayment@aol.com  
<tjrayment@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Marcia Kyle (bkyle@roadrunner.com)  
<bkyle@roadrunner.com>, Marcia Kyle (mkyle@pbmc.org)  
<mkyle@pbmc.org>, dwheller@mindspring.com <dwheller@mindspring.com>,  
Dianne Polly <diannepolly@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 31, 2018 08:00:53  
**Subject:** RE: Joint 4P/3S call  
**Attachment:** [image001.jpg](#)

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Good morning,

Thanks to all for such prompt responses. The proposed date/time works for everyone, so I will forward a calendar invitation. In advance of the call, I'll provide a document outlining the committee restructure proposal.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606



800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Marsha Schofield

**Sent:** Tuesday, October 30, 2018 3:33 PM

**To:** 'Mary Russell' <pearl02@outlook.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; DMartin@Burke.k12.ga.us; Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>; Marcia Kyle (mkyle@pbmc.org) <mkyle@pbmc.org>; Diane Heller (dwheller@mindspring.com) <dwheller@mindspring.com>; 'Dianne Polly' <diannepolly@gmail.com>

**Cc:** Patricia Babjak <pbabjak@eatright.org>

**Subject:** Joint 4P/3S call

Good afternoon,

Pat and I would like to schedule a joint call with all of you to discuss the following 2 items:

1. Academy Committee Restructure Proposal
2. Update on HOD Evolution Designers

In speaking with Pat, I understand the agenda for the 4P call on November 5 is already full and your next call is not until November 27. We'd like to address #1 sooner than late November as the next Opportunities to Serve survey is scheduled to launch November 29. So we'd like to propose inviting the 4Ps to join the 3S call on Friday, November 16, 9:00 – 10:00 am Central time. Please let me know by **Monday, November 5** if this meeting time works.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

475. Re: Joint 4P/3S call

**From:** tjraymond@aol.com  
**To:** mschofield@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us, bkyle@roadrunner.com, mkyle@pbmc.org, dwheller@mindspring.com, diannepolly@gmail.com  
**Cc:** PBABJAK@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 22:01:32  
**Subject:** Re: Joint 4P/3S call  
**Attachment:** [image001.jpg](#)

---

Should work for me!

Terri

In a message dated 10/30/2018 1:32:54 PM Pacific Standard Time, mschofield@eatright.org writes:

Good afternoon,

Pat and I would like to schedule a joint call with all of you to discuss the following 2 items:

1. Academy Committee Restructure Proposal
2. Update on HOD Evolution Designers

In speaking with Pat, I understand the agenda for the 4P call on November 5 is already full and your next call is not until November 27. We'd like to address #1 sooner than late November as the next Opportunities to Serve survey is scheduled to launch November 29. So we'd like to propose inviting the 4Ps to join the 3S call on Friday, November 16, 9:00 – 10:00 am Central time. Please let me know by **Monday, November 5** if this meeting time works.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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120 S. Riverside Plaza, Suite 2190

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800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

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476. Re: Joint 4P/3S call

**From:** Diane Heller <dwheller@mindspring.com>  
**To:** Marcia Kyle <MKyle@pbmc.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, Dianne Polly <diannepolly@gmail.com>, Patricia Babjak <PBABJAK@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Oct 30, 2018 18:53:02  
**Subject:** Re: Joint 4P/3S call  
**Attachment:**

---

Works for me!

Diane

Sent from my iPhone

On Oct 30, 2018, at 4:50 PM, Marcia Kyle <MKyle@pbmc.org> wrote:

This time is good for me.

Marcy

**From:** Marsha Schofield [mailto:mschofield@eatright.org]  
**Sent:** Tuesday, October 30, 2018 4:33 PM  
**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us; Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>; Marcia Kyle <MKyle@pbmc.org>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Joint 4P/3S call

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Good afternoon,

Pat and I would like to schedule a joint call with all of you to discuss the following 2 items:

1. Academy Committee Restructure Proposal
2. Update on HOD Evolution Designers

In speaking with Pat, I understand the agenda for the 4P call on November 5 is already full and your next call is not until November 27. We'd like to address #1 sooner than late November as the next Opportunities to Serve survey is scheduled to launch November 29. So we'd like to propose inviting the 4Ps to join the 3S call on Friday, November 16, 9:00 – 10:00 am Central time. Please let me know by **Monday, November 5** if this meeting time works.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

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<image001.jpg>

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477. RE: Joint 4P/3S call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 17:00:01  
**Subject:** RE: Joint 4P/3S call  
**Attachment:** [image001.jpg](#)

---

Thanks!

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, October 30, 2018 3:52 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** peark02@outlook.com; tjraymond@aol.com; Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>; Marcia Kyle (mkyle@pbmc.org) <mkyle@pbmc.org>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Joint 4P/3S call

That time works for me.

Sent from my iPhone

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<image001.jpg>

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**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, tjrayment@aol.com  
<tjrayment@aol.com>, Marcia Kyle (bkyle@roadrunner.com)  
<bkyle@roadrunner.com>, Marcia Kyle (mkyle@pbmc.org)  
<mkyle@pbmc.org>, dwheller@mindspring.com <dwheller@mindspring.com>,  
Dianne Polly <diannepolly@gmail.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Oct 30, 2018 16:52:30  
**Subject:** Re: Joint 4P/3S call  
**Attachment:** [image001.jpg](#)

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Sent from my iPhone

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**To:** Marsha Schofield <mschofield@eatright.org>, peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 16:51:59  
**Subject:** RE: Joint 4P/3S call  
**Attachment:** [image001.jpg](#)

---

This time is good for me.

Marcy

**From:** Marsha Schofield [mailto:mschofield@eatright.org]  
**Sent:** Tuesday, October 30, 2018 4:33 PM  
**To:** peark02@outlook.com; tjraymond@aol.com; DMartin@Burke.k12.ga.us; Marcia Kyle (bkyle@roadrunner.com) <bkyle@roadrunner.com>; Marcia Kyle <MKyle@pbmc.org>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Joint 4P/3S call

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480. Joint 4P/3S call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Marcia Kyle (bkyle@roadrunner.com)  
<bkyle@roadrunner.com>, Marcia Kyle (mkyle@pbmc.org)  
<mkyle@pbmc.org>, dwheller@mindspring.com <dwheller@mindspring.com>,  
Dianne Polly <diannepolly@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden**  
**recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 16:34:49  
**Subject:** Joint 4P/3S call  
**Attachment:** [image001.jpg](#)

---

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*Senior Director, Governance*

*Nutrition Services Coverage*

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481. Re: Input for HOD discussion

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marcia Kyle <MKyle@pbmc.org>, Marsha Schofield  
<mschofield@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Oct 30, 2018 14:38:38  
**Subject:** Re: Input for HOD discussion  
**Attachment:**

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Marcy, She gave them to me on Tuesday, October 30th at FNCE (see email below). She just asked if I would make sure that her concerns were heard because she had no way of knowing for sure if they were. I don't think there is a need for you to follow up with her. I will be seeing her next week and will let her know that her thoughts were shared with the HOD and the Designer Team. She will be satisfied with that. Thanks for responding.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Marcia Kyle <MKyle@pbmc.org>  
**Sent:** Tuesday, October 30, 2018 2:30 PM  
**To:** Donna Martin; Marsha Schofield; Pat Babjak  
**Subject:** RE: Input for HOD discussion

Donna,

First, when did Sandra provide you with this information? I can assure you her message was shared on the COI column. Sandra's Delegate posted the information below on the HOD COI days before the HOD meeting so her concerns and comments were taken into account by all Delegates



and BOD that attended the meeting.

I personally spent quite a bit of time at the ANDPAC Signature event meeting discussing the outcomes of the HOD meeting as well.

I will follow-up with her again if needed and as you know all of the COI comments will be taken into account by the Designer team.

Thanks for sharing,

Marcy

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, October 30, 2018 1:57 PM

**To:** Marsha Schofield <mschofield@eatright.org>; Marcia Kyle <MKyle@pbmc.org>; Pat Babjak <pbabjak@eatright.org>

**Subject:** Fw: Input for HOD discussion

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Marcy and Marcia, I wanted to forward this information that was sent to me from Sandra Parker (Nominating Committee Member) during FNCE. Since she was on the nominating committee with me she was not able to attend the HOD. She had concerns that the message she had sent her delegates was not being shared in the manner she had hoped and asked if I could get her message to the right people. I told her I would be glad to and feel like the two of you are the right people. I think she makes some excellent points from several different perspectives. Thanks for listening to her.

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Sandra Parker <sandymda@aol.com>

**Sent:** Saturday, October 20, 2018 2:32 PM

**To:** Donna Martin

**Subject:** Fwd: Input for HOD discussion

Sent from my iPhone

Begin forwarded message:

**From:** Sandra Parker <sandymda@aol.com>

**Date:** October 10, 2018 at 5:52:34 PM EDT

**To:** P.Davidson@wcupa.edu, michele.nikolai@sparrow.org, jrsagator8@gmail.com

**Cc:** sandymda@aol.com

**Subject:** Input for HOD discussion

Dear Tricia, Michele, and Julie,

I am writing to share my thoughts about the HOD. I am sharing this letter with all of you since you are my state delegate and my delegates of the DCE DPG and Weight Management DPG.

I believe it is time for a major change. I will share my experience and observations with the HOD and suggestions for the future.

I first attended the HOD meetings as a guest and observer in 2004-2006 when I was state president-elect and president. It was the "old" style with area coordinators and multiple delegates per state. During that time, I observed much energy at the meetings. In our state, the three delegate positions were "coveted" because they were recognized as being important and key to leadership advancement. Our delegates traveled the state throughout the year giving reports and obtaining feedback at district meetings.

With the new HOD structure, I was an observer a few times during my DPG chair term. I served three years as a professional issues delegate (PID) and voiced the need for professional

delegates for each DPG and MIG rather than a PID representing multiple DPGs/MIGs because it really didn't work. If you were assigned to a DPG that you were not a member, there was resentment from the leadership because they felt they should be represented by one of their own. It also was cumbersome to communicate with multiple DPGs.

I served as a state delegate more recently. Part of the reason I was on the ballot, was because no one else wanted the position. (This is part of the problem and maybe a result of the problem?)

I believe the HOD is no longer relevant to most members. I have observed that it is very difficult to engage members in most mega issues. Is it because they really aren't "mega" issues?

The Academy is a treasure trove of valuable resources. We do excellent work with the many areas of professional practice: position papers; publications including books, the Journal, the Nutrition Care manual; Webinars and Certificates of Learning; Research; the EAL; our DPGs and MIGs.

I propose that the HOD structure end. It needs to be replaced, however, with a vehicle that is a voice and a communicator for every member. I believe that our members want to hear about and have a voice with organizational issues as well as professional practice issues.

Dietitians are brilliant when it comes to solutions. I believe that if the change I suggest happens, a workable alternative will be created.

I did brainstorm a possible solution. First of all, I don't really think that there needs to be a vehicle to discuss professional practice issues. I feel that the areas and committees that exist in our organization already tackle those practice issues well.

The Board of Directors (BOD) could always appoint a task force if needed.

There does need to be a two way communications vehicle for our members. Consider adding 4 positions to the BOD—2 would represent state affiliates and 2 would represent DPGs and MIGs. These 4 BOD directors would need considerable staff support for communications. I envision the 2 affiliate directors would be communicating with the leadership of all affiliates and the 2 DPG/MIG directors with leadership of all the DPGs and MIGs. These four positions would be nationally elected positions and come from the ranks of affiliates and DPGs/MIGs.

I feel this would be a step forward in transparency and would be more inclusive and representative of our members. The back and forth communications with affiliates, DPGs, and MIGs would be critical. I feel that does not happen now when it comes to the dealings of the Board of Directors. With this change, the four individuals would be accountable and in touch with members.

Please feel free to call me. I am pretty much available over the next few days. I'm in the Eastern time zone. I will be arriving at FNCE on Friday around 5 pm and available that evening. I'll be at the headquarters hotel. I will be in meetings starting Saturday morning. My cell phone is 616-453-8182.

Thank you for reaching out for input on this topic.

Sandy

Sandra A. Parker, RDN, CDE, FAND

sandymda@aol.com

616-453-8182

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482. RE: Input for HOD discussion

**From:** Marcia Kyle <MKyle@pbmc.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Marsha Schofield <mschofield@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 14:32:19  
**Subject:** RE: Input for HOD discussion  
**Attachment:**

---

Donna,

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**Sent:** Tuesday, October 30, 2018 1:57 PM  
**To:** Marsha Schofield <mschofield@eatright.org>; Marcia Kyle <MKyle@pbmc.org>; Pat Babjak <pbabjak@eatright.org>  
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sandymda@aol.com



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**To:** Marsha Schofield <mschofield@eatright.org>, Marcia Kyle  
<MKyle@penbayhealthcare.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Oct 30, 2018 13:57:17  
**Subject:** Fw: Input for HOD discussion  
**Attachment:**

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Sandra Parker <sandymda@aol.com>  
**Sent:** Saturday, October 20, 2018 2:32 PM  
**To:** Donna Martin  
**Subject:** Fwd: Input for HOD discussion

Sent from my iPhone

Begin forwarded message:

**From:** Sandra Parker <sandymda@aol.com>

**Date:** October 10, 2018 at 5:52:34 PM EDT

**To:** P.Davidson@wcupa.edu, michele.nikolai@sparrow.org, jrsagator8@gmail.com

**Cc:** sandymda@aol.com

**Subject:** Input for HOD discussion

Dear Tricia, Michele, and Julie,

I am writing to share my thoughts about the HOD. I am sharing this letter with all of you since you are my state delegate and my delegates of the DCE DPG and Weight Management DPG.

I believe it is time for a major change. I will share my experience and observations with the HOD and suggestions for the future.

I first attended the HOD meetings as a guest and observer in 2004-2006 when I was state president-elect and president. It was the "old" style with area coordinators and multiple delegates per state. During that time, I observed much energy at the meetings. In our state, the three delegate positions were "coveted" because they were recognized as being important and key to leadership advancement. Our delegates traveled the state throughout the year giving reports and obtaining feedback at district meetings.

With the new HOD structure, I was an observer a few times during my DPG chair term. I served three years as a professional issues delegate (PID) and voiced the need for professional delegates for each DPG and MIG rather than a PID representing multiple DPGS/MIGs because it really didn't work. If you were assigned to a DPG that you were not a member, there was resentment from the leadership because they felt they should be represented by one of their own. It also was cumbersome to communicate with multiple DPGs.

I served as a state delegate more recently. Part of the reason I was on the ballot, was because no one else wanted the position. (This is part of the problem and maybe a result of the problem?)

I believe the HOD is no longer relevant to most members. I have observed that it is very difficult to engage members in most mega issues. Is it because they really aren't "mega" issues?

The Academy is a treasure trove of valuable resources. We do excellent work with the many areas of professional practice: position papers; publications including books, the Journal, the Nutrition Care manual; Webinars and Certificates of Learning; Research; the EAL; our DPGs and MIGs.

I propose that the HOD structure end. It needs to be replaced, however, with a vehicle that is a voice and a communicator for every member. I believe that our members want to hear about and have a voice with organizational issues as well as professional practice issues.

Dietitians are brilliant when it comes to solutions. I believe that if the change I suggest happens, a workable alternative will be created.

I did brainstorm a possible solution. First of all, I don't really think that there needs to be a vehicle to discuss professional practice issues. I feel that the areas and committees that exist in our organization already tackle those practice issues well.

The Board of Directors (BOD) could always appoint a task force if needed.

There does need to be a two way communications vehicle for our members. Consider adding 4 positions to the BOD—2 would represent state affiliates and 2 would represent DPGs and MIGs. These 4 BOD directors would need considerable staff support for communications. I envision the 2 affiliate directors would be communicating with the leadership of all affiliates and the 2 DPG/MIG directors with leadership of all the DPGs and MIGs. These four positions would be nationally elected positions and come from the ranks of affiliates and DPGs/MIGs.

I feel this would be a step forward in transparency and would be more inclusive and representative of our members. The back and forth communications with affiliates, DPGs, and MIGs would be critical. I feel that does not happen now when it comes to the dealings of the Board of Directors. With this change, the four individuals would be accountable and in touch with members.

Please feel free to call me. I am pretty much available over the next few days. I'm in the Eastern time zone. I will be arriving at FNCE on Friday around 5 pm and available that evening. I'll be at the headquarters hotel. I will be in meetings starting Saturday morning. My cell phone is 616-453-8182.

Thank you for reaching out for input on this topic.

Sandy

Sandra A. Parker, RDN, CDE, FAND  
sandymda@aol.com  
616-453-8182

#### 484. CPE & the Latest on the Gut Microbiome- Hype or Health?

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 11:26:50  
**Subject:** CPE & the Latest on the Gut Microbiome- Hype or Health?  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

#### The Gut Microbiome: Hype vs. Health

**Date:** Tuesday, November 13, 12 PM CST (1 hr. event)  
**CPEU:** 1 credit

It's well known that what we eat and drink can affect the composition of the gut microbiome. However, with probiotics now widely available and a growing number of products marketed toward "improving gut health", are hype and hope outpacing the science? This webinar will highlight public understanding and consumer insights as they relate to the gut microbiome and nutrition, and discuss the current state of the evidence on the connection between the microbiome, food, and health.

#### Learning Objectives:

1. Identify public awareness and market trends related to the gut microbiome and gut health.
2. Discuss definitions and proposed mechanisms of action for pre/pro/synbiotics.
3. Discuss clinical evidence for nutritionally-focused means of modulating the gut microbiome to support gut health.

#### Speaker

**Dr. Gail Cresci** is full-staff at the Cleveland Clinic Pediatric Institute & Lerner Research Institute, where her role is to conduct and organize her NIH-funded basic and translational research program focusing on the gut microbiome and its metabolome in health and pathological states with a focus in pediatrics. Additionally, she assists with the development and implementation of clinical nutrition research for the Center for Human Nutrition.

[Register Here!](#)

The Academy offers CPE via webinars on the topics that matter to you and your clients. Order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar

Series page to check out recorded webinars on the most talked-about topics such as:

- Code of Ethics Review and Update
- Sarcopenia
- Nutrition-Focused Physical Exam
- Microbiome
- Lessons in Leadership

[View All Webinars](#)

**PLUS, view this new webinar\* for free!**

### **Meeting the Global Protein Demand: The Role of Animal Protein in a Sustainable Food System**

This free webinar reviews the research on how animal agriculture plays an important role in the food system and how RDNs can translate this evidence into practical guidance for patients.

*\*Funded by National Cattlemen's Beef Association, a contractor to the Beef Checkoff  
Presented as part of the Academy of Nutrition and Dietetics' CPE Corner — Funded Webinar Program*

[View the free webinar here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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485. RE: Roberta Anding

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 10:28:17  
**Subject:** RE: Roberta Anding  
**Attachment:**

---

Thanks for the update, Donna!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, October 30, 2018 8:57 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Roberta Anding

Joan, Roberta just got back to me and said she decided to put her name in for Director at Large. I reminded her to complete her forms and video by Friday deadline. I have called, texted and emailed David Grotto twice. He has not gotten back to me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



486. Roberta Anding

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 30, 2018 09:57:21  
**Subject:** Roberta Anding  
**Attachment:**

---

Joan, Roberta just got back to me and said she decided to put her name in for Director at Large. I reminded her to complete her forms and video by Friday deadline. I have called, texted and emailed David Grotto twice. He has not gotten back to me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 487. November 2018 Childhood Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 30, 2018 07:56:48  
**Subject:** November 2018 Childhood Program Information  
**Attachment:**

---

The November 1-3, 2018 onsite program will be held in the Commonwealth Ballroom of the Commonwealth Ballroom of the Wyndham Grand Pittsburgh Downtown, located at 600 Commonwealth Place, Pittsburgh, PA 15222. We have 81 people registered for the program. Please click [here](#) for a copy of the agenda.

Please submit your expenses for this program by end of day Friday, November 16, 2018. Please use the online expense system at <http://www.eatright.org/expense> to submit your expenses. You must use your Academy/CDR login information to access the online expense system.

Your hotel confirmation number is: 9925779

For check-in on Friday, November 2, 2018 and check out on Saturday, November 3, 2018

The PowerPoint files are located at <https://app.box.com/s/y0ny92r5pmw5yp3qu3l6b0354erf68nv>.

If you need to contact me onsite, please call/text me at 773/680-4836 or email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org). Please keep me updated regarding any delays in your arrival.

Looking forward to seeing you soon. Safe travels to Pittsburgh.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

488. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 29, 2018 15:32:52  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

489. RE: Nominations

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 29, 2018 15:11:47  
**Subject:** RE: Nominations  
**Attachment:**

---

Sounds great!  
Wow... the Astros?!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 29, 2018 1:45 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Nominations

She is strongly considering it. Her issue is whether or not she will get a contract with the Houston Astros, but was reviewing all the job descriptions and said she would let me know what she decides. She is looking at Director at Large, HLT Director, Speaker-elect and nominating. She qualifies for all 4. She would be amazing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, October 29, 2018 2:37 PM

**To:** Donna Martin

**Subject:** RE: Nominations

Hi Donna,

Yes, you are correct. I can see the activity online and many are working on their forms but have not pushed the button yet.

I sent out a reminder to all regarding the Nov 2 deadline.

Is Roberta onboard?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 29, 2018 1:33 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Nominations

Joan, I could only find 17 applications to rate in the portal. Is that correct? Surely we have more than that? I talked to Roberta Anding and texted David Grotto, but have not heard back from him. May try and call him also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

490. Re: Nominations

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 29, 2018 14:44:40  
**Subject:** Re: Nominations  
**Attachment:**

---

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Director, School Nutrition Program

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 29, 2018 1:33 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Nominations

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

491. RE: Nominations

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 29, 2018 14:39:28  
**Subject:** RE: Nominations  
**Attachment:**

---

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Yes, you are correct. I can see the activity online and many are working on their forms but have not pushed the button yet.

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 29, 2018 1:33 PM

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 492. Nominations

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 29, 2018 14:32:34  
**Subject:** Nominations  
**Attachment:**

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 493. Monday Message and Foundation News for October 29, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 29, 2018 10:09:18  
**Subject:** Monday Message and Foundation News for October 29, 2018  
**Attachment:**

---

Monday Message and Foundation News for October 29, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for Monday, October 29, 2018

Sonya Angelone @SonyaAngelone

What's the secret to fueling growing bodies? Read Nutrition for Growing Bodies" @eatright @kidseatright

Like @SonyaAngelone's Tweet? Open to RT or favorite »

Enjoy A Happy and Healthy Halloween

There's no need to be spooked by your children's candy consumption this year. Ensure a happy and healthy Halloween with these tips. [sm.eatright.org/happyhalloween](http://sm.eatright.org/happyhalloween)

Healthy Pumpkin Bread Recipe

Enjoy the aroma of pumpkin pie with this delightfully rich and hearty quick bread.

Open to read and share: [sm.eatright.org/pumpkinbread](http://sm.eatright.org/pumpkinbread) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### See How the Foundation is Helping Fellow Academy Members in Their Time of Need

The Foundation's Disaster Relief Fund is helping your fellow Academy members in their time of need. See how your support has helped Kalyn Cryer, MS, RDN, LDN, CDE, and Martin Hugo Roman overcome devastating losses in this Foundation video.

The Foundation is proud to offer disaster relief funding to Academy members, nutrition professionals and students impacted by disasters. The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities.

Applications are currently being accepted for victims of Hurricane Michael, Hurricane Lane and the California Wildfires. Applications must be received within three months of the disaster to qualify for assistance. [APPLY HERE](#)

If you would like to contribute to these efforts and help your fellow Academy members in need - [DONATE HERE](#)

### **NOW AVAILABLE: SUSTAINABLE, RESILIENT, AND HEALTHY FOOD AND WATER SYSTEMS DIETETIC INTERNSHIP CURRICULUM**

The Foundation is excited to share that its new curriculum for dietetic interns on Sustainable, Resilient, and Healthy Food and Water Systems (SRS) is now available. This free resource is designed to prepare interns to become new practitioners with strong foundational knowledge in the nutritional, social, environmental, and economic drivers of sustainable and resilient food systems. The SFS curriculum includes 12 activities that encompasses the seven sectors of the food system and is expected to take approximately 120 supervised practice hours total. To learn more and download the curriculum - [VISIT HERE](#).

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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#### 494. 2018 FNCE®: Attendee Overall Evaluation

**From:** cpd@eatright.org via surveymonkey.com <member@surveymonkeyuser.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 28, 2018 16:44:03  
**Subject:** 2018 FNCE®: Attendee Overall Evaluation  
**Attachment:**

---

#### FNCE® 2018: OVERALL EVALUATION

Thank you for attending the 2018 Food and Nutrition Conference and Expo™ (FNCE®)! We hope that your experience over the past few days exceeded your expectations. To help us improve FNCE® in the future, we kindly ask that you take a few minutes to evaluate your experience at the conference. Please click the "Begin Evaluation" button at the bottom of this email to access the evaluation.

Here are some additional details you may find helpful as you wrap up FNCE® 2018:

#### LOGGING CONTINUING PROFESSIONAL EDUCATION UNITS

1. In your Professional Development Portfolio, select the appropriate three-digit activity code – 170 Lecture; 130 Exhibits; 180 Posters; or 150 Interactive Workshops. Each session must be logged individually rather than the conference as a whole.
  2. Enter the date of completion
  3. Choose the appropriate performance indicator or learning need code from the drop-down box. Suggested Learning Need Codes (LNCs) and Performance Indicators (PIs) for each session are listed in the FNCE® online program. Visit [www.eatrightfnce.org/program](http://www.eatrightfnce.org/program) for more information.
  4. Enter the Activity Provider: Academy of Nutrition and Dietetics
  5. Enter the activity title and CPE hour(s).
  6. Briefly explain how you used or will use the knowledge or skill acquired from the activity
- \* CPE Certificates for FNCE® education sessions, poster, and exhibits can be found online at <https://eatrightfnce.org/program/fnce-certificates/>

#### FNCE® ON-DEMAND: SESSION AUDIO RECORDINGS

Session recordings were included in the cost of registration. Verified FNCE® attendees will receive on-demand access to the recordings for all sessions (as released for inclusion) based on the day(s) of their verified attendance. An email with personalized instructions on how to access 2018 sessions will be sent approximately three weeks post-FNCE®. Please log the session recordings under activity type 175 (Recorded Pre-Approved CPE) in your Professional Development Portfolio.

Thank you again for attending FNCE® and for taking the time to complete this important evaluation. Your feedback is greatly appreciated. We hope to see you again at FNCE® 2019 in Philadelphia, PA!

Sincerely,

The Academy Committee for Lifelong Learning

[Begin Evaluation](#)

Please do not forward this email as its survey link is unique to you.

[Privacy](#) | [Unsubscribe](#)

495. Re: Dinner Reservations

**From:** vanessa.o.thornton@gmail.com  
**To:** Gail Frank <Gail.Frank@csulb.edu>  
**Cc:** Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Pearlie Johnson <PJohnson@eatright.org>, Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy <NCopper@northwell.edu>, Gwen Davies <gwen.davies@mindspring.com>, Michelle Horan <mhoranrd@gmail.com>, Marc Jacobson <daktah@gmail.com>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Aida Miles <miles081@umn.edu>, Sothern, Melinda <msothe@lsuhsc.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 28, 2018 11:29:37  
**Subject:** Re: Dinner Reservations  
**Attachment:**

---

Will be there for Friday night!

Vanessa

Sent from my iPhone

On Oct 26, 2018, at 6:17 PM, Gail Frank <Gail.Frank@csulb.edu> wrote:

Yes, I will attend the Friday dinner meeting, but not able to attend on Thursday as flying in that evening.

Thank you,

***Gail C. Frank, DrPH RD CHES***

Professor/Director, IPND

Twitter: @GigiFood

**From:** Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Sent:** Friday, October 26, 2018 2:16:07 PM  
**To:** Pearlie Johnson; Kathy Cobb; Copperman, Nancy; Gwen Davies; Gail Frank; Michelle Horan; Marc Jacobson; Johnston, Craig A; Aida Miles; Sothern, Melinda; Debra Kibbe; DMartin@Burke.k12.ga.us; Vanessa Thornton

**Cc:** Beth Crowley

**Subject:** RE: Dinner Reservations

I will be there on Friday. Susan

**From:** Pearlie Johnson [mailto:PJohnson@eatright.org]

**Sent:** Friday, October 26, 2018 4:24 PM

**To:** Kathy Cobb <kathy.cobb@snet.net>; Copperman, Nancy <NCopper@northwell.edu>; Gwen Davies <gwen.davies@mindspring.com>; Gail Frank <Gail.Frank@csulb.edu>; Michelle Horan <mhoranrd@gmail.com>; Marc Jacobson <daktah@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Aida Miles <miles081@umn.edu>; Sothern, Melinda <msothe@lsuhsc.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Vanessa Thornton <vanessa.o.thornton@gmail.com>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Dinner Reservations

Hello everyone,

Group dinner reservations have been scheduled as noted below. Please confirm your attendance.

Thursday, November 1, 2018 ~ 6:30 pm

Vallozzi's Pittsburgh

220 5<sup>th</sup> Ave.

Pittsburgh, PA 15222

412/394-3400

Friday, November 2, 2018 ~ 6:30 pm

The Capital Grill

301 Fifth Ave.

Pittsburgh, PA 15222

412/338-9100

I look forward to seeing everyone next week.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

496. Action Requested: PPW 2018 Evaluation, Hill Visits and CPEUs!

**From:** ppw@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2018 20:26:03  
**Subject:** Action Requested: PPW 2018 Evaluation, Hill Visits and CPEUs!  
**Attachment:**

---

October 26, 2018

Dear PPW Attendees,

Public Policy Workshop this year at FNCE® was a huge success thanks to you! With over 1,400 registrants, it was the largest PPW to date. Congratulations to everyone who attended PPW and brought the voice of the Academy and the profession to policy makers regarding malnutrition. Your efforts and participation set the stage for future advocacy by developing and strengthening relationships with members of Congress.

As we wrap up from another exciting Public Policy Workshop, here are a few final action items and important information to share with you:

### **Hill Visit Reports**

We need to hear about your meetings with your members of Congress! This information is important to the Academy's advocacy work in Washington, D.C. and will help us to follow-up where needed.

If you were a team lead or assigned to complete a legislative tracking form for your Hill visit, please send it to your PPC or get the link from them to fill out an online hill visit report. Only **one team member** for each meeting needs to complete a report for that meeting.

### **PPW Evaluation for ALL Attendees**

In an effort to learn and build on the successes of PPW 2018, we ask that you complete the following Public Policy Workshop 2018 Evaluation Survey. It will take ~10 minutes to complete. Your responses truly mean a lot to us and they will help shape future PPWs by giving us input on what we can do better going forward.

### **CPEUs (!!!)**

1.5 CPEUs for the in-person Public Policy Workshop that took place from 4-5:30 p.m. on Tuesday, October 23, are available here. The final presentation slides will be uploaded early next week for your reference.

This year, we were able to secure up to 2 CPEUs for Hill Visits, with each hill visit worth 0.5 CPEUs. The CPEU form can be found here on the Public Policy Workshop Community, in the PPW Resources folder under PPW 2018.

Thank you for your participation throughout PPW 2018 - we couldn't have done it without **you**! We look forward to seeing you next summer at PPW 2019!

Above: PPW 2018 attendees at the U.S. Capitol on Wednesday morning, October 24, ready to storm congressional offices to advocate for malnutrition treatment and prevention!

All the best,

**Nate Stritzinger, MPH, RDN**  
***Manager, Grassroots and State Advocacy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
202-775-8277 Ext. 6022  
fax: 202-775-8284  
nstritzinger@eatright.org  
www.eatright.org

497. Re: Dinner Reservations

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 26, 2018 19:57:24  
**Subject:** Re: Dinner Reservations  
**Attachment:**

---

I will be there for Friday night. Thanks.

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Friday, October 26, 2018 3:24 PM  
**To:** Kathy Cobb <kathy.cobb@snet.net>; Copperman, Nancy <NCopper@northwell.edu>; Gwen Davies <gwen.davies@mindspring.com>; Gail Frank <Gail.Frank@csulb.edu>; Michelle Horan <mhoranrd@gmail.com>; Marc Jacobson <daktah@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Aida Miles <miles081@umn.edu>; Sothern, Melinda <msothe@lsuhsc.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Vanessa Thornton <vanessa.o.thornton@gmail.com>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Subject:** Dinner Reservations

**\*EXTERNAL EMAIL: EVALUATE\***

Hello everyone,

Group dinner reservations have been scheduled as noted below. Please confirm your attendance.

Thursday, November 1, 2018 ~ 6:30 pm

Vallozzi's Pittsburgh

220 5<sup>th</sup> Ave.

Pittsburgh, PA 15222

412/394-3400



Friday, November 2, 2018 ~ 6:30 pm

The Capital Grill

301 Fifth Ave.

Pittsburgh, PA 15222

412/338-9100

I look forward to seeing everyone next week.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

498. Re: [EXTERNAL] Dinner Reservations

**From:** Copperman, Nancy <NCopper@northwell.edu>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>, Gwen Davies <gwen.davies@mindspring.com>, Gail Frank <Gail.Frank@csulb.edu>, Michelle Horan <mhoranrd@gmail.com>, Marc Jacobson <daktah@gmail.com>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Aida Miles <miles081@umn.edu>, Sothern, Melinda <msothe@lsuhsc.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2018 17:02:58  
**Subject:** Re: [EXTERNAL] Dinner Reservations  
**Attachment:**

---

I will attend

Nancy Copperman, MS, RD, CDN  
Vice President  
Community Health  
Northwell Health

On Oct 26, 2018, at 4:24 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

***External Email. Use Caution.***

Hello everyone,

Group dinner reservations have been scheduled as noted below. Please confirm your attendance.

Thursday, November 1, 2018 ~ 6:30 pm

Vallozzi's Pittsburgh

220 5<sup>th</sup> Ave.

Pittsburgh, PA 15222

412/394-3400

Friday, November 2, 2018 ~ 6:30 pm

The Capital Grill

301 Fifth Ave.

Pittsburgh, PA 15222

412/338-9100

I look forward to seeing everyone next week.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

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information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient, or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution, copying or disclosure of this communication and any attachment is strictly prohibited. If you have received this transmission in error, please notify the sender immediately by telephone and electronic mail, and delete the original communication and any attachment from any computer, server or other electronic recording or storage device or medium. Receipt by anyone other than the intended recipient is not a waiver of any attorney-client, physician-patient or other privilege.

499. RE: Dinner Reservations

**From:** Sothern, Melinda <msothe@lsuhsc.edu>  
**To:** Pearlie Johnson <PJohnson@eatright.org>, Kathy Cobb  
<kathy.cobb@snet.net>, Copperman, Nancy <NCopper@northwell.edu>,  
Gwen Davies <gwen.davies@mindspring.com>, Gail Frank  
<Gail.Frank@csulb.edu>, Michelle Horan <mhoranrd@gmail.com>, Marc  
Jacobson <daktah@gmail.com>, Johnston, Craig A  
<cjohn25@Central.UH.EDU>, Aida Miles <miles081@umn.edu>, Debra  
Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden**  
**recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2018 16:49:12  
**Subject:** RE: Dinner Reservations  
**Attachment:**

---

I'll be attending the Thursday night dinner at 6:30 PM at Vallozzi's (as long as my plane arrives on time at 4:30).

Melinda S. Sothern, PhD

Professor

Jim Finks Endowed Chair in Health Promotion

Behavioral and Community Health Sciences Program

School of Public Health

Louisiana State University Health Sciences Center

2020 Gravier Street

Lions Building, 3rd floor

New Orleans, LA 70112

Office 219, 2nd floor

Phone: (504) 568-6183

Email: msothe@lsuhsc.edu

Website: <http://public.health.lsuhs.edu/>

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Friday, October 26, 2018 3:24 PM

**To:** Kathy Cobb <kathy.cobb@snet.net>; Copperman, Nancy <NCopper@northwell.edu>; Gwen Davies <gwen.davies@mindspring.com>; Gail Frank <Gail.Frank@csulb.edu>; Michelle Horan <mhoranrd@gmail.com>; Marc Jacobson <daktah@gmail.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Aida Miles <miles081@umn.edu>; Sothern, Melinda <msothe@lsuhsc.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Vanessa Thornton <vanessa.o.thornton@gmail.com>

**Cc:** Beth Crowley <bcrowley@eatright.org>

**Subject:** Dinner Reservations

**\*EXTERNAL EMAIL: EVALUATE\***

Hello everyone,

Group dinner reservations have been scheduled as noted below. Please confirm your attendance.

Thursday, November 1, 2018 ~ 6:30 pm

Vallozzi's Pittsburgh

220 5<sup>th</sup> Ave.

Pittsburgh, PA 15222

412/394-3400

Friday, November 2, 2018 ~ 6:30 pm

The Capital Grill

301 Fifth Ave.

Pittsburgh, PA 15222

412/338-9100

I look forward to seeing everyone next week.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 500. Dinner Reservations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy  
<NCopper@northwell.edu>, Gwen Davies <gwen.davies@mindspring.com>,  
Gail Frank <Gail.Frank@csulb.edu>, Michelle Horan <mhoranrd@gmail.com>,  
Marc Jacobson <daktah@gmail.com>, Johnston, Craig A  
<cjohn25@Central.UH.EDU>, Aida Miles <miles081@umn.edu>, Sothern,  
Melinda <msothe@lsuhsc.edu>, Debra Kibbe <dkibbe@gsu.edu>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan  
(Susan) <Marysusan.Sewell@cchmc.org>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Oct 26, 2018 16:26:11  
**Subject:** Dinner Reservations  
**Attachment:**

---

Hello everyone,

Group dinner reservations have been scheduled as noted below. Please confirm your attendance.

Thursday, November 1, 2018 ~ 6:30 pm

Vallozzi's Pittsburgh

220 5<sup>th</sup> Ave.

Pittsburgh, PA 15222

412/394-3400

Friday, November 2, 2018 ~ 6:30 pm

The Capital Grill

301 Fifth Ave.



Pittsburgh, PA 15222

412/338-9100

I look forward to seeing everyone next week.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

501. Roberta Anding

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2018 12:57:54  
**Subject:** Roberta Anding  
**Attachment:**

---

Roberta's contact info follows.

Roberta Anding, MS, RD CSSD, LD, CDE, FAND  
50 Mott Ln  
Houston, TX 77024-7315

RobertaAnding@gmail.com

713-907-9182

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

## 502. Dave's Contact Info

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2018 12:45:38  
**Subject:** Dave's Contact Info  
**Attachment:**

---

David Grotto, MS, RDN, LDN

Sr. Nutrition Manager, Specialty Channels

Phone: 630-956-9754

David.Grotto@kellogg.com

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

503. Dave's Email

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 26, 2018 12:37:10  
**Subject:** Dave's Email  
**Attachment:**

---

David.Grotto@kellogg.com

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

## 504. Public Policy Weekly News - October 25, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 25, 2018 20:43:55  
**Subject:** Public Policy Weekly News - October 25, 2018  
**Attachment:**

---

Weekly News for Academy Policy Leaders

Public Policy Weekly News

October 25, 2018

FNCE/Public Policy Workshop

Public Policy Workshop Draws Record Number of Registrants!

Above: PPW attendees at the U.S. Capitol on Wednesday morning, October 24, ready to storm congressional offices to advocate for malnutrition treatment and prevention.

With over 1,400 registrants, PPCs and PALs were asked to manage the largest number of attendees in the history of PPW. A huge thank you to these dedicated leaders for demonstrating leadership and guiding their affiliates each step of the way. Public policy panel leaders in every position stepped up to make the event a success -- the efforts of all were appreciated!

Congratulations to everyone who attended PPW and brought the voice of the Academy and the profession to policy makers regarding malnutrition. Your efforts and participation set the stage for future advocacy by developing and strengthening relationships with members of Congress.

Watch for a full edition of PPWN next week!

Professional Development & Networking Events

Policy and Advocacy Forums Offer Peer to Peer Networking

Achieving Your Goals through Advocacy

•November 27, 2018, 2-3 p.m. Eastern Time

Measuring Up - FY2018 Strategic Measures Report

•Tuesday, December 18, 2018, 2-3 p.m. Eastern Time

State Obesity Advocacy Initiative will Focus on Access to Care

State Advocacy Training: Putting Advocacy into Action

•Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RRs, along with other interested panel leaders, are asked to attend. The initiative was introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

## Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

505. Automatic reply: FNCE!

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 25, 2018 13:48:30  
**Subject:** Automatic reply: FNCE!  
**Attachment:**

---

Thank you for your email. I am currently onsite working on the Academy's 2018 Food & Nutrition Conference & Expo in Washington, D.C. and will be out of the office until Monday, October 29.

I have limited access to e-mail and voicemail during this time and will try to respond to your message as soon as possible.

Thank you and have a wonderful day!

Lori

506. Automatic reply: FNCE!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 25, 2018 13:48:28  
**Subject:** Automatic reply: FNCE!  
**Attachment:**

---

Thank you for your email. I am currently onsite working on the Academy's 2018 Food & Nutrition Conference & Expo in Washington, D.C. and will be out of the office until Monday, October 29.

I have limited access to e-mail and voicemail during this time and will try to respond to your message(s) as soon as possible. If you need immediate assistance, please contact me at 312-543-6983.

Thank you and have a wonderful day!  
Diane

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

Academy of Nutrition and Dietetics



507. Fwd: FNCE!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>, Joe Lascola <jlascola@eatright.org>, Mary Wolski <wolski@eatright.org>  
**Sent Date:** Oct 25, 2018 13:48:11  
**Subject:** Fwd: FNCE!  
**Attachment:** [Arianne Corbett, RD.pdf](#)  
[ATT00001.htm](#)

---

This is what I keep hearing from everyone. You guys knocked it out of the park!!! Thank you from the bottom of our hearts!!! I did tell her I could not take credit, but was happy to give your team the credit!

Sent from my iPhone

Begin forwarded message:

**From:** Arianne Corbett <arianne@leadinghealth.com>  
**Date:** October 25, 2018 at 1:21:16 PM EDT  
**To:** "dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>  
**Subject:** FNCE!

Hi Donna,

It was so great to see you at FNCE! I just wanted to let you know I really enjoyed the conference. The sessions were great and I felt like there were many more sessions this year that seemed applicable to my non-traditional RD journey. I talked to several people who had similar feedback. We all credited your influence. Thanks for all you've done to make the Academy stronger and more inclusive to all dietitians.

XOXO,  
Arianne

## 508. Childhood Program Learning Objective Update

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <gcfrank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kathy Cobb <kathy.cobb@snet.net> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Oct 25, 2018 13:34:28  
**Subject:** Childhood Program Learning Objective Update  
**Attachment:** [Objectives - Childhood and Adolescent Weight Management - 2018.docx](#)

---

Attached are the updated learning objectives. Dana and Debbie have identified some overlapping in their objectives. They will collaborate to eliminate the overlapping for the May 2019 program.

We can further discuss the objectives during our dinner meeting on Friday, November 2, 2018. Dinner reservation information will be distributed next week.

Thank you and I look forward to see everyone next week.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, September 11, 2018 3:14 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Just a friendly reminder regarding the Childhood Faculty Teleconference that is scheduled for tomorrow, September 12, 2018 at 10:00 am central time.

If you have not already done so, please let review your objectives prior to the teleconference.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at pjohnson@eatright.org or text me at 773/680-4836.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, August 24, 2018 12:23 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cajohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Since the majority of you are available on Wednesday, September 12, 2018 at 10:00 am central time, we have scheduled the teleconference at that time.

Attached are the objectives for the onsite sessions. Prior to the call, we are requesting that you review your session objectives to identify any overlapping between sessions. You should also identify any updates to your objectives.

If you are not available for the call, please send your changes to me prior to the teleconference. We will provide minutes of the teleconference and/or an audio recording along with the updated objectives for the sessions.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

**From:** Pearlie Johnson

**Sent:** Tuesday, August 14, 2018 1:05 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** Teleconference to Discuss Updating Learning Objectives

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzv>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

509. Re: USDA Meeting

**From:** Lydia West <elle\_west@yahoo.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Pepin Tuma <ptuma@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Karen K Ehrens <karen@ehrensconsulting.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 25, 2018 06:40:32  
**Subject:** Re: USDA Meeting  
**Attachment:**

---

Good morning,

It was wonderful to meet all of you. Thank you all for being leaders in our field. I appreciate learning from each of you yesterday and learning more about Child Nutrition Programs in each of our states. Thank you Donna and Pepin for organizing the meeting.

-Lydia West, Mississippi

> On Oct 24, 2018, at 5:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

>

> I do not have Heather Torrey's email or Kelly Diaz's so if you do could you forward this message to them for me?

>

> Sent from my iPhone



510. Re: USDA Meeting

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Clare Miller <clarehmiller@hotmail.com>, Pepin Tuma <ptuma@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Karen K Ehrens <karen@ehrensconsulting.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 25, 2018 03:23:20  
**Subject:** Re: USDA Meeting  
**Attachment:**

---

I think it is great for everyone to see that advocacy at PPW can be much more than just Hill visits. Thank you for taking time to meet with the USDA team — we appreciate your expertise and representation of the Academy.

Jeanne

> On Oct 24, 2018, at 10:01 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says “you all rocked today”!

>

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>

> Sent from my iPhone

511. Re: USDA Meeting

**From:** Clare Miller <clarehmiller@hotmail.com>  
**To:** Ehrens consulting <karen@ehrensconsulting.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Pepin Tuma <ptuma@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 24, 2018 21:18:59  
**Subject:** Re: USDA Meeting  
**Attachment:**

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Donna, thanks for including me!

Sent from Clare Miller's iPad

> On Oct 24, 2018, at 5:39 PM, Ehrens consulting <karen@ehrensconsulting.com> wrote:

>

> I thank you all for, also, for this time working together in advocacy!

> Thank you for the invitation to take part in this gathering for good.

> Thank you, Pepin, for hosting.

>

> Karen K Ehrens

> Ehrens Consulting

> karen@ehrensconsulting.com

> 701-226-8972

>

>

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>>

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>> Sent from my iPhone

>

512. Re: USDA Meeting

**From:** Ehrens consulting <karen@ehrensconsulting.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Clare Miller <clarehmiller@hotmail.com>, Pepin Tuma <ptuma@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 24, 2018 17:40:20  
**Subject:** Re: USDA Meeting  
**Attachment:**

---

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Thank you for the invitation to take part in this gathering for good.  
Thank you, Pepin, for hosting.

Karen K Ehrens  
Ehrens Consulting  
karen@ehrensconsulting.com  
701-226-8972

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>

> Sent from my iPhone

513. Re: USDA Meeting

**From:** Jill Williams <williams.jill1@outlook.com>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Clare Miller <clarehmiller@hotmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Joanne Reilly <jreilly@rsu14.org>, Karen K Ehrens <karen@ehrensconsulting.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Patty Keane <pattykeanerd@gmail.com>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 24, 2018 17:16:03  
**Subject:** Re: USDA Meeting  
**Attachment:**

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Thank you Donna. I appreciate your leadership! I agree, it was a wonderful opportunity and great way to wrap up FNCE/PPW.

Sent from my iPhone

On Oct 24, 2018, at 5:12 PM, Dayle Hayes <eatwellatschool@gmail.com> wrote:

Thank you Donna for inviting us ... I have forwarded your email to Kelly and Heather. Dayle

On Wed, Oct 24, 2018 at 5:01 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

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Sent from my iPhone

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

**MOBILE: 406-698-8868**

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

514. Re: USDA Meeting

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Clare Miller <clarehmiller@hotmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Joanne Reilly <jreilly@rsu14.org>, Karen K Ehrens <karen@ehrensconsulting.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Patty Keane <pattykeanerd@gmail.com>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 24, 2018 17:14:57  
**Subject:** Re: USDA Meeting  
**Attachment:**

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Thank you Donna for inviting us ... I have forwarded your email to Kelly and Heather. Dayle

On Wed, Oct 24, 2018 at 5:01 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:  
I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

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**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

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**Please don't print this message unless you really need to.**



## 515. USDA Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, Liz Campbell <egiovannetti@gmail.com>, Lydia West <elle\_west@yahoo.com>, Clare Miller <clarehmiller@hotmail.com>, Pepin Tuma <ptuma@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Karen K Ehrens <karen@ehrensconsulting.com>, Joanne Reilly <jreilly@rsu14.org>, Patty Keane <pattykeanerd@gmail.com>  
**Sent Date:** Oct 24, 2018 17:03:39  
**Subject:** USDA Meeting  
**Attachment:**

---

I just wanted to thank all of you who attended the meeting today with Brandon Lipps, Cindy Long and Pam Miller. I think all of you had something powerful to contribute. We supported each other, were effective, and above all kept our customers in mind. Everyone contributed to make it a most meaningful meeting for all involved. Thanks to Pepin for organizing the meeting and hosting it at the Academy offices. I was so proud to be an Academy member today and so proud of all of you. What a perfect way to do Advocacy during PPW. As Dayle says "you all rocked today"!

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Sent from my iPhone

## 516. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 24, 2018 16:12:49  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

October 24, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Largest-Ever PPW: Advocating for Malnutrition Prevention and Treatment

More than 1,400 members attended the Academy's largest-ever Public Policy Workshop in Washington, D.C., this week, coming together to encourage members of Congress to include the diagnosis and treatment of malnutrition as a component of high-quality health care. A rally at the Capitol brought attention to food and nutrition issues through social media, prior to attendees' visits to congressional offices. All Academy members are asked to send a message to Congress conveying the role of registered dietitian nutritionists and nutrition and dietetics technicians, registered in comprehensive malnutrition care.

[Learn More](#)

#### Academy Works with CMS on Expanding MNT Coverage, Renal Therapeutic Diets

In two separate meetings, the Academy engaged with the Centers for Medicare and Medicaid Services on strategies for improving patient outcomes through enhanced care delivery by registered dietitian nutritionists. Members of the Academy's Headquarters Team met with CMS' Coverage & Analysis Group to discuss the process for initiating a National Coverage Determination process that could allow RDNs to be reimbursed by Medicare for additional disease states and conditions. Members of the Renal Dietitians dietetic practice group met with CMS's Survey

&Certification Group to discuss the ability of RDNs to order therapeutic diets in dialysis facilities and other ways to enhance the continuity of care.

#### Agencies Collaborate and Agree to Reduce Food Waste

Agency leaders from the U.S. Department of Agriculture, the Environmental Protection Agency and the Food and Drug Administration signed a joint agreement as part of the Trump Administration's Winning on Reducing Food Waste initiative to improve efforts to educate and assist Americans with reducing food loss and waste. Academy representatives spoke in a panel discussion hosted by USDA, highlighting projects such as the Foundation's Future with Food Initiative; the focus on food loss and waste during the 2018 National Nutrition Month; and ongoing hunger and food insecurity advocacy efforts.

[Learn More](#)

#### President Signs Global Food Security Act

President Trump has signed a reauthorization bill supporting worldwide initiatives in agriculture and malnutrition. The Global Food Security Act approves \$1 billion each year to address food insecurity as part of U.S. foreign policy and national security strategy. Representative Betty McCollum (Minn.), recently honored by the Academy as the recipient of the 2018 Public Policy Leadership Award, was instrumental in passing the legislation in the U.S. House of Representatives.

#### World Food Prize Events Spotlight Hunger, Food Security and Malnutrition

The Academy emphasized the importance of SNAP and SNAP-Ed at the recent Iowa Hunger Summit, held in advance of the World Food Prize program. The Academy also attended USAID's Board for Food and Agricultural Development meeting "Improving Nutrition Through Private Sector Engagement Across Food Systems." Past President Ethan Bergman, PhD, MS, RDN, CDN, FAND, represented the Academy at the Global Youth Institute where students discussed pressing food security and agricultural issues with international experts.

[Learn More](#)

#### USDA's Moves Forward on Reorganization and Relocation of ERS and NIFA

The U.S. Department of Agriculture has received more than 130 submissions from 35 states as USDA searches for new locations for the Economic Research Service and the National Institute of Food and Agriculture. USDA intends to select one or more new locations by January. The Academy and other organizations have raised concerns regarding the impact of the relocation on food and agriculture research and programs.

[Learn More](#)

#### CPE CORNER

##### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and

exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open soon for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CAREER RESOURCES

#### ACEND's Request for Public Comments

The Accreditation Council for Education in Nutrition and Dietetics is proposing minor revisions to

the Future Education Model Accreditation Standards. Public comments are invited on the proposed revisions to the Standards until January 7, 2019. Please share this information with your colleagues. Email questions to [acend@eatright.org](mailto:acend@eatright.org) or call 312/899-4872.

#### Get a Member, Get a Dues Credit

Help your colleagues accelerate their careers and thrive professionally: Recruit them to join the Academy with the Get a Member - Get a Dues Credit program. For each qualifying recruit who joins using promo code GET19 and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

#### Use the Electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at your fingertips. Ensure the use of current terminology in your nutrition documentation and subscribe today.

[Learn More](#)

#### Documenting Usual Care in ANDHII

What could a few extra minutes mean to our profession? The ANDHII feasibility study, published in the October *Journal of the Academy of Nutrition and Dietetics*, shows that, after an initial learning period, ANDHII entry added only minimal time beyond usual nutrition care time for participating RDN users. Collecting evidence on the impact of nutrition interventions helps demonstrate the value of registered dietitian nutritionists' services. Every signed visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including student members.

[Learn More](#)

#### Billing Resource Available in EatRightStore

If you're a registered dietitian nutritionist contemplating starting your own medical nutrition therapy practice or working as part of a medical practice and wish to bill private insurance for your services, you will need to navigate the complex business world of the Private Payer Market. From obtaining an NPI to completing a 1500 claim form and handling denied claims, the Academy offers a comprehensive resource filled with detailed, practical information, advice and tools to help you get started.

[Learn More](#)

#### Focus Area Standards for RDNs in Sustainable, Resilient and Healthy Food and Water Systems

The Standards of Professional Performance for RDNs in Sustainable, Resilient and Healthy Food and Water Systems are available in the Focus Area Standards for RDNs Collection on the *Journal*

of the *Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

**Focus Area Standards: CDR Specialist Credentials for RDNs in Sports Nutrition and Dietetics**  
The Standards of Practice and Standards of Professional Performance for RDNs in Sports Nutrition and Dietetics are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

**November 13-14 Workshop: Global Forum on Innovation in Health Professions**

Academy members are invited to register for a free 1.5-day public workshop, to be held November 13 and 14 in Washington, D.C., on "Strengthening the Connection between Health Professions Education and Practice." The workshop is being held jointly by the National Academies of Sciences, Engineering and Medicine and the National Center for Interprofessional Practice and Education. The workshop will also be webcast and videos will be archived on the workshop's website. Academy members can register to attend in person (space is very limited) or by webcast.

[Learn More](#)

**Lifelong Learning Webinar Series**

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

**Call for Webinars**

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

**FNCE On-Demand Library**

Attend the Food & Nutrition Conference & Expo all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's Complete Food & Nutrition Guide recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the Guide was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)



### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and

diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Two New Systematic Reviews

The Evidence Analysis Center announced the publication of new systematic reviews: Nutrition Screening Adults and Nutrition Screening Pediatrics.

### ACADEMY MEMBER UPDATES

#### 'Merge Health, Agriculture and Wellness': President's FNCE 2018 Opening Session Remarks

President Mary Russell, MS, RDN, LDN, FAND, officially kicked off the 2018 Food & Nutrition Conference & Expo October 21 with remarks at the Opening Session. The text of her remarks is available on the Academy's website, with links to videos that were shown at the session: spotlighting the work of Academy members throughout the country; the introduction of Judith A.

Gilbride, PhD, RDN, FAND, the recipient of the 2018 Marjorie Hulsizer Copher Award, the Academy's highest honor; and an update on the Academy's MQii collaboration with Avalere Health and with the support of Abbott Nutrition to advance patient-centered malnutrition care and develop real-world solutions.

[Learn More](#)

#### Academy's Websites to Update Login Page

Next week, the Academy will introduce a new login page for visitors to [eatrightPRO.org](http://eatrightPRO.org) and [eatrightSTORE.org](http://eatrightSTORE.org). The new login page will use Security Assertion Markup Language to provide an enhanced single sign-on experience and create a central login page that can be used for a variety of Academy-related websites.

#### Academy Recognized for Marketing and Communications Excellence

The Academy recently received two MarCom Awards, which recognize outstanding marketing and communications initiatives among many different industries. The Academy's and Foundation's 2017 Annual Report received a Platinum Award in the print media category and the 2018 National Nutrition Month social media campaign received a Gold Award in the digital media category. MarCom is one of the largest, most-respected creative competitions in the world, with about 6,000 print and digital entries each year from dozens of countries.

[Learn More](#)

#### October 26 Deadline: Nominations for 2019 Election

The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for president-elect, speaker-elect and treasurer-elect have closed; nominations for all other positions are due by October 26. The 2019 election will be held February 1 to 15.

[Learn More](#)

#### Position Opening: Director of NIH Office of Dietary Supplements

The National Institutes of Health is seeking candidates for the position of director of the Office of Dietary Supplements. Applicants must possess an MD, PhD or comparable doctorate in a field of health science plus senior-level scientific experience and knowledge in dietary supplement or nutrition research.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### New Dietetic Internship Curriculum: Sustainable, Resilient, Healthy Food and Water Systems

The Foundation's new curriculum for dietetic interns on Sustainable, Resilient and Healthy Food and Water Systems is now available. This free resource is designed to prepare interns to become new practitioners with strong foundational knowledge in the nutritional, social, environmental and economic drivers of sustainable and resilient food systems. The curriculum includes 12 activities

that encompass the seven sectors of the food system and is expected to take approximately 120 supervised practice hours to complete.

[Learn More](#)

#### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

#### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetics scholarships at all levels of study. A gift to the Annual Fund helps make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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517. The 2018-2019 Applicant Guide to Supervised Practice is now available!!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 24, 2018 11:58:55  
**Subject:** The 2018-2019 Applicant Guide to Supervised Practice is now available!!  
**Attachment:**

---

Dear NDEP Members,

The 2018-2019 Applicant Guide to Supervised Practice is now available!!

The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing internships, individualized supervised practice pathways, and coordinated dietetic education programs. The Guide is published as a searchable .pdf document that details over 250 programs. This year's guide contains international experiences available, length of time in the program's concentration and any restrictions on applicants, such as US citizenship. Also included is an Excel spreadsheet that allows users to sort and search programs by cost, number of applicants, degree or certificate offered, city, stipend offered, program concentration, length, and many other variables.

You can purchase the Guide for \$35 at the Academy Shop Page located here:  
<https://www.eatrightstore.org/product-type/books/applicant-guide-to-supervised-practice-2018-2019>

Upon completion of your order, a link to access your purchase will be sent to the email address you have on file with the Academy. **The link will expire after 30 days** after which point you will be unable to download the Guide. **Please be sure your email address is accurate before submitting your order and you download the Guide within 30 days!**

The Guide is for educational purposes only and should not be used or copied for commercial purposes.

Please email [sales@eatright.org](mailto:sales@eatright.org) for questions related to your purchase or [ndep@eatright.org](mailto:ndep@eatright.org) with any questions related to the applicant guide.

518. Another attendee for Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 23, 2018 14:23:17  
**Subject:** Another attendee for Brandon Lipps  
**Attachment:**

---

Merideth Hesselein from Sodexo.

Sent from my iPhone

519. Automatic reply: Another attendee for Brandon Lipps

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 23, 2018 14:22:49  
**Subject:** Automatic reply: Another attendee for Brandon Lipps  
**Attachment:**

---

Thank you for your email. I am out of the office at our annual conference and all-day meetings from Monday October 22 - Wednesday October 24. I will return your message as I am able. will return your message as I am able.

Best,

Pepin Tuma

Best,

-Pepin Tuma



## 520. Shuttle to ANDPAC Signature Event

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** mrussellrd@gmail.com <mrussellrd@gmail.com>, Terri Raymond <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, Marcy Kyle <bkyle@roadrunner.com>, Cathy Christie <c.christie@unf.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Ellen Shanley <ellen.shanley@uconn.edu>, jojo <jojo@nutritioned.com>, Kevin Concannon <k.w.concannon@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 23, 2018 14:21:52  
**Subject:** Shuttle to ANDPAC Signature Event  
**Attachment:**

---

Transportation has been arranged for BOD members attending the ANDPAC Signature event tonight.

Please meet at 6:20pm in the lobby of the Marriott Marquis at the "L" Street entrance to board the shuttle. A return shuttle will take you back to the Marriott at 8:30pm.

Best regards,  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

521. Re: Childhood Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 23, 2018 11:43:20  
**Subject:** Re: Childhood Weight Management Program Information  
**Attachment:**

---

Yes. Count me in for dinner Friday night.

Sent from my iPhone

On Oct 23, 2018, at 8:59 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Yes, I will do that. Also are you arriving on Friday, November 2 and departing on Saturday, November 3?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, October 23, 2018 7:30 AM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Childhood Weight Management Program Information

Pearlie, I am at FNCE, but I am going to use the same presentation as I used last time. Can you just move it over for me? Thanks.

Sent from my iPhone

On Oct 19, 2018, at 12:08 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

Just a friendly reminder to submit your revised PowerPoint presentation for the November 1-3, 2018 Certificate of Training in Childhood Weight Management program. To include in the participant manual, I need to receive it by end of day on Monday, October 21, 2018. If you need me to print the copy from May 2018 in the participant packets for, you can send me you updated version by October 30. I can distribute the new version onsite.

If you are including polling questions in your presentation, be sure to add the questions and options in difference text boxes. Please see attached sample.

You can email me your updated presentation if it is not too large or upload it following these instructions.

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. Click on the “House” icon on left side of the purple bar
3. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
4. Click on the “2018 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
5. Click on the “Upload Multiple Files” link located in the gray menu bar.
6. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
7. Browse for your file.
8. Click open.
9. To add another file choose “Add Files” button again to add another file to the list.
10. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
11. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
12. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<Sample Polling Questions.ppt>

522. RE: Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 23, 2018 08:59:55  
**Subject:** RE: Childhood Weight Management Program Information  
**Attachment:**

---

Yes, I will do that. Also are you arriving on Friday, November 2 and departing on Saturday, November 3?

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Sent from my iPhone

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If you are including polling questions in your presentation, be sure to add the questions and options in different text boxes. Please see attached sample.

You can email me your updated presentation if it is not too large or upload it following these instructions.

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3. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
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11. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
12. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

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fax: 312-899-4772

pjohnson@eatright.org



<Sample Polling Questions.ppt>

523. Re: Childhood Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 23, 2018 08:29:38  
**Subject:** Re: Childhood Weight Management Program Information  
**Attachment:**

---

Pearlie, I am at FNCE, but I am going to use the same presentation as I used last time. Can you just move it over for me? Thanks.

Sent from my iPhone

On Oct 19, 2018, at 12:08 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

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If you are including polling questions in your presentation, be sure to add the questions and options in difference text boxes. Please see attached sample.

You can email me your updated presentation if it is not too large or upload it following these instructions.

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .**

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4. Click on the “2018 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
5. Click on the “Upload Multiple Files” link located in the gray menu bar.
6. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
7. Browse for your file.
8. Click open.
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11. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
12. When you are done, please logout (upper right hand corner).

Thank you.

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<Sample Polling Questions.ppt>

## 524. ANDPAC Signature Event Confirmation

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 23, 2018 06:58:39  
**Subject:** ANDPAC Signature Event Confirmation  
**Attachment:**

---

Important Details in the Email!

Dear Donna,

Thank you for registering for the ANDPAC Signature Event. Please see below for additional event details:

Tuesday, October 23, 2018

7 p.m. - 9 p.m. ET

Reserve Officers Association

1 Constitution Ave. NE Washington, DC 20002

This e-mail will serve as your confirmation to the event, we will check you in as you arrive. Please note the dress for the evening is cocktail and semi-formal attire.

Please click [here](#) for directions to the venue. Should you need assistance or have any questions, please contact Christine Dinsay at [cdinsay@eatright.org](mailto:cdinsay@eatright.org) or 202-527-8576.

We thank you for your donation to ANDPAC and we look forward to seeing you all there!

ANDPAC Board of Directors

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

See what's happening on our social sites

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [andpac@eatright.org](mailto:andpac@eatright.org) in collaboration with Try it free today

## 525. Sad News

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrack <myadrack@computrition.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 22, 2018 11:11:47  
**Subject:** Sad News  
**Attachment:**

---

It is with sadness that I inform you Kevin Concannon's oldest brother passed away on Thursday. Kevin said his brother was in failing health but was not expected to pass at this time. Kevin is attending the service today in Boston and will be back Tuesday for FNCE and PPW. I have a sympathy card for Kevin if you wish to sign it when I see you.

Sincerely,  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

526. Re: Monday photo at 12:15 pm on grand staircase (blue carpet)

**From:** Carolynoneil <carolynoneil@aol.com>  
**To:** Barbara Mayfield <mayfielb@purdue.edu>  
**Cc:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com <miltonstokes@gmail.com>, Milton.stokes@bayer.com <Milton.stokes@bayer.com>, barbara@foodplay.com <barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>, liz@lizshealthytable.com <liz@lizshealthytable.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, bhornick@eatright.org <bhornick@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Oct 21, 2018 23:33:36  
**Subject:** Re: Monday photo at 12:15 pm on grand staircase (blue carpet)  
**Attachment:**

---

Don't miss it kids!!! So much fun!!

Sent from my iPhone. Please forgive typos. Some are pretty funny.

On Oct 21, 2018, at 10:11 PM, Barbara Mayfield <mayfielb@purdue.edu> wrote:

Greetings authors!

We had 19 in today's photo and hope to have at least that many for tomorrow's photo. Please gather at the bottom of the grand staircase (the one with blue carpeting) between noon and 12:15. Betsy Hornick will have a sign-in sheet for permissions, please be sure to sign it.

If I didn't see you today, hope to see you on Monday!

Barb



527. Monday photo at 12:15 pm on grand staircase (blue carpet)

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com <miltonstokes@gmail.com>, Milton.stokes@bayer.com <Milton.stokes@bayer.com>, barbara@foodplay.com <barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>, liz@lizshealthytable.com <liz@lizshealthytable.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, bhornick@eatright.org <bhornick@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Oct 21, 2018 22:14:11  
**Subject:** Monday photo at 12:15 pm on grand staircase (blue carpet)  
**Attachment:**

---

Greetings authors!

We had 19 in today's photo and hope to have at least that many for tomorrow's photo. Please gather at the bottom of the grand staircase (the one with blue carpeting) between noon and 12:15. Betsy Hornick will have a sign-in sheet for permissions, please be sure to sign it.

If I didn't see you today, hope to see you on Monday!

Barb

528. Fwd: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 21, 2018 09:48:37  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Elizabeth Campbell <egiovannetti@gmail.com>  
**Date:** October 21, 2018 at 9:12:55 AM EDT  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** **Re: Invitation to Listening Session with Brandon Lipps**

Hi Jeanne and Donna,

I adjusted my schedule that day so that I could attend. Looking forward to it.

Liz

On Sat, Oct 20, 2018 at 7:58 AM Jeanne Blankenship <JBlankenship@eatright.org> wrote:  
Liz,

If you are able to join we would like to have you there.

Jeanne

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

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--

Elizabeth Campbell, MA, RD

Food Security and Nutrition Consultant

Campbell Food Security and Nutrition Consultants

egiovannetti@gmail.com

510-847-9900

529. Author photo today at 11:45 am at Grand Staircase

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com <miltonstokes@gmail.com>, Milton.stokes@bayer.com <Milton.stokes@bayer.com>, barbara@foodplay.com <barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>, liz@lizshealthytable.com <liz@lizshealthytable.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, bhornick@eatright.org <bhornick@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Oct 21, 2018 09:18:33  
**Subject:** Author photo today at 11:45 am at Grand Staircase  
**Attachment:**

---

This is a friendly reminder of today's photo opportunity.

I plan to be there at 11:30. Betsy Hornick will have forms to sign for permission. Please be sure to do that.

If you miss today, tomorrow's photo will be at 12:15 pm at the same location.

Barb

530. Re: Invitation to Listening Session with Brandon Lipps

**From:** Elizabeth Campbell <egiovannetti@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 21, 2018 09:15:10  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Hi Jeanne and Donna,

I adjusted my schedule that day so that I could attend. Looking forward to it.

Liz

On Sat, Oct 20, 2018 at 7:58 AM Jeanne Blankenship <JBlankenship@eatright.org> wrote:  
Liz,

If you are able to join we would like to have you there.

Jeanne

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

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--

Elizabeth Campbell, MA, RD

Food Security and Nutrition Consultant

Campbell Food Security and Nutrition Consultants

egiovannetti@gmail.com

510-847-9900



531. Fwd: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 20, 2018 17:14:11  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Pepin Tuma <ptuma@eatright.org>  
**Date:** October 20, 2018 at 5:10:07 PM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps

Donna,

I'm happy to track these attendees if you'd like, but it occurs to me some may reply just to you and I'll need you to forward those to me. Thank you!

Pepin

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

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532. Fwd: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 20, 2018 17:13:49  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Pepin Tuma <ptuma@eatright.org>  
**Date:** October 20, 2018 at 5:10:07 PM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps

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533. Fwd: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 20, 2018 17:13:36  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Pepin Tuma <ptuma@eatright.org>  
**Date:** October 20, 2018 at 5:10:07 PM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps

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534. Fwd: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 20, 2018 17:13:20  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Pepin Tuma <ptuma@eatright.org>  
**Date:** October 20, 2018 at 5:10:07 PM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps

Donna,

I'm happy to track these attendees if you'd like, but it occurs to me some may reply just to you and I'll need you to forward those to me. Thank you!

Pepin

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535. Fwd: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 20, 2018 17:13:03  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Jill Williams <williams.jill1@outlook.com>  
**Date:** October 19, 2018 at 10:16:28 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps

I will be there!

Sent from my iPhone

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 20, 2018 17:12:39  
**Subject:** Fwd: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Sent from my iPhone

Begin forwarded message:

**From:** Pepin Tuma <ptuma@eatright.org>  
**Date:** October 20, 2018 at 5:10:07 PM EDT  
**To:** " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps

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**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 17:12:12  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

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Donna,

I'm happy to track these attendees if you'd like, but it occurs to me some may reply just to you and I'll need you to forward those to me. Thank you!

Pepin

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 538. ANDPAC Signature Event Registration Confirmation

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 15:34:49  
**Subject:** ANDPAC Signature Event Registration Confirmation  
**Attachment:**

---

Thank you for joining us!

Dear Donna,

Thank you for registering for the ANDPAC Signature Event. Please see below for additional event details:

Tuesday, October 23, 2018

7 p.m. - 9 p.m. ET

Reserve Officers Association

1 Constitution Ave. NE Washington, DC 20002

This e-mail will serve as your confirmation to the event, we will check you in as you arrive. Please note the dress for the evening is cocktail and semi-formal attire.

We thank you for your donation to ANDPAC and we look forward to seeing you all there!

ANDPAC Board of Directors

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

See what's happening on our social sites

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by andpac@eatright.org in collaboration with Try it free today

## 539. Author photo reminder

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com <miltonstokes@gmail.com>, Milton.stokes@bayer.com <Milton.stokes@bayer.com>, barbara@foodplay.com <barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>, liz@lizshealthytable.com <liz@lizshealthytable.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, bhornick@eatright.org <bhornick@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us



**Sent Date:** Oct 20, 2018 14:43:01  
**Subject:** Author photo reminder  
**Attachment:** [grand staircase.jpeg](#)

---

Dear Authors:

After checking in to the convention I looked at the two staircases and thought the grand staircase (blue one), standing at the bottom next to the wall would be our best location. I will insert the photo below.

You are welcome to come to either of the times listed below (but not both) and you do not need to let me know in advance which one you plan to come to. I will have you "sign in" to help identify who is in each photo. I will also send a reminder each day.

Sunday's time is 11:45 a.m.

Monday's time is 12:15 p.m.

See you soon!

Barb

540. Re: Invitation to Listening Session with Brandon Lipps

**From:** Garey's <lesliegarey@sbcglobal.net>  
**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>  
**Cc:** Clare Miller <clarehmiller@hotmail.com>, Donna Martin <DMartin@burke.k12.ga.us>, Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeanne Riley (jreilly@rsu.14.org) <jreilly@rsu.14.org>, Amanda Kruse <kruseama@gmail.com>, Darlene Moppert <darlene.moppert@browardschools.com>, Janet McCown (jamccown@charter.net) <jamccown@charter.net>, Jill Williams <williams.jill1@outlook.com>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>, Kathleen Lazor (Kathleen\_lazor@mcpsmd.org) <Kathleen\_lazor@mcpsmd.org>, Linda Godfrey (lgodfrey4621@charter.net) <lgodfrey4621@charter.net>, Lucille Tang (lucilleytang@gmail.com) <lucilleytang@gmail.com>, Lydia West (elle\_west@yahoo.com) <elle\_west@yahoo.com>, Teresa Lucas (teresa.lucas@lcps.org) <teresa.lucas@lcps.org>, ellen q Shanley (ellen.shanley@uconn.edu) <ellen.shanley@uconn.edu>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 12:09:21  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Thank you so much for the invite!! I will be back in Texas at that time.

I could possibly join remotely if that is available.

Thanks again,

Karen Garey, RDN

Sent from my iPhone

On Oct 20, 2018, at 9:52 AM, Wesley Delbridge <wesley\_delbridge@yahoo.com> wrote:

I'll be there! Thanks for the invitation.

Wesley Delbridge, RDN

On Oct 20, 2018, at 9:33 AM, Clare Miller <clarehmiller@hotmail.com> wrote:

I can go.

Sent from Clare Miller's iPhone

On Oct 19, 2018, at 8:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

541. ATTENDANCE NEEDED: Monday, Oct. 22 at 3:30PM

**From:** Jill Kohn <jkohn@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 12:04:08  
**Subject:** ATTENDANCE NEEDED: Monday, Oct. 22 at 3:30PM  
**Attachment:** [AttendeeAgenda10 18 18fnl.docx](#)

---

Hello Donna,

Your attendance is requested at the MyPlate National Strategic Partner meeting on Monday, Oct. 22nd at 3:30 PM in WEWCC, Room 204ABC so that you can welcome everyone, including the attendees below from USDA. Please find attached an agenda for that meeting.

I will also be extending an invitation for them to attend "The Untold Story of School Foodservice in America" at 1:30 PM.

Brandon Lipps  
USDA Food, Nutrition and Consumer Services

Maggie Lyons  
USDA Food, Nutrition and Consumer Services

Pam Miller  
USDA Food, Nutrition and Consumer Services

Joe Tvrdy  
USDA Food, Nutrition and Consumer Services

Wesley Gwinn  
USDA Food, Nutrition and Consumer Services

Campbell Shuford  
USDA Food, Nutrition and Consumer Services

Shiela Corley  
USDA Food, Nutrition and Consumer Services

Janna Raudenbush

USDA Food, Nutrition and Consumer Services

If you need anything else, please do not hesitate to contact me.

Sincerely,

Jill Balla Kohn, MS, RDN, LDN  
Director, Nutrition Information Services  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4771  
[www.eatright.org](http://www.eatright.org)  
[www.eatrightPRO.org](http://www.eatrightPRO.org)

542. Re: Invitation to Listening Session with Brandon Lipps

**From:** Wesley Delbridge <wesley\_delbridge@yahoo.com>  
**To:** Clare Miller <clarehmiller@hotmail.com>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeanne Riley (jreilly@rsu.14.org) <jreilly@rsu.14.org>, Amanda Kruse <kruseama@gmail.com>, Darlene Moppert <darlene.moppert@browardschools.com>, Janet McCown (jamccown@charter.net) <jamccown@charter.net>, Jill Williams <williams.jill1@outlook.com>, karen Garey (lesliegarey@sbcglobal.net) <lesliegarey@sbcglobal.net>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>, Kathleen Lazor (Kathleen\_lazor@mcpsmd.org) <Kathleen\_lazor@mcpsmd.org>, Linda Godfrey (lgodfrey4621@charter.net) <lgodfrey4621@charter.net>, Lucille Tang (lucilleytang@gmail.com) <lucilleytang@gmail.com>, Lydia West (elle\_west@yahoo.com) <elle\_west@yahoo.com>, Teresa Lucas (teresa.lucas@lcps.org) <teresa.lucas@lcps.org>, ellen q Shanley (ellen.shanley@uconn.edu) <ellen.shanley@uconn.edu>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 09:54:49  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

I'll be there! Thanks for the invitation.

Wesley Delbridge, RDN

On Oct 20, 2018, at 9:33 AM, Clare Miller <clarehmiller@hotmail.com> wrote:

I can go.

Sent from Clare Miller's iPhone

On Oct 19, 2018, at 8:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Pubic Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school

nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

543. Re: Invitation to Listening Session with Brandon Lipps

**From:** Clare Miller <clarehmiller@hotmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeanne Riley (jreilly@rsu.14.org) <jreilly@rsu.14.org>, Amanda Kruse <kruseama@gmail.com>, Darlene Moppert <darlene.moppert@browardschools.com>, Janet McCown (jamccown@charter.net) <jamccown@charter.net>, Jill Williams <williams.jill1@outlook.com>, (wesley\_delbridge@yahoo.com) <wesley\_delbridge@yahoo.com>, karen Garey (lesliegarey@sbcglobal.net) <lesliegarey@sbcglobal.net>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>, Kathleen Lazor (Kathleen\_lazor@mcpsmd.org) <Kathleen\_lazor@mcpsmd.org>, Linda Godfrey (lgodfrey4621@charter.net) <lgodfrey4621@charter.net>, Lucille Tang (lucilleytang@gmail.com) <lucilleytang@gmail.com>, Lydia West (elle\_west@yahoo.com) <elle\_west@yahoo.com>, Teresa Lucas (teresa.lucas@lcps.org) <teresa.lucas@lcps.org>, ellen q Shanley (ellen.shanley@uconn.edu) <ellen.shanley@uconn.edu>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 09:35:58  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

I can go.

Sent from Clare Miller's iPhone

On Oct 19, 2018, at 8:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE



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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

544. Fwd: Partner Meeting badge request

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin Concannon <k.w.concannon@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 08:28:15  
**Subject:** Fwd: Partner Meeting badge request  
**Attachment:**

---

FYI

Begin forwarded message:

**From:** Jill Kohn <jkohn@eatright.org>  
**Date:** October 20, 2018 at 8:24:19 AM EDT  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Re: Partner Meeting badge request**

Absolutely, Jeanne, and thank you for the suggestion.

I will extend an invitation to "The Untold Story of School Foodservice in America" in room 207AB.

Sincerely,

Jill Balla Kohn, MS, RDN, LDN  
Director, Nutrition Information Services  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4771  
[www.eatright.org](http://www.eatright.org)  
[www.eatrightPRO.org](http://www.eatrightPRO.org)

**From:** Jeanne Blankenship  
**Sent:** Saturday, October 20, 2018 7:15:17 AM  
**To:** Jill Kohn  
**Cc:** Diane Enos; Barbara Visocan; Patricia Babjak  
**Subject:** Re: Partner Meeting badge request

Jill,

Can you please extend an invite to Donna's school foodservice session at 1:30 pm? This is our project (and advocacy) that focused on USDA foodservice equipment modernization grants.

Jeanne

>On Oct 19, 2018, at 4:54 PM, Jill Kohn <jkohn@eatright.org> wrote:

>

>Pat and Diane,

>

>I would also like to thank you.

>

>Please find attached the agenda for Monday's meeting.

>

>If anything else is needed, just let me know.

>

>Sincerely,

>

>Jill Balla Kohn, MS, RDN, LDN

>Director, Nutrition Information Services

>Academy of Nutrition and Dietetics

>120 S. Riverside Plaza, Suite 2190

>Chicago, Illinois 60606-6995

>Phone: 312-899-4771

>www.eatright.org

>www.eatrightPRO.org

>

>From: Diane Enos

>Sent: Friday, October 19, 2018 3:27:44 PM

>To: Jill Kohn

>Cc: Barbara Visocan; Patricia Babjak; Jeanne Blankenship; Diane Enos

>Subject: Re: Partner Meeting badge request

>

>These are approved for comp, full day Monday attendee badges. I can have these printed in my office (wewcc 205) if easier.

>

>Please be advised that we would like a reply all for the meeting agenda for Monday 3:30-6:30 pm in WEWCC room 204ABC.

>

>Pat would like the following people to attend at 3:30:

>  
>Pat  
>Jeanne  
>Pepin  
>Donna Martin  
>Mary Russell  
>  
>Thanks,  
>Diane  
>  
>Diane M. Enos, MPH, RDN, FAND  
>Chief Learning Officer  
>312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)< <mailto:denos@eatright.org>>  
>120 S Riverside Plaza, STE 2190  
>Chicago, IL 60606  
>  
>[www.eatright.org](http://www.eatright.org)< <http://www.eatright.org>> | [www.eatrightPRO.org](http://www.eatrightPRO.org)< <http://www.eatrightpro.org>/  
> | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)<<http://www.eatrightstore.org>>  
>  
>On Oct 19, 2018, at 4:15 PM, Jill Kohn <[jkohn@eatright.org](mailto:jkohn@eatright.org)< <mailto:jkohn@eatright.org>>> wrote:  
  
>  
>Diane &Barbara,  
>  
>This is the request we just discussed...  
>  
>Jill Balla Kohn, MS, RDN, LDN  
>Director, Nutrition Information Services  
>Academy of Nutrition and Dietetics  
>120 S. Riverside Plaza, Suite 2190  
>Chicago, Illinois 60606-6995  
>Phone: 312-899-4771  
>[www.eatright.org](http://www.eatright.org)< <http://www.eatright.org>>  
>[www.eatrightPRO.org](http://www.eatrightPRO.org)< <http://www.eatrightPRO.org>>  
> \_\_\_\_\_  
>From: Jirka, Barbara - CNPP <[barbara.jirka@cnpp.usda.gov](mailto:barbara.jirka@cnpp.usda.gov)< <mailto:barbara.jirka@cnpp.usda.gov>>>  
>Sent: Friday, October 19, 2018 1:26:45 PM  
>To: Jill Kohn  
>Subject: Partner Meeting badge request  
>  
>Hi Jill,

>I left a VM on your 4771 number- it may be your desk phone.

>I was asked to request badges for a few more of our FNCS staff in Brandon's office.

>They would like to be part of our Partner meeting to make the announcement of our Start Simple with MyPlate campaign along with Brandon and see our exhibit.

>

>Is it possible to get a one day pass for Monday for the partner meeting and exhibits for the following USDA staff?

>I'm not sure if Brandon's current badge would allow him into the EXPO hall to see the exhibit.

>Thank you in advance, and please let me know if this might be possible.

>Barb

>703-407-7940

>

>Brandon Lipps

>USDA Food, Nutrition and Consumer Services

>

>Maggie Lyons

>USDA Food, Nutrition and Consumer Services

>

>Pam Miller

>USDA Food, Nutrition and Consumer Services

>

>Joe Tvrdy

>USDA Food, Nutrition and Consumer Services

>

>Wesley Gwinn

>USDA Food, Nutrition and Consumer Services

>

>Campbell Shuford

>USDA Food, Nutrition and Consumer Services

>

>Shiela Corley

>USDA Food, Nutrition and Consumer Services

>

>Janna Raudenbush

>USDA Food, Nutrition and Consumer Services

>

>

>Barbara Jirka

>Barbara Jirka, PhD

>Nutritionist

>USDA Center for Nutrition Policy and Promotion

>3101 Park Center Drive | Alexandria VA 22302 | 703.305.2342

>Barbara.Jirka@cnpp.usda.gov<mailto:Barbara.Jirka@cnpp.usda.gov>

>

>

>

>

>

>

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><AttendeeAgenda10 18 18fnl.docx>

545. Re: Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Liz Campbell  
<egiovannetti@gmail.com>  
**Sent Date:** Oct 20, 2018 08:01:16  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

That would be awesome if you can come.

Sent from my iPhone

On Oct 20, 2018, at 8:00 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Liz,

If you are able to join we would like to have you there.

Jeanne

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



546. Re: Invitation to Listening Session with Brandon Lipps

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Elizabeth Campbell <egiovannetti@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 20, 2018 08:00:51  
**Subject:** Re: Invitation to Listening Session with Brandon Lipps  
**Attachment:**

---

Liz,

If you are able to join we would like to have you there.

Jeanne

On Oct 19, 2018, at 9:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

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Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 547. Invitation to Listening Session with Brandon Lipps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeanne Riley (jreilly@rsu.14.org) <jreilly@rsu.14.org>, Clare Miller (clarehmiller@hotmail.com) <clarehmiller@hotmail.com>, Amanda Kruse <kruseama@gmail.com>, Darlene Moppert <darlene.moppert@browardschools.com>, Janet McCown (jamccown@charter.net) <jamccown@charter.net>, Jill Williams <williams.jill1@outlook.com>, (wesley\_delbridge@yahoo.com) <wesley\_delbridge@yahoo.com>, karen Garey (lesliegarey@sbcglobal.net) <lesliegarey@sbcglobal.net>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>, Kathleen Lazor (Kathleen\_lazor@mcpsmd.org) <Kathleen\_lazor@mcpsmd.org>, Linda Godfrey (lgodfrey4621@charter.net) <lgodfrey4621@charter.net>, Lucille Tang (lucilleytang@gmail.com) <lucilleytang@gmail.com>, Lydia West (elle\_west@yahoo.com) <elle\_west@yahoo.com>, Teresa Lucas (teresa.lucas@lcps.org) <teresa.lucas@lcps.org>, ellen q Shanley (ellen.shanley@uconn.edu) <ellen.shanley@uconn.edu>, Pepin Tuma <ptuma@eatright.org>  
**Sent Date:** Oct 19, 2018 21:53:34  
**Subject:** Invitation to Listening Session with Brandon Lipps  
**Attachment:**

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SNS Friends, Brandon Lipps at the USDA asked if it were possible to find a time at FNCE or PPW where we could set up a listening session for him to hear from about 20 Academy members/leaders about issues we're encountering in school nutrition. We have scheduled that meeting to be held Wednesday morning at 10:00 am at the Academy Public Policy office. You are being invited as one of the SNS leadership and folks with their finger on the pulse of school nutrition who will still be in DC for PPW or otherwise. Please let me know if you can come so we can let Brandon know who will be attending. If you know of anyone else who would be a good person to include please let me know and I will invite them. This is an incredible opportunity for us. The address of the Public Policy office is 1120 Connecticut Ave. NE

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 548. ACTION ALERT: Take Action Today!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 19, 2018 14:26:12  
**Subject:** ACTION ALERT: Take Action Today!  
**Attachment:**

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ACTION ALERT: Take Action Today!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

ACTION ALERT:

Urge Your Members of Congress to Support Malnutrition Treatment and Prevention

At FNCE® and Public Policy Workshop 2018 in Washington, D.C. and back home in-district, Academy members are mobilizing to make their members of Congress aware of the malnutrition crisis affecting our nation.

### TAKE ACTION TODAY!

Malnutrition is a leading cause of morbidity and mortality, especially among older adults, and is associated with significant health care costs. Up to half of adults age 65 and older may be malnourished or at risk for malnourishment. This results in an estimated economic burden of disease-associated malnutrition in the United States valued at \$157 billion. RDNs and NDTRs can effectively identify, treat and prevent malnutrition and are a critical part of the interdisciplinary health care team.

**We can make a difference but only with your help.** Take action today to build support with congressional members for:

- Adoption of meaningful malnutrition quality measures
- Inclusion of malnutrition in chronic disease legislation
- Increasing public access to malnutrition screening and services provided by RDNs and NDTRs. Invest in ANDPAC to help build relationships with members of Congress that **make our priorities their priorities.**

Thank you in advance for taking action and establishing **our profession** as the nations food and nutrition leaders.

Mary Russell, MS, RDN, LDN, FAND

President, 2018-2019

**ANDPAC is able to accept donations only from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.**

This Action Alert email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future Action Alert emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 549. Use Your Discount on New Resources!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 19, 2018 12:27:22  
**Subject:** Use Your Discount on New Resources!  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

### **NEW at the eatrightSTORE:**

- ***Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities***, 3rd Ed.
- ***Pocket Guide to Parenteral Nutrition***, 2nd Ed.
- ***Pocket Guide to Spanish for the Nutrition Professional***, 3rd Ed.
- ***Diabetes Guide to Enjoying Foods of the World***
- ***Abridged Nutrition Care Process Terminology (NCPT) Reference Manual***
- ***Sports Nutrition: A Handbook for Professionals***, 6th Ed.

### **Use your member discount on nutrition resources at the eatrightSTORE today!**

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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## 550. Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 19, 2018 12:08:37  
**Subject:** Childhood Weight Management Program Information  
**Attachment:** [Sample Polling Questions.ppt](#)

---

Hi Donna,

Just a friendly reminder to submit your revised PowerPoint presentation for the November 1-3, 2018 Certificate of Training in Childhood Weight Management program. To include in the participant manual, I need to receive it by end of day on Monday, October 21, 2018. If you need me to print the copy from May 2018 in the participant packets for, you can send me you updated version by October 30. I can distribute the new version onsite.

If you are including polling questions in your presentation, be sure to add the questions and options in difference text boxes. Please see attached sample.

You can email me your updated presentation if it is not too large or upload it following these instructions.

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
1. Sign-in using your Academy/CDR username and password.



2. Click on the “House” icon on left side of the purple bar
3. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
4. Click on the “2018 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
5. Click on the “Upload Multiple Files” link located in the gray menu bar.
6. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
7. Browse for your file.
8. Click open.
9. To add another file choose “Add Files” button again to add another file to the list.
10. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
11. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
12. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

551. Re: Video recording for the Office of Ms. Obama

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Adam Garber <adam.garber@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2018 19:44:45  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

---

Perfect, thank you!

----- Original message -----

From: Adam Garber <adam.garber@gmail.com>  
Date: 10/18/18 7:41 PM (GMT-05:00)  
To: Mackenzie Allen <mallen@eatright.org>  
Cc: DMartin@Burke.k12.ga.us, Doris Acosta <dacosta@eatright.org>  
Subject: Re: Video recording for the Office of Ms. Obama

Copy that - thanks !

I'll try to arrive by 930 to briefly set up

On Thu, Oct 18, 2018 at 7:16 PM Mackenzie Allen <mallen@eatright.org> wrote:  
Adam,

For tomorrow's taping at 10 a.m., we will be in the West Overlook room on the 2nd floor of the WEW Convention Center.

I apologize for the last-minute change. My cell is 312-451-9926. Mt. Vernon entrance is convenient.

Sincerely,

Mackenzie

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Date: 10/16/18 1:58 PM (GMT-05:00)

To: DMartin@Burke.k12.ga.us

Cc: Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>

Subject: Re: Video recording for the Office of Ms. Obama

Great see you then!

On Tue, Oct 16, 2018 at 1:31 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Yes it does and I am looking forward to it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Tuesday, October 16, 2018 12:39 PM

**To:** mallen@eatright.org

**Cc:** Donna Martin; dacosta@eatright.org

**Subject:** Re: Video recording for the Office of Ms. Obama

Good Morning!

I wanted to check in to see if the plan still works to do this quick video taping on Friday a.m.?

On Wed, Sep 12, 2018 at 4:47 PM Mackenzie Allen <mallen@eatright.org> wrote:  
Perfect! We'll be in touch.

mackenzie

**From:** Adam Garber [mailto:adam.garber@gmail.com]

**Sent:** Wednesday, September 12, 2018 3:46 PM

**To:** Mackenzie Allen <mallen@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Doris Acosta <dacosta@eatright.org>

**Subject:** Re: Video recording for the Office of Ms. Obama

Great - lets plan on 10am! Let's be in touch closer to the date to confirm, and I may have a few questions on best access points to the room via the outside/parking.

On Wed, Sep 12, 2018 at 4:43 PM Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Adam,

We are happy to help coordinate the video recording of Donna Martin for Ms. Obama's upcoming memoir, *BECOMING*. The morning of Friday, October 19, works well for Donna – preferably around 9 or 10 a.m., if possible. We will have a media taping room (#210) at the Walter E. Washington Convention Center in D.C. that should work great for your needs.

Please let me know what time works best for you and anything else you may need.

Thank you,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

**From:** Adam Garber [mailto:adam.garber@gmail.com]  
**Sent:** Sunday, September 09, 2018 4:44 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Video recording for the Office of Ms. Obama

That should work well - Thanks!

On Sun, Sep 9, 2018 at 4:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I will be there for the Academy of Nutrition and Dietetics meeting. I am the past President. I will send this information to our media staff and they will work with you to arrange a room at the convention center. That will make it super easy!!  
Sent from my iPhone

On Sep 9, 2018, at 9:17 AM, Adam Garber <adam.garber@gmail.com> wrote:

ok great- lets plan on late morning on the 19th.. so we don't make you hit the ground running in DC.  
Will you be staying in a hotel - we may be able to use a conference room there - so let me know if you have that booked and I can inquire with the hotel

We could do elsewhere of course, there are plenty of good options if that doesnt work.

On Sat, Sep 8, 2018 at 2:41 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I get into DC on Thursday, October 18th at 2 pm into Reagan. I could do 4 pm on that day or anytime Friday October 19th. Let me know what you think might work out? I could possibly do Monday or Tuesday of the next week also.

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

**Subject:** Re: Video recording for the Office of Ms. Obama

Got it! That DC window would probably work well. Maybe you can let me know closer to that trip what a good window would be during your visit?

On Fri, Sep 7, 2018 at 9:44 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I work in Waynesboro, GA right outside of Augusta Ga.

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On Sep 7, 2018, at 9:08 PM, Adam Garber <adam.garber@gmail.com> wrote:

Thanks for your speedy response - just to be sure, where are you & the school? I am wondering if we can send someone to you

On Fri, Sep 7, 2018 at 7:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I am honored and humbled by your request. Of course I will be happy to work out a place to tape the interview or with the technology in my school district I could do it here also. Let me know what the options would be of places you will be taping and I will see what I can work out. I will be in DC October 18-24 if that helps any?

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On Sep 7, 2018, at 6:16 PM, Adam Garber <adam.garber@gmail.com> wrote:

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!



Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2018 19:43:03  
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**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2018 19:18:25  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Tuesday, October 16, 2018 12:39 PM

**To:** mallen@eatright.org

**Cc:** Donna Martin; dacosta@eatright.org

**Subject:** Re: Video recording for the Office of Ms. Obama

Good Morning!

I wanted to check in to see if the plan still works to do this quick video taping on Friday a.m.?

On Wed, Sep 12, 2018 at 4:47 PM Mackenzie Allen <mallen@eatright.org> wrote:

Perfect! We'll be in touch.

mackenzie

**From:** Adam Garber [mailto:adam.garber@gmail.com]

**Sent:** Wednesday, September 12, 2018 3:46 PM

**To:** Mackenzie Allen <mallen@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Doris Acosta <dacosta@eatright.org>

**Subject:** Re: Video recording for the Office of Ms. Obama

Great - lets plan on 10am! Let's be in touch closer to the date to confirm, and I may have a few questions on best access points to the room via the outside/parking.

On Wed, Sep 12, 2018 at 4:43 PM Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Adam,

We are happy to help coordinate the video recording of Donna Martin for Ms. Obama's upcoming memoir, *BECOMING*. The morning of Friday, October 19, works well for Donna – preferably around 9 or 10 a.m., if possible. We will have a media taping room (#210) at the Walter E. Washington Convention Center in D.C. that should work great for your needs.

Please let me know what time works best for you and anything else you may need.

Thank you,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

**From:** Adam Garber [mailto:[adam.garber@gmail.com](mailto:adam.garber@gmail.com)]

**Sent:** Sunday, September 09, 2018 4:44 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Mackenzie Allen <[mallen@eatright.org](mailto:mallen@eatright.org)>

**Subject:** Re: Video recording for the Office of Ms. Obama

That should work well - Thanks!

On Sun, Sep 9, 2018 at 4:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I will be there for the Academy of Nutrition and Dietetics meeting. I am the past President. I will send this information to our media staff and they will work with you to arrange a room at the convention center. That will make it super easy!!

Sent from my iPhone

On Sep 9, 2018, at 9:17 AM, Adam Garber <adam.garber@gmail.com> wrote:

ok great- lets plan on late morning on the 19th.. so we don't make you hit the ground running in DC.

Will you be staying in a hotel - we may be able to use a conference room there - so let me know if you have that booked and I can inquire with the hotel

We could do elsewhere of course, there are plenty of good options if that doesnt work.

On Sat, Sep 8, 2018 at 2:41 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I get into DC on Thursday, October 18th at 2 pm into Reagan. I could do 4 pm on that day or anytime Friday October 19th. Let me know what you think might work out? I could possibly do Monday or Tuesday of the next week also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>  
**Sent:** Friday, September 7, 2018 9:56 PM  
**To:** Donna Martin  
**Subject:** Re: Video recording for the Office of Ms. Obama

Got it! That DC window would probably work well. Maybe you can let me know closer to that trip what a good window would be during your visit?

On Fri, Sep 7, 2018 at 9:44 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I work in Waynesboro, GA right outside of Augusta Ga.

Sent from my iPhone

On Sep 7, 2018, at 9:08 PM, Adam Garber <adam.garber@gmail.com> wrote:

Thanks for your speedy response - just to be sure, where are you & the school? I am wondering if we can send someone to you

On Fri, Sep 7, 2018 at 7:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I am honored and humbled by your request. Of course I will be happy to work out a place to tape the interview or with the technology in my school district I could do it here also. Let me know what the options would be of places you will be taping and I will see what I can work out. I will be in DC October 18-24 if that helps any?

Sent from my iPhone

On Sep 7, 2018, at 6:16 PM, Adam Garber <adam.garber@gmail.com> wrote:

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

554. Obama Taping - West Overlook Room

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2018 19:10:26  
**Subject:** Obama Taping - West Overlook Room  
**Attachment:**

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Hi, Donna,

We are now scheduled to tape in West Overlook Room at the Convention Center on the 2nd floor, still at 10 a.m.

I apologize for the last minute room change, but they are using 210 for another meeting.

My cell is 312-451-9926, and I'm happy to meet you when you are ready and walk over with you. I will reach out to Adam now and let him know.

Please let me know if there is anything you need.

Sincerely,

Mack



## 555. PPW 2018 - FINAL Updates!

**From:** nstritzinger@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2018 17:30:49  
**Subject:** PPW 2018 - FINAL Updates!  
**Attachment:**

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Dear Public Policy Workshop Attendees,

We are looking forward to seeing you on Tuesday, October 23 for another exciting year in Washington, D.C.!

Please read through the following information in final preparation for PPW 2018:

### **PPW Agenda and Handouts**

The final agenda, leave-behinds, social media toolkit and other handouts for PPW 2018 are posted to the community of interest as a combined easy-to-use master document. PPW is a paperless conference, so if you would like physical copies of these handouts, please print them at home. These resources are also available on your mobile device on the FNCE App, located in the PPW folder under Event Information. Additional hill day resources may be found in the 2018 resources folder.

### **Action Alerts for FNCE® and PPW Open today!**

Please take action today so that your members of Congress know our issues are important. Every letter counts!

### **Meeting Reminder – PPW Kick-off on Tuesday, October 23 from 4-5:30 p.m.**

The PPW Kick Off for all PPW attendees will take place on Tuesday, October 23 in WEWCC, Ballroom A from 4-5:30 p.m. following the closing session of FNCE. Be sure to make your way there promptly, as the session will begin at 4 p.m.

Public Policy Workshop attendees, including students, will be seated by the **voting state that attendees provided at registration**. Each section will be labeled with the name of the state or states that should be seated there.

### **ANDPAC Signature Event on Tuesday Evening, October 23 – Limited Space Still Available!**

Spend a night on the town and kick off the Public Policy Workshop while supporting the Academy's Political Action Committee. Come dressed to impress in cocktail attire; drinks and hors

d'oeuvres will be served. This signature event will also feature a member of Congress as the guest of honor and will provide excellent photo opportunities of the U.S. Capitol.

The event will be held from 7-9 p.m. on Tuesday, October 23 at the Top of the Hill Club.

Participation is secured with a \$125 contribution to ANDPAC for this exclusive event. To register for the event, you can RSVP to [andpac@eatright.org](mailto:andpac@eatright.org) while space is still available.

### **Morning Meet-ups on Wednesday, October 24**

PPCs will be organizing and scheduling morning meet-ups with their affiliate team on October 24 from 7-8:30 a.m., **only if necessary**. PPCs will plan and communicate with affiliates teams where and when to meet if they are holding a meet-up. The Academy is not organizing face time for your affiliate at any time.

### **Rally at the U.S. Capitol**

Arrive at the U.S. Capitol Building Union Square – Grant Memorial Statue adjacent to Third Street NW/SW – by 9:00 a.m. on Wednesday, October 24 for a rally at the Capitol steps before your Hill visits. A photograph will be taken at **9:15 a.m. sharp**. Come wearing red, white and blue!

### **Hill Visits**

As a reminder, the Public Policy Coordinators (PPCs) or designated Alternate for each affiliate will schedule all of the Hill visits for your affiliate team. Attendees do not need to schedule their own visits, unless this has been agreed upon with or requested by your PPC. If you have not connected with your PPC and are still planning to attend Hill visits, please let me know.

Hill visits are planned from ~9:30 a.m. to 3:00 p.m. on October 24. A few reminders:

- Red, white and blue professional attire is recommended – and if you have an ANDPAC flag scarf, don't forget to wear it proudly
- Wear comfortable shoes
- Bring your business cards
- Arrange to leave luggage at hotel or in a locker at Union Station

### **Social Media Toolkit Now Live!**

- The PPW 2018 Social Media Toolkit has just been uploaded to the COI. Be sure to follow us using #PPW2018 on Facebook, Twitter and Instagram and use #eatrightPRO when posting your messages, tweets and photos. You can also Tweet directly at your member of Congress using twitter handles listed – thank them on social media!

Please let me know if you have questions or concerns. See you on Tuesday!

Nate

**Nate Stritzinger, MPH, RDN**

**Manager, Grassroots and State Advocacy**

**Academy of Nutrition and Dietetics**

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**[nstritzinger@eatright.org](mailto:nstritzinger@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

556. Chicago

**From:** Rachel Hardy <rachel@inbe-berkeley.org>  
**To:** Donna Martin <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 18, 2018 13:59:58  
**Subject:** Chicago  
**Attachment:**

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Donna,

I am working on a project and hoping to get c-level feedback from executives and senior business leaders in Chicago. Given your professional experience, I feel that your feedback would be invaluable. Do you have time for a 15 min. call tomorrow?

Best,  
Rachel

557. See you at FNCE

**From:** Jennifer Lewi <jlewi@schoolnutrition.org>  
**To:** denos@eatright.org <denos@eatright.org>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 17, 2018 15:19:34  
**Subject:** See you at FNCE  
**Attachment:**

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Hi Diane,

I wanted to say hello and thank the AND team for the complimentary registration to FNCE.

Donna has mentioned all the great work and innovative formats that you and your team have put into the conference and I'm really looking forward to the sessions. Last year, SNA also started offering shorter session formats and social learning – both have been incredibly well received by our members and we will be exploring this area much more at the annual conference.

I understand all the work that goes into a conference like FNCE and that you will be running in many different directions, but hope we can meet in person to say a quick hello.

Best of luck with the conference and see you in a few days,

Jen

Jennifer Lewi

Staff Vice President, Membership & Professional Development

School Nutrition Association

jlewi@schoolnutrition.org

Join us October 15-19 in celebrating National School Lunch Week 2018: #Lots2Love, and the 30 million students served every day by dedicated school nutrition professionals. Learn more.



## 558. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 17, 2018 13:33:15  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

October 17, 2018

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Academy Submits Nominations for Dietary Guidelines Advisory Committee

The Academy has nominated a slate of highly qualified members with extensive experience for appointments to the 2020 Dietary Guidelines Advisory Committee. Academy members, leaders, affiliates, dietetic practice groups and other stakeholders made recommendations. Next, members are needed to serve on Academy's workgroups to provide feedback and expertise on topics expected to be addressed by the DGACs. Email Nathaniel Stritzinger at [nstritzinger@eatright.org](mailto:nstritzinger@eatright.org) if you are interested.

#### To FDA: Academy Supports Nutrition Education, Product Innovation, Truthful Labeling

The Academy has offered its strong support to the Food & Drug Administration's new Nutrition Innovation Strategy, a framework for improving health by empowering consumers to make healthful dietary choices and giving industry incentives to develop and market healthful products. With a science-based process for simplifying ingredient lists and enabling modernization of antiquated standards of identity, the FDA can help improve health and reduce the incidence of chronic disease. Registered dietitian nutritionists and nutrition and dietetics technicians, registered who work in settings across the continuum of care will play a central role in developing and implementing this strategy, and the Academy will continue to be extremely engaged in fleshing out

the substance of this policy framework.

[Learn More](#)

#### Academy Offers FDA Recommendations to Improve Draft Guidance for Clinical Trials

The Academy recently made suggested enhancements to the Food and Drug Administration for FDA's draft guidance "Inborn Errors of Metabolism That Use Dietary Management: Considerations for Optimizing and Standardizing Diet in Clinical Trials for Drug Product Development." The Academy made clear our support for the document while offering recommendations for clarity and utility.

[Learn More](#)

#### ANDPAC Supports Members of Congress Prior to Midterm Elections

Academy members and Headquarters Team representatives met during September with members of Congress to advocate for end-of-year spending packages, the farm bill and Medicare changes for obesity and diabetes care. The Academy attended events for Reps. Suzanne Bonamici (Ore.) and Brett Guthrie (Ky.) and Sens. Bob Casey (Pa.) and Joe Manchin (W.Va.) and the ModSquad coalition. Visit ANDPAC's website for more information or to make a contribution.

[Learn More](#)

#### Donate a "Brick": Build the Pathway to Nutrition Policy Goals through ANDPAC

It's not too late to help build the "Pathway to Nutrition Policy Goals." Support the Academy's political action committee, ANDPAC, and your profession in a special campaign that will run through the Food & Nutrition Conference & Expo. "Bricks" that will be displayed at FNCE can be inscribed with a name or in memory or honor of someone, plus a short inscription. Suggested donations are \$20 per brick, \$35 for two bricks or \$50 for three bricks. Donate today and become an ANDPAC "mason."

[Learn More](#)

#### SNAP-Ed Connection's New Website

SNAP-Ed Connection has a new Web site that features all of your favorite resources plus searchable success stories, with new stories added weekly; easier photo downloads; more information about SNAP-Ed in each state; better SNAP-Ed library; improved information sharing for SNAP-Ed programs; and new seasonal produce guide for fruits and vegetables.

[Learn More](#)

#### CPE CORNER

##### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more.



This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration is open for Certificate of Training in Obesity Interventions for Adults programs to be held March 14 to 15, 2019, in St. Louis, Mo., and April 12 to 13 in Raleigh, N.C. Registration will open soon for a program to be held June 21 to 22 in Long Beach, Calif.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open soon for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### Focus Area Standards for RDNs in Management of Food and Nutrition Systems

The Standards of Professional Performance for RDNs in Management of Food and Nutrition Systems are available in the Focus Area Standards for RDNs Collection on the *Journal of the*

*Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

#### Focus Area Standards: CDR Specialist Credentials for RDNs in Nephrology Nutrition

The Standards of Practice and Standards of Professional Performance for RDNs in Nephrology Nutrition are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

#### November 13-14 Workshop: Global Forum on Innovation in Health Professions

Academy members are invited to register for a free 1.5-day public workshop, to be held November 13 and 14 in Washington, D.C., on "Strengthening the Connection between Health Professions Education and Practice." The workshop is being held jointly by the National Academies of Sciences, Engineering and Medicine and the National Center for Interprofessional Practice and Education. The workshop will also be webcast and videos will be archived on the workshop's website. Academy members can register to attend in person (space is very limited) or by webcast.

[Learn More](#)

#### For New Professionals: Career Starter Dues Program

The Academy's Career Starter Dues Program offers reduced dues rates for members in their first five years of Active category membership eligibility. Call the Member Service Center at 800/877-1600, ext. 5000, Monday through Friday, from 8 a.m. to 5 p.m. Central time for more information.

[Learn More](#)

#### Member Benefit Highlight: Career and Business Resources

Take your career to the next level at any stage - from student to seasoned professional - with the Academy's career resources. Free member benefits include the Online Marketing Center, the Compensation and Benefits Survey and the Eatright Careers job board.

[Learn More](#)

#### New Issue: *MNT Provider*

For help in understanding the landscape of Medicaid coverage, details about a newly added event at the Food & Nutrition Conference & Expo and a critical resource for telehealth services, read the latest issue of the *MNT Provider*.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's Complete Food & Nutrition Guide recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the Guide was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business:*

*Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice

exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Seeking Topic Expert Volunteers

The Academy is seeking topic experts (researchers and practitioners) to serve on a workgroup conducting a systematic review in celiac disease. The project will evaluate the validity and reliability of nutrition assessment methods and nutrition interventions. The Academy also is seeking content advisors to assist in a scoping review of Type 1 diabetes in the pediatric population.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### October 26 Deadline: Nominations for 2019 Election

The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for president-elect, speaker-elect and treasurer-elect have closed; nominations for all other positions are due by October 26. The 2019 election will be held February 1 to 15.

[Learn More](#)

### Subject Matter Experts and Facilitators Needed

The Commission on Dietetic Registration is seeking subject matter experts and facilitators for the Certificate of Training in Obesity Interventions for Adults.

[Learn More](#)

### House of Delegates Holds 100th Meeting

The House of Delegates held its first meeting in 1937, and will hold its 100th meeting October 19 and 20 in Washington, D.C. The Mega Issue will be "Leading Together for Good Governance." Delegates are a voice for you and all members; connect with your delegates to discuss this and other issues affecting the profession.

[Learn More](#)

### FNCE Is Here

At the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., you have the opportunity to earn a minimum of 20.5 CPE hours through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. And participate in the Public Policy Workshop, which is an ideal



opportunity to earn CPE, gain policy and advocacy skills and visit congressional offices on Capitol Hill. Register with your member discount. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

## ACADEMY FOUNDATION NEWS

### New Dietetic Internship Curriculum: Sustainable, Resilient, Healthy Food and Water Systems

The Foundation's new curriculum for dietetic interns on Sustainable, Resilient and Healthy Food and Water Systems is now available. This free resource is designed to prepare interns to become new practitioners with strong foundational knowledge in the nutritional, social, environmental and economic drivers of sustainable and resilient food systems. The curriculum includes 12 activities that encompass the seven sectors of the food system and is expected to take approximately 120 supervised practice hours to complete.

[Learn More](#)

### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

### Wimpfheimer-Guggenheim International Lecture at FNCE

The Foundation will present the 2018 Wimpfheimer-Guggenheim International Lecture "Innovative Partnerships: How Collaboration Leads to Stronger Global Dietitians" October 21 in Washington, D.C., during the Food & Nutrition Conference & Expo. The session will highlight the work of two organizations that are identifying nutrition educational needs and training dietitians and nutritionists in low-resource areas of the world.

[Learn More](#)

### Visit the Foundation Booth at FNCE

Come to the Foundation's booth at the Food & Nutrition Conference & Expo, located in the Grand Lobby of the Walter E. Washington Convention Center, and learn how the Foundation makes an impact on our profession. Make a donation, pick up your Gala tickets, purchase a Second Century tote bag for a \$20 donation, bid on a silent auction item and purchase jewelry hand-crafted and donated by Academy member Mary Abbott Hess, LHD, MS, RDN, LDN, FAND. All jewelry proceeds will benefit the Foundation's and Boys and Girls Clubs' Scholarships.

[Learn More](#)

### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetics scholarships at all levels of study. A gift to the Annual Fund helps make an impact on the lives of your fellow Academy members. Donate

today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 559. VIP Seating at FNCE!

**From:** Tim Smith <tsmith@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 17, 2018 12:15:08  
**Subject:** VIP Seating at FNCE!  
**Attachment:** [image001.jpg](#)

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Dear Donna,

We are looking forward to seeing you at FNCE in a few short days. As a distinguished donor of the Foundation, please enjoy VIP seating at the Opening and Closing Sessions as well as the Member Showcase. Look for **Section H** when entering Hall D in the Walter E. Washington Convention Center.

Don't forget to enjoy a place to relax, have light refreshments and check your luggage during the conference in the VIP Donor Lounge located in the Walter E. Washington Convention Center, East Overlook, Level 2.

### Donor Lounge Daily Schedule

Saturday:	1 pm - 4 pm
Sunday:	8 am - 5 pm
Monday:	8 am - 5 pm
Tuesday:	8 am – 4 pm

## 560. Public Policy Weekly News - October 17, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 17, 2018 10:31:30  
**Subject:** Public Policy Weekly News - October 17, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

October 17, 2018

FNCE/Public Policy Workshop

PPW is one week away! Here are important updates for PPCs and PALs. Be sure to read all of the following information:

- Action required this week: confirm meetings with congressional offices
- Send an email to the congressional staff contact, indicating who will be at the meeting and which members are constituents
- Attach the leave behind to the email
- Note that if you are unable to schedule a meeting, you can still drop off Hill visit packets at member offices. We will have extra packets printed for you.
- Hill meetings schedules are now past due
- Insert meeting information on the Google Doc (PPC COI)
- You do not need to email your list of meetings.
- Additional resource documents have been posted to the COIs this week with information regarding restaurants, the metro and maps of the Congressional office buildings. You can find these in the PPW Resources folder. Please print these as needed, as we will not be making copies of most documents.
- Hill visit reports
- Submissions will be coordinated by the PPC
- A survey link will be available for online submission
- Paper forms will be provided to take notes during meetings and can be used to complete the online survey after FNCE or scanned and returned via email
- The process will be explained during the final boot camp session.

Reminders:

- PPCs and PALs: Register today for PPW Boot Camp Session 3 – Leading the Charge the in-person session on October 23 from 10 a.m. to noon at FNCE®.

- This is a closed session for PALs and PPCs only
- The agenda for the meeting is available on the PPC and PAL COIs
- Hill visit folders will be distributed during the meeting.
- PPCs should have removed anyone on the list that has not responded to communications and planned meetings
- Only plan for meetings and teams based on your confirmed list of attendees
- We do not need a confirmed list of your attendees.
- PPCs should organize a meet up with their teams for an informal no host breakfast on October 24 from 7-8:30 a.m if necessary. The Academy is not organizing face time for your affiliate at any time.
- Meet ups must be scheduled by the PPC and communicated to your constituents
- Plan to meet in one of the hotels, the cafeterias on the Senate or House side or perhaps at Union station depending on the size of your group. Check out the PPW Resources folder on the COI for potential meet-up spots.

If you have a question regarding PPW, make sure to reach out to Academy staff! We are here to help!

CPC's -- Action Required! All Affiliates Asked to Attend Event at FNCE

CPCs are asked to RSVP for Protecting the Public and Enhancing Care: Resources for Licensure Challenges and Opportunities in 2018. The event will be held Sunday, October 21 from 8 – 9:30 a.m. Eastern Time in WEWCC Room 101. Those CPCs not able to attend this session are asked to designate an alternate from your affiliate public policy panel and have them RSVP.

Policy and Advocacy Forums at FNCE<sup>®</sup>

- DPG PAL Policy and Advocacy Forum
- Monday, October 24, 8 -- 9:30 a.m. Eastern Time, WEWCC room 101.
- Affiliate Public Policy Panel Forum (All panel leaders invited)
- Monday, October 24 from 4 -- 5:30 p.m. Eastern Time, WEWCC room 103.

All available PALs and Public Policy Panel leaders are asked to attend, if able.

FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found [here](#).

News from the Hill and Beyond

Senate Recess Begins without Farm Bill Compromise

Most Senators have joined their House colleagues back in their home states for final campaigning before the mid-term elections. Leaders of the Farm Bill Conference also return home, but reports suggest that staff members are continuing to meet to work out differences between the two

chambers' versions of the bill. Negotiators are deliberating issues in the commodity and conservation titles — two of the major hang-ups across the bill. The House version of the bill includes stricter work requirements for SNAP participants, also a point of contention. A new report from the Brookings Institution suggests the requirements would likely have a minimal impact on workforce entry. The conference leaders continue to suggest a deal may be achievable in the lame duck session following the mid-term elections.

#### Member Updates

##### Maternal and Infant Nutrition Addressed by Global Malnutrition Initiative

USAID Advancing Nutrition, has been launched by the Agency as part of its Multi-sectoral Nutrition Strategy. The five-year global project will work to improve the health and nutritional status of vulnerable populations through addressing the root causes of malnutrition. According to USAID, "Each year, malnutrition costs the global economy an estimated \$3.5 trillion in health care costs and lost productivity. Yet nutrition interventions offer some of the highest returns on investment - with every \$1 invested resulting in up to \$35 in economic gain."

##### Consumers Know Difference Between Milk and Plant-based Alternatives

The FDA has been under pressure to provide clarity on labeling of plant-based alternatives to milk and dairy products. Consumer confusion and standards of identity have been cited by industry-led advocates as reasons to enforce stricter labeling. A recent survey by the International Food Information Council Foundation shows a low level of consumer confusion over different forms of milk and plant-based alternatives. The survey did not measure consumer confusion regarding the nutrition profiles of the various alternatives in contrast to milk and dairy, but rather examined whether consumers could identify whether the products actually contained milk. The Academy plans to offer comments to FDA on the issue.

##### Mission Readiness Report: Unhealthy and Unprepared

Mission: Readiness released a new national report at the United States Army Annual Meeting and Exposition that highlights how childhood obesity impacts national security. The report indicates that as obesity rates increase in America, military service eligibility decreases, with 31% of youth disqualified from military service due to obesity in 2018 alone. Beyond physical activity programs, the report notes the importance of nutrition programs, particularly in early habit development, for obesity prevention.

#### Regulatory Roundup

##### DPG PAL Monthly Call Update

The next DPG PAL call will be held in November. Mark your calendar for November 29, which is later in the month due to the Thanksgiving holiday.

#### Regulatory Roundup

A list of regulatory items, ordered by date, are available [here](#). Check out the calendar for relevant meetings with remote access and open to the public.

## View Regulatory Roundup

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

## Advocacy and Action Center

An action alert is now open for the Treat and Reduce Obesity Act. Encourage your members to take action today! As a reminder, this bill allows for RDNs to independently provide and bill for intensive behavioral counseling for obesity in settings outside of primary care.

Another action alert will open prior to FNCE for malnutrition. We anticipate sending an all-member email on October 18 and sharing language that PPCs and PALs can post in their respective communication channels.

## Take Action

### Advocacy Tip: Use Facebook Town Hall to Connect with Members of Congress

Connecting with members of Congress on social media is a great way to broaden advocacy efforts by amplifying your message, expanding your reach and continuing your conversation on a digital platform. Facebook Town Hall is one tool you can use to influence your elected officials one-on-one by finding, following and contacting them directly. Mark yourself as a constituent by turning on the "Constituent Badge" function so that when mentioning a representative in a post or comment, or commenting on their page or profile, your legislators know you live in their district. Give it a try today to strengthen the Academy's messaging around health and nutrition and to continue building a relationship with your legislators to as the go-to nutrition expert.

## Professional Development & Networking Events

### Policy and Advocacy Forums Offer Peer to Peer Networking

## Achieving Your Goals through Advocacy

- November 27, 2018, 2-3 p.m. Eastern Time.

## Measuring Up - FY2018 Strategic Measures Report

- Tuesday, December 18, 2018, 2-3 p.m. Eastern Time.

## State Obesity Advocacy Initiative will Focus on Access to Care

## State Advocacy Training: Putting Advocacy into Action

- Thursday, November 29, 2018, 3:30-4:30 p.m. Eastern Time

This webinar will launch a collaborative effort between the Academy and partner organizations designed to increase access to obesity care. SPRs, SRSs and RR along with other interested panel leaders are asked to attend. The initiative will be introduced at the Policy and Advocacy Forums at FNCE<sup>®</sup>.

## Nomination Notices

Advisory Committee on Training in Primary Care Medicine and Dentistry, Due November 15

The Health Resources and Services Administration seeks nominees for membership on the Advisory Committee on Training in Primary Care Medicine and Dentistry. Since this committee implements performance measures for training in professions which may refer to RDNs, it's important that the Academy be a visible participant.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will be on display at FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative "brick" on the "Pathway to Nutrition Policy Goals." The bricks can be inscribed with the donor's name, signed in memory or in honor of someone, or can be an inscription of choice limited to space available and will be placed on the walkway display at FNCE<sup>®</sup> this year. Suggested donations are \$20 per brick, \$35 for two bricks, or \$50 for three bricks. Visit the Nutrition Policy and Advocacy Center to see the display.

Donate today and help build the pathway to nutrition policy goals!

(PPCs / PALs , please post this message to your communication channels)

Donate to ANDPAC Today!

Thumbs Up

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you missed:

- Celebrate Farm to School Month in October

- WMDPG Leads Efforts During Obesity Care Week

- North Dakota Affiliate, ANDPAC Support Heitkamp

Academy Position Updates

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of



communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

561. Re: Dayle's availability and plans for DC FNCE-PPW

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pepin Tuma <ptuma@eatright.org>, Jeanne Reilly <jreilly@rsu14.org>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>, Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Oct 17, 2018 10:09:09  
**Subject:** Re: Dayle's availability and plans for DC FNCE-PPW  
**Attachment:** [FNCE\\_SNS\\_DPG\\_\(1\).xlsx](#)

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Dayle, Linette and Jill, Can you help with identifying people on this list that have background in School Nutrition? I highlighted some in yellow that I know have expertise, but have not had time to research others. The ones in yellow have expertise and the ones in green do not. Maybe with your help we can get a group of 20 people for the listening session. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pepin Tuma <ptuma@eatright.org>  
**Sent:** Tuesday, October 16, 2018 8:29 PM  
**To:** Jeanne Reilly  
**Cc:** Dayle Hayes; Donna Martin; Jeanne Blankenship; Jill Williams; Linette Dodson  
**Subject:** Re: Dayle's availability and plans for DC FNCE-PPW

Hi Jeanne,

We're scheduled at 10am on Wednesday At the Academy's office. The timing could somewhat tight given the uncertainty of the photo timing (scheduled for 9:15 sharp) but we should have more than enough time (12 minute drive without traffic; could be 25 though).

I would like to defer to you all to select who attends, but please share their names and whatever criteria you use? I encourage you to seek a balance of regions, roles, and perspectives if possible, and while I won't share much with Brandon in advance, I would like to distribute a list of attendees with locations.

Thank you and let me know if you think this is ok.

Pepin

On Oct 16, 2018, at 12:09 PM, Jeanne Reilly <jreilly@rsu14.org> wrote:

Good morning Pepin!

Has a time for this meeting been scheduled yet?

Thanks so much!

Jeanne Reilly

Jeanne Reilly, NDTR, SNS

Director of School Nutrition

Windham Raymond School Department

Windham Maine 04062

(207) 892-1800

<image001.png>

Windham Raymond School Nutrition Program

**From:** Pepin Tuma <ptuma@eatright.org>

**Sent:** Tuesday, October 09, 2018 1:55 PM

**To:** Dayle Hayes <eatwellatschool@gmail.com>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Jeanne Reilly <jreilly@rsu14.org>; Jill Williams <williams.jill1@outlook.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Subject:** RE: Dayle's availability and plans for DC FNCE-PPW

Thank you, Dale and Donna for your times. We pulled the list of SNS members who have registered for the Public Policy Workshop, knowing this group was planning (at least when they registered for FNCE) to stay through Wednesday in DC. If there's a high-quality group of members on this list who would make for a good listening session, I think it might be easier for FNS to do Wednesday morning.

-Pepin

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]

**Sent:** Tuesday, October 09, 2018 12:09 PM

**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Jeanne Reilly <jreilly@rsu14.org>; Jill Williams <williams.jill1@outlook.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>; Pepin Tuma <ptuma@eatright.org>

**Subject:** Dayle's availability and plans for DC FNCE-PPW

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I have made plans to leave DC on Wednesday afternoon ... so Wednesday morning WILL work for me. (Jeanne ... I am working on hotel.)

Let me know how I can help with listening session.

Dayle

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

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**"It does not matter how slowly you go so long as you do not stop." Confucious**

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562. Re: Dayle's availability and plans for DC FNCE-PPW

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** Jeanne Reilly <jreilly@rsu14.org>  
**Cc:** Dayle Hayes <eatwellatschool@gmail.com>, DMartin@Burke.k12.ga.us  
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<JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>,  
Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 20:31:28  
**Subject:** Re: Dayle's availability and plans for DC FNCE-PPW  
**Attachment:** [image001.png](#)

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Jeanne Reilly, NDTR, SNS

Director of School Nutrition

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**Dayle Hayes, MS, RD**

President

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**PINTEREST: School Meals That Rock**

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563. RSVP: IND/Religion MIG Joint Reception at FNCE

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 20:10:13  
**Subject:** RSVP: IND/Religion MIG Joint Reception at FNCE  
**Attachment:** [image001.jpg](#)

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## **IND MIG and Religion MIG Joint Reception**

Monday, October 22 from 5:30 PM – 7:00 PM

Marriott Marquis Washington- LeDroit Park Room (on the M3 Level – from the lobby, go down 3 levels).

Awards to be distributed during the Joint MIG Reception

**Please RSVP to Sangeeta Shrivastava at [a.sangeeta.aa@gmail.com](mailto:a.sangeeta.aa@gmail.com) by tomorrow, Wednesday, October 17.**

Thank you!

Rita Brummett

*Manager, DPG/MIG Relations*

**Academy of Nutrition and Dietetics**

564. Public Comment Requested by Jan 7, 2019: Minor Revisions to ACEND FEM Accreditation Standards

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, jojodantone@aol.com <jojodantone@aol.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 20:09:51  
**Subject:** Public Comment Requested by Jan 7, 2019: Minor Revisions to ACEND FEM Accreditation Standards  
**Attachment:**

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A communication from Christine Hartney, MS, RD, LDN, FAND, Accreditation Council for Education in Nutrition and Dietetics Chair, follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is proposing minor revisions to the *Future Education Model Accreditation Standards* (see: [eatrightPRO.org/FutureModel](http://eatrightPRO.org/FutureModel)).

**Public comments on the proposed revisions to the Standards can be made at <https://www.surveymonkey.com/r/RevisedFEM> until January 7, 2019. We encourage you to provide your input.**

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Thank you.

Christine Hartney, MS, RD, LDN, FAND

ACEND Chair

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**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 14:40:55  
**Subject:** Public comment requested by Jan 7, 2019: minor revisions to ACEND FEM Accreditation Standards  
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Christine Hartney, MS, RD, LDN, FAND  
ACEND Chair

566. Re: Video recording for the Office of Ms. Obama

**From:** Adam Garber <adam.garber@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** mallen@eatright.org, dacosta@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 14:00:47  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

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Great see you then!

On Tue, Oct 16, 2018 at 1:31 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Yes it does and I am looking forward to it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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Thank you,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

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Chicago, Illinois 60606-6995

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[www.eatright.org](http://www.eatright.org)

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

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**To:** Adam Garber <adam.garber@gmail.com>, mallen@eatright.org  
<mallen@eatright.org>  
**Cc:** dacosta@eatright.org <dacosta@eatright.org>  
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**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

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**mackenzie allen**

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Chicago, Illinois 60606-6995

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 13:19:06  
**Subject:** RE: Video recording for the Office of Ms. Obama  
**Attachment:**

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Hi, Adam,

Yes, we are looking forward to working with you for the taping on Friday. Please let us know if 10 a.m. still works for you. We can still use the media taping room (#210) at the Walter E. Washington Convention Center. I am not on site yet, but I can find a meeting point for us when I arrive on Thursday before bringing you to room #210, if that is easier for you. Please let me know.

My cell is 312/451-9926.

Sincerely,  
Mackenzie

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**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Oct 16, 2018 12:53:13  
**Subject:** FNCE® Highlights - October 16, 2018  
**Attachment:**

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## Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 20-23 in Washington, D.C..  
[View in browser.](#)

## FNCE® HIGHLIGHTS

**FNCE® is this weekend! We look forward to seeing you in Washington, D.C.**

### What to Know, Before You Go

#### **FNCE® 2018 Mobile App Now Available**

The FNCE® 2018 Mobile App is available for download through the App Store and Google Play Store. Use the app to access the full conference program, create your personalized itinerary, connect with fellow conference attendees, and participate in educational session audience polling and speaker question & answer activities.

#### ***How to download the FNCE® 2018 Mobile App:***

- Search "FNCE" in the App Store or Google Play Store.
- Download the FNCE app to your mobile device, then open the application and select the "FNCE 2018" event.
- Login using your account information located in your personalized FNCE® 2018 Mobile App email.

#### **Emergency Contingency Plan**

In the event of an emergency while on-site, attendees will be notified via the FNCE® Mobile App as well as the email address provided during registration. Attendees should also opt in to our emergency text messaging system by texting the message **FNCE2018** to **24251** (a confirmation text will be delivered upon opting in).

#### **FNCE® on Social Media**

Be a part of the social media conversation surrounding the 2018 Food & Nutrition Conference & Expo™! Use the official hashtag **#FNCE** (no year!) and follow @eatrightFNCE on Twitter for live updates

#### **At the Expo**



## **Expo Hall Hours**

Sunday, October 21: 9 a.m. – 3:30 p.m.

Monday, October 22: 9 a.m. – 3:30 p.m.

Tuesday, October 23: 9 a.m. – 1 p.m.

Expo Floorplan

## **Earn CPE when you visit the Expo Hall Exhibits and Events**

One CPEU is equivalent to one contact hour. A maximum of 15 CPEUs for Registered Dietitian Nutritionists and 10 CPEUs for Nutrition and Dietetic Technicians, Registered are allowed during each five-year recertification cycle.

[Learn More](#)

## **Attend an Expo Hall Event**

### ***Culinary Studio Demonstrations***

Learn new cooking techniques, nutrition tips and trends, and delicious and healthy recipes to share with your clients/patients. [Schedule](#)

### ***Expo Hall Learning Center Briefings***

Learn new research, emerging trends and practical applications on a variety of science-based topics. [Schedule](#)

## **2018 FNCE® Academy Pavilion – Monday Only**

Visit the companies and membership groups on Monday, October 22 in Expo Hall B.

### ***Center for Career Opportunities***

9 a.m. – 3:30 p.m.

Share your resumé, skills and goals with potential employers and educational institutions. Interact with companies who are hiring and connect with institutions of higher learning to find out about advanced degree programs at the Center for Career Opportunities.

[Center for Career Opportunities \(CCO\) Floorplan](#)

### ***DPG &MIG Showcase***

9 a.m. – 12 p.m.

Increase your professional growth potential and get involved. Learn from and visit members representing the Academy's Dietetic Practice and Member Interest Groups. Refer to the DPG and MIG floorplan to locate, explore and maximize your attendance at the DPG &MIG Showcase. Stop by the Academy Membership booth (#3127) to join a DPG or MIG.

[DPG &MIG Showcase Floorplan](#)

### ***Member Product Marketplace***

9 a.m. – 3:30 p.m.

Visit and support your colleagues at this one-day marketplace where Academy members have the opportunity to showcase their own products and services at FNCE®.

## Member Product Marketplace (MPMP) Floorplan

The Academy presents

### 4 Fantastic Reasons to Visit the FNCE® Store

1. Check out the Academy's newest releases and best sellers, including professional resources, consumer books, and client education resources. Books are available onsite, so you can peruse at your leisure.
2. Save up to 40% off list prices. Buy at FNCE® and you'll get an additional discount off member prices!
3. Stop by the Ribbon Wall in the FNCE® Store to pick up your FREE badge ribbons. Get exclusive badge ribbons with purchase of select books.
4. Be the first to shop for 2019 National Nutrition Month items.

### iPad & Apple Pencil Prize Drawing!

Enter our iPad & Apple Pencil prize drawing by visiting the **Nutrition Care Manual® / eNCPT / ANDHII® booth (#2438)**! While at the booth, learn about the Academy's online resources designed to increase your effectiveness in the field.

## WHAT'S NEW AT FNCE®

### Innovative Educational Platforms

You asked...we listened! The Academy proudly presents a variety of new educational session styles this year.

- Debates:** Join experts in the field as they discuss contentious issues in nutrition and dietetics.
- Current Events:** Discover the connections between breaking news and the dietetics profession.
- Expanded Learning Lounge:** Join leaders in the field for engaging 15-minute discussion on hot topics, held on the L Street Bridge between educational sessions.

### 2018 New Product Spotlight

Don't miss the new products in the 2018 New Product Spotlight! Visit here to view new products online. Check out these new products onsite, featured in display cases just outside the Expo Hall. Also, be sure to visit their booths in the Expo Hall to learn more information.

## 100TH HOUSE OF DELEGATES MEETING

The HOD will be conducting our 100th HOD meeting on October 19 and 20 in Washington, D.C. The Mega Issue will be *Leading Together for Good Governance* where the delegates will be engaging in conversation about who we need and want to be in the future as a HOD. Delegates will be architects of our future, challenged with designing a governance approach that is fast, fluid and flexible, produces visionary and meaningful outcomes, and utilizes new ways to engage members and other key stakeholders.

## ACADEMY RESEARCH AND RESOURCES AT FNCE®

### Research in Action!

Visit the Academy Research in Action booth (**#2447**) to learn about Academy research initiatives and resources. Speak with Academy staff regarding current topics of interest including evidence-based resources (EAL, systematic reviews, guidelines and position papers); Nutrition Informatics 'Genius Zone'; Malnutrition Clinical Characteristics (MCC) study participation information; and volunteer opportunities. Find out how to access and incorporate these resources into your area of practice.

### **ANDHII®—Advancing Nutrition Practice with the Power of Data**

ANDHII® is an online data collection tool designed specifically around the Nutrition Care Process. It uses eNCPT to record and track outcomes. RDNs and DTRs enter de-identified data directly into ANDHII and can submit the case into the Dietetics Outcomes Registry (DOR). Aggregated, anonymous data from the DOR supports outcomes research, quality improvement projects and comparative effectiveness research. Visit the Academy Research in Action booth (**#2447**) in the Expo Hall for more information on how you can use ANDHII and contribute to the DOR!

### **Do You Use Informatics?**

You may not think so at first, but informatics impacts all areas of nutrition practice. In fact, the future direction of health care is being transformed by data and technology. Keep up with the latest trends and learn all about the intersection of information, nutrition and technology by visiting the Genius Zone at the Academy Research in Action booth (**#2447**) in the Expo Hall.

### **Write high quality PES statements and track nutrition care outcomes using eNCPT and ANDHII®**

The recently released 2018 edition of the eNCPT (electronic Nutrition Care Process terminology) provides the most current terminology and reference sheets. The eNCPT now exceeds 1700 terms and is available in English and seven more languages! Use the wealth of information in the eNCPT and take advantage of ANDHII® (Academy of Nutrition and Dietetics Health Informatics Infrastructure), the perfect tool to capture and track your data and client outcomes. Visit **booth #2438** in the Expo Hall for live demonstrations and learn how these resources are essential for your practice and research.

### **DPG and MIG Member Events**

Maximize your networking opportunities during FNCE® by participating in the DPG and MIG Member events. From member breakfasts to receptions to food tours and professional development, the DPGs and MIGs offer a great way to connect with your peers and enhance your FNCE® experience. Access a full list of events. Are you not a member and want to participate in a DPG or MIG? Contact the Academy's Membership team at [membership@eatright.org](mailto:membership@eatright.org) or 800/877-1600, ext. 5000. You can also join through your MyAcademy profile.

### **SUPPORT YOUR FOUNDATION AT FNCE®**

Your support of these events allows the Academy Foundation to offset operating expenses associated with providing scholarships, fellowships, awards, research grants and public nutrition

education programs.

To register ahead of time for Foundation Symposiums or purchase a ticket to the Foundation Gala, please log into your Registration Dashboard and add these events to your registration.

### **Register for Academy Foundation Symposiums and earn your CEUs**

#### ***Navigating Inflammatory Bowel Diseases Using a Nutrition Care Pathway***

Saturday, October 20: 9 a.m. – 11 a.m.

**Cost:** \$10 donation

**CPEU:** 2.0

**Sponsored by:** Crohn's & Colitis Foundation through an educational grant from Nestlé Health Science

#### ***Evidence for Clinical Indications: How do Probiotics Measure Up?***

Saturday, October 20: 11:30 a.m. – 1:30 p.m.

**Cost:** \$10 donation

**CPEU:** 2.0

**Sponsored by:** Nature Made

#### ***Behavioral Science: Understanding Your Client's Food Relationship Status***

Saturday, October 20: 1:30 p.m. – 3:30 p.m.

**Cost:** \$10 donation

**CPEU:** 2.0

**Sponsored by:** Ajinomoto Health and Nutrition

[Learn more](#)

### **Give Back to the Academy Foundation and Attend *THE* Social Event of FNCE®! Foundation Gala**

Monday, October 22: 8 p.m. – 10 p.m.

Marriott Marquis, Washington, D.C.

**Individual Tickets:** \$120

**Reserved Tables:** \$2,600 (Limited reserved tables of 10)

Tables include: Reserved table placement with signage, 10 individual Gala tickets, complimentary bottle of wine and listing in virtual program book.

To purchase a table, please email [Foundation@eatright.org](mailto:Foundation@eatright.org).

### **Visit the Foundation Booth**

Visit the Foundation Booth located in the Grand Lobby of the Walter E. Washington Convention Center and learn about how the Foundation impacts our profession. Make a donation, pick-up your

Gala tickets, purchase a Second Century Tote-bag for a \$20 donation, bid on a silent auction item, and purchase jewelry hand-crafted and donated by Academy Member Mary Abbott Hess, LHD, MS, RDN, LDN, FAND (all jewelry proceeds will benefit the Foundation and the Boys and Girls Club Scholarships).

#### CDR Events at FNCE®

##### **CDR Informational Booth & Help Center**

Saturday, October 20: 12 p.m. – 4 p.m.

Sunday, October 21: 8:30 a.m. – 4:30 p.m.

Monday, October 22: 8:30 a.m. – 4:30 p.m.

Tuesday, October 23: 8:30 a.m. – 1:30 p.m.

Walter E. Washington Convention Center ~West Salon GHI – Level 1

##### **The Registration Examination Experience**

Sunday, October 21: 10 a.m. – 11:30 a.m.

Marriott Marquis Washington - Independence Ballroom A-D

Presiding Officer: Becky Sulik, RDN, CDE, LD – CDR Examination Panel Chair Speakers: Robert Blackwood & Juli Goerend – Pearson VUE Program Representatives

- Anticipate the nature of questions on the registration examination and the exam format.
- Effectively navigate the online registration, payment and scheduling to take the registration examination.
- Utilize key resources, such as the Study Guide for the Registration Examination, to successfully prepare to take the examination.

##### **CDR Forum\***

Sunday, October 21 from 1 p.m. – 2:30 p.m.

Marriott Marquis Washington ~ Independence Ballroom E-H

Presiding Officer: Linda M. Gigliotti, MS, RDN, CDE – CDR Chair

##### Roundtable Topics:

- Entry-level Registration Examinations
- Specialist Certifications
- Interdisciplinary Specialist Certification in Obesity and Weight Management
- Advanced Practitioner in Clinical Nutrition Certification • Recertification
- Registration Eligibility

*\*CDR member attendance required*

##### **Her Personal Examination Preparation and Testing Experience (FNCE® Learning Lounge)**

Sunday, October 21: 3:10 p.m. – 3:25 p.m.

Walter E Washington Convention Center ~ L Street Bridge

Speaker: Anna Acre, MS, RDN, LD – CDR Commissioner

**PDP Competencies Session**

Monday, October 22: 9 a.m. – 10:30 a.m.

Marriott Marquis Washington ~ LeDroit Park & Shaw Room

Speaker: Karen Lacey, MS, RDN, CD – Chair-CDR Competency Assurance Panel

Visit [www.eatrightFNCE.org](http://www.eatrightFNCE.org) to plan your FNCE® experience!

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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570. Re: Video recording for the Office of Ms. Obama

**From:** Adam Garber <adam.garber@gmail.com>  
**To:** mallen@eatright.org  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, dacosta@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 12:41:25  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

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Good Morning!

I wanted to check in to see if the plan still works to do this quick video taping on Friday a.m.?

On Wed, Sep 12, 2018 at 4:47 PM Mackenzie Allen <mallen@eatright.org> wrote:  
Perfect! We'll be in touch.

mackenzie

**From:** Adam Garber [mailto:adam.garber@gmail.com]  
**Sent:** Wednesday, September 12, 2018 3:46 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Video recording for the Office of Ms. Obama

Great - lets plan on 10am! Let's be in touch closer to the date to confirm, and I may have a few questions on best access points to the room via the outside/parking.

On Wed, Sep 12, 2018 at 4:43 PM Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Adam,

We are happy to help coordinate the video recording of Donna Martin for Ms. Obama's upcoming memoir, *BECOMING*. The morning of Friday, October 19, works well for Donna – preferably around 9 or 10 a.m., if possible. We will have a media taping room (#210) at the Walter E. Washington Convention Center in D.C. that should work great for your needs.

Please let me know what time works best for you and anything else you may need.

Thank you,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

**From:** Adam Garber [mailto:adam.garber@gmail.com]

**Sent:** Sunday, September 09, 2018 4:44 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Subject:** Re: Video recording for the Office of Ms. Obama

That should work well - Thanks!

On Sun, Sep 9, 2018 at 4:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I will be there for the Academy of Nutrition and Dietetics meeting. I am the past President. I will send this information to our media staff and they will work with you to arrange a room at the convention center. That will make it super easy!!



Sent from my iPhone

On Sep 9, 2018, at 9:17 AM, Adam Garber <adam.garber@gmail.com> wrote:

ok great- lets plan on late morning on the 19th.. so we don't make you hit the ground running in DC.

Will you be staying in a hotel - we may be able to use a conference room there - so let me know if you have that booked and I can inquire with the hotel

We could do elsewhere of course, there are plenty of good options if that doesnt work.

On Sat, Sep 8, 2018 at 2:41 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I get into DC on Thursday, October 18th at 2 pm into Reagan. I could do 4 pm on that day or anytime Friday October 19th. Let me know what you think might work out? I could possibly do Monday or Tuesday of the next week also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

**Subject:** Re: Video recording for the Office of Ms. Obama

Got it! That DC window would probably work well. Maybe you can let me know closer to that trip what a good window would be during your visit?

On Fri, Sep 7, 2018 at 9:44 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I work in Waynesboro, GA right outside of Augusta Ga.

Sent from my iPhone

On Sep 7, 2018, at 9:08 PM, Adam Garber <adam.garber@gmail.com> wrote:

Thanks for your speedy response - just to be sure, where are you & the school? I am wondering if we can send someone to you

On Fri, Sep 7, 2018 at 7:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I am honored and humbled by your request. Of course I will be happy to work out a place to tape the interview or with the technology in my school district I could do it here also. Let me know what the options would be of places you will be taping and I will see what I can work out. I will be in DC October 18-24 if that helps any?

Sent from my iPhone

On Sep 7, 2018, at 6:16 PM, Adam Garber <adam.garber@gmail.com> wrote:

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual whose personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

571. Re: FNCE 2018 Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>, Donna Martin <donnasmartin@gmail.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 16, 2018 12:27:24  
**Subject:** Re: FNCE 2018 Schedule  
**Attachment:** [image001.png](#)

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Thanks Dante!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Tuesday, October 16, 2018 11:58 AM  
**To:** Donna Martin; Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** FNCE 2018 Schedule

Good morning,

Attached is an day-by-day copy of your FNCE 2018 schedule. Please note that events highlighted in green mark activities that require your attendance and the events highlighted in yellow mark activities which require and/or encourage all Board member attendance.

Please let me know if you have any questions or need anything else.

Safe travels!

Dante

Dante Turner, M.A.

Coordinator, Executive Office Operations

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

572. RE: Dayle's availability and plans for DC FNCE-PPW

**From:** Jeanne Reilly <jreilly@rsu14.org>  
**To:** Pepin Tuma <ptuma@eatright.org>, Dayle Hayes  
<eatwellatschool@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Jill Williams <williams.jill1@outlook.com>,  
Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 12:11:11  
**Subject:** RE: Dayle's availability and plans for DC FNCE-PPW  
**Attachment:** [image001.png](#)

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Good morning Pepin!

Has a time for this meeting been scheduled yet?

Thanks so much!

Jeanne Reilly

Jeanne Reilly, NDTR, SNS

Director of School Nutrition

Windham Raymond School Department

Windham Maine 04062

(207) 892-1800

Windham Raymond School Nutrition Program

**From:** Pepin Tuma <ptuma@eatright.org>  
**Sent:** Tuesday, October 09, 2018 1:55 PM

**To:** Dayle Hayes <eatwellatschool@gmail.com>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Jeanne Reilly <jreilly@rsu14.org>; Jill Williams <williams.jill1@outlook.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Subject:** RE: Dayle's availability and plans for DC FNCE-PPW

Thank you, Dale and Donna for your times. We pulled the list of SNS members who have registered for the Public Policy Workshop, knowing this group was planning (at least when they registered for FNCE) to stay through Wednesday in DC. If there's a high-quality group of members on this list who would make for a good listening session, I think it might be easier for FNS to do Wednesday morning.

-Pepin

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Tuesday, October 09, 2018 12:09 PM  
**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Jeanne Reilly <jreilly@rsu14.org>; Jill Williams <williams.jill1@outlook.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>; Pepin Tuma <ptuma@eatright.org>  
**Subject:** Dayle's availability and plans for DC FNCE-PPW

Dear SNS and Academy Colleagues:

Greetings from SC where We are trying to figure out our hurricane Michael plans!

I will be in DC starting in Thursday. Basically if Donna is available, so am I.

I have made plans to leave DC on Wednesday afternoon ... so Wednesday morning WILL work for me. (Jeanne ... I am working on hotel.)

Let me know how I can help with listening session.

Dayle

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

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**"It does not matter how slowly you go so long as you do not stop." Confucious**

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## 573. FNCE 2018 Schedule

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 12:01:02  
**Subject:** FNCE 2018 Schedule  
**Attachment:** [image001.png](#)  
[2018 BOD FNCE SCHEDULE 101018 Donna Martin 10.11.2018.doc](#)

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Good morning,

Attached is an day-by-day copy of your FNCE 2018 schedule. Please note that events highlighted in green mark activities that require your attendance and the events highlighted in yellow mark activities which require and/or encourage all Board member attendance.

Please let me know if you have any questions or need anything else.

Safe travels!

Dante  
Dante Turner, M.A.

Coordinator, Executive Office Operations

**Academy of Nutrition and Dietetics**

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## 574. LAHIDAN: Adelante Newsletter & Student FNCE® Activities

**From:** LAHIDAN MIG <rbrummett@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 16, 2018 10:45:42  
**Subject:** LAHIDAN: Adelante Newsletter & Student FNCE® Activities  
**Attachment:**

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[View this email in your browser](#)

### ***Adelante***

#### **LAHIDAN Newsletter**

Look for your Fall Edition in the mail!

It's filled with information that imparts knowledge to guide, inspire and empower us as dietitians and diet technicians interested in Hispanic populations.

#### **Call for Newsletter Articles**

We are now accepting articles for the **Spring ADELANTE Newsletter** and eager to hear your journey! Don't pass this opportunity to publish, build your portfolio & tell your story! Why not submit it before the hectic holiday season?

Start 2019 sharing your inspiring story!

**Newsletter Deadline:** January 10, 2019

**For questions or submissions:** jgbyrne2@comcast.net

#### **For All LAHIDAN Student Members,**

If you are attending FNCE® 2018 in Washington, DC, we want you to know about all the dedicated student programming available to you.

#### **Student Social Lounge**

**October 20-23**

#### **WEWCC West Overlook, Level 2**

Come hang, network with other students, play some games, charge your devices or just rest. Staff will be visiting this lounge throughout the conference to see if you have questions or to help you map out your day.

#### **SUNDAY, October 21**

- **Learning Lounge: My Exam Preparation Techniques That Led to Success!**

Time: 3:10 – 3:25 p.m. WEWCC Room: L Street Bridge

This presentation shares a firsthand account and success story of one recently credentialed dietitian's process of preparing and passing the registration examination. Key points covered will include an explanation of what the registration process looks like detailing realistic time frames and what to expect. Information on how to create an effective study plan, efficient study strategies, personal recommendations as well as what to expect upon arrival and tips for taking the test will also be discussed. Speakers: Anna Acre, MS, RDN, LD

- **It's a Match! Strategies to Help You Match to a Dietetic Internship**

Time: 3:30-5 p.m. WEWCC Room: 152 AB

Attendees will learn how to utilize the Academy of Nutrition & Dietetics computer matching resources, wade through the maze of internship sites to improve their match potential, create a dynamic and memorable application, choose key individuals to write strong recommendations, and ace the interview process.

Speakers: Joan Salge Blake, MS, RDN, LDN, FAND; Julia Robarts, MS, MPH, RDN, LDN

- **Student Internship/Supervised Practice Fair**

Time: 5-7 p.m.

Marriott Marquis Ballroom 6-10

Obtaining an internship or supervised practice position in this competitive landscape can be difficult these days. The student internship/supervised practice fair is designed to help students meet and network with Dietetic Internship, Coordinated Program, ISPP and Future Education Model program directors from all over the United States. Over 100 programs will have faculty and/or interns available to discuss their program and admission criteria and to distribute program handouts or brochures. Come prepared with your questions and bring your resume and/or business cards to leave with the program (s) of your choice. Students do not need to register for FNCE® to attend this event. Presented by Nutrition and Dietetic Educators and Preceptors

## **MONDAY, October 22**

- **Center for Career Opportunities**

Time: 9 a.m. – 3 p.m. WEWCC Hall D

Share your résumé, skills and goals one-on-one with potential employers! This is a rare opportunity for students to meet with employers from across the country, as well as educational institutions providing information on graduate programs and offering guidance on how to get noticed in the field.

- **Hot Career Paths in Nutrition: Expert Panel**

Time: 1:30-3 p.m. WEWCC Ballroom BC

This informal, interactive session highlights four outstanding dietetic professionals who have taken their careers in exciting, non-traditional directions.

Speakers: Jessica Setnick, MS, RD, CEDRD; Chris Mohr, PhD, RD; Brierly Horton, MS, RD; Lori Tubbs, MS, RDN

- **Going the Distance: Benefits, Barriers and Current Opportunities of Distance Dietetic Internships**

Time: 3:30-5 p.m. WEWCC Room: 207 AB

This session will outline the structure of distance dietetic internship programs, noting similarities to standard programs while highlighting the unique requirements of distance programs, such as securing a preceptor and scheduling rotations prior to submission. The session will provide strategies to fulfill these requirements and help interns craft unique applications to set themselves apart from the competition.

Speakers: Nicole Withrow, PhD, MS, RD; Lacie Peterson, MS, RDN, CDE; Jennifer Tate, MDA, RD, SNS

**FNCE® 2018 is just around the corner!**

Please be sure to stop by the **LAHIDAN booth #3134**.

**DPG/MIG Showcase**

**Walter E. Washington Convention Center, Expo Hall B**

**Monday, October 22 from 9am - Noon**

We've got a really great giveaway just waiting for you!

And then later that evening, come catch up with friends and network with peers at the **LAHIDAN MIG Member Reception**.

**Marriott Marquis, Judiciary Square Room**

**Monday, October 22 from 6pm - 7:30pm**

[Click to edit Email Preferences or Unsubscribe from this list.](#)

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

## 575. FNCE Roundtable Session - Monday 10/22

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 15:01:36  
**Subject:** FNCE Roundtable Session - Monday 10/22  
**Attachment:**

---

Dear Educators and Preceptors,

FNCE is almost upon us and we are very excited about all the NDEP sponsored events this year! We wanted to remind you of the Roundtable Discussion Session which will be held on Monday, October 22<sup>nd</sup> from 11:30 AM – 12:30 PM in the Independence Ballroom A-E. All educators and preceptors are encouraged to join us.. Also, please share this information with your colleagues who may be attending FNCE as well ... all are welcome! Below are some of the topics of interest that will be discussed in a roundtable format during this session! See you in Washington, DC!

### **Topics:**

Future Education Model  
DICAS Application Enhancements  
Increasing Diversity  
2024 Graduate Degree Requirement: Challenges, Impact, and Practical Issues for Programs  
Combined Masters/DI Programs  
Developing Cultural Competency  
Meeting Undergraduate Standards and Competency Requirements: Ideas and Best Practices  
Meeting DI Program Standards and Competency Requirements: Ideas and Best Practices  
  
Impact of FEM on Precepting  
Preceptor Appreciation and Engagement  
Competency Based Education and Evaluation  
Interprofessional Collaborative Education  
International Student and Intern Issues  
Aligning Concurrent DI Program & FEM Graduate Program Applications/Match  
Issues of Nutrition Student Retention and Declining Numbers

576. Thank You for Your September Contribution!

**From:** Academy of Nutrition and Dietetics Political Action Committee  
<andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 14:33:51  
**Subject:** Thank You for Your September Contribution!  
**Attachment:**

---

Your ANDPAC contribution helps us make a difference in improving our nation's health and nutrition.

Dear Donna,

Thank you for your contribution in September of \$225 to the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC). You have contributed \$495 to ANDPAC in 2018 so far. As a reminder, ANDPAC contributions are totaled over a calendar year (January 1 – December 31). You can now check your donation online. Simply go to ANDPAC, sign in and click on Donation Summary.

ANDPAC donor levels in a calendar year are as follows:

- Champions donate \$1000 or more
- Eagles contribute \$500 to \$999
- President's Circle donors contribute \$250 to \$499
- Capitol Club donors contribute \$100 to \$249
- Student Stars are student members who donate \$25 or more

The funds we receive from generous members like you make it possible for the Academy to articulate its legislative objectives directly with members of Congress and to engage in a dialogue with the elected officials who lead our country. This provides us with a seat at the table to advocate for prevention and well being, food and nutrition safety and security, and health care and health systems issues the Academy cares about.

As members of the Academy, we have the opportunity to support food, nutrition and health initiatives at federal, state and local levels. Your donation to ANDPAC helps the Academy achieve its vision of optimizing the nation's health through food and nutrition.

Thank you again for your support and contribution to ANDPAC! We look forward to seeing you at FNCE and PPW in Washington, DC next week!

Sincerely,

Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN

2018 Chair, ANDPAC Board of Directors

Stay Connected

Stay Informed

Current Legislation

Note: The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. ANDPAC is only able to accept donations from U.S .citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [andpac@eatright.org](mailto:andpac@eatright.org) in collaboration with Try it free today



577. RE: Listening Session

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Linette Dodson <Linette.Dodson@carrolltoncityschools.net>, Jill Williams <JWilliams@stldairycouncil.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 13:24:28  
**Subject:** RE: Listening Session  
**Attachment:**

---

Hi,

I have asked for a meeting at the Academy's offices (1120 Connecticut Ave, NW Ste 460 Washington, DC 20036) starting after 10am on Wednesday 10/24, which would give us enough time to get back after the picture at the Capitol. I am awaiting final confirmation and will share that as soon as I receive it.

-Pepin

**From:** Jeanne Blankenship  
**Sent:** Monday, October 15, 2018 12:44 PM  
**To:** Dayle Hayes <eatwellatschool@gmail.com>; DMartin@Burke.k12.ga.us; Pepin Tuma <ptuma@eatright.org>  
**Cc:** Linette Dodson <Linette.Dodson@carrolltoncityschools.net>; Jill Williams <JWilliams@stldairycouncil.org>  
**Subject:** RE: Listening Session

All, we have already run a list of SNS members and have that. Pepin is coordinating the meeting with USDA, so if we can include him on the emails that would be great. We are not opening this up broadly but hope to have about 25 people max.

Pepin, can you give an update on the details?

Jeanne

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Monday, October 15, 2018 11:41 AM  
**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Linette Dodson <Linette.Dodson@carrolltoncityschools.net>; Jill Williams <JWilliams@stldairycouncil.org>  
**Subject:** Re: Listening Session

Donna and Jeanne:

I have arranged my travel schedule to be in DC on Wednesday AM.

- Do we have any details as to location and timing?
- I need to be at SNA HQ on Wednesday PM for a webinar.

Do you me to do anything about recruiting other SNS DPG members? I know that Jeanne Reilly is available for sure.

Dayle

On Mon, Oct 8, 2018 at 1:40 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Linette and Dayle, Can you all send out an eblast to find out which SNS DPG members will be at PPW so we can communicate with them about the listening session? I would be glad to listen to other ideas you all might have such as tweeting and facebook?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

578. RE: Listening Session

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Pepin Tuma <ptuma@eatright.org>  
**Cc:** Linette Dodson <Linette.Dodson@carrolltoncityschools.net>, Jill Williams  
<JWilliams@stldairycouncil.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 12:46:14  
**Subject:** RE: Listening Session  
**Attachment:**

---

All, we have already run a list of SNS members and have that. Pepin is coordinating the meeting with USDA, so if we can include him on the emails that would be great. We are not opening this up broadly but hope to have about 25 people max.

Pepin, can you give an update on the details?

Jeanne

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Monday, October 15, 2018 11:41 AM  
**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Linette Dodson <Linette.Dodson@carrolltoncityschools.net>; Jill Williams  
<JWilliams@stldairycouncil.org>  
**Subject:** Re: Listening Session

Donna and Jeanne:

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Dayle

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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FACEBOOK: [School Meals That Rock](#)

TWITTER: [SchoolMealsRock](#)

INSTAGRAM: [schoolmealsthatrock](#)

PINTEREST: [School Meals That Rock](#)

=====

**"It does not matter how slowly you go so long as you do not stop."** Confucious

=====

**Please don't print this message unless you really need to.**

579. Re: Listening Session

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Linette Dodson <Linette.Dodson@carrolltoncityschools.net>, Jill Williams <JWilliams@stldairycouncil.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 11:42:42  
**Subject:** Re: Listening Session  
**Attachment:**

---

Donna and Jeanne:

I have arranged my travel schedule to be in DC on Wednesday AM.

- Do we have any details as to location and timing?
- I need to be at SNA HQ on Wednesday PM for a webinar.

Do you me to do anything about recruiting other SNS DPG members? I know that Jeanne Reilly is available for sure.

Dayle

On Mon, Oct 8, 2018 at 1:40 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Linette and Dayle, Can you all send out an eblast to find out which SNS DPG members will be at PPW so we can communicate with them about the listening session? I would be glad to listen to other ideas you all might have such as tweeting and facebook?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Dayle Hayes, MS, RD**

President

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**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

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**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**



580. RE: Message from KM\_364e

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 10:35:03  
**Subject:** RE: Message from KM\_364e  
**Attachment:**

---

Thank you.

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, October 15, 2018 7:50 AM  
To: Pearlie Johnson <PJohnson@eatright.org>  
Subject: Fw: Message from KM\_364e

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: sys admin  
Sent: Monday, October 15, 2018 9:56 AM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

## 581. Monday Message and Foundation News for October 15, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 15, 2018 10:02:44  
**Subject:** Monday Message and Foundation News for October 15, 2018  
**Attachment:**

---

Monday Message and Foundation News for October 15, 2018

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Kids Eat Right:

### Monday Message and Foundation News for October 15, 2018

Melissa Joy Dobbins @MelissaJoyRD

I was on food stamps when I was a little girl and I remember it well. School lunch was truly a blessing. Food insecurity has many different faces. You never know what someone's story might be. #TrendsAZ #rdchat #schoolnlunch #kidseatright

Like @MelissaJoyRD's Tweet? [Open to RT or favorite »](#)

### Nifty After-School Snack Ideas

A snack is only as good for your kids as you make it. Try these ideas for fun, flavorful after-school snacks. [sm.eatright.org/niftysnacks](http://sm.eatright.org/niftysnacks)

### Easy Collared Chips Recipe

These collard chips provide the crunch kids love along with plenty of nutrition.

Open to read and share: [sm.eatright.org/collardchips](http://sm.eatright.org/collardchips) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding Fund for professional and continuing education activities. Applications are now available and must be received within three months of the disaster to qualify for assistance. Help your fellow Academy members in need during one of their most difficult times and donate today.

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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582. Fw: Message from KM\_364e

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 15, 2018 08:50:23  
**Subject:** Fw: Message from KM\_364e  
**Attachment:** [SKM\\_364e18101508560.pdf](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: sys admin  
Sent: Monday, October 15, 2018 9:56 AM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

583. Re: Childhood Post-Test Review

**From:** Gail Frank <Gail.Frank@csulb.edu>  
**To:** Pearlie Johnson <PJohnson@eatright.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Dana E. Gerstein <danaeg7@yahoo.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Debra Kibbe <dkibbe@gsu.edu>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Stanford, Fatima C.,M.D. <FSTANFORD@mgh.harvard.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 14, 2018 23:41:05  
**Subject:** Re: Childhood Post-Test Review  
**Attachment:**

---

Pearlie,

If I didn't e-mail about the post-test, then I wanted to let you know that I don't have any changes.

Thank you,

***Gail C. Frank, DrPH RD CHES***

Professor/Director, IPND

Twitter: @GigiFood

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Tuesday, October 9, 2018 3:41:05 PM  
**To:** Copperman, Nancy; Marc Jacobson; Dana E. Gerstein; Sothern, Melinda; Dana E. Gerstein; Vanessa Thornton; Sewell, Marysusan (Susan); DMartin@Burke.k12.ga.us; Gail Frank; Debra Kibbe; Johnston, Craig A; Stanford, Fatima C.,M.D.  
**Subject:** Childhood Post-Test Review

Attached is the current post-test. Please review and update as necessary based on your revised presentation. Also, we are requesting that you change all true/false questions to multiple choice questions to be in compliance to CDR's self-study criteria.

I have included the performance from the May 2018 program. Questions should perform at 70% or above. I have noted the poor performing questions in red.

Please return any changes to me by Monday, October 22, 2018.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

584. Hello

**From:** Corey Ayton <corey@bluetipinsights.com>  
**To:** dmartin@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 12, 2018 21:28:52  
**Subject:** Hello  
**Attachment:**

---

How are you?



585. FNCE speeches, scripts, remarks

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 12, 2018 17:40:27  
**Subject:** FNCE speeches, scripts, remarks  
**Attachment:** [image001.png](#)  
[Member Showcase 2018 script 3.docx](#)  
[BOD General remarks for leaders FNCE 2018 2.docx](#)  
[Martin Former Presidents Foundation Chairs Lunch 2018 2.doc](#)

---

Hi, Donna:

Attached are copies of your speeches, scripts and other remarks for FNCE. We worked with the applicable Academy Headquarters Teams as needed to develop these remarks. Mackenzie will bring hard copies of these files for you at the rehearsal next Friday.

Attached are:

- General talking points for leaders (Joan may have sent this to you already; is going to all BOD members)
- Remarks at Former Presidents and Foundation Chairs lunch
- Member Showcase script.

Have a great time at FNCE, I hope I'll see you there. Please let us know if you need anything else.

Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

## 586. New Releases! Access to our two new Pocket Guides

**From:** Erin Fagan Faley <efaley@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, tjrayment@aol.com <tjrayment@aol.com>, donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, manjukarkare@gmail.com <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, c.christie@unf.edu <c.christie@unf.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, diannepolly@gmail.com <diannepolly@gmail.com>, ksauerrdn@gmail.com <ksauerrdn@gmail.com>, elshanley@gmail.com <elshanley@gmail.com>, hope.barkoukis@case.edu <hope.barkoukis@case.edu>, miltonstokes@gmail.com <miltonstokes@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, brantley.susan@gmail.com <brantley.susan@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, dave.donnan@atkearney.com <dave.donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 12, 2018 16:02:16  
**Subject:** New Releases! Access to our two new Pocket Guides  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)

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**The Academy of Nutrition and Dietetics is proud to announce two new Pocket Guides, just in time for FNCE!**

*The Academy of Nutrition and Dietetics Pocket Guide to Spanish for the Nutrition Professional*, Third Edition, by Peggy Durbala, MA, and Mary Jo Kurko, MPH, RD, LDN, CPXP, is written to help readers become more comfortable with conversational Spanish related to food, nutrition, eating, and health, and to improve understanding of Latino culture. Practitioners will learn how to have an introductory conversation in Spanish; become familiar with typical Latino eating habits, foods, and meal times; and discover common questions and phrases in Spanish for use with clients.

*The Academy of Nutrition and Dietetics Pocket Guide to Parenteral Nutrition*, Second Edition, edited by Pamela Charney, PhD, RD, is an easy-to-understand, evidence-based guide for

determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy, and coordinating care with patients, caregivers, and other members of the healthcare team.

**As a member of the Board of Directors, we have automatically granted you access to the eBook.** You may access this eBook using the Academy's eatright eReader app or any internet browser.

You can download the free eReader app for your smartphone or tablet from the iTunes Store or Google Play.

You can read *The Academy of Nutrition and Dietetics Pocket Guide to Spanish for the Nutrition Professional*, Third Edition, on your web browser [here](#).

You can read *The Academy of Nutrition and Dietetics Pocket Guide to Parenteral Nutrition*, Second Edition, on your web browser [here](#).

After viewing the first few pages, you will be prompted to enter your username and password. If you are a returning user, please use the login and password you signed up with. If you are a new user, please use the following login information:

Login: your email (the address this email was sent to)

Password: eatright

You can update your password by logging in through the web browser. We recommend that you change it to something that will be easy for you to remember. Should you need additional assistance, please do not hesitate to contact support at [ereadersupport@eatright.org](mailto:ereadersupport@eatright.org).

If you would like to request a complimentary printed copy, please respond to this email with the address where you would like your copy shipped.

These books are now available for purchase on the eatrightSTORE.

Erin Fagan Faley

Manager, Production and Digital Content Development| Publications, Resources, and Products

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312.899.4779

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

587. RE: Video for Michelle Obama's book tour

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 12, 2018 13:35:33  
**Subject:** RE: Video for Michelle Obama's book tour  
**Attachment:** [Michelle Obama Video answers\\_ma.docx](#)

---

Hi, Donna,

I hope all is going well as you are preparing for another big week at FNCE®. Over the last couple of weeks I have given a lot of thought to your request to review your responses for the taping. First, you did a wonderful job, as always. But, more importantly, I was hesitant to even comment because, although you are a Past President of the Academy, this is your personal experience with Mrs. Obama, and your answers depict how you felt in those moments.

However, I did do what you asked J and I have made suggested comments on the attached word doc on items that may resonate more with the direction I imagine their producers going with this project. Please let me know if you need anything else. We will be there to support and assist.

I am going to reach out to Adam Garber on Monday (and will cc: you) to confirm logistics.

We are so excited for you on this opportunity. You always fantastically represent the Academy and the profession; this will be no different.

Sincerely,

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 21, 2018 10:25 AM  
**To:** Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Video for Michelle Obama's book tour

Mac and Doris, Would you all have time to look over my answers to the questions Michelle Obama's video team sent me for the video taping we will do at FNCE? I want to make sure what I say is OK with you all and also that it has a good chance of being used for her book tour. You

guys know what they are looking for so much better than I do. Any help and suggestions would be greatly appreciated. I know you are busy getting ready for FNCE, but your input would be invaluable for me. Thanks in advance.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 588. FNCE Ground Transportation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>  
**Cc:** Susie Burns <Sburns@eatright.org>, Dante Turner <dturner@eatright.org>, Erin Cannon <ecannon@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 12, 2018 12:49:28  
**Subject:** FNCE Ground Transportation  
**Attachment:** [Marriott Marquis Arrivals and Departures Manifest VIPs\\_.pdf](#)

---

Hello,

Ground transportation to and from the Marriott Marquis Washington DC hotel has been arranged for you. Once you arrive, the driver will meet you by the baggage claim area of your airline with a sign displaying your name. For departures, the dispatcher will meet you in the lobby of the Marriott Marquis hotel at the "L" street entrance.

Attached is the confirmation for your transportation which includes the dates and times of service. All charges, including gratuity, are prepaid. In the event there is a change in your itinerary while you are on-site, please contact me at 847/337-3082 or Erin Cannon at 847/809-4500.

Please let me know if you need anything else.

Safe travels and see you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org





## 589. CDR Connection—October 2018

**From:** CDR <cdr@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 17:25:40  
**Subject:** CDR Connection—October 2018  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? [VIEW](#)

## CDR Connection—August 2018

### **Commission on Dietetic Registration**

#### **Chair**

Linda Gigliotti, MS, RDN, CDE

#### **Vice Chair**

Rebecca Brody, PhD, RD, LD, CNSC

#### **Public Member**

Micheal W Giles, BA, MA, PhD

#### **Members**

Elizabeth (Lisa) S Abbay, RDN, LDN, FAND

Nancy DiMarco, PhD, RDN, CSSD, FACSM

Kellene Isom, MS, RD, LDN

Kathryn Lawson, MS, RDN, CD

#### **CDR DTR Representative**

Amanda R Coufal, BS, NDTR

#### **Newly Credentialed Practitioner Representative**

Anna Acre, MS, RDN, LD

#### **Board Certified Specialist Representatives**

Linda Heller, MS, RD, CSP, CLE, FAND

D. Travis Thomas, PhD, RDN, CSSD, LD, FAND

#### **Advanced Practice in Clinical Nutrition Representative**

Beth Taylor, DCN, RDN-AP, LDN, CNSC, FCCM The Commission on Dietetic Registration is pleased to share this Fall 2018 edition of its e-newsletter the CDR Connection: Power Your Future! In this issue we are highlighting CDR sponsored sessions at FNCE 2018, CDR 2019 National Election Call for Nominations, as well as updates on ongoing CDR initiatives. We hope that you find this newsletter informative and helpful!

To view past issues go to **[cdrnet.org/connection](http://cdrnet.org/connection)**

Linda Gigliotti, MS, RDE, CDE, Chair  
Commission on Dietetic Registration

### *CDR Call for Nominations*

The CDR Nominating Committee is accepting nominations for visionary and dedicated individuals for the 2019 CDR national ballot.

The 2019 Election will run February 1–15, 2019.

Submit nominations to **[nominations@eatright.org](mailto:nominations@eatright.org)**.

Positions to be filled are:

- Three (3) Registered Dietitians—3 year term
- One (1) CDR Nominating Committee Registered Dietitian Representative (Must have CDR experience within the past ten (10) years)—3 year term

Nominations are due October 26, 2018. Learn more about the criteria for the CDR positions by clicking [here](#).

Nominations may be submitted by an online form or by emailing [nominations@eatright.org](mailto:nominations@eatright.org).

### *Did You Know?*

CDR has established several grant and fellowship funds administered by the Academy Foundation. These include a Grassroots Marketing Fund, Leadership Grant Fund, Advanced Practice Residency Grant, and most recently four \$10,000 Fellowships to provide support for PhDs who are planning to become RDs. For more information please visit the Academy Foundation website at the following link: <https://eatrightfoundation.org/why-it-matters/awards/>.

### *CDR News Highlights*

#### **Advanced Practitioner in Clinical Nutrition Certification Update**

- Fifty-three registered dietitians have successfully completed the Advanced Practice in Clinical Nutrition examination.

- The next examination administrations will be in November 2018 and April 2019.
- The examination fee is \$450.
- Exam dates and deadlines are available at the following link: [cdrnet.org/advanced-practice-examination-dates-and-fee-schedule](http://cdrnet.org/advanced-practice-examination-dates-and-fee-schedule)

### **New Specialist Certification**

CDR recently developed the Board Certified Specialist in Pediatric Critical Care Nutrition credential. This new certification addresses practice in critical care units for the pediatric population. The designation for this new specialist certification is CSPCC. Applications are now available. For more information, please visit this link: [cdrnet.org/cspcc](http://cdrnet.org/cspcc).

### **New Online Assess and Learn Module**

A new online Assess & Learn module, entitled *The Role of Nutrition in Health Promotion and Prevention*, is now available at [www.cdrcampus.com](http://www.cdrcampus.com). In this module there are five case scenarios, each addressing one of the five levels of the social ecological model. The scenarios are interrelated to reinforce the concept that CDR credentialed practitioners can address primary prevention of overweight and obesity through many diverse approaches. The scenarios also demonstrate the interconnectedness of RDs' work across a community and the need for RDs to be players and leaders at all levels and in all sectors of society. The content provided for any one level is not intended to be a comprehensive assessment of competencies for that level, but the knowledge, competencies and skills assessed across all five levels will give CDR credentialed practitioners a good sense of their role in the social ecological approach to nutrition in health promotion and disease prevention. **Cost: \$64.99, 7 CPEUs.**

**Questions? Please email [cdrcampus@eatright.org](mailto:cdrcampus@eatright.org)**

### **Ethics Toolkit**

The joint Academy/CDR Ethics Committee has updated the *Ethics Education Facilitator's Guide* to educate CDR credentialed practitioners and Academy members on the 2018 *Code of Ethics for the Nutrition and Dietetics Profession*.

This *Guide* offers an overview of the Academy/CDR Code of Ethics along with guided discussion. It is not intended to be an in depth study of professional ethics. Although facilitators are welcome to adapt time frames to their individual schedules, the script, activities and handouts in this Guide have been designed for a two hour presentation.

### **•Ethics Education PowerPoint Presentation**

### **•Facilitator's Script for the Ethics Education PowerPoint Presentation**

### **•Facilitator's Guide Handouts**

*The ethics resources may be downloaded and used by all nutrition and dietetics practitioners for personal use only and are not available for resale or any commercial use.*

## **Dietetic Technician, Registered Marketing Initiative**

CDR has implemented a marketing initiative to promote the value of the DTR credential to employers and didactic program in dietetics (DPD) program directors.

During focus groups with educators and dietetic technicians, DPD program directors were identified as a primary target audience for the bachelor degreed, DPD program graduate dietetic technician. A promotional poster highlighting the practice role options for DTRs was sent to all ACEND accredited DPD program directors in April/May. Promotional brochures highlighting the DTR's role in different practice settings, such as school nutrition, public health, acute care, long-term care and retail were recently sent to RD employers in these practice sectors.

Please visit CDR's website to view these materials: [cdrnet.org/opportunities](http://cdrnet.org/opportunities).

### **Continuing Professional Education Approval Criteria**

CDR has revised the current continuing professional education approval criteria to require that all continuing professional education activity types (excluding academic coursework) addressing diet and nutrition topics, include an RD or DTR in program planning.\* This policy change is effective for continuing professional activities offered on or after June 1, 2018 and for CDR credentialed practitioners recertifying beginning a new recertification cycle on or after June 2, 2018.

\*Academic Coursework, and CPE activities offered by American Board of Medical Specialties (ABMS), American Academy of Family Physicians (AAFP), American Academy of Nurse Practitioners (AANP), American Academy of Physician Assistants (AAPA), Organizations accredited by the Accreditation Council for Continuing Medical Education (ACCME), Organizations accredited by the Accreditation Council for Pharmacy Education (ACPE), American Nurses Credentialing Center (ANCC), American Psychiatric Association (APA), American Psychological Association (APA), American Public Health Association (APHA), pharmacy, dentistry, and speech language pathology societies and associations are excluded from this requirement.

## **Online Dietetics Preceptor Training Program**

The online Dietetics Preceptor Training program, has been reformatted to allow course participants to complete either the full eight (8) hour course or to complete any one of three course segments offering either two (2) or three (3) continuing professional education units. This formatting change was made to encourage greater participation in this course. The course can be found here: [cdrcampus.com](http://cdrcampus.com)

## **FNCE 2018—CDR Sponsored Sessions**

**Sunday, October 21, 2018**

8:30 am – 4:30 pm

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center  
West Salon GHI – Level 1

10:00 – 11:30 am

***The Registration Examination Experience***

Marriott Marquis Washington  
Independence A-D

1:00 – 2:30 pm

***CDR Forum***

Marriott Marquis Washington  
Independence E-H  
Roundtable Topics:

- Entry-level Registration Examinations
- Specialist Certifications
- Interdisciplinary Specialist Certification in Obesity and Weight Management
- Advanced Practitioner in Clinical Nutrition Certification
- Recertification Registration Eligibility

3:10 – 3:25 pm

***My Examination Experience (FNCE Learning Lounge)***

Walter E Washington Convention Center  
L Street Bridge

**Monday, October 22, 2018**

8:30 am – 4:30 pm

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center  
West Salon GHI – Level 1

9:00 – 10:30 am

***PDP Competency Session***

Marriott Marquis Washington  
Le Droit Park & Shaw

**Tuesday, October 23, 2018**

8:30 am – 4:30 pm

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center  
West Salon GHI – Level 1

## **Upcoming Certificate of Training Programs**

### ***Certificate of Training in Childhood and Adolescent Weight Management***

**November 1–3, 2018 ~ Pittsburgh, Pennsylvania**

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda: **[cdrnet.org/weight-management-childhood-adolescent-program](http://cdrnet.org/weight-management-childhood-adolescent-program)**

Additional programs include:

**May 9-11, 2019**

Milwaukee, Wisconsin

*Registration will open Fall 2018*

### **Certificate of Training in Obesity Interventions for Adults**

Upcoming programs include:

**March 14-15, 2019**

St. Louis, Missouri

**April 12-13, 2019**

Raleigh, North Carolina

**June 21-22, 2019**

Long Beach, California

*Registration will open Fall 2018*

### **Commission on Dietetic Registration**

**Staff Contact Information - 1/800-877-1600**

**Christine Reidy, RD - Executive Director, ext. 4857**

**Kay Manger-Hague, RD - Director, Credentialing Operations, ext. 4777**

**Pearlie Johnson-Freeman, MBA - Director, Credentialing Services, ext. 4849**

**Rebecca Beavers – Senior Manager, Registration Eligibility Services, ext. 4781**

**Beth Crowley Garst, MS, RD, Senior Manager, Credentialing Services , ext. 4718**

**Caitlin Griffin - Senior Manager, Professional Development, ext. 4715**

**Jessica Rapey, RD - Senior Manager, Professional Assessment, ext. 4816**

**Kim White, RD - Senior Manager, Professional Assessment, ext. 4758**  
**Peggy Anderson, - Manager, Registration Eligibility Services, ext. 4764**  
**Elaine Butler - Manager, Examination & Licensure, ext. 4859**

**Kristen Eis, Manager, Professional Development, ext. 1739**

**Kelly Kim, Manager, Professional Development, ext. 4830**

**Chris Kralik - Manager, Professional Development, ext. 1742**

**Eileen Novak - Manager, Credentialing Operations, ext. 4749**

**Tracy Strong - Manager, Weight Management Programs, ext 4783**

**Samantha Sullivan RD, Manager, Professional Assessment, ext 4724**

**Roxanne Way Carter - Manager, Credentialing Services, ext. 4849**

**UNSUBSCRIBE**



## 590. Group photo at FNCE

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>, skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com <miltonstokes@gmail.com>, Milton.stokes@bayer.com <Milton.stokes@bayer.com>, toner@cdtconsult.com <toner@cdtconsult.com>, rachel@rmwnutrition.com <rachel@rmwnutrition.com>, liz@lizshealthytable.com <liz@lizshealthytable.com>, wendyweiss123@gmail.com <wendyweiss123@gmail.com>, bhornick@eatright.org

<bhornick@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 16:46:39  
**Subject:** Group photo at FNCE  
**Attachment:** [Please save for reference regarding groups photos at FNCE.pdf](#)

---

Dear Authors:

If you receive this email it is because you indicated on the survey that you are attending FNCE, or, you are on my list of "unknowns." Several people answering the survey did not include their names. Therefore, to prevent missing someone who *is* attending, I am sending this to everyone except the 11 authors I know for sure are not. If you receive this and are not attending, please reply to me (not all) and I will remove you from this list to prevent you from getting further reminders.

The attached document shows our tentative location for the group photos with a map and a reminder of your 2 options for being in the photo. My thanks for selecting the "ideal" photo spot goes to Academy member Maria McConville, who attended another conference at the convention center this week and scoped it out for us. I will check it out again once I arrive and will be back in touch as a reminder and confirmation of the location. Please be on the lookout for further information.

See you soon!

Barb Mayfield

591. RE: Talking Points and November 2-3 Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 16:25:03  
**Subject:** RE: Talking Points and November 2-3 Meeting  
**Attachment:**

---

Thanks, Donna. I will move it to CDR for approval.

Looking forward to seeing you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, October 11, 2018 3:05 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Talking Points and November 2-3 Meeting

That is for the child and adolescent weight management program. That should have gone to CDR.  
Thanks.

Sent from my iPhone

On Oct 11, 2018, at 3:55 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Attached are your talking points to use as you'd like for the Former Presidents and Foundation Chairs Luncheon. Tom will also provide a copy in your remarks packet. Also, I received an approval request from the Academy's travel service for your flight from Augusta to Pittsburgh on November 2-3. Can you share the name of the meeting so I can add it to the President's calendar? I didn't have anything listed and am afraid I may have overlooked it.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

<Martin Former Presidents Foundation Chairs Lunch 2018 2.doc>

592. Re: Talking Points and November 2-3 Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Oct 11, 2018 16:04:38  
**Subject:** Re: Talking Points and November 2-3 Meeting  
**Attachment:**

---

That is for the child and adolescent weight management program. That should have gone to CDR.  
Thanks.

Sent from my iPhone

On Oct 11, 2018, at 3:55 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Attached are your talking points to use as you'd like for the Former Presidents and Foundation Chairs Luncheon. Tom will also provide a copy in your remarks packet. Also, I received an approval request from the Academy's travel service for your flight from Augusta to Pittsburgh on November 2-3. Can you share the name of the meeting so I can add it to the President's calendar? I didn't have anything listed and am afraid I may have overlooked it.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

<Martin Former Presidents Foundation Chairs Lunch 2018 2.doc>

## 593. Talking Points and November 2-3 Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 15:55:59  
**Subject:** Talking Points and November 2-3 Meeting  
**Attachment:** [Martin Former Presidents Foundation Chairs Lunch 2018 2.doc](#)

---

Hi Donna,

Attached are your talking points to use as you'd like for the Former Presidents and Foundation Chairs Luncheon. Tom will also provide a copy in your remarks packet. Also, I received an approval request from the Academy's travel service for your flight from Augusta to Pittsburgh on November 2-3. Can you share the name of the meeting so I can add it to the President's calendar? I didn't have anything listed and am afraid I may have overlooked it.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

## 594. Honors Breakfast

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>, Matthew Novotny <mnovotny@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 14:19:57  
**Subject:** Honors Breakfast  
**Attachment:** [2018 Honors Breakfast Script 10.11.2018.doc](#)  
[2018 Medallion Presenter Sign Up Sheet \(Complete\).docx](#)

---

All Board members are requested to be at the Honors Breakfast scheduled for Sunday, October 21 from 7:00 am – 8:30 am in the Marquis Ballrooms 8-10 of the Marriott Marquis Washington DC hotel. Thank you to those of you who are participating in our partner program. Attached is a current 2018 partners list. If you haven't done so already, please initiate contact with your respective partner(s) prior to FNCE, offering congratulations and asking if she requires any assistance; the contact information is attached.

The script introducing the recipients during the recognition breakfast is attached. The opening and closing remarks are provided by Donna as current chair of the Honors Committee.

## The introductions follow the script.

- Donna Martin/Moderator
- Sharon Cox/Wahida Karmally
- Kevin Sauer/Paula Kellogg Leibovitz
- Jo Jo Dantone/Nancy M. Lewis
- Mary Russell/Christine M. Palumbo
- Dianne Polly/Demetra “Dee” F. Pratt
- Susan Brantley/Susan R. Roberts
- Catherine Christie/Linda G. Snetselaar
- Kevin Concannon/Angela M. Tagtow
- Donna Martin/Closing Remarks

Please review your portion of the script. The introductions were drafted by the nominators and have been approved by each recipient. A paper copy of the script will be included in your on arrival packet. Medallion recipients will be seated with their families and colleagues. As presenters, you will be seated together at one designated table, unless you were asked to be a guest of a Medallion recipient. Please proceed to the podium during the applause for the previous recipient. Once the presentation is completed, proceed back to your seat. Each recipient has been asked to present for one (1) minute. If your schedule allows, please remain in the room immediately following the reception as we will be taking photographs. A table is also reserved for Board members not presenting, but you of course have the option to sit with your colleagues.

If you have any questions regarding the Honors Breakfast, please do not hesitate to contact me or Matthew Novotny at [mnovotny@eatright.org](mailto:mnovotny@eatright.org) or 1-800/877-1600, ext. 4827.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**



120 S. Riverside Plaza, Suite 2190  
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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

595. RE: Board FNCE Materials

**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 11:45:28  
**Subject:** RE: Board FNCE Materials  
**Attachment:**

---

Stay safe and let us know if there is anything we can do to help. See you next week.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, October 11, 2018 10:43 AM  
**To:** Susie Burns <Sburns@eatright.org>  
**Subject:** Re: Board FNCE Materials

I am fine, but don't have power. Looking forward to the Foundation dinner. Thanks for including me, it really means a lot.

Sent from my iPad

On Oct 11, 2018, at 10:08 AM, Susie Burns <Sburns@eatright.org> wrote:

Hi Donna. I hope you are okay with all the storms down south. We have you on the RSVP list to attend the Foundation Board Dinner. We look forward to seeing you soon. Safe travels!

**From:** Joan Schwaba  
**Sent:** Wednesday, October 10, 2018 5:46 PM  
**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <

mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Board FNCE Materials

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If you have any questions, please contact me.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

596. Re: Board FNCE Materials

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susie Burns <Sburns@eatright.org>  
**Sent Date:** Oct 11, 2018 11:43:18  
**Subject:** Re: Board FNCE Materials  
**Attachment:**

---

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**From:** Joan Schwaba

**Sent:** Wednesday, October 10, 2018 5:46 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Board FNCE Materials

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If you have any questions, please contact me.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

597. RE: Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 10:39:33  
**Subject:** RE: Childhood Weight Management Program Information  
**Attachment:**

---

Of course. Be safe.

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, October 11, 2018 9:37 AM  
To: Pearlie Johnson <PJohnson@eatright.org>  
Subject: Re: Childhood Weight Management Program Information

Pearlie, I am not in the office today because of hurricanes and do not have power at my house. I am going out of town and will not be back until Monday, but can get it to you by then. Thanks.

Sent from my iPhone

> On Oct 11, 2018, at 10:32 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

>

>

> Attached is your contract for the November 1-3, 2018 Certificate of Training in Childhood Weight Management program. Please review, sign and return to me by email or fax (312/899-4777) by October 12, 2018. A draft agenda is also attached.

>

> Please submit your revised presentation by Wednesday, October 17, 2018. If you are including polling questions in your presentation, be sure to add the questions and options in difference text boxes. Please see attached sample.

>

> You can email me your updated presentation if it is not too large or upload it following these instructions.

>

> If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .

>

>

> 1. Go to [www.cdrnet.org](http://www.cdrnet.org)<<http://www.cdrnet.org>>

>

> 2. To login choose the "Login" option on the upper right-hand side of the page.

>

> 1. Sign-in using your Academy/CDR username and password.

> 2. Click on the "House" icon on left side of the purple bar 3. On

> the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.

> 4. Click on the "2018 Childhood Faculty PowerPoint Files and Handouts" link located to the left.

> 5. Click on the "Upload Multiple Files" link located in the gray menu bar.

> 6. Scroll down to the bottom of the grey area and click on "add

> files" button (lower left side) 7. Browse for your file.

> 8. Click open.

> 9. To add another file choose "Add Files" button again to add another file to the list.

> 10. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."

> 11. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.

> 12. When you are done, please logout (upper right hand corner).

>

>

>

> Thank you.



>  
>  
>  
>  
> Pearlie Johnson-Freeman, MBA  
> Director, Credentialing Services  
>  
> Commission on Dietetic Registration  
> the credentialing agency for the  
> Academy of Nutrition and Dietetics  
> 120 South Riverside Plaza, Suite 2190  
> Chicago, IL 60606-6995  
> phone: 312-899-4839  
> fax: 312-899-4772  
> pjohnson@eatright.org<mailto:kdidriksen@eatright.org>  
>  
> <Sample Polling Questions.ppt>  
> <Donna Martin.doc>  
> <Nov 2018 Program Agenda.pdf>

598. Re: Childhood Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 11, 2018 10:36:55  
**Subject:** Re: Childhood Weight Management Program Information  
**Attachment:**

---

Pearlie, I am not in the office today because of hurricanes and do not have power at my house. I am going out of town and will not be back until Monday, but can get it to you by then. Thanks.

Sent from my iPhone

- > On Oct 11, 2018, at 10:32 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:
- >
- >
- > Attached is your contract for the November 1-3, 2018 Certificate of Training in Childhood Weight Management program. Please review, sign and return to me by email or fax (312/899-4777) by October 12, 2018. A draft agenda is also attached.
- >
- > Please submit your revised presentation by Wednesday, October 17, 2018. If you are including polling questions in your presentation, be sure to add the questions and options in difference text boxes. Please see attached sample.
- >
- > You can email me your updated presentation if it is not too large or upload it following these instructions.
- >
- > If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by .
- >
- >
- > 1. Go to [www.cdrnet.org](http://www.cdrnet.org)<<http://www.cdrnet.org>>
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- > 2. To login choose the "Login" option on the upper right-hand side of the page.
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- > 3. On the purple banner, hover over the "Portal" option on the right-hand side and choose the

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- > 4. Click on the “2018 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
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- >
- >
- >
- > Thank you.
- >
- >
- >
- >
- > Pearlie Johnson-Freeman, MBA
- > Director, Credentialing Services
- >
- > Commission on Dietetic Registration
- > the credentialing agency for the
- > Academy of Nutrition and Dietetics
- > 120 South Riverside Plaza, Suite 2190
- > Chicago, IL 60606-6995
- > phone: 312-899-4839
- > fax: 312-899-4772
- > pjohnson@eatright.org<mailto:kdidriksen@eatright.org>
- >
- > <Sample Polling Questions.ppt>
- > <Donna Martin.doc>
- > <Nov 2018 Program Agenda.pdf>

## 599. Childhood Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 10:32:41  
**Subject:** Childhood Weight Management Program Information  
**Attachment:** [Sample Polling Questions.ppt](#)  
[Donna Martin.doc](#)  
[Nov 2018 Program Agenda.pdf](#)

---

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Commission on Dietetic Registration

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

600. RE: Board FNCE Materials

**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 11, 2018 10:08:52  
**Subject:** RE: Board FNCE Materials  
**Attachment:**

---

Hi Donna. I hope you are okay with all the storms down south. We have you on the RSVP list to attend the Foundation Board Dinner. We look forward to seeing you soon. Safe travels!

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**Sent:** Wednesday, October 10, 2018 5:46 PM  
**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 10, 2018 18:48:27  
**Subject:** Board FNCE Materials  
**Attachment:** [2018 BOD FNCE SCHEDULE 101018 V9.doc](#)  
[FNCE 2018 Leader Remarks.pdf](#)  
[2018-19 DPG-MIG Chairs and Chairs-elect.pdf](#)  
[2018 FNCE Expo - Board Assignments.pdf](#)

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If you have any questions, please contact me.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

602. Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 10, 2018 15:40:48  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

---

Pearlie, I got your email and I have booked my flights based on 8:30 Saturday. I have not gotten my contract though? The hurricane is hitting us tonight. Not too worried, but we are definitely in the direct hit path.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Wednesday, October 10, 2018 1:19 PM  
**To:** Donna Martin  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Hi Donna, are you okay? Did you get my email that your session has been moved to 8:30 am on Saturday?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, October 09, 2018 7:02 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, I am waiting for confirmation before I book my flights. Thanks.

Sent from my iPad

On Oct 5, 2018, at 3:20 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Donna, it looks like I may be able to move your presentation to the first slot on Saturday beginning at 8:30 am. Gail will move to Debbie's slot and Debbie will be moved to end of day. Gail is checking your flight options. I will confirm on Monday.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, October 05, 2018 7:55 AM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, That would at least get me home that night. Do you think there is any way that Dana would switch times with me? We have a dinner party to go to that night and that would get me home in time for that. If that does not work I will just skip the dinner. Thanks for your efforts and I hate being a pain. I did not know we have shifted times so my talk would not be over before lunch like usual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Thursday, October 4, 2018 8:02 AM

**To:** Donna Martin

**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Hi Donna, I can move your presentation on Saturday to 10:55 am which means you will be done by 12:25. Will that work?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

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fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 03, 2018 5:56 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, I am scheduled for the last presentation on Saturday of the conference. It is going to be almost impossible for me to get home Saturday night because I have to take two flights to get home. Can you check to see if someone could switch with me so that I do not have to spend another night? The earlier in the day the better for me. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 603. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 10, 2018 14:39:05  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

October 10, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Hurricane Michael: Academy Supports Members and Residents, Urges Safety

The Academy encourages all members who live in Florida and near the path of Hurricane Michael to exercise extreme caution and keep yourselves and your families safe. Thanks to emergency responders, volunteers and all those who are working to assist residents in the path of the hurricane.

[Learn More](#)

#### Have You Thought About Running?

A good pair of running shoes is helpful, both for exercise and for another kind of running: for political office. Registered dietitian nutritionists serving in elected positions is good for the profession and good for the public's health. At the Food & Nutrition Conference & Expo session "Run Like a Girl: Getting Elected to Public Office," you can hear from Academy members such as Felicia D. Stoler, DCN, MS, RD, FACSM, ACSM-HFS, FAND, who is running for the U.S. House of Representatives in New Jersey. Her story, told in the recent article "Is There a Dietitian in the House of Representatives?" may inspire you to consider how you can make a difference.

[Learn More](#)

### Academy Addresses Use of Liquids and Soft Foods for Drug Delivery

The Academy recently supported draft guidance issued by the Food and Drug Administration on the standardization of medication preparation and delivery using foods and fluids. The Academy supports FDA's tube feeding medication administration guidance, but encourages alignment of liquids and solids intended as drug delivery vehicles with the International Dysphagia Diet Standardization Initiative. The Academy also suggested the FDA include information regarding feeding tube size and medications, placement of feeding tubes and medication delivery, and labeling of ingredients in light of allergies and metabolic conditions.

[Learn More](#)

### Agriculture Advocates Ask Congress: Delay NIFA Relocation

In a recent letter to Appropriations Committee leaders in both the House and Senate, the Academy and other organizations asked Congress to convey to the U.S. Department of Agriculture that no action should be taken to implement relocation or realignment of the Economic Research Service or the National Institute of Food and Agriculture prior to a final spending bill agreement. The letter asked the committees to examine the rationale and consequences of the proposed relocation and reorganization, consistent with the Academy's earlier statement.

[Learn More](#)

### FDA Encouraged to Administer Food Safety, Health and Diet Survey

The Academy encouraged the Food and Drug Administration to continue gathering data on food safety, health and diet, to measure consumer understanding and response to the revised Nutrition Facts Panel, menu labeling and the practice of effective food safety measures. The Academy recommended the FDA ensure representation from diverse populations in the survey sample, and that consumer understanding of specific food safety topics - such as rinsing of raw meat products and thermometer use - be included.

[Learn More](#)

### Academy Urges Clarification: Added Sugar Information Recommended for Labels

Honey, maple syrup and other single-ingredient sweeteners are exempt from new Food and Drug Administration requirements that products list "Added Sugars" on the Nutrition Facts Panel. To help consumers understand the information, the Academy and other public health organizations asked the FDA to maintain clear and specific labeling requirements for the percent daily value on the "Total Sugars" line and to use the term "Sugars" in place of "Total Sugars."

### Grassroots Excellence and Public Policy Leadership Award Winners

Academy member Lesley L. McPhatter, MS, RDN, CSR, of Lynchburg, Va., has been named the recipient of the Academy's 2018 Award for Grassroots Excellence, and U.S. Rep. Betty McCollum (Minn.) was named as the recipient of the Public Policy Leadership Award. The awards will be presented during the Public Policy Workshop in Washington, D.C.



## Donate a "Brick": Build the Pathway to Nutrition Policy Goals through ANDPAC

It's not too late to help build the "Pathway to Nutrition Policy Goals." Support the Academy's political action committee, ANDPAC, and your profession in a special campaign that will run through the Food & Nutrition Conference & Expo. "Bricks" that will be displayed at FNCE can be inscribed with a name or in memory or honor of someone, plus a short inscription. Suggested donations are \$20 per brick, \$35 for two bricks or \$50 for three bricks. Donate today and become an ANDPAC "mason."

[Learn More](#)

## Updated Therapeutic Diet Order Information Now Available

The Consumer Protection and Licensure section of the Academy's website now includes an interactive map for therapeutic diet orders indicating relevant statutes and regulations, plus a brief analysis for each state. Review the status of order writing privileges and progress in overcoming impediments that prevent registered dietitian nutritionists from making diet order changes.

[Learn More](#)

## CPE CORNER

### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be held October 20 in Alexandria, Va., and February 22, 2019 in Clarkston, Wash. Ten CPEUs are available.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health

Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

## Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

## Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

## Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.. Registration will open in the fall for a program on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

## Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### Seeking Nutrition-Focused Physical Exam Workshop Trainers

If you are a registered dietitian nutritionist, practicing in a clinical setting, and have been performing Nutrition-Focused Physical Exams for more than two years, consider applying to become an NFPE trainer.

[Learn More](#)

### Get a Member, Get a Dues Credit

Help your colleagues accelerate their careers and thrive professionally: Recruit them to join the Academy with the Get a Member - Get a Dues Credit program. For each qualifying recruit who joins using promo code GET19 and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

### Become a Student Leader: Apply to Be Student Liaison

Now is the time to build your leadership skills, boost your career and enhance your resume. Apply to represent your nutrition and dietetics program as an Academy Student Liaison for the 20182019 membership year.

[Learn More](#)

### Use the electronic Nutrition Care Process Terminology

The complete eNCPT 2018 edition is now available in a web platform to allow easy access from anywhere. Organizations, practitioners and students with eNCPT subscriptions have interactive terminology and reference sheets at their fingertips. Ensure the use of current terminology in your nutrition documentation and subscribe today.

[Learn More](#)

### Documenting Usual Care in ANDHII

What could a few extra minutes mean to our profession? The ANDHII feasibility study, published in October *Journal of the Academy of Nutrition and Dietetics* shows that, after an initial learning period, ANDHII entry added only minimal time beyond usual nutrition care time for participating RDN users. Collecting evidence on the impact of nutrition interventions helps demonstrate the value of registered dietitian nutritionists' services. Every signed visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including student members.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's Complete Food & Nutrition Guide recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the Guide was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and

diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Seeking Topic Expert Volunteers

The Academy is seeking topic experts (researchers and practitioners) to serve on a workgroup conducting a systematic review in celiac disease. The project will evaluate the validity and reliability of nutrition assessment methods and nutrition interventions. The Academy also is seeking content advisors to assist in a scoping review of Type 1 diabetes in the pediatric population.

[Learn More](#)

### ACADEMY MEMBER UPDATES



## FNCE Is Just Around the Corner

At the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., you will have the opportunity to earn a minimum of 20.5 CPE hours through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. And participate in the Public Policy Workshop, which is an ideal opportunity to earn CPE, gain policy and advocacy skills and visit congressional offices on Capitol Hill. Register with your member discount. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

## November 15 Submission Deadline: Educational Sessions for FNCE 2019

For the 2019 Food & Nutrition Conference & Expo, October 26 to 29 in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The deadline to submit a proposal is November 15.

[Learn More](#)

## October 26 Deadline: Nominations for 2019 Election

The Nominating Committee is seeking leaders with proven skills and vision to further the profession. Nominations for president-elect, speaker-elect and treasurer-elect have closed; nominations for all other positions are due by October 26. The 2019 election will be held February 1 to 15.

[Learn More](#)

## House of Delegates Holds 100th Meeting

The House of Delegates held its first meeting in 1937, and will hold its 100th meeting October 19 and 20 in Washington, D.C. The Mega Issue will be "Leading Together for Good Governance." Members are encouraged to connect with your delegates to discuss this and other issues affecting the profession.

[Learn More](#)

## Member Featured on ABC-TV

Academy member Maya Feller, MS, RD, CDN, was interviewed October 4 on ABC's *Good Morning America*, providing tips on losing weight and preparing healthy meals.

[Learn More](#)

## Teal Pumpkin Initiative Supports Food Allergy Awareness

The Teal Pumpkin Project encourages people to place a teal pumpkin in front of their home to show they have non-food treats available for children with food allergies and medically necessary dietary restrictions. The Teal Pumpkin Project is supported by Food Allergy Research & Education, Allergy & Asthma Network, American Partnership for Eosinophilic Disorders, Asthma and Allergy Foundation of America, CURED Foundation, End Allergies Together, Food Allergy & Anaphylaxis Connection Team, Food Allergy Fund, International FPIES Association, the FPIES Foundation and

Red Sneakers for Oakley.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Chair's Message: October Means FNCE

What does October mean to you? Pumpkin-flavored everything? Halloween? If you're an Academy member, October means the Food & Nutrition Conference & Expo. This year's FNCE in Washington, D.C., offers many exciting Foundation-related activities. Thanks to the generosity of our sponsors, three Foundation Nutrition Symposia will be held October 20, giving you the opportunity to earn CPEU for a minimal fee.

[Learn More](#)

### Attend Foundation's FNCE Events

Earn CPEU while attending three informative and topical Foundation Symposia October 20, and don't miss the social event of FNCE: the Foundation Gala October 22. Full event information can be found on the Food & Nutrition Conference & Expo website. Tickets to all events can be purchased by logging into your Registration Dashboard.

[Learn More](#)

### Global Session at FNCE: Expanding RDN Fellows Address Global Malnutrition

Join the Foundation at the October 21 Food & Nutrition Conference & Expo educational session "Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition." Hear from two Foundation fellows about the work they are doing in Guatemala to accelerate progress in ending malnutrition and to improve food security.

[Learn More](#)

### Wimpfheimer-Guggenheim International Lecture at FNCE

The Foundation will present the 2018 Wimpfheimer-Guggenheim International Lecture "Innovative Partnerships: How Collaboration Leads to Stronger Global Dietitians" October 21 in Washington, D.C., during the Food & Nutrition Conference & Expo. The session will highlight the work of two organizations that are identifying nutrition educational needs and training dietitians and nutritionists in low-resource areas of the world.

[Learn More](#)

### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

## Donors Help Make an Impact on Our Profession

See how Foundation donors are changing the lives of Academy members and helping create a better world through the power of food and nutrition.

[Learn More](#)

## From Our Colleagues

### November 13-14 Workshop: Global Forum on Innovation in Health Professions

Academy members are invited to register for a free 1.5-day public workshop, to be held November 13 and 14 in Washington, D.C., on "Strengthening the Connection between Health Professions Education and Practice." The workshop is being held jointly by the National Academies of Sciences, Engineering and Medicine and the National Center for Interprofessional Practice and Education. The workshop will also be webcast and videos will be archived on the workshop's website. Academy members can register to attend in person (space is very limited) or by webcast.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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604. RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 10, 2018 13:21:59  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

---

Hi Donna, are you okay? Did you get my email that your session has been moved to 8:30 am on Saturday?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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**Sent:** Tuesday, October 09, 2018 7:02 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, I am waiting for confirmation before I book my flights. Thanks.

Sent from my iPad

On Oct 5, 2018, at 3:20 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Donna, it looks like I may be able to move your presentation to the first slot on Saturday beginning at 8:30 am. Gail will move to Debbie's slot and Debbie will be moved to end of day. Gail is checking your flight options. I will confirm on Monday.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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Hi Donna, I can move your presentation on Saturday to 10:55 am which means you will be done by 12:25. Will that work?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, October 03, 2018 5:56 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, I am scheduled for the last presentation on Saturday of the conference. It is going to be almost impossible for me to get home Saturday night because I have to take two flights to get home. Can you check to see if someone could switch with me so that I do not have to spend another night? The earlier in the day the better for me. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



605. Public Policy Weekly News - October 9, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 22:18:56  
**Subject:** Public Policy Weekly News - October 9, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

October 2, 2018

FNCE/Public Policy Workshop

It's Show Time! Well almost...PPW is two weeks away! Here are important updates for PPCs and PALs.

- PPCs and PALs: Register today for PPW Boot Camp Session 3 – Leading the Charge the in-person session on October 23 from 10 a.m. to noon at FNCE®. This is a closed session for PALs and PPCs only. The agenda for the meeting is available on the PPC and PAL COIs. Hill visit folders will be distributed during the meeting.
- An updated registration list will be posted this week
- As a reminder, PPCs should remove anyone on the list that has not responded to communications and planned meetings. Only plan for meetings and teams based on your confirmed list of attendees. We do not need a confirmed list of your attendees.
- Hill meetings schedules are now due. Simply insert your meeting information on the google documents on the PPC COI. You do not need to email your list of meetings.
- All of the webinars have been recorded and posted to the COI. Make sure you and your teams have listened to the information before arriving in D.C.
- Resource documents will be posted to the COIs this week with information regarding restaurants, the metro and maps of the Congressional office buildings. Please print these as needed as we will not be making copies of most documents.
- PPCs should organize a meet up with their teams for an informal no host breakfast on October 24 from 7-8:30 a.m if necessary. The Academy is not organizing face time for your affiliate at any time. Meet ups must be scheduled by the PPC and communicated to your constituents. Plan to meet in one of the hotels, the cafeterias on the Senate or House side or perhaps at Union station depending on the size of your group.

- Hill visit reporting instructions will be shared next week and will be explained during the final bootcamp session.

If you have a question regarding PPW, make sure to reach out to Academy staff! We are here to help!

CPC's -- Action Required! All Affiliates Asked to Attend Event at FNCE

CPCs are asked to RSVP for Protecting the Public and Enhancing Care: Resources for Licensure Challenges and Opportunities in 2018. The event will be held Sunday, October 21 from 8 – 9:30 a.m. Eastern Time in WEWCC Room 101. Those CPCs not able to attend this session are asked to designate an alternate from your affiliate public policy panel and have them RSVP.

DPG Policy and Advocacy Forum at FNCE

PALs are asked to attend the policy and advocacy forum on Monday, October 24 from 8 -- 9:30 a.m. Eastern Time in WEWCC room 101.

Affiliate Public Policy Panel Forum at FNCE

All affiliate public policy panel leaders are invited to join their PPCs and attend the policy and advocacy forum on Monday, October 24 from 4 -- 5:30 p.m. Eastern Time in WEWCC room 103.  
FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found [here](#).

News from the Hill and Beyond

Things are Quiet in the House, Senate Remains in Session

Member of the House are back in district and continuing their campaigns. This is a perfect time to watch for a town hall or other events that yield an opportunity to ask about important health and nutrition issues. We are focused on PPW, but there is something to be said for in district meetings and events. The U.S. Senators are in D.C. until the end of the month -- but look for their supporters to host events and gatherings in their home states.

Farm Bill Compromise Continues to Elude Conference Leadership

The outlook on the Farm Bill discussions has not changed since last week. There are reports that the "Big Four," -- not a popular music ensemble, but rather the House and Senate Agriculture Committee leaders, have still not reached consensus reportedly over SNAP work requirements but also other aspects of the bill. There have been reports in local media that campaigns are feeling the effects back home where farmers and other groups are expressing frustration over the stalled progress. If an agreement can not be reached, Congress will need to make provisions for several programs to continue to be funded when they reconvene after the mid-term elections.

Member Updates

Celebrate Farm to School Month in October

Sign the Take Action Pledge and commit to taking action to advance farm to school in your community during National Farm To School Month. The National Farm to School Network has

compiled a national calendar of events -- check out the celebrations that are taking place in your community. The NSFN is also offering free materials and resources, including a Farm to School Month Celebration Toolkit,

#### Weight Management DPG Leads Efforts During Obesity Care Week

The 4<sup>th</sup> Annual National Obesity Care Week kicked off on Sunday October 7<sup>th</sup> and runs through Saturday October 13<sup>th</sup>. The intent is to ignite a national movement to ensure anyone affected by obesity receives respectful and comprehensive care. The Academy is proud to join the Campaign as a champion, led by our colleagues in the Weight Management DPG. WMDPG PAL, Nina Crowley PhD, RDN, LD and her executive team have set the wheels in motion to highlight the role RDNs and NDTRs play in obesity and weight management throughout the week. You can help! Be sure to like and share on social media and to sign up to take action during the week. You can follow the DPG at @WtMgmtDPG or follow the group on Facebook.

#### Obesity RDNs and Academy Member Experts Needed

The Commission on Dietetic Registration (CDR) is recruiting Subject Matter Experts (SME) in obesity as well as expert facilitators to assist with the development and presentation of instructional content and adult learning-focused strategies for the Certificate of Training in Obesity Interventions for Adults.

Applications have rolling deadlines but applicants are encouraged to apply by October 28, 2018 to be considered for Winter/Spring 2018/2019 programs. Please click [here](#) to access the online recruitment application. In order to access the application, you will need to register by clicking on the green "register" tab in the upper right hand corner. Contact CRD for more information.

#### Regulatory Roundup

##### DPG PAL Monthly Call Update

The next DPG PAL call will be held in November, mark your calendar for November 29<sup>th</sup> which is later in the month due to the Thanksgiving holiday.

#### Regulatory Roundup

A list of regulatory items, ordered by date, are available [here](#). Check out the calendar for relevant meetings with remote access and open to the public.

#### View Regulatory Roundup

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

#### Action Center

An action alert is now open for the Treat and Reduce Obesity Act as part of National Obesity Care Week. Encourage your members to take action today! As a reminder, this bill allows for RDNs to independently provide and bill for intensive behavioral counseling for obesity in settings outside of primary care.

Another action alert will open prior to FNCE for malnutrition. We anticipate sending an all-member email on October 15 and sharing language that PPCs and PALs can post in their respective communication channels.

Take Action

Nomination Notices

The Board of Scientific Counselors, Office of Infectious Disease, is seeking nominations for individuals who have expertise and qualifications necessary to contribute to the accomplishments of the committee's objectives. The BSC consists of 17 experts in fields associated with the issues addressed by CDC's infectious disease national centers such as respiratory diseases, antimicrobial resistance, food-borne diseases, zoonotic and vector-borne diseases, sexually transmitted diseases and specialties, research and diagnostics, bioinformatics, health policy/communications, and industry.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

FNCE Souvenirs Benefit ANDPAC

Don't forget to visit the Academy's on-site book store at FNCE® to purchase a patriotic bear or your very own "Keep Calm" travel mug .

Other incentive items -- including ANDPAC scarves, magnets and fun ribbons will be available at the Nutrition Policy and Advocacy Center. Members who post a picture holding the magnet next to their member of Congress will be entered to win a gift card!

Donate to ANDPAC Today!

Thumbs Up

North Dakota Affiliate, ANDPAC Support Heitkamp

It's no surprise that the North Dakota affiliate has a great relationship with Senator Heidi Heitkamp -- they work hard to support her and to let her know she can rely on their expertise. Heitkamp, whose mother spent her career in school foodservice, has supported Academy initiatives such as SNAP and SNAP education and school food service equipment modernization to name a few.

"It is so good to know this support is there for such a strong supporter of nutrition programs, rural hospitals, SNAP and SNAP Education in the Farm Bill, prevention and other issues important to women," stated Karen Ehrens, RD, LRD, former LPPC chair and past candidate for the North Dakota legislature who is pictured with the senator at an event this week.

The affiliate asked for and received ANDPAC support to attend the event, an opportunity that is open to all Academy affiliates. Way to go!

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you missed:

- HHS Announces Plans to Divert Public Health and Medical Research Funds

- Collaborative to Make Recommendations for Senior Meal Benefit

- CPLS Explores Feasibility of Developing a Dietetic Licensure Compact

Academy Position Updates

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

606. Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 20:28:58  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

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I am sorry. I sent your contract with the 830 am time slot on Sat.

Pearlie Johnson-Freeman

On Oct 9, 2018, at 6:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, I am waiting for confirmation before I book my flights. Thanks.

Sent from my iPad

On Oct 5, 2018, at 3:20 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Donna, it looks like I may be able to move your presentation to the first slot on Saturday beginning at 8:30 am. Gail will move to Debbie's slot and Debbie will be moved to end of day. Gail is checking your flight options. I will confirm on Monday.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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## **Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, October 05, 2018 7:55 AM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, That would at least get me home that night. Do you think there is any way that Dana would switch times with me? We have a dinner party to go to that night and that would get me home in time for that. If that does not work I will just skip the dinner. Thanks for your efforts and I hate being a pain. I did not know we have shifted times so my talk would not be over before lunch like usual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Thursday, October 4, 2018 8:02 AM  
**To:** Donna Martin  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 09, 2018 20:01:37  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

---

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 608. Childhood Post-Test Review

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Dana E. Gerstein <danaeg7@yahoo.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gail Frank <Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Stanford, Fatima C., M.D. <FSTANFORD@mgh.harvard.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 18:43:15  
**Subject:** Childhood Post-Test Review  
**Attachment:** [Post-Test With Performance September 2017.doc](#)

---

Attached is the current post-test. Please review and update as necessary based on your revised presentation. Also, we are requesting that you change all true/false questions to multiple choice questions to be in compliance to CDR's self-study criteria.

I have included the performance from the May 2018 program. Questions should perform at 70% or above. I have noted the poor performing questions in red.

Please return any changes to me by Monday, October 22, 2018.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

609. You're Invited to a Special Foundation Event at FNCE!

**From:** Paul Slomski <pslomski@eatright.org>  
**To:** Paul Slomski <pslomski@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 16:56:43  
**Subject:** You're Invited to a Special Foundation Event at FNCE!  
**Attachment:** [image003.jpg](#)

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### Meet the Foundation Fellows Event

Join the Foundation on Sunday, October 21 from 11:30 am – 12:30 pm ET for light refreshments in **Room 156** at the Washington Convention Center for an opportunity to meet and hear from all of our current Foundation Fellows about the exciting work they are doing both here in the U.S. and globally. You can RSVP [here](#) to confirm your attendance.

Immediately before the event from 10:00 – 11:30 am ET, join us in **Room 143 ABC** to hear how two Foundation Fellows are accelerating progress in ending malnutrition in Guatemala at their session, **Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition**.

We hope to see you there and look forward to showcasing our Fellows great work!



## 610. FNCE 2018 Moderator Script

**From:** Joe LasCola <jlascola@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 16:24:51  
**Subject:** FNCE 2018 Moderator Script  
**Attachment:**

---

Dear Donna Martin,

Email: DMartin@burke.k12.ga.us

The 2018 Food & Nutrition Conference & Expo™ (FNCE®) in Washington, D.C. is just around the corner! Thank you for agreeing to serve as a Moderator at our 2018 event, we hope your preparations are going well.

Below you will find the Moderator script that will be used to introduce your session and session speaker(s). **IMPORTANT:** if there is no speaker bio included below, or the one provided is too long, please contact that speaker or the session's program planner for an updated version.

### **MODERATOR SCRIPT**

*Please print and bring this script for use on-site.*

## **SESSION INTRODUCTION**

Welcome to the 2018 FNCE® Session titled: *265. The Journey to TEDx: From Expert Speaker to Inspirational Thought Leader*

Please access the FNCE® Mobile app to view the session handouts, details and speaker information. Here, you will also respond to the session polling questions, if any, and submit your questions for the session's Question & Answer period. You may submit questions at any time throughout the presentation by selecting the **ARS/Polling** icon at the bottom of the session page within the mobile app.

- *Optional - If your session will use polling, please read:* “This presentation will ask polling questions. Once the polling question is activated, participate by selecting the **ARS/Polling** icon in the footer of this session’s page on the mobile app and select your answer choice”.

- *Optional - If attendees are standing in the aisles or back of the room, please read:* “due to D.C. fire code, all attendees must be seated; if you are sitting or standing near a wall or door, please find an available seat”.

## **SPEAKER INTRODUCTIONS**

First, complete a brief introduction of yourself. Then proceed to the speaker(s) introduction below.

“It is now my pleasure to introduce today’s speaker(s) ... “

**Name:** Jill Castle

**Bio:** Jill Castle is one of the nation's premier childhood nutrition experts. Known as a paradigm shifter who blends current research, practical application and common sense, Jill makes audiences think differently about feeding kids. Jill takes a “whole-child” approach to showcase food, feeding and childhood development as the secret ingredients to raising a healthy child. A sought-after speaker and media contributor, Jill has inspired audiences including TEDx, American Academy of Pediatrics, WIC, university groups, and other nutrition, medical, government and parent audiences. Off the stage, Jill is the author and co-author of *Eat Like a Champion* and *Fearless Feeding*, respectively. She pens The Nourished Child blog, hosts a podcast of the same name, and contributes to US News & World Report’s For Parents blog. As a go-to resource for the media, she serves as nutrition advisor to Parents magazine and has appeared in The New York Times, WebMD, Fast Company, USA Today, CNN, the Wall Street Journal, Parents, and Parenting Magazine.

**Name:** Clancy Harrison

**Bio:** As a registered dietitian, TEDx speaker, and food justice advocate, Clancy Harrison challenges the way food insecurity is approached in the United States. Her mission to demolish the stigma surrounding food assistance programs places her on the cutting edge of advocacy. Clancy is a consultant and the creator of Ignite, a strategic program for organizations who want to shift how they approach nutrition education by making food access a priority for their clients. She has transformed the lives of thousands of people through her work with healthcare professionals,

non-profit organizations, and universities. She has also served as a Food Service Director for Aramark and as the President of the West Side Food Pantry. She currently teaches at the Pennsylvania State University.

Clancy's humor, humility, honesty, and practical strategies combined with her research-based expertise make her a highly sought after speaker for Congressional Briefings, TV segments, and national keynotes. Clancy's ability to fuse real life experiences with statistics gives her audiences "permission" to experience profound shifts in their perceptions of hunger and poverty.

To learn more visit [www.ClancyHarrison.com](http://www.ClancyHarrison.com)

"I will now pass it over to our first speaker {name}, thank you."

· ***Important Q&A Information:*** All questions will be filtered through the mobile app which the moderator will manage through the on-stage iPad. Please refer to the moderator training webinar, visit the speaker ready room (room102 AB), or ask your in-room A/V technician for further assistance.

**To begin the session's Q&A:** We will now begin our session's Q&A. Please submit your questions by selecting the **ARS/Polling** icon at the bottom of the session page within the app, then select the *Questions* tab and press the button labeled "Ask Question" indicated by a plus sign. Type your question within the space provided and press Submit.

**Conclusion:** *At the end of the event's Q&A, please read the following:* "Before exiting, please take a moment to evaluate this session via the one-minute survey located in this session's page within the FNCE® mobile app. Thank you for joining us today!"

{End of Script}

If you have any questions, please contact Joseph LasCola at [jlascola@eatright.org](mailto:jlascola@eatright.org).

Best,

Joseph LasCola | Sr. Manager, Learning Solutions & Technology

## 611. PRE-REGISTRATION IS REQUIRED: NOBIDAN Educational Event & Reception

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 14:03:39  
**Subject:** PRE-REGISTRATION IS REQUIRED: NOBIDAN Educational Event & Reception  
**Attachment:** [image001.jpg](#)  
[image004.jpg](#)

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Hello All,

This is a reminder regarding the upcoming **NOBIDAN Educational Event & Reception** being held during FNCE® 2018. Pre-registration is required. No onsite registration is allowed. **Registration deadline: 10/16/2018**

**You won't want to miss this event! Looking forward to a fantastic evening!**

**SUNDAY, October 21 from 5pm – 9pm**

**Howard University, Louis Stokes Health Sciences Library**

501 W St NW, Washington DC 20059

**Register here:** <https://bit.ly/2zm8v1m>

### **Registration Fees:**

NOBIDAN Member: \$50

NOBIDAN Student Member: \$30

NOBIDAN Non-Member: \$60

NOBIDAN Student Non-Member: \$40

Academy Non-Member: \$75

Guest Non-Member: \$30

**If you are purchasing a GUEST ticket, this is a separate registration. Do not log in with your member information. The guest (or someone on their behalf) will need to do a 'New Visitor Registration' for the guest.**

If you have any trouble with registration, please contact me directly during normal business hours, and I will be happy to assist you (prior to the registration deadline). Thank you.

Rita Brummett

*Manager, DPG/MIG Relations*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

P: 312.899.4808

F: 312.899.5354

[rbrummett@eatright.org](mailto:rbrummett@eatright.org)

[www.eatright.org](http://www.eatright.org)

612. RE: Dayle's availability and plans for DC FNCE-PPW

**From:** Jill Williams <williams.jill1@outlook.com>  
**To:** Pepin Tuma <ptuma@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeanne Reilly <jreilly@rsu14.org>, Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 14:01:23  
**Subject:** RE: Dayle's availability and plans for DC FNCE-PPW  
**Attachment:**

---

Hello,

I am staying for PPW and would be available for the listening session.

Jill Williams

Chair, SNS DPG 2018-19

**From:** Pepin Tuma <ptuma@eatright.org>  
**Sent:** Tuesday, October 9, 2018 12:55 PM  
**To:** Dayle Hayes <eatwellatschool@gmail.com>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Jeanne Reilly <jreilly@rsu14.org>; Jill Williams <williams.jill1@outlook.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Subject:** RE: Dayle's availability and plans for DC FNCE-PPW

Thank you, Dale and Donna for your times. We pulled the list of SNS members who have registered for the Public Policy Workshop, knowing this group was planning (at least when they registered for FNCE) to stay through Wednesday in DC. If there's a high-quality group of members on this list who would make for a good listening session, I think it might be easier for FNS to do Wednesday morning.

-Pepin

**From:** Dayle Hayes [mailto:eatwellatschool@gmail.com]  
**Sent:** Tuesday, October 09, 2018 12:09 PM

**To:** DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Jeanne Reilly <jreilly@rsu14.org>; Jill Williams <williams.jill1@outlook.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>; Pepin Tuma <ptuma@eatright.org>  
**Subject:** Dayle's availability and plans for DC FNCE-PPW

Dear SNS and Academy Colleagues:

Greetings from SC where We are trying to figure out our hurricane Michael plans!

I will be in DC starting in Thursday. Basically if Donna is available, so am I.

I have made plans to leave DC on Wednesday afternoon ... so Wednesday morning WILL work for me. (Jeanne ... I am working on hotel.)

Let me know how I can help with listening session.

Dayle

--

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

**BUSINESS ADDRESS:**

**P.O. Box 32102, Billings, MT 59107**

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**



613. RE: Dayle's availability and plans for DC FNCE-PPW

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Jeanne Reilly <jreilly@rsu14.org>, Jill Williams  
<williams.jill1@outlook.com>, Linette Dodson  
<linette.dodson@carrolltoncityschools.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 13:57:14  
**Subject:** RE: Dayle's availability and plans for DC FNCE-PPW  
**Attachment:** [Copy of FNCE\\_SNS\\_DPG\\_.xlsx](#)

---

Thank you, Dale and Donna for your times. We pulled the list of SNS members who have registered for the Public Policy Workshop, knowing this group was planning (at least when they registered for FNCE) to stay through Wednesday in DC. If there's a high-quality group of members on this list who would make for a good listening session, I think it might be easier for FNS to do Wednesday morning.

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**PINTEREST: School Meals That Rock**

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614. Dayle's availability and plans for DC FNCE-PPW

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Donna Martin <DMARTIN@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeanne Reilly <jreilly@rsu14.org>, Jill Williams <williams.jill1@outlook.com>, Linette Dodson <linette.dodson@carrolltoncityschools.net>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 12:11:34  
**Subject:** Dayle's availability and plans for DC FNCE-PPW  
**Attachment:**

---

Dear SNS and Academy Colleagues:

Greetings from SC where We are trying to figure out our hurricane Michael plans!

I will be in DC starting in Thursday. Basically if Donna is available, so am I.

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**PINTEREST: School Meals That Rock**

=====

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=====

**Please don't print this message unless you really need to.**

## 615. LAHIDAN: Mentoring Program & FNCE® Activities

**From:** LAHIDAN MIG <rbrummett@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 09, 2018 10:02:50  
**Subject:** LAHIDAN: Mentoring Program & FNCE® Activities  
**Attachment:**

---

[View this email in your browser](#)

Dear LAHIDAN Students and Members,

We are happy to invite you to join the 2018-2019 Mentoring Program. You will need to complete a quick form online; links are listed below.

Mentoring is accomplished through the mutually preferred means of communication between mentor and mentee throughout the academic year. The LAHIDAN Mentoring Program is intended to help both students and experienced professionals make the most of their careers.

**This year, we will be providing 2 tracks of the program:**

**Internship Application Track:** This track is for students who are applying for internships this year, 2018-2019. With guidance and a short document providing suggestions, the mentor will serve as an accountability partner and provide feedback on the personal statement and resume. Please find the guidance document provided for more details and explanations. This mentoring relationship is short-term, but many be continued beyond February if both individuals choose to do so.

**Career Development Track:** This track is for students, interns or new professionals. The mentor will provide the mentee guidance on how to enhance their skills and experiences to be more competitive for internships or future employment. As a mentor, you may share how you chose your first job or how you enhanced your skills through opportunities in your company or professional organization.

**To sign up, complete the corresponding profile provided through the links below:**

[Mentor Profile](#)

[Mentee Profile](#)

**Deadline to sign up for the Spring internship and Career Development Tracks is October 31st.**

**If you have any questions or concerns, contact Mentoring Program Coordinator: Julie**

**Plasencia at [julieplasencia@gmail.com](mailto:julieplasencia@gmail.com).**

Sincerely,  
LAHIDAN Executive Committee

**FNCE® 2018 is just around the corner!**

Please be sure to stop by the **LAHIDAN booth #3134.**

**DPG/MIG Showcase**

**Walter E. Washington Convention Center, Expo Hall B**

**Monday, October 22 from 9am - Noon**

We've got a really great giveaway just waiting for you!

And then later that evening, come catch up with friends and network with peers  
at the **LAHIDAN MIG Member Reception.**

**Marriott Marquis, Judiciary Square Room**

**Monday, October 22 from 6pm - 7:30pm**

[Click to edit Email Preferences or Unsubscribe from this list.](#)

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

## 616. NDEP FNCE® 2018 Events of Interest

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 08, 2018 22:04:46  
**Subject:** NDEP FNCE® 2018 Events of Interest  
**Attachment:**

---

Dear NDEP Members,

NDEP would like to let you know of some of the sessions and events occurring during FNCE® this year.

Please share this information with your colleagues!

### **Sunday, October 21**

**ACEND Forum: Demonstration Program Innovations in Educating Future Practitioners -**  
10:00 am – 11:30 am – Convention Center East Salon ABC

**ACEND Staff Consulting Time with Program Directors -** 11:30 am – 2:00 pm – Marriott Marquis Hotel, Room: Treasury

**CDR Forum -** 1:00 pm – 2:30 pm - Marriott Marquis Hotel, Independence Ballroom E-H

**NDEP Student Internship/Supervised Practice Fair-** 5:00 pm - 7:00 pm – Marriott Marquis Hotel, Marquis Ballroom 6-10

### **Monday, October 22**

**NDEP Member Breakfast and Meeting** (no registration needed) - 6:30 am – 7:45 am – Marriott Marquis Hotel, Independence Ballroom A-E

**NDEP Educator Round Table-** 11:30 am - 12:30 pm – Marriott Marquis Hotel, Independence Ballroom A-E

**ACEND Consulting Time with Program Directors -** 12:30 pm – 2:00 pm – Marriott Marquis Hotel, Room: Treasury

### **NDEP Booth**

Visit the NDEP Booth this year at the Walter E. Washington Convention Center, West Salon across from registration Sunday through Tuesday to pick up an NDEP giveaway and enter a raffle

to win one-year complimentary membership to NDEP for the 2019-2020 membership year.

NDEP Booth Hours: Sunday: 7am-5pm, Monday: 8am-5pm, and Tuesday: 7 am – 12pm.



## 617. Monday Message and Foundation News for October 8, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 08, 2018 10:01:03  
**Subject:** Monday Message and Foundation News for October 8, 2018  
**Attachment:**

---

Monday Message and Foundation News for October 8, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for October 8, 2018

Lauren Cornell, RD @LaurenCornellRD

Finding ways to include children in #kitchen activities can be fun for the whole #family. The weekend, try some of these kid friendly kitchen tasks from @kidseatright. Check out some more kitchen activities here. [bit.ly/2urikr9](http://bit.ly/2urikr9)

Like @LaurenCornellRD's Tweet? Open to RT or favorite »

### End Mealtimes Battles

The key to calm, positive meal times in an appropriate division of responsibilities between adults and children. [sm.eatright.org/endlfamfight](http://sm.eatright.org/endlfamfight)

### Pumpkin Cheesecake Smoothie

The vanilla yogurt makes this smoothie taste like pumpkin cheesecake. You'll think it should be in a pie shell.

Open to read and share: [sm.eatright.org/pmknchscksmth](http://sm.eatright.org/pmknchscksmth) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### October Foundation Chair Message

#### **OCTOBER ALWAYS MEANS FNCE®**

What do you think of when you realize it's October? Pumpkin-flavored everything? Halloween? If you're an Academy member, October means FNCE®.

[Read More](#)

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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618. Re: LPPC

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 15:41:44  
**Subject:** Re: LPPC  
**Attachment:**

---

She's also the PAL of SNS!

On Oct 5, 2018, at 3:34 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, I am sorry it took me awhile to get back to you. The person I would highly recommend is Jeanne Riley. She is a director in Maine and runs an amazing program. What would be really cool about her is she is a NDTR. Dayle Hayes, Linette Dodson (chair-elect of SNS DPG) and I all recommend her highly. Her email address is jreilly@rsu.14.org Let me know your thoughts?

----- Forwarded message -----

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Date:** Thu, Oct 4, 2018 at 12:46 PM  
**Subject:** LPPC  
**To:** Donna Martin <donnasmartin@gmail.com>

Hi Donna,

Looking forward to seeing you at FNCE and your session! We are working to set up the USDA listening session for child nutrition, which may be on Wednesday – we definitely want you there. Once we know the time and location, we will also work with SNS to get them at the table.

Clare Miller is transitioning off of the LPPC and I was wondering if you could make a recommendation for someone that would be able to cover USDA and child nutrition programs. We are looking at the interested parties list, but I thought I would check with you as well.

Talk to you soon!

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

--

Donna S. Martin

619. Fw: LPPC

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Oct 05, 2018 15:36:29  
**Subject:** Fw: LPPC  
**Attachment:**

---

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**Subject:** LPPC  
**To:** Donna Martin <donnasmartin@gmail.com>

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Jeanne

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Vice President, Policy Initiatives and Advocacy

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Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

--

Donna S. Martin

620. Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 05, 2018 15:30:21  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

---

Pearlie, That would be fantastic. I will cross my fingers!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Friday, October 5, 2018 3:18 PM  
**To:** Donna Martin; Gail Frank; Debra Kibbe  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Donna, it looks like I may be able to move your presentation to the first slot on Saturday beginning at 8:30 am. Gail will move to Debbie's slot and Debbie will be moved to end of day. Gail is checking your flight options. I will confirm on Monday.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, October 05, 2018 7:55 AM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, That would at least get me home that night. Do you think there is any way that Dana would switch times with me? We have a dinner party to go to that night and that would get me home in time for that. If that does not work I will just skip the dinner. Thanks for your efforts and I hate being a pain. I did not know we have shifted times so my talk would not be over before lunch like usual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education



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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Thursday, October 4, 2018 8:02 AM

**To:** Donna Martin

**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Hi Donna, I can move your presentation on Saturday to 10:55 am which means you will be done by 12:25. Will that work?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 03, 2018 5:56 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, I am scheduled for the last presentation on Saturday of the conference. It is going to be almost impossible for me to get home Saturday night because I have to take two flights to get home. Can you check to see if someone could switch with me so that I do not have to spend another night? The earlier in the day the better for me. Thanks for checking.

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

621. RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gail Frank  
<Gail.Frank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 15:20:32  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

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Thank you.

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pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, October 05, 2018 7:55 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

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**To:** Donna Martin  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, October 03, 2018 5:56 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

622. Fwd: Weight Watchers

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 13:05:36  
**Subject:** Fwd: Weight Watchers  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Date:** October 4, 2018 at 1:12:23 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Re: Weight Watchers**

Hi Pat

As always your insight is wonderful and much appreciated. Your analysis of the marketplace makes good sense. Thanks- makes me feel a lot better.  
Looking forward to seeing you soon. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE, FAND  
President Family Nutrition Center of S. Florida  
Office # 954-360-7883

Sent from my iPhone

On Oct 4, 2018, at 12:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Lucille,

I am responding to your text, it got too long so I am emailing you instead. We also listened in on the Weight Watchers rebranding announcement and found the messaging to be just another opportunity to promote themselves in the wellness arena and move away from "weight" association. Since they employ many RDNs who work behind the scenes, we are always interested in the company's direction.

Many believe WW is trying to reach people regardless of how they are approaching wellness because the branding changes are in response to groups advocating for body positivity. This shift is being criticized as merely cloaking a weight-loss program in the language of wellness.

Here is what investors are saying:

- Weight Watchers growth could soon plateau and that explains why it is undertaking this metamorphosis.
- The new name also ruins decades' worth of brand building in exchange for generic messaging that might have little practical positive impact on membership growth and financial performance.
- WW is trying to make its programs resonate with those seeking health rather than weight loss and is still encouraging people to diet and use its programs to do so. By trying to please everyone, it might satisfy no one.

We will continue to keep an eye on WW, while working with them to employ more RDNs.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org) <mailto:pbabjak@eatright.org>

<winmail.dat>





623. Re: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 05, 2018 10:39:22  
**Subject:** Re: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018  
**Attachment:** [image005.jpg](#)  
[image001.jpg](#)  
[image003.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)

---

Got it! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, October 3, 2018 5:01 PM  
**To:** Donna Martin  
**Subject:** FW: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Ye gads! As I was reviewing your presentation for the Honors breakfast I noticed an anomaly in the awards for Excellence in Practice. NDTR is not a practice area but credential. I'm asking Barbara and Matthew to develop a recommendation to go from you to the Honors Committee and then to the Board. We can always do a mail Board vote. I'll talk with you about this when I see you.

Thanks!

**From:** Patricia Babjak

**Sent:** Wednesday, October 03, 2018 3:56 PM

**To:** Barbara Visocan <bvisocan@eatright.org>; Matthew Novotny <mnovotny@eatright.org>

**Cc:** Mary Beth Whalen <mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>

**Subject:** RE: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Good point. What we don't know is why these weren't updated. Thanks.

**From:** Barbara Visocan

**Sent:** Wednesday, October 03, 2018 2:07 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Matthew Novotny <mnovotny@eatright.org>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>

**Subject:** RE: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Pat:

Thanks for letting Donna know. Please remember the practice areas, settings, and focus areas are all revised (we are testing them now that the BOD edited them at their May BOD meeting).

Thus there would actually be many more Excellence in Practice Awards if we follow the new practice areas/setting/focus. I'll leave that up to Honors Committee. Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org

www.eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, October 03, 2018 1:54 PM

**To:** Barbara Visocan <BVISOCAN@eatright.org>; Matthew Novotny <mnovotny@eatright.org>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Thank you for the forwarding the letter. It is not about what you say, "changing it back," it is about moving it forward by aligning it with current practice areas, an update which has fallen through the cracks and is overdue. Please develop a recommendation for the Honors Committee (I'll inform Donna that it is coming) to change the Excellence in Practice award areas. As I look at the *Compensation and Benefits Survey 2017* article, we ought to be consistent with the practice areas listed: clinical nutrition (acute care/inpatient, ambulatory care, long term care), community, food and nutrition management, consultation and business, and education and research. The committee obviously could further break these down, i.e., separate education and research.

In reference to the NDTR - - I note in the criteria for the current awards that the NDTR and RDN are eligible for all practice areas so separating out the NDTR poses a dilemma beyond the use of a credential. As I read the criteria, you are going against policy since the award was actually approved as Dietetic Technician, Registered and you are using NDTR. This is an issue on multiple levels since the NDTR was not initiated until 2013.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Barbara Visocan

**Sent:** Wednesday, October 03, 2018 11:11 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** Letter Corrine received and when the award name changed-- EIP - DTR Notification

Email 2018

**Importance:** High

Pat:

Below is what Corinne received. As you can see below, Corrine has been notified of the award title "Excellence in Practice-Dietetic Technician," as it also appears in the Honors Breakfast script, the *Journal*, the award display at FNCE, the framed certificate already packed for FNCE, FNCE app, and in the online submission system.

We are more than happy to lead Honors Committee in changing it back for the 2019 award recipients. I attached the BOD agenda item of August 15-16, 2009 when the title was changed—Marty was the chair. I pulled the reason out of the attachment. It says: "The Excellence in Dietetic Technology Award title, in addition to some of the nomination form wording, was identified as ambiguous and a possible disincentive to qualified dietetic technicians, registered (DTRs) who would be potential candidates for the award. Committee members recommended renaming the award to Dietetic Technician, Registered Excellence in Practice Award and revising the nomination form to clarify the specificity of the award for excellence of service as a DTR".

Marty may remember further details more than I do.

Will you tell Donna you want the award title changed back to Dietetic Technology or should I reach out to her? My haste is that we need Honors Committee to agree to change this award title asap so that when we promote 2019 honors submission in November we would want to use the new title. Also it would need to be changed in the online submission system, website, etc.

Let me know, Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

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bvisocan@eatright.org

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## Academy Honors and Awards

May 17, 2018

Dear Corinne,

On behalf of the Academy of Nutrition and Dietetics' Board of Directors, we are pleased to inform you that you have been selected to receive the Academy's 2018 Excellence in Practice – Dietetic Technician, Registered award. This award recognizes an outstanding nutrition and dietetics technician, registered who has demonstrated excellence and leadership in this specific area of practice.

Your award will be presented at the Academy's 2018 Food & Nutrition Conference & Expo™ in Washington, D.C., at the "Summer Nutrition for Children: We All Have a Role to Play!" session on Sunday, October 21, 2018, 1:30 p.m. – 3 p.m. in the Walter E. Washington Convention Center, Room 144 ABC. Please prepare a 60-second acceptance speech in advance of the presentation. Additionally, we will provide one (1) complimentary guest pass for a non-member-eligible guest to attend your award presentation.

Additional information regarding FNCE® is attached for your review and more information will follow as it becomes available. The attached document also includes the specifications for a high-resolution color photo that we hope you will be able to provide for use on the FNCE® Digital Honors Display by **June 15**.

On behalf of the Academy's Board of Directors, congratulations on receiving this prestigious award.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND President, 2017-2018

Mary Russell, MS, RDN, LDN, FAND

President-elect, 2017-2018

624. Re: Weight Watchers

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Oct 05, 2018 10:33:27  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

She has lost it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Friday, October 5, 2018 10:26 AM  
**To:** Donna Martin  
**Subject:** Re: Weight Watchers

Just to you. Yes she did.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 5, 2018, at 8:02 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:



Pat, She could not have possibly thought we could buy out weight watchers????

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, October 4, 2018 3:17 PM

**To:** peark02@outlook.com; Donna Martin; MA RD CD Terri J. Raymond

**Subject:** Fwd: Weight Watchers

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** October 4, 2018 at 11:56:37 AM CDT

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

**Subject:** Weight Watchers

Hi Lucille,

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 10:28:11  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

Just to you. Yes she did.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 5, 2018, at 8:02 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, She could not have possibly thought we could buy out weight watchers????

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, October 4, 2018 3:17 PM  
**To:** peark02@outlook.com; Donna Martin; MA RD CD Terri J. Raymond

**Subject:** Fwd: Weight Watchers

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Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** October 4, 2018 at 11:56:37 AM CDT

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

**Subject:** Weight Watchers

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

626. Re: Mary & FNCE

**From:** tjraymond <tjraymond@aol.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 10:21:23  
**Subject:** Re: Mary & FNCE  
**Attachment:**

---

I sent Mary a message asking her what I could do to help- if you think of anything please let me know.

Your neophyte

T

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Donna Martin <DMartin@burke.k12.ga.us>  
Date: 10/5/18 6:58 AM (GMT-08:00)  
To: Mary Russell <peark02@outlook.com>  
Cc: Patricia Babjak <PBABJAK@eatright.org>, "MA RD CD Terri J. Raymond"  
<tjraymond@aol.com>  
Subject: Re: Weight Watchers

Mary, I am so so sorry to hear about your Mom's fall. That is terrible news. It is never good timing for something like that to happen, but I am grateful it did not happen while you were at FNCE. I will pray for your Mom and you that everything goes as well as it can in this kind of situation.

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Friday, October 5, 2018 9:08 AM

**To:** Donna Martin

**Cc:** Patricia Babjak; MA RD CD Terri J. Raymond

**Subject:** Re: Weight Watchers

Thanks for replying Donna-although my email address is correct for some reason I either overlooked or did not get Pat's message.

My mom fractured her hip in a fall yesterday so the day was rather fraught to say the least.

Mary

On Oct 5, 2018, at 8:02 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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**To:** peark02@outlook.com; Donna Martin; MA RD CD Terri J. Raymond

**Subject:** Fwd: Weight Watchers

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***Chief Executive Officer***

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** October 4, 2018 at 11:56:37 AM CDT

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

**Subject:** Weight Watchers

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627. Re: Weight Watchers

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**Cc:** Patricia Babjak <PBABJAK@eatright.org>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 10:16:18  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

Thanks so very much Donna. Just got news that she is out of surgery, everything went well & she was stable throughout after a partial hip replacement.

Amazing what they can do in less than 90 mins!!

The data on after effects of this surgery related to dementia (which she already has) is not encouraging and yet we will be positive and are so grateful for the success of the procedure!

Mary

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**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

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**Cc:** Patricia Babjak <PBABJAK@eatright.org>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Sent Date:** Oct 05, 2018 09:58:42  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

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*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org





629. Re: Weight Watchers

**From:** tjraymond <tjraymond@aol.com>  
**To:** Mary Russell <pearl02@outlook.com>, Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 09:47:55  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

Thanks Donna - my mouth flew open and I thought well.....we might make lots of news- non-profit makes big move buying WW!

Stranger than fiction...

T

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** Mary Russell <pearl02@outlook.com>  
**Date:** 10/5/18 6:08 AM (GMT-08:00)  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, "MA RD CD Terri J. Raymond" <tjraymond@aol.com>  
**Subject:** Re: Weight Watchers

Thanks for replying Donna-although my email address is correct for some reason I either overlooked or did not get Pat's message.

My mom fractured her hip in a fall yesterday so the day was rather fraught to say the least.

Mary

On Oct 5, 2018, at 8:02 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, She could not have possibly thought we could buy out weight watchers????

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, October 4, 2018 3:17 PM

**To:** peark02@outlook.com; Donna Martin; MA RD CD Terri J. Raymond

**Subject:** Fwd: Weight Watchers

Lucille texted that she thought the new rebranding was going to “take over the role of the RDN.” She was hoping we could acquire the company but frankly this publicly owned company is out of the question. My reply follows.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** October 4, 2018 at 11:56:37 AM CDT

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

**Subject:** **Weight Watchers**

Hi Lucille,

I am responding to your text, it got too long so I am emailing you instead. We also listened in on the Weight Watchers rebranding announcement and found the messaging to be just another opportunity to promote themselves in the wellness arena and move away from “weight”

association. Since they employ many RDNs who work behind the scenes, we are always interested in the company's direction.

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We will continue to keep an eye on WW, while working with them to employ more RDNs.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

630. Re: Weight Watchers

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 09:10:57  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

Thanks for replying Donna-although my email address is correct for some reason I either overlooked or did not get Pat's message.

My mom fractured her hip in a fall yesterday so the day was rather fraught to say the least.

Mary

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Pat, She could not have possibly thought we could buy out weight watchers????

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, October 4, 2018 3:17 PM  
**To:** peark02@outlook.com; Donna Martin; MA RD CD Terri J. Raymond  
**Subject:** Fwd: Weight Watchers

Lucille texted that she thought the new rebranding was going to “take over the role of the RDN.” She was hoping we could acquire the company but frankly this publicly owned company is out of the question. My reply follows.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** October 4, 2018 at 11:56:37 AM CDT

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

**Subject: Weight Watchers**

Hi Lucille,

I am responding to your text, it got too long so I am emailing you instead. We also listened in on the Weight Watchers rebranding announcement and found the messaging to be just another opportunity to promote themselves in the wellness arena and move away from “weight” association. Since they employ many RDNs who work behind the scenes, we are always interested in the company’s direction.

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We will continue to keep an eye on WW, while working with them to employ more RDNs.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

631. Re: Weight Watchers

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Sent Date:** Oct 05, 2018 09:04:39  
**Subject:** Re: Weight Watchers  
**Attachment:**

---

Pat, She could not have possibly thought we could buy out weight watchers????

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, October 4, 2018 3:17 PM  
**To:** peark02@outlook.com; Donna Martin; MA RD CD Terri J. Raymond  
**Subject:** Fwd: Weight Watchers

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Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**



120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** October 4, 2018 at 11:56:37 AM CDT  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Subject:** Weight Watchers

Hi Lucille,

I am responding to your text, it got too long so I am emailing you instead. We also listened in on the Weight Watchers rebranding announcement and found the messaging to be just another opportunity to promote themselves in the wellness arena and move away from “weight” association. Since they employ many RDNs who work behind the scenes, we are always interested in the company’s direction.

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

632. Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 05, 2018 08:55:15  
**Subject:** Re: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

---

Pearlie, That would at least get me home that night. Do you think there is any way that Dana would switch times with me? We have a dinner party to go to that night and that would get me home in time for that. If that does not work I will just skip the dinner. Thanks for your efforts and I hate being a pain. I did not know we have shifted times so my talk would not be over before lunch like usual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Thursday, October 4, 2018 8:02 AM  
**To:** Donna Martin  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Hi Donna, I can move your presentation on Saturday to 10:55 am which means you will be done by 12:25. Will that work?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, October 03, 2018 5:56 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule

Pearlie, I am scheduled for the last presentation on Saturday of the conference. It is going to be almost impossible for me to get home Saturday night because I have to take two flights to get home. Can you check to see if someone could switch with me so that I do not have to spend another night? The earlier in the day the better for me. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 633. Foundation Gala

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 05, 2018 08:54:07  
**Subject:** Foundation Gala  
**Attachment:** [image001.jpg](#)

---

Dear Donna Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, thank you for your purchase of a Foundation Gala ticket (1) at **110**. Your generous purchase of a gala ticket enables the Foundation to continue to provide scholarships, awards, research grants and public education campaigns such as Kids Eat Right.

Your ticket for the event will be under **your name** at the Foundation Booth located in the Grand Lobby at the Walter E. Washington Convention Center. You may pick up your ticket beginning Saturday, October 20th until Monday, October 22 at 12 noon. After that time, tickets will be held at the entrance to the event.

The event is taking place in the Marquis Ballroom from 8:00-10:00 pm and is a reception style format. You will enjoy hors d'oeuvres, live music and dancing. Cocktail attire is encouraged.

If you need additional information contact Martha Ontiveros at the Foundation at 1-800-877-1600 or [foundation@eatright.org](mailto:foundation@eatright.org).

Sincerely,  
Martin M. Yadrick, MBI, MS, RDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

## 634. Fwd: Weight Watchers

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 04, 2018 15:19:50  
**Subject:** Fwd: Weight Watchers  
**Attachment:**

---

Lucille texted that she thought the new rebranding was going to “take over the role of the RDN.” She was hoping we could acquire the company but frankly this publicly owned company is out of the question. My reply follows.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** October 4, 2018 at 11:56:37 AM CDT  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Subject:** **Weight Watchers**

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Best regards,

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)



## 635. Important information for authors

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@ufl.edu <amy.mobley@ufl.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>.

ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>,  
carrawaystagev@ecu.edu <carrawaystagev@ecu.edu>,  
skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>,  
bhornick@eatright.org <bhornick@eatright.org>  
dmartin@burke.k12.ga.us

**Hidden**

**recipients:**

**Sent Date:** Oct 04, 2018 13:48:07

**Subject:** Important information for authors

**Attachment:** [Photo information for authors Oct 2018.docx](#)

---

Dear Contributing Authors:

The attached document has important information regarding photos for the book. This includes details about the group photo, permissions for photos you submit, and additional photos desired. Please take note of these important items.

If you are attending FNCE, expect further information regarding the group photo prior to the conference.

All the best,

Barb

## 636. EVENT DATE CORRECTION - Take Advantage of your Donor Benefits at FNCE!

**From:** Tim Smith <tsmith@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 04, 2018 12:16:38  
**Subject:** EVENT DATE CORRECTION - Take Advantage of your Donor Benefits at FNCE!  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.jpg](#)

---

Be Our Guest...

Dear Donna,

In appreciation of your generosity and trust you put in our Foundation as a donor, we would like to thank you and invite you to enjoy a number of benefits at this year's FNCE®:

- **Donor Lounge** – Enjoy a place to relax, have light refreshments and check your luggage during the conference. Located in the Walter E. Washington Convention Center, East Overlook, Level 2

### Donor Lounge Daily Schedule

Saturday: 1 pm - 4 pm

Sunday: 8 am - 5 pm

Monday: 8 am - 5 pm

Tuesday: 8 am - 4 pm

- **Donor Reception** – Please note the corrected date: Sunday, October 21, 6 p.m. to 7:30 p.m., Morrison-Clark Historic Inn & Restaurant. If you have not already had an opportunity to confirm your attendance at this special event for Foundation Donors, you can [RSVP HERE](#)

- **Meet the Foundation Fellows Event** - Sunday, October 21 from 10:00 a.m. – 11:30 a.m., Room 143 ABC, Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition - Hear how two Foundation Fellows are accelerating progress in ending malnutrition in Guatemala. Immediately following the session, join us for light refreshments in room 156 for an opportunity to meet and hear from all of our current Foundation Fellows about the exciting work

they are doing both here in the U.S. and globally. You can RSVP here to confirm your attendance.  
<https://www.surveymonkey.com/r/RSVP-Meet-Fellows>

- **VIP Seating** – Enjoy VIP seating at the Opening and Closing Ceremonies as well as Member Showcase (Section D – Look for Signage)
- **Donor Ribbon** – We appreciate your support and want to highlight you as a donor, be sure to pick up your donor ribbon at the Foundation booth located in the Grand Lobby at the Walter E. Washington Convention Center and wear it with pride!

We hope that you will take advantage of these great benefits and the opportunity for you to relax during the conference in the Donor's Lounge. The Lounge will be stocked with light refreshments, comfortable places to sit and offer you a chance to network with fellow Foundation donors. Another great benefit will be the opportunity to store your luggage in the Donor Lounge on Tuesday, giving you the chance to enjoy the last day of the conference without you having to worry about leaving your bags at the hotel. The Lounge will be staffed with volunteers so your belongings will be safe. We appreciate your annual support and hope you will take advantage of this space.

Have you registered for the Foundation's Symposia on Saturday, October 20? Each Symposium is a \$10 donation to attend and earns you 2 CPUEs. Full information can be found [here](#). Also, be sure to purchase your tickets to THE social event of FNCE®, our 2018 FNCE Foundation Gala! To purchase tickets for any of these events, please log into your Registration Dashboard and add these events to your registration.

We are looking forward to seeing you next month and celebrating all the great accomplishment of the Foundation this past year. Your generosity is helping change lives, thank you!

Sincerely,

Martin M. Yadrick, MS, MBI, RDN, FAND

2017 - 2019 Academy of Nutrition and Dietetics Foundation Chair

## 637. REMINDER: LAHIDAN Member Survey

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 04, 2018 12:03:27  
**Subject:** REMINDER: LAHIDAN Member Survey  
**Attachment:**

---

Just a reminder...if you haven't completed the LAHIDAN Member Survey, please do so by October 10. We really want to hear from you. Thank you!!

**From:** Rita Brummett  
**Sent:** Monday, October 01, 2018 10:55 AM  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Subject:** LAHIDAN: Call for Nominations, Survey &FNCE® Activities

[View this email in your browser](#)

## CALL FOR NOMINATIONS: 2019-2020 Member Year

### Positions to be filled:

**\*Chair-Elect\***

**\*Secretary\***

**\*Nominating Chair-Elect\***

Are you committed to optimizing the health and well-being of  
Latinos and Hispanics through food and nutrition?

If so, and you are a current LAHIDAN member interested in a leadership role with the LAHIDAN Executive Committee, we need to hear from you!

Our leaders participate in the governance and guidance of this member interest group and its worthwhile activities.

**To learn more - contact Vicky Tijerina Walls, LAHIDAN Nominating Chair**

**virginia.tijerina@gmail.com**

**DEADLINE: Monday, October 15, 2018**

### **LAHIDAN MEMBER SURVEY**

We need to hear from you! Please take this brief survey, and let us know how we can better serve you. We appreciate you!

**Respond by October 10.**

**START SURVEY**

**FNCE® 2018 is just around the corner!**

Please be sure to stop by the **LAHIDAN booth #3134.**

**DPG/MIG Showcase**

**Walter E. Washington Convention Center, Expo Hall B**

**Monday, October 22 from 9am - Noon**

We've got a really great giveaway just waiting for you!

And then later that evening, come catch up with friends and network with peers at the **LAHIDAN MIG Member Reception**.

**Marriott Marquis, Judiciary Square Room**

**Monday, October 22 from 6pm - 7:30pm**

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

638. RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 04, 2018 08:04:09  
**Subject:** RE: Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

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Hi Donna, I can move your presentation on Saturday to 10:55 am which means you will be done by 12:25. Will that work?

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, October 03, 2018 5:56 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule



Pearlie, I am scheduled for the last presentation on Saturday of the conference. It is going to be almost impossible for me to get home Saturday night because I have to take two flights to get home. Can you check to see if someone could switch with me so that I do not have to spend another night? The earlier in the day the better for me. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

639. Fwd: Marion Nestle's book: we are aware I believe

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 04, 2018 06:44:19  
**Subject:** Fwd: Marion Nestle's book: we are aware I believe  
**Attachment:**

---

Milton informed us a while back and Doris is trying to get an advance copy. I'll contact Judy Gilbride to see if she has more intel since she worked with her but I'm not hopeful.  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Doris Acosta <dacosta@eatright.org>  
**Date:** October 4, 2018 at 5:16:48 AM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: Marion Nestle's book: we are aware I believe

Hi Pat,

The book is scheduled to come out October 30 and we requested an advance copy but may not get it because as you know, Marion is one of our biggest critics. This will again stir up the industry funded research and disclosure issue.

Here is an advance review:

<https://www.kirkusreviews.com/book-reviews/marion-nestle/unsavory-truth/>

Nestle (Emerita, Nutrition, Food Studies, and Public Health/New York Univ.; Big Soda Politics: Taking on Big Soda (and Winning), 2015, etc.), who has a doctorate in molecular biology and a master's degree in public health nutrition and has conducted decades of research into food producers, is perfectly positioned for this topic. She makes the convincing case that because so

much of the research is paid for by industries that benefit from the results, buyers should interpret the results skeptically. Many of Nestle's previous books, articles, and academic studies focused on specific types of food. Here, the author turns her attention to large corporations, investigating why they pay for supposedly independent researchers, why the quality of the research might be compromised by conflicts of interests, how consumers can separate reliable science from compromised science, and why consumers should lobby legislators, government regulatory agencies, and universities for reforms regarding the disclosure of conflicts. Nestle emphasizes research paid for and disseminated by the sugar/candy industry, producers of dairy foods, marketers of meat, and—in its own chapter, “A Case Study in Itself”—the soda giant Coca-Cola. Since the author is a prolific nutrition researcher who has accepted funding that could involve conflicts of interest, she admirably scrutinizes her own policies of funding and how she discloses it. Ultimately, researchers must act as ethicists as well as scientists. When her own studies and those of fellow researchers become marketing tools for multinational conglomerates, the author admits that she feels queasy about how consumers might be misled by the marketing. On the other hand, she writes, some studies paid for by industry can be trusted scientifically—and be marketed and advertised responsibly.

---

From: Doris Acosta <dacosta@eatright.org>  
Sent: Thursday, October 4, 2018 5:05 AM  
Subject: Re: Marion Nestle's book: we are aware I believe  
To: Patricia Babjak <pbabjak@eatright.org>  
Cc: Mary Beth Whalen <mwhalen@eatright.org>

Hi Pat,  
Working on getting it and will let you know ASAP.

Doris  
**From:** Patricia Babjak  
**Sent:** Wednesday, October 3, 2018 10:29:54 PM  
**To:** Doris Acosta  
**Cc:** Mary Beth Whalen  
**Subject:** Fwd: Marion Nestle's book: we are aware I believe

Can we get an advance copy? Thanks.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Russell <peark02@outlook.com>

**Date:** October 3, 2018 at 4:58:40 PM CDT

**To:** Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Donna Martin <donnasmartin@gmail.com>, Terri Raymond <tjraymond@aol.com>

**Subject: Marion Nestle's book: we are aware I believe**

Hello again!

Unsavory Truth: How Food Companies Skew the Science of What We Eat

by Marion Nestle

Publication release expected 10/30/18 by Basic Books

Milton called me to bring this book to our attention-I believe I have heard about it before and would appreciate a "refresh" if we have discussed.

He said they have discussed at his job.

Industry and the Academy do not fare well in the book, he says. He does not have a copy and laughed off my question if he has been a reviewer (!! ) or had seen the book. Apparently the messages are not new

He suggested that we try to obtain an advance copy so we are ready when this item (which apparently is a pre-release best seller) hits the "shelves" and can be purchased online.

He is not asking for a specific action by us.

Thanks Doris and Pat for any heads up you can offer us.

Mary

640. Pittsburgh Child and Adolescent Wgt Mgnt Schedule

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Oct 03, 2018 18:55:00  
**Subject:** Pittsburgh Child and Adolescent Wgt Mgnt Schedule  
**Attachment:**

---

Pearlie, I am scheduled for the last presentation on Saturday of the conference. It is going to be almost impossible for me to get home Saturday night because I have to take two flights to get home. Can you check to see if someone could switch with me so that I do not have to spend another night? The earlier in the day the better for me. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 641. HOD Designers Team

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 03, 2018 18:48:32  
**Subject:** HOD Designers Team  
**Attachment:** [image001.png](#)  
[HOD Evolution Designers Charge 100218.pdf](#)

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On Tuesday, October 2, you received a communication from Marcy Kyle regarding a Designer Team charged with developing model(s) based on the outputs of the HOD meeting. HLT will designate the HLT BOD member to be included on this team composed of 7-9 members. Mary Russell has appointed Cathy Christie and Kevin Sauer to represent the Board; both Cathy and Kevin were excited to accept. Cathy's participation as treasurer-elect will add value as the cost of the model(s) will be addressed by the team. The Designer Team will submit a written report with initial proposed option(s) to the House Leadership Team by January 2, 2019. The final recommendation, after further House discussion, will be forwarded to the Board for approval.

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

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312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Anna Murphy

**Sent:** Tuesday, October 02, 2018 4:37 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; drchristie01@gmail.com; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Marsha Schofield <mschofield@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** House of Delegates Evolution Designers: Please Complete Survey

**Importance:** High

A communication from Marcia A Kyle, RDN, LDN, CDE, FAND, Speaker for the Academy House of Delegates follows below.

The House Leadership Team (HLT) is looking forward to the upcoming dialogue at the fall HOD meeting around designing a governance approach that is fast, fluid and flexible, produces

visionary and meaningful outcomes and utilizes new ways to engage members and other key stakeholders. What an exciting opportunity to be architects of the future of the HOD! At the end of the meeting we expect to have come to consensus on the features of a model for further exploration that position the HOD to best execute its desired role. The outputs of the meeting will be turned over to a team of “Designers” charged with developing model(s) for further vetting by the HOD.

What are we looking for in Designers?

- Members of the Academy Board of Directors (will include at least 1 member of the HLT)
- Current Delegates
- Diversity/inclusivity
- Individuals available to meet by conference call every other week or weekly October 29 – January 3, and continue thereafter until at least the spring HOD meeting.
- Individuals were able to attend the entire HOD Fall Meeting Dialogue on *Leading Together for Good Governance*

We want to hit the ground running immediately following the HOD meeting. So please let us know if you are interested in serving as a Designer by completing the following survey **by October 12**:

HOD Evolution Designers Application

The HLT will review all applications and appoint Designers by the fall HOD meeting. Questions? Contact [hod@eatright.org](mailto:hod@eatright.org). I look forward to having some of you apply to help us with this important work. -Marcy

Best regards,  
Annie Murphy MPH, RDN, LDN

*Temporary, HOD Governance*

800-877-1600, ext. 4801



[amurphy@eatright.org](mailto:amurphy@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

642. FW: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 03, 2018 17:03:40  
**Subject:** FW: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018  
**Attachment:** [image005.jpg](#)  
[image001.jpg](#)  
[image003.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)

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Ye gads! As I was reviewing your presentation for the Honors breakfast I noticed an anomaly in the awards for Excellence in Practice. NDTR is not a practice area but credential. I'm asking Barbara and Matthew to develop a recommendation to go from you to the Honors Committee and then to the Board. We can always do a mail Board vote. I'll talk with you about this when I see you. Thanks!

**From:** Patricia Babjak  
**Sent:** Wednesday, October 03, 2018 3:56 PM  
**To:** Barbara Visocan <bvisocan@eatright.org>; Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Mary Beth Whalen <mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>  
**Subject:** RE: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Good point. What we don't know is why these weren't updated. Thanks.

**From:** Barbara Visocan  
**Sent:** Wednesday, October 03, 2018 2:07 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>  
**Subject:** RE: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Pat:

Thanks for letting Donna know. Please remember the practice areas, settings, and focus areas are all revised (we are testing them now that the BOD edited them at their May BOD meeting).

Thus there would actually be many more Excellence in Practice Awards if we follow the new practice areas/setting/focus. I'll leave that up to Honors Committee. Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org

www.eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, October 03, 2018 1:54 PM

**To:** Barbara Visocan <BVISOCAN@eatright.org>; Matthew Novotny <mnovotny@eatright.org>

**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

Thank you for the forwarding the letter. It is not about what you say, "changing it back," it is about moving it forward by aligning it with current practice areas, an update which has fallen through the cracks and is overdue. Please develop a recommendation for the Honors Committee (I'll inform Donna that it is coming) to change the Excellence in Practice award areas. As I look at the *Compensation and Benefits Survey 2017* article, we ought to be consistent with the practice areas listed: clinical nutrition (acute care/inpatient, ambulatory care, long term care), community, food and nutrition management, consultation and business, and education and research. The committee obviously could further break these down, i.e., separate education and research.

In reference to the NDTR - - I note in the criteria for the current awards that the NDTR and RDN are eligible for all practice areas so separating out the NDTR poses a dilemma beyond the use of a credential. As I read the criteria, you are going against policy since the award was actually

approved as Dietetic Technician, Registered and you are using NDTR. This is an issue on multiple levels since the NDTR was not initiated until 2013.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Barbara Visocan

**Sent:** Wednesday, October 03, 2018 11:11 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** Letter Corrine received and when the award name changed-- EIP - DTR Notification Email 2018

**Importance:** High

Pat:

Below is what Corinne received. As you can see below, Corrine has been notified of the award title "Excellence in Practice-Dietetic Technician," as it also appears in the Honors Breakfast script, the *Journal*, the award display at FNCE, the framed certificate already packed for FNCE, FNCE app, and in the online submission system.

We are more than happy to lead Honors Committee in changing it back for the 2019 award recipients. I attached the BOD agenda item of August 15-16, 2009 when the title was changed—Marty was the chair. I pulled the reason out of the attachment. It says: "The Excellence in Dietetic Technology Award title, in addition to some of the nomination form wording, was identified as ambiguous and a possible disincentive to qualified dietetic technicians, registered (DTRs) who would be potential candidates for the award. Committee members recommended renaming the award to Dietetic Technician, Registered Excellence in Practice Award and revising the nomination form to clarify the specificity of the award for excellence of service as a DTR".

Marty may remember further details more than I do.

Will you tell Donna you want the award title changed back to Dietetic Technology or should I reach out to her? My haste is that we need Honors Committee to agree to change this award title asap so that when we promote 2019 honors submission in November we would want to use the new title. Also it would need to be changed in the online submission system, website, etc.

Let me know, Barbara

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

**Academy of Nutrition and Dietetics**

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bvisocan@eatright.org

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Academy Honors and Awards

May 17, 2018

Dear Corinne,

On behalf of the Academy of Nutrition and Dietetics' Board of Directors, we are pleased to inform you that you have been selected to receive the Academy's 2018 Excellence in Practice – Dietetic Technician, Registered award. This award recognizes an outstanding nutrition and dietetics technician, registered who has demonstrated excellence and leadership in this specific area of practice.

Your award will be presented at the Academy's 2018 Food & Nutrition Conference & Expo™ in Washington, D.C., at the "Summer Nutrition for Children: We All Have a Role to Play!" session on Sunday, October 21, 2018, 1:30 p.m. – 3 p.m. in the Walter E. Washington Convention Center, Room 144 ABC. Please prepare a 60-second acceptance speech in advance of the presentation. Additionally, we will provide one (1) complimentary guest pass for a non-member-eligible guest to attend your award presentation.

Additional information regarding FNCE® is attached for your review and more information will follow as it becomes available. The attached document also includes the specifications for a high-resolution color photo that we hope you will be able to provide for use on the FNCE® Digital Honors Display by **June 15**.

On behalf of the Academy's Board of Directors, congratulations on receiving this prestigious award.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND President, 2017-2018

Mary Russell, MS, RDN, LDN, FAND

President-elect, 2017-2018

## 643. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 03, 2018 15:08:41  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

October 3, 2018

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[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

A Message from President Mary Russell, MS, RDN, LDN, FAND

The recently published Global Leadership Initiative on Malnutrition diagnostic approach has been met with global excitement, as clinicians around the world are recognizing this effort will allow a uniform approach to diagnosing malnutrition. The GLIM approach includes a set of readily available criteria that can be used in combination with existing diagnostic approaches including the Academy/ASPEN malnutrition consensus characteristics. The GLIM approach does not replace the Academy/ASPEN methodology at this time, but may be used in conjunction with it. Efforts are underway to conduct validation studies of the GLIM construct using existing global databases. Academy and ASPEN members will be kept up to date as this important work continues.

[Learn More](#)

### ANDPAC Hosts Open House and Reception during FNCE

The Academy's political action committee, ANDPAC, will host an October 20 open house and reception for members at the hub of nutrition policy and advocacy: the Academy's Washington, D.C., office, from 1 p.m. to 3 p.m. Eastern time. Guests include registered dietitian nutritionists who are running for office or who have worked on Capitol Hill. Sign up through your Food & Nutrition Conference & Expo registration and by making a \$50 contribution to ANDPAC.

[Learn More](#)

#### HHS Announces Plans to Divert Public Health and Medical Research Funds

The U.S. Department of Health and Human Services plans to transfer \$266 million to accommodate cost increases associated with unaccompanied children and their families at the Office of Refugee Resettlement. Funds will be directed from public health and medical research to respond to the number of unaccompanied children created by the administration's family separation policy. The Academy and other organizations are urging HHS Secretary Alex Azar to make public the funding plan for the family separation policy; and we encourage Congress to provide funding to ensure the health and well-being of children and families in HHS's care.

[Learn More](#)

#### Proposed DHS Rule Restricts Nutrition and Health Programs for Immigrants

The Department of Homeland Security issued its anticipated "Public Charge" proposed rule, which would restrict immigrant families (including citizen children) from using essential public services including non-emergency Medicaid, Supplemental Nutrition Assistance Program, Medicare Part D Low-Income Subsidy and housing assistance, such as public housing or Section 8 housing vouchers and rental assistance. The Women, Infant and Children Program was not included in the proposed restrictions which will be subject to public comment before being finalized.

[Learn More](#)

#### President Signs Spending Package

President Trump has signed the Labor-HHS/Defense/CR minibus spending package. The bill includes a continuing resolution through December 7 for seven unfinished spending bills: Agriculture-FDA; Commerce-Justice-Science; Financial Services; Homeland Security; Interior-Environment; State and Foreign Operations; and Transportation-HUD. The Labor-HHS/Defense/CR bill includes increased funding for health-related agencies that house nutrition programs including the Centers for Disease Control and Prevention, the Prevention and Public Health Fund and the Administration on Community Living.

#### USDA Offers Assurances after Farm Bill Expires

House and Senate Agriculture Committee leaders were unable to reach a compromise on a new farm bill before the current bill expired September 30. USDA Secretary Sonny Perdue offered assurance that key programs and services such as SNAP benefits will remain in place despite the end of the fiscal year, but questions remain about how more than 40 programs that no longer have funding will be managed. The House is in recess until after the midterm elections; however, speculation is that Congress may pass a compromise during the post-election lame duck session.

#### Pledge to Take Action: Obesity Care Week

The fourth annual National Obesity Care Week, October 7 to 13, seeks to ignite a national movement to ensure anyone affected by obesity receives respectful and comprehensive care. The



Academy is proud to join the campaign, which was founded by the Obesity Action Coalition, American Society for Metabolic and Bariatric Surgery, Obesity Medicine Association, The Obesity Society and Strategies to Overcome and Prevent Obesity Alliance. Academy members are encouraged to sign up and take action during the week.

[Learn More](#)

## CPE CORNER

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C.. Registration will open in the fall for a program on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

## Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### DPG and MIG Member Events at FNCE

Maximize your networking opportunities during the Food & Nutrition Conference & Expo by participating in dietetic practice group and member interest group events. From member breakfasts to receptions to food tours and professional development, DPGs and MIGs offer a great way to connect with your peers and enhance your FNCE experience. For information on joining a DPG or MIG, email the Academy's Membership Team at [membership@eatright.org](mailto:membership@eatright.org) or call 800/877-1600, ext. 5000. You can also join through your eatrightPRO MyAcademy profile.

### At FNCE: DPG & MIG Showcase

At the Food & Nutrition Conference & Expo, increase your professional growth and get involved. Visit members representing the Academy's dietetic practice groups and member interest groups. The DPG & MIG Showcase will be October 22 from 9 a.m. to noon in Hall B at the Walter E. Washington Convention Center. The Showcase's floor plan will help you locate, explore and maximize your experience.

[Learn More](#)

### New Issue: *MNT Provider*

In the latest issue of the *MNT Provider* newsletter, learn how to understand the landscape of Medicaid coverage; why addressing malnutrition across the continuum of care makes sound financial sense; and why now is a great time to focus on preventive services.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

## FNCE On-Demand Library

Attend the Food & Nutrition Conference & Expo all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

## Focus Area Standards for RDNs in Nutrition Support

The Standards of Professional Performance for RDNs in Nutrition Support are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

## Focus Area Standards: CDR Specialist Credentials for RDNs in Pediatric Nutrition

The Standards of Practice and Standards of Professional Performance for RDNs in Pediatric Nutrition are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

## Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the Guide was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

## Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

## Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

#### Now Available: 2018 eNCPT

The Academy has released the 2018 edition of the Electronic Nutrition Care Process Terminology. Key updates include an expansion of the malnutrition terminology to include severity descriptors, enhanced Nutrition Assessment terminology to better track food and nutrient intake, updated terminology sheets and more. Full details of all changes are available to eNCPT subscribers.

[Learn More](#)

#### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the

diabetes education leaders at AADE, you can access publications with your Academy member discount, including: Diabetes Education Curriculum: A Guide to Successful Self-Management (2nd ed.); The Art and Science of Diabetes Self-Management Education Desk Reference (4th ed.); Review Guide for the Certified Diabetes Educator Exam (4th ed.); and Quick Guide to Medications (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the

Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### Council on Research Seeks Volunteers

The Academy's Council on Research seeks energetic volunteer members to serve on the Council's dissemination, workgroup selection or scientific integrity subcommittee for 2018-2019. Email questions to Gaby Proano at [gproano@eatright.org](mailto:gproano@eatright.org).

### EAC Seeks Experts in Celiac Disease

The Academy's Evidence Analysis Center is seeking topic experts (researchers and practitioners) to serve on a workgroup conducting a systematic review in celiac disease. The project will evaluate the validity and reliability of nutrition assessment methods and nutrition interventions.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Did You Know...? Telling Your Story

The Academy is committed to telling your story to all possible audiences, promoting and branding members as *the* food and nutrition experts. Through more than 2,500 media interviews each year, totaling billions of media impressions, our network of national Spokespeople raises the public's awareness of the Academy and our members. Visit eatrightPRO to view highlights of the outstanding coverage that has appeared recently in national and local media. The Academy is also here to help you work with the news media. Download the "Working with the Media" handbook. It contains all the tips and ideas you need to establish productive, lasting relationships with the media in your area. No one else can tell the story you can tell - let everyone hear it.



### Special Online Publication: Academy Promotes Healthful Eating Habits for Children

Academy Spokesperson Vandana Sheth, RDN, CDE, promoted healthful eating habits and lifestyle changes to prevent childhood obesity in an article published September 28 as part of a *USA Today* special supplement. "Family Health: Heart Edition" is expected to reach more than 5 million readers in print and online.

[Learn More](#)

### FNCE Is Just Around the Corner

At the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., you will have the opportunity to earn a minimum of 20.5 CPE hours through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. And participate in the Public Policy Workshop, which is an ideal opportunity to earn CPE, gain policy and advocacy skills and visit congressional offices on Capitol Hill. Register with your member discount. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

### Be a Part of FNCE on Social Media

Be part of the social media conversation surrounding the 2018 Food & Nutrition Conference & Expo. Use the official hashtag #FNCE (don't include the year) and follow @eatrightFNCE on Twitter for the latest updates.

### October 26 Deadline: New Nominating Committee Position

The Nominating Committee has a position available for an Academy member who who has been in practice for 15 years or less, with experience on a national-level Academy committee or task force, or as a Board member of an affiliate, dietetic practice group or member interest group within the past eight years. Nominations are due by October 26. The Academy's 2019 national election takes place February 1 to 15.

[Learn More](#)

### November 15 Submission Deadline: Educational Sessions for FNCE 2019

For the 2019 Food & Nutrition Conference & Expo, October 26 to 29 in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The deadline to submit a proposal is November 15.

[Learn More](#)

### Fifty-Year Members Receive *Journal* Recognition

The names of Academy members who are celebrating 50 continuous years of membership in 2018 are listed in a special acknowledgment section in the October *Journal of the Academy of Nutrition and Dietetics*.

[Learn More](#)

### *Journal* Recognition for Academy Fellows

Members who were named Academy Fellows between June 1, 2017, and May 31, 2018, are acknowledged in a special section of the October *Journal of the Academy of Nutrition and Dietetics*.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

### Wimpfheimer-Guggenheim International Lecture at FNCE

The Foundation will present the 2018 Wimpfheimer-Guggenheim International Lecture "Innovative Partnerships: How Collaboration Leads to Stronger Global Dietitians" October 21 in Washington, D.C., during the Food & Nutrition Conference & Expo. The session will highlight the work of two organizations that are identifying nutrition educational needs and training dietitians and nutritionists in low-resource areas of the world.

[Learn More](#)

### Attend Foundation's FNCE Events

Earn CPEU while attending three informative and topical Foundation Symposia October 20, and don't miss the social event of FNCE: the Foundation Gala October 22. Full event information can be found on the Food & Nutrition Conference & Expo website. Tickets to all events can be purchased by logging into your Registration Dashboard.

[Learn More](#)

### Support the Foundation by Donating an Item to the FNCE Silent Auction

You can support the only charitable foundation exclusively dedicated to the nutrition and dietetics profession by contributing an item for the Foundation's annual silent auction at the Food & Nutrition Conference & Expo. Funds raised through the silent auction support the ongoing needs of the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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644. 12:00pm CST Call Reminder

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Donna Martin' <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 03, 2018 13:11:03  
**Subject:** 12:00pm CST Call Reminder  
**Attachment:** [image001.png](#)

---

Hello Donna,

I am reaching out as reminder that the 4Ps call has begun. I have included the call information below.

Dial-In Number: 1-866/477-4564 | Conference Code: 47 06 63 11 73

Cheers,

Dante

Dante Turner, M.A.

Coordinator, Executive Office Operations

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

645. Re: House of Delegates Evolution Designers: Please Complete Survey

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 21:25:17  
**Subject:** Re: House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:**

---

This was easy, thanks! Please use the same dial-in numbers provided for today's 4Ps call.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 2, 2018, at 8:12 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Yes, I can do it!

In a message dated 10/2/2018 6:09:06 PM Pacific Standard Time, PBABJAK@eatright.org writes:

Are you available at that time Terri? Kevin is definitely someone to consider.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** October 2, 2018 at 8:04:14 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: House of Delegates Evolution Designers: Please Complete Survey**

I am open then too!

Sent from my iPhone

On Oct 2, 2018, at 9:03 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm also open 12-1CT tomorrow.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 2, 2018, at 7:22 PM, Mary Russell <pear02@outlook.com> wrote:

Yes Pat we should talk-Kevin would be great! I am open 12-1 CT tomorrow.

Mary

On Oct 2, 2018, at 7:14 PM, "tjraymond@aol.com" <tjraymond@aol.com> wrote:

Any time Pat - good strategy is needed - there are some great choices. I assume that Kevin is available as he was not on the nomination interview list?

Terri

In a message dated 10/2/2018 4:57:50 PM Pacific Standard Time, PBABJAK@eatright.org writes:

Here's more information on the Designers. Out of seven total, there will be an HLT member and two Board members included. Who would you recommend? Do you want to connect by phone for a 15 min conversation?

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>

**Date:** October 2, 2018 at 6:51:46 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>

**Subject: Re: House of Delegates Evolution Designers: Please Complete Survey**

The group will be 7 in total.

Marsha

Sent from my iPhone

On Oct 2, 2018, at 7:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

How many designers total? To work as one group? Thanks.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 2, 2018, at 5:31 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Pat,

HLT is thinking 3 total including 1 from HLT. They would really like to have 2 who are not HLT members.

Marsha

Sent from my iPhone

On Oct 2, 2018, at 6:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Marsha,

Is there a limit to how many designers are sought from BOD members? “ At least one member of HLT “ is a Board member so please clarify. Thanks.

Pat

**Patricia M. Babjak**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Anna Murphy <amurphy@eatright.org>

**Date:** October 2, 2018 at 4:36:57 PM CDT

**To:** " peark02@outlook.com" <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, " drchristie01@gmail.com" <drchristie01@gmail.com>, "Christie, Catherine" <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, " dwheller@mindspring.com" <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, " Dave.Donnan@atkearney.com" <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** House of Delegates Evolution Designers: Please Complete Survey

A communication from Marcia A Kyle, RDN, LDN, CDE, FAND, Speaker for the Academy House of Delegates follows below.

The House Leadership Team (HLT) is looking forward to the upcoming dialogue at the fall HOD meeting around designing a governance approach that is fast, fluid and flexible, produces visionary and meaningful outcomes and utilizes new ways to engage members and other key stakeholders. What an exciting opportunity to be architects of the future of the HOD! At the end of the meeting we expect to have come to consensus on the features of a model for further exploration that position the HOD to best execute its desired role. The outputs of the meeting will be turned over to a team of "Designers" charged with developing model(s) for further vetting by the HOD.

What are we looking for in Designers?

- Members of the Academy Board of Directors (will include at least 1 member of the HLT)
- Current Delegates
- Diversity/inclusivity
- Individuals available to meet by conference call every other week or weekly October 29 – January 3, and continue thereafter until at least the spring HOD meeting.
- Individuals were able to attend the entire HOD Fall Meeting Dialogue on *Leading Together for Good Governance*



We want to hit the ground running immediately following the HOD meeting. So please let us know if you are interested in serving as a Designer by completing the following survey **by October 12**:

#### HOD Evolution Designers Application

The HLT will review all applications and appoint Designers by the fall HOD meeting. Questions? Contact [hod@eatright.org](mailto:hod@eatright.org). I look forward to having some of you apply to help us with this important work. -Marcy

Best regards,

Annie Murphy MPH, RDN, LDN

*Temporary, HOD Governance*

800-877-1600, ext. 4801

[amurphy@eatright.org](mailto:amurphy@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

<HOD Evolution Designers Charge 100218.pdf>

## 646. House of Delegates Evolution Designers: Please Complete Survey

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 21:14:39  
**Subject:** House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:**

---

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**Patricia M. Babjak**

***Chief Executive Officer***

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**Date:** October 2, 2018 at 8:04:14 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Re: House of Delegates Evolution Designers: Please Complete Survey**

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**Patricia M. Babjak**

***Chief Executive Officer***

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**Patricia M. Babjak**  
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**From:** Marsha Schofield <mschofield@eatright.org>  
**Date:** October 2, 2018 at 6:51:46 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Subject: Re: House of Delegates Evolution Designers: Please Complete Survey**  
The group will be 7 in total.

Marsha

Sent from my iPhone

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**Patricia M. Babjak**  
**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

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<image001.png>

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<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 21:11:36  
**Subject:** Fwd: House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:**

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
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<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 21:03:29  
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120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**Date:** October 2, 2018 at 4:36:57 PM CDT

**To:** "pearl02@outlook.com" <pearl02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, "drchristie01@gmail.com" <drchristie01@gmail.com>, "Christie, Catherine" <c.christie@unf.edu>,

Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, "dwheller@mindspring.com" <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, "Dave.Donnan@atkearney.com" <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>

**Subject: House of Delegates Evolution Designers: Please Complete Survey**

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<image001.png>

<HOD Evolution Designers Charge 100218.pdf>



651. Re: House of Delegates Evolution Designers: Please Complete Survey

**From:** Mary Russell <peark02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 20:23:58  
**Subject:** Re: House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:**

---

Yes Pat we should talk-Kevin would be great! I am open 12-1 CT tomorrow.

Mary

On Oct 2, 2018, at 7:14 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Any time Pat - good strategy is needed - there are some great choices. I assume that Kevin is available as he was not on the nomination interview list?

Terri

In a message dated 10/2/2018 4:57:50 PM Pacific Standard Time, PBABJAK@eatright.org writes:

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**Date:** October 2, 2018 at 6:51:46 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>

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<image001.png>

<HOD Evolution Designers Charge 100218.pdf>

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**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 20:16:04  
**Subject:** Re: House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:**

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<image001.png>

<HOD Evolution Designers Charge 100218.pdf>



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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 19:59:43  
**Subject:** Fwd: House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:**

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<image001.png>

<HOD Evolution Designers Charge 100218.pdf>

## 654. VIP Driving Experience

**From:** Dan Cutts <dan.cutts@ringcentral.com>  
**To:** dmartin@eatright.org <dmartin@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 19:26:06  
**Subject:** VIP Driving Experience  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Hi Donna,

Are you available Thursday, October 11th to join us for an exclusive driving experience at Autobahn Country Club? I wanted to personally reach out and make sure you got an invitation before the event fills up as this tends to fill up quickly.

We are bringing together RingCentral customers and leaders from the Chicago metro area to network, share stories, and rip around the track like Dale Earnhardt in the exotic car of your choice. In addition, we'll share how RingCentral's unified cloud communications solve managing multiple vendors, connecting mobile employees and optimizing communication costs.

### **When:**

Thursday, October 11<sup>th</sup> at 10:00am CST

### **Where:**

Autobahn Country Club  
3795 Centerpoint Way  
Joliet, IL 60436

Please let me know if this is something you would like to attend as we only have 5 spots remaining.

**RSVP** by replying to this message.

We look forward to connecting!

Cheers,

Dan

**Dan Cutts**

Communications Consultant

Connect with me: 720-642-8429

If you no longer wish to receive my emails, click on the following link: [Unsubscribe](#)

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**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
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<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 18:30:35  
**Subject:** Fwd: House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:** [image001.png](#)  
[ATT00001.htm](#)  
[HOD Evolution Designers Charge 100218.pdf](#)  
[ATT00002.htm](#)

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FYI

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**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
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**Cc:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>

**Subject:** House of Delegates Evolution Designers: Please Complete Survey

A communication from Marcia A Kyle, RDN, LDN, CDE, FAND, Speaker for the Academy House of Delegates follows below.

The House Leadership Team (HLT) is looking forward to the upcoming dialogue at the fall HOD meeting around designing a governance approach that is fast, fluid and flexible, produces visionary and meaningful outcomes and utilizes new ways to engage members and other key stakeholders. What an exciting opportunity to be architects of the future of the HOD! At the end of the meeting we expect to have come to consensus on the features of a model for further exploration that position the HOD to best execute its desired role. The outputs of the meeting will be turned over to a team of "Designers" charged with developing model(s) for further vetting by the HOD.

What are we looking for in Designers?

- Members of the Academy Board of Directors (will include at least 1 member of the HLT)
- Current Delegates
- Diversity/inclusivity



- Individuals available to meet by conference call every other week or weekly October 29 – January 3, and continue thereafter until at least the spring HOD meeting.
- Individuals were able to attend the entire HOD Fall Meeting Dialogue on *Leading Together for Good Governance*

We want to hit the ground running immediately following the HOD meeting. So please let us know if you are interested in serving as a Designer by completing the following survey **by October 12:**

#### HOD Evolution Designers Application

The HLT will review all applications and appoint Designers by the fall HOD meeting. Questions? Contact [hod@eatright.org](mailto:hod@eatright.org). I look forward to having some of you apply to help us with this important work. -Marcy

Best regards,  
Annie Murphy MPH, RDN, LDN

*Temporary, HOD Governance*

800-877-1600, ext. 4801

[amurphy@eatright.org](mailto:amurphy@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 656. House of Delegates Evolution Designers: Please Complete Survey

**From:** Anna Murphy <amurphy@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, drchristie01@gmail.com <drchristie01@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduccannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 17:39:01  
**Subject:** House of Delegates Evolution Designers: Please Complete Survey  
**Attachment:** [image001.png](#)  
[HOD Evolution Designers Charge 100218.pdf](#)

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A communication from Marcia A Kyle, RDN, LDN, CDE, FAND, Speaker for the Academy House of Delegates follows below.

The House Leadership Team (HLT) is looking forward to the upcoming dialogue at the fall HOD meeting around designing a governance approach that is fast, fluid and flexible, produces visionary and meaningful outcomes and utilizes new ways to engage members and other key stakeholders. What an exciting opportunity to be architects of the future of the HOD! At the end of the meeting we expect to have come to consensus on the features of a model for further exploration that position the HOD to best execute its desired role. The outputs of the meeting will be turned over to a team of "Designers" charged with developing model(s) for further vetting by the HOD.

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Best regards,  
Annie Murphy MPH, RDN, LDN

*Temporary, HOD Governance*

800-877-1600, ext. 4801

[amurphy@eatright.org](mailto:amurphy@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 657. ANDPAC Signature Event Registration Confirmation

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 17:22:05  
**Subject:** ANDPAC Signature Event Registration Confirmation  
**Attachment:**

---

Thank you for joining us!

Dear Donna,

Thank you for registering for the ANDPAC Signature Event. Please see below for additional event details:

Tuesday, October 23, 2018

7 p.m. - 9 p.m. ET

Reserve Officers Association

1 Constitution Ave. NE Washington, DC 20002

This e-mail will serve as your confirmation to the event, we will check you in as you arrive. Please note the dress for the evening is cocktail and semi-formal attire.

We thank you for your donation to ANDPAC and we look forward to seeing you all there!

ANDPAC Board of Directors

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

See what's happening on our social sites

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by andpac@eatright.org in collaboration with Try it free today

## 658. Reimbursement Representative Update

**From:** Medical Nutrition Practice Group <eblast@mnpgdpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 13:34:11  
**Subject:** Reimbursement Representative Update  
**Attachment:**

---

## Reimbursement Representative Update

From Patricia Henry Lewandowski, M.Ed., RDN, LD, CDE, MNPG's Reimbursement Chair

**To access the September issue of the MNT Provider Newsletter ...remember to log in as member FIRST**  
**HERE**

### **TOPICS include:**

- Learn how to understand the landscape of Medicaid coverage
- Why addressing malnutrition across the continuum of care makes financial sense.

•Why September is a great time to focus on preventative services.

•And much, much more!

Past editions of the MNT Provider can be found here:

<https://www.eatrightpro.org/news-center/in-practice/mnt-provider/2018-mnt-provider>

### **Why download the MNT Provider" versus sharing via attachment?**

Each issue "counts" in the eatright store to determine how useful an item is to members. It takes a few more steps, but it's the clicks that count!

NOTE: This email message has been brought to you by Medical Nutrition Practice Group, a dietetic practice group of the Academy of Nutrition and Dietetics.

Unsubscribe DMartin@Burke.k12.ga.us from this list.

Our mailing address is:

120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606

Our telephone:

800-877-1600

659. Re: Important: FNCE Honorarium Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** jlascola@eatright.org <jlascola@eatright.org>  
**Sent Date:** Oct 02, 2018 12:47:29  
**Subject:** Re: Important: FNCE Honorarium Information  
**Attachment:**

---

Joe, I am funded to attend FNCE so I do not need a stipend. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** jlascola@eatright.org <jlascola@eatright.org>  
**Sent:** Tuesday, October 2, 2018 12:20 PM  
**To:** Donna Martin  
**Cc:** maillog@ConferenceHarvester.com  
**Subject:** Important: FNCE Honorarium Information

Dear Donna Martin,

In order to process your honorarium payment, if offered in your benefits package, the Academy must have a completed W-9 form on file. **Important:** Even if you have previously submitted a W-9, your payment will not be processed without completing this task.

**Note:** This is a secure submission portal. Only I have access to your submission for payment processing.

You may access the W-9 task via the link below to download, complete and upload the W-9 form. To expedite the payment process, please complete this task by October 5th. If you are not receiving or accepting an honorarium, you may "opt out" using the link below.

Reimbursement instructions will be sent next week.

**FNCE 2018 SITE:**

**URL:** <https://www.ConferenceHarvester.com/harvester2/login.asp?EventKey=OIBKLZMD>

**Username:** DMartin@burke.k12.ga.us

**Password (Access Key):** LYBP5577

If you have any questions, please do not hesitate to contact me.

Best,

Joseph LasCola  
Academy of Nutrition and Dietetics



660. Important: FNCE Honorarium Information

**From:** jlascola@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Cc:** maillog@ConferenceHarvester.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 12:21:52  
**Subject:** Important: FNCE Honorarium Information  
**Attachment:**

---

Dear Donna Martin,

In order to process your honorarium payment, if offered in your benefits package, the Academy must have a completed W-9 form on file. **Important:** Even if you have previously submitted a W-9, your payment will not be processed without completing this task.

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If you have any questions, please do not hesitate to contact me.

Best,

Joseph LasCola  
Academy of Nutrition and Dietetics

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 11:13:41  
**Subject:** Public Policy Weekly News - October 2, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
October 2, 2018  
News from the Hill and Beyond  
USDA Offers Assurance after Farm Bill Expires

House and Senate Agriculture Committee leaders were unable to reach a compromise on a new farm bill before the expiration of the current bill on September 30. Agriculture Secretary Sonny Perdue offered assurance that key programs and services such as SNAP benefits will remain in place despite the end of the fiscal year, but many are questioning how over 40 programs that no longer have funding will be managed. The House is in recess until after the mid-terms elections, however there is speculation that Congress may pass a compromise during the lame duck session.

#### Labor-HHS/ Defense Spending Bill Signed into Law

The Labor-HHS/Defense/CR minibus spending package has been signed into law by President Trump. The bill included a continuing resolution through December 7 for seven unfinished spending bills: Agriculture-FDA; Commerce-Justice-Science; Financial Services; Homeland Security; Interior-Environment; State and Foreign Operations; and Transportation-HUD. The Labor-HHS/Defense/CR bill includes increased funding for health-related agencies that house nutrition programs including the CDC, the Prevention and Public Health Fund, and the Administration on Community Living.

The bill increases funding by \$10 million for the Older Americans Act Title IIIC nutrition programs for FY2019, including \$5 million respectively for congregate and home-delivered meals. Funding for USDA nutrition programs is included in the continuing resolution at FY 2018 levels.

#### DHS Proposed Rule Restricts Nutrition and Health Programs for Immigrants

The Department of Homeland Security issued the anticipated "Public Charge" proposed rule, which would restrict immigrant families (including citizen children) from using essential public services including non-emergency Medicaid, Supplemental Nutrition Assistance Program (SNAP), Medicare Part D Low Income Subsidy, and housing assistance, such as public housing or Section 8 housing vouchers and rental assistance. The Women, Infant and Children Program was not included in the proposed restrictions which will be subject to public comment, including those

of the Academy, before being finalized.

## Food Loss and Waste Solutions Examined

A Congressional briefing last week hosted by the Council for Agricultural Science and Technology highlighted a new issue paper— Food Loss and Waste, part of 'The Need For Agricultural Innovation to Sustainably Feed the World by 2020" series.

The topic was timely considering the recent release of the SDG Target 12.3 On Food Loss and Waste 2018 Progress Report. The report examines efforts toward the United Nations General Assembly 17 Sustainable Development Goals adopted in 2015 which include halving food waste and reducing food losses worldwide by 2030. The United Kingdom recently announced it will also dedicate more funding to addressing food loss and waste.

Further discussion on the topic of food loss and waste will occur on October 17th, when the National Academies of Sciences, Engineering, and Medicine's Science and Technology for Sustainability program will host a workshop.

The Academy continues to collaborate with Further with Food to advocate for reduced food loss and waster. Sign up to receive a newsletter and updates on resources.

## Malnutrition Week Receives Support from Members of Congress

Several members of Congress including Senators Patty Murray (Wash.) and Bob Casey (Pa.) and Tim Kaine (Va.) issued public statements during Malnutrition Awareness Week. Representatives Suzanne Bonamici (Ore.), Rosa De Lauro (Conn.), Lynn Jenkins (Kan.), Norma Torres (Calif.) also offered statements in the Congressional Record supporting the need for increased awareness.

The Academy will focus on malnutrition during the upcoming Public Policy Workshop and recently conducted a spotlight on the issue

## PCOS Awareness Increased During Bipartisan Congressional Briefing

Rep. Roger Marshall, MD an obstetrician (Kan.), and Rep. David Scott (Ga.) hosted a Congressional briefing to raise public awareness about polycystic ovary syndrome, which affects 5 to 10% of women many of whom are undiagnosed. An expert panel noted that PCOS increases the risk of obesity, metabolic syndrome, diabetes, infertility, depression and other associated diagnoses. Nutrition counseling by registered dietitian nutritionists and screening for diabetes and pre-diabetes were noted as the first line of defense at the event attended by the Academy. Improved access to care and additional research were identified by the speakers as opportunities for advocacy.

## Member Updates

## Advocacy Day Promotes Treat and Reduce Obesity Act

The Academy once again joined with members of the Obesity Care and Advocacy Network to advocate for intensive behavioral therapy to be accessible outside of primary care physicians offices and for RDNs and other CMS providers to be able to independently bill for the service. The Treat and Reduce Obesity Act, HR 1953 and S 830, also would allow for coverage of obesity medications through Medicare Part D. A recent analysis suggests that the bill would generate between \$18 and \$23 billion in savings over the next 10 years.

National Academies Workshop on the Global Obesity Pandemic - Register

On October 9, the Roundtable on Obesity Solutions will host a workshop to explore the current state of obesity globally, global prevention and treatment efforts, and the complexity of the global approach to managing the obesity epidemic. The workshop, available as a webcast, will include perspectives on the implications of obesity as a global problem for prevention and treatment efforts in the US, with an emphasis on reducing disparities.

Pledge to Take Action During Obesity Care Week

The 4<sup>th</sup> Annual National Obesity Care Week will take place Sunday October 7<sup>th</sup> through Saturday October 13<sup>th</sup>, and seeks to ignite a national movement to ensure anyone affected by obesity receives respectful and comprehensive care. The Academy is proud to join the Campaign, which was founded by the Obesity Action Coalition, the American Society for Metabolic and Bariatric Surgery, the Obesity Medicine Association, The Obesity Society (TOS) and Strategies to Overcome and Prevent Obesity Alliance. Members are encouraged to sign up to take action during the week.

Obesity RDNs and Academy Member Experts Needed

The Commission on Dietetic Registration (CDR) is recruiting Subject Matter Experts (SME) in obesity as well as expert facilitators to assist with the development and presentation of instructional content and adult learning-focused strategies for the Certificate of Training in Obesity Interventions for Adults.

Applications have rolling deadlines but applicants are encouraged to apply by October 28, 2018 to be considered for Winter/Spring 2018/2019 programs. Please click [here](#) to access the online recruitment application. In order to access the application, you will need to register by clicking on the green "register" tab in the upper right hand corner. Contact CRD for more information.

Therapeutic Diet Order Information Now Available

The Academy's consumer protection and licensure website now includes an interactive map for therapeutic diet orders indicating relevant statutes and regulations along with a brief analysis for each state. CPCs are encouraged to become familiar with their relevant state regulations and statutes, including the interpretation of the extent of their scope of practice and to share the information with other policy panel leaders and members.

Have You Considered Running? Maybe You Should

We aren't talking about exercise, but you may need a good pair of running shoes nonetheless. Having dietitians in high level positions and in public office is good for the profession and good for public health. This year at FNCE, attend the Run Like a Girl: Getting Elected to Public Office session to hear from members who are stepping up to represent.

One candidate, Felicia Stoler, is running for the U.S. House of Representatives in New Jersey. Her story shared in the article "Is There a Dietitian in the House of Representatives?" may inspire you to consider how you can make a difference.

Join ANDPAC at an open house and reception at the hub of nutrition policy and advocacy – the Academy's Washington, D.C. office, on October 20<sup>th</sup> from 1 – 3 p.m. Eastern Time. Guests of honor include registered dietitian nutritionists, including Stoler, who are running for public office or who have worked on Capitol Hill. Sign up through your FNCE® 2018 registration and by making a \$50 ANDPAC contribution or contact us to RSVP.

Regulatory Roundup

DPG PAL Monthly Call Update

The next DPG PAL call will be held in November. PALs should plan to attend the DPG Policy and Advocacy Forum on Monday, October 22 from 8 - 9:30 a.m. at FNCE® in the WEWCC Room 101.

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

Additionally, starting this month we've added calendar containing all relevant meetings with remote access. All meeting are open to the public. You will find the calendar with hyperlinked events at the end of the Regulatory Roundup.

View Regulatory Roundup

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Alerts Planned for FNCE and Public Policy Workshop

Watch for action alert to open next week for malnutrition and other important legislation. PPCs and PALs, please alert your communication teams to plan for the campaign. Communication language will be shared for posting to your web pages and communication channels.

Nomination Notices

Healthcare Infection Control Practices Advisory Committee

CDC is seeking nominations for membership on the Healthcare Infection Control Practices Advisory Committee. The HICPAC was chartered to provide advice and guidance to CDC regarding the practice of infection control and strategies for surveillance, prevention, and control of

healthcare-associated infections, antimicrobial resistance, and related events in United States healthcare settings.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

FNCE Souvenirs Benefit ANDPAC

Don't forget to visit the Academy's on-site book store at FNCE® to purchase a patriotic bear or your very own "Keep Calm" travel mug .

Other incentive items -- including ANDPAC scarves, magnets and fun ribbons will be available at the Nutrition Policy and Advocacy Center. Members who post a picture holding the magnet next to their member of Congress will be entered to win a gift card!

Donate to ANDPAC Today!

FNCE/Public Policy Workshop

Consumer Protection and Licensure Coordinators – RSVP Now for FNCE Event

The annual Consumer Protection and Licensure Forum will once again be held at FNCE. Representatives from each affiliate gather for a discussion around timely issues or initiatives, network with other affiliate policy leaders, and ask questions of Academy staff at the event.

The session, Protecting the Public and Enhancing Care: Resources for Licensure Challenges and Opportunities in 2018, will be held Sunday, October 21 from 8 – 9:30 a.m. in WEWCC Room 101. Receive the first access to new resources to support your important CPC work, and brainstorm how to use these tools in your state.

CPCs are asked to RSVP for the event; those CPCs not able to attend this session are asked to designate an alternate from your affiliate public policy panel and have them RSVP.

Award for Grassroots Excellence and Public Policy Leadership Award Winners Announced

The Academy's board of directors recently named Lesley McPhatter, MS, RDN, CSR, as the recipient of the 2018 Award for Grassroots Excellence. She is a member of the Virginia Academy of Nutrition and Dietetics and has significant volunteer leadership experience in policy and advocacy.

Betty McCollum (Minn.) was named as the recipient of the 2018 Public Policy Leadership Award. Rep. McCollum has a long history of support for Academy issues, including child nutrition, health care, and senior nutrition. She has long been in support of federal nutrition programs and nutrition education programs. Rep. McCollum was nominated by the Minnesota affiliate.

The awards will be presented as part of PPW 2018.

#### PPW Bootcamp: Prep for Policy Leaders

One bootcamp session remains and will be an in-person session on October 23 from 10 a.m. to noon at FNCE®. P PCs and PALs: Register today for PPW Boot Camp Session 3 – Leading the Charge.

The agenda for the meeting is available on the COI. Hill visit folders will be distributed during the meeting.

PPC and PAL Check In -- Wednesday, October 3 at 12 Noon (Eastern Time)

A question and answer session has been scheduled to assist PPCs and PALS with PPW preparation. Lines will be muted upon joining the call. Enter questions in the chat box or use the "raise your hand" function and your line will be unmuted.

Wednesday, October 3 from 12 Noon to 1 p.m. (Eastern Time). Tip: Click on the Webex link to add the meeting to your calendar.

Join Webex meeting

Meeting number: 745 396 236

Meeting password: PPW2018

Important Note: PPCs should plan to meet up with their teams for an informal breakfast on October 24 from 7-8:30 a.m if necessary. These must be scheduled by the PPC and communicated to your constituents. Plan to meet in one of the hotels, the cafeterias on the Senate or House side or perhaps at Union station depending on the size of your group. As a reminder, we do not have face time with your affiliate's attendees scheduled into the PPW agenda.

Prep Sessions for PPW Attendees Completed -- Advanced Readings Offered

The two online preparatory webinars have been recorded and are available on the PPW COI. In addition to the webinars, an advanced reading packet is available for download. The advanced reading materials offer 2.5 hours of CPEU.

All members who have signed up for PPW through the FNCE® registration process are expected to attend PPW prep sessions. PPCs will be actively removing members who are not engaging in PPW preparation.

FNCE®/ PPW - Events

An overview of PPW events for policy leaders can be found here.

Thumbs Up

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you missed:

- HHS Announces Plans to Divert Public Health and Medical Research Funds

- Collaborative to Make Recommendations for Senior Meal Benefit

- CPLS Explores Feasibility of Developing a Dietetic Licensure Compact

Academy Position Updates

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today



## 662. Now in Print! Parenteral Nutrition & Pediatric Feedings

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 02, 2018 10:13:14  
**Subject:** Now in Print! Parenteral Nutrition & Pediatric Feedings  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

*Academy of Nutrition and Dietetics Pocket Guide to Parenteral Nutrition*, 2nd Ed.

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy, and coordinating care with patients, caregivers, and other members of the healthcare team.

**Academy Member Price: \$26.99**

**Nonmember: \$34.99**

**Use your member discount on a print copy now!**

*Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities*, 3rd Ed.

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling, and preparation techniques.

**Academy Member Price: \$46.99**

**Nonmember: \$59.99**

**Use your member discount on a print copy now!**

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



## 663. Get the VIP Attention You Deserve

**From:** Academy of Nutrition and Dietetics <andpac@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 16:40:21  
**Subject:** Get the VIP Attention You Deserve  
**Attachment:**

---

You don't want to miss this.

Dear Donna,

Congratulations on being a top ANDPAC donor! We are very excited to announce that we are offering our top donors "VIP treatment" at FNCE<sup>®</sup>.

As a President's Circle level donor, we thank you for your generous contribution to ANDPAC! We are offering the following perks especially for you!

### VIP Suite:

You will receive access to a VIP suite reserved for ANDPAC and Academy Foundation Top Donors where you can kick back, relax and enjoy complementary snacks and beverages in the Walter E. Washington Convention Center (WEWCC), East Overlook. The suite will also have computers, printing, internet, TV and couches. Top donors are allowed to bring one friend or colleague with them to the VIP suite.

### VIP Suite Operating Hours:

Saturday: 1 -- 4 pm

Sunday: 8 am -- 5 pm

Monday: 8 am – 5 pm

Tuesday: 8 am – 4 pm

### ANDPAC Top Donor Reception:

On Sunday October 21, we will be offering a complimentary reception from 5:30 to 7:30 p.m. in WEWCC room 301 to say thank you for your generous support of ANDPAC. Join us for an exclusive meet and greet with the ANDPAC Board and members of the Academy's Board of Directors.

### ANDPAC Events at FNCE:

It's not too late to register for ANDPAC events at FNCE. Join us for an Open House and Reception at the Academy's Washington Office on Saturday, October 20 from 1 to 3 p.m. with a \$50 contribution.

For a night on the town, meet me at the ANDPAC Signature Event at the Reserve Officers Association to celebrate the largest-ever Public Policy Workshop. The semi-formal reception will

be held on Tuesday, October 23, 2018 in Washington, D.C at the Reserve Officers Association, with views of the Capitol, located near the senate office buildings and requires advanced registration. Tickets are still available for the event with a \$125 contribution to ANDPAC.

Please let me know if you need additional information! ANDPAC has done exceptional things this year, your support truly does make a difference!

See you in Washington, D.C!

Sincerely,

Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN  
2018 Chair, ANDPAC Board of Directors

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Federal law requires political committees to report to Federal Election Commission the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200.00 in a calendar year. Corporate contributions are prohibited by law. Individuals can not contribute more than \$5000 per calendar year to the same political action committee. Donations to ANDPAC are not tax deductible.

The Academy of Nutrition and Dietetics

Washington, DC 20036

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Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC 20036  
Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [andpac@eatright.org](mailto:andpac@eatright.org) in collaboration with Try it free today

664. RE: Foundation Dinner

**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 15:12:19  
**Subject:** RE: Foundation Dinner  
**Attachment:**

---

Yay!!!!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, October 01, 2018 2:12 PM  
**To:** Susie Burns <Sburns@eatright.org>  
**Subject:** Re: Foundation Dinner

Count me in then!!! It is always one of my favorite events. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Susie Burns <Sburns@eatright.org>  
**Sent:** Monday, October 1, 2018 3:05 PM  
**To:** Donna Martin  
**Subject:** RE: Foundation Dinner

Hi Donna. I do not think it would be awkward and neither does Mary Beth. Mary will be celebrated during the dinner, along with the other members whose term ended June 1<sup>st</sup>. The guest list varies each year and often includes special friends. Plus, there will be Emeritus Donors, Past Foundation Chairs (many who are also Past Presidents) and Fellows in attendance. We really would love for you to join us.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, October 01, 2018 1:47 PM

**To:** Susie Burns <Sburns@eatright.org>

**Subject:** Re: Foundation Dinner

Susie, I kind of felt like that was the case. I do not want to put you all in an awkward situation of having to explain why I was there. Please talk it over with Mary Beth and let me know what the politically correct thing to do would be? Mary Russell needs to be included and I totally will not be offended to find something else to do. I will gracefully bow out before causing any problems. I look forward to hearing back from you.

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**Sent:** Monday, October 01, 2018 12:57 PM

**To:** Susie Burns <Sburns@eatright.org>

**Subject:** Foundation Dinner

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**Subject:** Re: Foundation Dinner  
**Attachment:**

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**To:** Susie Burns <Sburns@eatright.org>  
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**Subject:** Foundation Dinner

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**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 15:07:25  
**Subject:** RE: Foundation Dinner  
**Attachment:**

---

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

667. Re: Foundation Dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susie Burns <Sburns@eatright.org>  
**Sent Date:** Oct 01, 2018 14:46:27  
**Subject:** Re: Foundation Dinner  
**Attachment:**

---

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**Sent:** Monday, October 1, 2018 2:35 PM  
**To:** Donna Martin  
**Subject:** RE: Foundation Dinner

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**To:** Susie Burns <Sburns@eatright.org>

**Subject:** Foundation Dinner

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

668. RE: Foundation Dinner

**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 14:38:23  
**Subject:** RE: Foundation Dinner  
**Attachment:**

---

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

669. Foundation Dinner

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susie Burns <sburns@eatright.org>  
**Sent Date:** Oct 01, 2018 13:56:31  
**Subject:** Foundation Dinner  
**Attachment:**

---

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**



670. Re: FW: Medical Nutrition Education for Medical Doctors

**From:** chika faith <cndiokwelu@yahoo.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Russell  
<maryrussellrd@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>, Rodriguez,  
Judy <jrodrigu@unf.edu>  
**Cc:** marsha.sharp@internationaldietetics.org  
<marsha.sharp@internationaldietetics.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 12:22:51  
**Subject:** Re: FW: Medical Nutrition Education for Medical Doctors  
**Attachment:**

---

Dear Joan,

I will suggest that ICDA produces a position paper on the article to guide countries or to clarify what the article is all about especially as it affects the future of the profession.

Warm regards,

Chika Ndiokwelu, PhD, RDN

On Wednesday, September 19, 2018, 6:45:49 PM GMT+1, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Pat, Mary, Donna, Terri

Am copying you regarding this email sent to me from Marsha. Pls. let me know if there is something I should share with her, Chika or the Board, if we want to submit a future article, etc.  
Thx

JRodriguez

**From:** Marsha Sharp <marsha.sharp@internationaldietetics.org>

**Sent:** Wednesday, September 19, 2018 1:35 PM

**To:** chika faith <cndiokwelu@yahoo.com>; Carole Middleton <camiddleton.home@gmail.com>; Rodriguez, Judy <jrodrigu@unf.edu>

**Subject:** Fwd: Medical Nutrition Education for Medical Doctors

Hi Chika,

Hell Chika,

I am just now getting to your Message re Med Nutr Ed for Physicians/

I am copying Carole as the subject is relevant to another matter we are discussing and to Judith as official Representative of the Academy in light of your comment re Academy action.

Marsha

----- Forwarded message -----

From: **chika faith** <cndiokwelu@yahoo.com>

Date: Sun, Aug 5, 2018 at 11:57 AM

Subject: Medical Nutrition Education for Medical Doctors

To: Marsha Sharp <marsha.sharp@internationaldietetics.org>

Dear Marsha,

Could you go through the article published via the link below. I think the Academy should look into the write up.

I believe it should also be of interest to members of ICDA.

Residency and specialties training in nutrition:a call for action

## Residency and specialties training in nutrition: a call for action

Despite evidence that nutrition interventions reduce morbidity and mortality, malnutrition, including obesity, remains highly prevalent in hospitals and plays a major role in nearly every major chronic disease that afflicts patients. Physicians recog

Warm regards,

Chika

Sent from Yahoo Mail on Android

--

Marsha Sharp, MSc

Chair, ICDA Board of Directors

Email: [marsha.sharp@internationaldietetics.org](mailto:marsha.sharp@internationaldietetics.org)

671. LAHIDAN: Call for Nominations, Survey & FNCE® Activities

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 11:57:10  
**Subject:** LAHIDAN: Call for Nominations, Survey & FNCE® Activities  
**Attachment:**

---

[View this email in your browser](#)

**CALL FOR NOMINATIONS: 2019-2020 Member Year**

**Positions to be filled:**

**\*Chair-Elect\***

**\*Secretary\***

**\*Nominating Chair-Elect\***

Are you committed to optimizing the health and well-being of  
Latinos and Hispanics through food and nutrition?

If so, and you are a current LAHIDAN member interested in a leadership role with the LAHIDAN  
Executive Committee, we need to hear from you!

Our leaders participate in the governance and guidance of this  
member interest group and its worthwhile activities.

**To learn more - contact Vicky Tijerina Walls, LAHIDAN Nominating Chair**

**[virginia.tijerina@gmail.com](mailto:virginia.tijerina@gmail.com)**

**DEADLINE: Monday, October 15, 2018**

## **LAHIDAN MEMBER SURVEY**

We need to hear from you! Please take this brief survey, and let us know how we can better serve you. We appreciate you!

**Respond by October 10.**

**START SURVEY**

**FNCE® 2018 is just around the corner!**

Please be sure to stop by the **LAHIDAN booth #3134.**

**DPG/MIG Showcase**

**Walter E. Washington Convention Center, Expo Hall B**

**Monday, October 22 from 9am - Noon**

We've got a really great giveaway just waiting for you!

And then later that evening, come catch up with friends and network with peers at the **LAHIDAN MIG Member Reception.**

**Marriott Marquis, Judiciary Square Room**

**Monday, October 22 from 6pm - 7:30pm**

LAHIDAN MIG

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995 - USA

672. FW: Two comments from HoD dialogue

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 10:45:19  
**Subject:** FW: Two comments from HoD dialogue  
**Attachment:** [disc\\_messages - Constituents.pdf](#)  
[disc\\_messages - Delegates only.pdf](#)

---

At this point there are under 10 comments on the HOD community, and the delegates seem open to discussing change. All of the comments received to date are attached. I have requested that Marsha send me the document from which Joan Frank is quoting. I'm thinking it is from their orientation packet, and hoping it is out of context. Governing the profession is confusing enough without this statement. I'll share the document with you prior to our call tomorrow.

Have a good day!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

Begin forwarded message:

**From:** Mary Russell <peark02@outlook.com>

**Date:** October 1, 2018 at 5:40:42 AM CDT

**To:** Pat Babjak <pbabjak@eatright.org>, Terri Raymond <tjraymond@aol.com>, Donna Martin <donnasmartin@gmail.com>

**Subject:** Two comments from HoD dialogue

Good morning,

These two comments, part of the discussion re the HoD Mega Issue, caught my attention.

"Thank you for reaching out Laurie and thank you Shelly for bringing up issues related to the HOD and concerns of the membership.

Laurie - you ask...

- In what way(s) do you want to share your input for use by the HOD as it addresses issues facing the profession?

In the Academy's "Overview of the HOD," under the "representative of" description as referred to by Shelly...the very last line states:

"Elected leaders who are part of national governance bodies (i.e. board of directors) have a clear understanding of this distinction. Effective leaders in the HOD **represent the best interests of the organization.**"

This is the conflict...the HOD is asking for input on "issues facing the profession;" however, ultimately, the HOD "represent(s) the best interests of the organization."

The membership's concern is that decisions are made in the best interest of the organization and not in the best interest of us, the membership and our profession."

Respectfully,

Joan Frank

"Dear Phyllis et al.,

Respectfully, I think that by connecting the ADA/AND and RDN/RD you/we do not increase clarity, but rather add to the muddiness of an organization that continues to struggle to make its brand known to the public at large. There is no reason that you - or any of us for that matter - should have to demystify, decode, define our professional organization or our professional credentials. In my limited opinion, that is charge #1 for our professional organization.

Sincerely,

Shelly"

Michele "Shelly" DeBiasse, PhD, RDN

Mary



## 673. Monday Message and Foundation News for October 1, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 10:03:22  
**Subject:** Monday Message and Foundation News for October 1, 2018  
**Attachment:**

---

Monday Message and Foundation News for October 1, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for October 1, 2018

Nicole Tass @FISD\_NicoleRD

Had a blast teaching 1st graders @stmeshouston about the 5 food groups how to make healthy food choices at lunch! #buildingbetterplates #MyPlate #nutritioneducation #KidsEatRight @FlikISDining

Like @[TK]'s Tweet? Open to RT or favorite »

### How to Encourage Kids to Embrace Healthy Eating

Selling "healthy" to kids requires lifestyle and attitude shifts, not a mandate of eating rules.  
[sm.eatright.org/sellhlthy](http://sm.eatright.org/sellhlthy)

### Zesty Roasted Red Pepper Dip Recipe

Serve this nourishing dip with toasted pita or fresh vegetables, as a flavorful spread on sandwiches, or as a colorful compliment atop grilled meat, chicken or fish.

Open to read and share: [sm/eatright.org/peppomnutdip](http://sm/eatright.org/peppomnutdip) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

#### Foundation News

Donate to the Foundation's Disaster Relief Fund and Provide Support for your Fellow Academy Members

Your Academy Foundation provides support for fellow nutrition and dietetics practitioners when they have suffered personal loss due to a natural disaster. Over the last year, the Foundation's Disaster Relief Fund has helped individuals throughout the U.S. with financial assistance when they need it the most. Donate Today

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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674. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Oct 01, 2018 09:58:10  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-10-01\\_08-56\\_9725755\\_e14bb1f1-f0ad-4aca-93b0-3dd475a87796.pdf](#)

---

See attached file

675. November 1-3, 2018 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Debra Kibbe <dkibbe@gsu.edu>, Gail Frank <Gail.Frank@csulb.edu>, Kathy Cobb <kathy.cobb@snet.net> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Sep 28, 2018 13:16:50  
**Subject:** November 1-3, 2018 Childhood Weight Management Program  
**Attachment:** [Nov 2018 Program Agenda.pdf](#)

---

This is to let you know that contracts for the November 1-3, 2018 program will be distributed by the end of next week. The program will be held at Wyndham Grand Pittsburgh Downtown, located at 600 Commonwealth Place, Pittsburgh, PA 15222. Attached is a draft agenda. Please note that we will be beginning the program at 1:00 pm on Thursday, November 1, 2018 to allow participant's to travel in on November 1 due to Halloween.

You have been authorized to book your flight to Pittsburgh. Instructions to book travel is located below. The hotel is 17 miles from Pittsburgh International Airport.

As we discussed on the teleconference, we will plan to have a group dinner meeting on Friday, November 2, 2018 to discuss the program objectives. We will provide additional hotel accommodations to allow all faculty members to attend this meeting if you are available to come in early or remain an extra night. Please inform me of your travel plans once they have been finalized so I can make sure you have proper hotel accommodations.

In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly aXiom), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Pittsburgh, Pennsylvania**

**Dates: November 1-3, 2018**

**GL Code: 1041790**

- 1) Go online to: <http://www.atcmeetings.com/academy>
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the Purchase Trip page, select the Academy Miscellaneous Travel from the drop-down menu, enter the GL Code of 1041794.

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.
- 2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).

3) *Provide the agent with the GL Code listed above.*

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

676. Re: Group Photo for Nutrition Communication Authors at FNCE

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, carolynoneil@aol.com <carolynoneil@aol.com>, rachelcpaul@gmail.com <rachelcpaul@gmail.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>,

ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>,  
carrawaystagev@ecu.edu <carrawaystagev@ecu.edu>,  
skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>,  
bhornick@eatright.org <bhornick@eatright.org>, amy.mobley@ufl.edu  
<amy.mobley@ufl.edu>  
dmartin@burke.k12.ga.us

**Hidden**

**recipients:**

**Sent Date:** Sep 28, 2018 10:34:29

**Subject:** Re: Group Photo for Nutrition Communication Authors at FNCE

**Attachment:**

---

Dear Contributing Authors:

It's time for another update regarding a group photo at FNCE. To date, I have heard from all but 7 of you, so if you haven't yet completed the survey, please do so:

<https://www.surveymonkey.com/r/RSKNHDP>

A total of 35 of those responding are planning to attend the conference and would like to participate in a photo. Three times are most convenient: Sunday at 11:45 a.m., Monday at 9:40 a.m., and Monday at 12:15 p.m. (with this day and time selected the most). There are only two people who did not indicate availability at one of those times. I am proposing that we reserve two times to take a photo and ask everyone to come to one or the other time and we will use both photos, potentially putting them together.

**Please put these times on your FNCE schedule:**

**Sunday, October 21st at 11:45 a.m.**

**Monday, October 22nd at 12:15 p.m.**

If you did not indicate that you would be available at one of these times, please recheck your availability and let me know if either one might work. We do not want to leave anyone out.



I will plan to send reminders as well as provide you with the specific location for the photo shoot before and during FNCE.

All the best,

Barb Mayfield

**From:** Barbara Mayfield

**Sent:** Monday, September 24, 2018 9:57:12 AM

**To:** lbeseler\_fnc@bellsouth.net; sborra@fmi.org; nbrown@eatright.org; ajonnette@gmail.com; Bredbenner@sebs.rutgers.edu; Jaime.Schwartz@ketchum.com; anneelizabethrd@gmail.com; kristinamycunningham@gmail.com; melissa@melissajoyrd.com; ldugan@sbcglobal.net; rduyff@duyff.com; msedge@smithedge.com; tatyana.elkour@gmail.com; Ann.Gaba@sph.cuny.edu; ahg2@cornell.edu; novedgo@gmail.com; suzie\_goodell@ncsu.edu; lgoolsby@keiseruniversity.edu; lgreene@ches.ua.edu; ajh5j@virginia.edu; haugen.jen@gmail.com; erinhealy@mac.com; jhelm@webershandwick.com; ahenneman1@unl.edu; mindy@hermanncomm.com; dholben@olemiss.edu; jill@jumpwithjill.com; Becky.Jensen@sdsta.edu; eyjimenez@unm.edu; ljones@pentechhealth.com; lorikaley@gmail.com; heidi.katte@gmail.com; clagoe9@naz.edu; trinh.fearlessfoodrd@gmail.com; arieldani@gmail.com; shelley@nutritionondemand.net; DMartin@burke.k12.ga.us; bmayfield@purdue.edu; mckeek@dairymax.org; carolynoneil@aol.com; rachelcpaul@gmail.com; vquick@njaes.rutgers.edu; bramirezrd@gmail.com; rowe@srstrategy.com; miscanna@cedarcrest.edu; jmfoods50@gmail.com; kayleskorupski@email.arizona.edu; ilenesmithrd@gmail.com; carrawaystagev@ecu.edu; skstetzler@gmail.com; miltonstokes@gmail.com; barbara@foodplay.com; toner@cdtconsult.com; rachel@rmwnutrition.com; liz@lizshealthytable.com; wendyweiss123@gmail.com; bhornick@eatright.org; amy.mobley@ufl.edu

**Subject:** Re: Group Photo for Nutrition Communication Authors at FNCE

Dear Contributing Authors,

I want to give you an update on the survey about the group photo at FNCE. As of this morning, 38 of you have completed the survey. Of these 38, 27 are attending FNCE. Everyone is interested in a group photo if the day and time are convenient. So far, three days/times are in front, but just barely. Sunday @ 11:45 a.m. works for 16 people, and Monday at 9:40 or at 12:15 both work for 15 people. It is our hope that we could get at least half of all of the authors in the photo, which would be a total of 28. If you haven't yet completed the survey, please do so today or tomorrow if possible. It takes just a couple of minutes. Here is the link:

<https://www.surveymonkey.com/r/RSKNHDP>

Thank you!

Barb Mayfield

**From:** Barbara Mayfield

**Sent:** Wednesday, September 19, 2018 9:22:03 AM

**To:** lbeseler\_fnc@bellsouth.net; sborra@fmi.org; nbrown@eatright.org; ajonnette@gmail.com; Bredbenner@sebs.rutgers.edu; Jaime.Schwartz@ketchum.com; anneelizabethrd@gmail.com; kristinamycunningham@gmail.com; melissa@melissajoyrd.com; ldugan@sbcglobal.net; rduyff@duyff.com; msedge@smithedge.com; tatyana.elkour@gmail.com; Ann.Gaba@sph.cuny.edu; ahg2@cornell.edu; novedgo@gmail.com; suzie\_goodell@ncsu.edu; lgoolsby@keiseruniversity.edu; lgreene@ches.ua.edu; ajh5j@virginia.edu; haugen.jen@gmail.com; erinhealy@mac.com; jhelm@webershandwick.com; ahenneman1@unl.edu; mindy@hermanncomm.com; dhholben@olemiss.edu; jill@jumpwithjill.com; Becky.Jensen@sdsu.edu; eyjimenez@unm.edu; ljones@pentechhealth.com; lorikaley@gmail.com; heidi.katte@gmail.com; clagoe9@naz.edu; trinh.fearlessfoodrd@gmail.com; arieldani@gmail.com; shelley@nutritionondemand.net; DMartin@burke.k12.ga.us; bmayfield@purdue.edu; mckeek@dairymax.org; carolynoneil@aol.com; rachelcpaul@gmail.com; vquick@njaes.rutgers.edu; bramirezrd@gmail.com; rowe@srstrategy.com; miscanna@cedarcrest.edu; jmfoods50@gmail.com; kayleskorupski@email.arizona.edu; ilenesmithrd@gmail.com; carrawaystagev@ecu.edu; skstetzler@gmail.com; miltonstokes@gmail.com; barbara@foodplay.com; toner@cdtconsult.com; rachel@rmwnutrition.com; liz@lizshealthytable.com; wendyweiss123@gmail.com; bhornick@eatright.org; amy.mobley@ufl.edu

**Subject:** Group Photo for Nutrition Communication Authors at FNCE

Dear Contributing Authors:

It is our hope that a large enough group will be able to gather this year at FNCE to take a group photo, which we will put in the *Academy of Nutrition and Dietetics Guide to Nutrition Communication* when it is published next year. I have created a short survey to find out if you are attending (or will be in the area) and if so when you could be available for a group photo. Please complete the survey even if you are NOT attending so that we know we have complete information.

This survey will take you only a couple of minutes to complete. I have listed several times each day that have the fewest conflicts with other events. We will select a location in the convention center in which a badge will not be required and is also accessible to other sessions within 10 minutes or less. If everyone is timely, taking the photo should take less than 15 minutes, allowing you to make it to your next event. Please respond within the next 5-7 days so that we can move forward with setting it up. As soon as we know the details we will send out another email for you to put it on your calendar.

Here is the survey link. Please let me know if you encounter any problems or if you have any questions.

<https://www.surveymonkey.com/r/RSKNHDP>

All the best,

***Barb***

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

The Academy of Nutrition and Dietetics Guide to Nutrition Communication

[bmayfield@purdue.edu](mailto:bmayfield@purdue.edu)

765-414-4376

## 677. FREE Preview of Pocket Guide to Spanish!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 28, 2018 10:31:16  
**Subject:** FREE Preview of Pocket Guide to Spanish!  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

*Pocket Guide to Spanish for the Nutrition Professional*, 3rd Ed.  
View your free chapter below!

This updated and enhanced edition is designed to help readers become more comfortable with conversational Spanish related to food, nutrition, eating, and health, and improve their understanding of the Latino culture. The guide includes access to over 90 downloadable color food cards comprising English and Spanish names with pronunciation, standard serving sizes, and images.

**And now through Friday, October 12, download a FREE chapter** with the Academy's eReader app – also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. *If you've already installed the eReader, all you need to do is open the app to view the free chapter.*

Purchase a copy of the ***Pocket Guide*** [here](#).

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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## 678. You're Invited to a Special Foundation Event at FNCE®

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 27, 2018 12:06:06  
**Subject:** You're Invited to a Special Foundation Event at FNCE®  
**Attachment:**

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You're Invited to a Special Foundation Event at FNCE®  
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### Meet the Academy Foundation Fellows at FNCE

Join us on Sunday, October 21 from 10:00 a.m. to 11:30 a.m. ET at session 343:  
Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition (Room 143 ABC) to hear how two Foundation Fellows are accelerating progress in ending malnutrition in Guatemala.

Immediately following the session, join us for light refreshments in **room 156** for an opportunity to meet and hear from all of our current Foundation Fellows about the exciting work they are doing both here in the U.S. and globally. This event will highlight the powerful work that Foundation fellows are doing and how the Foundation is collaborating with various funders and partners to create and offer fellowship opportunities for current and future credentialed food and nutrition practitioners at all career levels. These fellowships are accelerating improvements in the health of the public, including prevention and well-being, health care and health systems, and food and nutrition safety and security, and demonstrating the value of credentialed practitioners and nutrition interventions in a variety of settings and areas of practice, both in the U.S. and globally. Additionally, Foundation Chair, Marty Yadrick, MBI, MS, RDN, FAND, will share the impact of the Foundation's scholarships, awards, and grant programs and details on how members, including students, can apply for funding.

This special event provides a wonderful opportunity for you to meet our fellows and explore ways to further engage with the Foundation. We hope to see you there! Please [RSVP HERE](#) to confirm your attendance.

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow this [link](#) to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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679. Re: FNCE rehearsal time

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** Sep 27, 2018 08:56:08  
**Subject:** Re: FNCE rehearsal time  
**Attachment:** [image001.png](#)

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Thanks Tom!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Wednesday, September 26, 2018 6:44 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Mackenzie Allen  
**Subject:** FNCE rehearsal time

Hi, Donna:

We have scheduled you to rehearse your Member Showcase remarks on Friday, October 19, from 4:30 to 4:45 p.m. in Hall D of the Walter E. Washington Convention Center. You will be introducing the Medallion Award winners...your text is below.

Your onsite contact will be Mackenzie Allen (cell phone 312/451-9926), and Doris Acosta will also be available (cell phone 312/415-2999).

We hope this helps, thank you very much. Please let us know if you need anything else. Have a great time at FNCE!

Tom

**Member Showcase text:**

Thank you, Mary.

Each year since 1975, the Academy honors a select group of members who have demonstrated a lifetime of service and leadership to our Academy and to our profession. Medallion Awards celebrate the excellence we find in every facet of nutrition and dietetics. Let's meet our 2018 Medallion Award recipients:

- Wahida Karmally.

For more than 30 years, Wahida was the director of nutrition at the Irving Institute for Clinical and Translational Research at Columbia University Medical Center.

- Paula Kellogg Leibovitz.

Paula is the technical assistant lead at the Stanford Diabetes and Chronic Disease Self-Management programs at the Connecticut Department of Public Health and Department of Social Services.

- Nancy Lewis.

Nancy is professor emerita at the University of Nebraska's College of Education and Human Sciences.

- Christine Palumbo.



Christine is a widely published author, corporate and communications consultant and former adjunct faculty member at Benedictine University.

- Dee Pratt.

Dee is the president, CEO and co-owner of Dietitian Associates in Memphis, Tennessee.

- Susan Roberts.

Susan is area clinical director and the dietetic internship director at Baylor University Health Center in Dallas, Texas.

- Linda Snetselaar.

Linda is the director of the department of epidemiology's Nutrition Center at the University of Iowa College of Public Health, and the editor-in-chief of the Journal of the Academy of Nutrition and Dietetics.

And ...

- Angela Tagtow.

Angie is a nutrition consultant and formerly the executive director of the U.S. Department of Agriculture's Center for Nutrition Policy and Promotion.

(PAUSE AND SMILE!)

What an amazing group! Please join me in congratulating the Academy's 2018 Medallion Award recipients!

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

680. FNCE rehearsal time

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 26, 2018 18:46:02  
**Subject:** FNCE rehearsal time  
**Attachment:** [image001.png](#)

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Hi, Donna:

We have scheduled you to rehearse your Member Showcase remarks on Friday, October 19, from 4:30 to 4:45 p.m. in Hall D of the Walter E. Washington Convention Center. You will be introducing the Medallion Award winners...your text is below.

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Tom

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- Christine Palumbo.

Christine is a widely published author, corporate and communications consultant and former adjunct faculty member at Benedictine University.

- Dee Pratt.

Dee is the president, CEO and co-owner of Dietitian Associates in Memphis, Tennessee.

- Susan Roberts.

Susan is area clinical director and the dietetic internship director at Baylor University Health Center in Dallas, Texas.

- Linda Snetselaar.

Linda is the director of the department of epidemiology's Nutrition Center at the University of Iowa College of Public Health, and the editor-in-chief of the Journal of the Academy of Nutrition and Dietetics.

And ...

- Angela Tagtow.

Angie is a nutrition consultant and formerly the executive director of the U.S. Department of Agriculture's Center for Nutrition Policy and Promotion.

(PAUSE AND SMILE!)

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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## 681. Draft 2018 FNCE Board Schedule

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 26, 2018 18:27:19  
**Subject:** Draft 2018 FNCE Board Schedule  
**Attachment:** [2018 BOD FNCE SCHEDULE 92518 V8.doc](#)

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Attached for your review is a draft schedule highlighting FNCE activities which require and/or encourage Board attendance. The schedule is not intended to reflect all the sessions you attend. We recognize that most of you hold multiple DPG and MIG memberships and that you will be attending affiliate, DPG and MIG business meetings and receptions. Please let me know if an activity/session **requiring** Board representation is not reflected or if you have a conflict and are unable to attend an activity or session to which you were assigned. Since rooms and times may still change, a final copy of the schedule will be sent with your October meeting packet. Your packet will also include the FNCE 2018 leader remarks and talking points, the Honors script for those presenting Medallion awards to their Board partners at the Honors Breakfast and your designated assignments from the Corporate Relations Team for thanking our exhibitors.

Tickets for the Academy Foundation's annual Gala on Monday evening, October 22, are purchased directly by you. To buy tickets please contact Martha Ontiveros at 1-800/877-1600,

ext. 4773.

A Board get-together is scheduled for Thursday, October 18 from 7:00 pm – 9:00 pm in the Presidential Suite at the Marriott Marquis Washington DC, 901 Massachusetts Avenue NW, allowing for a relaxing and fun evening. A light buffet will be served.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 682. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 26, 2018 15:10:39  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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September 26, 2018

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### ON THE PULSE OF PUBLIC POLICY

#### Global Impact: Malnutrition Awareness Week

Recognizing both the domestic and global impact of malnutrition and the role Academy members can play in preventing and treating malnutrition, the Academy and the Foundation have partnered for exciting new initiatives during Malnutrition Awareness Week. The Academy's @eatrightPRO Twitter channel will host a Twitter chat at noon Central time on September 27, with experts from the Public Health Community Nutrition and Hunger and Environmental Nutrition dietetic practice groups, and the Academy's International Affiliate. To join, use the hashtag #MalnutritionChat.  
[Learn More](#)

#### Members Receive Complimentary Access: ASPEN's Malnutrition Awareness Week

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during this week. Register using the discount code MAW-Academy.  
[Learn More](#)



## Bill Reauthorizing Medicaid Program Advances in House

The Ensuring Medicaid Provides Opportunities for Widespread Equity, Resources and Care (or EMPOWER Care) Act has been advanced in Congress by the House Energy and Commerce Committee. The bill (HR 5306) would reauthorize a Medicaid program that helps older Americans and people with disabilities move out of skilled nursing facilities. Despite bipartisan support, it is unlikely the one-year reauthorization, requiring \$450 million, will be considered until after the 2018 elections.

[Learn More](#)

## ANDPAC Signature Event Promises Iconic View of U.S. Capitol

Supporters of the Academy's Political Action Committee, ANDPAC will celebrate the largest-ever Public Policy Workshop October 23 with views of the U.S. Capitol in Washington, D.C. The semi-formal reception will be held at the Reserve Officers Association, near the Senate office buildings, and requires advanced registration. Tickets are available at [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org) with a \$125 contribution to ANDPAC.

## Panel of Experts Considers Impact of USDA Research Relocation

The Academy recently joined several organizations to sponsor a webinar on "USDA Research Relocation and Reorganization: Perspectives from Former USDA Chief Scientists and Administrators." More than 300 attendees heard expert panelists address the proposed relocation and concerns expressed by stakeholders, including the Academy.

[Learn More](#)

## Collaborative to Make Recommendations on Meal Benefit for Seniors

The Academy, Meals on Wheels America, Avalere Health, Atena and other key organizations recently met for a collaborative dialogue "Creating a Pathway to Address Social Determinants of Health Through Flexible Benefits." Access to nutrition assessment and education and expanding the duration of the meal benefit were fundamental considerations of the discussion. The group intends to submit recommendations to the Centers for Medicare and Medicaid Services, which allows Medicare Advantage plans to offer meals as supplemental benefits under limited circumstances.

## Academy to CMS: Include RDNs in Merit-Based Incentive Payment System

The Academy recently advocated for recognition of registered dietitian nutritionists as eligible clinicians in the Merit-Based Incentive Payment System, which would open the door for annual pay-for-performance payments to RDNs. The Academy also continued to make the case to the Centers for Medicare and Medicaid Services on the cost-effectiveness of medical nutrition therapy for a wide range of chronic conditions, again urging CMS to expand the current Medicare Part B MNT benefit. Additional comments focused on telehealth services and further integration of nutrition care, including recognition and treatment of malnutrition, into Medicare's Quality Payment Program.

[Learn More](#)

## CPE CORNER

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### CDR's Registration Maintenance Fee, Late Fees and Deadlines

If you have not already paid your 2018-2019 Commission on Dietetic Registration maintenance fee that was due August 31, you will need to pay a \$25 late fee plus the \$60 registration fee. After October 31, the late fee increases to \$50. After December 31, it increases to \$200. CDR will continue to send reminder notices to practitioners who have not paid their fees through March 31, 2019. If payment of \$260 is not received by March 31, registered status will be terminated.

[Learn More](#)

### Award-Winning Get a Member, Get a Dues Credit

Help your colleagues accelerate their careers and thrive professionally: Recruit them to join the Academy with the Get a Member - Get a Dues Credit program. For each qualifying recruit who joins using promo code GET19 and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

### New Resources: Medicaid and Medicaid MNT

Medicaid is a major payer for health care services, with some state programs covering medical nutrition therapy provided by registered dietitian nutritionists. Learn more about the Medicaid program and the landscape of coverage by regularly visiting the Academy website as state-specific content continues to grow.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### Through October 3: Half Off on FNCE 2015 Recordings

Earn continuing education credits for the 2015 Food & Nutrition Conference & Expo session recordings. Through October 3, visit the FNCE On-Demand Library and enter promo code

FNCE2015 to receive 50 percent off full conference or individual session access.

[Learn More](#)

#### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

#### Now Available: Revised Standards of Practice and Professional Performance in Mental Health and Addictions

The Revised Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists (Competent, Proficient and Expert) in Mental Health and Addictions ((previously the SOP and SOPP in Behavioral Health Care) are available in the October *Journal of Academy of Nutrition and Dietetics*. Highlights include a new definition figure of mental health and addictions; updated role examples such as telehealth practitioner; and CMS regulations and hospital ordering privileges and delegated orders in long-term care.

[Learn More](#)

#### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy and coordinating care with patients, caregivers and other members of the health care team. Available in print and eBook.

[Learn More](#)

#### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling and preparation techniques. Available in print and eBook.

[Learn More](#)

#### Now Available: 2018 eNCPT

The Academy has released the 2018 edition of the Electronic Nutrition Care Process Terminology. Key updates include an expansion of the malnutrition terminology to include severity descriptors, enhanced Nutrition Assessment terminology to better track food and nutrient intake, updated terminology sheets and more. Full details of all changes are available to eNCPT subscribers.

[Learn More](#)

#### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services. Use the Academy of Nutrition

and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

#### Award-Winning Food and Nutrition Gold Standard

The fifth edition of the Academy's *Complete Food & Nutrition Guide* recently received a Gold Award in the National Health Information Awards. Written by Roberta Larson Duyff, MS, RDN, FAND, CFCS, the *Guide* was recognized as one of the nation's best consumer health information materials. As a Gold Award winner, the book was then selected as one of the top six winners to receive the prestigious Best of Show Award for 2018. Available to Academy members at a discounted price, the book helps you address questions from clients, consumers, students or others. It's your ultimate resource for communicating science-based advice.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year

individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT



can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### EAL Seeks Experts in Celiac Disease

The Academy's Evidence Analysis Center is seeking topic experts (researchers and practitioners) to serve on a workgroup conducting a systematic review in celiac disease. The project will evaluate the validity and reliability of nutrition assessment methods and nutrition interventions.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### FNCE Is Just Around the Corner

At the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., you will have the opportunity to earn a minimum of 20.5 CPE hours through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. And participate in the Public Policy Workshop, which is an ideal opportunity to earn CPE, gain policy and advocacy skills and visit congressional offices on Capitol Hill. Register with your member discount. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

### Be a Part of FNCE on Social Media

Be part of the social media conversation surrounding the 2018 Food & Nutrition Conference & Expo. Use the official hashtag #FNCE (don't include the year) and follow @eatrightFNCE on Twitter for the latest updates.

### October 1 Deadline: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring

the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

#### October 26 Deadline: New Nominating Committee Position

The Nominating Committee has a position available for an Academy member who who has been in practice for 15 years or less, with experience on a national-level Academy committee or task force, or as a Board member of an affiliate, dietetic practice group or member interest group within the past eight years. Nominations are due by October 26. The Academy's 2019 national election takes place February 1 to 15.

[Learn More](#)

#### November 15 Submission Deadline: Educational Sessions for FNCE 2019

For the 2019 Food & Nutrition Conference & Expo, October 26 to 29 in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The deadline to submit a proposal is November 15.

[Learn More](#)

#### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Global Session at FNCE: Fellows Address Global Malnutrition

Join the Foundation at the Food & Nutrition Conference & Expo educational session "Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition." Hear from two Foundation fellows about their work in Guatemala to accelerate progress in ending malnutrition and improving food security.

[Learn More](#)

##### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

### Attend Foundation's FNCE Events

Earn CPEU while attending three informative and topical Foundation Symposia October 20, and don't miss the social event of FNCE: the Foundation Gala October 22. Full event information can be found on the Food & Nutrition Conference & Expo website. Tickets to all events can be purchased by logging into your Registration Dashboard.

[Learn More](#)

### Why Do Members Support the Foundation?

Each year, hundreds of members receive scholarships, awards, fellowships and research grants through the Foundation. They're members of all ages, backgrounds and skill sets. Learn more about why your fellow Academy members support the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 683. Take Advantage of your Donor Benefits at FNCE!

**From:** Tim Smith <tsmith@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 26, 2018 14:59:51  
**Subject:** Take Advantage of your Donor Benefits at FNCE!  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.jpg](#)

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A communication from Martin M. Yadrick, MS, MBI, RDN, FAND, Academy Foundation Chair, follows.

Best regards,  
Tim Smith

Be Our Guest...

Dear Donna,

In appreciation of your generosity and trust you put in our Foundation as a donor, we would like to thank you and invite you to enjoy a number of benefits at this year's FNCE®:

- **Donor Lounge** – Enjoy a place to relax, have light refreshments and check your luggage during the conference. Located in the Walter E. Washington Convention Center, East Overlook, Level 2

### Donor Lounge Daily Schedule

Saturday: 1 pm - 4 pm

Sunday: 8 am - 5 pm

Monday: 8 am - 5 pm

Tuesday: 8 am - 4 pm

- **Donor Reception** – Monday, October 22, 6 p.m. to 7:30 p.m., Morrison-Clark Historic Inn & Restaurant If you have not already had an opportunity to confirm your attendance at this special

event for Foundation Donors, you can RSVP HERE

- **Meet the Foundation Fellows Event** - Sunday, October 21 from 10:00 a.m. – 11:30 a.m., Room 143 ABC, Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition - Hear how two Foundation Fellows are accelerating progress in ending malnutrition in Guatemala. Immediately following the session, join us for light refreshments in room 156 for an opportunity to meet and hear from all of our current Foundation Fellows about the exciting work they are doing both here in the U.S. and globally. You can RSVP here to confirm your attendance. <https://www.surveymonkey.com/r/RSVP-Meet-Fellows>
- **VIP Seating** – Enjoy VIP seating at the Opening and Closing Ceremonies as well as Member Showcase (Section D – Look for Signage)
- **Donor Ribbon** – We appreciate your support and want to highlight you as a donor, be sure to pick up your donor ribbon at the Foundation booth located in the Grand Lobby at the Walter E. Washington Convention Center and wear it with pride!

We hope that you will take advantage of these great benefits and the opportunity for you to relax during the conference in the Donor's Lounge. The Lounge will be stocked with light refreshments, comfortable places to sit and offer you a chance to network with fellow Foundation donors.

Another great benefit will be the opportunity to store your luggage in the Donor Lounge on Tuesday, giving you the chance to enjoy the last day of the conference without you having to worry about leaving your bags at the hotel. The Lounge will be staffed with volunteers so your belongings will be safe. We appreciate your annual support and hope you will take advantage of this space.

Have you registered for the Foundation's Symposia on Saturday, October 20? Each Symposium is a \$10 donation to attend and earns you 2 CPUEs. Full information can be found here. Also, be sure to purchase your tickets to THE social event of FNCE®, our 2018 FNCE Foundation Gala! To purchase tickets for any of these events, please log into your Registration Dashboard and add these events to your registration.

We are looking forward to seeing you next month and celebrating all the great accomplishment of the Foundation this past year. Your generosity is helping change lives, thank you!

Sincerely,

Martin M. Yadrick, MS, MBI, RDN, FAND

2017 - 2018 Academy of Nutrition and Dietetics Foundation Chair



**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 26, 2018 14:58:57  
**Subject:** Public Policy Weekly News - September 25, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

September 25, 2018

News from the Hill and Beyond

Farm Bill Negotiations Continue with Conference Leadership

The four ranking chairs of the Farm Bill Conference met today in hopes of continuing to move the Farm Bill forward before this weekend's expiration of the current bill. House Ag Chairman Mike Conaway (Texas) has not commented on whether the current law should be extended if a bicameral deal on H.R. 2 (115) cannot be reached this week. The House is currently scheduled to be in session for the next two weeks which may change due to pressure from lawmakers to campaign prior to the mid-term elections. The House leaders, Conaway and Ranking Member Rep. Collin Peterson (Minn.), have indicated a willingness to remain in Washington in order to see the bill progress.

House and Senate lawmakers Work to Pass FY 2019 Spending Bills Before Fiscal Year Ends

Congress has sent President Trump three of the nine spending bills planned for enactment before the September 30th deadline. The House Rules Committee met yesterday afternoon on the conference report for the Labor-HHS/Defense/CR spending package (HR 6157) with a vote set for today. A successful vote in the House would send the bill to President Trump to sign into law. The remaining four-bill package, including Interior-Environment/Ag-FDA/Financial Services/T-HUD spending package (Minibus II), is still in the final stages of conference negotiations.

HHS Announces Plans to Divert Public Health and Medical Research Funds

The Department of Health and Human Services' (HHS) plans to transfer \$266 million from other accounts in the Department's budget to accommodate the recent increase in costs associated with unaccompanied children and their families at the Office of Refugee Resettlement. Funds will be directed from public health and medical research to respond to the number of unaccompanied children created by the Administration's family separation policy.

While the need to care for children in the Department's custody is imminent, the transfer of funds will not meet the need for funding and will leave public health programs increasingly underfunded. The Academy and other organizations are urging HHS Secretary Azar to make the funding plan for the family separation policy public and encouraging Congress to provide the funding necessary-through annual or supplemental appropriations legislation-to ensure the health

and wellbeing of children and families in the Department's care.

## Impact of USDA Research Relocation and Relocation Considered by Panel of Experts

The Academy recently joined several organizations to sponsor a webinar “USDA Research Relocation and Reorganization: Perspectives from Former USDA Chief Scientists and Administrators.” The webinar attracted more than 300 attendees and featured USDA Deputy Secretary Stephen Censky and panelists who addressed the proposed relocation and concerns expressed by stakeholders, including those of the Academy. USDA Secretary Sonny Perdue recently responded to a letter from the chairs of the Senate Committee on Agriculture, Nutrition and Forestry who posed several questions about the move.

## Medicaid Program for Seniors and those Living with Disabilities Advances

The EMPOWER Care Act (HR 5306), a measure that would reauthorize a Medicaid program that helps older Americans and people with disabilities move out of skilled nursing facilities, was advanced by the House Energy and Commerce Committee. Funding for the program officially expired in 2016, and states have been using reserve funds since then, but must stop accepting new participants by the end of this year and can only use remaining funds to help existing enrollees through 2020. It is unlikely that the one-year reauthorization, requiring \$450 million annually, will be considered until after the election despite bipartisan support.

## Collaborative to Make Recommendations for Senior Meal Benefit

The Academy, Meals on Wheels America, Avalere Health, Atena and other key organizations recently convened for a collaborative dialogue “Creating a Pathway to Address Social Determinants of Health Through Flexible Benefits.” The group intends to submit recommendations to the Center for Medicare and Medicaid Services which currently allows Medicare Advantage plans to offer meals as supplemental benefits under limited circumstances. Access to nutrition assessment and education and expanding the duration of the meal benefit were fundamental considerations of the discussion.

## Food Waste and Food Loss Advocacy Continues

The Council for Agricultural Science and Technology is hosting a seminar on Food Loss and Waste September 28, 2108 on Capitol Hill. There are two options to attend in person, however a recording will be posted following the event. CAST will release an issue paper following the presentations that will be available as a free download.

Last March, the Academy highlighted food waste and food loss during National Nutrition Month and continues to partner with Further with Food Center for Food Loss and Waste Solutions to advocate for this issue. Academy members are encouraged to submit resources and events for inclusion in the resources offered and to sign up for the newsletter.

## Member Updates

### Fraud Alert: GoFundMe Scam

A fraudulent email message containing the eatrightPRO logo linking to a fake GoFundMe campaign is encouraging Academy members to donate to raise money for a young girl's medical



treatment. This campaign is associated with neither the Academy nor GoFundMe; be on the lookout for any suspicious emails in your inbox. Learn more about the scam and how to protect yourself.

#### National Academies Workshop on the Global Obesity Pandemic - Register

On October 9, the Roundtable on Obesity Solutions will host a workshop to explore the current state of obesity globally, global prevention and treatment efforts, and the complexity of the global approach to managing the obesity epidemic. The workshop will include perspectives on the implications of obesity as a global problem for prevention and treatment efforts in the US, with an emphasis on reducing disparities.

#### Calling All Current and Former Licensure Board Members - Register

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

#### CPLS Explores Feasibility of Developing a Dietetic Licensure Compact

Modern healthcare delivery requires that dietetics practice be dynamic and fluid across state boundaries, but the current licensure model in some states may not be sufficiently flexible, adaptable or manageable to best meet this need. The Academy's Consumer Protection and Licensure Subcommittee has created a Compact Taskforce to evaluate a potential solution: Development of a Dietitian Licensure Compact (DLC) which would increase access to care while maintaining public protection at the state level. Such an agreement would allow RDNs to have one multi-state license, with the privilege to practice in their home state and other member states via either physical presence or HIPAA-qualified technology. Interstate compacts are contracts between two or more states adopting minimum standards to cooperate on policy issues. This provides a state-developed structure for collaborative action, while building consensus among states and federal partners. The task force will make recommendations to the Academy's board of directors during the current fiscal year.

#### September Spotlight on Malnutrition

During its September Spotlight on Malnutrition, the Academy of Nutrition and Dietetics continues to raise awareness of malnutrition, promote the crucial role of registered dietitian nutritionists and nutrition and dietetic technicians, registered in identifying and treating this serious medical condition, and provide educational resources for the public and Academy members. Look for opportunities in this section to get involved!

#### Global Malnutrition Emphasized during Awareness Week

On September 27 at 12 p.m. (Central Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the International Affiliate and the Hunger and Environmental

Nutrition DPG. To join, use the hashtag #MalnutritionChat. As a reminder, Academy members can participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week. Academy members will receive complimentary access to programming during Malnutrition Awareness Week. Register using the discount code MAW-Academy.

**\*\*Twitter chat questions were sent to all DPG PALs. Please share the information with your social media coordinators and participate using your DPG's handle.**

Regulatory Roundup

DPG PAL Monthly Call on Thursday, September 27

Interested in learning more about the Academy's upcoming regulatory comment opportunities? Join the next call on Thursday, September 23 at 2 p.m. (Eastern Time).

All PALs strongly encouraged to attend

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available [here](#).

Additionally, starting this month we've added calendar containing all relevant meetings with remote access. All meeting are open to the public. You will find the calendar with hyperlinked events at the end of the Regulatory Roundup.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Alerts Closing September 30

There are three action alerts available that need your attention. These action alerts will be closing soon, so if you haven't already taken action, take action today! We will open new action alerts next week in advance of PPW -- stay tuned!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: CDC Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

Nomination Call: CDC Board of Scientific Counselors, Due October 1

The Centers for Disease Control and Prevention has issued a call for nominations for membership on the Board of Scientific Counselors, Office of Public Health Preparedness and Response. This committee issues recommendations for disaster response and the Academy's participation could influence provision of critical food supplies during emergencies, including types of food and suitable mechanisms for storage and safety.

Additionally, the CDC seeks nominees for membership on the Board of Scientific Counselors, Office of Infectious Diseases. Through participation on this board, members have an opportunity to address antimicrobial resistance and foodborne illnesses, both of which have implications for public health in areas Academy members work in.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Signature Event Promises Iconic Views of the US Capitol

Supporters of the Academy's Political Action Committee, ANDPAC, will celebrate the largest-ever Public Policy Workshop with views of the Capitol on Tuesday, October 23, 2018 in Washington, D.C. The semi-formal reception will be held at the Reserve Officers Association located near the senate office buildings and requires advanced registration. Tickets are still available for the event with a \$125 contribution to ANDPAC.

Other ANDPAC events offered at FNCE include:

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Come get your steps in, learn tidbits about the nation's capital and support the PAC at this morning walking tour of DC! Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

•Register for the DC open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.  
Donate to ANDPAC Today!  
FNCE/Public Policy Workshop  
PPW Bootcamp: Prep for Policy Leaders

PPCs and PALs should be well on their way planning for PPW 2018. Communications have been sent to the leaders who are charged with organizing Hill visits and affiliate meetings. Two bootcamp sessions have been held and the recordings are available on the COI. One bootcamp session remains and will be an in-person session on October 23 from 10 a.m. to noon at FNCE<sup>®</sup>.

P PCs and PALs: Register today for PPW Boot Camp Session 3 – Leading the Charge.  
PPC and PAL Check In

Checklists are available on the COI for both PPCs and PALs to guide your PPW planning efforts.

Important Note: PPCs should plan to meet up with their teams for an informal breakfast on October 24 from 7-8:30 a.m if necessary. These must be scheduled by the PPC and communicated to your constituents. Plan to meet in one of the hotels, the cafeterias on the Senate or House side or perhaps at Union station depending on the size of your group. As a reminder, we do not have face time with your affiliate's attendees scheduled into the PPW agenda.

PPCs: the updated registration lists by state for PPW is posted on the COI. Check weekly for any updates and continue reaching out to your affiliate PPW team. You may begin scheduling Hill visits for your affiliate at this time.

PALs: Refer to the PPC and PAL list by state located on the COI to connect with your PPC and begin assisting in PPW planning for your affiliate.

Prep Sessions for PPW Attendees Completed -- Advanced Readings Offered

The two online preparatory webinars have been recorded and are available on the PPW COI. In addition to the webinars, an advanced reading packet is available for download.

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions. PPCs will be actively removing members who are not engaging in PPW preparation.

FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found here.

Thumbs Up

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

## In Case You Missed It

If you didn't read last week's PPWN, here is what you missed:

- State of Obesity 2018 Released
- Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative
- Academy Provides Input on Renal Payment System, Therapeutic Diets

## Academy Position Updates

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

## 685. Help DCE with a new Strategic Plan

**From:** Iflanagan@eatright.org via surveymonkey.com  
<member@surveymonkeyuser.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 25, 2018 15:05:12  
**Subject:** Help DCE with a new Strategic Plan  
**Attachment:**

---

### 2018 DCE Member Survey

We are asking a few minutes of your time today. As DCE begins a new Strategic Plan, we really need the feedback of our members. Please complete the following survey and thank you in advance for your continued support.

Age Under 25 25 - 35 36 - 45 46 - 55 56 - 59 60 - 65 Over 65

Please do not forward this email as its survey link is unique to you.

[Privacy](#) | [Unsubscribe](#)

Powered by

686. Call for Subject Matter Experts and Program Facilitators

**From:** Pearlie Johnson-Freeman <pjohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 25, 2018 12:50:13  
**Subject:** Call for Subject Matter Experts and Program Facilitators  
**Attachment:**

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Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [VIEW](#)

September 25, 2018

The Commission on Dietetic Registration (CDR) is recruiting Subject Matter Experts (SME) in obesity as well as expert facilitators to assist with the development and presentation of instructional content and adult learning-focused strategies for the *Certificate of Training in Obesity Interventions for Adults*.

Applications have rolling deadlines but applicants are encouraged to apply by October 28, 2018 to be considered for Winter/Spring 2018/2019 programs. Please click [here](#) to access the online recruitment application. In order to access the application, you will need to register by clicking on the green "register" tab in the upper right hand corner.

If you have any questions, please contact Pearlie Johnson-Freeman at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or 312/899-4839.

Kellene A. Isom, MS, RD, LDN, CAGS  
Chair, CDR - Weight Management Certificate Program Committee

UNSUBSCRIBE

## 687. PPW Important Updates for Registrants

**From:** ppw@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 25, 2018 12:05:23  
**Subject:** PPW Important Updates for Registrants  
**Attachment:**

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**September 25, 2018**

Dear PPW 2018 Attendee --

PPW is only 30 days away! We are looking forward to seeing you at PPW 2018!

### **PPW Prep Session 2: Addressing Malnutrition Through Advocacy**

**Join us today** for the second (and final) online preparation session from 2 – 3 p.m. Eastern Time or plan to listen to the recorded version.

This session will provide an overview of malnutrition, describe the malnutrition quality improvement initiative and explore efforts to expand prevention and treatment. Attendees will gain knowledge regarding discussing malnutrition policy recommendations with Congressional offices. The steps needed to tell a compelling story about malnutrition and the role of RDNs and NDTRs in prevention and treatment across all care settings will be emphasized.

### **PPW Prep Session 1: Ready, Set, Charge! Available**

The recording of this webinar is now available for online viewing.

*Note: The webinar viewing will require a live internet connection to play as it will stream directly via the WebEx system.*

The webinar has also been converted to an mp4 and is loaded on the PPW Community of Interest, PPW topic, PPW 2018 Recorded Webinars subtopic and finally by session number and title in the subtopic.

### **PPW Agenda and Handouts**

The final agenda is posted on the COI. Remember that PPW is a paperless conference. There will be access to PPW information on the FNCE<sup>®</sup> app as well as the COI.

### **Meeting Location**

Walter E. Washington Convention Center

#### **Ballroom A**

801 Mt. Vernon Place NW

Washington, D.C., USA, 20001



October 23, 2018  
4 – 5:30 p.m.

**Note:** There will be Wi-Fi in the Ballroom.

### **Registration Hours:**

For those attending FNCE<sup>®</sup>, stop by the Registration Desk to pick up your badge which will be the same one used for PPW. The Registration Desk will close at 12 Noon Eastern Time on October 23, 2018.

If you arrive after this time, check in for PPW from 3:15 to 4 p.m. outside of Ballroom A. Please stop by registration at your earliest convenience to avoid the rush! **Important Note:** Please arrive **at least 30 minutes** in advance of the start of the program.

### **PPW Community of Interest**

The community of interest (COI) is an online forum that will help all PPW attendees get up-to-date information about the conference, download handouts and presentations, view recorded webinars, link up with other PPW registrants and discover fun PPW activities! To log in enter your Academy username and your Academy password (which you use to log into the member area of eatrightpro.org). If you need assistance, please contact us.

### **Get a head start, be prepared for PPW!**

**All PPW attendees are expected to participate in the PPW Prep session and communicate with your public policy coordinator. Please respond to the communications you receive and plan to participate in the meetings your affiliate schedules to make final plans. Unlike other PPWs, there will not be time dedicated during the limited agenda to meet as an affiliate. Watch for details from your team about when and where you will meet. Registrants who do not participate will be removed from the Hill visit meetings.**

### **PPW Advanced Reading**

The resource materials for the malnutrition topic have been posted to the PPW COI. To prepare for PPW, please review the issue brief, leave behind and complete the advanced reading assignments. CPEU will be available upon completion of the reading and will be posted in the COI as soon as the certificate is available.

We will add additional resources in the near future.

*Please note that we will not provide printed copies at PPW.*

### **ANDPAC Invitation**

ANDPAC's Chair Trish Fuhrman personally invites you to the **ANDPAC Signature Event on Tuesday, October 23<sup>rd</sup> at 7 p.m.** The event will be held at the prestigious **Reserve Officers Association, Top of the Hill**. Make an **advanced reservation today or add to your FNCE registration. Making your donation for the \$125 reception (ticket required)** provides Academy members the opportunities to speak with members of Congress and candidates on your behalf.

Making a donation now will allow you to focus on your leadership and advocacy efforts during your short stay in Washington DC. ANDPAC funds raised help to recognize the RDN as THE nutrition

expert, encourage RDN presence at the decision-making policy table, protect RDN jobs, and help to make for a healthier world.

We look forward to seeing you in Washington, D.C.

Best regards,

Nate

Nate Stritzinger, MPH, RDN  
Manager, Grassroots and State Advocacy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
202-775-8277 Ext. 6022  
fax: 202-775-8284

## 688. FNCE® Highlights - September 25, 2018

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 25, 2018 11:13:37  
**Subject:** FNCE® Highlights - September 25, 2018  
**Attachment:**

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### Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 20-23 in Washington, D.C..  
[View in browser.](#)

### FNCE® HIGHLIGHTS

FNCE® is coming up quickly! As you plan your trip, we wanted to make you aware of the following events, programs and offers available.

#### FNCE® 2018 Academy Pavilion – Monday Only

Visit potential employers, companies and membership groups on Monday, October 22 in Expo Hall B.

#### Center for Career Opportunities

9 a.m. – 3:30 p.m.

Share your resumé, skills and goals with potential employers and educational institutions. Interact with companies who are hiring and connect with institutions of higher learning to find out about advanced degree programs at the Center for Career Opportunities.

[Center for Career Opportunities \(CCO\) Floorplan](#)

#### DPG & MIG Showcase

9 a.m. – 12 p.m.

Increase your professional growth potential and get involved. Learn from and visit members representing the Academy's Dietetic Practice and Member Interest Groups. Refer to the DPG and MIG floorplan to locate, explore and maximize your attendance at the DPG & MIG Showcase. Stop by the Academy Membership booth #3127 to join a DPG or MIG.

[DPG & MIG Showcase Floorplan](#)

#### Member Product Marketplace

9 a.m. – 3:30 p.m.

Visit and support your colleagues at the Member Product Marketplace, a one-day marketplace where Academy members have the opportunity to showcase their own products and services at FNCE®.

[Member Product Marketplace \(MPMP\) Floorplan](#)

Don't Miss the FNCE® Exhibitor Welcome Zone! Sunday Only Stop by the FNCE® Welcome Zone to sample food and beverage products, receive nutrition information and meet face-to face with several FNCE® exhibitors before and after Expo Hall hours.

### **Sunday, October 21**

Morning: 7 a.m. – 9:30 a.m.

Afternoon: 3 p.m. – 5:30 p.m.

Location: Walter E. Washington Convention Center, L Street Lobby Entrance (FNCE® Hotel Shuttle Bus Boarding Zone)

### **ANDHII®—Advancing Nutrition Practice with the Power of Data**

ANDHII® is an online data collection tool designed specifically around the Nutrition Care Process. It uses eNCPT to record and track outcomes. RDNs and NDTRs enter de-identified data directly into ANDHII and can submit the case into the Dietetics Outcomes Registry (DOR). Aggregated, anonymous data from the DOR supports outcomes research, quality improvement projects and comparative effectiveness research.

**Visit the Academy Research in Action booth #2447 in the Expo Hall for more information on how you can use ANDHII® and contribute to the DOR!**

### **Do You Use Informatics?**

You may not think so at first, but Informatics impacts all areas of nutrition practice. In fact, the future direction of health care is being transformed by data and technology. Keep up with the latest trends and learn all about the intersection of information, nutrition and technology.

**Visit the Genius Zone at the Academy Research in Action booth #2447 in the Expo Hall at FNCE®.**

Write high quality PES statements and track nutrition care outcomes using eNCPT and ANDHII®

The recently released 2018 edition of the eNCPT (electronic Nutrition Care Process terminology) provides the most current terminology and reference sheets. The eNCPT now exceeds 1700 terms and is available in English and seven more languages. Use the wealth of information in the eNCPT and take advantage of ANDHII® (Academy of Nutrition and Dietetics Health Informatics Infrastructure), the perfect tool to capture and track your data and client outcomes.

**Visit booth #2438 in the Expo Hall for live demonstrations and learn how these resources are essential for your practice and research.**

### **FNCE® on Social Media**

Be part of the social media conversation surrounding the 2018 Food & Nutrition Conference & Expo™! Use the official hashtag **#FNCE** (no year!) and follow @eatrightFNCE on Twitter for live updates.

Register for Academy Foundation Symposiums and get your CEUs!

***Navigating Inflammatory Bowel Diseases Using a Nutrition Care Pathway***

Saturday, October 20

9 a.m. – 11 a.m.

**Cost:** \$10 donation

**CPEU:** 2.0

**Sponsored by:** Crohn's & Colitis Foundation through an educational grant from Nestlé Health Science

***Evidence for Clinical Indications: How do Probiotics Measure Up?***

Saturday, October 20

11:30 a.m. – 1:30 p.m.

**Cost:** \$10 donation

**CPEU:** 2.0

**Sponsored by:** Nature Made

***Behavioral Science: Understanding Your Client's Food Relationship Status***

Saturday, October 20

1:30 p.m. – 3:30 p.m.

**Cost:** \$10 donation

**CPEU:** 2.0

**Sponsored by:** Ajinomoto Health and Nutrition

Learn More about the FNCE® 2018 Foundation Symposiums

Give Back to the Academy Foundation and Attend *THE* Social Event of FNCE®!

**Academy Foundation Gala**

Monday, October 22

8 p.m. – 10 p.m.

Marriott Marquis, Washington D.C.

**Individual Tickets:** \$120

**Reserved Tables:** \$2,600 (Limited reserved tables of 10)

Tables include: Reserved table placement with signage, 10 individual Gala tickets, complimentary bottle of wine and listing in virtual program book.

**To purchase tickets or tables, please contact** [Foundation@eatright.org](mailto:Foundation@eatright.org).

Donate an Item to the Foundation Silent Auction

Donating a silent auction item is a great way to help the Foundation raise money at FNCE® this year. Items typically include hotel stays, designer purses, art work, spa visits and gift baskets of all kinds. Join in the fun and be sure to and bid on items as well Sunday through noon on Tuesday at the Foundation booth.

To donate an item, please fill out the Donation Form. Shipments should arrive on October 18 or 19 – Required Shipping Label.

To register ahead of time for Foundation Symposiums or purchase a ticket to the Foundation Gala, please log into your Registration Dashboard and add these events to your registration.

CDR Calendar Events at FNCE®

**Thursday, October 18 – Friday, October 19**

***Certificate of Training in Obesity Interventions for Adult Program***

Marriott Marquis Washington ~ Independence Ballroom D-E

Get a head start on your FNCE® experience this year by making plans to attend the new Certificate of Training in Obesity Interventions for Adults program. The revamped, hands-on program will equip you with the necessary tools to guide your clients in their weight management journey. Be one of the first to earn this certificate and earn up to 52 CPE hours. To learn more, visit [www.cdrnet.org/obesity-interventions](http://www.cdrnet.org/obesity-interventions). ***Participation is limited, register before October 3 to avoid a late fee.***

**Saturday, October 20**

**12 p.m. – 4 p.m.**

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center ~West Salon GHI – Level 1

**Sunday, October 21**

**8:30 a.m. – 4:30 p.m.**

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center ~West Salon GHI – Level 1

**10 a.m. – 11:30 a.m.**

***The Registration Examination Experience***

Marriott Marquis Washington ~ Independence Ballroom A-D

Presiding Officer: Becky Sulik, RDN, CDE, LD – CDR Examination Panel Chair

Speakers: Robert Blackwood & Juli Goerend – Pearson VUE Program Representatives

- Anticipate the nature of questions on the registration examination and the exam format.
- Effectively navigate the online registration, payment and scheduling to take the registration examination.
- Utilize key resources, such as the Study Guide for the Registration Examination, to successfully prepare to take the examination.

**1 p.m. – 2:30 p.m.**

***CDR Forum***

Marriott Marquis Washington ~ Independence Ballroom E-H  
Presiding Officer: Linda M. Gigliotti, MS, RDN, CDE – CDR Chair  
Roundtable Topics:

- Entry-level Registration Examinations
- Specialist Certifications
- Interdisciplinary Specialist Certification in Obesity and Weight Management
- Advanced Practitioner in Clinical Nutrition Certification
- Recertification
- Registration Eligibility

**3:10 p.m. – 3:25 p.m.**

***Her Personal Examination Preparation and Testing Experience***

(FNCE® Learning Lounge)

Walter E Washington Convention Center ~ L Street Bridge

Speaker: Anna Acre, MS, RDN, LD – CDR Commissioner

**Monday, October 22**

**8:30 a.m. – 4:30 pm**

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center ~West Salon GHI – Level 1

**9 a.m. – 10:30 a.m.**

***PDP Competencies Session***

Marriott Marquis Washington ~ LeDroit Park & Shaw Room

Speaker: Karen Lacey, MS, RDN, CD – Chair-CDR Competency Assurance Panel

**Tuesday, October 23**

**8:30 a.m. – 1 p.m.**

***CDR Informational Booth & Help Center***

Walter E. Washington Convention Center ~West Salon GHI – Level 1

iPad & Apple Pencil Prize Drawing!

Enter our iPad & Apple Pencil prize drawing by visiting the **Nutrition Care Manual / eNCPT / ANDHII booth #2438**. While at the booth, learn about the Academy's online resources designed to increase your effectiveness in the field.

Exciting New Offerings and Previews at the FNCE® Store

Stop by the FNCE® Store to check out and purchase selected state-of-the-art professional resources from:

- American Association of Diabetes Educators (AADE), and

•American Society for Parenteral and Enteral Nutrition (ASPEN)

Your Academy member discount is applied to purchase of these new offerings! Preview and pick up a free sample chapter from the upcoming new edition of *Research: Successful Approaches in Nutrition and Dietetics*, Fourth Edition. Educators can sign up to receive an advance electronic preview copy of the complete book.

**The FNCE® Store offers exclusive on-site discounts on most Academy books and resources. Look for the FNCE® Store on the Concourse Level, and new this year is a satellite location in the Registration area. Follow #FNCE to learn about FNCE® Store events and promotions.**

MQii Learning Collaborative

**The Academy of Nutrition and Dietetics and Avalere Health are enrolling participants for the 2018 MQii Learning Collaborative, and invite you to join us in advancing malnutrition care across our nation.** Participating sites will have access to expert webinars and training, evidence-based tools and resources, and access to a national network of over 125 hospitals across 27 states to share best practices and troubleshoot challenges. If you are interested in learning more about how your organization can participate in the MQii Learning Collaborative, please email: **MalnutritionQuality@avalere.com** or click the **“Interested in joining other providers...?”** button on the MQii page at **www.MQii.Today**.

Visit [www.eatrightFNCE.org](http://www.eatrightFNCE.org) to plan your FNCE® experience!

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

©2018 Academy of Nutrition and Dietetics.



689. Re: September 5 Malnutrition Webinar - Attendance Statistics

**From:** Carney, Liesje N <NIEMAN@email.chop.edu>  
**To:** Diane Enos <denos@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 25, 2018 10:25:04  
**Subject:** Re: September 5 Malnutrition Webinar - Attendance Statistics  
**Attachment:** [image001.png](#)

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Thanks for sharing this information! It sounds like the webinar was a success.

-----  
Liesje Nieman Carney RD, CSP, LDN  
Clinical Dietitian IV, Publication Specialist  
The Children's Hospital of Philadelphia  
Associate Editor, ASPEN Enteral Nutrition Handbook  
pager # 21926  
office: 267-426-5347  
*(please excuse any typos--I often respond to emails from my iPhone)*

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Thursday, September 20, 2018 5:03 PM  
**To:** Jeanne Blankenship  
**Cc:** donnasmartin@gmail.com; DMartin@Burke.k12.ga.us; Carney, Liesje N  
**Subject:** September 5 Malnutrition Webinar - Attendance Statistics

Hi Jeanne

Thank you for coordinating the September 5 Malnutrition webinar. Here are the statistics so far for live and recorded event access:

**Live event**

- Verified Registrants: 443
- Live Event Connections: 306

### **Recorded Access**

- Views to date: 160

Please let me know if you need anything further.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Ardyth Harris Gillespie <ahg2@cornell.edu>  
**To:** Barbara Mayfield <mayfielb@purdue.edu>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, carolynoneil@aol.com <carolynoneil@aol.com>, rachelcpaul@gmail.com <rachelcpaul@gmail.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>.

kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>,  
ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>,  
carrawaystagev@ecu.edu <carrawaystagev@ecu.edu>,  
skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>,  
bhornick@eatright.org <bhornick@eatright.org>, amy.mobley@ufl.edu  
<amy.mobley@ufl.edu>  
dmartin@burke.k12.ga.us

**Hidden**

**recipients:**

**Sent Date:** Sep 24, 2018 21:18:29

**Subject:** RE: Group Photo for Nutrition Communication Authors at FNCE

**Attachment:**

---

Barb, have you considered whether we might take two photos and put them together for the book? Ardy

**From:** Barbara Mayfield [mailto:mayfielb@purdue.edu]

**Sent:** Monday, September 24, 2018 8:57 AM

**To:** lbeseler\_fnc@bellsouth.net; sborra@fmi.org; nbrown@eatright.org; ajonnette@gmail.com; Bredbenner@sebs.rutgers.edu; Jaime.Schwartz@ketchum.com; anneelizabethrd@gmail.com; kristinamycunningham@gmail.com; melissa@melissajoyrd.com; ldugan@sbcglobal.net; rduyff@duyff.com; msedge@smithedge.com; tatyana.elkour@gmail.com; Ann.Gaba@sph.cuny.edu; Ardyth Harris Gillespie <ahg2@cornell.edu>; novedgo@gmail.com; suzie\_goodell@ncsu.edu; lgoolsby@keiseruniversity.edu; lgreene@ches.ua.edu; ajh5j@virginia.edu; haugen.jen@gmail.com; erinhealy@mac.com; jhelm@webershandwick.com; ahenneman1@unl.edu; mindy@hermanncomm.com; dhholben@olemiss.edu; jill@jumpwithjill.com; Becky.Jensen@sdstaate.edu; eyjimenez@unm.edu; ljones@pentechhealth.com; lorikaley@gmail.com; heidi.katte@gmail.com; clagoe9@naz.edu; trinh.fearlessfoodrd@gmail.com; arieldani@gmail.com; shelley@nutritionondemand.net; DMartin@burke.k12.ga.us; bmayfield@purdue.edu; mckeek@dairymax.org; carolynoneil@aol.com; rachelcpaul@gmail.com; vquick@njaes.rutgers.edu; bramirezrd@gmail.com; rowe@srstrategy.com; miscanna@cedarcrest.edu; jmfoods50@gmail.com; kayleskorupski@email.arizona.edu; ilenesmithrd@gmail.com; carrawaystagev@ecu.edu; skstetzler@gmail.com; miltonstokes@gmail.com; barbara@foodplay.com; toner@cdtconsult.com; rachel@rmwnutrition.com; liz@lizshealthytable.com; wendyweiss123@gmail.com; bhornick@eatright.org; amy.mobley@ufl.edu

**Subject:** Re: Group Photo for Nutrition Communication Authors at FNCE

Dear Contributing Authors,

I want to give you an update on the survey about the group photo at FNCE. As of this morning, 38 of you have completed the survey. Of these 38, 27 are attending FNCE. Everyone is interested in a group photo if the day and time are convenient. So far, three days/times are in front, but just barely. Sunday @ 11:45 a.m. works for 16 people, and Monday at 9:40 or at 12:15 both work for 15 people. It is our hope that we could get at least half of all of the authors in the photo, which would be a total of 28. If you haven't yet completed the survey, please do so today or tomorrow if possible. It takes just a couple of minutes. Here is the link:

<https://www.surveymonkey.com/r/RSKNHDP>

Thank you!

Barb Mayfield

**From:** Barbara Mayfield

**Sent:** Wednesday, September 19, 2018 9:22:03 AM

**To:** lbeseler\_fnc@bellsouth.net; sborra@fmi.org; nbrown@eatright.org; ajonnette@gmail.com; Bredbenner@sebs.rutgers.edu; Jaime.Schwartz@ketchum.com; anneelizabethrd@gmail.com; kristinamycunningham@gmail.com; melissa@melissajoyrd.com; ldugan@sbcglobal.net; rduyff@duyff.com; msedge@smithedge.com; tatyana.elkour@gmail.com; Ann.Gaba@sph.cuny.edu; ahg2@cornell.edu; novedgo@gmail.com; suzie\_goodell@ncsu.edu; lgoolsby@keiseruniversity.edu; lgreene@ches.ua.edu; ajh5j@virginia.edu; haugen.jen@gmail.com; erinhealy@mac.com; jhelm@webershandwick.com; ahenneman1@unl.edu; mindy@hermanncomm.com; dhholben@olemiss.edu; jill@jumpwithjill.com; Becky.Jensen@sdstaate.edu; eyjimenez@unm.edu; ljones@pentechealth.com; lorikaley@gmail.com; heidi.katte@gmail.com; clagoe9@naz.edu; trinh.fearlessfoodrd@gmail.com; arieldani@gmail.com; shelley@nutritionondemand.net; DMartin@burke.k12.ga.us; bmayfield@purdue.edu; mckeek@dairymax.org; carolynoneil@aol.com; rachelcpaul@gmail.com; vquick@njaes.rutgers.edu; bramirezrd@gmail.com; rowe@srstrategy.com; miscanna@cedarcrest.edu; jmfoods50@gmail.com; kayleskorupski@email.arizona.edu; ilenesmithrd@gmail.com; carrawaystagev@ecu.edu; skstetzler@gmail.com; miltonstokes@gmail.com; barbara@foodplay.com; toner@cdtconsult.com; rachel@rmwnutrition.com; liz@lizshealthytable.com; wendyweiss123@gmail.com; bhornick@eatright.org; amy.mobley@ufl.edu

**Subject:** Group Photo for Nutrition Communication Authors at FNCE

Dear Contributing Authors:

It is our hope that a large enough group will be able to gather this year at FNCE to take a group photo, which we will put in the *Academy of Nutrition and Dietetics Guide to Nutrition Communication* when it is published next year. I have created a short survey to find out if you are attending (or will be in the area) and if so when you could be available for a group photo. Please complete the survey even if you are NOT attending so that we know we have complete information.

This survey will take you only a couple of minutes to complete. I have listed several times each day that have the fewest conflicts with other events. We will select a location in the convention center in which a badge will not be required and is also accessible to other sessions within 10 minutes or less. If everyone is timely, taking the photo should take less than 15 minutes, allowing you to make it to your next event. Please respond within the next 5-7 days so that we can move forward with setting it up. As soon as we know the details we will send out another email for you to put it on your calendar.

Here is the survey link. Please let me know if you encounter any problems or if you have any questions.

<https://www.surveymonkey.com/r/RSKNHDP>

All the best,

**Barb**

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

The Academy of Nutrition and Dietetics Guide to Nutrition Communication

[bmayfield@purdue.edu](mailto:bmayfield@purdue.edu)

765-414-4376

## 691. IND Members - Welcome to FNCE® 2018

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 24, 2018 20:31:08  
**Subject:** IND Members - Welcome to FNCE® 2018  
**Attachment:**

---

Hello to all the IND members who have registered to attend FNCE®. Welcome to FNCE® 2018 – Washington DC.

Please note all important events as listed below.

### **Here is the address for the conference venue:**

#### **Walter E. Washington Convention Center**

801 Mt Vernon Place NW

Washington DC 20001

The headquarter hotel will be the **Marriott Marquis Washington**, 901 Massachusetts Ave NW, Washington, DC 20001, and it is 0.1 miles / 3 minutes walk from the Convention Center.

### **2018 Food & Nutrition Conference & Expo™ - Special Events for IND MIG Members**

#### **DPG/MIG Showcase**

Indians in Nutrition and Dietetics

Monday, October 22, 2018 from 9:00 AM – 12:00 PM in the Walter E. Washington Convention Center, Expo Hall B

Booth Number: 3039

### **Medallion Award Recipient Recognition**

Monday, October 22 at 10:00 AM

Walter E. Washington Convention Center, Hall D

Our own IND MIG member Wahida Karmally, DrPH, RDN, CDE, CLS, FNLA will be receiving the Academy's prestigious Medallion Award.

### **IND MIG and Religion MIG Joint Reception**

Monday, October 22 from 5:30 PM – 7:00 PM

Marriott Marquis Washington- LeDroit Park Room (on the M3 Level – from the lobby, go down 3 levels).

Awards to be distributed during the Joint MIG Reception

a) Excellence in Service Award- Catherine Conway (NY)

b) IND MIG Star Award- Sangeeta Shrivastava (CA)

c) Outstanding Achievement Award- Rupal Shah (Mumbai, India)

d) Recognize Wahida Karmally for receiving the Academy's prestigious Medallion Award.

Please RSVP your attendance to Sangeeta Shrivastava [a.sangeeta.aa@gmail.com](mailto:a.sangeeta.aa@gmail.com) by October 10, 2018.

### **IAAND Reception (previously known as AODA)**

Saturday, October 20 from 7:00 PM – 9:00 PM at Marriott Marquis; Marquis Ballroom 3-4

You are warmly invited to support our IND MIG member Rupal Shah from Mumbai – recipient of the Wimpfheimer-Guggenheim Essay Award recipient during IAAND reception.

Please let us know if you have any questions. We look forward to seeing you all there!

Warm Regards,





692. RE: Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 24, 2018 16:36:53  
**Subject:** RE: Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs  
**Attachment:** [image001.png](#)

---

Thanks for trying Donna!

Hope ya'll are staying dry down there.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 24, 2018 4:34 PM  
**To:** Mark Rifkin <mrifkin@eatright.org>

**Subject:** Re: Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs

Mark, I sent the request to Nancy Rice (Georgia School Nutrition Program Director) and Lynn Harvey (North Carolina School Nutrition Program Director), both who are State Directors of School Nutrition and did not get a response back from either of them. I am not that familiar with the funding formulas for these Programs so I am afraid I cannot help you any. Thanks for reaching out. Sorry I could not help.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mark Rifkin <mrifkin@eatright.org>

**Sent:** Friday, September 14, 2018 12:01 PM

**To:** Donna Martin

**Subject:** Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs

Dear Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. You are a key Academy stakeholder on this topic. The deadline by which we seek input back to the Academy is Tuesday, September 21, 2018. Apologies for the very short timeline.

Our comment form is now a Google Document where you can add comments. We hope this is easier and more useful than the previous Word template. The agency's specific questions on the

Google document.

Through this proposal, the FNS seeks comment on their survey of State Child Nutrition Program officials on the adequacy and utility of the Allocation Formula.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

693. Re: Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mark Rifkin <mrifkin@eatright.org>  
**Sent Date:** Sep 24, 2018 16:32:58  
**Subject:** Re: Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs  
**Attachment:** [image001.png](#)

---

Mark, I sent the request to Nancy Rice (Georgia School Nutrition Program Director) and Lynn Harvey (North Carolina School Nutrition Program Director), both who are State Directors of School Nutrition and did not get a response back from either of them. I am not that familiar with the funding formulas for these Programs so I am afraid I cannot help you any. Thanks for reaching out. Sorry I could not help.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mark Rifkin <mrifkin@eatright.org>  
**Sent:** Friday, September 14, 2018 12:01 PM  
**To:** Donna Martin  
**Subject:** Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs

Dear Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. You are a key Academy stakeholder on this topic. The deadline by which we seek input back to the Academy is Tuesday, September 21, 2018. Apologies for the very short timeline.

Our comment form is now a Google Document where you can add comments. We hope this is easier and more useful than the previous Word template. The agency's specific questions on the Google document.

Through this proposal, the FNS seeks comment on their survey of State Child Nutrition Program officials on the adequacy and utility of the Allocation Formula.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

694. President's Reception

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** receptionrsvp@eatright.org <receptionrsvp@eatright.org>  
**Sent Date:** Sep 24, 2018 16:07:01  
**Subject:** President's Reception  
**Attachment:**

---

I gladly accept the kind invitation to attend the 2018 President's reception!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 695. Foundation Events at FNCE®

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 24, 2018 14:52:33  
**Subject:** Foundation Events at FNCE®  
**Attachment:**

---

### Food & Nutrition Conference & Expo

Make plans to attend the Food & Nutrition Conference & Expo, October 20-23 in Washington, D.C..  
[View in browser.](#)

### There is still time to Get Involved with Your Foundation at FNCE®

Your Academy of Nutrition and Dietetics Foundation is the only public charity dedicated exclusively to your profession, supporting nutrition and dietetics and helping to create a world where all people thrive through the transformative power of food and nutrition.

By supporting Foundation events and activities at FNCE you help us make an impact on the lives of your fellow Academy members and invest in our profession through scholarships, awards, research grants, public nutrition education programs like Kids Eat Right and our Disaster Relief Fund. To purchase tickets for any of these events, please log into your Registration Dashboard and add these events to your registration.

Space is Limited and Filling-Up Fast - Register for Academy Foundation Symposiums Today!

#### ***Navigating Inflammatory Bowel Diseases Using a Nutrition Care Pathway***

**Date:** Saturday, October 20

**Time:** 9 a.m. – 11 a.m.

**Cost:** \$10 donation

**CPEU:** 2.0

Malnutrition is a common occurrence among IBD patients. Lack of or delayed identification can lead to poor patient outcomes, but little is known about the role of nutritional assessment and management in IBD care. RDNs can play a crucial role in the management of IBD patients, improving patient outcomes and decreasing healthcare costs through identification and implementation of strategies to correct under- and over-nutrition.

**Sponsored by:** Crohn's & Colitis Foundation through an educational grant from Nestlé Health Science

#### ***Evidence for Clinical Indications: How do Probiotics Measure Up?***

**Date:** Saturday, October 20

**Time:** 11:30 a.m. – 1:30 p.m.

**Cost:** \$10 donation

**CPEU:** 2.0



Probiotics are being widely used by patients, consumers and healthcare professionals. But what is the evidence for their usage? Join us for a critical conversation about how probiotics compare to more traditional treatment while assessing probiotics, the microbiome and demonstrated clinical usage.

**Sponsored by:** Nature Made

### ***Behavioral Science: Understanding Your Client's Food Relationship Status***

**Date:** Saturday, October 20

**Time:** 1:30 p.m. – 3:30 p.m.

**Cost:** \$10 donation

**CPEU:** 2.0

Every day we make decisions about what to eat, but why we choose certain foods and beliefs about those foods are often rooted in mystery. For example, why did kale achieve celebrity status when many don't even like it? Why do people avoid MSG when they admit they don't know that much about it? Join us to take a critical look at the psychological underpinnings of how we make food decisions.

**Sponsored by:** Ajinomoto Health and Nutrition

Learn More about the FNCE® 2018 Foundation Symposiums

Give Back to the Academy Foundation and Attend *THE* Social Event of FNCE®!

The Academy Foundation's annual Gala celebration is a reception-style event honoring donors, volunteers and recipients, and is a great opportunity for individuals to network, socialize and celebrate the Foundation's success in a festive atmosphere. Guests enjoy food stations, drinks, and a dessert table, in a spacious environment with high tables to gather and chat.

Live music and dancing is interspersed with Foundation videos and a short program from the Foundation Chair. Cocktail attire is encouraged. **Enjoy a great evening, while supporting an important cause!**

**Individual Tickets:** \$120

**Reserved Tables:** \$2,600 (Limited reserved tables of 10)

Tables include: Reserved table placement with signage, 10 individual Gala tickets, complimentary bottle of wine and listing in virtual program book.

**To purchase tickets or tables please contact Martha Ontiveros at** [Foundation@eatright.org](mailto:Foundation@eatright.org)

View your personal invite and come Party with Marty!

### Foundation Booth Activities

Stop by the Foundation Booth, located in the Grand Lobby within the Walter E. Washington Convention Center, and learn all the ways you can engage with the only Foundation solely devoted to nutrition and dietetics, empowering Academy members with scholarships and awards, food and nutrition research grants, and our public education programs including Kids Eat Right and Future of Food.

### Limited Edition Second Century Tote Bag – Add it to Your Registration Today to Get One!

Tote bags are no longer included with FNCE® registration, so this is your opportunity to support the Foundation and be among the first to have a unique tote bag for use at FNCE® 2018 and beyond! Pre-order your limited edition Foundation tote bag for a \$20 donation when registering for FNCE® or log back into your FNCE® Registration Dashboard to make your donation for the tote bag. Bags will be available for pick-up at the Foundation booth during FNCE® show hours, Oct. 20-23, 2018. Supplies are limited and, remember, your donation is tax-deductible.

### Foundation Silent Auction

Stop by the Foundation Silent Auction located at the Foundation Booth and bid on exciting silent auction items including hotel stays, designer purses, spa gift certificates and many more items.

Visit [www.eatrightFNCE.org](http://www.eatrightFNCE.org) to plan your FNCE® experience!

This FNCE email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future FNCE emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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696. FW: HOD Backgrounder - E-Team Feedback

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 24, 2018 12:47:25  
**Subject:** FW: HOD Backgrounder - E-Team Feedback  
**Attachment:** [HOD Backgrounder redlined edits September 23.docx](#)

---

I reached out to Marsha Schofield to ask if the backgrounder went to the House on Friday. She told me Marcy wanted to mull over a few items and that it's going out today. I am attaching the revision with track changes made by the Executive team; I hear "tweaks" were made by the HLT.

HLT staff tell me they are releasing the backgrounder in two parts. Today delegates will be asked to share the backgrounder, without the options, with members. Delegates will ask constituents to answer questions related to the backgrounder as pre-meeting work. Next, in Thursday's Speaker Message, the delegates will receive the backgrounder with the options.

The Board will also receive the final backgrounder today.

Best regards,

Pat

**From:** Patricia Babjak  
**Sent:** Thursday, September 20, 2018 3:48 PM  
**To:** peark02@outlook.com; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; DMartin@Burke.k12.ga.us  
**Subject:** FW: HOD Backgrounder - E-Team Feedback

Yesterday the E-team discussed the backgrounder for a full four hours. All agreed that it lacked focus and didn't embrace change. Today Mary Beth, Doris and I spent another four hours rewriting it. Even so, we are not convinced that our version will be used over their last one. Although we wanted to be more creative, we were constrained out of political sensitivity. Hopefully the options

presented will serve as a foundation for the dialogue and a springboard to other innovative ideas.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Thursday, September 20, 2018 3:09 PM

**To:** Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; diannepolly@gmail.com; miltonstokes@gmail.com; sharon.cox@coxduncannetwork.com; brantley.susan@gmail.com; Marsha Schofield <mschofield@eatright.org>; Anna Shlachter <ashlachter@eatright.org>

**Subject:** HOD Backgrounder - E-Team Feedback

Thank you for providing the E-Team the opportunity to review the draft HOD backgrounder, which we received on Monday evening. Attached is the document reflecting changes from our substantive discussion yesterday. This revised copy represents our collective thinking and we hope it helps to inform your final version.

Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

## 697. Monday Message and Foundation News for September 24, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 24, 2018 10:12:33  
**Subject:** Monday Message and Foundation News for September 24, 2018  
**Attachment:**

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Monday Message and Foundation News for September 24, 2018

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Connect with Kids Eat Right:

### Monday Message and Foundation News for September 24, 2018

Healthier Generation @HealthierGen

The news is out! 461 schools made the 2018 list of #HealthiestSchools. Is one of these schools in your community? Find out at [HealthiestSchools.org](http://HealthiestSchools.org).

Like @HealthierGen's Tweet? Open to RT or favorite »

### Food Styling Tips to Get Kids to Eat Healthful Foods

The way food is presented can have a profound effect on how your child accepts it.  
[sm.eatright.org/foodstyling](http://sm.eatright.org/foodstyling)

### Pesto Chicken Pizza Recipe

This Pest Chicken Pizza is bursting with flavor thanks to two ingredients: caramelized onions and basil pesto.

Open to read and share: [sm.eatright.org/pestochickenpizza](http://sm.eatright.org/pestochickenpizza) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

September is Malnutrition Month - Join Us for a Complimentary Webinar

### **Going Global: Collaborative Approaches to Solve Malnutrition**

**Date:** Wednesday, September 26, 2018

**Time:** Noon to 1 p.m. (Central time)

The webinar series is offered as a complimentary educational opportunity for members and will earn 1.0 CPEU for participation. Live attendance is limited to the first 1,000 registrants. Groups can participate using one registration and all those in attendance will receive CPEU. If you are not able to attend live, you can listen to a recorded version of the event. [REGISTER HERE](#)

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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698. Re: Group Photo for Nutrition Communication Authors at FNCE

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, carolynoneil@aol.com <carolynoneil@aol.com>, rachelcpaul@gmail.com <rachelcpaul@gmail.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>,

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skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>,  
bhornick@eatright.org <bhornick@eatright.org>, amy.mobley@ufl.edu  
<amy.mobley@ufl.edu>  
dmartin@burke.k12.ga.us

**Hidden**

**recipients:**

**Sent Date:** Sep 24, 2018 09:58:56

**Subject:** Re: Group Photo for Nutrition Communication Authors at FNCE

**Attachment:**

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Dear Contributing Authors,

I want to give you an update on the survey about the group photo at FNCE. As of this morning, 38 of you have completed the survey. Of these 38, 27 are attending FNCE. Everyone is interested in a group photo if the day and time are convenient. So far, three days/times are in front, but just barely. Sunday @ 11:45 a.m. works for 16 people, and Monday at 9:40 or at 12:15 both work for 15 people. It is our hope that we could get at least half of all of the authors in the photo, which would be a total of 28. If you haven't yet completed the survey, please do so today or tomorrow if possible. It takes just a couple of minutes. Here is the link:

<https://www.surveymonkey.com/r/RSKNHDP>

Thank you!

Barb Mayfield

**From:** Barbara Mayfield

**Sent:** Wednesday, September 19, 2018 9:22:03 AM

**To:** lbeseler\_fnc@bellsouth.net; sborra@fmi.org; nbrown@eatright.org; ajonnette@gmail.com; Bredbenner@sebs.rutgers.edu; Jaime.Schwartz@ketchum.com; anneelizabethrd@gmail.com; kristinamycunningham@gmail.com; melissa@melissajoyrd.com; ldugan@sbcglobal.net; rduyff@duyff.com; msedge@smithedge.com; tatyana.elkour@gmail.com; Ann.Gaba@sph.cuny.edu; ahg2@cornell.edu; novedgeo@gmail.com; suzie\_goodell@ncsu.edu; lgoolsby@keiseruniversity.edu; lgreene@ches.ua.edu; ajh5j@virginia.edu; haugen.jen@gmail.com; erinhealy@mac.com; jhelm@webershandwick.com; ahenneman1@unl.edu; mindy@hermanncomm.com; dhholben@olemiss.edu; jill@jumpwithjill.com; Becky.Jensen@sdsta.edu; eyjimenez@unm.edu; ljones@pentechealth.com; lorikaley@gmail.com; heidi.katte@gmail.com; clagoe9@naz.edu; trinh.fearlessfoodrd@gmail.com; arieldani@gmail.com; shelley@nutritionondemand.net;



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carolynoneil@aol.com; rachelcpaul@gmail.com; vquick@njaes.rutgers.edu;  
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jmfoods50@gmail.com; kayleskorupski@email.arizona.edu; ilenesmithrd@gmail.com;  
carrawaystagev@ecu.edu; skstetzler@gmail.com; miltonstokes@gmail.com;  
barbara@foodplay.com; toner@cdtconsult.com; rachel@rmwnutrition.com;  
liz@lizshealthytable.com; wendyweiss123@gmail.com; bhornick@eatright.org;  
amy.mobley@ufl.edu

**Subject:** Group Photo for Nutrition Communication Authors at FNCE

Dear Contributing Authors:

It is our hope that a large enough group will be able to gather this year at FNCE to take a group photo, which we will put in the *Academy of Nutrition and Dietetics Guide to Nutrition Communication* when it is published next year. I have created a short survey to find out if you are attending (or will be in the area) and if so when you could be available for a group photo. Please complete the survey even if you are NOT attending so that we know we have complete information.

This survey will take you only a couple of minutes to complete. I have listed several times each day that have the fewest conflicts with other events. We will select a location in the convention center in which a badge will not be required and is also accessible to other sessions within 10 minutes or less. If everyone is timely, taking the photo should take less than 15 minutes, allowing you to make it to your next event. Please respond within the next 5-7 days so that we can move forward with setting it up. As soon as we know the details we will send out another email for you to put it on your calendar.

Here is the survey link. Please let me know if you encounter any problems or if you have any questions.

<https://www.surveymonkey.com/r/RSKNHDP>

All the best,

**Barb**

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

The Academy of Nutrition and Dietetics Guide to Nutrition Communication

bmayfield@purdue.edu

765-414-4376

699. KeyVion Miller commented on a recent post

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 22, 2018 11:27:14  
**Subject:** KeyVion Miller commented on a recent post  
**Attachment:**

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NOBIDAN: Message Board View Comment Message Board

In Response To:

Hey First time attendees! Check out this webinar below.

FNCE® First Time Attendee Webinar

Are you a FNCE ® first timer? Maybe it's been a while since you've attended. If so, join us for a free webinar on September 26th from 12-1 pm CST for some tips on making the most of your FNCE® experience. Attendees will learn how to navigate the conference, find sessions and events that match personal interests and expertise, and take full advantage of networking opportunities. There's a lot happening at FNCE ® – let us break it down for you!

Wednesday, September 26, 2018

12:00 pm | Central Daylight Time (Chicago, GMT-05:00) | 1 hr

Register here

<https://eatright.webex.com/mw3300/mywebex/jsp/wapbb/mobileNotSupportRegister.jsp>

KeyVion Miller

The link won't work from your phone. Here is the link again. Please register from a computer.

<https://eatright.webex.com/eatright/j.php?RGID=rb457d2e6df75242401ea7b4c39b0428c>

KeyVion Miller

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

700. Re: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Keane <PKeane@salud.unm.edu>, peark02@outlook.com  
<peark02@outlook.com>, Pepin Tuma <ptuma@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2018 13:14:56  
**Subject:** Re: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs  
**Attachment:**

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We are having a listening session at FNCE that we are working with Brandon to set up.

Jeanne

On Sep 21, 2018, at 1:10 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Patty, It listed some of the people at the meeting and they were all SNA people. Gay Anderson and Jessica Shealy. Neither of them are RDN's. Very disappointing we were not included. I can see Brandon Lipps in the picture and I did meet up with him at SNA this summer and told him not to roll back standards. I think some of the other people were educators and not School Nutrition.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Keane <PKeane@salud.unm.edu>

**Sent:** Friday, September 21, 2018 12:20 PM

**To:** JBlankenship@eatright.org; Donna Martin; Mary Russell

**Subject:** Fw: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs

Hi ladies - Looking forward to seeing all of you soon! Did any of our members happen to be at this meeting?

Patty Keane, MS, RD

Lecturer (LAT), Associate Scientist

Prevention Research Center

Faculty, LEND Program

Center for Development and Disability

Department of Pediatrics

University of New Mexico

Phone: (505) 272-6999

**From:** USDA Food and Nutrition Service <usda.fns@service.govdelivery.com>

**Sent:** Friday, September 21, 2018 8:33 AM

**To:** Patricia Keane

**Subject:** USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs

[[-- External - This message has been sent from outside the University --]]

**Release No.**

FNS 0005.18

**Contact:**

FNS Communications

(703) 305-2291

## USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs

WASHINGTON, Sept. 21, 2018 – USDA Secretary Sonny Perdue yesterday hosted a roundtable with local school officials to learn more about how USDA can best assist and enable their efforts to serve nutritious meals to our nation's children.

The meeting was part of the Secretary's ongoing efforts to explore reforms that will make school meals more appealing by giving control back to local school food professionals who know the

children best.

“School officials have expertise critical to the conversation of school meal reform,” said Perdue. “USDA is committed to giving schools the common sense flexibilities they need to serve nutritious meals kids will want to eat.”

Local officials provided feedback on the role of school meal policy in ensuring their students’ nutrition:

- “Every day, school meals fuel the academic success of America’s future generations. School Nutrition Association welcomes this opportunity to join our partners in discussing ways to strengthen school meal programs and ensure students have access to nourishing, appealing meals. We greatly appreciate Secretary Perdue’s continued dedication to reducing unnecessary burdens and streamlining the complexity of school meal programs so that our members, working in school cafeterias nationwide, can focus on serving students,” said School Nutrition Association President Gay Anderson.
- “School boards have an integral role in implementing school meal programs but we should not be the cupcake police,” said Neil Putnam, National School Boards Association Director and Vice President of the Mitchell Board of Education, South Dakota. “I appreciate U.S. Secretary of Agriculture Sonny Perdue’s interest in hearing directly from locally elected school board members who are on the front lines of providing affordable nutritious meals to students. In my view, increased flexibility and decreased regulations will help local school districts reduce food waste and costs and will increase student participation in school meal programs.”
- “As directors of large urban school nutrition programs, we appreciate the opportunity to discuss with U.S. Secretary of Agriculture Sonny Perdue ways the Department can simplify federal administrative requirements and help our schools continue to meet current nutrition standards for our nation’s children, design desirable meals, take better advantage of in-season fruits and vegetables, increase student participation, reduce plate waste, and control costs,” said Cincinnati Public Schools Director of Food Services Jessica Shelly and Miami-Dade County Public Schools Food and Nutrition Officer Penny Parham in a joint statement.
- “I believe strongly in serving my students with a well-rounded education, and proper nutrition is a critical piece of that education,” said Mervin Daugherty, Superintendent for Red Clay Consolidated School District, Wilmington, DE. “I understand the importance of nutrition, and work to ensure all students can access healthy meals. In Red Clay, we have worked to find a balance of following federal standards, serving meals that students enjoy, and maintaining costs. I thank the Secretary for calling this meeting and look forward to working with him to find some common-sense regulatory changes to better serve students.”

The Secretary’s roundtable was held in advance of the publication of the final rule on Child Nutrition Programs: Flexibilities for Milk, Whole Grains, and Sodium Requirements, targeted for release later this year. The interim final rule published in November 2017 gave schools flexibilities for the milk, sodium, and whole grain requirements for school year 2018-2019.

“We are looking ahead for more ways to help local operators run world-class school meal programs,” said Perdue. The Secretary added that increasing program efficiency and accountability is a priority for USDA, as it makes the best use of taxpayer dollars.

USDA Acting Deputy Undersecretary for Food, Nutrition, and Consumer Services Brandon Lipps expects to meet with more school meals partners and customers through the remainder of the year. USDA encourages local feedback and seeks to provide the tools and flexibilities school meal programs need to improve customer service.

# # #

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#

*USDA's Food and Nutrition Service administers 15 nutrition assistance programs. In addition to the Supplemental Nutrition Assistance Program, these programs include the Special Supplemental Nutrition Program for Women, Infants and Children, the National School Lunch Program, and the Summer Food Service Program which together comprise America's nutrition safety net. For more information, visit [www.fns.usda.gov](http://www.fns.usda.gov).*

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701. Re: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Keane <PKeane@salud.unm.edu>, JBlankenship@eatright.org <JBlankenship@eatright.org>, Mary Russell <peark02@outlook.com>  
**Sent Date:** Sep 21, 2018 13:12:08  
**Subject:** Re: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs  
**Attachment:**

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Phone: (505) 272-6999

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(703) 305-2291

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"School officials have expertise critical to the conversation of school meal reform," said Perdue.

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Local officials provided feedback on the role of school meal policy in ensuring their students' nutrition:

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702. Fw: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs

**From:** Patricia Keane <PKeane@salud.unm.edu>  
**To:** JBlankenship@eatright.org <JBlankenship@eatright.org>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, Mary Russell <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2018 12:21:58  
**Subject:** Fw: USDA Secretary Working to Empower Local School Leaders and Improve the School Meal Programs  
**Attachment:**

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Patty Keane, MS, RD  
Lecturer (LAT), Associate Scientist  
Prevention Research Center  
Faculty, LEND Program  
Center for Development and Disability  
Department of Pediatrics  
University of New Mexico  
Phone: (505) 272-6999

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[[-- External - This message has been sent from outside the University --]]

**Release No.**  
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**Contact:**  
FNS Communications  
(703) 305-2291

# USDA Secretary Working to Empower Local School Leaders and Improve the School Meal

# Programs

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- "Every day, school meals fuel the academic success of America's future generations. School Nutrition Association welcomes this opportunity to join our partners in discussing ways to strengthen school meal programs and ensure students have access to nourishing, appealing meals. We greatly appreciate Secretary Perdue's continued dedication to reducing unnecessary burdens and streamlining the complexity of school meal programs so that our members, working in school cafeterias nationwide, can focus on serving students," said School Nutrition Association President Gay Anderson.
- "School boards have an integral role in implementing school meal programs but we should not be the cupcake police," said Neil Putnam, National School Boards Association Director and Vice President of the Mitchell Board of Education, South Dakota. "I appreciate U.S. Secretary of Agriculture Sonny Perdue's interest in hearing directly from locally elected school board members who are on the front lines of providing affordable nutritious meals to students. In my view, increased flexibility and decreased regulations will help local school districts reduce food waste and costs and will increase student participation in school meal programs."
- "As directors of large urban school nutrition programs, we appreciate the opportunity to discuss with U.S. Secretary of Agriculture Sonny Perdue ways the Department can simplify federal administrative requirements and help our schools continue to meet current nutrition standards for our nation's children, design desirable meals, take better advantage of in-season fruits and vegetables, increase student participation, reduce plate waste, and control costs," said Cincinnati Public Schools Director of Food Services Jessica Shelly and Miami-Dade County Public Schools Food and Nutrition Officer Penny Parham in a joint statement.
- "I believe strongly in serving my students with a well-rounded education, and proper nutrition is a critical piece of that education," said Mervin Daugherty, Superintendent for Red Clay Consolidated School District, Wilmington, DE. "I understand the importance of nutrition, and work to ensure all students can access healthy meals. In Red Clay, we have worked to find a balance

of following federal standards, serving meals that students enjoy, and maintaining costs. I thank the Secretary for calling this meeting and look forward to working with him to find some common-sense regulatory changes to better serve students.”

The Secretary’s roundtable was held in advance of the publication of the final rule on Child Nutrition Programs: Flexibilities for Milk, Whole Grains, and Sodium Requirements, targeted for release later this year. The interim final rule published in November 2017 gave schools flexibilities for the milk, sodium, and whole grain requirements for school year 2018-2019.

“We are looking ahead for more ways to help local operators run world-class school meal programs,” said Perdue. The Secretary added that increasing program efficiency and accountability is a priority for USDA, as it makes the best use of taxpayer dollars.

USDA Acting Deputy Undersecretary for Food, Nutrition, and Consumer Services Brandon Lipps expects to meet with more school meals partners and customers through the remainder of the year. USDA encourages local feedback and seeks to provide the tools and flexibilities school meal programs need to improve customer service.

# # #

USDA is an equal opportunity provider, employer, and lender.

#

*USDA's Food and Nutrition Service administers 15 nutrition assistance programs. In addition to the Supplemental Nutrition Assistance Program, these programs include the Special Supplemental Nutrition Program for Women, Infants and Children, the National School Lunch Program, and the Summer Food Service Program which together comprise America's nutrition safety net. For more information, visit [www.fns.usda.gov](http://www.fns.usda.gov).*

Update your subscriptions, modify your password or e-mail address, or stop subscriptions at any time on your Subscriber Preferences Page. You will need to use your e-mail address to log in. If you have questions or problems with the subscription service, please contact [subscriberhelp.govdelivery.com](http://subscriberhelp.govdelivery.com).

This service is provided to you at no charge by the USDA Food and Nutrition Service.

This email was sent to [pkeane@salud.unm.edu](mailto:pkeane@salud.unm.edu) using GovDelivery Communications Cloud on behalf of: USDA Food and Nutrition Service · 3101 Park Center Drive · Alexandria, VA 22302 · 800-439-1420

703. RE: Video for Michelle Obama's book tour

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2018 12:08:13  
**Subject:** RE: Video for Michelle Obama's book tour  
**Attachment:**

---

Absolutely, our pleasure, Donna! We will review and share our thoughts next week.

Have a wonderful weekend!

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 21, 2018 10:25 AM  
**To:** Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** Video for Michelle Obama's book tour

Mac and Doris, Would you all have time to look over my answers to the questions Michelle Obama's video team sent me for the video taping we will do at FNCE? I want to make sure what I say is OK with you all and also that it has a good chance of being used for her book tour. You guys know what they are looking for so much better than I do. Any help and suggestions would be greatly appreciated. I know you are busy getting ready for FNCE, but your input would be invaluable for me. Thanks in advance.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



704. Video for Michelle Obama's book tour

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mackenzie Allen <mallen@eatright.org>, Doris Acosta  
<dacosta@eatright.org>  
**Sent Date:** Sep 21, 2018 11:24:41  
**Subject:** Video for Michelle Obama's book tour  
**Attachment:** [Michelle Obama Video answers.docx](#)

---

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705. Re: HOD Backgrounder - E-Team Feedback

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 21, 2018 10:17:51  
**Subject:** Re: HOD Backgrounder - E-Team Feedback  
**Attachment:**

---

Thanks to the three of you for your kind words of support. I will be sure to let the Eteam know. I have not heard from the HLT members other than Susan, who was very appreciative. Have a wonderful weekend!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 21, 2018, at 8:22 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Pat, please thank the E-team from all of us for all their hard and creative work on this version. It was time well spent in our eyes.

Happy Friday everyone!

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Thursday, September 20, 2018 9:53 PM

**To:** tjraymond@aol.com

**Cc:** PBABJAK@eatright.org; Donna Martin

**Subject:** Re: HOD Backgrounder - E-Team Feedback

Thanks Terri for your thoughtful and inspiring words. Really respect and value the effort that went into this consolidated and yes, respectful version.

We are all prepared to work for success and to uncover a new and focused approach to a representative body. I am so excited to be part of the "we can do it" movement at the HoD meeting.

We do need an exciting facilitator. I watched a PBS NewsHour interview with Jose Andres tonight-cooking for masses of folks in PR and Guatemala and N.C. Now that man gets people inspired to action!

Have a lovely evening!

Mary

On Sep 20, 2018, at 8:01 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

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decide to send. The longer the backgrounder the easier it will be to lose concentration and focus.

Get your rest all! The harvest moon is right around the corner and hopefully it will provide an opportunity to capitalize on the work of Pat and the E-team!

T.

In a message dated 9/20/2018 1:48:06 PM Pacific Standard Time, PBABJAK@eatright.org writes:

Yesterday the E-team discussed the backgrounder for a full four hours. All agreed that it lacked focus and didn't embrace change. Today Mary Beth, Doris and I spent another four hours rewriting it. Even so, we are not convinced that our version will be used over their last one. Although we wanted to be more creative, we were constrained out of political sensitivity. Hopefully the options presented will serve as a foundation for the dialogue and a springboard to other innovative ideas.

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Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Thursday, September 20, 2018 3:09 PM

**To:** Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; diannepolly@gmail.com; miltonstokes@gmail.com; sharon.cox@coxduncannetwork.com; brantley.susan@gmail.com; Marsha Schofield <mschofield@eatright.org>; Anna Shlachter <ashlachter@eatright.org>

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<tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Sep 21, 2018 09:25:00  
**Subject:** Re: HOD Backgrounder - E-Team Feedback  
**Attachment:**

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**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 21:55:34  
**Subject:** Re: HOD Backgrounder - E-Team Feedback  
**Attachment:**

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**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 21:03:24  
**Subject:** Re: HOD Backgrounder - E-Team Feedback  
**Attachment:**

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Phone: 312/899-4856

Email: pbabjak@eatright.org

709. Re: September 5 Malnutrition Webinar - Attendance Statistics

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, nieman@email.chop.edu  
<nieman@email.chop.edu>  
**Sent Date:** Sep 20, 2018 20:57:37  
**Subject:** Re: September 5 Malnutrition Webinar - Attendance Statistics  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Diane and Jeanne, The statistics are impressive! Thanks for sharing.

Sent from my iPad

On Sep 20, 2018, at 5:29 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Thanks Diane,

I am working on a report for the month so this is really helpful.

Jeanne

**From:** Diane Enos  
**Sent:** Thursday, September 20, 2018 5:04 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** donnasmartin@gmail.com; DMartin@Burke.k12.ga.us; nieman@email.chop.edu  
**Subject:** September 5 Malnutrition Webinar - Attendance Statistics  
**Importance:** High

Hi Jeanne

Thank you for coordinating the September 5 Malnutrition webinar. Here are the statistics so far for live and recorded event access:

**Live event**

- Verified Registrants: 443
- Live Event Connections: 306

### **Recorded Access**

- Views to date: 160

Please let me know if you need anything further.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

710. RE: Medical Nutrition Education for Medical Doctors

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Mary Russell  
<maryrussellrd@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 17:59:22  
**Subject:** RE: Medical Nutrition Education for Medical Doctors  
**Attachment:**

---

The Academy has been actively engaged with the IOM on the topic of Interprofessional Education (IPE) since the inception of the IOM Global Forum on Innovation in Health Professional Education, a group created to promote IPE discussion among health professions. The Academy became an IPEC member in 2016 and has been actively engaged with the other IPEC members in strengthening interprofessional education and practice.

It is the position of the Academy that RDNs should play a significant role in educating medical students, residents, fellows and physicians in practice. According to the Academy's position paper *Interprofessional Education in Nutrition as an Essential Component of Medical Education*:

*The more physicians learn about the effectiveness of nutrition for the prevention and treatment of non-communicable diseases, the more likely they are to consult with RDNs and refer patients for medical nutrition therapy. The more interprofessional education that occurs between medical students, other health professional students and RDNs, the more likely all health care professionals will understand and value the role of the RDN in improving the quality of care provided to patients. The training and experience of the RDN nutrition professional makes them uniquely qualified for the role of educating medical students about nutrition as it relates to health and disease.*

We have an article ready to submit for the November issue ICDA newsletter. We are making some edits to link our position paper and what the Academy and ACEND are doing to be recognized in our role in IPE. Mary Gregoire prepared a brief backgrounder for the Board in 2016 and we are using select portions of that to draft the paper which you can then use to submit to Chika about our experience in the U.S.

Best regards,



Pat

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Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, September 19, 2018 7:36 PM

**To:** Rodriguez, Judy <jrodrigu@unf.edu>

**Cc:** Mary Russell <maryrussellrd@gmail.com>; DMartin@Burke.k12.ga.us; MA RD CD Terri J. Raymond <tjraymond@aol.com>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Medical Nutrition Education for Medical Doctors

I'll review it tomorrow and will get back to you. We could do an article about our partnerships in this area. By the way, four Board members, including the CEO of DC are attending FNCE.

Pat

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On Sep 19, 2018, at 12:45 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Pat, Mary, Donna, Terri

Am copying you regarding this email sent to me from Marsha. Pls. let me know if there is something I should share with her, Chika or the Board, if we want to submit a future article, etc.  
Thx

JRodriguez

**From:** Marsha Sharp <marsha.sharp@internationaldietetics.org>

**Sent:** Wednesday, September 19, 2018 1:35 PM

**To:** chika faith <cndiokwelu@yahoo.com>; Carole Middleton <camiddleton.home@gmail.com>; Rodriguez, Judy <jrodrigu@unf.edu>

**Subject:** Fwd: Medical Nutrition Education for Medical Doctors

Hi Chika,

Hell Chika,

I am just now getting to your Message re Med Nutr Ed for Physicians/

I am copying Carole as the subject is relevant to another matter we are discussing and to Judith as official Representative of the Academy in light of your comment re Academy action.

Marsha

----- Forwarded message -----

From: **chika faith** <cndiokwelu@yahoo.com>

Date: Sun, Aug 5, 2018 at 11:57 AM

Subject: Medical Nutrition Education for Medical Doctors

To: Marsha Sharp <marsha.sharp@internationaldietetics.org>

Dear Marsha,

Could you go through the article published via the link below. I think the Academy should look into the write up.

I believe it should also be of interest to members of ICDA.

Residency and specialties training in nutrition: a call for action

## Residency and specialties training in nutrition: a call for action

Despite evidence that nutrition interventions reduce morbidity and mortality, malnutrition, including obesity, remains highly prevalent in hospitals and plays a major role in nearly every major chronic disease that afflicts patients. Physicians recog

Warm regards,

Chika

Sent from Yahoo Mail on Android

--

Marsha Sharp, MSc

Chair, ICDA Board of Directors

Email: [marsha.sharp@internationaldietetics.org](mailto:marsha.sharp@internationaldietetics.org)

711. RE: September 5 Malnutrition Webinar - Attendance Statistics

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, nieman@email.chop.edu <nieman@email.chop.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 17:28:44  
**Subject:** RE: September 5 Malnutrition Webinar - Attendance Statistics  
**Attachment:** [image001.png](#)

---

Thanks Diane,

I am working on a report for the month so this is really helpful.

Jeanne

**From:** Diane Enos  
**Sent:** Thursday, September 20, 2018 5:04 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** donnasmartin@gmail.com; DMartin@Burke.k12.ga.us; nieman@email.chop.edu  
**Subject:** September 5 Malnutrition Webinar - Attendance Statistics  
**Importance:** High

Hi Jeanne

Thank you for coordinating the September 5 Malnutrition webinar. Here are the statistics so far for live and recorded event access:

**Live event**

- Verified Registrants: 443
- Live Event Connections: 306

## **Recorded Access**

· Views to date: 160

Please let me know if you need anything further.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 712. September 5 Malnutrition Webinar - Attendance Statistics

**From:** Diane Enos <denos@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, nieman@email.chop.edu <nieman@email.chop.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 17:05:44  
**Subject:** September 5 Malnutrition Webinar - Attendance Statistics  
**Attachment:** [image001.png](#)

---

Hi Jeanne

Thank you for coordinating the September 5 Malnutrition webinar. Here are the statistics so far for live and recorded event access:

### Live event

- Verified Registrants: 443
- Live Event Connections: 306

### Recorded Access

- Views to date: 160

Please let me know if you need anything further.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

713. FW: HOD Backgrounder - E-Team Feedback

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 16:50:16  
**Subject:** FW: HOD Backgrounder - E-Team Feedback  
**Attachment:** [Backgrounder eteam edits September 20.pdf](#)

---

Yesterday the E-team discussed the backgrounder for a full four hours. All agreed that it lacked focus and didn't embrace change. Today Mary Beth, Doris and I spent another four hours rewriting it. Even so, we are not convinced that our version will be used over their last one. Although we wanted to be more creative, we were constrained out of political sensitivity. Hopefully the options presented will serve as a foundation for the dialogue and a springboard to other innovative ideas.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Thursday, September 20, 2018 3:09 PM

**To:** Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; diannepolly@gmail.com; miltonstokes@gmail.com; sharon.cox@coxduncannetwork.com; brantley.susan@gmail.com; Marsha Schofield <mschofield@eatright.org>; Anna Shlachter <ashlachter@eatright.org>

**Subject:** HOD Backgrounder - E-Team Feedback

Thank you for providing the E-Team the opportunity to review the draft HOD backgrounder, which we received on Monday evening. Attached is the document reflecting changes from our substantive discussion yesterday. This revised copy represents our collective thinking and we



hope it helps to inform your final version.

Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

714. DCE at FNCE - Please RSVP by September 28th

**From:** DCE Awards Chair <dce.awards@gmail.com>  
**To:** DCE Awards Chair <dce.awards@gmail.com>  
**Cc:** Linda Flanagan Vahl <LFlanag@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 15:38:26  
**Subject:** DCE at FNCE - Please RSVP by September 28th  
**Attachment:** [DCE Reception Invitation.jpg](#)  
[DCE Reception Invitation.jpg](#)

---

DCE is excited to see so many members attending FNCE this October in Washington, DC!

Please join us at *DCE's annual Awards Ceremony and Membership Reception*, we want to celebrate *all of our members!* Every year, this event is also a great opportunity to network with other DCE members and supporters from around the country and the globe. Please find the details of the event below and in the duplicate invitation attached to this email. RSVP to Linda Flanagan Vahl ( LFlanag@eatright.org) at your earliest convenience, preferably before *Friday September 28th*. If you have already RSVPed, please disregard this email.

Hope to see you there!

**Vita Tambone, RDN, CDN, CDE**

Registered Dietitian and Certified Diabetes Educator

DCE Awards Committee Chair 2017-2019

*email:* dce.awards@gmail.com

*website:* <http://www.dce.org/get-involved/awards/>

715. RE: Who Can Recruit Better Than You?

**From:** Membership <membership@eatright.org>  
**To:**  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 12:04:08  
**Subject:** RE: Who Can Recruit Better Than You?  
**Attachment:** [image001.jpg](#)

---

Good morning,

We hope you received our recent email about the Academy's current recruitment campaign, "Get a member - Get a dues credit". Although, as a Life member of the Academy (which is not a dues paying category) you would not be eligible for the member credit, we invite you to share information about the Academy in your recruitment of new members.

Should you have any questions, please feel free to email me.

Sincerely,

Hannah

**Hannah E. Phelps Proctor**

Senior Manager, Recruitment & Student Relations

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4751

Fax: 312/899-4812

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Academy of Nutrition and Dietetics [mailto:membership@eatright.org]

**Sent:** Thursday, September 20, 2018 9:25 AM

## **Subject: Who Can Recruit Better Than You?**

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

### **Get a Member – Get a Dues Credit!**

As an Academy member, you know that membership provides you with the tools and resources to accelerate your career and thrive in your profession. Now is the perfect time to share this knowledge with your colleagues and encourage them to **join the Academy**. By recruiting new members, not only will you help bring your colleagues the same access to valuable resources and savings, but you'll also receive a dues credit toward your 2019-2020 Academy membership dues. The more new members you recruit, the greater your credit!

For each qualifying\* recruit who joins with the promo code **GET19** and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a dues credit toward your 2019-2020 Academy membership dues. The more new and former members you refer who join between now and December 1, 2018, the larger dues credit you will get toward the balance of your Academy membership\*\* dues.

Your recruit will benefit from the savings, resources and opportunities Academy membership offers, and with promo code **GET19**, their \$25 processing fee will also be waived (as applicable). You will gain a broad network of professional peers and a credit toward your membership. It's a win-win offer!

Find more information, including rules and resources on **[eatrightPRO.org/getamember](http://eatrightPRO.org/getamember)** or email **[membership@eatright.org](mailto:membership@eatright.org)**.

Happy recruiting,  
The Academy Membership Team

\* To qualify, your recruit must be a new Academy member or a former member (not a member during the 2017-2018 membership year) joining or rejoining the Academy for the 2018-2019 membership year. New and rejoining members must become Academy members between September 1, 2018-December 1, 2018.

\*\* The total credit amount may not exceed the total cost of your Academy membership dues and cannot be applied toward DPG, MIG or NDEP membership fees.

This membership email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future membership emails, simply **follow this link** to unsubscribe.

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**Chicago, Illinois 60606-6995**

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## 716. Who Can Recruit Better Than You?

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 10:57:35  
**Subject:** Who Can Recruit Better Than You?  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

Get a Member – Get a Dues Credit!

Dear Donna:

As an Academy member, you know that membership provides you with the tools and resources to accelerate your career and thrive in your profession. Now is the perfect time to share this knowledge with your colleagues and encourage them to join the Academy. By recruiting new members, not only will you help bring your colleagues the same access to valuable resources and savings, but you'll also receive a dues credit toward your 2019-2020 Academy membership dues. The more new members you recruit, the greater your credit!

For each qualifying\* recruit who joins with the promo code **GET19** and enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a dues credit toward your 2019-2020 Academy membership dues. The more new and former members you refer who join between now and December 1, 2018, the larger dues credit you will get toward the balance of your Academy membership\*\* dues.

Your recruit will benefit from the savings, resources and opportunities Academy membership offers, and with promo code **GET19**, their \$25 processing fee will also be waived (as applicable). You will gain a broad network of professional peers and a credit toward your membership. It's a win-win offer!

Find more information, including rules and resources on [eatrightPRO.org/getamember](http://eatrightPRO.org/getamember) or email [membership@eatright.org](mailto:membership@eatright.org).

Happy recruiting,  
The Academy Membership Team

\* To qualify, your recruit must be a new Academy member or a former member (not a member during the 2017-2018 membership year) joining or rejoining the Academy for the 2018-2019 membership year. New and rejoining members must become Academy members between September 1, 2018-December 1, 2018.

\*\* The total credit amount may not exceed the total cost of your Academy membership dues and cannot be applied toward DPG, MIG or NDEP membership fees.

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## 717. Learn to Communicate Info to Spanish-speaking Clients

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 20, 2018 10:48:46  
**Subject:** Learn to Communicate Info to Spanish-speaking Clients  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

New Edition Now In Print!

*Pocket Guide to Spanish for the Nutrition Professional*, 3rd Ed.

This updated and enhanced edition is designed to help readers become more comfortable with conversational Spanish related to food, nutrition, eating, and health, and improve their understanding of the Latino culture. The new edition includes:

- Updated evidence-based material related to culturally sensitive nutrition care of Spanish-speaking clients, including differences in beliefs, dietary habits, and health profiles among Latino groups.
- A comprehensive dictionary of Spanish grammar and vocabulary for words and phrases related to food, nutrition, eating, and health.
- Health literacy and nutrition education guidelines and resources for designing, selecting, or adapting materials for non-English speaking clients.

**Your purchase also includes access to over 90 downloadable color food cards comprising English and Spanish names with pronunciation, standard serving sizes, and images.**

Get your copy of *Pocket Guide to Spanish for the Nutrition Professional*, 3rd Ed. today!

**Looking for similar resources? Try these:**

- *Hispanic Family Nutrition: Complete Counseling Kit*
- ***Diabetes Guide to Enjoying Foods of the World*** – Single copy or 10-pack
- ***Choose Your Foods: Food Lists for Diabetes*** (Spanish) – Single copy or 25-pack
- ***Choose Your Foods: Plan Your Meals*** (Spanish) 25-pack

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## 718. Re: Teleconference to Discuss Updating Learning Objectives

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Sep 20, 2018 09:59:41  
**Subject:** Re: Teleconference to Discuss Updating Learning Objectives  
**Attachment:**

---

Pearlie, Here are my objectives. I made very few changes. Thanks!

### ***School Nutrition***

- Understand the positive influence the dietitian can have relative to the treatment and prevention of childhood and adolescent overweight in a school setting.
- Identify healthier school nutrition program meal strategies and develop models for replication.
- Discuss emerging school nutrition strategies to promote healthy weight (i.e., grab and go healthy school meals, healthy vending machine options, classroom breakfast, second chance breakfast, healthy ethnic foods, healthy after school snacks, healthy classroom party foods).
- Identify creative funding opportunities and resources to promote nutrition initiatives related to the treatment and/or the prevention of pediatric overweight in school settings (i.e. increase fresh fruits and vegetable consumption, improve eating areas, streamline meal service, utilize existing public domain resources).
- Understand the current implementation of legislated changes in the school lunch programs in relation to the treatment and/or the prevention of pediatric overweight.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## Past President of the Academy of Nutrition and Dietetics 2018-2019

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Friday, September 14, 2018 12:27 PM

**To:** Copperman, Nancy; Marc Jacobson; Sothern, Melinda; Dana E. Gerstein; Johnston, Craig A; Vanessa Thornton; Sewell, Marysusan (Susan); Gail Frank; Debra Kibbe; Donna Martin; Kathy Cobb

**Cc:** Beth Crowley

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

It is great speaking to everyone during the teleconference on Wednesday. Attached is a summary of our discussion. I am attaching a word version of the on-site program objectives for you to use to provide me with any changes by Monday, October 1, 2018. Nancy and Marc, I have your changes.

Debbie did not join the call due to a time zone issue. She listened to the audio recording and has provided her comments below.

Others who were unable to join the teleconference can also listen to the audio recording by accessing the link below.

Use the name Christine Reidy and the email address creidy@eatright.org to access the recording.

<https://wp0.teleconferencingcenter.com/playback/register?id=aaa3b137-fbb5-4eda-8252-01b65ea37f95>

Debbie comments:

I listened to the recording this morning. Apologies for messing up the time in my calendar. A few items:

1. I'm absolutely OK with being "voluntold" to review the revised objectives – I deserve this for missing the call and want to be part of the process. I have noted the deadlines!!
2. My point about technology and sedentary behavior was to look at the literature to see if there is any more information linking either of these to excess weight and impact generally. Sounds like Dr. Sothern will take on the technology review. On the sedentary side, it was more to

look at the literature on counseling re: sedentary time to see if it has come along any since Len Epstein identified this as a separate counseling issue. I'll look at this.

3. I absolutely agree with the mental health comments and believe Craig would take this up (to update the content on mental health, social media, bullying, and weight).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, September 11, 2018 3:14 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Just a friendly reminder regarding the Childhood Faculty Teleconference that is scheduled for tomorrow, September 12, 2018 at 10:00 am central time.

If you have not already done so, please let review your objectives prior to the teleconference.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

**From:** Pearlie Johnson

**Sent:** Friday, August 24, 2018 12:23 PM

**To:** Copperman, Nancy <[NCopper@northwell.edu](mailto:NCopper@northwell.edu)>; Marc Jacobson <[daktah@gmail.com](mailto:daktah@gmail.com)>; Sothorn, Melinda <[msothe@lsuhsc.edu](mailto:msothe@lsuhsc.edu)>; Dana E. Gerstein <[danaeg7@yahoo.com](mailto:danaeg7@yahoo.com)>; Johnston, Craig A <[cjohn25@Central.UH.EDU](mailto:cjohn25@Central.UH.EDU)>; Vanessa Thornton <[vanessa.o.thornton@gmail.com](mailto:vanessa.o.thornton@gmail.com)>;

Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>;  
Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>  
**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Since the majority of you are available on Wednesday, September 12, 2018 at 10:00 am central time, we have scheduled the teleconference at that time.

Attached are the objectives for the onsite sessions. Prior to the call, we are requesting that you review your session objectives to identify any overlapping between sessions. You should also identify any updates to your objectives.

If you are not available for the call, please send your changes to me prior to the teleconference. We will provide minutes of the teleconference and/or an audio recording along with the updated objectives for the sessions.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, August 14, 2018 1:05 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** Teleconference to Discuss Updating Learning Objectives

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzvk>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



719. Re: Medical Nutrition Education for Medical Doctors

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, jrodrigu@unf.edu  
**Cc:** maryrussellrd@gmail.com, DMartin@Burke.k12.ga.us, JSchwaba@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 21:23:33  
**Subject:** Re: Medical Nutrition Education for Medical Doctors  
**Attachment:**

---

Hi All,

This is an area of concern that is receiving some attention during this month's focus on Malnutrition. Wondering if Jeanne or someone involved with these programs or with the programs provided by ASPEN next week would have something to offer? I think they used some references, at least in the program that I heard, that were even more current than the reference below.

Terri

In a message dated 9/19/2018 5:35:46 PM Pacific Standard Time, PBABJAK@eatright.org writes:

I'll review it tomorrow and will get back to you. We could do an article about our partnerships in this area. By the way, four Board members, including the CEO of DC are attending FNCE.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 19, 2018, at 12:45 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Pat, Mary, Donna, Terri

Am copying you regarding this email sent to me from Marsha. Pls. let me know if there is something I should share with her, Chika or the Board, if we want to submit a future article, etc.

Thx

JRodriguez

**From:** Marsha Sharp <marsha.sharp@internationaldietetics.org>

**Sent:** Wednesday, September 19, 2018 1:35 PM

**To:** chika faith <cndiokwelu@yahoo.com>; Carole Middleton <camiddleton.home@gmail.com>; Rodriguez, Judy <jrodrigu@unf.edu>

**Subject:** Fwd: Medical Nutrition Education for Medical Doctors

Hi Chika,

Hell Chika,

I am just now getting to your Message re Med Nutr Ed for Physicians/

I am copying Carole as the subject is relevant to another matter we are discussing and to Judith as official Representative of the Academy in light of your comment re Academy action.

Marsha

----- Forwarded message -----

From: **chika faith** <cndiokwelu@yahoo.com>

Date: Sun, Aug 5, 2018 at 11:57 AM

Subject: Medical Nutrition Education for Medical Doctors

To: Marsha Sharp <marsha.sharp@internationaldietetics.org>

Dear Marsha,

Could you go through the article published via the link below. I think the Academy should look into the write up.

I believe it should also be of interest to members of ICDA.

Residency and specialties training in nutrition: a call for action

## Residency and specialties training in nutrition: a call for action

Despite evidence that nutrition interventions reduce morbidity and mortality, malnutrition, including obesity, remains highly prevalent in hospitals and plays a major role in nearly every major chronic disease that afflicts patients. Physicians recog

Warm regards,

Chika

Sent from Yahoo Mail on Android

--

Marsha Sharp, MSc

Chair, ICDA Board of Directors

Email: [marsha.sharp@internationaldietetics.org](mailto:marsha.sharp@internationaldietetics.org)

720. RE: Exciting News

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**To:** 'Ellen Shanley' <elshanley@gmail.com>, 'Patricia Babjak' <PBABJAK@eatright.org>  
**Cc:** 'Bill Barkley' <bbarkley@cmh.edu>, 'Bruce Lee' <brucelee@jhu.edu>, 'Camille Range' <rangecamille@gmail.com>, 'Chris Reidy' <CREIDY@eatright.org>, 'Christie, Catherine' <c.christie@unf.edu>, 'Christie, Catherine' <Drchristie@aol.com>, 'Connie Locher-Bussard' <CLBussard@comcast.net>, DMartin@burke.k12.ga.us, Dave.Donnan@atkearney.com, 'Dianne Polly' <diannepolly@gmail.com>, 'Donna Martin' <donnasmartin@gmail.com>, 'Executive Team Mailbox' <ExecutiveTeamMailbox@eatright.org>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Hope Warshaw' <hope@hopewarshaw.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@dairy.org>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Kathy Wilson-Gold' <kathywilsongoldrd@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Kiri Michell' <kimich@rams.colostate.edu>, 'Lisa Hilmi' <lhilmi@coregroup.org>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Mary Gregoire' <mgregoire@eatright.org>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Sharon McCauley' <smccauley@eatright.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Susie Burns' <Sburns@eatright.org>, 'Terri Raymond' <TJRaymond@aol.com>, dwheller@mindspring.com, peark02@outlook.com  
**Hidden recipients:** dmartin@burke.k12.ga.us

**Sent Date:** Sep 19, 2018 20:48:18

**Subject:** RE: Exciting News

**Attachment:**

---

Donna,

Awesome news! It was always evident in the photos of you and our past First Lady that you touched her life and the lives of so many children.

Your years as Academy President will be part of our country's rich history and captured in print.

So proud of you!

Marcy

**From:** Ellen Shanley <elshanley@gmail.com>

**Sent:** Tuesday, September 18, 2018 2:37 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Chris Reidy <CREIDY@eatright.org>; Christie, Catherine <c.christie@unf.edu>; Christie, Catherine <Drchristie@aol.com>; Connie Locher-Bussard <CLBussard@comcast.net>; DMartin@burke.k12.ga.us; Dave.Donnan@atkearney.com; Dianne Polly <diannepolly@gmail.com>; Donna Martin <donnasmartin@gmail.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kevin Concannon <k.w.concannon@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Manju Karkare <manjukarkare@gmail.com>; Marcy Kyle <bkyle@roadrunner.com>; Margaret Garner <mgarner@ua.edu>; Marty Yadrick <myadrick@computrition.com>; Mary Gregoire <mgregoire@eatright.org>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Sharon McCauley <smccauley@eatright.org>; Susan Brantley <brantley.susan@gmail.com>; Susie Burns <Sburns@eatright.org>; Terri Raymond <TJRaymond@aol.com>; dwheller@mindspring.com; peark02@outlook.com

**Subject:** Re: Exciting News

How very exciting! Congratulations, DONNA, so very proud of all you e done and will continue to do!

Ellen

On Tue, Sep 18, 2018 at 1:20 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

--

Ellen Shanley

721. Re: Medical Nutrition Education for Medical Doctors

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Rodriguez, Judy <jrodrigu@unf.edu>  
**Cc:** Mary Russell <maryrussellrd@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 20:37:16  
**Subject:** Re: Medical Nutrition Education for Medical Doctors  
**Attachment:**

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I'll review it tomorrow and will get back to you. We could do an article about our partnerships in this area. By the way, four Board members, including the CEO of DC are attending FNCE.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 19, 2018, at 12:45 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Pat, Mary, Donna, Terri

Am copying you regarding this email sent to me from Marsha. Pls. let me know if there is something I should share with her, Chika or the Board, if we want to submit a future article, etc.  
Thx

JRodriguez

**From:** Marsha Sharp <marsha.sharp@internationaldietetics.org>  
**Sent:** Wednesday, September 19, 2018 1:35 PM  
**To:** chika faith <cndiokwelu@yahoo.com>; Carole Middleton <camiddleton.home@gmail.com>; Rodriguez, Judy <jrodrigu@unf.edu>  
**Subject:** Fwd: Medical Nutrition Education for Medical Doctors

Hi Chika,

Hell Chika,

I am just now getting to your Message re Med Nutr Ed for Physicians/

I am copying Carole as the subject is relevant to another matter we are discussing and to Judith as official Representative of the Academy in light of your comment re Academy action.

Marsha

----- Forwarded message -----

From: **chika faith** <cndiokwelu@yahoo.com>

Date: Sun, Aug 5, 2018 at 11:57 AM

Subject: Medical Nutrition Education for Medical Doctors

To: Marsha Sharp <marsha.sharp@internationaldietetics.org>

Dear Marsha,

Could you go through the article published via the link below. I think the Academy should look into the write up.

I believe it should also be of interest to members of ICDA.

Residency and specialties training in nutrition:a call for action

## Residency and specialties training in nutrition: a call for action

Despite evidence that nutrition interventions reduce morbidity and mortality, malnutrition, including obesity, remains highly prevalent in hospitals and plays a major role in nearly every major chronic disease that afflicts patients. Physicians recog



Warm regards,

Chika

Sent from Yahoo Mail on Android

--

Marsha Sharp, MSc

Chair, ICDA Board of Directors

Email: [marsha.sharp@internationaldietetics.org](mailto:marsha.sharp@internationaldietetics.org)

722. RE: Hotel room at FNCE

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>, Diane Enos <denos@eatright.org>, Erin Cannon  
<ecannon@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 14:34:40  
**Subject:** RE: Hotel room at FNCE  
**Attachment:**

---

Glad it all worked out, Donna!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Mackenzie Allen  
**Sent:** Wednesday, September 19, 2018 10:42 AM  
**To:** Diane Enos <denos@eatright.org>; DMartin@Burke.k12.ga.us; Erin Cannon  
<ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba  
<JSchwaba@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: Hotel room at FNCE

Looking forward to seeing you, Donna! Thank you, team!

(Sleeping Well in DC Donna ... Love it!)

**From:** Diane Enos

**Sent:** Wednesday, September 19, 2018 9:43 AM

**To:** DMartin@Burke.k12.ga.us; Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: Hotel room at FNCE

This is wonderful news. Thank you Erin, et al for accommodating Donna at FNCE!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 19, 2018 9:38 AM

**To:** Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** Hotel room at FNCE

Erin, Dante, Joan and Mac, I just wanted to thank you all for making sure I don't have to share a room with anyone at FNCE. I am not sure exactly which one of you, or I suspect all of you, helped work this out for me, but it is so much appreciated. While I was happy to share a room, I was also dreading sharing a room since my schedule is so full and I felt like I would always be worrying about waking my roommate up with my comings and goings. You guys felt my pain and jumped into action. I could not be prouder to volunteer for an organization with such caring and capable individuals. Not that all of you don't have enough on your plate, but just like all the staff we have at the Academy, you went the extra mile. From the bottom of my heart, I say thank you! See all of you soon at FNCE and you all deserve a big hug. From, Sleeping Well in DC Donna!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

723. FW: Medical Nutrition Education for Medical Doctors

**From:** Rodriguez, Judy <jrodrigu@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Russell  
<maryrussellrd@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** marsha.sharp@internationaldietetics.org  
<marsha.sharp@internationaldietetics.org>, chika faith  
<cndiokwelu@yahoo.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 13:47:21  
**Subject:** FW: Medical Nutrition Education for Medical Doctors  
**Attachment:**

---

Pat, Mary, Donna, Terri

Am copying you regarding this email sent to me from Marsha. Pls. let me know if there is something I should share with her, Chika or the Board, if we want to submit a future article, etc.  
Thx

JRodriguez

**From:** Marsha Sharp <marsha.sharp@internationaldietetics.org>  
**Sent:** Wednesday, September 19, 2018 1:35 PM  
**To:** chika faith <cndiokwelu@yahoo.com>; Carole Middleton <camiddleton.home@gmail.com>; Rodriguez, Judy <jrodrigu@unf.edu>  
**Subject:** Fwd: Medical Nutrition Education for Medical Doctors

Hi Chika,

Hell Chika,

I am just now getting to your Message re Med Nutr Ed for Physicians/

I am copying Carole as the subject is relevant to another matter we are discussing and to Judith as official Representative of the Academy in light of your comment re Academy action.

Marsha

----- Forwarded message -----

From: **chika faith** <cndiokwelu@yahoo.com>

Date: Sun, Aug 5, 2018 at 11:57 AM

Subject: Medical Nutrition Education for Medical Doctors

To: Marsha Sharp <marsha.sharp@internationaldietetics.org>

Dear Marsha,

Could you go through the article published via the link below. I think the Academy should look into the write up.

I believe it should also be of interest to members of ICDA.

Residency and specialties training in nutrition: a call for action

## Residency and specialties training in nutrition: a call for action

Despite evidence that nutrition interventions reduce morbidity and mortality, malnutrition, including obesity, remains highly prevalent in hospitals and plays a major role in nearly every major chronic disease that afflicts patients. Physicians recog

Warm regards,

Chika

Sent from Yahoo Mail on Android

--

Marsha Sharp, MSc

Chair, ICDA Board of Directors

Email: [marsha.sharp@internationaldietetics.org](mailto:marsha.sharp@internationaldietetics.org)

724. Re: Exciting News

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND FAC Dianne Polly <diannepolly@gmail.com>  
**Cc:** AND PAT BABJAK <PBABJAK@eatright.org>, AND Mary Russell <peark02@outlook.com>, TJRaymond@aol.com, AND BOD Donna Martin <donnasmartin@gmail.com>, AND BOD Donna Martin <DMartin@burke.k12.ga.us>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Drchristie@aol.com, Christie, Catherine <c.christie@unf.edu>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE WM Diane W Heller <dwheller@mindspring.com>, Kevin Sauer <ksauerrdn@gmail.com>, elshanley@gmail.com, Hope Barkoukis <Hope.Barkoukis@case.edu>, ADA STOKES MILTON <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, AND Susan Brantley <brantley.susan@gmail.com>, ADA YADRICK MARTY <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com, bbarkley@cmh.edu, brucelee@jhu.edu, Camille Range <rangecamille@gmail.com>, CLBussard@comcast.net, DCE PC Hope Warshaw <hope@hopewarshaw.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, kirimich@rams.colostate.edu, lhilmi@coregroup.org, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, ADA CDR REIDY CHRIS <CREIDY@eatright.org>, ANDF SUSIE BURNS <Sburns@eatright.org>, AND Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 12:27:56  
**Subject:** Re: Exciting News  
**Attachment:**

---

Great idea Diane! My compliments to Donna and the Academy for this great achievement. Child nutrition and obesity was Michelle Obama's priority as First Lady and the stars aligned when Donna became President. What a perfect fit!

Jo Jo

On Sep 19, 2018, at 10:17 AM, Dianne Polly <diannepolly@gmail.com> wrote:



Hard to top all the accolades that have been given and all are they are truly worthy of celebration! Donna you are a rock star for our profession. Thanks for all you do and I want a signed copy of the book. Actually, I think we should buy a bundle, have Donna sign them and use them for a future fundraiser.

On Tue, Sep 18, 2018 at 12:20 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

--

*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

## 725. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 12:00:34  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 19, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### September 20: Spotlight on Special Populations and Malnutrition

Identifying and treating malnutrition can be especially challenging when assessing special patient populations. As part of the Academy's September spotlight on malnutrition, the @eatrightPRO Twitter channel will host a chat on September 20 at noon Central time with experts from the Behavioral Health Nutrition, Oncology Nutrition, Vegetarian Nutrition, Weight Management and Women's Health dietetic practice groups. Join use the hashtag #MalnutritionChat.

[Learn More](#)

#### September 26 Webinar: Emphasizing Global Malnutrition during Malnutrition Awareness Week

Recognizing the domestic and global impact of malnutrition and the role Academy members can play in its prevention and treatment, the Academy and the Foundation have partnered on exciting new initiatives. Learn more in a September 26 members-only webinar "Going Global: Collaborative Approaches to Solve Malnutrition." The webinar, at noon Central time, offers 1 CPEU. Registration is limited; those not able to attend can listen to a recording of the event. On September 27 at noon Central time, Academy's @eatrightPRO Twitter channel will host a chat with experts from the Hunger and Environmental Nutrition and Public Health Community Nutrition dietetic practice groups. To join, use the hashtag #MalnutritionChat.

[Learn More](#)

### Members Receive Complimentary Access: ASPEN's Malnutrition Awareness Week

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during the week. Register using the discount code MAW-Academy.

[Learn More](#)

### Still Open for Registration: October 20 ANDPAC Events at FNCE and PPW

Register for an October 20 walking tour of Washington, D.C., from 9 a.m. to 11 a.m. Eastern time. The event requires registration and a \$25 donation to the Academy's political action committee ANDPAC. Attend an open house and reception at the Academy's Washington, D.C., office October 20 from 1 p.m. to 3 p.m. Invited guests will include Academy members running for elected office and who have worked on Capitol Hill. Register for the open house and reception when you register for the Food & Nutrition Conference & Expo or update your registration. The reception is not included in the cost of FNCE registration; \$50 donation to ANDPAC is recommended.

[Learn More](#)

### Former USDA Chief Scientists and Administrators Examine Proposed Relocation of NIFA

In a free September 20 webinar, a panel of stakeholders, including former U.S. Department of Agriculture chief scientists and administrators, will address questions and concerns raised by Agriculture Secretary Sonny Perdue's announcement to relocate the National Institute of Food and Agriculture outside the National Capitol Region. The panel will also answer viewers' questions and suggest actions for Congress, USDA and webinar attendees. Follow the discussion on Twitter using the hashtag #NIFA-ERS-Webinar. Review the Academy's letter to policy makers for more information.

[Learn More](#)

### Seeking Nominees: Dietary Guidelines Advisory Committee

Participate in the Academy's process in developing the 2020-2025 *Dietary Guidelines for Americans*. To nominate yourself or another qualified expert to serve on the Dietary Guidelines Advisory Committee, submit the person's name, credentials and contact information by September 21 to [nstritzinger@eatright.org](mailto:nstritzinger@eatright.org) or [ptuma@eatright.org](mailto:ptuma@eatright.org).

### Labor-HHS/Defense Spending Bill Advances

A conference agreement and joint explanatory statement have been released for Congress' combined Labor-Health and Human Services and Defense spending package. Highlights include increased funding for health-related agencies that house nutrition programs, including the Centers for Disease Control and Prevention, the Prevention and Public Health Fund and the Administration on Community Living. The Senate is expected to vote on the package this week, while a House vote is likely next week after members return from recess. Prospects do not look as promising for remaining major Public Health Service agencies' spending bills, including Agriculture and the Food

and Drug Administration, after talks ended last week without a deal.

#### Academy Provides Input on Renal Payment System, Therapeutic Diets

The Academy recently advocated for reducing the regulatory burden of excessive reporting measures in dialysis facilities, while highlighting the importance of enabling registered dietitian nutritionists to independently order therapeutic diets. Formal regulatory comments regarding the End Stage Renal Disease Prospective Payment System submitted to the Centers for Medicare and Medicaid Services included recommendations from the Renal Dietitians dietetic practice group.

[Learn More](#)

#### Congressional Briefing on Preventive Health Savings Act

U.S. Reps. Michael Burgess (Texas) and Diana DeGette (Colo.) hosted a September 12 congressional briefing, organized by the Academy, on the long-term aspects of health care cost scoring. The briefing highlighted the Preventive Health Savings Act (H.R. 2953/S. 2164). Academy members can take action to support this important piece of legislation.

[Learn More](#)

#### New Report: State of Obesity 2018

The Academy's partners at Trust for America's Health and the Robert Wood Johnson Foundation have published "The State of Obesity 2018: Better Policies for a Healthier America." The report contains updated statistics plus 40 recommendations for policymakers and the public health, food and health care sectors to help people make healthful choices.

[Learn More](#)

#### CPE CORNER

##### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

##### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health

Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

## Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

## Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

## Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

## Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### Find Your Next Employee and Save

As an Academy member, you can recruit practitioners for your own organization and receive discounted pricing of more than 50 percent for a 30-day post. Start your search at the Academy's job board EatRight Careers.

[Learn More](#)

### September 26: FNCE First-Time Attendee Webinar

Is 2018 the first time you have attended the Food & Nutrition Conference & Expo? Or maybe it's been a while since you've attended. A free September 26 webinar, from noon to 1 p.m. Central time, will offer tips on making the most of your FNCE experience. Learn how to navigate the conference, find sessions and events that match your interests and expertise, and take full advantage of networking opportunities. A lot is happening at FNCE; let us break it down for you.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### Through October 3: Half Off on FNCE 2015 Recordings

Earn continuing education credits for the 2015 Food & Nutrition Conference & Expo session recordings. Through October 3, visit the FNCE On-Demand Library and enter promo code FNCE2015 to receive 50 percent off full conference or individual session access.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

This fully updated and easy-to-understand guide helps you determine the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy, and coordinating care with patients, caregivers and other members of the health care team. The eBook version is available now and the print version is available for preorder. The print version will ship after September 25.

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The new edition of this authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on milk and formula storage, handling, and preparation techniques. The eBook version is available now and the print version is available for preorder. The print version will ship after September 25.

### Now Available: 2018 eNCPT

The Academy has released the 2018 edition of the Electronic Nutrition Care Process Terminology. Key updates include an expansion of the malnutrition terminology to include severity

descriptors, enhanced Nutrition Assessment terminology to better track food and nutrient intake, updated terminology sheets and more. Full details of all changes are available to eNCPT subscribers.

[Learn More](#)

#### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

#### November 15 Application Deadline: *Pediatric Nutrition Care Manual* Board of Editors

The Academy is seeking applicants for the *Pediatric Nutrition Care Manual's* Board of Editors. Applicants must be registered dietitian nutritionists who work in the area of pediatric clinical nutrition, among other qualifications. Members of the Board of Editors serve a three-year renewable term that will begin in the fall. The application deadline is November 15.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member



discount, including: Diabetes Education Curriculum: A Guide to Successful Self-Management (2nd ed.); The Art and Science of Diabetes Self-Management Education Desk Reference (4th ed.); Review Guide for the Certified Diabetes Educator Exam (4th ed.); and Quick Guide to Medications (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are

easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### Fraud Alert: GoFundMe Email Scam

Academy members may have recently received an email message, containing the Academy's eatrightPRO logo, supposedly soliciting donations to GoFundMe for a young child's medical treatment. This email is fraudulent and is not associated in any way with the Academy or GoFundMe. Be vigilant and protect yourself by verifying that communications from the Academy or the Foundation link to eatrightPRO.org or eatrightFoundation.org. Neither the Academy nor the Foundation will direct members to a third-party site seeking donations. If you receive this or any other suspicious email, you can report it to the FBI's Internet Crime Complaint Center.

[Learn More](#)

#### *Complete Food & Nutrition Guide* Receives National Health Information Award

The Academy's *Complete Food & Nutrition Guide* (5th ed.) recently won a gold medal in the National Health Information Awards - one of only six publications to be honored.

[Learn More](#)

#### October 1 Deadline: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

#### October 26 Deadline: New Nominating Committee Position

The Nominating Committee has a position available for an Academy member who who has been in practice for 15 years or less, with experience on a national-level Academy committee or task force, or as a Board member of an affiliate, dietetic practice group or member interest group within the past eight years. Nominations are due by October 26. The Academy's 2019 national election takes place February 1 to 15.

[Learn More](#)

#### November 15 Submission Deadline: Educational Sessions for FNCE 2019

For the 2019 Food & Nutrition Conference & Expo, October 26 to 29 in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The deadline to submit a proposal is November 15.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Foundation Chair's Message: September Means Scholarships and a Focus on Malnutrition

September always feels like a month of transition, with kids returning to school and the weather gradually changing to autumn temperatures. This year, September is also when the Academy of Nutrition and Dietetics Foundation awards its scholarships.

[Learn More](#)

#### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

#### Wimpfheimer-Guggenheim International Lecture at FNCE

The Foundation will present the 2018 Wimpfheimer-Guggenheim International Lecture "Innovative

Partnerships: How Collaboration Leads to Stronger Global Dietitians" October 21 in Washington, D.C., during the Food & Nutrition Conference & Expo. The session will highlight the work of two organizations that are identifying nutrition educational needs and training dietitians and nutritionists in low-resource areas of the world.

[Learn More](#)

#### Attend Foundation's FNCE Events

Earn CPEU while attending three informative and topical Foundation Symposia October 20, and don't miss the social event of FNCE: the Foundation Gala October 22. Full event information can be found on the Food & Nutrition Conference & Expo website. Tickets to all events can be purchased by logging into your Registration Dashboard.

[Learn More](#)

#### Support the Foundation by Donating an Item to the FNCE Silent Auction

You can support the only charitable foundation exclusively dedicated to the nutrition and dietetics profession by contributing an item for the Foundation's annual silent auction at the Food & Nutrition Conference & Expo. Funds raised through the silent auction support the ongoing needs of the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 726. Public Policy Weekly News - September 19, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 11:46:41  
**Subject:** Public Policy Weekly News - September 19, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders  
Public Policy Weekly News  
September 19, 2018  
News from the Hill and Beyond  
Labor-HHS/ Defense Spending Bill Advances

A conference agreement and Joint Explanatory Statement were released for the combined Labor-HHS and Defense spending package. Highlights include increased funding for health-related agencies that house nutrition programs including the CDC, the Prevention and Public Health Fund, and the Administration on Community Living. The Senate is expected to vote on the package later this week, while the House vote is likely the week of September 24, after members return from recess. The prospects for the remaining major Public Health Service agencies' spending bills, including Agriculture and FDA, do not look as promising after talks ended last week without a deal. Congressional Briefing on the Preventive Health Savings Act

Congressman Michael Burgess (Texas) and Congresswoman Diana DeGette (Colo.) hosted a congressional briefing organized by the Academy on September 12, which looked at the long-term view on health care cost scoring. The briefing highlighted the Preventive Health Savings Act (H.R. 2953/S. 2164). Academy members can take action today to support this important piece of legislation.

### State of Obesity 2018 Released

The Academy's partners at Trust for America's Health and the Robert Wood Johnson Foundation published The State of Obesity 2018: Better Policies for a Healthier America. The report contains updated statistics, as well as forty recommendations for policymakers, public health, food and health care sectors to help people make healthy choices.

Relocation of NIFA to be Explored by Former USDA Chief Scientists and Administrators on September 20 - Register

A panel of stakeholders, including former USDA chief scientists and administrators, will address questions and concerns raised about USDA Secretary Sonny Perdue's announcement to relocate the National Institute of Food and Agriculture outside of the National Capitol Region on September 20 in a free webinar. The panel will also address viewer questions and suggest actions for Congress, USDA, and attendees. Register for the webinar and follow the discussion on Twitter by using #NIFA-ERS-Webinar. Review the Academy's letter to policymakers for more information.

## Member Updates

### Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

### Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

### National Academies Workshop on the Global Obesity Pandemic - Register

On October 9, the Roundtable on Obesity Solutions will host a workshop to explore the current state of obesity globally, global prevention and treatment efforts, and the complexity of the global approach to managing the obesity epidemic. The workshop will include perspectives on the implications of obesity as a global problem for prevention and treatment efforts in the US, with an emphasis on reducing disparities.

### Calling All Current and Former Licensure Board Members - Register

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

### Celebrate Food Safety Education Month

The Partnership for Food Safety Education has a new resource that Academy members can use to promote September's Food Safety Education Month. The Story of Your Dinner animated video, available in English and Spanish, is an entertaining way to show consumers their role in the food safety chain of prevention.

### Fraud Alert: GoFundMe Scam

A fraudulent email message containing the eatrightPRO logo linking to a fake GoFundMe campaign is encouraging Academy members to donate to raise money for a young girl's medical treatment. This campaign is associated with neither the Academy nor GoFundMe; be on the lookout for any suspicious emails in your inbox. Learn more about the scam and how to protect yourself.

#### September Spotlight on Malnutrition

During its September Spotlight on Malnutrition, the Academy of Nutrition and Dietetics will raise awareness of malnutrition, promote the crucial role of registered dietitian nutritionists in identifying and treating this serious medical condition, and provide educational resources for the public and Academy members. Look for opportunities in this section to get involved!

[Spotlight on Special Populations and Malnutrition - Register](#)

On September 20 at 11 a.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Vegetarian Nutrition, Weight Management, Women's Health, Behavioral Health Nutrition and Oncology Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

[Spotlight on Global Malnutrition - Register](#)

Recognizing the domestic and global impact of malnutrition and the role Academy members can play in preventing and treating malnutrition, the Academy began advocating for quality measures that would bring malnutrition to the forefront of health care. Learn more in an exclusive members-only 1-hour CPEU webinar, "Going Global: Collaborative Approaches to Solve Malnutrition," on September 26 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 27 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Public Health Community Nutrition and Hunger and Environmental Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

[Academy Members Receive Complimentary Access to ASPEN's Malnutrition Awareness Week - Register](#)

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

[Register using the discount code MAW-Academy.](#)

[Public Policy Trainings & Open Forums](#)

[PPW Bootcamp: Prep for PPCs and PALs](#)



During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE<sup>®</sup>.

Upcoming Prep Sessions for all PPW Attendees

PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

- September 25 from 2-3 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Academy Provides Input on Renal Payment System, Therapeutic Diets

The Academy recently advocated for reducing the regulatory burden of excessive reporting measures in dialysis facilities, while highlighting the importance of enabling RDNs to independently order therapeutic diets. Formal regulatory comments regarding the End Stage Renal Disease Prospective Payment System were submitted to the Centers for Medicare and Medicaid Services and included recommendations from the Renal Practice Group.

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available [here](#).

Additionally, starting this month we've added calendar containing all relevant meetings with remote access. All meeting are open to the public. You will find the calendar with hyperlinked events at the end of the Regulatory Roundup.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Next Week: DPG PAL Monthly Call on Thursday, September 27

Interested in learning more about the Academy's upcoming regulatory comment opportunities? Join the next call on Thursday, September 23 at 2 p.m. (Eastern Time).

All PALs strongly encouraged to attend  
Action Center

## Action Alerts Closing September 30

There are three action alerts available that need your attention. These action alerts will be closing soon, so if you haven't already taken action, take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nominees Sought for the 2020-2025 Dietary Guidelines Advisory Committee - Due Friday September 21 (closing soon)

The call for nominees to serve on the 2020-2025 Dietary Guidelines Advisory Committee is now open. Prospective members of the DGAC should be qualified experts with demonstrated scientific "expertise in human nutrition related to disease prevention and health promotion during different stages of life, such as pediatrics, obstetrics, and geriatrics." Other areas of expertise sought after include those encompassed by refined topics and questions the committee will examine. If you would like to nominate yourself or another qualified expert who meet the criteria for nominations, please submit a nomination package that includes name(s), credentials, contact information, C.V. (<15 pages) and an Advisory Committee Membership Background form due by Friday, September 21, to Academy staff.

Additional information about DGAC Nominations may be found [here](#).

Nomination Call: CDC Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

Nomination Call: CDC Board of Scientific Counselors, Due October 1

The Centers for Disease Control and Prevention has issued a call for nominations for membership on the Board of Scientific Counselors, Office of Public Health Preparedness and Response. This committee issues recommendations for disaster response and the Academy's participation could influence provision of critical food supplies during emergencies, including types of food and suitable mechanisms for storage and safety.

Additionally, the CDC seeks nominees for membership on the Board of Scientific Counselors, Office of Infectious Diseases. Through participation on this board, members have an opportunity to address antimicrobial resistance and foodborne illnesses, both of which have implications for public health in areas Academy members work in.

Interested candidates should send their CV along with a letter describing their interest and basis for nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative brick on the "Pathway to Nutrition Policy Goals." The bricks, made of recycled cardboard, can be inscribed with the donor's name, signed in memory or in honor of someone, or can be an inscription of choice limited to space available. The bricks will be part of a larger brick walkway on display at FNCE<sup>®</sup> this year. Suggested donations are \$20 per brick, \$35 for two bricks, or \$50 for three bricks.

Donate today and help build the pathway to nutrition policy goals!

(PPCs/PALs, please post this message to your communication channels)

ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Come get your steps in, learn tidbits about the nation's capital and support the PAC at this morning walking tour of DC! Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the DC open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

ANDPAC Signature Event, October 23 from 7-9 p.m.

- Spend a night on the town and kick off the Public Policy Workshop while supporting ANDPAC. Come dressed to impress in cocktail attire; drinks and hors d'oeuvres will be served. This event will feature a member of Congress as the guest of honor and will provide excellent photo opportunities of the U.S. Capitol.
- RSVP to [andpac@eatright.org](mailto:andpac@eatright.org) to secure your spot with a \$125 ANDPAC donation while space is still available

Donate Today!  
Public Policy Workshop

FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found [here](#). Note that Affiliates will want to meet up with their teams for an informal breakfast on October 24 from 7-8:30 a.m.

PPW Updates for PPCs and PALs

PPCs: the updated registration lists by state for PPW will be posted on the COI later today. Please check weekly for any updates and continue reaching out to your affiliate PPW team. You may begin scheduling Hill visits for your affiliate at this time.

PALs: please review the new PAL Checklist [here](#), which will be uploaded to the COI later today. Please refer to the PPC and PAL list by state located on the COI to connect with your PPC and begin assisting in PPW planning for your affiliate.

Thumbs Up

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- Farm Bill Conference Committee Update
- DGAC 2020-2025 Call for Nominations
- PPW Registration closed on September 14, 2018

Academy Position Updates

Meet Emily, the New Coordinator of Grassroots Advocacy at the Academy!

Emily Kranias, MBA, RDN is a proud Boilermaker, graduating from Purdue University with a Bachelor of Science in Dietetics before completing her Dietetic Internship and MBA in Healthcare Administration at Dominican University. She is a Registered Dietitian with experience in consulting and long-term care, and previously interned with the Academy's Evidence Analysis Library team and Dairy Management Inc. in Chicago, IL. In addition to her passion for grassroots advocacy, her professional interests include Medicare and Medicaid policy and she enjoys exploring the food scene in Washington, DC. in her free time.

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to

assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

727. RE: Hotel room at FNCE

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Erin Cannon <ecannon@eatright.org>, Dante  
Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 19, 2018 11:44:05  
**Subject:** RE: Hotel room at FNCE  
**Attachment:**

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Looking forward to seeing you, Donna! Thank you, team!

(Sleeping Well in DC Donna ... Love it!)

**From:** Diane Enos  
**Sent:** Wednesday, September 19, 2018 9:43 AM  
**To:** DMartin@Burke.k12.ga.us; Erin Cannon <ecannon@eatright.org>; Dante Turner  
<dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen  
<mallen@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: Hotel room at FNCE

This is wonderful news. Thank you Erin, et al for accommodating Donna at FNCE!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 19, 2018 9:38 AM  
**To:** Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba  
<JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** Hotel room at FNCE

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

728. Going to FNCE®? There will be COGAs in the house!

**From:** Culture of Gender and Age <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 11:43:24  
**Subject:** Going to FNCE®? There will be COGAs in the house!  
**Attachment:**

---

FPIND Newsletter

What is COGA? Cultures of Gender and Age Member Interest Group

COGA focuses on providing programming, education, collaboration and networking within three primary sub communities:

- Fifty Plus (FPIND)
- Thirty and Under (TUND)
- Men (NOMIN)

COGA = FPIND + NOMIN + TUND

Each of these communities address needs for education and networking for their own groups while supporting each other to provide a collective voice within the Academy, which is COGA.

COGA membership includes those with *seasoned experience* in dietetics or those who are *new to their career*, those *re-entering the workforce or changing their career focus*, and *men* in the profession. COGA helps its members to grow professionally and give back to support the Academy's strategic direction.

Find COGA at FNCE® and get more information about joining a community aimed at helping you reach your personal best in dietetics, no matter your age or gender. Stop by Booth #3133 at the DPG/MIG Showcase on Monday, October 22 anytime between 9am - 12pm in the Walter E. Washington Convention Center, Expo Hall B. We would love to talk with you!

Follow us on Facebook! Search for Cultures of Gender and Age - COGA

[www.coga.webauthor.com](http://www.coga.webauthor.com)

networking, Destination Education and Continuing Education This email is being sent to you because you are a member of the Culture of Gender and Age Member Interest Group (COGA MIG). To manage your COGA settings, login at [coga.webauthor.com](http://coga.webauthor.com).



729. Re: Exciting News

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Russell <pear02@outlook.com>, TJRaymond@aol.com, Donna Martin <donnasmartin@gmail.com>, Donna Martin <DMartin@burke.k12.ga.us>, Manjushree Karkare <manjukarkare@gmail.com>, Drchristie@aol.com, Christie, Catherine <c.christie@unf.edu>, Jojo Dantone <jojo@nutritioned.com>, Marcia Kyle <bkyle@roadrunner.com>, Diane Heller <dwheller@mindspring.com>, Kevin Sauer <ksauerrdn@gmail.com>, elshanley@gmail.com, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com, bbarkley@cmh.edu, brucelee@jhu.edu, Camille Range <rangecamille@gmail.com>, CLBussard@comcast.net, hope@hopewarshaw.com, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, kirimich@rams.colostate.edu, lhilmi@coregroup.org, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 11:19:37  
**Subject:** Re: Exciting News  
**Attachment:**

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Hard to top all the accolades that have been given and all are they are truly worthy of celebration! Donna you are a rock star for our profession. Thanks for all you do and I want a signed copy of the book. Actually, I think we should buy a bundle, have Donna sign them and use them for a future fundraiser.

On Tue, Sep 18, 2018 at 12:20 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

--

*Dianne K. Polly, JD, RDN, LDN*

*Immediate Past Speaker, House of Delegates*

*Academy of Nutrition and Dietetics*

*901-335-6106*

730. RE: Hotel room at FNCE

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 10:49:20  
**Subject:** RE: Hotel room at FNCE  
**Attachment:**

---

That is true J

**Erin Cannon, CMP**  
***Senior Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 19, 2018 9:49 AM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** Re: Hotel room at FNCE

You are missing it for the best reason ever!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Wednesday, September 19, 2018 10:45 AM  
**To:** Donna Martin  
**Subject:** RE: Hotel room at FNCE

Hi Donna,

We know how busy you will be at FNCE again this year. It's hard enough to find any time for yourself during the week to relax and reset! I'm glad everything worked out J

Have a wonderful time in DC! I'm sorry to miss it!

**Erin Cannon, CMP**  
***Senior Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 19, 2018 9:38 AM  
**To:** Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Hotel room at FNCE

Erin, Dante, Joan and Mac, I just wanted to thank you all for making sure I don't have to share a room with anyone at FNCE. I am not sure exactly which one of you, or I suspect all of you, helped work this out for me, but it is so much appreciated. While I was happy to share a room, I was also dreading sharing a room since my schedule is so full and I felt like I would always be worrying about waking my roommate up with my comings and goings. You guys felt my pain and jumped into action. I could not be prouder to volunteer for an organization with such caring and capable individuals. Not that all of you don't have enough on your plate, but just like all the staff we have at the Academy, you went the extra mile. From the bottom of my heart, I say thank you! See all of you soon at FNCE and you all deserve a big hug. From, Sleeping Well in DC Donna!

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

731. Re: Hotel room at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Sep 19, 2018 10:48:13  
**Subject:** Re: Hotel room at FNCE  
**Attachment:**

---

You are missing it for the best reason ever!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Wednesday, September 19, 2018 10:45 AM  
**To:** Donna Martin  
**Subject:** RE: Hotel room at FNCE

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**Erin Cannon, CMP**  
**Senior Manager, Conference & Event Services**  
**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, September 19, 2018 9:38 AM

**To:** Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>

**Subject:** Hotel room at FNCE

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**





732. RE: Hotel room at FNCE

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 10:47:09  
**Subject:** RE: Hotel room at FNCE  
**Attachment:**

---

Hi Donna,

We know how busy you will be at FNCE again this year. It's hard enough to find any time for yourself during the week to relax and reset! I'm glad everything worked out J

Have a wonderful time in DC! I'm sorry to miss it!

**Erin Cannon, CMP**  
***Senior Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 19, 2018 9:38 AM  
**To:** Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** Hotel room at FNCE

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

733. RE: Hotel room at FNCE

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Erin Cannon <ecannon@eatright.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 19, 2018 10:45:44  
**Subject:** RE: Hotel room at FNCE  
**Attachment:**

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This is wonderful news. Thank you Erin, et al for accommodating Donna at FNCE!

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 19, 2018 9:38 AM  
**To:** Erin Cannon <ecannon@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>  
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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

734. Hotel room at FNCE

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 19, 2018 10:37:40  
**Subject:** Hotel room at FNCE  
**Attachment:**

---

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

## 735. Group Photo for Nutrition Communication Authors at FNCE

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, carolynoneil@aol.com <carolynoneil@aol.com>, rachelcpaul@gmail.com <rachelcpaul@gmail.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>.

ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>,  
carrawaystagev@ecu.edu <carrawaystagev@ecu.edu>,  
skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>,  
bhornick@eatright.org <bhornick@eatright.org>, amy.mobley@ufl.edu  
<amy.mobley@ufl.edu>  
dmartin@burke.k12.ga.us

**Hidden**

**recipients:**

**Sent Date:** Sep 19, 2018 09:24:20

**Subject:** Group Photo for Nutrition Communication Authors at FNCE

**Attachment:**

---

Dear Contributing Authors:

It is our hope that a large enough group will be able to gather this year at FNCE to take a group photo, which we will put in the *Academy of Nutrition and Dietetics Guide to Nutrition Communication* when it is published next year. I have created a short survey to find out if you are attending (or will be in the area) and if so when you could be available for a group photo. Please complete the survey even if you are NOT attending so that we know we have complete information.

This survey will take you only a couple of minutes to complete. I have listed several times each day that have the fewest conflicts with other events. We will select a location in the convention center in which a badge will not be required and is also accessible to other sessions within 10 minutes or less. If everyone is timely, taking the photo should take less than 15 minutes, allowing you to make it to your next event. Please respond within the next 5-7 days so that we can move forward with setting it up. As soon as we know the details we will send out another email for you to put it on your calendar.

Here is the survey link. Please let me know if you encounter any problems or if you have any questions.

<https://www.surveymonkey.com/r/RSKNHDP>

All the best,

***Barb***

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

The Academy of Nutrition and Dietetics Guide to Nutrition Communication

[bmayfield@purdue.edu](mailto:bmayfield@purdue.edu)

765-414-4376



## 736. School Equipment Modernization.pptx

**From:** Donna Martin (via Google Drive) <drive-shares-noreply@google.com>  
**To:** dmartin@burke.k12.ga.us  
**Cc:** jblankenship@eatright.org  
**Sent Date:** Sep 19, 2018 08:57:24  
**Subject:** School Equipment Modernization.pptx  
**Attachment:**

---

dmartin@burke.k12.ga.us has shared the following presentation:

School Equipment Modernization.pptx

Updated slides with polling question and animation. Clare please let me know you got these?  
Open

This is a courtesy copy of an email for your record only. It's not the same email your collaborators received. [Click here to learn more.](#)

737. Re: Exciting News

**From:** Bruce Lee <bruceleemdmmba@gmail.com>  
**To:** PBABJAK@eatright.org  
**Cc:** peark02@outlook.com, TJRaymond@aol.com, donnasmartin@gmail.com, DMartin@burke.k12.ga.us, manjukarkare@gmail.com, Drchristie@aol.com, c.christie@unf.edu, jojo@nutritioned.com, bkyle@roadrunner.com, dwheller@mindspring.com, diannepolly@gmail.com, ksauerrdn@gmail.com, elshanley@gmail.com, Hope.Barkoukis@case.edu, miltonstokes@gmail.com, sharon.cox@coxduncannetwork.com, brantley.susan@gmail.com, myadrick@computrition.com, k.w.concannon@gmail.com, Dave.Donnan@atkearney.com, bbarkley@cmh.edu, Bruce Lee <brucelee@jhu.edu>, rangeacamille@gmail.com, CLBussard@comcast.net, hope@hopewarshaw.com, jean.ragalie-carr@dairy.org, kathywilsongoldrd@gmail.com, kirmich@rams.colostate.edu, lhilmi@coregroup.org, mgarner@ua.edu, ExecutiveTeamMailbox@eatright.org, mgregoire@eatright.org, CREIDY@eatright.org, Sburns@eatright.org, smccauley@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 22:29:05  
**Subject:** Re: Exciting News  
**Attachment:**

---

Congratulations, Donna,

Regards,

Bruce

-----  
Bruce Y. Lee, MD MBA  
Associate Professor of International Health  
Associate Professor, Johns Hopkins Carey Business School  
Executive Director of the Global Obesity Prevention Center (GOPC)  
Johns Hopkins Bloomberg School of Public Health  
615 N. Wolfe Street, Room W3501

Baltimore, MD 21205  
Email: bruceleemdmmba@gmail.com

For scheduling and other administrative matters, please contact:

Maggie Chesson

Email: mchesso2@jhu.edu

Phone: 410-502-6079

GOPC Website: <http://www.globalobesity.org>

On Huffington Post

Forbes Regular Contributor: [Read my latest here](#)

Twitter: @bruce\_y\_lee

On Tue, Sep 18, 2018 at 7:21 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

738. Re: Exciting News

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, donnasmartin@gmail.com, DMartin@Burke.k12.ga.us, manjukarkare@gmail.com, Drchristie@aol.com, c.christie@unf.edu, jojo@nutritioned.com, bkyle@roadrunner.com, dwheller@mindspring.com, diannepolly@gmail.com, ksauerrdn@gmail.com, elshanley@gmail.com, Hope.Barkoukis@case.edu, miltonstokes@gmail.com, sharon.cox@coxduncannetwork.com, brantley.susan@gmail.com, myadrick@computrition.com, k.w.concannon@gmail.com, Dave.Donnan@atkearney.com, bbarkley@cmh.edu, brucelee@jhu.edu, rangecamille@gmail.com, CLBussard@comcast.net, hope@hopewarshaw.com, jean.ragalie-carr@dairy.org, kathywilsongoldrd@gmail.com, kirimich@rams.colostate.edu, lhilmi@coregroup.org, mgarner@ua.edu  
**Cc:** ExecutiveTeamMailbox@eatright.org, mgregoire@eatright.org, CREIDY@eatright.org, Sburns@eatright.org, smccauley@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 19:34:40  
**Subject:** Re: Exciting News  
**Attachment:**

---

Donna, you work hard to make a difference in the lives and future of many children. Congratulations for all that you have accomplished and a big thank you to Michelle Obama for insuring that your work will continue to inspire and create improved health and well-being for future generations.  
Terri

In a message dated 9/18/2018 10:20:36 AM Pacific Standard Time, PBABJAK@eatright.org writes:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

739. RE: Exciting News

**From:** Donnan, David <Dave.Donnan@atkearney.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxducannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>, Bill Barkley  
<bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range  
<rangecamille@gmail.com>, Connie Locher-Bussard  
<CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>,  
Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
<kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>,  
Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susie Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 18, 2018 16:17:00  
**Subject:** RE: Exciting News  
**Attachment:**

---

Congratulations Donna. That is quite an honor for you and for The Academy

Dave

David Donnan, Senior Partner.  
A.T. Kearney, Inc.

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 18, 2018 12:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Donnan, David <Dave.Donnan@atkearney.com>; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News

**Importance:** High

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Congratulations Donna, we are so proud of you!

Pat

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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740. Re: Exciting News

**From:** Constance Locher Bussard <clbussard@comcast.net>  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxducannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com  
<Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce  
Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Hope  
Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-  
carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri  
Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>,  
Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns  
<Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 15:30:40  
**Subject:** Re: Exciting News  
**Attachment:**

---

Excellent!!!

Sent from my iPhone

On Sep 18, 2018, at 12:33 PM, Marty Yadrick <myadrick@computrition.com> wrote:

Very exciting news! Congrats, Donna! What an honor!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 18, 2018 12:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News

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Pat

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120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

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741. Re: Exciting News

**From:** Sharon Cox <sharon.cox@coxduncannetwork.com>  
**To:** k.w.concannon@gmail.com  
**Cc:** jean.ragalie-carr@dairy.org, pbabjak@eatright.org, peark02@outlook.com, TJRaymond@aol.com, donnasmartin@gmail.com, DMartin@burke.k12.ga.us, Manju Karkare <manjukarkare@gmail.com>, Drchristie@aol.com, c.christie@unf.edu, jojo@nutritioned.com, Marcia Kyle <bkyle@roadrunner.com>, Diane Heller <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, ksauerrdn@gmail.com, elshanley@gmail.com, Hope.Barkoukis@case.edu, Milton Stokes <miltonstokes@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, myadrick@computrition.com, Dave.Donnan@atkearney.com, bbarkley@cmh.edu, brucelee@jhu.edu, rangecamille@gmail.com, CLBussard@comcast.net, hope@hopewarshaw.com, kathywilsongoldrd@gmail.com, kirimich@rams.colostate.edu, lhilmi@coregroup.org, mgarner@ua.edu, ExecutiveTeamMailbox@eatright.org, mgregoire@eatright.org, CREIDY@eatright.org, Sburns@eatright.org, smccauley@eatright.org, dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Sep 18, 2018 15:19:00  
**Subject:** Re: Exciting News  
**Attachment:**

---

Exceptional news! Congratulations Donna on receiving such an honor to be part of our history! We are all very proud of your accomplishment.

Sharon

**Sharon Cox, MA, RDN, LDN, FAND**

**Owner &Co-Founder**

**Cox Duncan Network, LLC**

**sharon.cox@coxduncannetwork.com**

**(980)-312-1198**

***www.coxduncannetwork.com***

On Tue, Sep 18, 2018 at 2:38 PM Kevin W. Concannon <k.w.concannon@gmail.com> wrote:  
Congratulations Donna ! I can think of no better representative and exemplar of the best of school nutrition than you ! And, you inspired leaders across the country , all emanating from Burke County , GA !

Sent from my iPhone

On Sep 18, 2018, at 2:24 PM, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org> wrote:

I am so proud of Donna. I have seen first hand the amazing relationship Donna forged with the White House during the Obama administration. The relationship was real and deep and this is more proof of that. This is fantastic. Congratulations!

Sent from my iPhone

On Sep 18, 2018, at 12:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

742. RE: Exciting News

**From:** Lisa Hilmi <lhilmi@coregroup.org>  
**To:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Babjak, Patricia <pbabjak@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 15:18:18  
**Subject:** RE: Exciting News  
**Attachment:**

---

Excellent news- what a great opportunity!

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**Sent:** Tuesday, September 18, 2018 2:25 PM  
**To:** Babjak, Patricia <pbabjak@eatright.org>  
**Cc:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare

<manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Exciting News

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Sent from my iPhone

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120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)



743. Re: Exciting News

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>  
**To:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**Cc:** Babjak, Patricia <pbabjak@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
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<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley  
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<Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 14:39:59  
**Subject:** Re: Exciting News  
**Attachment:**

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Phone: 312/899-4856

Email: pbabjak@eatright.org

744. Re: Exciting News

**From:** Ellen Shanley <elshanley@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Chris Reidy <CREIDY@eatright.org>, Christie, Catherine <c.christie@unf.edu>, Christie, Catherine <Drchristie@aol.com>, Connie Locher-Bussard <CLBussard@comcast.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Dianne Polly <diannepolly@gmail.com>, Donna Martin <donnasmartin@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Marty Yadrack <myadrack@computrition.com>, Mary Gregoire <mgregoire@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Sharon McCauley <smccauley@eatright.org>, Susan Brantley <brantley.susan@gmail.com>, Susie Burns <Sburns@eatright.org>, Terri Raymond <TJRaymond@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, peark02@outlook.com <pear02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 14:39:40  
**Subject:** Re: Exciting News  
**Attachment:**

---

How very exciting! Congratulations, DONNA, so very proud of all you e done and will continue to do!

Ellen

On Tue, Sep 18, 2018 at 1:20 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news --

Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

--

Ellen Shanley

745. Re: Exciting News

**From:** Manju Karkare <manjukarkare@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <DMartin@Burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terry Raymond <TJRaymond@aol.com>, Cathy Christie <Drchristie@aol.com>, Cathy Christie <c.christie@unf.edu>, Jojo Dantone <jojo@nutritioned.com>, Marcia Kyle <bkyle@roadrunner.com>, Diane Heller <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, sharon.cox@coxduncannetwork.com <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, David Donnan <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 14:35:28  
**Subject:** Re: Exciting News  
**Attachment:**

---

Incredible! Donna, so proud of you. I know you will make us all look good.  
Manju

Manju Karkare MS RDN CLT FAND  
manjukarkare@gmail.com

www.nutritionallyyoursnc.com  
Twitter: @manjukarkare  
Facebook: Nutritionally Yours

Treasurer (2018-19), Board of Directors

**Academy of Nutrition and Dietetics**

On Sep 18, 2018, at 1:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

746. Re: Exciting News

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Babjak, Patricia <pbabjak@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 14:26:55  
**Subject:** Re: Exciting News  
**Attachment:**

---

I am so proud of Donna. I have seen first hand the amazing relationship Donna forged with the White House during the Obama administration. The relationship was real and deep and this is more proof of that. This is fantastic. Congratulations!

Sent from my iPhone

On Sep 18, 2018, at 12:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative

work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)



747. RE: Exciting News

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley  
<bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range  
<rangecamille@gmail.com>, Connie Locher-Bussard  
<CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>,  
Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
<kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>,  
Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susie Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 18, 2018 14:20:22  
**Subject:** RE: Exciting News  
**Attachment:** [image001.gif](#)

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Well.....can the news get better than this!

We are so very fortunate to have had Donna poised and ready to take advantage of her experience, skills and knowledge about school nutrition when this opportunity arose during her tenure as President of the Academy. Our history continues to unfold, built on the foundation of innovative and courageous leaders, and catapulting us into an exceptional Second Century with our current leaders and those yet to come.

I could not be more awed, proud and optimistic about our future and genuinely humbled to know you all. Okay, yes I have misty eyes over all of this and all of you.

Congratulations Donna. Let the opportunities continue to roll in for all of you, and may our country and the global community reap the benefits of our commitment to quality and service.

Margaret

**Margaret P. Garner, MS, RDN, LD, CIC, FAND**

Executive Director

Student Health Center and Pharmacy

Assoc. Professor

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7961 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, September 18, 2018 12:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

748. RE: Exciting News

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 18, 2018 13:57:11  
**Subject:** RE: Exciting News  
**Attachment:**

---

Donna, this is fantastic!!!! You must be so thrilled and honored. We are so proud of you.

MB

**From:** Patricia Babjak  
**Sent:** Tuesday, September 18, 2018 12:21 PM  
**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Exciting News

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

749. Re: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Mary Russell <peark02@outlook.com>  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Mary Beth Whalen <Mwhalen@eatright.org>,  
Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:54:33  
**Subject:** Re: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

Thank you so much Doris and team—you work tirelessly to “promote and protect” and we are eternally grateful!

Mary

On Sep 18, 2018, at 12:33 PM, Marty Yadrick <myadrick@computrition.com> wrote:

Thanks to Doris and everyone for handling this so expertly!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, September 18, 2018 12:24 PM  
**To:** peark02@outlook.com; 'Terri Raymond' <TJRaymond@aol.com>; DMartin@Burke.k12.ga.us  
; Marty Yadrick <myadrick@computrition.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

Here is the link to the story on BuzzFeed:

<https://www.buzzfeednews.com/article/stephaniemlee/salt-institute-sodium-study-prison-funding>.

It mentions the Salt Institute's unrestricted grant to the Academy Foundation. We are glad the reporter used the information we provided and kept the piece factual. Thanks go to Doris for skillfully navigating the conversation with the reporter. As Doris says, her mantra is “to promote and protect.” We will also be sharing the link with the Foundation Board because the issue was discussed during its call last week.

As always, please do not hesitate to contact me with any questions.

Best regards,

Pat

**From:** Patricia Babjak

**Sent:** Tuesday, September 11, 2018 11:52 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrack <myadrack@computrition.com>

**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

We followed up with the BuzzFeed reporter and as suspected, she is working on a story about disclosing funding in research. We provided her with the background information she requested regarding the Salt Institute unrestricted grant and David McCarron.

We also made it very clear to the reporter that the Academy of Nutrition and Dietetics had no part in the development of this paper and did not review it prior to publication. We noted that lack of disclosure is against the Academy's Scientific Integrity Principles, and any questions about why McCarron did not disclose his source of funding are most appropriately directed to him.

The reporter reached out to both Jacobson and McCarron and was waiting to hear back from them. She plans on posting the story this week. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Monday, September 10, 2018 11:01 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrack <myadrack@computrition.com>

**Subject:** CONFIDENTIAL ... BuzzFeed Media Inquiry

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the founder and retired executive director of the Center for Science in the Public Interest.

The Foundation received an initial unrestricted grant in 2015 from GMA to support an economic modeling project on sodium reduction that would include Academy representation on an expert workgroup consisting of national and international experts with differing perspectives on sodium. The Academy's Research Team would be working with the American Society of Hypertension and the American Society of Nutrition on a project including representatives from UAB, Georgetown University, Arizona State University, UC Davis. The project evolved from this original concept to the development of a concept for a randomized clinical trial on the impact of sodium intake on health outcomes.

Over the past three years, the Foundation has received \$50,000 from the Salt Institute. The funding was accepted to support two purposes: 1) fund the development of a study concept that would then be published in a peer review journal with the intent to provide transparency to the work and 2) to support an RDN advisory group that would provide critical input into the concept and eventual protocol. It was our understanding that the draft protocol would be developed by a lead researcher at Duke. The advisory group of RDN experts would critically evaluate the protocol to ensure a balanced and unbiased approach to advancing understanding of the impact of sodium intake on health outcomes. This advisory group has not yet been appointed; it is on hold until a proposal from Duke University is ready for review.

A portion of the unrestricted Salt Institute grant was released to support the efforts of David McCarron, MD, a research associate in the department of nutrition at the University of California-Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

We believe the reason the reporter contacted the Academy is that McCarron did not to disclose the source of his funding when this journal article appeared. We were not included in the paper, nor did we review it prior to publication. We are disappointed because McCarron's lack of disclosure is against our Scientific Integrity Principles.



Jacobson, a longtime critic of McCarron and his ties to the salt industry, contacted me in July asking about the grant. In the Academy's spirit of transparency, I shared information with Jacobson and invited a member of his team to join the review panel once it is formed.

Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the Buzzfeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

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CONFIDENTIALITY NOTICE: This message and attachments included are intended only for the addressee (s). The information contained in this message is confidential and may constitute proprietary or non-public information under international, federal, and/or state laws. Unauthorized forwarding, printing, copying, distribution, or use of such information is strictly prohibited and may be unlawful. If you are not the addressee(s), please promptly delete this message and notify the sender of the delivery error by e-mail.

750. Re: Exciting News

**From:** Barbara Ivens <bivens@ncats.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin  
<dmartin@burke.k12.ga.us>  
**Sent Date:** Sep 18, 2018 13:51:26  
**Subject:** Re: Exciting News  
**Attachment:**

---

Wonderful news Donna! The contributions you are making to the profession are incomparable!

Thank you for your service and commitment and example!

Fondly,  
Barbara

Sent from Bivens iPad

On Sep 18, 2018, at 1:37 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual whose personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

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Phone: 312/899-4856

Email: pbabjak@eatright.org

751. RE: Exciting News

**From:** Christie, Catherine <c.christie@unf.edu>  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris  
<jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly  
<diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen  
Shanley <elshanley@gmail.com>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>,  
Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley  
<bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range  
<rangecamille@gmail.com>, Connie Locher-Bussard  
<CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>,  
Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
<kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>,  
Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susie Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:49:43  
**Subject:** RE: Exciting News  
**Attachment:**

---

Wonderful news and so well deserved. Can't wait to hear the interview and read the book!

**Catherine Christie, PhD, RDN/LDN, FAND**

*Associate Dean Professor Nutrition Graduate Program Director*

*Brooks College of Health University of North Florida*

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 18, 2018 1:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

752. RE: Exciting News

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com  
<Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce  
Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie  
Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw  
<hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-  
carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri  
Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>,  
Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susie Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 18, 2018 13:46:57  
**Subject:** RE: Exciting News  
**Attachment:**

---

Very exciting news! Congrats, Donna! What an honor!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 18, 2018 12:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrack <myadrack@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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753. Re: Exciting News

**From:** Mary Russell <pearlk02@outlook.com>  
**To:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**Cc:** Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, Donna Martin <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kiri Michell <kimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:40:54  
**Subject:** Re: Exciting News  
**Attachment:**

---

Fabulous news and so well deserved!!!  
Donna, you are a superstar!!

Mary

On Sep 18, 2018, at 12:36 PM, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com> wrote:

This is just way too cool...so excited for Donna! I can't wait to see it. What an honor!

On Sep 18, 2018, at 12:33 PM, Marty Yadrick <myadrick@computrition.com> wrote:

Very exciting news! Congrats, Donna! What an honor!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 18, 2018 12:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyale@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News

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Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

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754. Re: Exciting News

**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, Donna Martin  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Christie, Catherine  
<c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>,  
Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com  
<dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin  
Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>,  
Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxduncannetwork.com>, Susan Brantley  
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Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie  
Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw  
<hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-  
carr@dairy.org>, Kiri Michell <kimich@rams.colostate.edu>, Lisa Hilmi  
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Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns  
<Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:38:16  
**Subject:** Re: Exciting News  
**Attachment:**

---

This is just way too cool...so excited for Donna! I can't wait to see it. What an honor!

On Sep 18, 2018, at 12:33 PM, Marty Yadrick <myadrick@computrition.com> wrote:

Very exciting news! Congrats, Donna! What an honor!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, September 18, 2018 12:21 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kirimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

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Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: pbabjak@eatright.org

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755. RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:34:37  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

Thanks to Doris and everyone for handling this so expertly!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, September 18, 2018 12:24 PM  
**To:** peark02@outlook.com; 'Terri Raymond' <TJRaymond@aol.com>; DMartin@Burke.k12.ga.us; Marty Yadrick <myadrick@computrition.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

Here is the link to the story on BuzzFeed:

<https://www.buzzfeednews.com/article/stephaniemlee/salt-institute-sodium-study-prison-funding>.

It mentions the Salt Institute's unrestricted grant to the Academy Foundation. We are glad the reporter used the information we provided and kept the piece factual. Thanks go to Doris for skillfully navigating the conversation with the reporter. As Doris says, her mantra is "to promote and protect." We will also be sharing the link with the Foundation Board because the issue was discussed during its call last week.

As always, please do not hesitate to contact me with any questions.

Best regards,

Pat

**From:** Patricia Babjak

**Sent:** Tuesday, September 11, 2018 11:52 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrack <myadrack@computrition.com>

**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

We followed up with the BuzzFeed reporter and as suspected, she is working on a story about disclosing funding in research. We provided her with the background information she requested regarding the Salt Institute unrestricted grant and David McCarron.

We also made it very clear to the reporter that the Academy of Nutrition and Dietetics had no part in the development of this paper and did not review it prior to publication. We noted that lack of disclosure is against the Academy's Scientific Integrity Principles, and any questions about why McCarron did not disclose his source of funding are most appropriately directed to him.

The reporter reached out to both Jacobson and McCarron and was waiting to hear back from them. She plans on posting the story this week. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Monday, September 10, 2018 11:01 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrack <myadrack@computrition.com>

**Subject:** CONFIDENTIAL ... BuzzFeed Media Inquiry

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the



founder and retired executive director of the Center for Science in the Public Interest.

The Foundation received an initial unrestricted grant in 2015 from GMA to support an economic modeling project on sodium reduction that would include Academy representation on an expert workgroup consisting of national and international experts with differing perspectives on sodium. The Academy's Research Team would be working with the American Society of Hypertension and the American Society of Nutrition on a project including representatives from UAB, Georgetown University, Arizona State University, UC Davis. The project evolved from this original concept to the development of a concept for a randomized clinical trial on the impact of sodium intake on health outcomes.

Over the past three years, the Foundation has received \$50,000 from the Salt Institute. The funding was accepted to support two purposes: 1) fund the development of a study concept that would then be published in a peer review journal with the intent to provide transparency to the work and 2) to support an RDN advisory group that would provide critical input into the concept and eventual protocol. It was our understanding that the draft protocol would be developed by a lead researcher at Duke. The advisory group of RDN experts would critically evaluate the protocol to ensure a balanced and unbiased approach to advancing understanding of the impact of sodium intake on health outcomes. This advisory group has not yet been appointed; it is on hold until a proposal from Duke University is ready for review.

A portion of the unrestricted Salt Institute grant was released to support the efforts of David McCarron, MD, a research associate in the department of nutrition at the University of California-Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

We believe the reason the reporter contacted the Academy is that McCarron did not disclose the source of his funding when this journal article appeared. We were not included in the paper, nor did we review it prior to publication. We are disappointed because McCarron's lack of disclosure is against our Scientific Integrity Principles.

Jacobson, a longtime critic of McCarron and his ties to the salt industry, contacted me in July asking about the grant. In the Academy's spirit of transparency, I shared information with Jacobson and invited a member of his team to join the review panel once it is formed.

Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the BuzzFeed reporter. The reporter then contacted the Academy for comment on a

story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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756. NOBIDAN: Jasmine Westbrooks just posted a message [NOBIDAN]

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:31:11  
**Subject:** NOBIDAN: Jasmine Westbrooks just posted a message [NOBIDAN]  
**Attachment:**

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NOBIDAN: Message Board View Post Message Board

Don't Forget.. this Thursday... Nobidan will be hosting a webinar. So mark your calendars!

Research Webinar: September 20, 2018, 1pm EDT

Webinar Title: The Perceptions and Barriers of African Americans Pursuing a Career in Dietetics

Webinar Description: The goal of the project, undertaken by the Research Committee of NOBIDAN, was to ask members what has been their experience with Dietetic Education and what do they see as needed to support Black and African American students to become RDs.

Speakers: Jill White, EdD, RD, LDN / Crystal Wynn, PhD, MPH, RD / Helen Jackson, PhD, RD, LDN

CPEU: Approved for 1 unit for the live webinar and 1 unit for the recording

Link to join the webinar:

<https://eatright.webex.com/eatright/j.php?MTID=m07a008f9c62ecdc505ba5cd00e299c94>

*Jasmine Westbrooks*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

757. NOBIDAN Student Group: Jasmine Westbrooks just posted a message [NOBIDAN]

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:30:58  
**Subject:** NOBIDAN Student Group: Jasmine Westbrooks just posted a message [NOBIDAN]  
**Attachment:**

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NOBIDAN Student Group: Message Board View Post Message Board

Don't forget... This Thursday... Nobidan will be hosting a webinar... Mark your calendars!!

Research Webinar: September 20, 2018, 1pm EDT

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Webinar Description: The goal of the project, undertaken by the Research Committee of NOBIDAN, was to ask members what has been their experience with Dietetic Education and what do they see as needed to support Black and African American students to become RDs.

Speakers: Jill White, EdD, RD, LDN / Crystal Wynn, PhD, MPH, RD / Helen Jackson, PhD, RD, LDN

CPEU: Approved for 1 unit for the live webinar and 1 unit for the recording

Link to join the webinar:

<https://eatright.webex.com/eatright/j.php?MTID=m07a008f9c62ecdc505ba5cd00e299c94>

*Jasmine Westbrooks*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

758. FW: Exciting News

**From:** Susie Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:27:38  
**Subject:** FW: Exciting News  
**Attachment:**

---

You are a true rock star! How amazing. So great to see you a few weeks ago.

**From:** Patricia Babjak  
**Sent:** Tuesday, September 18, 2018 12:21 PM  
**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxuncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrack <myadrack@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com; Bill Barkley <bbarkley@cmh.edu>; Bruce Lee <brucelee@jhu.edu>; Camille Range <rangecamille@gmail.com>; Connie Locher-Bussard <CLBussard@comcast.net>; Hope Warshaw <hope@hopewarshaw.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>; Kiri Michell <kimich@rams.colostate.edu>; Lisa Hilmi <lhilmi@coregroup.org>; Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susie Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Exciting News

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

759. RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:25:37  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

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Here is the link to the story on BuzzFeed:

<https://www.buzzfeednews.com/article/stephaniemlee/salt-institute-sodium-study-prison-funding>.

It mentions the Salt Institute's unrestricted grant to the Academy Foundation. We are glad the reporter used the information we provided and kept the piece factual. Thanks go to Doris for skillfully navigating the conversation with the reporter. As Doris says, her mantra is "to promote and protect." We will also be sharing the link with the Foundation Board because the issue was discussed during its call last week.

As always, please do not hesitate to contact me with any questions.

Best regards,

Pat

**From:** Patricia Babjak  
**Sent:** Tuesday, September 11, 2018 11:52 AM  
**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrick <myadrick@computrition.com>  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

We followed up with the BuzzFeed reporter and as suspected, she is working on a story about disclosing funding in research. We provided her with the background information she requested regarding the Salt Institute unrestricted grant and David McCarron.

We also made it very clear to the reporter that the Academy of Nutrition and Dietetics had no part in the development of this paper and did not review it prior to publication. We noted that lack of disclosure is against the Academy's Scientific Integrity Principles, and any questions about why

McCarron did not disclose his source of funding are most appropriately directed to him.

The reporter reached out to both Jacobson and McCarron and was waiting to hear back from them. She plans on posting the story this week. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Monday, September 10, 2018 11:01 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrack <myadrack@computrition.com>

**Subject:** CONFIDENTIAL ... BuzzFeed Media Inquiry

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the founder and retired executive director of the Center for Science in the Public Interest.

The Foundation received an initial unrestricted grant in 2015 from GMA to support an economic modeling project on sodium reduction that would include Academy representation on an expert workgroup consisting of national and international experts with differing perspectives on sodium. The Academy's Research Team would be working with the American Society of Hypertension and the American Society of Nutrition on a project including representatives from UAB, Georgetown University, Arizona State University, UC Davis. The project evolved from this original concept to the development of a concept for a randomized clinical trial on the impact of sodium intake on health outcomes.

Over the past three years, the Foundation has received \$50,000 from the Salt Institute. The funding was accepted to support two purposes: 1) fund the development of a study concept that



would then be published in a peer review journal with the intent to provide transparency to the work and 2) to support an RDN advisory group that would provide critical input into the concept and eventual protocol. It was our understanding that the draft protocol would be developed by a lead researcher at Duke. The advisory group of RDN experts would critically evaluate the protocol to ensure a balanced and unbiased approach to advancing understanding of the impact of sodium intake on health outcomes. This advisory group has not yet been appointed; it is on hold until a proposal from Duke University is ready for review.

A portion of the unrestricted Salt Institute grant was released to support the efforts of David McCarron, MD, a research associate in the department of nutrition at the University of California-Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

We believe the reason the reporter contacted the Academy is that McCarron did not to disclose the source of his funding when this journal article appeared. We were not included in the paper, nor did we review it prior to publication. We are disappointed because McCarron's lack of disclosure is against our Scientific Integrity Principles.

Jacobson, a longtime critic of McCarron and his ties to the salt industry, contacted me in July asking about the grant. In the Academy's spirit of transparency, I shared information with Jacobson and invited a member of his team to join the review panel once it is formed.

Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the BuzzFeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 760. Exciting News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 13:22:08  
**Subject:** Exciting News  
**Attachment:**

---

In the past couple of years, Donna Martin has developed a special relationship with former First Lady Michelle Obama through her work with the White House *Let's Move!* team and her innovative work with school nutrition in Burke County, Ga. It is my pleasure to share some exciting news -- Donna has been contacted to record an interview for Michele Obama's memoir *BECOMING*, to be released on November 13, 2018, "as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady."

Congratulations Donna, we are so proud of you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

761. Re: School Equipment Modernization.pptx

**From:** Clare Miller <clarehmiller@hotmail.com>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Cc:** eatwellatschool@gmail.com <eatwellatschool@gmail.com>, egiovannetti@gmail.com <egiovannetti@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 18, 2018 12:47:49  
**Subject:** Re: School Equipment Modernization.pptx  
**Attachment:**

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Donna, I noticed that you did not insert your polling question slide. Are you still asking this question?

Which of these best describes you?

1. Have received an equipment grant.
2. Applied for grant but did not get.
3. Did not apply for grant.
4. Never heard of grant.

Type just your question on any side where you want the poll inserted. This will be Polling Question #3. Do NOT TYPE THE ANSWERS. I will put the answers in the FNCE Meeting site for them to setup.

I have shortened the answers since there is a limit on 30 characters, including spaces.

**From:** Donna Martin (via Google Drive) <drive-shares-noreply@google.com>  
**Sent:** Monday, September 17, 2018 9:22 AM  
**To:** clarehmiller@hotmail.com  
**Cc:** eatwellatschool@gmail.com; egiovannetti@gmail.com  
**Subject:** School Equipment Modernization.pptx

dmartin@burke.k12.ga.us has shared the following presentation:

School Equipment Modernization.pptx

Here is my updated powerpoint. Thanks!

Open

Google Drive: Have all your files within reach from any device.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

762. NDEP Call for Nominations for positions on the NDEP Council - due October 1st!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 18, 2018 11:00:37  
**Subject:** NDEP Call for Nominations for positions on the NDEP Council - due October 1st!  
**Attachment:** [unknown\\_name\\_pwa3x](#)  
[unknown\\_name\\_wgbde](#)  
[unknown\\_name\\_kwyak](#)

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Dear NDEP Members,

Have you ever thought about joining NDEP Council to help represent your fellow educators, preceptors, program directors, interns, and students? Now is your chance to do so by letting us know you're willing and interested in one of the following positions:

Vice Chair – Commitment is a three-year term (Vice Chair, Chair, and Past Chair) commencing June 1, 2019 and ending May 31, 2022.

Preceptor Director – Commitment is a two-year term commencing June 1, 2019 and ending May 31, 2021.

Regional Director (3 positions) – Commitment is a two-year term commencing June 1, 2019 and ending May 31, 2021.

- West Coast Region - Washington, Oregon, Idaho, California, Nevada, Utah, Arizona, Alaska, Hawaii, International
- North Central Region - Wisconsin, Michigan, Indiana, Ohio, West Virginia, Kentucky, Tennessee
- North East Region - Maine, New Hampshire, Vermont, New York, New Jersey, Delaware, Connecticut, Rhode Island, Massachusetts

Please see the attached position descriptions. If you are interested, please send your CV/Vita, along with a cover letter stating the position you are interested in and why, to [ndep@eatright.org](mailto:ndep@eatright.org) by Monday, October 1st. Don't hesitate to contact me with any questions you may have at [pmk356@aol.com](mailto:pmk356@aol.com)

Pat Knisley  
NDEP Nominating Committee Chair  
NDEP Past Chair

## 763. Re: Teleconference to Discuss Updating Learning Objectives

**From:** Vanessa Thornton <vanessa.o.thornton@gmail.com>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Cc:** Copperman, Nancy <NCopper@northwell.edu>, daktah@gmail.com, msothe@lsuhsc.edu, danaeg7@yahoo.com, cajohn25@central.uh.edu, Marysusan.Sewell@cchmc.org, gcfrank@csulb.edu, dkibbe@gsu.edu, DMartin@burke.k12.ga.us, Kathy Cobb <kathy.cobb@snet.net>, bcrowley@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 17, 2018 14:33:46  
**Subject:** Re: Teleconference to Discuss Updating Learning Objectives  
**Attachment:**

---

Thank you all for the insight and updates. I apologize for not making the call last week but was just able to listen to the recording. I don't believe any of the updated content/topics discussed belong in my presentation, but I'm really excited that they will be included in the program. Screen time, social media and mental health are all so important!

Pearlie, you will have my updated objectives by 10/1.

Looking forward to seeing you all in Pittsburgh!  
Vanessa

On Fri, Sep 14, 2018 at 12:27 PM Pearlie Johnson <PJohnson@eatright.org> wrote:  
It is great speaking to everyone during the teleconference on Wednesday. Attached is a summary of our discussion. I am attaching a word version of the on-site program objectives for you to use to provide me with any changes by Monday, October 1, 2018. Nancy and Marc, I have your changes.

Debbie did not join the call due to a time zone issue. She listened to the audio recording and has provided her comments below.

Others who were unable to join the teleconference can also listen to the audio recording by accessing the link below.

Use the name Christine Reidy and the email address creidy@eatright.org to access the recording.

<https://wp0.teleconferencingcenter.com/playback/register?id=aaa3b137-fbb5-4eda-8252-01b65ea37f95>

Debbie comments:

I listened to the recording this morning. Apologies for messing up the time in my calendar. A few items:

1. I'm absolutely OK with being "voluntold" to review the revised objectives – I deserve this for missing the call and want to be part of the process. I have noted the deadlines!!
2. My point about technology and sedentary behavior was to look at the literature to see if there is any more information linking either of these to excess weight and impact generally. Sounds like Dr. Sothorn will take on the technology review. On the sedentary side, it was more to look at the literature on counseling re: sedentary time to see if it has come along any since Len Epstein identified this as a separate counseling issue. I'll look at this.
3. I absolutely agree with the mental health comments and believe Craig would take this up (to update the content on mental health, social media, bullying, and weight).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772



pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, September 11, 2018 3:14 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Just a friendly reminder regarding the Childhood Faculty Teleconference that is scheduled for tomorrow, September 12, 2018 at 10:00 am central time.

If you have not already done so, please let review your objectives prior to the teleconference.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at pjohnson@eatright.org or text me at 773/680-4836.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

## **Academy of Nutrition and Dietetics**

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fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, August 24, 2018 12:23 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Since the majority of you are available on Wednesday, September 12, 2018 at 10:00 am central time, we have scheduled the teleconference at that time.

Attached are the objectives for the onsite sessions. Prior to the call, we are requesting that you review your session objectives to identify any overlapping between sessions. You should also identify any updates to your objectives.

If you are not available for the call, please send your changes to me prior to the teleconference. We will provide minutes of the teleconference and/or an audio recording along with the updated objectives for the sessions.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

**From:** Pearlie Johnson

**Sent:** Tuesday, August 14, 2018 1:05 PM

**To:** Copperman, Nancy <[NCopper@northwell.edu](mailto:NCopper@northwell.edu)>; Marc Jacobson <[daktah@gmail.com](mailto:daktah@gmail.com)>; Sothorn, Melinda <[msothe@lsuhsc.edu](mailto:msothe@lsuhsc.edu)>; Dana E. Gerstein <[danaeg7@yahoo.com](mailto:danaeg7@yahoo.com)>; Johnston, Craig A <[cajohn25@Central.UH.EDU](mailto:cjohn25@Central.UH.EDU)>; Vanessa Thornton <[vanessa.o.thornton@gmail.com](mailto:vanessa.o.thornton@gmail.com)>; Sewell, Marysusan (Susan) <[Marysusan.Sewell@cchmc.org](mailto:Marysusan.Sewell@cchmc.org)>; Gail Frank <[gcfrank@csulb.edu](mailto:gcfrank@csulb.edu)>; Debra Kibbe <[dkibbe@gsu.edu](mailto:dkibbe@gsu.edu)>; Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)>

**Cc:** Kathy Cobb <[kathy.cobb@snet.net](mailto:kathy.cobb@snet.net)>; Beth Crowley <[bcrowley@eatright.org](mailto:bcrowley@eatright.org)>

**Subject:** Teleconference to Discuss Updating Learning Objectives

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzvk>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

## 764. Help Us Improve Your FNCE® Experience

**From:** FNCE <fnce@eatright.org>  
**To:** FNCE <fnce@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 17, 2018 13:39:35  
**Subject:** Help Us Improve Your FNCE® Experience  
**Attachment:**

---

Greetings FNCE® Attendee,

Thank you, again, for registering to attend FNCE® 2018. We are thrilled that you are joining us in Washington, D.C. this October! We are requesting your feedback on the FNCE® educational program via this brief survey. Your input will help gauge interest level in various sessions so that we can design our schedule appropriately and provide the best experience for all attendees. This survey should take approximately five minutes to complete.

Please note that this is for Academy Staff planning purposes only. Completing this survey **should not** be considered 'registering' for selected sessions; sessions will remain first come, first served.

We look forward to seeing you this October!

### **FNCE 2018 Survey**

Food & Nutrition Conference & Expo™ 2018

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312/899-0040

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

765. Re: School Equipment Modernization.pptx

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 17, 2018 10:28:52  
**Subject:** Re: School Equipment Modernization.pptx  
**Attachment:**

---

awesome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Monday, September 17, 2018 10:27 AM  
**To:** Donna Martin  
**Subject:** RE: School Equipment Modernization.pptx

Got them!

**From:** Donna Martin (via Google Drive) [mailto:drive-shares-noreply@google.com]  
**Sent:** Monday, September 17, 2018 10:22 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** School Equipment Modernization.pptx

dmartin@burke.k12.ga.us has shared the following presentation:

School Equipment Modernization.pptx

Here is my updated powerpoint. Thanks!

**Open**

Google Drive: Have all your files within reach from any device.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

766. RE: School Equipment Modernization.pptx

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 17, 2018 10:28:29  
**Subject:** RE: School Equipment Modernization.pptx  
**Attachment:**

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Got them!

**From:** Donna Martin (via Google Drive) [mailto:drive-shares-noreply@google.com]  
**Sent:** Monday, September 17, 2018 10:22 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** School Equipment Modernization.pptx

dmartin@burke.k12.ga.us has shared the following presentation:

School Equipment Modernization.pptx

Here is my updated powerpoint. Thanks!

**Open**

Google Drive: Have all your files within reach from any device.  
Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA



## 767. Fraud Alert: GoFundMe Scam

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 17, 2018 10:22:43  
**Subject:** Fraud Alert: GoFundMe Scam  
**Attachment:**

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On Saturday evening, Mary Russell alerted us to a fraudulent email containing the Academy's eatrightPRO logo and linking to a fake GoFundMe campaign targeting Academy members. On Sunday morning, we contacted PayPal to inform them that the account was fraudulent and we are attempting to shut it down. As of Sunday evening, we have heard from one member who received the email.

The fraudulent email message asks members to donate money for a young girl's medical treatment. This fake campaign is not associated with the Academy or GoFundMe.com. The scam is designed to solicit "donations" from individuals who believe they are contributing to a good cause.

We have posted information on eatrightPRO alerting members to be vigilant in protecting themselves by verifying fundraising communications come from the Academy or its Foundation. We direct members to only eatrightPRO.org or eatrightFoundation.org for donations (never third-party sites such as GoFundMe.com or PayPal). For more information about GoFundMe.com fraud detection visit <https://support.gofundme.com/hc/en-us/articles/115015913668-How-to-Determine-if-a-GoFundMe-is-Legit>.

We are also letting members know that if they received an email with the eatrightPRO logo and **Subject: Help Support Susan**, they should report the email and its contents to the FBI's Internet Crime Complaint Center at <https://www.ic3.gov/complaint/default.aspx>.

We are doing everything possible to address this issue. We will also be sharing this information with members in this week's *Eat Right Weekly*.

Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 768. Monday Message and Foundation News for September 17, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 17, 2018 10:02:02  
**Subject:** Monday Message and Foundation News for September 17, 2018  
**Attachment:**

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Monday Message and Foundation News for September 17, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for September 17, 2018

Chelsea Anderson @FISD\_ChelseaRD

Here are tips parents can share with their teens to help them get the nutrients they crave.  
[sm.eatright.org/hlthywttteen](https://sm.eatright.org/hlthywttteen) #kidseatright

Like @FISD\_ChelseaRD's Tweet? Open to RT or favorite »

### Give Your Kitchen a Healthy Makeover

If you really want to change your family's eating habits, you need to build a healthy kitchen  
[sm.eatright.org/ktchnkovr](https://sm.eatright.org/ktchnkovr)

### Cheesy White Bean Cakes Recipe

These savory cakes replace crab with cannellini beans for a delicious vegetarian entree!

Open to read and share: [sm.eatright.org/cheesybeancakes](https://sm.eatright.org/cheesybeancakes) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

September Chair Message and Supporting the Disaster Relief Fund!

### **September Chair Message from Marty Yadrick, MS, MBI, RDN, FAND**

To me, September always feels like a month of transition, with kids returning to school and the weather gradually changing to autumn temperatures. This year, September is when the Academy of Nutrition and Dietetics Foundation awarded its scholarships. **Read More**

### **Donate to the Disaster Relief Fund and Provide Support for your Fellow Academy Members**

Your Academy Foundation provides support for fellow nutrition and dietetics practitioners when they have suffered personal loss due to a natural disaster. Over the last year, the Foundation's Disaster Relief Fund has helped individuals throughout the U.S. with financial assistance when they need it the most. Donate Today

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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769. Re: Glenn's Backgrounder

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Russell <peark02@outlook.com>, Donna Work Martin <DMartin@burke.k12.ga.us>, Terri Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 15, 2018 17:39:24  
**Subject:** Re: Glenn's Backgrounder  
**Attachment:** [image001.jpg](#)  
[image001.jpg](#)

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Pat, I am so surprised that after our hour long conversation that the S's decided to go ahead and put the advantages/disadvantages back into the document? I cannot believe they are blaming Glenn too!

On Fri, Sep 14, 2018 at 3:17 PM Patricia Babjak <PBABJAK@eatright.org> wrote:  
Please read bottom up. I know the HLT didn't draft this so I am disappointed in staff for introducing bias and not thinking about perceptions. So easy to say Glenn said...  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**Date:** September 14, 2018 at 1:56:09 PM CDT  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>, 'Marsha Schofield' <mschofield@eatright.org>  
**Cc:** 'Anna Shlachter' <ashlachter@eatright.org>, 'Anna Murphy' <amurphy@eatright.org>  
**Subject:** RE: Glenn's Backgrounder

Pat,

Thanks for your explanation of what Glenn suggested as possibly being perceived as a misguided example that positions the Academy in a poor light and creates the perception that this is a Board power play with the intent to diminish member involvement and engagement.

I would wholeheartedly support a more unbiased approach to listing as a disadvantages your example for Choice B, page 18--- "Board Decisions Made with Council, Committee and Task Force Recommendations."

I think I can speak for the HLT in that we look forward to a dialogue that is based on information that is accurate, succinct and unbiased.

I welcome Beth, Doris and the entire e teams input and am in favor of delaying the release of the backgrounder to the 21st or at the latest the 24th. I will get a consensus from the entire HLT to make a final decision asap.

Sincerely,

Marcy

ricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, September 14, 2018 2:27 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** 'Marcy Kyle' <bkyle@roadrunner.com>; Anna Shlachter <ashlachter@eatright.org>; Anna Murphy <amurphy@eatright.org>

**Subject:** RE: Glenn's Backgrounder

Hi Marsha,

After the discussion yesterday, I agree with Marcy and others that we need to make certain the backgrounder is both informative and brief. One point in particular I need to make—I understand how the advantages/disadvantages list supports a level-3 backgrounder. Currently, however, there is a logical disconnect between the comparisons, and the pros/cons don't correlate, regardless of Glenn's input. A shortened and equal number comparison in both categories and properly worded examples can be a springboard in stimulating a dynamic and productive dialogue at the Fall House meeting.

One example is Choice B, page 18: One could say on the advantage side that the HOD Makes Recommendations to the Board ( I couldn't think of an example in the recent past of shared decision making on an issue). On the disadvantage side, it could say Board Decides, but that's not the full story. Glenn may not be aware that the Board rarely makes sole decisions on issues in a vacuum, but rather, consistently seeks member and external expert input and recommendations on issues impacting the profession and practice. So to be honest and totally transparent, the

disadvantage side could be— Board Decisions Made with Council, Committee and Task Force Recommendations. The Board makes knowledge based decisions with input from members and staff. To say the “lost voice of membership” and “trust issues” are misguided examples that position the Academy in a poor light and creates the perception that this is a Board power play with the intent to diminish member involvement and engagement. In order to accomplish the HLT objective of having a constructive dialogue in October, we need to ensure that the information in the backgrounder is accurate, succinct and unbiased.

I will share the backgrounder with Mary Beth and Doris to obtain their input. We are already scheduled to discuss it with the eteam at next week’s meeting.

Yesterday it was mentioned that the release date of the backgrounder may be extended. Is there a new date?

Thank you, and please let me know if you have any questions.

Pat

**From:** Marsha Schofield

**Sent:** Friday, September 14, 2018 8:37 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Glenn's Backgrounder

Good morning Pat,

Thank you for taking the time yesterday afternoon for the joint leadership team call. Marcy and I spoke this morning and she asked me to resend to you the working draft of a Backgrounder developed by Glenn and sent to us during the BOD meeting. She also asked me to share the following thoughts (her thoughts) with you.

As she reflected on the conversations yesterday around the advantages/disadvantages, she thought it important for you to know that many of the ones included in our draft Backgrounder came directly from Glenn. In particular, the ones about all the power being vested in the BOD were his. She heard your concerns about that statement and welcomes input on what statement(s) you

think could be used instead. While it seemed the majority opinion on the call was to remove the advantages/disadvantages from the document, based on Glenn's expertise the HLT committed to adhering more closely to the KBSG model by doing a Level 3 Backgrounder for the meeting, which means it would include options along with advantages and disadvantages. The list of advantages/disadvantages is not meant to be exhaustive, but rather is meant to begin to stimulate thinking (avoid the "blank paper" approach). Based on the previous decision at the winter planning meeting with Glenn, along with considering yesterday's conversation with the leaders, Marcy is leaning towards keeping in the document a very short list of equal numbers of advantages/disadvantages for each option. Obviously they need to be carefully selected paying close attention to choice of language. The section would also be set up more strongly to indicate these are "perceived" advantages/disadvantages, are not an exhaustive list, could be differences of opinion, delegates may add/subtract, meant to get the juices flowing, etc.

With this information in hand, do you have any new or different thoughts this morning? And, once again, Marcy welcomes your input on appropriate ones to consider including.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



--

Donna S. Martin

770. Re: New Nominating Committee Position

**From:** Kris Clark <klc5@psu.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** mgee@bcm.edu <mgee@bcm.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 15, 2018 12:43:43  
**Subject:** Re: New Nominating Committee Position  
**Attachment:**

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Dear Joan,

This is exciting news! I am so appreciative of the group who first thought of the need for representation from a younger member. Secondly I'm so grateful for Molly's leadership to pursue this new position and lastly, grateful to Donna. What inspiring team work!

Thanks to all!!

I have no requested changes Joan!

Sincerely,  
Kris

Sent from my iPhone

On Sep 14, 2018, at 5:11 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

On behalf of Donna, I want to inform you that at its September 6 meeting the Board approved the new position on the Nominating Committee for an Academy member who has been in practice for 15 years or less with experience on an Academy national level committee or taskforce or as a Board member of an affiliate or DPG/MIG within the past eight (8) years. The change is approved to go into effect for the 2019 Election. The Board also asked that the impact of this change be evaluated for next year.

A view of how the positions are listed on the nominations form follows. Please let me know if you approve or would like the wording changed for the new position. Once finalized I will send the notice of the new position to the full committee.

### **Nominating Committee**

Nominating Committee National Leader (1 position, 3 year term)

Nominating Committee Leader with Board of Directors Experience in the Past 10 Years (1 position, 3 year term)

Nominating Committee Leader in Practice for 15 Years or Less (1 position, 3 year term)

Thank you, Donna, for your amazing job presenting the proposal to the Board!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

771. Reminder: Public Policy Weekly News - September 11, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 19:32:17  
**Subject:** Reminder: Public Policy Weekly News - September 11, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

September 11, 2018

News from the Hill and Beyond

Farm Bill Conference Continues Reconciliation Discussions

The Farm Bill Conference Committee met on September 5 for what is likely their only in-person meeting before they work to finalize a negotiated farm bill that will be voted on in both chambers of Congress and signed into law before the September 30 deadline. The Academy has continued to voice support for the Senate version of the farm bill and share concerns about several provisions of the House version. Most recently, the Academy joined over 60 organizations to advocate for the Supplemental Nutrition Assistance Program in continuation of our farm bill priorities.

Academy Encourages USDA and Congress to Delay Relocation of NIFA

Last month, USDA Secretary Sonny Perdue released plans to relocate both the Economic Research Service and the National Institute of Food and Agriculture outside of the National Capital Region. The Academy has joined other organizations in voicing concern over the issue and in its own letter to Congress and USDA, respectfully opposed: 1) the USDA's proposed geographic move of ERS and NIFA without further release of the rationale and cost-benefit analysis and a cross-sector stakeholder dialogue and 2) the extraction of both agencies from USDA's Research, Education and Economics mission area. The Academy noted that members heavily rely on the food and nutrition research programs, resources, data and statistical resources provided by ERS and NIFA.

Serve on the 2020-2025 Dietary Guidelines Advisory Committee; Informational Webinar on Friday - Register

On Wednesday, September 5, the U.S. Department of Agriculture and Department of Health and Human Services issued a call for nominations to serve on the 2020-2025 Dietary Guidelines Advisory Committee due to the agencies on October 6, 2018. Prospective members of the DGAC should be qualified experts with demonstrated scientific "expertise in human nutrition related to disease prevention and health promotion during different stages of life, such as pediatrics, obstetrics, and geriatrics." Other areas of expertise sought after include those encompassed by refined topics and questions the committee will examine. If you would like to nominate yourself or another qualified expert who meet the criteria for nominations, please submit name(s), credentials, and contact information by Friday, September 21, to Academy staff.

In addition, on Friday, September 14 from 3-4 p.m. (Eastern Time), we are convening a meeting with interested parties and individuals recommended by others to discuss nominations for the DGAC and involvement with the Academy's dietary guidelines process. Register here for the meeting.

#### Deadline Looms for Federal Spending Legislation

Congress is back in session and working on the Fiscal Year 2019 spending bills, which must pass before the current fiscal year ends on September 30, to prevent a government shutdown. The U.S. House of Representatives announced that members from the Republican and Democratic conferences will participate in the second Conference Committee, which will consider spending levels for federal health and nutrition programs at the U.S. Department of Health and Human Services. The Academy will continue to provide updates as the legislation moves through the process.

#### Member Updates

#### ANDPAC Launches Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative brick on the "Pathway to Nutrition Policy Goals." The bricks, made of recycled cardboard, can be inscribed with the donor's name, signed in memory or in honor of someone, or can be an inscription of choice limited to space available. The bricks will be part of a larger brick walkway on display at FNCE<sup>®</sup> this year. Suggested donations are \$20 per brick, \$35 for two bricks, or \$50 for three bricks.

Donate today and help build the pathway to nutrition policy goals!

(PPCs/PALs, please post this message to your communication channels)

#### Calling All Current and Former Licensure Board Members - Register

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE<sup>®</sup> this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

#### Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure

the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Celebrate Food Safety Education Month

The Partnership for Food Safety Education has a new resource that Academy members can use to promote September's Food Safety Education Month. The Story of Your Dinner animated video, available in English and Spanish, is an entertaining way to show consumers their role in the food safety chain of prevention.

September Spotlight on Malnutrition

During its September Spotlight on Malnutrition, the Academy of Nutrition and Dietetics will raise awareness of malnutrition, promote the crucial role of registered dietitian nutritionists in identifying and treating this serious medical condition, and provide educational resources for the public and Academy members. Look for opportunities in this section to get involved!

Spotlight on Adult and Senior Malnutrition - Register

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults age 65 and older and as many as 39 percent of older adult patients may be malnourished or at-risk for malnutrition. Malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in an exclusive members-only 1-hour CPEU webinar on September 12 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 13 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

Spotlight on Special Populations and Malnutrition - Register

Identifying and treating malnutrition can be especially challenging when assessing special patient populations. Registered dietitian nutritionists with expertise in areas such as obesity and overweight, pregnancy and vegetarian diets, among others, offer important insight to the

management of both overnutrition and undernutrition. Learn more about recognizing and treating malnutrition in special populations in an exclusive members-only 1-hour CPEU webinar on September 19 at 11 a.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 20 at 11 a.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Vegetarian Nutrition, Weight Management, Women's Health, Behavioral Health Nutrition and Oncology Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)  
Spotlight on Global Malnutrition - Register

Recognizing the domestic and global impact of malnutrition and the role Academy members can play in preventing and treating malnutrition, the Academy began advocating for quality measures that would bring malnutrition to the forefront of health care. Learn more in an exclusive members-only 1-hour CPEU webinar, "Going Global: Collaborative Approaches to Solve Malnutrition," on September 26 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 27 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Public Health Community Nutrition and Hunger and Environmental Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)  
Academy Members Receive Complimentary Access to ASPEN's Malnutrition Awareness Week - Register

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

Register using the discount code MAW-Academy.  
Public Policy Trainings & Open Forums  
PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

## PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

## PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE<sup>®</sup>.

Upcoming Prep Sessions for all PPW Attendees

## PPW Prep-Session 1: Ready, Set, Charge! (tomorrow) - Register

- September 12 at 2 p.m. (Eastern Time)

## PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

- September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

Additionally, starting this month we've added calendar containing all relevant meetings with remote access. All meeting are open to the public. You will find the calendar with hyperlinked events at the end of the Regulatory Roundup.

View Regulatory Roundup

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Alerts Closing September 30

There are three action alerts available that need your attention. These action alerts will be closing soon, so if you haven't already taken action, take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15 (last chance)



The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

ANDPAC Signature Event, October 23 from 7-9 p.m.

- Spend a night on the town and kick off the Public Policy Workshop while supporting ANDPAC. Come dressed to impress in cocktail attire; drinks and hors d'oeuvres will be served. This event will feature a member of Congress as the guest of honor and will provide excellent photo opportunities of the U.S. Capitol.

- Register for the ANDPAC Signature Event when you register for FNCE<sup>®</sup> 2018. \$125 ANDPAC donation.

ANDPAC Accepts Contributions from Academy Members ONLY

It is a common myth that ANDPAC takes money from incorporated entities for candidates. In fact, ANDPAC may only accept contributions for candidate contributions from the Academy members. Donations from incorporated entities can only be used for the ANDPAC administrative fund.

Donate Today!

Public Policy Workshop

## FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found [here](#).

\*\*\*PPW Registration Deadline: Friday, September 14 at 1 p.m. Eastern Time!

Due to the popularity of this year's Public Policy Workshop, the Academy is near capacity and will close registration for PPW 2018 this Friday, September 14, at 1 p.m. Eastern Time. After registration closes, there will be no opportunity to enroll after the deadline or onsite at the Food & Nutrition Conference & Expo<sup>™</sup> in Washington, D.C. Now is the time to register for FNCE<sup>®</sup> and add the Public Policy Workshop for free to your registration. If you have already completed your FNCE<sup>®</sup> registration, you can still add PPW to your FNCE<sup>®</sup> profile by logging in to your dashboard .

Note: PPW sessions begin on Tuesday, October 23, following closing session, and continue with a rally on the Capitol Steps followed Hill visits on Wednesday, October 24. Please plan all travel accordingly.

(PPCs/PALs, please post this message to your communication channels)

PPW Updates for PPCs and PALs

PPCs: the updated registration lists by state for PPW has been posted on the COI. Please check weekly for any updates and begin reaching out to your affiliate PPW team.

PALs: please refer to the PPC and PAL list by state located on the COI. Connect with the PPC in your state to begin assisting in PPW planning for your affiliate. Keep an eye out for more information regarding your role at PPW this year.

Thumbs Up

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- Farm Bill Conference Committee Held Initial Meeting (link to recorded meeting included)
- Spotlight on Pediatric Malnutrition Twitter Chat
- New Regulatory Roundup Calendar

Academy Position Posting

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

[Connect with the Academy](#)

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

## 772. New Nominating Committee Position

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** mgee@bcm.edu <mgee@bcm.edu>, Kristine Clark <klc5@psu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 19:11:20  
**Subject:** New Nominating Committee Position  
**Attachment:**

---

On behalf of Donna, I want to inform you that at its September 6 meeting the Board approved the new position on the Nominating Committee for an Academy member who has been in practice for 15 years or less with experience on an Academy national level committee or taskforce or as a Board member of an affiliate or DPG/MIG within the past eight (8) years. The change is approved to go into effect for the 2019 Election. The Board also asked that the impact of this change be evaluated for next year.

A view of how the positions are listed on the nominations form follows. Please let me know if you approve or would like the wording changed for the new position. Once finalized I will send the notice of the new position to the full committee.

### **Nominating Committee**

Nominating Committee National Leader (1 position, 3 year term)

Nominating Committee Leader with Board of Directors Experience in the Past 10 Years (1 position, 3 year term)

Nominating Committee Leader in Practice for 15 Years or Less (1 position, 3 year term)

Thank you, Donna, for your amazing job presenting the proposal to the Board!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 773. SCAN 2018: Hurricane Florence Message & SCAN FNCE® Events

**From:** SCAN <info@scandpg.org>  
**To:** Donna <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 16:02:01  
**Subject:** SCAN 2018: Hurricane Florence Message & SCAN FNCE® Events  
**Attachment:**

---

SCAN 2018: Hurricane Florence Message & SCAN FNCE® Events

Email not displaying correctly? [View it in your browser.](#)

SCAN Member Update

**September 14<sup>th</sup>, 2018**

Dear Donna:

### **Featured News:**

#### **•SCAN Events & Updates:**

- Note from the Chair: Hurricane Florence
- Save the Date for SCAN Events at FNCE®
- Connect with SCAN

### SCAN ANNOUNCEMENTS

#### **Note from the Chair: Hurricane Florence**

As Florence starts to make landfall, I want you to know that your SCAN family is with you. We echo the sentiments of Academy President, Mary Russell. Know that you are in our thoughts and please stay safe!

Sincerely,  
Lindzi Torres

"To my fellow Academy members:

As Hurricane Florence heads toward the East Coast, we encourage everyone in the affected areas – and your families, friends, clients and patients – to exercise caution and above all to stay safe.

The Academy's website offers resources you can use in disaster planning and recovery, including the updated eatright.org article " Food Safety in the Home After a Hurricane and Flooding" and the Food & Nutrition Magazine blog posting " How to Safely Feed Your Family During a Severe Storm ."

Follow the Academy's social media platforms for current information:

Twitter: @eatright

Facebook: Eat Right Nutrition

The Foundation's Disaster Relief Fund application is now available. The fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

For additional disaster relief information, visit:

American Red Cross

FoodSafety.gov

Centers for Disease Control and Prevention

United States Department of Agriculture

Please know that your fellow Academy members are thinking of you during this stressful and hazardous time and we are here to support you."

Mary Russell, MS, RDN, LDN, FAND

President, 2018-2019

## **SCAN FNCE® 2018 Events**

Each fall, the Academy of Nutrition and Dietetics sponsors the world's largest meeting of food and nutrition experts. Join SCAN in Washington, D.C. at FNCE ® 2018 from October 20-23. SCAN will be hosting several exciting events throughout the week where you will have a chance to earn CPE, empower your career and networking with fellow members. Save the Date, you do not want to miss any of these opportunities!

### **Saturday October 20**

**12:30 p.m. - 3:30 p.m.:** SCAN Sports Nutrition Workshop ( **updated time**)

Sponsored by Gatorade

### **Sunday October 21**

**7:00 a.m. - 8:00 a.m.:** Yoga Session

Sponsored by RXBAR

**5:00 p.m. - 6:00 p.m.:** Sponsored SCAN Afternoon Session

Sponsored by Eating Recovery Center

**6:00 p.m. - 6:30 p.m.:** Secret Student Event

**6:30 p.m. - 9:00 p.m.:** SCAN Reception

Enjoy drinks, food, and networking with fellow SCAN members and FNCE® attendees!

## **Monday October 22**

**7:00 a.m. - 8:00 a.m.:** Sponsored SCAN Morning Session

Sponsored by RXBAR

**9:00 a.m. - 12:00 p.m.:** Dietetic Practice Group (DPG) & Member Interest Group (MIG) Showcase:  
Join us at the DPG & MIG Showcase and learn how you can become more involved with SCAN

## **Tuesday October 23**

**12:00 p.m. - 1:30 p.m.:** Session 196. **The Heart of an Athlete:** Managing Hypertension in Athletic Populations

*\* Planned with the Sports, Cardiovascular and Wellness Nutrition DPG*

### **Moderator:**

•Lindzi Torres, MS, MPH, RDN, CSSD, LD, ACSM EP-C  
Director, Battlefield Airmen Performance Nutrition, USAF

### **Session Speaker(s):**

- Dr. Jackie Buell, PhD, RD, CSSD, AT  
Assistant Professor, Clinical, The Ohio State University
- Alan Hinderliter, MD

Event details and registration will open up shortly. For more information, please visit the the SCAN website.

### **Connect with SCAN**

SCAN is working hard to connect more with our current members in order to make SCAN stronger than ever. Stay engaged with SCAN via Facebook and our Twitter handle: @SCANdpg. Also be sure to visit SCAN on Pinterest, Flickr, LinkedIn, Instagram, and Blogger.

**About SCAN:** SCAN is the largest dietetic practice group of the Academy of Nutrition and Dietetics. With over 6,500 members, SCAN brings together Registered Dietitian Nutritionists (RDN) and Nutrition and Dietetic Technicians, Registered (NDTR) and others with nutrition expertise in the areas of sports, physical activity, cardiovascular health, wellness, and the prevention and treatment of disordered eating and eating disorders.

[Back to Top]

This email was sent to DMartin@Burke.k12.ga.us

You are receiving this message because you are a member of Sports, Cardiovascular, and Wellness Nutrition, a dietetic practice group of the Academy of Nutrition and Dietetics.

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**\*Unsubscribing from this list will permanently remove you from all future email correspondences from SCAN, including e-newsletters.**

Our mailing address is:

120 S. Riverside Plaza, Ste. 2190

Chicago, IL 60606

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Forward this email to a friend

774. Fwd: Glenn's Backgrounder

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 15:19:18  
**Subject:** Fwd: Glenn's Backgrounder  
**Attachment:** [image001.jpg](#)

---

Please read bottom up. I know the HLT didn't draft this so I am disappointed in staff for introducing bias and not thinking about perceptions. So easy to say Glenn said...

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marcia Kyle <bkyle@roadrunner.com>  
**Date:** September 14, 2018 at 1:56:09 PM CDT  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>, 'Marsha Schofield' <mschofield@eatright.org>  
**Cc:** 'Anna Shlachter' <ashlachter@eatright.org>, 'Anna Murphy' <amurphy@eatright.org>  
**Subject:** RE: Glenn's Backgrounder

Pat,

Thanks for your explanation of what Glenn suggested as possibly being perceived as a misguided example that positions the Academy in a poor light and creates the perception that this is a Board power play with the intent to diminish member involvement and engagement.

I would wholeheartedly support a more unbiased approach to listing as a disadvantages your example for Choice B, page 18--- "Board Decisions Made with Council, Committee and Task Force Recommendations."

I think I can speak for the HLT in that we look forward to a dialogue that is based on information that is accurate, succinct and unbiased.

I welcome Beth, Doris and the entire e teams input and am in favor of delaying the release of the backgrounder to the 21st or at the latest the 24th. I will get a consensus from the entire HLT to make a final decision asap.

Sincerely,

Marcy

ricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, September 14, 2018 2:27 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** 'Marcy Kyle' <bkyle@roadrunner.com>; Anna Shlachter <ashlachter@eatright.org>; Anna Murphy <amurphy@eatright.org>

**Subject:** RE: Glenn's Backgrounder

Hi Marsha,

After the discussion yesterday, I agree with Marcy and others that we need to make certain the backgrounder is both informative and brief. One point in particular I need to make—I understand how the advantages/disadvantages list supports a level-3 backgrounder. Currently, however, there is a logical disconnect between the comparisons, and the pros/cons don't correlate, regardless of Glenn's input. A shortened and equal number comparison in both categories and properly worded examples can be a springboard in stimulating a dynamic and productive dialogue at the Fall House meeting.

One example is Choice B, page 18: One could say on the advantage side that the HOD Makes Recommendations to the Board ( I couldn't think of an example in the recent past of shared decision making on an issue). On the disadvantage side, it could say Board Decides, but that's not the full story. Glenn may not be aware that the Board rarely makes sole decisions on issues in a vacuum, but rather, consistently seeks member and external expert input and recommendations on issues impacting the profession and practice. So to be honest and totally transparent, the disadvantage side could be— Board Decisions Made with Council, Committee and Task Force Recommendations. The Board makes knowledge based decisions with input from members and staff. To say the "lost voice of membership" and "trust issues" are misguided examples that position the Academy in a poor light and creates the perception that this is a Board power play with the intent to diminish member involvement and engagement. In order to accomplish the HLT objective of having a constructive dialogue in October, we need to ensure that the information in

the backgrounder is accurate, succinct and unbiased.

I will share the backgrounder with Mary Beth and Doris to obtain their input. We are already scheduled to discuss it with the eteam at next week's meeting.

Yesterday it was mentioned that the release date of the backgrounder may be extended. Is there a new date?

Thank you, and please let me know if you have any questions.

Pat

**From:** Marsha Schofield

**Sent:** Friday, September 14, 2018 8:37 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Glenn's Backgrounder

Good morning Pat,

Thank you for taking the time yesterday afternoon for the joint leadership team call. Marcy and I spoke this morning and she asked me to resend to you the working draft of a Backgrounder developed by Glenn and sent to us during the BOD meeting. She also asked me to share the following thoughts (her thoughts) with you.

As she reflected on the conversations yesterday around the advantages/disadvantages, she thought it important for you to know that many of the ones included in our draft Backgrounder came directly from Glenn. In particular, the ones about all the power being vested in the BOD were his. She heard your concerns about that statement and welcomes input on what statement(s) you think could be used instead. While it seemed the majority opinion on the call was to remove the advantages/disadvantages from the document, based on Glenn's expertise the HLT committed to adhering more closely to the KBSG model by doing a Level 3 Backgrounder for the meeting, which means it would include options along with advantages and disadvantages. The list of advantages/disadvantages is not meant to be exhaustive, but rather is meant to begin to stimulate thinking (avoid the "blank paper" approach). Based on the previous decision at the winter planning

meeting with Glenn, along with considering yesterday's conversation with the leaders, Marcy is leaning towards keeping in the document a very short list of equal numbers of advantages/disadvantages for each option. Obviously they need to be carefully selected paying close attention to choice of language. The section would also be set up more strongly to indicate these are "perceived" advantages/disadvantages, are not an exhaustive list, could be differences of opinion, delegates may add/subtract, meant to get the juices flowing, etc.

With this information in hand, do you have any new or different thoughts this morning? And, once again, Marcy welcomes your input on appropriate ones to consider including.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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775. FW: Glenn's Backgrounder

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Terri Raymond' <TJRaymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 14:31:24  
**Subject:** FW: Glenn's Backgrounder  
**Attachment:** [image001.jpg](#)

---

FYI

**From:** Patricia Babjak  
**Sent:** Friday, September 14, 2018 1:27 PM  
**To:** Marsha Schofield (mschofield@eatright.org) <mschofield@eatright.org>  
**Cc:** 'Marcy Kyle' <bkyale@roadrunner.com>; Anna Schlachter (ashlachter@eatright.org) <ashlachter@eatright.org>; Anna Murphy <amurphy@eatright.org>  
**Subject:** RE: Glenn's Backgrounder

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position the Academy in a poor light and creates the perception that this is a Board power play with the intent to diminish member involvement and engagement. In order to accomplish the HLT objective of having a constructive dialogue in October, we need to ensure that the information in the backgrounder is accurate, succinct and unbiased.

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Thank you, and please let me know if you have any questions.

Pat

**From:** Marsha Schofield

**Sent:** Friday, September 14, 2018 8:37 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>

**Subject:** Glenn's Backgrounder

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means it would include options along with advantages and disadvantages. The list of advantages/disadvantages is not meant to be exhaustive, but rather is meant to begin to stimulate thinking (avoid the “blank paper” approach). Based on the previous decision at the winter planning meeting with Glenn, along with considering yesterday’s conversation with the leaders, Marcy is leaning towards keeping in the document a very short list of equal numbers of advantages/disadvantages for each option. Obviously they need to be carefully selected paying close attention to choice of language. The section would also be set up more strongly to indicate these are “perceived” advantages/disadvantages, are not an exhaustive list, could be differences of opinion, delegates may add/subtract, meant to get the juices flowing, etc.

With this information in hand, do you have any new or different thoughts this morning? And, once again, Marcy welcomes your input on appropriate ones to consider including.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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## 776. RE: Teleconference to Discuss Updating Learning Objectives

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <gcfrank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kathy Cobb <kathy.cobb@snet.net>  
**Cc:** Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 12:29:19  
**Subject:** RE: Teleconference to Discuss Updating Learning Objectives  
**Attachment:** [September 12 2018 Childhood Program Faculty Teleconference.pdf](#)  
[Objectives - Childhood and Adolescent Weight Management.docx](#)

---

It is great speaking to everyone during the teleconference on Wednesday. Attached is a summary of our discussion. I am attaching a word version of the on-site program objectives for you to use to provide me with any changes by Monday, October 1, 2018. Nancy and Marc, I have your changes.

Debbie did not join the call due to a time zone issue. She listened to the audio recording and has provided her comments below.

Others who were unable to join the teleconference can also listen to the audio recording by accessing the link below.

Use the name Christine Reidy and the email address creidy@eatright.org to access the recording.

<https://wp0.teleconferencingcenter.com/playback/register?id=aaa3b137-fbb5-4eda-8252-01b65ea37f95>

Debbie comments:

I listened to the recording this morning. Apologies for messing up the time in my calendar. A few items:

1. I'm absolutely OK with being "voluntold" to review the revised objectives – I deserve this for missing the call and want to be part of the process. I have noted the deadlines!!
2. My point about technology and sedentary behavior was to look at the literature to see if there is any more information linking either of these to excess weight and impact generally. Sounds like Dr. Sothern will take on the technology review. On the sedentary side, it was more to look at the literature on counseling re: sedentary time to see if it has come along any since Len Epstein identified this as a separate counseling issue. I'll look at this.
3. I absolutely agree with the mental health comments and believe Craig would take this up (to update the content on mental health, social media, bullying, and weight).

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, September 11, 2018 3:14 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston,

Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>;  
Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>;  
Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>  
**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Just a friendly reminder regarding the Childhood Faculty Teleconference that is scheduled for tomorrow, September 12, 2018 at 10:00 am central time.

If you have not already done so, please let review your objectives prior to the teleconference.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, August 24, 2018 12:23 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothern, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Since the majority of you are available on Wednesday, September 12, 2018 at 10:00 am central time, we have scheduled the teleconference at that time.

Attached are the objectives for the onsite sessions. Prior to the call, we are requesting that you review your session objectives to identify any overlapping between sessions. You should also identify any updates to your objectives.

If you are not available for the call, please send your changes to me prior to the teleconference. We will provide minutes of the teleconference and/or an audio recording along with the updated objectives for the sessions.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at pjohnson@eatright.org or text me at 773/680-4836.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, August 14, 2018 1:05 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** Teleconference to Discuss Updating Learning Objectives

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzv>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

777. Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs

**From:** Mark Rifkin <mrifkin@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 12:15:51  
**Subject:** Regulatory Comment Request: Info Collection: State Administrative Expense Allocation Formula for Child Nutrition Programs  
**Attachment:** [image001.png](#)

---

Dear Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. You are a key Academy stakeholder on this topic. The deadline by which we seek input back to the Academy is Tuesday, September 21, 2018. Apologies for the very short timeline.

Our comment form is now a Google Document where you can add comments. We hope this is easier and more useful than the previous Word template. The agency's specific questions on the Google document.

Through this proposal, the FNS seeks comment on their survey of State Child Nutrition Program officials on the adequacy and utility of the Allocation Formula.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

**Mark E. Rifkin, MS, RDN**

***Manager, Consumer Protection and Regulation***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

202-775-8277 Ext 6011



fax: 202-775-8284

[mrifkin@eatright.org](mailto:mrifkin@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

778. Meet Your CPE Needs Here- Free Recorded Webinars Available!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 12:05:41  
**Subject:** Meet Your CPE Needs Here- Free Recorded Webinars Available!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

The Academy offers CPE via webinars on the topics that matter to you and your clients. Order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on the most talked-about topics such as:

- Code of Ethics Review and Update
  - Sarcopenia
  - Nutrition-Focused Physical Exam
  - Microbiome
  - Lessons in Leadership
- [View All Webinars](#)

**PLUS, view this new webinar\* for free!**

### **Meeting the Global Protein Demand: The Role of Animal Protein in a Sustainable Food System**

This free webinar reviews the research on how animal agriculture plays an important role in the food system and how RDNs can translate this evidence into practical guidance for patients.

*\*Funded by National Cattlemen's Beef Association, a contractor to the Beef Checkoff  
Presented as part of the Academy of Nutrition and Dietetics' CPE Corner — Funded Webinar Program*

[View the free webinar here!](#)

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



779. Re: Follow-up discussion

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Mary Russell <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 10:44:22  
**Subject:** Re: Follow-up discussion  
**Attachment:**

---

Sorry I am just getting back to all of you. I have company any at my house so have been busy entertaining. Agree that yesterday's call went well. Appreciate Pat starting the conversation off on the right foot. I think we almost got to where we need to be and the E team will put us over the top. Very excited to hear what the results of Kevin's phone call will be. We need a pipeline which is something I have been talking to the Nominating Committee about. That is another reason we need to get rid of the HLT members on the board to free up spots for more Director like positions. We have over 30 people nominated for director and 3 for treasurer, 3 for president and 3 for speaker. Very telling.

On Fri, Sep 14, 2018 at 8:48 AM Mary Russell <peark02@outlook.com> wrote:

Thanks Pat for sending the list of nominees for the top ballot positions.

Interesting times. Look forward to future discussions about how we can help facilitate a robust pipeline of future leaders.

The fact that we have many "working leaders" now may be used as one tool to influence key individuals to consider how they can add a major leadership role to their already full "plate".

Mary

On Sep 13, 2018, at 8:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Yes, I agree. I think the Ss were very sincere in thanking you for the input. Bottom line, I was happy to see that none of the options were deleted altho the strategy used to list the advantages/disadvantages was almost laughable ( not really the word I'm looking for).

It's been a very busy day, so I did want to make sure you received the list of nominees who accepted the nominations for the top ballot positions.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 13, 2018, at 8:14 PM, Mary Russell <pear02@outlook.com> wrote:

Wonderful news-on top of a good discussion with the "Ss" today. All looking up! And very exciting!!

Mary Russell  
224-254-0654

On Sep 13, 2018, at 6:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Looks promising! I'll let you know how the conversation goes next week.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Kevin Sauer <ksauerrdn@gmail.com>  
**Date:** September 13, 2018 at 4:22:09 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject: Follow-up discussion**

Hi Pat,

I hope all is well. With my head still spinning from our discussion last week, I feel like I'm ready and also owe you a phone visit. How is your schedule looking early next week - I can send some times too if that is easier.

Thanks much - Kevin

--

Donna S. Martin

780. Re: Follow-up discussion

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 14, 2018 08:50:23  
**Subject:** Re: Follow-up discussion  
**Attachment:**

---

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224-254-0654

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**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**From:** Kevin Sauer <ksauerrdn@gmail.com>

**Date:** September 13, 2018 at 4:22:09 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Follow-up discussion**

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Thanks much - Kevin

781. Re: Follow-up discussion

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 22:23:29  
**Subject:** Re: Follow-up discussion  
**Attachment:**

---

Yes, I agree. I think the Ss were very sincere in thanking you for the input. Bottom line, I was happy to see that none of the options were deleted altho the strategy used to list the advantages/disadvantages was almost laughable ( not really the word I'm looking for).

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Mary Russell

224-254-0654

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Kevin Sauer <ksauerrdn@gmail.com>

**Date:** September 13, 2018 at 4:22:09 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Follow-up discussion**

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Thanks much - Kevin

782. RE: Follow-up discussion

**From:** Terri Raymond <tjraymond@aol.com>  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>, peark02@outlook.com  
**Cc:** DMartin@Burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 22:22:40  
**Subject:** RE: Follow-up discussion  
**Attachment:**

---

I thought the call went very well. Pat you did a great job of starting a “fierce” conversation in a way that opened up positive dialogue with good response. (Sorry I cut you off at the end I was just repeating the obvious.)

It is easy to personalize feedback and comments and I do not think that happened today. They were open, positive and receptive. The energy was good!

Have great trips Mary and Donna. Pat hopefully you will take some time for you.  
And above all stay safe!

Terri

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, September 13, 2018 6:59 PM  
**To:** peark02@outlook.com  
**Cc:** DMartin@Burke.k12.ga.us; donnasmartin@gmail.com; MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Subject:** Re: Follow-up discussion

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224-254-0654

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***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Kevin Sauer <ksauerrdn@gmail.com>

**Date:** September 13, 2018 at 4:22:09 PM CDT

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: Follow-up discussion**

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Thanks much - Kevin

783. Re: Follow-up discussion

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 21:16:08  
**Subject:** Re: Follow-up discussion  
**Attachment:**

---

Wonderful news-on top of a good discussion with the “Ss” today. All looking up! And very exciting!!

Mary Russell  
224-254-0654

On Sep 13, 2018, at 6:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Looks promising! I'll let you know how the conversation goes next week.  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Kevin Sauer <ksauerrdn@gmail.com>  
**Date:** September 13, 2018 at 4:22:09 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Follow-up discussion

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Thanks much - Kevin

784. Fwd: Follow-up discussion

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 20:00:30  
**Subject:** Fwd: Follow-up discussion  
**Attachment:**

---

Looks promising! I'll let you know how the conversation goes next week.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Kevin Sauer <ksauerrdn@gmail.com>  
**Date:** September 13, 2018 at 4:22:09 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Follow-up discussion

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Thanks much - Kevin

## 785. Hurricane Florence: A Message from the Academy's President

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 16:05:32  
**Subject:** Hurricane Florence: A Message from the Academy's President  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

To my fellow Academy members:

As Hurricane Florence heads toward the East Coast, we encourage everyone in the affected areas – and your families, friends, clients and patients – to exercise caution and above all to stay safe.

The Academy's website offers resources you can use in disaster planning and recovery, including the updated eatright.org article "Food Safety in the Home After a Hurricane and Flooding" and the *Food & Nutrition Magazine* blog posting "How to Safely Feed Your Family During a Severe Storm."

Follow the Academy's social media platforms for current information:

Twitter: @eatright

Facebook: Eat Right Nutrition

The Foundation's Disaster Relief Fund application is now available. The fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

For additional disaster relief information, visit:

American Red Cross

FoodSafety.gov

Centers for Disease Control and Prevention

United States Department of Agriculture

Please know that your fellow Academy members are thinking of you during this stressful and hazardous time and we are here to support you.

Mary Russell, MS, RDN, LDN, FAND  
President, 2018-2019

This President Message email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future President Message emails, simply follow this link to  
unsubscribe.

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Chicago, Illinois 60606-6995

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786. RE: Joint Leadership Call

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dante Turner <dturner@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond  
<TJRaymond@aol.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, Anna Shlachter  
<ashlachter@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Marcia Kyle <MKyle@pbmc.org>, dwheller@mindspring.com <dwheller@mindspring.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 16:02:03  
**Subject:** RE: Joint Leadership Call  
**Attachment:** [image002.jpg](#)  
[image003.png](#)

---

Hi,

Thank you for confirming we will keep the original time as scheduled.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606



800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Dante Turner

**Sent:** Thursday, September 13, 2018 2:57 PM

**To:** peark02@outlook.com

**Cc:** DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>;  
bkyle@roadrunner.com; diannepolly@gmail.com; Marsha Schofield <mschofield@eatright.org>;  
Anna Shlachter <ashlachter@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia  
Babjak <PBABJAK@eatright.org>

**Subject:** RE: Joint Leadership Call

**Importance:** High

Hello All,

Thank you for your willingness to change times. Due to scheduling conflicts I am confirming that we will keep the original call time of 4:30pm CST.

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Mary Russell [mailto:peark02@outlook.com]  
**Sent:** Thursday, September 13, 2018 2:51 PM  
**To:** Dante Turner <dturner@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; bkyle@roadrunner.com  
; diannepolly@gmail.com; Marsha Schofield <mschofield@eatright.org>; Anna Shlachter <  
ashlachter@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <  
PBABJAK@eatright.org>  
**Subject:** Re: Joint Leadership Call

I would have to reschedule another call but that is possible.

Mary Russell  
224-254-0654

On Sep 13, 2018, at 2:40 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant  
**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)

787. RE: Joint Leadership Call

**From:** Dante Turner <dturner@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 15:58:38  
**Subject:** RE: Joint Leadership Call  
**Attachment:** [image001.png](#)

---

Hello All,

Thank you for your willingness to change times. Due to scheduling conflicts I am confirming that we will keep the original call time of 4:30pm CST.

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mary Russell [mailto:peark02@outlook.com]

**Sent:** Thursday, September 13, 2018 2:51 PM

**To:** Dante Turner <dturner@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>;  
bkyle@roadrunner.com; diannepolly@gmail.com; Marsha Schofield <mschofield@eatright.org>;  
Anna Shlachter <ashlachter@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia  
Babjak <PBABJAK@eatright.org>  
**Subject:** Re: Joint Leadership Call

I would have to reschedule another call but that is possible.

Mary Russell  
224-254-0654

On Sep 13, 2018, at 2:40 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant  
**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

788. Re: Joint Leadership Call

**From:** Mary Russell <peark02@outlook.com>  
**To:** Dante Turner <dturner@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 15:57:43  
**Subject:** Re: Joint Leadership Call  
**Attachment:**

---

So sorry I misspoke-I am not available until 4pm CT.

Mary

On Sep 13, 2018, at 2:51 PM, Mary Russell <peark02@outlook.com> wrote:

I would have to reschedule another call but that is possible.

Mary Russell  
224-254-0654

On Sep 13, 2018, at 2:40 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant  
**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org)



789. Re: Joint Leadership Call

**From:** Mary Russell <peark02@outlook.com>  
**To:** Dante Turner <dturner@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 15:53:29  
**Subject:** Re: Joint Leadership Call  
**Attachment:**

---

I would have to reschedule another call but that is possible.

Mary Russell  
224-254-0654

On Sep 13, 2018, at 2:40 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant  
**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)

790. Re: Joint Leadership Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>,  
bkyle@roadrunner.com <bkyle@roadrunner.com>, diannepolly@gmail.com  
<diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>,  
Anna Shlachter <ashlachter@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Sep 13, 2018 15:43:22  
**Subject:** Re: Joint Leadership Call  
**Attachment:**

---

yes

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Thursday, September 13, 2018 3:40 PM  
**To:** peark02@outlook.com; Donna Martin; 'Terri Raymond'; bkyle@roadrunner.com; 'Marcy Kyle';  
diannepolly@gmail.com; Marsha Schofield; Anna Shlachter  
**Cc:** Joan Schwaba; Patricia Babjak  
**Subject:** Joint Leadership Call

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant  
**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

791. Re: Joint Leadership Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Sep 13, 2018 15:42:39  
**Subject:** Re: Joint Leadership Call  
**Attachment:**

---

yes

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Thursday, September 13, 2018 3:40 PM  
**To:** peark02@outlook.com; Donna Martin; 'Terri Raymond'; bkyle@roadrunner.com; 'Marcy Kyle'; diannepolly@gmail.com; Marsha Schofield; Anna Shlachter  
**Cc:** Joan Schwaba; Patricia Babjak  
**Subject:** Joint Leadership Call

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)





## 792. Joint Leadership Call

**From:** Dante Turner <dturner@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Terri Raymond' <TJRaymond@aol.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, diannepolly@gmail.com <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>, Anna Shlachter <ashlachter@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 15:41:40  
**Subject:** Joint Leadership Call  
**Attachment:**

---

Good afternoon all,

The Foundation call has ended. Are you available to push the Joint Leadership Call up to 3:00pm CST?

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

+++++

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 793. Hurricane Florence: A Message from the Academy's President

**From:** Dante Turner <dturner@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susie Burns <Sburns@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 13:38:20  
**Subject:** Hurricane Florence: A Message from the Academy's President  
**Attachment:**

---

Good afternoon,

The below communication from Mary Russell will be sent to members this afternoon regarding Hurricane Florence and the Foundation's Disaster Relief Fund.

Best regards,

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

+++++

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

To my fellow Academy members:

As Hurricane Florence heads toward the East Coast, we encourage everyone in the affected areas – and your families, friends, clients and patients – to exercise caution and above all to stay safe.

The Academy’s website offers resources you can use in disaster planning and recovery, including the updated eatright.org article “**Food Safety in the Home After a Hurricane and Flooding**” and the *Food & Nutrition Magazine* blog posting “**How to Safely Feed Your Family During a Severe Storm.**”

Follow the Academy’s social media platforms for current information:

Twitter: **@eatright**

Facebook: **Eat Right Nutrition**

The Foundation’s **Disaster Relief Fund** application is now available. The fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

For additional disaster relief information, visit:

**American Red Cross**

**FoodSafety.gov**

**Centers for Disease Control and Prevention  
United States Department of Agriculture**

Please know that your fellow Academy members are thinking of you during this stressful and hazardous time and we are here to support you.

Mary Russell, MS, RDN, LDN, FAND  
President, 2018-2019

This President Message email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future President Message emails, simply **follow this link** to unsubscribe.

**120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995**

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794. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 13, 2018 11:12:15  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-09-13\\_10-05\\_9073887\\_ad13b493-efdf-4d37-8f16-012c165aa65d.pdf](#)

---

See attached file

795. Canceled: September 18 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 12, 2018 17:55:18  
**Subject:** Canceled: September 18 4Ps Call  
**Attachment:**

---

This is to confirm the September 18 4Ps call has been canceled. The next call is scheduled for Tuesday, October 2 at 9:30am PT/11:30am CT/12:30pm ET. The agenda and supporting materials will be sent the week of September 24. We welcome your input for agenda topics for discussion.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** tjrayment [mailto:tjrayment@aol.com]  
**Sent:** Tuesday, September 11, 2018 5:48 PM  
**To:** peark02@outlook.com; Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: September 18 4Ps Call

Hi All- been in dentist chair for three hours- whatever ever you decide will be good with me.

T.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Mary Russell <peark02@outlook.com>

Date: 9/11/18 1:13 PM (GMT-08:00)

To: Joan Schwaba <JSchwaba@eatright.org>

Cc: "Terri Raymond (TJRaymond@aol.com)" <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us, Patricia Babjak <PBABJAK@eatright.org>

Subject: Re: September 18 4Ps Call

Hi Joan and team,

Given the recent BoD meeting and the Ps/Ss call soon, I suggest that we cancel the 9/18 Ps meeting.

We do a great job of staying in touch as needed and Pat does a superb job of keeping us informed about issues that pop up.

Of course I welcome other ideas!!

Mary

On Sep 11, 2018, at 2:38 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Since you are joining the Speakers' call on Thursday, September 13, did you want to hold a 4Ps call the following week?

Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**



120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

796. RE: Video recording for the Office of Ms. Obama

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** Adam Garber <adam.garber@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 16:49:21  
**Subject:** RE: Video recording for the Office of Ms. Obama  
**Attachment:**

---

Perfect! We'll be in touch.

mackenzie

**From:** Adam Garber [mailto:adam.garber@gmail.com]  
**Sent:** Wednesday, September 12, 2018 3:46 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us; Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Video recording for the Office of Ms. Obama

Great - lets plan on 10am! Let's be in touch closer to the date to confirm, and I may have a few questions on best access points to the room via the outside/parking.

On Wed, Sep 12, 2018 at 4:43 PM Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Adam,

We are happy to help coordinate the video recording of Donna Martin for Ms. Obama's upcoming memoir, *BECOMING*. The morning of Friday, October 19, works well for Donna – preferably around 9 or 10 a.m., if possible. We will have a media taping room (#210) at the Walter E. Washington Convention Center in D.C. that should work great for your needs.

Please let me know what time works best for you and anything else you may need.

Thank you,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

[www.eatright.org](http://www.eatright.org)

**From:** Adam Garber [mailto:[adam.garber@gmail.com](mailto:adam.garber@gmail.com)]

**Sent:** Sunday, September 09, 2018 4:44 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Mackenzie Allen <[mallen@eatright.org](mailto:mallen@eatright.org)>

**Subject:** Re: Video recording for the Office of Ms. Obama

That should work well - Thanks!

On Sun, Sep 9, 2018 at 4:33 PM Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Adam, I will be there for the Academy of Nutrition and Dietetics meeting. I am the past President. I will send this information to our media staff and they will work with you to arrange a room at the convention center. That will make it super easy!!

Sent from my iPhone

On Sep 9, 2018, at 9:17 AM, Adam Garber <[adam.garber@gmail.com](mailto:adam.garber@gmail.com)> wrote:

ok great- lets plan on late morning on the 19th.. so we don't make you hit the ground running in DC.

Will you be staying in a hotel - we may be able to use a conference room there - so let me know if you have that booked and I can inquire with the hotel

We could do elsewhere of course, there are plenty of good options if that doesnt work.

On Sat, Sep 8, 2018 at 2:41 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I get into DC on Thursday, October 18th at 2 pm into Reagan. I could do 4 pm on that day or anytime Friday October 19th. Let me know what you think might work out? I could possibly do Monday or Tuesday of the next week also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

**Subject:** Re: Video recording for the Office of Ms. Obama

Got it! That DC window would probably work well. Maybe you can let me know closer to that trip what a good window would be during your visit?

On Fri, Sep 7, 2018 at 9:44 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I work in Waynesboro, GA right outside of Augusta Ga.

Sent from my iPhone

On Sep 7, 2018, at 9:08 PM, Adam Garber <adam.garber@gmail.com> wrote:

Thanks for your speedy response - just to be sure, where are you & the school? I am wondering if we can send someone to you

On Fri, Sep 7, 2018 at 7:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I am honored and humbled by your request. Of course I will be happy to work out a place to tape the interview or with the technology in my school district I could do it here also. Let me know what the options would be of places you will be taping and I will see what I can work out. I will be in DC October 18-24 if that helps any?

Sent from my iPhone

On Sep 7, 2018, at 6:16 PM, Adam Garber <adam.garber@gmail.com> wrote:

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual whose personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

797. Re: Video recording for the Office of Ms. Obama

**From:** Adam Garber <adam.garber@gmail.com>  
**To:** mallen@eatright.org  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, dacosta@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 16:47:15  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:** [image001.jpg](#)  
[image001.jpg](#)

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Great - lets plan on 10am! Let's be in touch closer to the date to confirm, and I may have a few questions on best access points to the room via the outside/parking.

On Wed, Sep 12, 2018 at 4:43 PM Mackenzie Allen <mallen@eatright.org> wrote:  
Hi, Adam,

We are happy to help coordinate the video recording of Donna Martin for Ms. Obama's upcoming memoir, *BECOMING*. The morning of Friday, October 19, works well for Donna – preferably around 9 or 10 a.m., if possible. We will have a media taping room (#210) at the Walter E. Washington Convention Center in D.C. that should work great for your needs.

Please let me know what time works best for you and anything else you may need.

Thank you,

mackenzie

**mackenzie allen**

***Director, Strategic Communications***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

-

**From:** Adam Garber [mailto:adam.garber@gmail.com]  
**Sent:** Sunday, September 09, 2018 4:44 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Video recording for the Office of Ms. Obama

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

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<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 16:44:27  
**Subject:** RE: Video recording for the Office of Ms. Obama  
**Attachment:** [image001.jpg](#)

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**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 16:31:09  
**Subject:** RE: Video recording for the Office of Ms. Obama  
**Attachment:**

---

Always! J

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, September 12, 2018 3:20 PM  
**To:** Mackenzie Allen <mallen@eatright.org>  
**Subject:** Re: Video recording for the Office of Ms. Obama

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Sent from my iPhone

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Happy Wednesday,

mackenzie

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**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

**Subject:** Re: Video recording for the Office of Ms. Obama

Got it! That DC window would probably work well. Maybe you can let me know closer to that trip what a good window would be during your visit?

On Fri, Sep 7, 2018 at 9:44 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I work in Waynesboro, GA right outside of Augusta Ga.

Sent from my iPhone

On Sep 7, 2018, at 9:08 PM, Adam Garber <adam.garber@gmail.com> wrote:

Thanks for your speedy response - just to be sure, where are you & the school? I am wondering if we can send someone to you

On Fri, Sep 7, 2018 at 7:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I am honored and humbled by your request. Of course I will be happy to work out a place to tape the interview or with the technology in my school district I could do it here also. Let me know what the options would be of places you will be taping and I will see what I can work out. I will be in DC October 18-24 if that helps any?

Sent from my iPhone

On Sep 7, 2018, at 6:16 PM, Adam Garber <adam.garber@gmail.com> wrote:

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

## 802. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 13:30:31  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

September 12, 2018

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### PPW Registration Closes September 14

Due to the popularity of this year's Public Policy Workshop, the event is near capacity. Registration for PPW will end at noon Central time on Friday, September 14. There will be no opportunity to register after the deadline or at the Food & Nutrition Conference & Expo. Register now for FNCE and add the Public Policy Workshop to your registration for free. If you have already completed your FNCE registration, add PPW to your profile by logging in to your dashboard. PPW will begin October 23, followed by a rally and Capitol Hill visits October 24.

#### September 13: Spotlight on Adult and Senior Malnutrition

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Resources, tips and tools for adult malnutrition are available for Academy members. On September 13 at noon Central time, the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities dietetic practice groups. To join, use the hashtag #MalnutritionChat.

[Learn More](#)

#### September 19 and 20: Spotlight on Special Populations and Malnutrition

Identifying and treating malnutrition can be especially challenging when assessing special patient populations. Learn more in a September 19 members-only webinar. The webinar begins at noon



Central time and offers 1 CPEU. Registration is limited to 1,000 participants; those not able to attend live can listen to a recorded version. On September 20 at noon Central time, the Academy will host a Twitter chat with experts from the Vegetarian Nutrition, Weight Management, Women's Health, Behavioral Health Nutrition and Oncology Nutrition dietetic practice groups. Join using the hashtag #MalnutritionChat. These events are part of the Academy's September Spotlight on Malnutrition.

[Learn More](#)

#### Global Malnutrition Focus Begins during Malnutrition Awareness Week

Learn more in a members-only September 26 webinar "Going Global: Collaborative Approaches to Solve Malnutrition" at noon Central time. Registration is limited to 1,000 participants. The webinar offers 1 CPEU.

[Learn More](#)

#### Members Receive Complimentary Access: ASPEN's Malnutrition Awareness Week

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during the week. Register using the discount code MAW-Academy.

[Learn More](#)

#### October 20: Academy's D.C. Office Open House and Reception

Washington, D.C., is the hub of the Academy's policy efforts. Visit with colleagues and support the Academy's political action committee ANDPAC at an October 20 open house and reception and learn more about nutrition policy and advocacy. The event will be from 1 p.m. to 3 p.m. Sign up to attend when you register for the Food & Nutrition Conference & Expo. The reception is not included in the FNCE registration cost; a \$50 ANDPAC donation is recommended.

[Learn More](#)

#### Are You Interested in Serving on the 2020-2025 Dietary Guidelines Advisory Committee?

The U.S. Departments of Agriculture and Health and Human Services issued a call for nominations to serve on the 2020-2025 Dietary Guidelines Advisory Committee. Submissions are due October 6. The Academy will convene a meeting September 14 with interested parties and individuals who have already been recommended; members interested in either serving on the committee or nominating others are encouraged to contact Nathaniel Stritzinger [nstritzinger@eatright.org](mailto:nstritzinger@eatright.org). Information on the nominations process and the refined topics and scientific questions that will shape the areas of scientific expertise needed on the DGAC is available for review.

[Learn More](#)

#### Farm Bill Conference Committee Continues Reconciliation Discussions

The Farm Bill Conference committee met September 5 for what is likely its only in-person meeting

before working to finalize a negotiated farm bill. The bill will be voted on in both chambers of Congress and signed into law before the September 30 deadline. The Academy has continued to voice support for the Senate version of the farm bill and share our concerns about several provisions of the House version. Most recently the Academy joined more than 60 organizations to advocate for the Supplemental Nutrition Assistance Program in continuation of its Farm Bill activities.

[Learn More](#)

#### Academy Encourages USDA and Congress: Delay Relocation of NIFA

Agriculture Secretary Sonny Perdue released plans in August to relocate both the Economic Research Service and the National Institute of Food and Agriculture outside of the National Capital Region. The Academy has joined other organizations in voicing concern. The Academy wrote to Congress and USDA respectfully opposing the proposed geographic move of ERS and NIFA without further release of the rationale and cost-benefit analysis and a cross-sector stakeholder dialogue; and the extraction of both agencies from USDA's Research, Education and Economics mission area. The Academy noted that members heavily rely on the food and nutrition research programs, resources, data and statistical resources provided by ERS and NIFA.

[Learn More](#)

#### Deadline Looms for Federal Spending Legislation

Congress is back in session and working on the Fiscal Year 2019 spending bills, which must pass before the current fiscal year ends September 30 to prevent a government shutdown. The House of Representatives announced the members who will participate in a conference committee to consider spending levels for health and nutrition programs at the U.S. Department of Health and Human Services. The Academy will continue to provide updates as the legislation moves through the process.

#### Celebrate Food Safety Education Month

The Partnership for Food Safety Education offers a new resource Academy members can use to promote September's Food Safety Education Month. The "Story of Your Dinner" animated video, available in English and Spanish, is an entertaining way to show consumers their role in the food safety chain of prevention.

[Learn More](#)

#### CPE CORNER

##### New Webinars: Apply NCM Diet Manual at Your Facility

Two webinars - one on extended and long-term care, and one on acute care - show you how to customize and implement the NCM Diet Manual at your health care facility. These recently recorded webinars provide a succinct review of the features necessary to you and your facility. Each webinar offers 1 CPEU.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### September 26 CMS Informational Call: Medicare Diabetes Prevention Program

The Centers for Medicare and Medicaid Services will host an informational call September 26 about the Medicare Diabetes Prevention Program. Learn about the service, eligibility requirements and how to refer Medicare beneficiaries to programs. The call will include a question and answer session.

[Learn More](#)

### Intensive Behavioral Therapy for Obesity: Putting It Into Practice

The Academy offers a toolkit on the Intensive Behavioral Therapy for Obesity benefit for Medicare Part B beneficiaries. Registered dietitian nutritionists can provide these services as auxiliary personnel in primary care settings and bill the services as "incident to" in accordance with CMS guidelines. This toolkit provides RDNs with information, examples and tools to successfully align with primary care providers to provide the benefit.

[Learn More](#)

### Updated Edition: *Pocket Guide to Parenteral Nutrition* (2nd Ed.)

This fully updated and easy-to-understand guide helps you determine the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy, and coordinating care with patients, caregivers and other members of the health care team. The eBook version is available now and the print version is available for preorder. The print version will ship after September 25.

### Updated Edition: *Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities* (3rd Ed.)

The new edition of this authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on milk and formula storage, handling, and preparation techniques. The eBook version is available now and the print version is available for preorder. The print version will ship after September 25.

### Get a Member, Get a Dues Credit

Help your colleagues accelerate their careers and thrive professionally: Recruit them to join the Academy with the Get a Member Get a Dues Credit program. For each qualifying recruit who enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a credit toward your 2019-2020 Academy membership dues.

[Learn More](#)

### Focus Area Standards for RDNs: Public Health and Community Nutrition

The Standards of Professional Performance for RDNs in Public Health and Community Nutrition

are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

#### Focus Area Standards: CDR Specialist Credentials for RDNs in Adult Weight Management

The Standards of Practice and Standards of Professional Performance for RDNs in Adult Weight Management are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

#### New Measure Terms Added

The Quality Management Committee added eight new terms for measures in September: Quality, Balancing, Outcome, Process, Structural, Clinical Quality, Electronic Clinical Quality and Electronic.

[Learn More](#)

#### In September: 2018 eNCPT

The Academy has released the 2018 edition of the Electronic Nutrition Care Process Terminology. Key updates include an expansion of the malnutrition terminology to include severity descriptors, enhanced Nutrition Assessment terminology to better track food and nutrient intake, updated terminology sheets and more. Full details of all changes are available to eNCPT subscribers.

[Learn More](#)

#### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

#### November 15 Application Deadline: *Pediatric Nutrition Care Manual* Board of Editors

The Academy is seeking applicants for the *Pediatric Nutrition Care Manual's* Board of Editors. Applicants must be registered dietitian nutritionists who work in the area of pediatric clinical

nutrition, among other qualifications. Members of the Board of Editors serve a three-year renewable term that will begin in the fall. The application deadline is November 15.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for*



*Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient

resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### FNCE Is Just Around the Corner

At the 2018 Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C., you will have the opportunity to earn a minimum of 20.5 CPE hours through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. And participate in the Public Policy Workshop, which is an ideal opportunity to earn CPE, gain policy and advocacy skills and visit congressional offices on Capitol Hill. Register with your member discount. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

### Registration Deadline Extended to September 14: Audit Fall House of Delegates Meeting

The House of Delegates will conduct its fall 2018 meeting October 19 to 20 in Washington, D.C. The dialogue topic is "The Deliberative Body's Role in Leading Together for Good Governance." Academy members who are not HOD delegates can register to audit the meeting. Informational materials will be available soon. The registration deadline is September 14. Space is limited and members will be accommodated on a first-come, first-served basis.

[Learn More](#)

### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

### Nominations for 2019 Election

The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's 2019 national election will be held February 1 to 15. Nominations for president-elect, speaker-elect and treasurer-elect have closed. Nominations for all other positions are due by October 26.

[Learn More](#)

#### November 15 Submission Deadline: Educational Sessions for FNCE 2019

For the 2019 Food & Nutrition Conference & Expo, October 26 to 29 in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The deadline to submit a proposal is November 15.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Global Session at FNCE: Addressing Global Malnutrition

At the Foundation's Food & Nutrition Conference & Expo educational session "Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition," two Foundation fellows will speak on the work they are doing in Guatemala to accelerate progress in ending malnutrition and improving food security.

[Learn More](#)

##### Disaster Relief Fund Application Now Available

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

##### Interns Deliver Donation to Food Depository on Foundation's Behalf

Every year, Rush University MS/DI interns attend a volunteer session at the Greater Chicago Food Depository. This year, the group also helped the Foundation deliver \$4,600 to the Depository, representing donations from attendees at the 2017 Food & Nutrition Conference & Expo who included the donations with their FNCE registration.

[Learn More](#)

##### September Spotlight on Malnutrition: Foundation Award Winners

In connection with the Academy's Spotlight on Malnutrition, the Foundation announces the 2018 Abbott Nutrition Alliance Award winners. The \$1,400 award recognizes members working in a hospital setting who have made significant contributions to improve awareness and take action to address malnutrition. This year's winners are Valarie Chudzinski, MA, RDN, LDN; Anne Coltman, MS, RDN, LDN, CNSC; Kathy Irwin, MS, RD, LDN, CNSC; and Byron Richard, MS, RD, CDE.

[Learn More](#)

##### Attend Foundation's FNCE Events

Earn CPEU while attending three informative and topical Foundation Symposia October 20, and don't miss the social event of FNCE: the Foundation Gala October 22. Full event information can

be found on the Food & Nutrition Conference & Expo website. Tickets to all events can be purchased by logging into your Registration Dashboard.

[Learn More](#)

#### Honor a Mentor with a Tribute Gift

Has someone motivated or inspired you throughout your career? Recognize and honor your mentor with a Tribute Gift to the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 803. Fwd: Nominations

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 10:03:53  
**Subject:** Fwd: Nominations  
**Attachment:** [Nominees for PE-TE-SE 2019.pdf](#)

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FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** September 11, 2018 at 5:24:45 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **Nominations**

Hi Pat – FYI. Attached are the nominees who submitted their forms for the positions of treasurer-elect, president-elect, or speaker-elect.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org



## 804. Your CPE Reminder- Webinar Thursday (9/13)!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 12, 2018 07:04:55  
**Subject:** Your CPE Reminder- Webinar Thursday (9/13)!  
**Attachment:**

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The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

### Pancreatic Enzyme Replacement Therapy in Exocrine Pancreatic Insufficiency

**Date:** Thursday, September 13, 12 PM CST (1 hr. event)  
**CPEU:** 1 credit

Exocrine pancreatic insufficiency (EPI) inhibits an individual's ability to properly digest food, leading to malabsorption of macro- and micronutrients. EPI is associated with diagnoses including cystic fibrosis, chronic pancreatitis, and pancreatic cancer. Pancreatic enzyme replacement therapy (PERT) is a common treatment for EPI. Successful management of EPI with PERT requires an understanding of digestion and absorption, as well as diet composition.

RDNs are an important resource in equipping a patient or caretaker with the tools needed to effectively manage EPI with PERT. This webinar will provide RDNs with an overview of EPI, key counseling messages, practical guidelines on dosing PERT, and an update on PERT formulations.

#### Learning Objectives:

1. Define exocrine pancreatic insufficiency and associated symptoms.
2. Identify the role of the RDN in exocrine pancreatic insufficiency management.
3. Demonstrate ability to calculate pancreatic enzyme replacement therapy dose and assess for adequacy.

[Register Here!](#)

**Moderator: Zachari Breeding, MS, RDN, LDN, FAND** is a professional chef in Philadelphia. He holds experience as the vice-chair of the Committee of Lifelong Learning, chair of the Cystic Fibrosis Nutrition sub-unit of the Medical Nutrition Practice dietetic practice group, and former chair of the Latinos and Hispanics in Dietetics and Nutrition Member Interest Group.

**Speaker: Michelle Reed, MS, RD, CSP, LDN** is a pediatric dietitian at Nemours Alfred I duPont Hospital for Children, where she has been working with the cystic fibrosis population for over five

years. As part of the interdisciplinary cystic fibrosis care team, Reed has received recognition for her contributions to exceptional patient care. Reed has contributed to multiple posters presented at the North American Cystic Fibrosis Conference and is a frequent guest lecturer at her alma mater, University of Delaware.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Polycystic ovary syndrome
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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805. Read: This year's PPW

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 11, 2018 20:40:34  
**Subject:** Read: This year's PPW  
**Attachment:** [unknown\\_name\\_vyvhy](#)

---

Your message

To: Donna Martin  
Subject: This year's PPW  
Sent: Tuesday, September 11, 2018 7:31:59 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, September 11, 2018 8:40:34 PM (UTC-05:00) Eastern Time (US &Canada).

## 806. This year's PPW

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 19:33:19  
**Subject:** This year's PPW  
**Attachment:**

---

As we mentioned during the Board meeting in Chicago, due to the popularity of this year's Public Policy Workshop, the Academy is near capacity and will close registration for PPW 2018 this Friday, September 14, at noon CT. After registration closes, there will be no opportunity to enroll after the deadline or onsite at the Food & Nutrition Conference & Expo™ in Washington, D.C.

Please share this information with members. Now is the time for them to register for FNCE® and add the Public Policy Workshop for free to registration. If they have already completed a FNCE® registration, they can still add PPW to their FNCE® profile by logging in to their dashboard. Please note: PPW sessions will continue on Tuesday, October 23, followed by a rally and Capitol Hill visits on Wednesday, October 24. Please remind them to plan all travel accordingly.

We will be sharing this information with members in tomorrow's *Eat Right Weekly* and via all social pro channels, including the FNCE® and eatrightPRO.org websites.

Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 807. Public Policy Weekly News - September 11, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 19:32:58  
**Subject:** Public Policy Weekly News - September 11, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

September 11, 2018

News from the Hill and Beyond

Farm Bill Conference Continues Reconciliation Discussions

The Farm Bill Conference Committee met on September 5 for what is likely their only in-person meeting before they work to finalize a negotiated farm bill that will be voted on in both chambers of Congress and signed into law before the September 30 deadline. The Academy has continued to voice support for the Senate version of the farm bill and share concerns about several provisions of the House version. Most recently, the Academy joined over 60 organizations to advocate for the Supplemental Nutrition Assistance Program in continuation of our farm bill priorities.

Academy Encourages USDA and Congress to Delay Relocation of NIFA

Last month, USDA Secretary Sonny Perdue released plans to relocate both the Economic Research Service and the National Institute of Food and Agriculture outside of the National Capital Region. The Academy has joined other organizations in voicing concern over the issue and in its own letter to Congress and USDA, respectfully opposed: 1) the USDA's proposed geographic move of ERS and NIFA without further release of the rationale and cost-benefit analysis and a cross-sector stakeholder dialogue and 2) the extraction of both agencies from USDA's Research, Education and Economics mission area. The Academy noted that members heavily rely on the food and nutrition research programs, resources, data and statistical resources provided by ERS and NIFA.

Serve on the 2020-2025 Dietary Guidelines Advisory Committee; Informational Webinar on Friday - Register

On Wednesday, September 5, the U.S. Department of Agriculture and Department of Health and Human Services issued a call for nominations to serve on the 2020-2025 Dietary Guidelines Advisory Committee due to the agencies on October 6, 2018. Prospective members of the DGAC should be qualified experts with demonstrated scientific "expertise in human nutrition related to disease prevention and health promotion during different stages of life, such as pediatrics, obstetrics, and geriatrics." Other areas of expertise sought after include those encompassed by refined topics and questions the committee will examine. If you would like to nominate yourself or another qualified expert who meet the criteria for nominations, please submit name(s), credentials, and contact information by Friday, September 21, to Academy staff.

In addition, on Friday, September 14 from 3-4 p.m. (Eastern Time), we are convening a meeting with interested parties and individuals recommended by others to discuss nominations for the DGAC and involvement with the Academy's dietary guidelines process. Register here for the meeting.

#### Deadline Looms for Federal Spending Legislation

Congress is back in session and working on the Fiscal Year 2019 spending bills, which must pass before the current fiscal year ends on September 30, to prevent a government shutdown. The U.S. House of Representatives announced that members from the Republican and Democratic conferences will participate in the second Conference Committee, which will consider spending levels for federal health and nutrition programs at the U.S. Department of Health and Human Services. The Academy will continue to provide updates as the legislation moves through the process.

#### Member Updates

#### ANDPAC Launches Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative brick on the "Pathway to Nutrition Policy Goals." The bricks, made of recycled cardboard, can be inscribed with the donor's name, signed in memory or in honor of someone, or can be an inscription of choice limited to space available. The bricks will be part of a larger brick walkway on display at FNCE<sup>®</sup> this year. Suggested donations are \$20 per brick, \$35 for two bricks, or \$50 for three bricks.

Donate today and help build the pathway to nutrition policy goals!

(PPCs/PALs, please post this message to your communication channels)

#### Calling All Current and Former Licensure Board Members - Register

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE<sup>®</sup> this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

#### Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure

the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Celebrate Food Safety Education Month

The Partnership for Food Safety Education has a new resource that Academy members can use to promote September's Food Safety Education Month. The Story of Your Dinner animated video, available in English and Spanish, is an entertaining way to show consumers their role in the food safety chain of prevention.

September Spotlight on Malnutrition

During its September Spotlight on Malnutrition, the Academy of Nutrition and Dietetics will raise awareness of malnutrition, promote the crucial role of registered dietitian nutritionists in identifying and treating this serious medical condition, and provide educational resources for the public and Academy members. Look for opportunities in this section to get involved!

Spotlight on Adult and Senior Malnutrition - Register

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults age 65 and older and as many as 39 percent of older adult patients may be malnourished or at-risk for malnutrition. Malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in an exclusive members-only 1-hour CPEU webinar on September 12 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 13 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

Spotlight on Special Populations and Malnutrition - Register

Identifying and treating malnutrition can be especially challenging when assessing special patient populations. Registered dietitian nutritionists with expertise in areas such as obesity and overweight, pregnancy and vegetarian diets, among others, offer important insight to the

management of both overnutrition and undernutrition. Learn more about recognizing and treating malnutrition in special populations in an exclusive members-only 1-hour CPEU webinar on September 19 at 11 a.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 20 at 11 a.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Vegetarian Nutrition, Weight Management, Women's Health, Behavioral Health Nutrition and Oncology Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)  
Spotlight on Global Malnutrition - Register

Recognizing the domestic and global impact of malnutrition and the role Academy members can play in preventing and treating malnutrition, the Academy began advocating for quality measures that would bring malnutrition to the forefront of health care. Learn more in an exclusive members-only 1-hour CPEU webinar, "Going Global: Collaborative Approaches to Solve Malnutrition," on September 26 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 27 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Public Health Community Nutrition and Hunger and Environmental Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)  
Academy Members Receive Complimentary Access to ASPEN's Malnutrition Awareness Week - Register

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

Register using the discount code MAW-Academy.  
Public Policy Trainings & Open Forums  
PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

## PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

## PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE<sup>®</sup>.

Upcoming Prep Sessions for all PPW Attendees

## PPW Prep-Session 1: Ready, Set, Charge! (tomorrow) - Register

- September 12 at 2 p.m. (Eastern Time)

## PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

- September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

Additionally, starting this month we've added calendar containing all relevant meetings with remote access. All meeting are open to the public. You will find the calendar with hyperlinked events at the end of the Regulatory Roundup.

View Regulatory Roundup

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Alerts Closing September 30

There are three action alerts available that need your attention. These action alerts will be closing soon, so if you haven't already taken action, take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15 (last chance)



The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

ANDPAC Signature Event, October 23 from 7-9 p.m.

- Spend a night on the town and kick off the Public Policy Workshop while supporting ANDPAC. Come dressed to impress in cocktail attire; drinks and hors d'oeuvres will be served. This event will feature a member of Congress as the guest of honor and will provide excellent photo opportunities of the U.S. Capitol.

- Register for the ANDPAC Signature Event when you register for FNCE<sup>®</sup> 2018. \$125 ANDPAC donation.

ANDPAC Accepts Contributions from Academy Members ONLY

It is a common myth that ANDPAC takes money from incorporated entities for candidates. In fact, ANDPAC may only accept contributions for candidate contributions from the Academy members. Donations from incorporated entities can only be used for the ANDPAC administrative fund.

Donate Today!

Public Policy Workshop

## FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found [here](#).

\*\*\*PPW Registration Deadline: Friday, September 14 at 1 p.m. Eastern Time!

Due to the popularity of this year's Public Policy Workshop, the Academy is near capacity and will close registration for PPW 2018 this Friday, September 14, at 1 p.m. Eastern Time. After registration closes, there will be no opportunity to enroll after the deadline or onsite at the Food & Nutrition Conference & Expo<sup>™</sup> in Washington, D.C. Now is the time to register for FNCE<sup>®</sup> and add the Public Policy Workshop for free to your registration. If you have already completed your FNCE<sup>®</sup> registration, you can still add PPW to your FNCE<sup>®</sup> profile by logging in to your dashboard .

Note: PPW sessions begin on Tuesday, October 23, following closing session, and continue with a rally on the Capitol Steps followed Hill visits on Wednesday, October 24. Please plan all travel accordingly.

(PPCs/PALs, please post this message to your communication channels)

PPW Updates for PPCs and PALs

PPCs: the updated registration lists by state for PPW has been posted on the COI. Please check weekly for any updates and begin reaching out to your affiliate PPW team.

PALs: please refer to the PPC and PAL list by state located on the COI. Connect with the PPC in your state to begin assisting in PPW planning for your affiliate. Keep an eye out for more information regarding your role at PPW this year.

Thumbs Up

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- Farm Bill Conference Committee Held Initial Meeting (link to recorded meeting included)
- Spotlight on Pediatric Malnutrition Twitter Chat
- New Regulatory Roundup Calendar

Academy Position Posting

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

808. Re: September 18 4Ps Call

**From:** tjraymond <tjraymond@aol.com>  
**To:** Mary Russell <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 18:50:31  
**Subject:** Re: September 18 4Ps Call  
**Attachment:**

---

Hi All- been in dentist chair for three hours- whatever ever you decide will be good with me.  
T.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Mary Russell <peark02@outlook.com>  
Date: 9/11/18 1:13 PM (GMT-08:00)  
To: Joan Schwaba <JSchwaba@eatright.org>  
Cc: "Terri Raymond (TJRaymond@aol.com)" <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us, Patricia Babjak <PBABJAK@eatright.org>  
Subject: Re: September 18 4Ps Call

Hi Joan and team,

Given the recent BoD meeting and the Ps/Ss call soon, I suggest that we cancel the 9/18 Ps meeting.

We do a great job of staying in touch as needed and Pat does a superb job of keeping us informed about issues that pop up.

Of course I welcome other ideas!!

Mary

On Sep 11, 2018, at 2:38 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Since you are joining the Speakers' call on Thursday, September 13, did you want to hold a 4Ps call the following week?

Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

809. RE: Joint Leadership Call: Sept. 13 at 2:30pm PT/4:30pm CT/5:30pm ET

**From:** Anna Shlachter <ashlachter@eatright.org>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Marcy Kyle <bkyle@roadrunner.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly  
<diannepolly@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Marsha Schofield <mschofield@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, Anna Murphy <amurphy@eatright.org>,  
Terri Raymond <terrijraymond@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 18:10:33  
**Subject:** RE: Joint Leadership Call: Sept. 13 at 2:30pm PT/4:30pm CT/5:30pm ET  
**Attachment:** [Backgrounder Round 3 for HLT.docx](#)

---

Hi everyone:

Here is the backgrounder in its draft form. I still have a few more things to add + formatting/clean-up, but we're looking forward to your thoughts during the call Thursday.

Should you have any questions, please don't hesitate to reach out.

Talk soon!

Anna

Anna Shlachter, MS, RDN, LDN, FAND

Director, HOD Governance

800-877-1600, ext. 4819

ashlachter@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Appointment-----

From: Joan Schwaba

Sent: Sunday, September 09, 2018 3:10 PM

To: Joan Schwaba; peark02@outlook.com; Terri Raymond (TJRaymond@aol.com);  
DMartin@Burke.k12.ga.us; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Patricia Babjak;  
Marsha Schofield; Anna Shlachter

Cc: Dante Turner; Anna Murphy; Terri Raymond

Subject: Joint Leadership Call: Sept. 13 at 2:30pm PT/4:30pm CT/5:30pm ET

When: Thursday, September 13, 2018 4:30 PM-5:30 PM (UTC-06:00) Central Time (US & Canada).

Where: Dial-In Number: 1-866/477-4564 | Conference Code: 958-218-2301#

This is to confirm the Joint Leadership call is scheduled for Thursday, September 13 at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564

Conference Code: 958-218-2301#

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)

## 810. CEO Compensation Information

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Mary Russell <pear02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, AND BOD Donna Martin <donnasmartin@gmail.com>, AND BOD Donna Martin <DMartin@burke.k12.ga.us>, AND FAC Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, AND Marcy Kyle <bkyle@roadrunner.com>, DCE WM Diane W Heller <dwheller@mindspring.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, ADA STOKES MILTON <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, AND Susan Brantley <brantley.susan@gmail.com>, ADA YADRICK MARTY <myadrack@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, AND PAT BABJAK <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 16:33:20  
**Subject:** CEO Compensation Information  
**Attachment:** [CEO Compensation Text.docx](#)

---

Academy BOD, Attached is the correspondence that Pat Babjak sent to help with questions regarding CEO compensation. Although only part of it is on CEO compensation, I decided to send you the entire letter because it has some other interesting information that we all might be able to use as we talk to members. Hope this helps.

--

Donna S. Martin  
Past-President 2018-2019



811. Re: September 18 4Ps Call

**From:** Mary Russell <peark02@outlook.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 16:15:48  
**Subject:** Re: September 18 4Ps Call  
**Attachment:**

---

Hi Joan and team,

Given the recent BoD meeting and the Ps/Ss call soon, I suggest that we cancel the 9/18 Ps meeting.

We do a great job of staying in touch as needed and Pat does a superb job of keeping us informed about issues that pop up.

Of course I welcome other ideas!!

Mary

On Sep 11, 2018, at 2:38 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Since you are joining the Speakers' call on Thursday, September 13, did you want to hold a 4Ps call the following week?

Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

812. RE: Teleconference to Discuss Updating Learning Objectives

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <gcfrank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>, Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 16:15:46  
**Subject:** RE: Teleconference to Discuss Updating Learning Objectives  
**Attachment:** [Objectives - Childhood and Adolescent Weight Management.docx](#)

---

Just a friendly reminder regarding the Childhood Faculty Teleconference that is scheduled for tomorrow, September 12, 2018 at 10:00 am central time.

If you have not already done so, please let review your objectives prior to the teleconference.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Friday, August 24, 2018 12:23 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; DMartin@Burke.k12.ga.us

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** RE: Teleconference to Discuss Updating Learning Objectives

Since the majority of you are available on Wednesday, September 12, 2018 at 10:00 am central time, we have scheduled the teleconference at that time.

Attached are the objectives for the onsite sessions. Prior to the call, we are requesting that you review your session objectives to identify any overlapping between sessions. You should also identify any updates to your objectives.

If you are not available for the call, please send your changes to me prior to the teleconference. We will provide minutes of the teleconference and/or an audio recording along with the updated objectives for the sessions.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

**From:** Pearlie Johnson

**Sent:** Tuesday, August 14, 2018 1:05 PM

**To:** Copperman, Nancy <[NCopper@northwell.edu](mailto:NCopper@northwell.edu)>; Marc Jacobson <[daktah@gmail.com](mailto:daktah@gmail.com)>; Sothorn, Melinda <[msothe@lsuhsc.edu](mailto:msothe@lsuhsc.edu)>; Dana E. Gerstein <[danaeg7@yahoo.com](mailto:danaeg7@yahoo.com)>; Johnston, Craig A <[cjohn25@Central.UH.EDU](mailto:cjohn25@Central.UH.EDU)>; Vanessa Thornton <[vanessa.o.thornton@gmail.com](mailto:vanessa.o.thornton@gmail.com)>; Sewell, Marysusan (Susan) <[Marysusan.Sewell@cchmc.org](mailto:Marysusan.Sewell@cchmc.org)>; Gail Frank <[gcfrank@csulb.edu](mailto:gcfrank@csulb.edu)>; Debra Kibbe <[dkibbe@gsu.edu](mailto:dkibbe@gsu.edu)>; Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)>

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** Teleconference to Discuss Updating Learning Objectives

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzv>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

813. Re: September 18 4Ps Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com)  
<TJRaymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 11, 2018 16:11:21  
**Subject:** Re: September 18 4Ps Call  
**Attachment:**

---

Tuesday, September 18th has turned out to be a bad day for me for a P's call. I am available most other days if you all still want to have a call.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, September 11, 2018 2:38 PM  
**To:** peark02@outlook.com; Terri Raymond (TJRaymond@aol.com); Donna Martin  
**Cc:** Patricia Babjak  
**Subject:** September 18 4Ps Call

Since you are joining the Speakers' call on Thursday, September 13, did you want to hold a 4Ps call the following week?

Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

814. September 18 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
(TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Sep 11, 2018 14:40:14  
**Subject:** September 18 4Ps Call  
**Attachment:**

---

Since you are joining the Speakers' call on Thursday, September 13, did you want to hold a 4Ps call the following week?

Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org



815. RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 13:00:11  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

We followed up with the BuzzFeed reporter and as suspected, she is working on a story about disclosing funding in research. We provided her with the background information she requested regarding the Salt Institute unrestricted grant and David McCarron.

We also made it very clear to the reporter that the Academy of Nutrition and Dietetics had no part in the development of this paper and did not review it prior to publication. We noted that lack of disclosure is against the Academy's Scientific Integrity Principles, and any questions about why McCarron did not disclose his source of funding are most appropriately directed to him.

The reporter reached out to both Jacobson and McCarron and was waiting to hear back from them. She plans on posting the story this week. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

**From:** Patricia Babjak  
**Sent:** Monday, September 10, 2018 11:01 AM  
**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrick <myadrick@computrition.com>  
**Subject:** CONFIDENTIAL ... BuzzFeed Media Inquiry

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the founder and retired executive director of the Center for Science in the Public Interest.

The Foundation received an initial unrestricted grant in 2015 from GMA to support an economic modeling project on sodium reduction that would include Academy representation on an expert workgroup consisting of national and international experts with differing perspectives on sodium. The Academy's Research Team would be working with the American Society of Hypertension and the American Society of Nutrition on a project including representatives from UAB, Georgetown University, Arizona State University, UC Davis. The project evolved from this original concept to the development of a concept for a randomized clinical trial on the impact of sodium intake on health outcomes.

Over the past three years, the Foundation has received \$50,000 from the Salt Institute. The funding was accepted to support two purposes: 1) fund the development of a study concept that would then be published in a peer review journal with the intent to provide transparency to the work and 2) to support an RDN advisory group that would provide critical input into the concept and eventual protocol. It was our understanding that the draft protocol would be developed by a lead researcher at Duke. The advisory group of RDN experts would critically evaluate the protocol to ensure a balanced and unbiased approach to advancing understanding of the impact of sodium intake on health outcomes. This advisory group has not yet been appointed; it is on hold until a proposal from Duke University is ready for review.

A portion of the unrestricted Salt Institute grant was released to support the efforts of David McCarron, MD, a research associate in the department of nutrition at the University of California-Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

We believe the reason the reporter contacted the Academy is that McCarron did not to disclose the source of his funding when this journal article appeared. We were not included in the paper, nor did we review it prior to publication. We are disappointed because McCarron's lack of disclosure is against our Scientific Integrity Principles.

Jacobson, a longtime critic of McCarron and his ties to the salt industry, contacted me in July asking about the grant. In the Academy's spirit of transparency, I shared information with

Jacobson and invited a member of his team to join the review panel once it is formed.

Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the Buzzfeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

816. RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 12:55:04  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

Thanks for the update and of course for handling this perfectly.

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, September 11, 2018 11:52 AM  
**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>;  
Marty Yadrick <myadrick@computrition.com>  
**Subject:** RE: CONFIDENTIAL ... BuzzFeed Media Inquiry

We followed up with the BuzzFeed reporter and as suspected, she is working on a story about disclosing funding in research. We provided her with the background information she requested regarding the Salt Institute unrestricted grant and David McCarron.

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Monday, September 10, 2018 11:01 AM

**To:** peark02@outlook.com; DMartin@Burke.k12.ga.us; Terri Raymond <TJRaymond@aol.com>; Marty Yadrack <myadrack@computrition.com>

**Subject:** CONFIDENTIAL ... BuzzFeed Media Inquiry

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Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

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Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the Buzzfeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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sender of the delivery error by e-mail.

## 817. Compensation

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 12:28:34  
**Subject:** Compensation  
**Attachment:** [image001.png](#)  
[DM CEO Compensation Text.docx](#)

---

Dear Donna,

You asked me to forward the text used with NDEP last year responding to the member that asked about CEO compensation. The piece was embedded in a broader communication related to the Academy advocating for member salaries. It is your call whether you want to include that portion as well in your communication to Board members. Please let me know if you need anything else.

This year's performance review was such a positive experience and I have you to thank for it! It's been a pleasure as well as a blessing to work with you as a colleague and a dear friend!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856



**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook| LinkedIn | YouTube**

## 818. CDR Call for Nominations

**From:** CDR <cdr@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 10:53:54  
**Subject:** CDR Call for Nominations  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [VIEW](#)

CDR Call for Nominations

The CDR Nominating Committee is accepting nominations for visionary and dedicated individuals for the 2019 CDR national ballot.

The 2019 Election will run February 1 – 15, 2019

Submit nominations to **[nominations@eatright.org](mailto:nominations@eatright.org)**.

Positions to be filled are:

- Three (3) Registered Dietitians—3 year term
- One (1) CDR Nominating Committee Registered Dietitian Representative—3 year term:
- Must have CDR experience within the past ten (10) years

Nominations are due October 26, 2018. Learn more about the criteria for the CDR positions **by clicking here**.

Nominations may be submitted by an **online form** or by emailing **[nominations@eatright.org](mailto:nominations@eatright.org)**.

UNSUBSCRIBE

## 819. NEW Releases! The Latest on Parenteral Nutrition & Pediatric Feedings

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 10:40:32  
**Subject:** NEW Releases! The Latest on Parenteral Nutrition & Pediatric Feedings  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
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### ***Academy of Nutrition and Dietetics Pocket Guide to Parenteral Nutrition, 2nd Ed.***

Use this fully updated and easy-to-understand guide when determining the need for parenteral nutrition, ordering nutrient solutions, monitoring patient response to therapy, and coordinating care with patients, caregivers, and other members of the healthcare team.

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**Nonmember: \$34.99**

**Get your eBook copy today!\***

***\*The ebook is available now, and the print version is available for preorder. Print version will ship after September 25, 2018***

### ***Infant and Pediatric Feedings: Guidelines for Preparation of Human Milk and Formula in Health Care Facilities, 3rd Ed.***

The latest edition of the authoritative reference guide on infant and pediatric feedings addresses the most up-to-date information on human milk and formula storage, handling, and preparation techniques.

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**Use your member discount on an eBook now!\*\***

***\*\*The eBook is available now, and the print version is available for preorder. Print version***

***will ship after September 25, 2018.***

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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820. RE: Healthy Eating in Practice Presentations Available

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 09:55:05  
**Subject:** RE: Healthy Eating in Practice Presentations Available  
**Attachment:** [image001.png](#)

---

We so appreciate this Donna!

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 10, 2018 9:43 AM  
**To:** Lori Granich <LGranich@eatright.org>  
**Subject:** Fw: Healthy Eating in Practice Presentations Available

Lori, Here is some information on this workshop. I will try and send more information on my favorite speakers, but honestly they were all wonderful.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Healthy Eating in Practice <sarah=asapconnections.org@mail126.sea21.rsgsv.net> on behalf of Healthy Eating in Practice <sarah@asapconnections.org>

**Sent:** Monday, September 10, 2018 10:37 AM

**To:** Donna Martin

**Subject:** Healthy Eating in Practice Presentations Available

Download presentation slides, recipes, and other materials on our website.  
View this email in your browser

## **Presentations Available for Download**

Presentation PDFs, cooking workshop recipes, and other resources are now available on the Healthy Eating in Practice website. Find them in the **Schedule** section of the website by clicking on each session. If the presentation slides are not there, the speaker has decided not to share slides.

## **Final Participant Roster**

An updated version of the final participant roster is available to **download here**.

## **Accessing Credits**

To complete your course evaluation and receive your certificate, you will need to create a log in on **www.mahec.net**. Instructions were emailed to you last week, or you can **download them here**. If you have additional questions, please contact MAHEC at (828) 257-4475.

**Healthy Eating in Practice is jointly provided by**

**Unsubscribe | Contact Us**

Healthy Eating in Practice 306 W Haywood St Asheville, NC 28801-3105 USA

## 821. ACEND September Standards News

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susie Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 11, 2018 09:34:26  
**Subject:** ACEND September Standards News  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Accreditation Council for Education in Nutrition and Dietetics Executive Director, follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++



Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **September ACEND Standards News** is posted on the ACEND webpage: Standards News. In this issue there is a discussion on the advantages of Competency-Based Education (CBE).

Two pre-FNCE workshops for program directors are planned, one that covers the 2017 Accreditation Standards and another that covers the Future Education Model (FEM) Accreditation Standards. ACEND has also issued a third call for demonstration programs to be accredited under the FEM Standards; applications are due by 11:00 am CT on January 11, 2019.

The **Virtual Town Hall meetings** are now held quarterly. The next meeting is scheduled for Wednesday September 19 at 3 pm CT. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the ACEND Standards News will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

822. RE: CEO Salary Increase/Bonus Approval

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 18:10:51  
**Subject:** RE: CEO Salary Increase/Bonus Approval  
**Attachment:**

---

Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 10, 2018 5:10 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Sensitivity:** Confidential

We usually do June 1st, but double check with Paul please.

Sent from my iPhone

On Sep 10, 2018, at 5:53 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

I failed to confirm the date of Pat's increase. I ask because we changed the schedule for the CEO Performance Management process. The previous date used to be June 1<sup>st</sup> with the start of the fiscal year but now that we are conducting the process later in the year, I'm not sure what date to use. Also, as a point of reference, staff increases are effective September 1<sup>st</sup>.

Can you confirm which date I should use as it relates to Pat's increase?

Thanks!

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 07, 2018 2:16 PM  
**To:** Carolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Sensitivity:** Confidential

I approve. Thanks for all your help!

Sent from my iPhone

On Sep 7, 2018, at 1:44 PM, Carolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

Please provide your approval to move forward with a 2018-19 salary increase of 3.2% and a 2017-18 bonus payment in the amount of \$84,615.45 for Pat Babjak.

Thanks!

Carolyn

Carolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

823. Re: CEO Salary Increase/Bonus Approval

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Sep 10, 2018 18:09:47  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Attachment:**

---

We usually do June 1st, but double check with Paul please.

Sent from my iPhone

On Sep 10, 2018, at 5:53 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

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Can you confirm which date I should use as it relates to Pat's increase?

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**Sent:** Friday, September 07, 2018 2:16 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Sensitivity:** Confidential

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Thanks!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

824. RE: CEO Salary Increase/Bonus Approval

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 17:53:19  
**Subject:** RE: CEO Salary Increase/Bonus Approval  
**Attachment:**

---

Hi Donna,

I failed to confirm the date of Pat's increase. I ask because we changed the schedule for the CEO Performance Management process. The previous date used to be June 1<sup>st</sup> with the start of the fiscal year but now that we are conducting the process later in the year, I'm not sure what date to use. Also, as a point of reference, staff increases are effective September 1<sup>st</sup>.

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**Sent:** Friday, September 07, 2018 2:16 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Sensitivity:** Confidential

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Thanks!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

825. RE: Video recording for the Office of Ms. Obama

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 17:39:47  
**Subject:** RE: Video recording for the Office of Ms. Obama  
**Attachment:**

---

Hi, Donna,

I will reach out to Adam (keep you cc:ed) to help facilitate the taping ... which we will do in our Media Taping Room #210 at the convention center. It seemed like Friday morning would work for both of you (and before our rehearsal). Do you have a preference of time on Friday morning?

We will also help with any talking points, but this is really all you! Once I hear back from you on timing, I'll reach out to Adam.

Thank you!

mackenzie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Sunday, September 09, 2018 3:40 PM  
**To:** Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>  
**Subject:** Fwd: Video recording for the Office of Ms. Obama

Doris and Mac, I hope we can make this work out so we can do this video at the convention center. That way you all will be able to control what I say! Let me know what you think?

Sent from my iPhone

Begin forwarded message:



**From:** Adam Garber <adam.garber@gmail.com>  
**Date:** September 9, 2018 at 9:15:27 AM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject: Re: Video recording for the Office of Ms. Obama**

ok great- lets plan on late morning on the 19th.. so we don't make you hit the ground running in DC.

Will you be staying in a hotel - we may be able to use a conference room there - so let me know if you have that booked and I can inquire with the hotel

We could do elsewhere of course, there are plenty of good options if that doesnt work.

On Sat, Sep 8, 2018 at 2:41 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I get into DC on Thursday, October 18th at 2 pm into Reagan. I could do 4 pm on that day or anytime Friday October 19th. Let me know what you think might work out? I could possibly do Monday or Tuesday of the next week also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>  
**Sent:** Friday, September 7, 2018 9:56 PM  
**To:** Donna Martin  
**Subject:** Re: Video recording for the Office of Ms. Obama

Got it! That DC window would probably work well. Maybe you can let me know closer to that trip what a good window would be during your visit?

On Fri, Sep 7, 2018 at 9:44 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I work in Waynesboro, GA right outside of Augusta Ga.

Sent from my iPhone

On Sep 7, 2018, at 9:08 PM, Adam Garber <adam.garber@gmail.com> wrote:

Thanks for your speedy response - just to be sure, where are you & the school? I am wondering if we can send someone to you

On Fri, Sep 7, 2018 at 7:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Adam, I am honored and humbled by your request. Of course I will be happy to work out a place to tape the interview or with the technology in my school district I could do it here also. Let me know what the options would be of places you will be taping and I will see what I can work out. I will be in DC October 18-24 if that helps any?

Sent from my iPhone

On Sep 7, 2018, at 6:16 PM, Adam Garber <adam.garber@gmail.com> wrote:

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual whose personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

826. Re: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 10, 2018 16:32:14  
**Subject:** Re: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

I will hold my breath!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, September 10, 2018 12:42 PM  
**To:** Donna Martin  
**Subject:** Re: CONFIDENTIAL ... BuzzFeed Media Inquiry

No word from the reporter and I'm worried about the headline to grab attention. Ugh!!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 10, 2018, at 11:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Pat for always keeping us posted. I am so glad I did not agree to speak at their annual conference (The Salt Institute).

Sent from my iPad

On Sep 10, 2018, at 12:03 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the founder and retired executive director of the Center for Science in the Public Interest.

The Foundation received an initial unrestricted grant in 2015 from GMA to support an economic modeling project on sodium reduction that would include Academy representation on an expert workgroup consisting of national and international experts with differing perspectives on sodium. The Academy's Research Team would be working with the American Society of Hypertension and the American Society of Nutrition on a project including representatives from UAB, Georgetown University, Arizona State University, UC Davis. The project evolved from this original concept to the development of a concept for a randomized clinical trial on the impact of sodium intake on health outcomes.

Over the past three years, the Foundation has received \$50,000 from the Salt Institute. The funding was accepted to support two purposes: 1) fund the development of a study concept that would then be published in a peer review journal with the intent to provide transparency to the work and 2) to support an RDN advisory group that would provide critical input into the concept and eventual protocol. It was our understanding that the draft protocol would be developed by a lead researcher at Duke. The advisory group of RDN experts would critically evaluate the protocol to ensure a balanced and unbiased approach to advancing understanding of the impact of sodium intake on health outcomes. This advisory group has not yet been appointed; it is on hold until a proposal from Duke University is ready for review.

A portion of the unrestricted Salt Institute grant was released to support the efforts of David McCarron, MD, a research associate in the department of nutrition at the University of California-Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

We believe the reason the reporter contacted the Academy is that McCarron did not to disclose the source of his funding when this journal article appeared. We were not included in the paper,

nor did we review it prior to publication. We are disappointed because McCarron's lack of disclosure is against our Scientific Integrity Principles.

Jacobson, a longtime critic of McCarron and his ties to the salt industry, contacted me in July asking about the grant. In the Academy's spirit of transparency, I shared information with Jacobson and invited a member of his team to join the review panel once it is formed.

Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the Buzzfeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

<HYPERTENSIONAHA.118.11103.full.pdf>

827. RE: please resend script for slides

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 15:15:31  
**Subject:** RE: please resend script for slides  
**Attachment:** [Malnutrition-September 5 2018-Donna9-10-18.pptx](#)

---

My PDF converter isn't working, so see attached. You can open/print as notes pages for the script. Does this work?

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, September 10, 2018 2:10 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** please resend script for slides

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



828. please resend script for slides

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 10, 2018 15:10:10  
**Subject:** please resend script for slides  
**Attachment:**

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

829. Re: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 15:08:51  
**Subject:** Re: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

Wow thank you Pat for the detailed info—much appreciated.

Seems that non disclosure of funding is a focus these days-it has been going on for a long time but like #MeToo has renewed interest.

Mary

On Sep 10, 2018, at 11:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Pat for always keeping us posted. I am so glad I did not agree to speak at their annual conference (The Salt Institute).

Sent from my iPad

On Sep 10, 2018, at 12:03 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the BuzzFeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

<HYPERTENSIONAHA.118.11103.full.pdf>

830. Re: Honors Call

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Barbara Visocan <BVISOCAN@eatright.org>, Matthew Novotny <mnovotny@eatright.org>  
**Cc:** Michelle Paprocki <MPaprocki@eatright.org>  
**Sent Date:** Sep 10, 2018 13:53:51  
**Subject:** Re: Honors Call  
**Attachment:** [image004.png](#)  
[image001.jpg](#)

---

You all are so nice to email me and say that! I look forward to many more idea-filled calls. What an impressive committee. Love the support we get from all of you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Barbara Visocan <BVISOCAN@eatright.org>  
**Sent:** Monday, September 10, 2018 1:49 PM  
**To:** Matthew Novotny; Donna Martin  
**Cc:** Michelle Paprocki  
**Subject:** RE: Honors Call

Ditto what Matthew said. One of the most idea-filled first Honors calls I have ever experienced. Thank you for your leadership!

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**  
***Vice President, Member Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org

www.eatright.org

**From:** Matthew Novotny

**Sent:** Monday, September 10, 2018 12:47 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Barbara Visocan <BVISOCAN@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>

**Subject:** Honors Call

Hi Donna,

Thanks for leading such an efficient and focused call! We got some great recommendations for promoting the awards. I'll be in touch in the next few months about how our nomination numbers are doing.

Have a great week!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

831. RE: Honors Call

**From:** Barbara Visocan <BVISOCAN@eatright.org>  
**To:** Matthew Novotny <mnovotny@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 13:51:20  
**Subject:** RE: Honors Call  
**Attachment:** [image004.png](#)  
[image001.jpg](#)

---

Ditto what Matthew said. One of the most idea-filled first Honors calls I have ever experienced. Thank you for your leadership!

**Barbara J Visocan, MS, RDN, LDN, FADA, FAND**

***Vice President, Member Services***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org

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**Sent:** Monday, September 10, 2018 12:47 PM

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**Cc:** Barbara Visocan <BVISOCAN@eatright.org>; Michelle Paprocki <MPaprocki@eatright.org>

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Matthew Novotny

*Senior Manager, Honors & Diversity*

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[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)



## 832. Honors Call

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 13:49:08  
**Subject:** Honors Call  
**Attachment:** [image001.png](#)

---

Hi Donna,

Thanks for leading such an efficient and focused call! We got some great recommendations for promoting the awards. I'll be in touch in the next few months about how our nomination numbers are doing.

Have a great week!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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mnovotny@eatright.org

[www.eatright.org](http://www.eatright.org)

833. Re: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 12:44:25  
**Subject:** Re: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

No word from the reporter and I'm worried about the headline to grab attention. Ugh!!

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 10, 2018, at 11:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Pat for always keeping us posted. I am so glad I did not agree to speak at their annual conference (The Salt Institute).

Sent from my iPad

On Sep 10, 2018, at 12:03 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the founder and retired executive director of the Center for Science in the Public Interest.

The Foundation received an initial unrestricted grant in 2015 from GMA to support an economic modeling project on sodium reduction that would include Academy representation on an expert workgroup consisting of national and international experts with differing perspectives on sodium. The Academy's Research Team would be working with the American Society of Hypertension and the American Society of Nutrition on a project including representatives from UAB, Georgetown University, Arizona State University, UC Davis. The project evolved from this original concept to the development of a concept for a randomized clinical trial on the impact of sodium intake on health outcomes.

Over the past three years, the Foundation has received \$50,000 from the Salt Institute. The funding was accepted to support two purposes: 1) fund the development of a study concept that would then be published in a peer review journal with the intent to provide transparency to the work and 2) to support an RDN advisory group that would provide critical input into the concept and eventual protocol. It was our understanding that the draft protocol would be developed by a lead researcher at Duke. The advisory group of RDN experts would critically evaluate the protocol to ensure a balanced and unbiased approach to advancing understanding of the impact of sodium intake on health outcomes. This advisory group has not yet been appointed; it is on hold until a proposal from Duke University is ready for review.

A portion of the unrestricted Salt Institute grant was released to support the efforts of David McCarron, MD, a research associate in the department of nutrition at the University of California-Davis and former head of the nephrology division at Oregon Health & Science University. McCarron and a study group organized with Duke University developed the *Call for Dietary Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

We believe the reason the reporter contacted the Academy is that McCarron did not to disclose the source of his funding when this journal article appeared. We were not included in the paper, nor did we review it prior to publication. We are disappointed because McCarron's lack of disclosure is against our Scientific Integrity Principles.

Jacobson, a longtime critic of McCarron and his ties to the salt industry, contacted me in July asking about the grant. In the Academy's spirit of transparency, I shared information with Jacobson and invited a member of his team to join the review panel once it is formed.

Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the BuzzFeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

<HYPERTENSIONAHA.118.11103.full.pdf>

834. Re: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond  
<TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>  
**Sent Date:** Sep 10, 2018 12:33:28  
**Subject:** Re: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:**

---

Thanks Pat for always keeping us posted. I am so glad I did not agree to speak at their annual conference (The Salt Institute).

Sent from my iPad

On Sep 10, 2018, at 12:03 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

<HYPERTENSIONAHA.118.11103.full.pdf>

835. Read: CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 10, 2018 12:30:41  
**Subject:** Read: CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:** [unknown\\_name\\_fym3x](#)

---

Your message

To: Donna Martin  
Subject: CONFIDENTIAL ... BuzzFeed Media Inquiry  
Sent: Monday, September 10, 2018 12:01:23 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 10, 2018 12:30:41 PM (UTC-05:00) Eastern Time (US &Canada).

836. CONFIDENTIAL ... BuzzFeed Media Inquiry

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Terri Raymond <TJRaymond@aol.com>, Marty Yadrick <myadrick@computrition.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 12:03:43  
**Subject:** CONFIDENTIAL ... BuzzFeed Media Inquiry  
**Attachment:** [HYPERTENSIONAHA.118.11103.full.pdf](#)

---

I want to make you aware of a situation that has occurred. Late last Friday, I was contacted by a reporter from BuzzFeed about a research project tied to an unrestricted grant received by the Foundation from the Salt Institute. Although we get contacted by reporters all the time, this one raises concerns because it came from a reporter that was contacted by Michael Jacobson, the founder and retired executive director of the Center for Science in the Public Interest.

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*Sodium Outcomes Clinical Trial*, published in May in Hypertension, the Journal of the American Heart Association (attached).

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Instead, Jacobson contacted numerous members of the news media and shared our email exchange with the Buzzfeed reporter. The reporter then contacted the Academy for comment on a story she is preparing.

We have called the reporter and are waiting to hear back. I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 837. SNS DPG Member Reception

**From:** membership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 11:16:08  
**Subject:** SNS DPG Member Reception  
**Attachment:**

---

SNS DPG Member Reception

Thank you for registering!

You have registered for **SNS DPG 2018 FNCE Member Reception** with the following information:

**Registrant Name:**

Martin Donna S

**Billing Name:**

Donna S Martin

**Billing Address:**

Donna S Martin RDN LD SNS EDS FAND  
789 Burke Veterans Parkway  
Waynesboro, GA 30830

Invoice #DateEvent/SessionAmount DueAmount Paid358062809/10/18SNS Member  
\$20.00  
\$20.00

**Location:**

Walter E. Washington Convention Center

**Address:**

Thank you for registering for the event SNS DPG Member Reception at FNCE! Please find the event information below:

**Date:** October 20, 2018

**Time:** 6pm -8pm

**Location:** Marriott Marquis, Judiciary Square Room  
901 Massachusetts Ave NW, Washington, DC 20001

## 838. RE: Healthy Eating in Practice Presentations Available

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lori Granich <LGranich@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 11:00:37  
**Subject:** RE: Healthy Eating in Practice Presentations Available  
**Attachment:**

---

Hi Donna-

Thanks for sharing! It is important to note, though, that CDR does not permit any provider to withhold CPE certificates from attendees if they are verified participants who meet qualification of participation/receiving the CPE. Therefore, they technically cannot mandate completion of an evaluation in order to obtain CPE certificates. Here is a bit of clarification since evaluations are needed, but they cannot be tied to giving participants their CPE certs.

Per the CDR Provider book:

### **Standard 3 – Program Assessment and Outcomes Evaluation**

Providers will offer an opportunity for learners to evaluate the CPE activity. Further, Providers will regularly use this important feedback to continually improve the activities/ materials offered. Learners must also be notified that they may submit evaluations of the quality of activities/materials to CDR.

### **Standard 5 – Operation Policies and Procedures**

A certificate of attendance or completion is provided to the learner and records of attendance are maintained for seven (7) years. A certificate of attendance or completion will be provided for each individual who completes the education activity. Records of activities/materials completion will be maintained for seven (7) years. Procedures will be in place so CDR Credentialed Practitioners can receive documentation, in a timely manner, of their attendance or completion of a CPE activity.

Love the out of the box ideas, but we definitely need to check with CDR to see if the aforementioned provider standards have changed beyond their published information in the June

2018 Provider Handbook before we would start implementing such a process.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, September 10, 2018 9:46 AM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Subject:** Fw: Healthy Eating in Practice Presentations Available

One thing innovative about this workshop was that you did not get your CEU certificate until you did your evaluation. Out of the box thinking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Healthy Eating in Practice <sarah=asapconnections.org@mail126.sea21.rsgsv.net> on behalf of Healthy Eating in Practice <sarah@asapconnections.org>  
**Sent:** Monday, September 10, 2018 10:37 AM  
**To:** Donna Martin  
**Subject:** Healthy Eating in Practice Presentations Available

Download presentation slides, recipes, and other materials on our website.  
View this email in your browser

## Presentations Available for Download

Presentation PDFs, cooking workshop recipes, and other resources are now available on the Healthy Eating in Practice website. Find them in the **Schedule** section of the website by clicking on each session. If the presentation slides are not there, the speaker has decided not to share slides.

## Final Participant Roster

An updated version of the final participant roster is available to **download here**.

## Accessing Credits

To complete your course evaluation and receive your certificate, you will need to create a log in on **www.mahec.net**. Instructions were emailed to you last week, or you can **download them here**. If you have additional questions, please contact MAHEC at (828) 257-4475.

**Healthy Eating in Practice is jointly provided by**

### Unsubscribe | Contact Us

Healthy Eating in Practice 306 W Haywood St Asheville, NC 28801-3105 USA

839. Fw: Healthy Eating in Practice Presentations Available

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 10, 2018 10:45:36  
**Subject:** Fw: Healthy Eating in Practice Presentations Available  
**Attachment:**

---

One thing innovative about this workshop was that you did not get your CEU certificate until you did your evaluation. Out of the box thinking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

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**Sent:** Monday, September 10, 2018 10:37 AM  
**To:** Donna Martin  
**Subject:** Healthy Eating in Practice Presentations Available

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**Healthy Eating in Practice is jointly provided by**

[Unsubscribe](#) | [Contact Us](#)

Healthy Eating in Practice 306 W Haywood St Asheville, NC 28801-3105 USA



840. Fw: Healthy Eating in Practice Presentations Available

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Sep 10, 2018 10:43:27  
**Subject:** Fw: Healthy Eating in Practice Presentations Available  
**Attachment:**

---

Lori, Here is some information on this workshop. I will try and send more information on my favorite speakers, but honestly they were all wonderful.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**Sent:** Monday, September 10, 2018 10:37 AM

**To:** Donna Martin

**Subject:** Healthy Eating in Practice Presentations Available

Download presentation slides, recipes, and other materials on our website. View this email in your browser

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**Healthy Eating in Practice is jointly provided by**

[Unsubscribe](#) | [Contact Us](#)

Healthy Eating in Practice 306 W Haywood St Asheville, NC 28801-3105 USA

## 841. Monday Message and Foundation News for September 10, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 10:32:42  
**Subject:** Monday Message and Foundation News for September 10, 2018  
**Attachment:**

---

Monday Message and Foundation News for September 10, 2018

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News for September 10, 2018

Nashville Dietitian @TracyNoerperRD

Wanna learn about Teff or Barley? Here are 5 whole grains you have to try!  
[sm.eatright.org/5grains](http://sm.eatright.org/5grains) @KidsEatRight

Like @TracyNoerperRD's Tweet? Open to RT or favorite »

### Healthy Weights for Healthy Teens

Here are tips parents can share with their teens to help them get the nutrients they crave and have a healthy weight at the same time. [sm.eatright.org/hlthywteen](http://sm.eatright.org/hlthywteen)

### No-Bake Chocolate Cherry Oat Bars Recipe

Both crispy and chewy, these bars make a great dessert for the little ones.

Open to read and share: [sm.eatright.org/nobakebar](http://sm.eatright.org/nobakebar) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*

The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Global Session at FNCE: Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition

Join the Foundation at the FNCE educational session Expanding Horizons: RDN Fellows Advancing Strategies to Address Global Malnutrition. You will hear from two current Foundation fellows about the work they are doing in Guatemala to accelerate progress in ending malnutrition and to improve food security.

### Disaster Relief Fund Application Now Available

The Academy Foundation Disaster Relief Fund was established to support the personal and professional life-rebuilding efforts of nutrition and dietetics professionals and students who have been affected by disasters. The fund provides up to \$2,500 through the Life Rebuilding Fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. The application can be found on our website and must be received within three months of the disaster to qualify for assistance.

### Rush University Dietetic Interns Deliver Check to the Greater Chicago Food Depository on Behalf of the Academy Foundation

Every year, the Rush University MS/DI interns attend a volunteer session at the Greater Chicago Food Depository. This year, the group also helped the Academy Foundation deliver a donation in the amount of \$4,600 to the Depository as well. The proceeds were from the 2017 Academy of Nutrition and Dietetics Food and Nutrition Conference and Expo that took place last fall. Attendees had the option of including a donation when registering for the conference and their generous support led to a great volunteer outing. [Read more.](#)

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this [link](#) to unsubscribe.

You are currently subscribed as: **[dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us)**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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842. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 10, 2018 10:29:59  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

843. Fwd: Webex meeting invitation: Redo-Sept5-Pediatric

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Donna Work Martin <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 20:16:19  
**Subject:** Fwd: Webex meeting invitation: Redo-Sept5-Pediatric  
**Attachment:** [Webex\\_Meeting.ics](#)

---

----- Forwarded message -----

**From:** **Diane Enos** <denos@eatright.org>  
**Date:** Sun, Sep 9, 2018 at 7:37 PM  
**Subject:** Webex meeting invitation: Redo-Sept5-Pediatric  
**To:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>

Hi Donna- Here is the invite and connection info to do a quick re-record for the wrap up slides (NFPE to end). The QM slides were captured just fine.

Should only take us 5 or so minutes so I scheduled for 3:15 pm EDT.

Thanks!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Chief Learning Officer*

*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

**From:** Diane Enos [mailto:messenger@webex.com]  
**Sent:** Sunday, September 09, 2018 6:35 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** (Forward to others) Webex meeting invitation: Redo-Sept5-Pediatric

You can forward this invitation to others.

Hello,

Diane Enos invites you to join this Webex meeting.

**Redo-Sept5-Pediatric**

Monday, September 10, 2018

3:15 pm | Eastern Daylight Time (New York, GMT-04:00) | 20 mins

Meeting number: 811 571 831

Meeting password: Donna1

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

--

Donna S. Martin



844. Webex meeting invitation: Redo-Sept5-Pediatric

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Donna Martin <donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 19:40:36  
**Subject:** Webex meeting invitation: Redo-Sept5-Pediatric  
**Attachment:** [Webex\\_Meeting.ics](#)

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Diane

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*Academy of Nutrition and Dietetics*

312.899.1767 | denos@eatright.org

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**Sent:** Sunday, September 09, 2018 6:35 PM  
**To:** Diane Enos <denos@eatright.org>  
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Monday, September 10, 2018

3:15 pm | Eastern Daylight Time (New York, GMT-04:00) | 20 mins

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Meeting password: Donna1

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When it's time, join the meeting.

[Can't join the meeting?](#)

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845. Re: Video recording for the Office of Ms. Obama

**From:** Adam Garber <adam.garber@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** dacosta@eatright.org, mallen@eatright.org  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 17:45:59  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

---

That should work well - Thanks!

On Sun, Sep 9, 2018 at 4:33 PM Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Adam, I will be there for the Academy of Nutrition and Dietetics meeting. I am the past President. I will send this information to our media staff and they will work with you to arrange a room at the convention center. That will make it super easy!!

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On Sep 9, 2018, at 9:17 AM, Adam Garber <adam.garber@gmail.com> wrote:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

**Subject:** Re: Video recording for the Office of Ms. Obama

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Adam, I work in Waynesboro, GA right outside of Augusta Ga.

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846. Re: Video recording for the Office of Ms. Obama

**From:** Mackenzie Allen <mallen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 17:37:57  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

---

Donna,

That's an amazing opportunity. Congrats! Doris and I will talk on Monday and get a game plan together. Enjoy the rest of the weekend.

Thank you,

Mackenzie

----- Original message -----

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** 9/9/18 3:38 PM (GMT-06:00)  
**To:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Subject:** Fwd: Video recording for the Office of Ms. Obama

Doris and Mac, I hope we can make this work out so we can do this video at the convention center. That way you all will be able to control what I say! Let me know what you think?

Sent from my iPhone

Begin forwarded message:

**From:** Adam Garber <adam.garber@gmail.com>  
**Date:** September 9, 2018 at 9:15:27 AM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: Video recording for the Office of Ms. Obama

ok great- lets plan on late morning on the 19th.. so we don't make you hit the ground running in DC.

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Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Adam Garber <adam.garber@gmail.com>

**Sent:** Friday, September 7, 2018 9:56 PM

**To:** Donna Martin

**Subject:** Re: Video recording for the Office of Ms. Obama

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847. Fwd: Video recording for the Office of Ms. Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** Sep 09, 2018 16:39:52  
**Subject:** Fwd: Video recording for the Office of Ms. Obama  
**Attachment:**

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848. Re: Video recording for the Office of Ms. Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Adam Garber <adam.garber@gmail.com>, Doris Acosta  
<dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Sep 09, 2018 16:35:27  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

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849. Joint Leadership Call: Sept. 13 at 2:30pm PT/4:30pm CT/5:30pm ET

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Anna Shlachter <ashlachter@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, Anna Murphy <amurphy@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 16:11:26  
**Subject:** Joint Leadership Call: Sept. 13 at 2:30pm PT/4:30pm CT/5:30pm ET  
**Attachment:**

---

This is to confirm the Joint Leadership call is scheduled for **Thursday, September 13** at 2:30pm PT/4:30pm CT/5:30pm ET. The agenda and supporting materials will be sent prior to the call. Please use the following numbers to dial in to the teleconference.

Dial-In Number: 1-866/477-4564  
Conference Code: 958-218-2301#

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)

## 850. Important: PPW 2018 Welcome + Updates!

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 14:45:13  
**Subject:** Important: PPW 2018 Welcome + Updates!  
**Attachment:**

---

PPW Updates for Week of September 10, 2018

Greetings New PPW 2018 Attendees!

We are looking forward to seeing you at FNCE® and Public Policy Workshop 2018! It will be our largest PPW ever and we are excited to have you join us in making this year a success.

Each week we will be communicating with you via email and/or on our Communities of Interest (COI). The COI is an online platform that will help all PPW attendees get up-to-date information about the conference, download handouts and presentations, link up with other PPW registrants and discover PPW activities! You can access this community at <https://pia.webauthor.com/> using your Academy username and Academy Password (which you use to log into the member area of eatrightpro.org).

NOTE: the COI will be unavailable until early this coming week once our system updates.

Here are a few reminders and important information to share with you this week:

- 1) Please confirm with us which in-person PPW events you will be attending so we can plan accordingly. Thanks in advance! You can confirm your plans [here](#).
- 2) If you haven't already done so, please register for the upcoming webinar, PPW Prep-session 1: Ready, Set, Charge! The webinar will be held this Wednesday, September 12 from 2-3 p.m. (Eastern Time) and is good for 1 CPE. We strongly encourage you to attend the live webinar, but if you are unable to, a recorded version will be made available on the PPW COI. All PPW attendees are expected to view the webinar.
- 3) Keep an eye out for an affiliate welcome introduction letter, coming your way soon! You will want to communicate regularly with your affiliate's Public Policy Coordinator so you can get organized and ready for meetings with your elected officials. You do not need to schedule any meetings with Congressional leaders at this time.
- 4) Review the PPW 2018 Agenda, below. Any handouts, documents or other information needed will be available on the COI. PPW 2018 is a paperless conference, so if you wish to have handouts with you, please download them to a portable electronic device. Documents will also be available soon on the FNCE® mobile app in the PPW folder.

## PPW 2018 Agenda

### Pre-Workshop Webinar Series

IMPORTANT: all PPW attendees are required to view the webinar series. If you are unable to view the webinar live, a recording will be made available on the COI.

Wednesday, September 12

2 – 3 p.m. (Eastern Time)

PPW Prep-session 1: Ready Set Charge webinar - Register  
(All PPW Attendees)

Tuesday, September 25

2 – 3 p.m. (Eastern Time)

PPW Prep-Session 2: Addressing Malnutrition through Advocacy webinar- Register  
(All PPW Attendees)

Live Workshop (PPW)

Tuesday, October 23

4 – 5:30 p.m. (Eastern Time)

Public Policy Workshop Kick Off

(PPW begins right after closing session of FNCE®)

Topic: Malnutrition (more information will be provided leading up to the event)

7 – 8:30 p.m. (Eastern Time)

ANDPAC Signature Event

Location: Top of the Hill - 1 Constitution Ave NE, Washington, D.C. 20002

(Optional event for a \$125 contribution to ANDPAC; sign up when you register for FNCE or email [andpac@eatright.org](mailto:andpac@eatright.org) to RSVP while tickets last)

Wednesday, October 24

7 – 8:30 a.m. (Eastern Time)

Affiliate Breakfast Meetups

(Meet with your affiliate team to get organized and ready for your Hill visits)

9 – 9:30 a.m. (Eastern Time)

PPW Rally and Photo on the Capitol Steps. Come wearing red, white and blue!

9:30 a.m. – 3:00 p.m. (Eastern Time)

PPW Hill Visits with Affiliate Team

(PPCs and PALs will act as team leads and will work with their Affiliates and DPGs to schedule meetings on Capitol Hill)

Please watch for weekly updates about PPW, new materials and join in on the chatter! If you have any questions or concerns, please contact [PPW@eatright.org](mailto:PPW@eatright.org).

See you in Washington, D.C. in October!

Best regards,

Nate

Nate Stritzinger, MPH, RDN

Manager, Grassroots and State Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

202-775-8277 Ext. 6022

fax: 202-775-8284

[nstritzinger@eatright.org](mailto:nstritzinger@eatright.org)

[www.eatright.org](http://www.eatright.org)

Academy of Nutrition and Dietetics | 1120 Connecticut Ave. NW, Suite 460, Washington, DC

20036 [Unsubscribe](#) [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

851. RE: BOD eval

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 09, 2018 13:37:23  
**Subject:** RE: BOD eval  
**Attachment:**

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Thanks, Donna!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, September 08, 2018 8:00 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** BOD eval

Joan, thanks for all your help at the BOD meeting. Here is my eval!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

852. BOD eval

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 08, 2018 21:00:28  
**Subject:** BOD eval  
**Attachment:** [Scan\\_20180908.jpg](#)

---

Joan, thanks for all your help at the BOD meeting. Here is my eval!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



853. Re: 3P, 3S Call

**From:** tjraymond <tjraymond@aol.com>  
**To:** Mary Russell <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba  
<JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 15:30:02  
**Subject:** Re: 3P, 3S Call  
**Attachment:**

---

And perhaps I changed CDT to PDT and all is well at 4 CDT.

Guess you eat out this weekend or enjoy a picnic on paper!

T.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** Mary Russell <peark02@outlook.com>  
**Date:** 9/8/18 11:25 AM (GMT-08:00)  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** tjraymond@aol.com, DMartin@Burke.k12.ga.us, Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: 3P, 3S Call

Hi all, looking forward to the message from Marsha and Joan. I heard 4pm CDT on Thursday 9/13 but this is a bit of "telephone" so confirmation is a great idea.

We are out buying a new dishwasher since ours decided to quit.

Hope you all are having a relaxing weekend.

It was an outstanding meeting thanks to excellent preparation and across the board engagement.

Mary

On Sep 8, 2018, at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Teri,

I'm confused too about the new date/time. I'm on the Foundation call as well. I've asked Joan and Marsha to confirm.

It was an excellent meeting. Have a restful weekend!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 8, 2018, at 12:39 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

Hi All,

So good to see you all "live"! You all did a wonderful job - amazing comments and demonstrated leadership! - I have so much to learn and welcome your support!!

Also a quick note to verify the joint call. I believe I heard it would be at 2 PM CDT, Thursday the 13th - The Foundation call is scheduled for 1 -2PM the 13th. I can leave that call early or join you all in action! Whatever you think best. I'm in!

Pat do you join the Foundation calls? Mary Beth is on so I know we are well covered!

Thanks! Happy Weekend!

Terri

854. Re: 3P, 3S Call

**From:** tjraymond <tjraymond@aol.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 15:26:19  
**Subject:** Re: 3P, 3S Call  
**Attachment:**

---

And pardon me - the Foundation is 1 to 2:30.

Perhaps I misheard and we are doing the original time on Friday which I thought both day and time were a challenge for the p's. Donna is in the mountains and Mary headed north-T

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** 9/8/18 11:07 AM (GMT-08:00)  
**To:** tjraymond@aol.com  
**Cc:** peark02@outlook.com, DMartin@Burke.k12.ga.us, Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: 3P, 3S Call

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Thanks! Happy Weekend!

Terri

855. Re: Get a Member Campaign

**From:** Mary Russell <pearlk02@outlook.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 14:46:24  
**Subject:** Re: Get a Member Campaign  
**Attachment:**

---

Thanks Marty for the idea and Barbara and Membership team for outstanding execution!  
Happy weekend all!

Mary

On Sep 8, 2018, at 1:24 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

This is such a fantastic idea! I heard from Barbara Visocan we had already had members who had recruited someone.

Sent from my iPad

On Sep 7, 2018, at 9:00 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Earlier this year Marty Yadrick forwarded information regarding a Get a Member campaign used by the Dietitians of Canada who are experiencing membership decline. Their campaign provided

cash for each new member. I am pleased to inform you that this week, the Academy's "Get a Member - Get a Dues Credit" membership recruitment campaign was launched by the Academy's Membership Team. Members who recruit a new or rejoining member will receive a credit towards their 2019-2020 Academy membership dues. The credit amounts are based upon the member category of the newly recruited member. As an added incentive to join/rejoin, the \$25 processing fee will be waived.

We have conducted lots of member Get a Member campaigns over the years, such as offering discounts on books, CPE, etc., but we have never offered hard cold cash.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

**Get a Member – Get a Dues Credit!**

Dear [Name]:

As an Academy member, you know the value of membership firsthand, and your personal recommendations and experiences will have the greatest impact on your colleagues and peers. Help them accelerate their careers and thrive in their professions by referring them to join the Academy of Nutrition and Dietetics. With the Get a Member – Get a Dues Credit program you'll both benefit.

Here's how it works: for each qualifying\* recruit who enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a dues credit toward your 2019-2020 Academy membership dues. Your credit amount will be based on the membership category of the recruited member. The more new and former members you refer who join between September 1 and December 1, 2018, the larger dues credit you will get toward the

balance of your Academy membership\*\* dues.

To make it even easier to recruit new members, the Academy is offering special pricing on Active category membership dues. Find more information and qualifications for membership **online**. Be sure to have your recruit use promotion code **GET19** to waive the \$25 processing fee (as applicable) for additional savings and to ensure participation in the program.

For a full list of guidelines, instructions and a printable PDF handout for the Get a Member – Get a Dues Credit program, visit **[www.eatrightPRO.org/getamember](http://www.eatrightPRO.org/getamember)**. Help your colleagues see the **value of membership** and support the growth of the Academy and profession by pointing them to **[www.eatrightPRO.org/join](http://www.eatrightPRO.org/join)** today.

Sincerely,

The Academy Membership Team

\* To qualify, your recruit must be a new Academy member or a former member (not a member during the 2017-2018 membership year) joining or rejoining the Academy for the 2018-2019 membership year. New and rejoining members must become Academy members between September 1, 2018-December 1, 2018.

\*\* The total credit amount may not exceed the total cost of your Academy membership dues and cannot be applied toward DPG, MIG or NDEP membership fees.

This membership email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future membership emails, simply **follow this link** to unsubscribe.

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**Chicago, Illinois 60606-6995**

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856. Re: 3P, 3S Call

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** tjraymond@aol.com <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 14:26:52  
**Subject:** Re: 3P, 3S Call  
**Attachment:**

---

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Pat do you join the Foundation calls? Mary Beth is on so I know we are well covered!

Thanks! Happy Weekend!

Terri

857. Automatic reply: Get a Member Campaign

**From:** Mary Gregoire <mgregoire@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 14:26:26  
**Subject:** Automatic reply: Get a Member Campaign  
**Attachment:**

---

Thank you for your email. I am out of the office and may have limited access to email during the day while I am away. If you need immediate assistance, please email [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-0040 ext 5400. I will respond to your email as soon as I am able.

Mary

858. Re: Get a Member Campaign

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Sep 08, 2018 14:26:12  
**Subject:** Re: Get a Member Campaign  
**Attachment:**

---

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Sent from my iPad

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859. Re: Audio taping

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 08, 2018 14:11:02  
**Subject:** Re: Audio taping  
**Attachment:**

---

That would be great.

Sent from my iPad

On Sep 8, 2018, at 12:12 PM, Diane Enos <denos@eatright.org> wrote:

Absolutely! How about I set up a webex (it will come as an invite tomorrow) and we will just do those last set of closing slides?

We picked up ALOT more last night. I will give Pat firmer reg numbers once we audit on Monday.

Have a great weekend!

**Diane M. Enos, MPH, RDN, FAND**

*Chief Learning Officer*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Sep 8, 2018, at 8:59 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, can we tape anytime Monday between 3-4:30 EST? Thanks. Good FNCE numbers.

Sent from my iPad

860. Re: 3P, 3S Call

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 14:09:20  
**Subject:** Re: 3P, 3S Call  
**Attachment:**

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**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, dmartin@burke.k12.ga.us  
**Cc:** jschwaba@eatright.org  
**Sent Date:** Sep 08, 2018 13:40:55  
**Subject:** 3P, 3S Call  
**Attachment:**

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 08, 2018 12:12:54  
**Subject:** Re: Audio taping  
**Attachment:**

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Sent from my iPad

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Sep 08, 2018 09:00:48  
**Subject:** Audio taping  
**Attachment:**

---

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Sent from my iPad

864. Re: Video recording for the Office of Ms. Obama

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 07, 2018 20:59:17  
**Subject:** Re: Video recording for the Office of Ms. Obama  
**Attachment:**

---

This is incredible!! I am copying Doris!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 7, 2018, at 6:27 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got this email. How cool will this be?

Sent from my iPhone

Begin forwarded message:

**From:** Adam Garber <adam.garber@gmail.com>

**Date:** September 7, 2018 at 6:14:05 PM EDT

**To:** DMartin@burke.k12.ga.us, becomingvideo@obamaoffice44.org

**Subject: Video recording for the Office of Ms. Obama**

Dear Donna,

I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?
- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

865. Fwd: Video recording for the Office of Ms. Obama

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Sep 07, 2018 19:29:29  
**Subject:** Fwd: Video recording for the Office of Ms. Obama  
**Attachment:**

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Sent from my iPhone

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**From:** Adam Garber <adam.garber@gmail.com>  
**Date:** September 7, 2018 at 6:14:05 PM EDT  
**To:** DMartin@burke.k12.ga.us, becomingvideo@obamaoffice44.org  
**Subject:** Video recording for the Office of Ms. Obama

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I am working with Michelle Obama's office on a video project around her upcoming memoir, BECOMING.

We are looking to record a short interview with you, as an individual who's personal story touched Michelle Obama, and who was a part of her story as First Lady.

We would work with you on the best location and date to do this in the coming weeks, and the interview would take approximately 30 minutes.

The video content we are collecting will be used at live events during Mrs. Obama's book tour this fall, and over social media.

BECOMING comes out on November 13<sup>th</sup>.

The questions we'd ask you to consider leading up to our discussion would be:

- What does 'owning your story' mean to you?

- Tell us, in as much detail as you can recall, about time you have spent with Ms. Obama?
- What do you expect from yourself, i.e. how are you striving and working to be your best self?
- What are you BECOMING right now, at this point in your life? (This is Ms. Obama's book title, and this answer could only be a few words, "I am becoming \_\_\_\_\_")
- What is your favorite Michelle Obama moment?
- One of the Mrs. Obama talks about a lot in this book is helping others tell their own stories. What are most important things people should know about your story?
- What has Ms. Obama's impact been on you and your life.

If you are unable to meet up with us in person, I'd like to discuss how we can get you to record yourself with the technology in your life (phone, webcam, etc..) as we'd still like for you to participate!

Let us know what you think asap so we can plan accordingly!

*Here is a bit about Mrs. Obama's book:*

*Becoming is an involving, fascinating epic of an evolving life, where every story plays a part in exploring and explaining the challenges and the triumphs, the surprises and the losses that made Michelle Obama who she is.*

*She describes her life as extraordinarily ordinary, full of love and great role models...ordinary working people that she saw get up every day and do what they were supposed to and serve as role models and work in their communities and help others. She grew up in a family of generosity and kindness...in a home of many strong men – and women - who loved and respected her.*

866. RE: CEO Salary Increase/Bonus Approval

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 07, 2018 15:42:46  
**Subject:** RE: CEO Salary Increase/Bonus Approval  
**Attachment:**

---

You are very welcome! Thanks!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, September 07, 2018 2:16 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Sensitivity:** Confidential

I approve. Thanks for all your help!

Sent from my iPhone

On Sep 7, 2018, at 1:44 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

Please provide your approval to move forward with a 2018-19 salary increase of 3.2% and a 2017-18 bonus payment in the amount of \$84,615.45 for Pat Babjak.

Thanks!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733



867. Re: CEO Salary Increase/Bonus Approval

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Sep 07, 2018 15:15:34  
**Subject:** Re: CEO Salary Increase/Bonus Approval  
**Attachment:**

---

I approve. Thanks for all your help!

Sent from my iPhone

On Sep 7, 2018, at 1:44 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

Please provide your approval to move forward with a 2018-19 salary increase of 3.2% and a 2017-18 bonus payment in the amount of \$84,615.45 for Pat Babjak.

Thanks!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

868. CEO Salary Increase/Bonus Approval

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 07, 2018 14:44:58  
**Subject:** CEO Salary Increase/Bonus Approval  
**Attachment:**

---

Hi Donna,

Please provide your approval to move forward with a 2018-19 salary increase of 3.2% and a 2017-18 bonus payment in the amount of \$84,615.45 for Pat Babjak.

Thanks!

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

## 869. FNCE Planning Deadlines

**From:** jlascola@eatright.org  
**To:** DMartin@burke.k12.ga.us  
**Cc:** maillog@ConferenceHarvester.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 07, 2018 14:02:07  
**Subject:** FNCE Planning Deadlines  
**Attachment:**

---

Dear FNCE® Session Participant,

I hope your FNCE® planning is going well! Outlined below are key deadlines related to your session materials as well as conference attendance. **Note:** this reminder communication is being sent to all session participants. If you have already completed the below tasks or they simply do not apply to you, please disregard.

**Session PowerPoint, Polling Questions and Handout Uploads:** Due Wednesday, September 12th

- For instructions on how to upload your presentation slide deck, polling questions, and associated handouts, please access your profile via the link below and select the corresponding task.

**Conference Registration:** Early-bird registration ends today, September 7th

- Moderators and Program Planners are voluntary roles and are required to purchase their conference registration. Visit our FNCE® Registration Page and book today to capitalize on our discounted rate! Don't delay, early-bird registration ends today!
- Session Speakers: You should have received your registration confirmation emails. If not, please check your spam folder

**Pending Tasks:** Due Wednesday, September 12th

- Each session role has a set of unique tasks that are to be completed based on that specific role. The deadline for all tasks has been extended to Wednesday, September 12th.
- Please visit your profile link below to review your required tasks list. All tasks are to be completed and show a green check mark on or before the September 12th deadline.

Thank you for your attention in this matter. If you have any questions, please contact Joseph LasCola at jlascola@eatright.org.

To view your task list, please visit the link below:

**FNCE 2018 SITE:**

**URL:** <https://www.ConferenceHarvester.com/harvester2/login.asp?EventKey=OIBKLZMD>

**Username:** DMartin@burke.k12.ga.us

**Password (Access Key):** LYBP5577

Sincerely,

Joseph LasCola

Academy of Nutrition and Dietetics

870. You are invited!

**From:** Tim Smith <tsmith@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 07, 2018 12:38:53  
**Subject:** You are invited!  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.png](#)  
[image004.png](#)

---

**To an exclusive thank you reception for**

**Academy Foundation Donors at FNCE**

Dear Donna,

We appreciate your support and would be honored if you could attend and help us celebrate how your investment in our Foundation is changing lives. This special event for Foundation Donors is a great opportunity to mingle with the Foundation Board of Directors and our newest Foundation Fellows while enjoying cocktails and hors d'oeuvres at the historic, Morrison-Clark Historic Inn & Restaurant.

**Sunday, October 21, 2018 from 6:00-7:30 p.m.**

**Morrison Clark Historic Inn & Restaurant**

**1011 L Street NW, Washington, DC 20001**

Please use the entrance on the Veranda side, located at the intersection of 10 & L Street NW

We hope you can join us. Please RSVP by Friday, October 5, to Martha Ontiveros, via the link below: <https://www.surveymonkey.com/r/RSVP-Donors-2018>

**Please contact Martha Ontiveros with any questions:**

Email: [Foundation@eatright.org](mailto:Foundation@eatright.org)    phone: 312-899-4773

## 871. Get a Member Campaign

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susie Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 07, 2018 09:00:05  
**Subject:** Get a Member Campaign  
**Attachment:**

---

Earlier this year Marty Yadrick forwarded information regarding a Get a Member campaign used by the Dietitians of Canada who are experiencing membership decline. Their campaign provided cash for each new member. I am pleased to inform you that this week, the Academy's "Get a Member - Get a Dues Credit" membership recruitment campaign was launched by the Academy's Membership Team. Members who recruit a new or rejoining member will receive a credit towards their 2019-2020 Academy membership dues. The credit amounts are based upon the member category of the newly recruited member. As an added incentive to join/rejoin, the \$25 processing fee will be waived.

We have conducted lots of member Get a Member campaigns over the years, such as offering discounts on books, CPE, etc., but we have never offered hard cold cash.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

**Get a Member – Get a Dues Credit!**

Dear [Name]:

As an Academy member, you know the value of membership firsthand, and your personal recommendations and experiences will have the greatest impact on your colleagues and peers. Help them accelerate their careers and thrive in their professions by referring them to join the Academy of Nutrition and Dietetics. With the Get a Member – Get a Dues Credit program you'll both benefit.

Here's how it works: for each qualifying\* recruit who enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a dues credit toward your 2019-2020 Academy membership dues. Your credit amount will be based on the membership category of the recruited member. The more new and former members you refer who join between September 1 and December 1, 2018, the larger dues credit you will get toward the balance of your Academy membership\*\* dues.

To make it even easier to recruit new members, the Academy is offering special pricing on Active category membership dues. Find more information and qualifications for membership **online**. Be sure to have your recruit use promotion code **GET19** to waive the \$25 processing fee (as applicable) for additional savings and to ensure participation in the program.

For a full list of guidelines, instructions and a printable PDF handout for the Get a Member – Get a Dues Credit program, visit [www.eatrightPRO.org/getamember](http://www.eatrightPRO.org/getamember). Help your colleagues see the **value of membership** and support the growth of the Academy and profession by pointing them to [www.eatrightPRO.org/join](http://www.eatrightPRO.org/join) today.



Sincerely,  
The Academy Membership Team

\* To qualify, your recruit must be a new Academy member or a former member (not a member during the 2017-2018 membership year) joining or rejoining the Academy for the 2018-2019 membership year. New and rejoining members must become Academy members between September 1, 2018-December 1, 2018.

\*\* The total credit amount may not exceed the total cost of your Academy membership dues and cannot be applied toward DPG, MIG or NDEP membership fees.

This membership email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future membership emails, simply **follow this link** to unsubscribe.

**120 S. Riverside Plaza, Suite 2190**  
**Chicago, Illinois 60606-6995**

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872. Re: Grandpa in Training

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 20:13:25  
**Subject:** Re: Grandpa in Training  
**Attachment:**

---

Great idea. Our members love buying stuff like that! Sounds cute. Check out alibaba.com definitely would provide the amount of bulk you need.

Lucille Beseler MS, RDN, LDN, CDE, FAND  
President Family Nutrition Center of S. Florida  
Office # 954-360-7883

Sent from my iPhone

On Sep 5, 2018, at 7:53 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I got the Golden book anthology set and fruit rattles.

I'll send you a photo of the rattles, Lucille, and I'll show the rest of you on Friday. I thought the rattles are an appropriate gift from the Academy members! They're from Crate and Barrel and everyone who's seen them in my office says we need to sell "something like that" at FNCE and online, so we're looking into it.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 5, 2018, at 4:25 PM, Mary Russell <peark02@outlook.com> wrote:

Thanks Pat for sharing and for sending a gift for this lovely little one-I did not get the message.

Hi Lucille!!! Hope everything is great with you!

Mary

On Sep 5, 2018, at 4:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I wasn't sure if you all received Steve's announcement. I'm going to be sending him a baby gift from the five of us but if you already did then I'll send it from me only.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Steve Miranda <steve.miranda44@gmail.com>

**Date:** August 19, 2018 at 9:22:22 AM CDT

**To:** undisclosed-recipients;;

**Subject: Grandpa in Training**

All,

Wanted to pass this along.

Cora Marie, born Sunday 8/12 in Seattle.

Therese and Tyler are doing well, albeit very sleepy!

Granny and Gramps are... over the moon - This grandparenting gig could turn into a whole new career!

Steve (Miranda)

PS Please do not forward picture or post on social media. TnT are taking a very thoughtful approach around having their daughter's pictures posted. Thanks.

<20180817\_102901.jpg>

873. NOBIDAN Student Group: Jasmine Westbrooks just posted a message [NOBIDAN]

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 15:41:48  
**Subject:** NOBIDAN Student Group: Jasmine Westbrooks just posted a message [NOBIDAN]  
**Attachment:**

---

NOBIDAN Student Group: Message Board View Post Message Board  
Mark your calendars!

Research Webinar: September 20, 2018, 1pm EDT

Webinar Title: The Perceptions and Barriers of African Americans Pursuing a Career in Dietetics

Webinar Description: The goal of the project, undertaken by the Research Committee of NOBIDAN, was to ask members what has been their experience with Dietetic Education and what do they see as needed to support Black and African American students to become RDs.

Speakers: Jill White, EdD, RD, LDN / Crystal Wynn, PhD, MPH, RD / Helen Jackson, PhD, RD, LDN

CPEU: Approved for 1 unit for the live webinar and 1 unit for the recording

Link to join the webinar:

<https://eatright.webex.com/eatright/j.php?MTID=m07a008f9c62ecdc505ba5cd00e299c94>  
<https://eatright.webex.com/eatright/j.php?MTID=m07a008f9c62ecdc505ba5cd00e299c94>

*Jasmine Westbrooks*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

874. NOBIDAN: Jasmine Westbrooks just posted a message [NOBIDAN]

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 15:31:47  
**Subject:** NOBIDAN: Jasmine Westbrooks just posted a message [NOBIDAN]  
**Attachment:**

---

NOBIDAN: Message Board View Post Message Board

Mark your Calendars !

The Nobidan Research Committee will be hosting a Free Nutrition Webinar

Research Webinar: September 20, 2018, 1 pm EDT

Webinar Title: The Perceptions and Barriers of African Americans Pursuing a Career in Dietetics

Webinar Description: The goal of the project, undertaken by the Research Committee of NOBIDAN, was to ask members what has been their experience with Dietetic Education and what do they see as needed to support Black and African American students to become RDs.

Speakers: Jill White, EdD, RD, LDN / Crystal Wynn, PhD, MPH, RD / Helen Jackson, PhD, RD, LDN

CPEU: Approved for 1 unit for the live webinar and 1 unit for the recording

Link to join the webinar:

<https://eatright.webex.com/eatright/j.php?MTID=m07a008f9c62ecdc505ba5cd00e299c94>

*Jasmine Westbrooks*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

875. Read: RE: Affiliate deck

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Sep 06, 2018 15:03:31  
**Subject:** Read: RE: Affiliate deck  
**Attachment:** [unknown\\_name\\_1ofrf](#)

---

Your message

To: Donna Martin  
Subject: RE: Affiliate deck  
Sent: Thursday, September 6, 2018 2:26:22 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 6, 2018 3:03:30 PM (UTC-05:00) Eastern Time (US &Canada).

876. RE: Affiliate deck

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 14:28:04  
**Subject:** RE: Affiliate deck  
**Attachment:**

---

Hi Donna,

Great! Please let me know when you want to discuss. Maybe the next 3Ps call? As always, we welcome your input and look forward to hearing your ideas :)

Thank you VERY much.

Doris

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, September 06, 2018 1:20 PM  
To: Doris Acosta <dacosta@eatright.org>; peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>  
Subject: Affiliate deck

Doris, I have a suggestion to include the "did you know" series in the new deck we do for the spring presentations with some examples of topics. Thanks!

Sent from my iPhone



877. Affiliate deck

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Mary Russell <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>  
**Sent Date:** Sep 06, 2018 14:20:37  
**Subject:** Affiliate deck  
**Attachment:**

---

Doris, I have a suggestion to include the "did you know" series in the new deck we do for the spring presentations with some examples of topics. Thanks!

Sent from my iPhone

## 878. Donate a Brick, Build the Pathway to Nutrition Policy Goals

**From:** ANDPAC <ANDPAC@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 13:24:20  
**Subject:** Donate a Brick, Build the Pathway to Nutrition Policy Goals  
**Attachment:**

---

Donate a Brick, Build the Pathway to Nutrition Policy Goals

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

Dear Donna,

**Thank you** for supporting the Academy of Nutrition and Dietetics Political Action Committee. With your support, we develop influential relationships with members of Congress and shape nutrition policy.

**We need your help again in 2018** to increase the success of ANDPAC. Help us raise \$30,000 to ensure food and nutrition remain important in policy discussions.

You can help **build the "Pathway to Nutrition Policy Goals"** by supporting ANDPAC and your profession in a new campaign that will run through FNCE®.

Members who contribute in advance of FNCE® will have a commemorative brick on the Pathway to Nutrition Policy Goals. The bricks\* can be inscribed with your name or in memory or honor of someone along with a short inscription. Together at FNCE® we will build a brick walkway demonstrating the power of the PAC.

Suggested donations are \$20 per brick; \$35 for two bricks or \$50 for three bricks. Donate Today **and be one of ANDPACs masons!**

Thank you again for your generosity and commitment to the profession of nutrition and dietetics.

Best Regards,

The 2018 ANDPAC Board of Directors

*\*Bricks will be made of recycled cardboard and on display at FNCE®*

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

This ANDPAC email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future ANDPAC emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 879. Get a Member – Get a Dues Credit!

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 13:21:39  
**Subject:** Get a Member – Get a Dues Credit!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

Get a Member – Get a Dues Credit!

Dear Donna:

As an Academy member, you know the value of membership firsthand, and your personal recommendations and experiences will have the greatest impact on your colleagues and peers. Help them accelerate their careers and thrive in their professions by referring them to join the Academy of Nutrition and Dietetics. With the Get a Member – Get a Dues Credit program you'll both benefit.

Here's how it works: for each qualifying\* recruit who enters your first and last name into the "Who referred you to join today?" section of the membership application, you will receive a dues credit toward your 2019-2020 Academy membership dues. Your credit amount will be based on the membership category of the recruited member. The more new and former members you refer who join between September 1 and December 1, 2018, the larger dues credit you will get toward the balance of your Academy membership\*\* dues.

To make it even easier to recruit new members, the Academy is offering special pricing on Active category membership dues. Find more information and qualifications for membership online. Be sure to have your recruit use promotion code **GET19** to waive the \$25 processing fee (as applicable) for additional savings and to ensure participation in the program.

For a full list of guidelines, instructions and a printable PDF handout for the Get a Member – Get a Dues Credit program, visit [www.eatrightPRO.org/getamember](http://www.eatrightPRO.org/getamember). Help your colleagues see the value of membership and support the growth of the Academy and profession by pointing them to [www.eatrightPRO.org/join](http://www.eatrightPRO.org/join) today.

Sincerely,

## The Academy Membership Team

\* To qualify, your recruit must be a new Academy member or a former member (not a member during the 2017-2018 membership year) joining or rejoining the Academy for the 2018-2019 membership year. New and rejoining members must become Academy members between September 1, 2018-December 1, 2018.

\*\* The total credit amount may not exceed the total cost of your Academy membership dues and cannot be applied toward DPG, MIG or NDEP membership fees.

This membership email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future membership emails, simply follow this link to unsubscribe.

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Chicago, Illinois 60606-6995

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880. Re: FSMEC 2019 conference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 06, 2018 11:29:27  
**Subject:** Re: FSMEC 2019 conference  
**Attachment:**

---

Thanks.

Sent from my iPhone

On Sep 6, 2018, at 10:25 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna – Yes, I have all three. See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 06, 2018 10:16 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fwd: FSMEC 2019 conference

Can you put this in the P's schedule too! Just catching up with all of this.

Sent from my iPhone

Begin forwarded message:

**From:** Rebecca Larson <rebeccalarson2@gmail.com>

**Date:** July 23, 2018 at 11:34:47 AM CDT

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Subject: Re: FSMEC 2019 conference**

Great - thank you so much! I'll put you on the schedule for Sunday!  
I'll send you the schedule once we get closer to finalizing it in a few months.

I look forward to catching up with you again!

On Mon, Jul 16, 2018 at 9:14 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Rebecca, I would be glad to be a part of it. Sunday would work best for me, if possible, because I am sort of on travel restriction because I have been out so much this year. Let me know what works out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Rebecca Larson <rebeccalarson2@gmail.com>

**Sent:** Friday, July 6, 2018 8:57 AM

**To:** Donna Martin

**Subject:** FSMEC 2019 conference

Donna - I am the chair elect of the Foodservice Systems Management Education Council for 2 years and am responsible for planning a conference for the group. We elected to have it in Savannah next March (10-12, Sunday afternoon - Tuesday morning). I am wondering if you would be willing and free to be a guest speaker on one of those days (to talk about school nutrition and about working with dietetic interns)?

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PS - Ellen Shanley, Kara's Internship Director, is part of this group and will be coming down for the meeting :)

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Becky Larson, MS, RD  
Assistant Professor of Food & Nutrition

Director of Food & Nutrition Didactic Program

Fort Valley State University

College of Agriculture, Family Sciences, and Technology

Department of Family & Consumer Sciences

1005 State University Drive

213 Myers Hall

Fort Valley, GA 31030

478.822.1008

[larsonr@fvsu.edu](mailto:larsonr@fvsu.edu)



DrPH student, Community Health Behavior and Education

Jiann-Ping Hsu College of Public Health

Georgia Southern University

--

My hope is that we think deeply about how we care. How we care for our bodies. How we care for others. And how we care for the land.

*Mark Menjivar, artist*

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881. RE: FSMEC 2019 conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 06, 2018 11:25:41  
**Subject:** RE: FSMEC 2019 conference  
**Attachment:**

---

Hi Donna – Yes, I have all three. See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, September 06, 2018 10:16 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fwd: FSMEC 2019 conference

Can you put this in the P's schedule too! Just catching up with all of this.

Sent from my iPhone

Begin forwarded message:

**From:** Rebecca Larson <rebeccalarson2@gmail.com>

**Date:** July 23, 2018 at 11:34:47 AM CDT

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Subject: Re: FSMEC 2019 conference**

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 06, 2018 11:15:45  
**Subject:** Fwd: FSMEC 2019 conference  
**Attachment:**

---

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Sent from my iPhone

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883. Fwd: Ticketed Direct2U Itinerary for DONNA SCHLEICHERMARTIN on Dec 06, 2018  
K6H5KS

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 06, 2018 11:13:47  
**Subject:** Fwd: Ticketed Direct2U Itinerary for DONNA SCHLEICHERMARTIN on Dec 06, 2018 K6H5KS  
**Attachment:**

---

Joan, can you add to P's calendar? I will doing the graduation talk for Tammy Randall and the Cleveland Dietetic Internship. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** Tammy Randall <tlk3@case.edu>  
**Date:** July 19, 2018 at 3:45:15 PM CDT  
**To:** <DMartin@Burke.k12.ga.us>  
**Subject: Fwd: Ticketed Direct2U Itinerary for DONNA SCHLEICHERMARTIN on Dec 06, 2018 K6H5KS**

Hi Donna -

Here is your flight confirmation. Your hotel is called the Glidden House (<http://www.gliddenhouse.com/>) right on our campus. You'll like it - it's cute. One of us will pick you up from the airport and take you to your hotel on Thursday to check in and someone will take you back to the airport on Friday. We're full service around here. :)

Detailed itinerary to follow.

Looking forward to hosting you!  
Tammy

Begin forwarded message:

**From:** Andrea Hinton <axh93@case.edu>  
**Date:** July 19, 2018 at 4:22:26 PM EDT  
**To:** Tamara Randall <tlk3@case.edu>  
**Subject: Fwd: Ticketed Direct2U Itinerary for DONNA SCHLEICHERMARTIN on Dec 06, 2018 K6H5KS**  
**Reply-To:** andrea.hinton@case.edu

----- Forwarded message -----

From: <CORPORATEOH@dt.com>

Date: Thu, Jul 19, 2018, 3:45 PM

Subject: Ticketed Direct2U Itinerary for DONNA SCHLEICHERMARTIN on Dec 06, 2018 K6H5KS

To: <axh93@case.edu>, <dluke@dt.com>

Agency reference: **K6H5KS** Traveler Name Client Reference DONNA SCHLEICHERMARTIN  
INS694051 53420 GUESTID

**Thank you for choosing Direct Travel. Complete details for your trip are below. Please review this document and the trip details thoroughly. If a discrepancy exists please contact us within 24 hours of receipt.**

**Government issued photo I.D. is required for all travel and the name on your photo I.D. must match the name on your ticket.**

COMPANY: CWRU

.

FOR AGENCY ASSISTANCE CALL 440-602-8020 OR 888-740-8747

AFTER HOURS PRESS 1 FOR EMERGENCY

HOURS OF OPERATION: 8:00AM-7:00PM MONDAY-FRIDAY

#### Itinerary summary

From / To Flight / Vendor Departure / Arrival Flight Thu Dec 06, 2018

Bush Field, Augusta, GA(AGS) - Atlanta Hartsfield Jackson(ATL) Delta Air Lines DL2606 5:55 AM-

7:17 AM Check in Flight Thu Dec 06, 2018

Atlanta Hartsfield Jackson(ATL) - Cleveland Hopkins(CLE) Delta Air Lines DL2232 8:22 AM-

10:12 AM Check in Flight Fri Dec 07, 2018

Cleveland Hopkins(CLE) - Charlotte/Douglas(CLT) American Airlines AA5442 7:55 PM-

9:34 PM Check in Flight Fri Dec 07, 2018

Charlotte/Douglas(CLT) - Bush Field, Augusta, GA(AGS) American Airlines AA5169 10:30 PM-

11:27 PM Check in

**DL**

2606

**AUGUSTA**

Bush Field, Augusta, GA (AGS)

## **ATLANTA**

Atlanta Hartsfield Jackson (ATL)

Departure

Thu Dec 06, 2018 5:55 AM

Arrival

Thu Dec 06, 2018 7:17 AM

Terminal

Terminal

T-S

Class

Economy Class

Seat

27A

Status

Confirmed

**Airline check-in ID G7IVOU**

Special Requests

Frequent Traveler

2004150419

Equipment

Douglas MD-85

Duration

01:22

Check in

Baggage

More flight information

**DL**

2232

## **ATLANTA**

Atlanta Hartsfield Jackson (ATL)

## **CLEVELAND**

Cleveland Hopkins (CLE)

Departure

Thu Dec 06, 2018 8:22 AM

Arrival

Thu Dec 06, 2018 10:12 AM

Terminal

T-S

Terminal

Class

Economy Class

Seat

27A

Status

Confirmed

**Airline check-in ID G7IVOU**

Special Requests

Frequent Traveler

2004150419

Equipment

Douglas MD-85

Duration

01:50

Check in

Baggage

More flight information

**AA**

5442

**CLEVELAND**

Cleveland Hopkins (CLE)

**CHARLOTTE**

Charlotte/Douglas (CLT)

Departure

Fri Dec 07, 2018 7:55 PM

Arrival

Fri Dec 07, 2018 9:34 PM

Terminal

Terminal

Class

Economy

Seat

22F

Status

Confirmed

**Airline check-in ID MZYNMP**

Special Requests

Frequent Traveler

Equipment

Canadair 900

Duration

01:39

Remarks

OPERATED BY PSA AIRLINES AS AMERICAN EAGLE

Check in

Baggage

More flight information

**AA**

5169

**CHARLOTTE**

Charlotte/Douglas (CLT)

**AUGUSTA**

Bush Field, Augusta, GA (AGS)

Departure

Fri Dec 07, 2018 10:30 PM

Arrival

Fri Dec 07, 2018 11:27 PM

Terminal

Terminal

Class

Economy

Seat

12F

Status

Confirmed

**Airline check-in ID MZYNMP**

Special Requests

Frequent Traveler

Equipment

Canadair Jet

Duration

00:57

Remarks

OPERATED BY PSA AIRLINES AS AMERICAN EAGLE

Check in

Baggage

More flight information

Invoice/ticket information for DONNA SCHLEICHERMARTIN Client Reference: INS694051 53420

GUESTID

**Ticket:**

0067190491143

**Invoice:**

023432466

**Amount:**

\$ 124.80

**Payment:**

AX XXXXXXXXXXXX3049

**Date:**

19-Jul-2018

**Ticket:**

0017190491144

**Invoice:**

023432467

**Amount:**

\$ 222.30

**Payment:**

AX XXXXXXXXXXXXX3049

**Date:**

19-Jul-2018

**Service Fee:**

8900722385513

**Date:**

19-Jul-2018

**Amount:**

\$25.00

**Payment:**

AX XXXXXXXXXXXXX3049

**Service Fee:**

8900722385514

**Date:**

19-Jul-2018

**Amount:**

\$25.00

**Payment:**

AX XXXXXXXXXXXXX3049

**Total:**

\$397.10

**General Remarks**

THIS TICKET IS NON-REFUNDABLE. CHANGES/CANCELLATIONS MUST  
BE MADE PRIOR TO DEPARTURE OR TICKET WILL HAVE ZERO VALUE  
AIRLINE CHANGE/CANCELLATION FEES MAY APPLY.

AIRFARES ARE NOT GUARANTEED UNTIL TICKETED

AIRLINES RECOMMEND CHECKING IN 2 HOURS PRIOR TO FLIGHT.

TRANSPORT OF HAZARDOUS MATERIALS IS PROHIBITED.



SEE HAZMAT DISCLOSURE.

Quick Links

Passport & Visa Requirements

Airport Status

Weather

Currency Converter

Hazmat Info

<27266899.pdf>

<201812060555flight\_79721260.ics>

<201812060822flight\_79721261.ics>

<201812071955flight\_79721262.ics>

<201812072230flight\_79721263.ics>

884. Fwd: You're Invited

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 06, 2018 11:09:31  
**Subject:** Fwd: You're Invited  
**Attachment:** [image002.png](#)  
[ATT00001.htm](#)  
[image003.png](#)  
[ATT00002.htm](#)  
[GENYOUth 2018 Gala Save the Date.pdf](#)  
[ATT00003.htm](#)

---

Can you out on P's calendar please?

Sent from my iPhone

Begin forwarded message:

**From:** "Patey, Camellia" <camellia.patey@dairy.org>  
**Date:** September 5, 2018 at 7:51:51 AM CDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** "Ragalie-Carr, Jean" <jean.ragalie-carr@dairy.org>, "Patey, Camellia" <camellia.patey@dairy.org>  
**Subject:** **You're Invited**

Hi, I hope you had a great holiday weekend because I am guessing you are hip deep in getting school up and running. Jean and I would like to invite you to be our guest to attend this year's GENYOUth gala in New York City **at the Ziegfeld Theatre** on November 27, 2018, which is **Giving Tuesday**. The theme this year is "**Honoring America's Everyday Superheroes: Those Who Dream It, Dare It, Do It!**" – it's a salute to the everyday heroes who support and empower a healthy, high-achieving next generation of Americans. As a part of this, we'll include a moment to celebrate the 10-year anniversary of Fuel Up to Play 60, and recognize "Everyday Superheroes" who have contributed to the program's success.

This year's Vanguard honoree is **PepsiCo** and the **PepsiCo Foundation** – accepting the Vanguard Award on their behalf is **Albert P. Carey, Chief Executive Officer, PepsiCo North America**. This award is presented to "the organization or individual whose commitment, passion, and support enable us to empower ever more students to be change agents for health, wellness, and academic achievement."

We're still identifying a hotel, but you can contact Gloria in our travel office at 847-627-3305 to make your flight arrangements. If you prefer, you may email her as well, Gloria.Kargenian@dairy.org. Please be sure to give her your dates of travel, the time you wish to depart or arrive on each date, your name exactly as it appears on your photo I.D., your date of birth, from what city you will be traveling out of and your email contact. It is a good idea to provide her with your cell phone number so she can pass that along to the airlines as well.

We hope you will be able to join us. Let me know. Who knows, maybe you will win another table prize this year.

Camellia

885. Read: Nominations to serve on the 2020-2025 Dietary Guideline Advisory Committee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 06, 2018 06:30:46  
**Subject:** Read: Nominations to serve on the 2020-2025 Dietary Guideline Advisory Committee  
**Attachment:** [unknown\\_name\\_sw7ms](#)

---

Your message

To: Donna Martin  
Subject: Nominations to serve on the 2020-2025 Dietary Guideline Advisory Committee  
Sent: Wednesday, September 5, 2018 10:38:04 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 6, 2018 6:30:46 AM (UTC-05:00) Eastern Time (US &Canada).

## 886. Nominations to serve on the 2020-2025 Dietary Guideline Advisory Committee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 22:40:16  
**Subject:** Nominations to serve on the 2020-2025 Dietary Guideline Advisory Committee  
**Attachment:**

---

Hello, everyone:

As anticipated, the U.S. Departments of Agriculture and Health and Human Services issued a call today for nominations to serve on the 2020-2025 Dietary Guidelines Advisory Committee and submissions are due on October 6. Information on the nominations process and the refined topics and scientific questions that will shape the areas of scientific expertise needed on the DGAC is available for review.

As you know, the Academy has been seeking nominations for the DGAC from our members since the beginning of the year. For example, we recently hosted a call with four of the 10 RDNs who served on previous Dietary Guidelines Advisory Committees to solicit their recommendations. We are convening a meeting September 14 with interested parties and recommended nominees.

The Academy has been working with partner organizations and coalitions to meet with congressional offices, USDA and HHS to highlight important topics that the next *Dietary Guidelines for Americans* should cover; discuss the strength of nutrition science; and confirm the

DGAC process. More information on the Academy's efforts for engaging with the 2020-2025 Guidelines can be found [here](#).

In addition to welcoming your nominations, the Board will be involved as a slate of potential nominees is developed. Your feedback on potential candidates will be valuable to narrowing the submission list. We are requesting all nominations be submitted to the Policy Initiatives and Advocacy Team via email to [jblankenship@eatright.org](mailto:jblankenship@eatright.org) no later than September 21. We will determine the final slate of candidates by the October 6 deadline.

We look forward to working closely with you to identify and nominate expert members who will be the foundation of the 2020-2025 *Dietary Guidelines for Americans*.

Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

## 887. Public Policy Weekly News - September 5, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 20:48:06  
**Subject:** Public Policy Weekly News - September 5, 2018  
**Attachment:**

---

Weekly News for Academy Policy Leaders

Public Policy Weekly News

September 5, 2018

News from the Hill and Beyond

Farm Bill Conference Committee Commences Talks Today

The farm bill conference committee, led by Sens. Roberts (Kan.) and Stabenow (Mich.) and Reps. Conaway (Texas) and Peterson (Minn.), held its first meeting on September 5, 2018, to begin reconciling differences between the House and Senate version of proposed bills. Members of the committee outlined their priorities for the bill, while stressing the urgency to pass a bipartisan, bicameral bill by September 30, 2018 when the bill expires. The Academy is advocating for the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all Americans, especially those most at risk for experiencing food insecurity. The Academy will continue to monitor farm bill negotiations over the coming weeks.

Call for Nominations!

2020-2025 Dietary Guidelines Advisory Committee

Today the U.S. Department of Agriculture and Department of Health and Human Services issued a call for nominations to serve on the 2020-2025 Dietary Guidelines Advisory Committee.

Prospective members of the DGAC should be qualified experts with demonstrated scientific "expertise in human nutrition related to disease prevention and health promotion during different stages of life, such as pediatrics, obstetrics, and geriatrics." Other areas of expertise sought after include those encompassed by refined topics and questions the committee will examine.

To nominate yourself or another qualified expert who meet the criteria for nominations, please submit name(s), credentials, and contact information by Friday, September 21, to Academy staff.

More information on the Academy's process for engaging with the 2020-2025 Guidelines can be found [here](#).

Member Updates

ANDPAC Launches Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative brick on the “Pathway to Nutrition Policy Goals.” The bricks, made of recycled cardboard, can be inscribed with the donor’s name, signed in memory or in honor of someone, or can be an inscription of choice limited to space available. The bricks will be part of a larger brick walkway on display at FNCE<sup>®</sup> this year. Suggested donations are \$20 per brick, \$35 for two bricks, or \$50 for three bricks.

Donate today and help build the pathway to nutrition policy goals!

(PPCs/PALs, please post this message to your communication channels)

Spotlight on Special Populations and Malnutrition - Register

Identifying and treating malnutrition can be especially challenging when assessing special patient populations. Registered dietitian nutritionists with expertise in areas such as obesity and overweight, pregnancy and vegetarian diets, among others, offer important insight to the management of both overnutrition and undernutrition. Learn more about recognizing and treating malnutrition in special populations in an exclusive members-only 1-hour CPEU webinar on September 19 at 11 a.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 20 at 11 a.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Vegetarian Nutrition, Weight Management, Women’s Health, Behavioral Health Nutrition and Oncology Nutrition DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

Spotlight on Adult and Senior Malnutrition - Register

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults age 65 and older and as many as 39 percent of older adult patients may be malnourished or at-risk for malnutrition. Malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in an exclusive members-only 1-hour CPEU webinar on September 12 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 13 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

Academy Members Receive Complimentary Access to ASPEN’s Malnutrition Awareness Week - Register



Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

Register using the discount code MAW-Academy.

Calling All Current and Former Licensure Board Members - Register

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE<sup>®</sup>.

Upcoming Prep Sessions for all PPW Attendees

PPW Prep-Session 1: Ready, Set, Charge! - Register

- September 12 at 2 p.m. (Eastern Time)

PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

- September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

Additionally, starting this month we've added calendar containing all relevant meetings with remote access. All meeting are open to the public. You will find the calendar with hyperlinked events at the end of the Regulatory Roundup. (new)

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Required

There are three action alerts available that need your attention. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-

making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

ANDPAC Signature Event, October 23 from 7-9 p.m.

- Spend a night on the town and kick off the Public Policy Workshop while supporting ANDPAC . This event will feature a member of Congress as the guest of honor and will provide excellent photo opportunities of the U.S. Capitol.

- Register for the ANDPAC Signature Event when you register for FNCE<sup>®</sup> 2018. \$125 ANDPAC donation.

ANDPAC Accepts Contributions from Academy Members ONLY

It is a common myth that ANDPAC takes money from incorporated entities for candidates. In fact, ANDPAC may only accept contributions for candidate contributions from the Academy members. Donations from incorporated entities can only be used for the ANDPAC administrative fund. Donate Today!

Thumbs Up

Academy Member Honored by Nassau County, N.Y.

Rita Kashi Batheja, MS, RDN, CDN, FAND, AFMCP was honored on August 15, 2018 - India's Independence Day - by Nassau Legislator County Executive, Laura Curran, at the Theodore Roosevelt Executive & Legislative Building in Mineola, N.Y.

Nassau County, home to 1.3 million people, is proud to recognize an outstanding individual who renders significant contributions for the enhancement Nassau region and the betterment of

residents with selfless commitment, spirited leadership, dedication and service to the community. The nomination was submitted by the American Association of Physicians of Indian Origin board of trustees to the Deputy Director of Minority and Diversity and its TEAM of Nassau County. Way to go, Rita!

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

Public Policy Workshop

FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for policy leaders can be found [here](#).

FNCE<sup>®</sup>/ PPW - Registration

Have you registered yet for FNCE<sup>®</sup> and PPW 2018?

For this year only, register for the full conference or a Tuesday one-day badge and attend PPW after FNCE<sup>®</sup> at no additional cost. Members of the Public Policy Panel should register as soon as possible. Early bird registration ends on September 7, 2018.

Learn more and register today!

PPW Registration List Posted - for PPCs and PALs

PPCs: this past week you should have received notification that registration lists by state for PPW have been posted on the COI. Please check weekly for any updates and begin reaching out to your affiliate PPW team.

PALs: please refer to the PPC and PAL list by state located on the COI. You will need to start connecting with the PPC in your state so you can be their source for content on malnutrition. Keep an eye out for more information regarding your role at PPW this year.

In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- U.S. Senate passes federal spending legislation
- U.S. Senate introduces bill to improve access to DSMT
- Spotlight on Pediatric Malnutrition

Academy Position Posting

Academy PIA Staff Opening for Manager, Policy and Advocacy Communications in Washington, D.C.

The Academy is seeking to fill the position for Manager, Policy and Advocacy Communications in our Washington, D.C. office to oversee planning, composition, layout and production of communications in all media formats including online, social marketing and traditional venues. The

successful candidate will develop public policy communications and assess audiences, market and vehicles and make recommendations for coordinated, effective dissemination of messages to assure consistent messaging within the Academy. If interested, please review the job posting for details.

Connect with the Academy

Note: ANDPAC is only able to accept donations from U.S. citizens. Donations to ANDPAC are not tax deductible. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing.

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

888. Re: Grandpa in Training

**From:** Donna Martin <donnasmartin@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, MA RD CD Terri J. Raymond <tjraymond@aol.com>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 19:57:41  
**Subject:** Re: Grandpa in Training  
**Attachment:**

---

That is so nice of you to do that. Please let us know what we owe and I will be glad to chip in on them? That was so nice of him to let us know. I think he really did like his Academy "stint". We certainly liked him.

On Wed, Sep 5, 2018 at 7:53 PM Patricia Babjak <PBABJAK@eatright.org> wrote:

I got the Golden book anthology set and fruit rattles.

I'll send you a photo of the rattles, Lucille, and I'll show the rest of you on Friday. I thought the rattles are an appropriate gift from the Academy members! They're from Crate and Barrel and everyone whose seen them in my office says we need to sell "something like that" at FNCE and online, so we're looking into it.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 5, 2018, at 4:25 PM, Mary Russell <peark02@outlook.com> wrote:

Thanks Pat for sharing and for sending a gift for this lovely little one-I did not get the message.

Hi Lucille!!! Hope everything is great with you!

Mary

On Sep 5, 2018, at 4:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I wasn't sure if you all received Steve's announcement. I'm going to be sending him a baby gift from the five of us but if you already did then I'll send it from me only.

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Begin forwarded message:

**From:** Steve Miranda <steve.miranda44@gmail.com>

**Date:** August 19, 2018 at 9:22:22 AM CDT

**To:** undisclosed-recipients;;

**Subject: Grandpa in Training**

All,

Wanted to pass this along.

Cora Marie, born Sunday 8/12 in Seattle.

Therese and Tyler are doing well, albeit very sleepy!

Granny and Gramps are... over the moon - This grandparenting gig could turn into a whole new career!

Steve (Miranda)

PS Please do not forward picture or post on social media. TnT are taking a very thoughtful approach around having their daughter's pictures posted. Thanks.

<20180817\_102901.jpg>

--

Donna S. Martin

889. Re: Grandpa in Training

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 19:55:02  
**Subject:** Re: Grandpa in Training  
**Attachment:**

---

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Steve (Miranda)

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<20180817\_102901.jpg>

890. Re: Grandpa in Training

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 17:37:31  
**Subject:** Re: Grandpa in Training  
**Attachment:** [20180817\\_102901.jpg](#)

---

I did get it. So cute- that is such a nice thing to do. You are so thoughtful. Thanks! Lucille

Lucille Beseler MS, RDN, LDN, CDE, FAND  
President Family Nutrition Center of S. Florida  
Office # 954-360-7883

Sent from my iPhone

On Sep 5, 2018, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, peark02@outlook.com  
<peark02@outlook.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 17:34:53  
**Subject:** Fwd: Grandpa in Training  
**Attachment:** [20180817\\_102901.jpg](#)

---

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**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 17:27:49  
**Subject:** Re: Grandpa in Training  
**Attachment:** [20180817\\_102901.jpg](#)

---

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Hi Lucille!!! Hope everything is great with you!

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<20180817\_102901.jpg>

893. Re: Confidential: Employee Resignation - Stefanie Rinehart-Winston

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 12:57:47  
**Subject:** Re: Confidential: Employee Resignation - Stefanie Rinehart-Winston  
**Attachment:**

---

I know. There's a back story. I can't wait for the new person to come on- too bad she can't till January. The upside is that the resignations help with meeting her salary requirements.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 5, 2018, at 11:50 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will look forward to that. Yikes about Stefanie, I noticed she just got back from a big vacation too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 5, 2018 12:37 PM  
**To:** Donna Martin  
**Subject:** Confidential: Employee Resignation - Stefanie Rinehart-Winston

CONFIDENTIAL

I'll talk to you regarding the DC office when I see you tomorrow.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Jim Bullo

**Sent:** Wednesday, September 05, 2018 10:53 AM

**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Carrolyn Patterson <CPatterson@eatright.org>

**Cc:** Demetrius Brown <dbrown@eatright.org>; Jim Bullo <jbullo@eatright.org>

**Subject:** Employee Resignation - Stefanie Rinehart-Winston

Stefanie Rinehart-Winston has resigned from the Academy. Her last day is Friday, September 14<sup>th</sup>. The attached PAF will serve as payroll documentation. Please reply with your acknowledgement.

Thanks

**Jim Bullo**

***Human Resources, Specialist***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4729

Email: [jbullo@eatright.org](mailto:jbullo@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 894. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 12:56:07  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

September 5, 2018

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[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### September 12 and 13: Spotlight on Adult and Senior Malnutrition

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults 65 and older and as many as 39 percent of older adult patients may be malnourished or at risk. Malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in a September 12 members-only webinar. The webinar begins at noon Central time and offers 1 CPEU. Registration is limited to 1,000 participants; those not able to attend live can listen to a recorded version. On September 13 at noon Central time, the Academy will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities dietetic practice groups. Join using the hashtag #MalnutritionChat. These events are part of the Academy's September Spotlight on Malnutrition.

[Learn More](#)

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Identifying and treating malnutrition can be especially challenging when assessing special patient populations. Learn more in a September 19 members-only webinar. The webinar begins at noon Central time and offers 1 CPEU. Registration is limited to 1,000 participants; those not able to

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[Learn More](#)

#### Call for Nominations: 2020-2025 Dietary Guidelines Advisory Committee

The U.S. Departments of Agriculture and Health and Human Services have issued a call for nominations to serve on the 2020-2025 Dietary Guidelines Advisory Committee. Information is available on the nominations process and the refined topics and scientific questions that will shape the areas of expertise needed on the DGAC. Nominations are due October 6; however, members who are interested in either serving on the committee or nominating others are encouraged to contact Nathaniel Stritzinger [nstritzinger@eatright.org](mailto:nstritzinger@eatright.org), who is coordinating the Academy's nominations to the agencies, by September 21. The Academy has been working with partners in the National Alliance for Nutrition and Activity coalition to meet with congressional offices, USDA and HHS to highlight important topics that the *Dietary Guidelines for Americans* should cover, and to discuss the strength of nutrition science and the upcoming *DGA* process. Academy members regularly serve on Dietary Guidelines Advisory Committees, work at federal agencies helping to develop and implement the *Dietary Guidelines* and influence them through the regulatory comment process.

[Learn More](#)

#### Buy a "Brick": Build the Pathway to Nutrition Policy Goals

Academy members can help build a "Pathway to Nutrition Policy Goals": Support the Academy's political action committee ANDPAC and your profession in a new campaign that will run through the Food & Nutrition Conference & Expo. Members who contribute in advance of FNCE will receive a commemorative "brick" on the walkway. The bricks, made of corrugated fiberboard, can be inscribed with the donor's name, in memory or in honor of another person, or another inscription of your choice depending on space. Suggested donations are \$20 for one brick, \$35 for two or \$50 for three.

[Learn More](#)

#### ANDPAC Accepts Only Contributions from Academy Members

It is a common myth that the Academy's political action committee ANDPAC takes money from incorporated entities for candidates. In fact, ANDPAC may only accept contributions for candidates from Academy members. Donations from incorporated entities can be used only for ANDPAC's administrative fund.

[Learn More](#)

#### CPE CORNER

## September 13 Live Webinar: Pancreatic Enzyme Replacement Therapy in Exocrine Pancreatic Insufficiency

Receive an overview of exocrine pancreatic insufficiency and its common treatment, pancreatic enzyme replacement therapy, in a September 13 webinar. The webinar offers 1 CPEU.

[Learn More](#)

## Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

## Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

## FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

## Through October 3: Half Off on FNCE 2015 Recordings

Earn continuing education credits from 2015 Food & Nutrition Conference & Expo session recordings. Through October 3, visit the FNCE On-Demand Library and enter promo code FNCE2015 to receive 50 percent off full conference or individual session access.

[Learn More](#)

## Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

## Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong

Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this

specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CAREER RESOURCES

#### ACEND's September Standards News

The Accreditation Council for Education in Nutrition and Dietetics' September Standards News is now available.

[Learn More](#)

#### Updated NIDDK Publication: *Diabetes in America*

The National Institute of Diabetes and Digestive and Kidney Diseases has published *Diabetes in America* (3rd ed.). This compendium, developed by researchers at NIDDK and leading experts, is a one-stop source for crucial information on diabetes and its complications. The book's 42 chapters can be downloaded on NIDDK's website.

[Learn More](#)

#### New Issue: *MNT Provider*

What do right turns have to do with an MNT business practice? Why are patients not meeting with a registered dietitian nutritionist despite studies showing MNT may slow chronic kidney disease? Find out in the latest issue of the *MNT Provider*.

[Learn More](#)

#### Are You Seeking Your Next Job?

View new job listings every month on EatRight Careers. Post your resume, find career resources, respond directly to job listings and receive email alerts about new positions - all free for Academy members.

[Learn More](#)

#### Focus Area Standards for RDNs: Diabetes Care

The Standards of Professional Performance for RDNs in Diabetes Care are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

#### Focus Area Standards for CDR Specialist Credentials for RDNs in Oncology Nutrition

The Standards of Practice and Standards of Professional Performance for RDNs in Oncology Nutrition are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

#### November 15 Application Deadline: *Pediatric Nutrition Care Manual* Board of Editors

The Academy is seeking applicants for the *Pediatric Nutrition Care Manual's* Board of Editors. Applicants must be registered dietitian nutritionists who work in the area of pediatric clinical nutrition, among other qualifications. Members of the Board of Editors serve a three-year renewable term that will begin in the fall. The application deadline is November 15.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than



90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

#### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition

assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### In September: 2018 eNCPT

The Academy will release the 2018 edition of the Electronic Nutrition Care Process Terminology in September. This release will be automatic and seamless for all current eNCPT subscribers. Key updates include an expansion of the malnutrition terminology to include severity descriptors, PES statement examples for various practice settings, updated terminology sheets and more. Full details of all changes will be available to eNCPT subscribers.

[Learn More](#)

### Advance Practice with Real-World Data

Help advance the value of registered dietitian nutritionists' services Use the Academy of Nutrition and Dietetics Health Informatics Infrastructure to track patient outcomes and identify interventions that work. Every visit entry added to ANDHII's Dietetics Outcomes Registry contributes to real-world research on nutrition outcomes and RDNs' effectiveness. ANDHII is available for free to all Academy members and CDR-credentialed practitioners, including Student members. Students can also use ANDHII to improve your understanding and application of the Nutrition Care Process and Terminology.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### September 6 Deadline: Register to Audit Fall House of Delegates Meeting

The House of Delegates will conduct its fall 2018 meeting October 19 to 20 in Washington, D.C. The dialogue topic is "The Deliberative Body's Role in Leading Together for Good Governance." Academy members who are not HOD delegates can register to audit the meeting. Informational materials will be available soon. The registration deadline is September 6. Space is limited and members will be accommodated on a first-come, first-served basis.

[Learn More](#)

### FNCE: Early Registration Rate Ends September 7

Attend the 2018 Food & Nutrition Conference & Expo, October 20-23 in Washington, D.C., to experience new, innovative learning opportunities including a Current Events track, interactive debates and Learning Lounge 15-minute high level discussions. An exciting educational program has been developed to meet all your professional development needs. Register for FNCE and save with the early-bird discount through September 7. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

### New Issue: *Food & Nutrition Magazine*

The September/October issue of *Food & Nutrition* features articles on hot topics such as medical cannabis use and intermittent fasting; RDN-developed recipes; a spotlight on Vietnamese cuisine; and content related to the Food & Nutrition Conference & Expo, including a Washington, D.C.,

restaurant guide, new programming and more. Download the *F&N* app to view the issue online. Hard copies will be mailed soon.

[Learn More](#)

#### Nominations for 2019 Election

The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's 2019 national election will be held February 1 to 15. Nominations for president-elect, speaker-elect and treasurer-elect have closed. Nominations for all other positions are due by October 26.

[Learn More](#)

#### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

#### November 15 Submission Deadline: Educational Sessions for FNCE 2019

For the 2019 Food & Nutrition Conference & Expo, October 26 to 29 in Philadelphia, Pa., the Academy is seeking innovative, cutting-edge educational sessions that will make an impact. The deadline to submit a proposal is November 15.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Now Available: Disaster Relief Fund Application

The Foundation's Disaster Relief Fund provides up to \$2,500 through the Life Rebuilding fund for personal rebuilding efforts and up to \$500 through the CDR Professional Rebuilding fund for professional and continuing education activities. Applications must be received within three months of the disaster to qualify for assistance.

[Learn More](#)

##### Wimpfheimer-Guggenheim International Lecture at FNCE

The 2018 Wimpfheimer-Guggenheim International Lecture "Innovative Partnerships: How Collaboration Leads to Stronger Global Dietitians" will be presented October 21 at the Food & Nutrition Conference & Expo. The session will highlight the work of two organizations that are identifying nutrition educational needs and training dietitians and nutritionists in low-resource settings around the world.

[Learn More](#)

#### September Spotlight on Malnutrition: Foundation Award Winners

In connection with the Academy's Spotlight on Malnutrition, the Foundation announces the 2018 Abbott Nutrition Alliance Award winners. The \$1,400 award recognizes members working in a hospital setting who have made significant contributions to improve awareness and take action to address malnutrition. This year's winners are Valarie Chudzinski, MA, RDN, LDN; Anne Coltman, MS, RDN, LDN, CNSC; Kathy Irwin, MS, RD, LDN, CNSC; and Byron Richard, MS, RD, CDE.

[Learn More](#)

#### Apply to Be a University Host: Foundation's Global Nutrition Exchange Program

Through the Wimpfheimer-Guggenheim Fund for International Exchange in Nutrition, Dietetics and Management, the Foundation will support a pilot Global Nutrition Exchange Program that provides grant support for a university partner to coordinate a four-week learning experience for a visiting nutrition professional from Karlsruhe, Germany.

[Learn More](#)

#### Updated International Directories for Professionals and Students

The Foundation's updated International Directories can be used by practitioners as well as graduates with baccalaureate (or equivalent) or graduate degrees interested in pursuing global experiences.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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895. Re: Confidential: Employee Resignation - Stefanie Rinehart-Winston

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Sep 05, 2018 12:51:32  
**Subject:** Re: Confidential: Employee Resignation - Stefanie Rinehart-Winston  
**Attachment:**

---

I will look forward to that. Yikes about Stefanie, I noticed she just got back from a big vacation too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, September 5, 2018 12:37 PM  
**To:** Donna Martin  
**Subject:** Confidential: Employee Resignation - Stefanie Rinehart-Winston

CONFIDENTIAL

I'll talk to you regarding the DC office when I see you tomorrow.

Pat

**Patricia M. Babjak**



*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Jim Bullo

**Sent:** Wednesday, September 05, 2018 10:53 AM

**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Carolyn Patterson <CPatterson@eatright.org>

**Cc:** Demetrius Brown <dbrown@eatright.org>; Jim Bullo <jbullo@eatright.org>

**Subject:** Employee Resignation - Stefanie Rinehart-Winston

Stefanie Rinehart-Winston has resigned from the Academy. Her last day is Friday, September 14<sup>th</sup>. The attached PAF will serve as payroll documentation. Please reply with your acknowledgement.

Thanks

**Jim Bullo**

***Human Resources, Specialist***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4729

Email: jbullo@eatright.org

www.eatright.org

896. Confidential: Employee Resignation - Stefanie Rinehart-Winston

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 05, 2018 12:38:51  
**Subject:** Confidential: Employee Resignation - Stefanie Rinehart-Winston  
**Attachment:** [Personnel Action Form - Rinehart Winston Term.doc](#)

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CONFIDENTIAL

I'll talk to you regarding the DC office when I see you tomorrow.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Jim Bullo

**Sent:** Wednesday, September 05, 2018 10:53 AM

**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Carolyn Patterson <CPatterson@eatright.org>

**Cc:** Demetrius Brown <dbrown@eatright.org>; Jim Bullo <jbullo@eatright.org>

**Subject:** Employee Resignation - Stefanie Rinehart-Winston

Stefanie Rinehart-Winston has resigned from the Academy. Her last day is Friday, September 14<sup>th</sup>. The attached PAF will serve as payroll documentation. Please reply with your acknowledgement.

Thanks

**Jim Bullo**

***Human Resources, Specialist***

**Academy of Nutrition and Dietetics**

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Email: [jbullo@eatright.org](mailto:jbullo@eatright.org)

[www.eatright.org](http://www.eatright.org)

897. [MACRO WARNING] RE: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Stephen.Daniels@childrenscolorado.org <Stephen.Daniels@childrenscolorado.org>, Mary Story, Ph.D. <mary.story@duke.edu>, lbechard@comcast.net <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 17:34:09  
**Subject:** [MACRO WARNING] RE: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:** [CV Crawford\\_ Sept 2018.doc](#)

---

Hello Megan,

I have an additional name for you to consider for the Healthy Eating Research Panel of the Robert Wood Johnson Foundation or for one of the seven additional spots you have reserved for content expert reviewers. Dr. Crawford brings a wealth of expertise in the area of child nutrition, nutrition education and policy. I think she would be a highly valuable addition to this effort. Her vitae is attached. Thank you again for the opportunity to submit names on behalf of the Academy of Nutrition and Dietetics.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Friday, August 31, 2018 3:33 PM

**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>

**Cc:** peark02@outlook.com; Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>; DMartin@Burke.k12.ga.us; Stephen.Daniels@childrenscolorado.org; Mary Story, Ph.D. <mary.story@duke.edu>; lbechard@comcast.net; Alison Steiber <ASteiber@eatright.org>

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

Thank you again for inviting the Academy to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation to develop a consensus statement for healthy beverage consumption recommendations in early childhood. I am pleased to inform you Lori Bechard, PhD, RDN, and Alison Steiber PhD, RDN, will serve as the Academy's representatives on the panel. Their curriculum vitae are attached, and they both have accepted the appointment. Please communicate directly with Lori and Alison regarding upcoming calls and other expert panel details. Their contact information follows.

Lori Bechard, PhD, RDN  
P.O. Box 342  
2188 Main Street  
West Barnstable, MA 02668-0342

lbechard@comcast.net  
508-360-1306

Alison Steiber, PhD, RDN

Chief Science Officer

Research, International and Scientific Affairs

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Chicago, IL 60606-6995

ASteiber@eatright.org

312-899-4860

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, August 29, 2018 2:52 PM

**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us; Mary Story, Ph.D. <mary.story@duke.edu>

**Subject:** RE: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

We have identified several talented individuals meeting your specified expertise and background requirements and are confirming their availability to serve. We will submit the names of our two appointments tomorrow. Again, we are very excited about participating!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Megan Lott, M.P.H. [mailto:megan.lott@duke.edu]

**Sent:** Wednesday, August 29, 2018 2:23 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Story, Ph.D. <mary.story@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Pat,

We are thrilled the Academy will be joining us in this important effort to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. I wanted to follow up to see if you and Mary Russell have had a chance to determine who will represent AND on the panel.

We look forward to receiving your recommendations. We are hoping to hold our first panel call in September.

Best,  
Megan.

—

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708

Email: Megan.Lott@duke.edu

Phone: 919-613-6282

Find Healthy Eating Research on Facebook and Twitter

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** Friday, August 24, 2018 at 12:13 PM  
**To:** Mary Story <mary.story@duke.edu>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "Megan Lott, M.P.H." <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Mary,

Thank you for the opportunity to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation. President Mary Russell and I will be discussing and selecting two RDNs to appoint which meet your specified expertise and background requirements.

We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:



Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

898. National Search for ED of Accreditation and Education

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduncannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 16:24:05  
**Subject:** National Search for ED of Accreditation and Education  
**Attachment:** [Exec Director Position 8 29 2018.pdf](#)

---

Dr. Mary Gregoire, Executive Director of Accreditation and Education, has announced her plans to retire in spring, 2019. A national search for her successor has been launched. A copy of the position announcement is attached. Internal and external candidates alike will be considered. We welcome your nominations for this position; nominations can be sent to ACEND@eatright.org.

Applicants can apply at <https://academyon.asurehcm.com/SysForms/JobDetails.aspx?rq=56> and are asked to attach the following to the online application: Letter of interest that highlights reason for interest in the position and relevant accreditation and leadership experience, vita and names

and contact information for three references. Screening of applications will begin November 1, 2018 and will continue until a new executive director is hired.

Sincerely,

Chris

Pat

**Chris Hartney, MS, RD, LDN**

**Patricia M. Babjak**

*Chair, ACEND*

*Chief Executive*

*Officer*

**Accreditation Council for Education in  
Nutrition and Dietetics**

**Academy of**

**in Nutrition and Dietetics**

120 S. Riverside

Plaza, Suite 2190

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois

60606-6995

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Phone: 312/899-0400 Ext 5400

Email:

pbabjak@eatright.org

Email: acend@eatright.org

899. Re: Obesity Summit

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Sep 04, 2018 16:13:16  
**Subject:** Re: Obesity Summit  
**Attachment:**

---

Thanks Joan for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, September 4, 2018 3:48 PM  
**To:** Donna Martin  
**Subject:** RE: Obesity Summit

Thank you, Donna. Mary and Pat are in agreement with Lucille as the Academy's rep. Lucille is available and pleased to attend. She will present an update to the group on nutrition coverage for obesity.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 4:30 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Obesity Summit

Lucille would be great. Thanks.

Sent from my iPhone

On Aug 31, 2018, at 5:04 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

This is the first I have heard about it too. Lucille attended last year. Let me contact Jennifer Wynn, on Dr. Morton's staff, and ask if the invite (that we never got) is transferable. Do you have someone in mind – possibly Lucille? Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** President  
**Sent:** Friday, August 31, 2018 2:55 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** FW: Obesity Summit

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 12:34 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Obesity Summit

Joan, I am not signed up to attend this summit and will be out of town in the mountains that weekend. I don't know anything about this request? Do we need to find another RDN to do this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** President <President@eatright.org>  
**Sent:** Friday, August 31, 2018 10:43 AM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** FW: Obesity Summit

**From:** John M Morton [mailto:morton@stanford.edu]

**Sent:** Thursday, August 30, 2018 4:57 PM

**To:** President <President@eatright.org>

**Cc:** Jennifer Wynn <jennifer@asmbs.org>

**Subject:** Obesity Summit

Dear Ms. Martin,

Thank you for attending our 5th Annual National Summit on the Provision and Coordination of Care for an Obese Population. I would be most appreciative if you could provide a 15 minute update on Nutritional Counseling and Obesity for our attending organizations. I'm attaching our agenda for your review and would be happy to discuss by phone as well (cell 16508046252). Thanks in advance, John



900. RE: Obesity Summit

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 15:49:43  
**Subject:** RE: Obesity Summit  
**Attachment:**

---

Thank you, Donna. Mary and Pat are in agreement with Lucille as the Academy's rep. Lucille is available and pleased to attend. She will present an update to the group on nutrition coverage for obesity.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**Sent:** Friday, August 31, 2018 4:30 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Obesity Summit

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Sent from my iPhone

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** President

**Sent:** Friday, August 31, 2018 2:55 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** FW: Obesity Summit

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**Sent:** Friday, August 31, 2018 12:34 PM

**To:** President <President@eatright.org>

**Subject:** Re: Obesity Summit

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**Sent:** Friday, August 31, 2018 10:43 AM

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**Cc:** Joan Schwaba

**Subject:** FW: Obesity Summit

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**To:** President <President@eatright.org>

**Cc:** Jennifer Wynn <jennifer@asmbs.org>

**Subject:** Obesity Summit

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Thanks in advance, John



## 901. Agenda & Attachments - September 10, 2018 Honors Committee Teleconference

**From:** Honors <honors@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'jessicalbachman@gmail.com' <jessicalbachman@gmail.com>, 'Neva Cochran' <nevacoch@aol.com>, 'shannon.corlett2@gmail.com' <shannon.corlett2@gmail.com>, 'cmg1@comcast.net' <cmg1@comcast.net>, 'bivens@ncats.net' <bivens@ncats.net>, 'Helen W Lane' <helenwlane@comcast.net>, 'Michele D Lites' <Michele.D.Lites@kp.org>, 'Penny McConnell' <pennymcconnell1@gmail.com>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Michelle Paprocki <MPaprocki@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 15:27:42  
**Subject:** Agenda & Attachments - September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image003.jpg](#)  
[image001.png](#)  
[Att 2.1 September Honors Committee Teleconference Agenda.pdf](#)  
[Att 5.1 May 24, 2018 Honors Teleconference Minutes.docx](#)  
[Att 5.2 Honors Committee Policy 10-14.pdf](#)  
[Att 5.3 National Honors and Awards Policy 9-18.pdf](#)  
[Att 5.4 2018-2019 Honors Committee Contact Information.pdf](#)  
[Att 5.5 Honors Committee Goals 2018-2019.pdf](#)  
[Att 6.1 2018-2019 Honors Committee Process Timeline.pdf](#)  
[Att 7.1 2018 FNCE Honors Program Outreach Efforts - Events and Promotions.docx](#)  
[Att 8.1 Honors and Awards Member Communications - Assorted Examples.docx](#)  
[Att 8.2 Honors Nomination Submissions by Year 2010-2018.pdf](#)

---

Academy Honors and Awards

Dear Honors Committee,

Please see the attached agenda and attachments for the upcoming Honors Committee teleconference on Monday, September 10, 2018, from 12 p.m. – 1 p.m. Central.

## **HONORS COMMITTEE TELECONFERENCE**

SEPTEMBER 10, 2018

12 Pm CenTral (1 Pm Eastern, 11 aM mountain, 10 AM pacific)

DIAL IN NUMBER: **866-477-4564**

PARTICIPANT CODE: **4836597676 then #**

Feel free to contact me if you have any questions.

Thank you,

Matthew Novotny

*Senior Manager, Honors & Diversity*

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

902. RE: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 15:09:08  
**Subject:** RE: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[September 2018 Honors Committee Teleconference Talking Points - Donna Martin.docx](#)

---

Hi Donna,

Absolutely - our eternal task is more nominations! I found an error in the Talking Points I just sent, so please use this attached version.

Thanks!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

312/899-4827

mnovotny@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, September 04, 2018 2:07 PM

**To:** Matthew Novotny <mnovotny@eatright.org>

**Subject:** Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors

## Committee Teleconference

Matthew, Thanks so much for including the chart. I am shocked at how few nominations we get for these awards. I think we have some work to do. What I would like to do is to reach out to some of the practice groups to make sure they submit some nominations for these awards. Especially some of the ones where we only get 0-1 nominations a year. I definitely want to talk to the committee about this. Talk to you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Tuesday, September 4, 2018 2:59 PM

**To:** Donna Martin

**Subject:** RE: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

Hi Donna,

I hope you had a great weekend and thank you for the quick approval! Based on your suggestion, I decided to include the attached chart showing the number of nominations we've received for each award since 2010 and make it attachment 8.2 for reference during the discussion.

I've also updated your Talking Points to accomodate the chart.



Have a great week!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, August 31, 2018 7:28 AM

**To:** Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>

**Subject:** Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

Matthew, Thanks for the very thorough information on the Honors and Awards Committee upcoming teleconference. After reviewing the information I think we should be good to go and I don't see any changes that I would like to make. I am curious if you can tell me if there are any honors or awards that we typically don't get a lot of nominations for that we might need to promote more than other awards? Will we get a list of how many people were nominated for each award last year? Just some random thoughts and questions. Happy Labor Day to you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Thursday, August 30, 2018 7:40 PM

**To:** Donna Martin

**Subject:** Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

Academy Honors and Awards

Hi Donna,

I hope you're doing well! Please see the attached agenda and attachments for the upcoming Honors Committee teleconference on Monday, September 10. I've also included your "Talking Points," which is a script to help you lead the discussion.

Can you please have your approval and/or changes to me by 5 p.m. on Tuesday, September 4? I'll send the agenda and attachments to the rest of the committee once you've approved them.

Please let me know if you have any questions or if you'd like to have a pre-call next week to go over anything.

Thank you and have a great Labor Day weekend!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

903. Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Sep 04, 2018 15:07:20  
**Subject:** Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

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**To:** Matthew Novotny <[mnovotny@eatright.org](mailto:mnovotny@eatright.org)>

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>

**Sent:** Thursday, August 30, 2018 7:40 PM

**To:** Donna Martin

**Subject:** Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

Academy Honors and Awards

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Thank you and have a great Labor Day weekend!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

904. RE: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 15:01:33  
**Subject:** RE: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Att 8.2 Honors Nomination Submissions by Year 2010-2018.pdf](#)  
[September 2018 Honors Committee Teleconference Talking Points - Donna Martin.docx](#)

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**To:** Matthew Novotny <mnovotny@eatright.org>  
**Subject:** Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

Matthew, Thanks for the very thorough information on the Honors and Awards Committee upcoming teleconference. After reviewing the information I think we should be good to go and I don't see any changes that I would like to make. I am curious if you can tell me if there are any honors or awards that we typically don't get a lot of nominations for that we might need to promote more than other awards? Will we get a list of how many people were nominated for each award last year? Just some random thoughts and questions. Happy Labor Day to you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Thursday, August 30, 2018 7:40 PM  
**To:** Donna Martin  
**Subject:** Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

Academy Honors and Awards

Hi Donna,

I hope you're doing well! Please see the attached agenda and attachments for the upcoming Honors Committee teleconference on Monday, September 10. I've also included your "Talking Points," which is a script to help you lead the discussion.

Can you please have your approval and/or changes to me by 5 p.m. on Tuesday, September 4? I'll send the agenda and attachments to the rest of the committee once you've approved them.

Please let me know if you have any questions or if you'd like to have a pre-call next week to go over anything.

Thank you and have a great Labor Day weekend!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

905. ACEND Standards News – September 2018

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 14:59:23  
**Subject:** ACEND Standards News – September 2018  
**Attachment:**

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Dear NDEP Members,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **September ACEND Standards News** is posted on the ACEND webpage: Standards News. In this issue there is a discussion on the advantages of Competency-Based Education (CBE).

Two pre-FNCE workshops for program directors are planned, one that covers the 2017 Accreditation Standards and another that covers the Future Education Model (FEM) Accreditation Standards. ACEND has also issued a third call for demonstration programs to be accredited under the FEM Standards; applications are due by 11:00 am CT on January 11, 2019.

The **Virtual Town Hall meetings** are now held quarterly. The next meeting is scheduled for Wednesday September 19 at 3 pm CT. The town hall provides a time for ACEND to share updates on its standards work and for stakeholders to ask questions. Information on joining the town hall can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the ACEND Standards News will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD  
ACEND Executive Director

906. RE: 2017-18 CEO Performance Evaluation Documents for Review

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 14:53:42  
**Subject:** RE: 2017-18 CEO Performance Evaluation Documents for Review  
**Attachment:**

---

Perfect!!! I will get the packets prepared by tomorrow evening. I'm not sure if I will see you prior to the CEO Compensation Committee meeting, so I will give the packets to Joan for distribution to the committee members and board.

Thanks!

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 04, 2018 1:50 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: 2017-18 CEO Performance Evaluation Documents for Review  
**Sensitivity:** Confidential

Carrolyn, We are good to go with this! I owe you a hug and a kiss!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carolyn Patterson <CPatterson@eatright.org>

**Sent:** Friday, August 31, 2018 2:07 PM

**To:** Donna Martin

**Subject:** [ENCRYPTED FILE WARNING] 2017-18 CEO Performance Evaluation Documents for Review

Hello Donna,

Thanks so much for speaking with me this morning. I have completed the work needed to provide you with the draft CEO Performance Evaluation and CEO Salary/Bonus Calculations (see attached). Also attached are the two additional documents you requested be included in the packets (Annual Incentive Plan Design and the updated CEO Markey Pay Letter). As a reminder, the password to the salary/bonus spreadsheet is vacation.

After speaking with you, I realized we prepared packets for the entire Board last year, not just the CEO Compensation Committee as they will need to see how we came up with the salary increase/bonus calculations. Please confirm if you would like me to do the same this year.

I think I've covered everything but please review and let me know if you have questions or additional edits.

Have a wonderful weekend.

Carolyn

Carolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606



907. Re: 2017-18 CEO Performance Evaluation Documents for Review

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Sep 04, 2018 14:50:41  
**Subject:** Re: 2017-18 CEO Performance Evaluation Documents for Review  
**Attachment:**

---

Carolyn, We are good to go with this! I owe you a hug and a kiss!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**To:** Donna Martin  
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I think I've covered everything but please review and let me know if you have questions or additional edits.

Have a wonderful weekend.

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733



908. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**To:** Mary Story, Ph.D. <mary.story@duke.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbechard@comcast.net <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>, Daniels, Stephen <Stephen.Daniels@childrenscolorado.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 14:47:22  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:** [HER SSB Consensus panel\\_project overview Revised.pdf](#)

---

Lori and Alison,

We are thrilled to have you as members of this expert panel! We are very much looking forward to getting to know you and to working with you over the next 6+ months. **Please save the date for the first expert panel call, scheduled for Wednesday, 9/19 at 12pm ET.** If this day/time does not work for you, please let me know ASAP.

Prior to the first call, we are planning to compile and distribute a packet of information for all expert panel members. As such, please send a headshot or photo with your bio by Tuesday, 9/11 if possible. In the meantime, I am also including some background documents to provide you with a bit more context on the goals of this project:

- Project Overview Document (attached)
- Examples of 2 past HER expert panels referenced in the background doc and relevant for this project
- Healthier Beverage Recommendations (Mar 2015)
- Feeding Guidelines for Infants and Young Toddlers (Feb 2017)

Please feel free to reach out to me with any questions.

We will be back in touch with you soon.

Best,  
Megan

---

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708

Email: Megan.Lott@duke.edu

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

Find Healthy Eating Research on Facebook and Twitter

**From:** Mary Story <mary.story@duke.edu>

**Date:** Saturday, September 1, 2018 at 8:12 AM

**To:** Patricia Babjak <PBABJAK@eatright.org>, "Megan Lott, M.P.H." <megan.lott@duke.edu>

**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "Terri Raymond (TJRaymond@aol.com)" <TJRaymond@aol.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "lbechard@comcast.net" <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Pat,

We are excited to have Lori and Alison serve as the Academy's representatives on the panel. Alison and I are both on the National Academy of Medicine Roundtable on Obesity Solutions and I look forward to meeting Lori. We are looking forward to getting the panel started.

Mary

Mary Story PhD, RD

Professor, Global Health and Community and Family Medicine

Associate Director for Academic Programs, Duke Global Health Institute

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: mary.story@duke.edu

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** Friday, August 31, 2018 at 4:48 PM

**To:** Megan Lott <megan.lott@duke.edu>

**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "Terri Raymond (TJRaymond@aol.com)" <TJRaymond@aol.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>, Mary Story <mary.story@duke.edu>, "lbechard@comcast.net" <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

Thank you again for inviting the Academy to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation to develop a consensus statement for healthy beverage consumption recommendations in early childhood. I am pleased to inform you Lori Bechard, PhD, RDN, and Alison Steiber PhD, RDN, will serve as the Academy's representatives on the panel. Their curriculum vitae are attached, and they both have accepted the appointment. Please communicate directly with Lori and Alison regarding upcoming calls and other expert panel details. Their contact information follows.

Lori Bechard, PhD, RDN  
P.O. Box 342  
2188 Main Street  
West Barnstable, MA 02668-0342

lbechard@comcast.net  
508-360-1306

Alison Steiber, PhD, RDN

Chief Science Officer

Research, International and Scientific Affairs

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Chicago, IL 60606-6995

ASteiber@eatright.org  
312-899-4860

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, August 29, 2018 2:52 PM

**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us; Mary Story, Ph.D. <mary.story@duke.edu>

**Subject:** RE: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

We have identified several talented individuals meeting your specified expertise and background requirements and are confirming their availability to serve. We will submit the names of our two appointments tomorrow. Again, we are very excited about participating!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Megan Lott, M.P.H. [mailto:megan.lott@duke.edu]

**Sent:** Wednesday, August 29, 2018 2:23 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Story, Ph.D. <mary.story@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Pat,

We are thrilled the Academy will be joining us in this important effort to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key

health professional organizations. I wanted to follow up to see if you and Mary Russell have had a chance to determine who will represent AND on the panel.

We look forward to receiving your recommendations. We are hoping to hold our first panel call in September.

Best,  
Megan.

—

Megan Lott, MPH, RD

Deputy Director  
Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708  
Email: [Megan.Lott@duke.edu](mailto:Megan.Lott@duke.edu)

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

Find Healthy Eating Research on Facebook and Twitter

**From:** Patricia Babjak <[PBABJAK@eatright.org](mailto:PBABJAK@eatright.org)>

**Date:** Friday, August 24, 2018 at 12:13 PM

**To:** Mary Story <[mary.story@duke.edu](mailto:mary.story@duke.edu)>

**Cc:** "pearl02@outlook.com" <[pearl02@outlook.com](mailto:pearl02@outlook.com)>, "TJRaymond@aol.com" <[TJRaymond@aol.com](mailto:TJRaymond@aol.com)>, "Megan Lott, M.P.H." <[megan.lott@duke.edu](mailto:megan.lott@duke.edu)>, "Stephen.Daniels@childrenscolorado.org" <[Stephen.Daniels@childrenscolorado.org](mailto:Stephen.Daniels@childrenscolorado.org)>

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Mary,

Thank you for the opportunity to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation. President Mary Russell and I will be discussing and selecting two RDNs to appoint which meet your specified expertise and background requirements.

We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American

Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716



Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

909. 9/5 Academy webinar--"Lessons Learned from Implementing the Pediatric Malnutrition Criteria"

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 13:02:12  
**Subject:** 9/5 Academy webinar--"Lessons Learned from Implementing the Pediatric Malnutrition Criteria"  
**Attachment:**

---

Mail

***Disclaimer***

*PNPG does not endorse any products posted by members. This type of post is for informational purposes only, and that the product is available. Please note that educational opportunities are not sponsored by PNPG unless noted by an EC member.*

All PNPG Member Community - 9/5 Academy webinar--"Lessons Learned from Implementing the Pediatric Malnutrition Criteria" View Post Message

**September 5 and 6: Spotlight on Pediatric Malnutrition**

Pediatric malnutrition is estimated to contribute globally to approximately 45 percent of all child deaths.

Learn more in a members-only September 5 webinar "Lessons Learned from Implementing the Pediatric Malnutrition Criteria."

The webinar begins at noon Central time and offers 1 CPEU. Registration is limited to 1,000 participants; those not able to attend live can listen to a recorded version.

On September 6, the Academy will host a Twitter chat at noon Central time with experts from the Dietitians in Nutrition Support and the Pediatric Nutrition dietetic practice groups. Use the hashtag #MalnutritionChat. These events are part of the Academy's September Spotlight on Malnutrition. [Learn More](#)

**September 5 Webinar**

Competency to QI: Lessons Learned from Implementing the Pediatric Malnutrition Criteria

***WebEx Registration Link:***

***<https://eatright.webex.com/eatright/j.php?RGID=rfa9828db482c00bb52cc21b9192b3bd>***

*Liesje Carney*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

910. Re: Script for Slides

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Diane Enos <denos@eatright.org>, Donna Martin <donnasmartin@gmail.com>  
**Sent Date:** Sep 04, 2018 11:34:47  
**Subject:** Re: Script for Slides  
**Attachment:**

---

I am happy to do the slides at the end and flex as time constraints require.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655  
Past President of the Academy of Nutrition and Dietetics 2018-2019

---

From: Jeanne Blankenship <JBlankenship@eatright.org>  
Sent: Tuesday, September 4, 2018 11:32 AM  
To: Diane Enos; Donna Martin  
Cc: Donna Martin  
Subject: RE: Script for Slides

I mentioned to Donna that she could refer to the slides and let attendees know that the information is in the handout if time is constrained.

-----Original Message-----

From: Diane Enos  
Sent: Tuesday, September 04, 2018 11:28 AM  
To: Jeanne Blankenship <JBlankenship@eatright.org>; Donna Martin <donnasmartin@gmail.com>  
Cc: DMartin@Burke.k12.ga.us  
Subject: RE: Script for Slides

Hi Donna and Jeanne-

I updated a few notes for Donna as well so there was an understanding of when I am advancing the slides, etc. Also, I am happy to read/present any of the last slides in the deck if Donna so

chooses. To make it easy, I created notes pages as a PDF (see attached).

Let me know if you need anything further.

Thanks,  
Diane

Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer Academy of Nutrition and Dietetics  
312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

-----Original Message-----

From: Jeanne Blankenship

Sent: Monday, September 03, 2018 7:27 AM

To: Donna Martin <[donnasmartin@gmail.com](mailto:donnasmartin@gmail.com)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

Subject: Script for Slides

Donna,

Here is the draft of the talking points that I inserts into the PowerPoint. Can you take a look and just see if you are good with the general tone and content? I can shorten the bio part for the speaker if you would like! I sent this yesterday but for some reason the email didn't go through, I just realized that this morning!

Diane, I didn't have Donna close the session, I am not sure if you want to add a CPEU slide or a thank you slide at the end? I can add a closing on the malnutrition twitter chat slide if you would like. I removed a slide or two on the MQii, for future presentations, I think one or two slides on this is more than enough -- they should just be a teaser.

I am worried we may be short on time for the MQii and NFPE slides. Donna may have to cut these down depending on time.

Jeanne

911. RE: Script for Slides

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, Donna Martin <donnasmartin@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 11:34:04  
**Subject:** RE: Script for Slides  
**Attachment:**

---

I mentioned to Donna that she could refer to the slides and let attendees know that the information is in the handout if time is constrained.

-----Original Message-----

From: Diane Enos  
Sent: Tuesday, September 04, 2018 11:28 AM  
To: Jeanne Blankenship <JBlankenship@eatright.org>; Donna Martin <donnasmartin@gmail.com>  
Cc: DMartin@Burke.k12.ga.us  
Subject: RE: Script for Slides

Hi Donna and Jeanne-

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Let me know if you need anything further.

Thanks,  
Diane

Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer Academy of Nutrition and Dietetics  
312.899.1767| denos@eatright.org

-----Original Message-----

From: Jeanne Blankenship  
Sent: Monday, September 03, 2018 7:27 AM  
To: Donna Martin <donnasmartin@gmail.com>; Diane Enos <denos@eatright.org>  
Subject: Script for Slides

Donna,

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I am worried we may be short on time for the MQii and NFPE slides. Donna may have to cut these down depending on time.

Jeanne

912. RE: Script for Slides

**From:** Diane Enos <denos@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Donna Martin <donnasmartin@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 11:31:09  
**Subject:** RE: Script for Slides  
**Attachment:** [NOTES PAGES-Malnutrition-September 5 2018.pdf](#)

---

Hi Donna and Jeanne-

I updated a few notes for Donna as well so there was an understanding of when I am advancing the slides, etc. Also, I am happy to read/present any of the last slides in the deck if Donna so chooses. To make it easy, I created notes pages as a PDF (see attached).

Let me know if you need anything further.

Thanks,  
Diane

Diane M. Enos, MPH, RDN, FAND | Chief Learning Officer  
Academy of Nutrition and Dietetics  
312.899.1767| denos@eatright.org

-----Original Message-----

From: Jeanne Blankenship  
Sent: Monday, September 03, 2018 7:27 AM  
To: Donna Martin <donnasmartin@gmail.com>; Diane Enos <denos@eatright.org>  
Subject: Script for Slides

Donna,

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I am worried we may be short on time for the MQii and NFPE slides. Donna may have to cut these down depending on time.

Jeanne



913. RE: Slide Deck

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 04, 2018 10:23:36  
**Subject:** RE: Slide Deck  
**Attachment:**

---

I think you could just refer to the slides and ask them to review on the handout if there is not time to do the talking points!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, September 04, 2018 9:05 AM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Slide Deck

Jeanne, I am good with the slides, but will have to work on how to cut down the last slides if we don't have enough time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

914. Slide Deck

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Sep 04, 2018 09:05:00  
**Subject:** Slide Deck  
**Attachment:**

---

Jeanne, I am good with the slides, but will have to work on how to cut down the last slides if we don't have enough time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

915. Reminder: Link Correction! Public Policy Weekly News - August 28, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 02, 2018 17:41:53  
**Subject:** Reminder: Link Correction! Public Policy Weekly News - August 28, 2018  
**Attachment:**

---

Weekly News for Academy Policy Leaders

Public Policy Weekly News

August 28, 2018

We Have Fixed a Broken Link!

Dear Policy Leaders,

In the most recent issue of Public Policy Weekly News that went out on Tuesday, August 28, 2018, it was brought to our attention that the links to sign up for webinars through WebEx, highlighted in blue, were not taking you to the correct registration pages as intended. This issue has been fixed. Please see below for the updated edition of PPWN, with the corrected registration links to malnutrition webinars and public policy training for Public Policy Workshop.

Thank you!

News from the Hill and Beyond

Senate Success: U.S. Senate Passes Federal Spending Legislation

Late last week, the U.S. Senate passed the funding bill for the U.S. Department of Health and Human Services with a vote of 85-7. The Labor-HHS bill was part of a larger “minibus” bill that included military spending. The Senate and House of Representatives will finalize the Fiscal Year 2019 budget over the coming months. The Academy submitted testimony asking Congress to support robust funding for evidence-based nutrition and health programs at HHS.

Farm Bill Conference Committee Convenes on September 5

The farm bill conference committee has scheduled its first meeting for September 5, 2018, at 9:30am Eastern Time and is available for public viewing. The U.S. Senate and House of Representatives each appointed members to serve on the farm bill conference committee who will reconcile differences between the House and Senate version of proposed bills. The Academy is advocating for the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all Americans, especially those most at risk for experiencing food insecurity. The farm bill expires on September 30, 2018.

U.S. Senators Introduce Legislation to Improve Access to Diabetes Self-Management Training

Co-chairmen of the U.S. Senate Diabetes Caucus, Sens. Jeanne Shaheen (N.H.) and Susan Collins (Maine), have introduced the Expanding Access to Diabetes Self-Management Training

Act of 2018 to improve access for Medicare beneficiaries. Companion bipartisan legislation was introduced by Reps. Diana DeGette (Colo.) and Tom Reed (N.Y.) in May. The Senate version of the bill is a welcome addition to the House's, which the Academy and our partners in the Diabetes Advocacy Alliance have worked closely to support; Academy members and partners most recently advocated for the bill during the July Diabetes Prevention and Treatment Advocacy Day.

#### Member Updates

[Spotlight on Adult and Senior Malnutrition - Register](#)

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults age 65 and older and as many as 39 percent of older adult patients may be malnourished or at-risk for malnutrition. Malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in an exclusive members-only 1-hour CPEU webinar on September 12 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 13 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

[Spotlight on Pediatric Malnutrition - Register](#)

Did you know pediatric malnutrition is estimated to contribute to approximately 45 percent of all child deaths globally? Learn more in an exclusive members-only 1-hour CPEU webinar, "Lessons Learned from Implementing the Pediatric Malnutrition Criteria," on September 5 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

A live Twitter chat will follow on September 6, beginning at 1 p.m. (Eastern Time). To join, use the hashtag #MalnutritionChat.

[Academy Members Receive Complimentary Access to ASPEN's Malnutrition Awareness Week - Register](#)

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

[Register using the discount code MAW-Academy.](#)

[Calling All Current and Former Licensure Board Members - Register](#)

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at

FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE®.

Upcoming Prep Sessions for all PPW Attendees

PPW Prep-Session 1: Ready, Set, Charge! - Register

- September 12 at 2 p.m. (Eastern Time)

PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

•September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Required

There are three action alerts available that need your attention. Take action today!

•Preventative Health Savings Act, H.R. 2953/S. 2164

•The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299

•The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

## Buy a “Brick,” Build the Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that kicks off today and will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative “brick” on the “Pathway to Nutrition Policy Goals.” The bricks, made of corrugated fiberboard, can be inscribed with the donor’s name or in memory or in honor of someone (or an inscription of choice limited to space), and will be part of a larger brick walkway. Suggested donations are \$20 per brick; \$35 for two bricks or \$50 for three bricks. You can choose the number of bricks from the drop-down menu tab on the donation page.

Donate today and help build the pathway to nutrition policy goals!  
ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

Donate Today!

Thumbs Up

Minnesota Affiliate Meets with U.S. Senator's Office In-District

As part of the 'Take Your Congressman to Work' August campaign, the Minnesota Academy of Nutrition and Dietetics met with the office of Sen. Amy Klobuchar (Minn.) in-district last week to discuss the Preventing Diabetes in Medicare Act and the farm bill. Staff were supportive of the work the Academy is doing and were interested, in particular, in the SuperShelf project. Initially funded by SNAP-Ed and the Duke-UNC USDA Center for Behavioral Economics and Health Food Choice Research and now the NIH, SuperShelf aims to transform the food retail environment of sites that improve access to health foods for communities in need. MNAND members are planning to send a follow-up invite to Sen. Klobuchar for a site visit.

## Have You Taken Your Congressman to Work?

U.S. House Representatives are back in their congressional districts for the work period until September 4. Inviting elected officials and their staff to your practice or facility, or meeting with them in-district, helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. Visit the COI for helpful tips for planning the visit.

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

Public Policy Workshop  
FNCE<sup>®</sup>/ PPW - Registration

Have you registered yet for FNCE<sup>®</sup> and PPW 2018?

For this year only, register for the full conference or a Tuesday one-day badge and attend PPW after FNCE<sup>®</sup> at no additional cost. Members of the Public Policy Panel should register as soon as possible. Early bird registration ends on September 7, 2018.

Learn more and register today!  
FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for Public Policy leaders can be found here.

In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- New Academy licensure website now live!
- Missouri Affiliate meets with Sen. Claire McCaskill

Connect with the Academy

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today



916. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Mary Story, Ph.D. <mary.story@duke.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbechard@comcast.net <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org> <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Sep 01, 2018 08:13:51  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

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Dear Pat,

We are excited to have Lori and Alison serve as the Academy's representatives on the panel. Alison and I are both on the National Academy of Medicine Roundtable on Obesity Solutions and I look forward to meeting Lori. We are looking forward to getting the panel started.

Mary

Mary Story PhD, RD

Professor, Global Health and Community and Family Medicine

Associate Director for Academic Programs, Duke Global Health Institute

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: mary.story@duke.edu

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** Friday, August 31, 2018 at 4:48 PM

**To:** Megan Lott <megan.lott@duke.edu>

**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "Terri Raymond (TJRaymond@aol.com)" <TJRaymond@aol.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>, Mary Story <mary.story@duke.edu>, "lbechard@comcast.net" <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

Thank you again for inviting the Academy to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation to develop a consensus statement for healthy beverage consumption recommendations in early childhood. I am pleased to inform you Lori Bechard, PhD, RDN, and Alison Steiber PhD, RDN, will serve as the Academy's representatives on the panel. Their curriculum vitae are attached, and they both have accepted the appointment. Please communicate directly with Lori and Alison regarding upcoming calls and other expert panel details. Their contact information follows.

Lori Bechard, PhD, RDN  
P.O. Box 342  
2188 Main Street  
West Barnstable, MA 02668-0342

lbechard@comcast.net  
508-360-1306

Alison Steiber, PhD, RDN

Chief Science Officer

Research, International and Scientific Affairs

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Chicago, IL 60606-6995

ASteiber@eatright.org

312-899-4860

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, August 29, 2018 2:52 PM

**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us; Mary Story, Ph.D. <mary.story@duke.edu>

**Subject:** RE: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

We have identified several talented individuals meeting your specified expertise and background requirements and are confirming their availability to serve. We will submit the names of our two appointments tomorrow. Again, we are very excited about participating!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Megan Lott, M.P.H. [mailto:megan.lott@duke.edu]

**Sent:** Wednesday, August 29, 2018 2:23 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Story, Ph.D. <mary.story@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Pat,

We are thrilled the Academy will be joining us in this important effort to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. I wanted to follow up to see if you and Mary Russell have had a chance to determine who will represent AND on the panel.

We look forward to receiving your recommendations. We are hoping to hold our first panel call in September.

Best,  
Megan.

—

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708

Email: Megan.Lott@duke.edu

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

Find Healthy Eating Research on Facebook and Twitter

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** Friday, August 24, 2018 at 12:13 PM

**To:** Mary Story <mary.story@duke.edu>

**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "Megan Lott, M.P.H." <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Mary,

Thank you for the opportunity to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation. President Mary Russell and I will be discussing and selecting two RDNs to appoint which meet your specified expertise and background requirements.

We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

917. RE: Obesity Summit

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 17:36:16  
**Subject:** RE: Obesity Summit  
**Attachment:**

---

Thank you, Donna. I will contact Jennifer, and reach out to Lucille.  
Have a wonderful holiday weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 4:30 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Obesity Summit

Lucille would be great. Thanks.

Sent from my iPhone

On Aug 31, 2018, at 5:04 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:



Hi Donna,

This is the first I have heard about it too. Lucille attended last year. Let me contact Jennifer Wynn, on Dr. Morton's staff, and ask if the invite (that we never got) is transferable. Do you have someone in mind – possibly Lucille? Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** President

**Sent:** Friday, August 31, 2018 2:55 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** FW: Obesity Summit

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, August 31, 2018 12:34 PM

**To:** President <President@eatright.org>

**Subject:** Re: Obesity Summit

Joan, I am not signed up to attend this summit and will be out of town in the mountains that weekend. I don't know anything about this request? Do we need to find another RDN to do this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** President <President@eatright.org>

**Sent:** Friday, August 31, 2018 10:43 AM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FW: Obesity Summit

**From:** John M Morton [mailto:morton@stanford.edu]

**Sent:** Thursday, August 30, 2018 4:57 PM

**To:** President <President@eatright.org>

**Cc:** Jennifer Wynn <jennifer@asmbs.org>

**Subject:** Obesity Summit

Dear Ms. Martin,

Thank you for attending our 5th Annual National Summit on the Provision and Coordination of Care for an Obese Population. I would be most appreciative if you could provide a 15 minute update on Nutritional Counseling and Obesity for our attending organizations. I'm attaching our agenda for your review and would be happy to discuss by phone as well (cell 16508046252).

Thanks in advance, John



918. Re: Obesity Summit

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 31, 2018 17:30:46  
**Subject:** Re: Obesity Summit  
**Attachment:**

---

Lucille would be great. Thanks.

Sent from my iPhone

On Aug 31, 2018, at 5:04 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

This is the first I have heard about it too. Lucille attended last year. Let me contact Jennifer Wynn, on Dr. Morton's staff, and ask if the invite (that we never got) is transferable. Do you have someone in mind – possibly Lucille? Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** President  
**Sent:** Friday, August 31, 2018 2:55 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** FW: Obesity Summit

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 12:34 PM  
**To:** President <President@eatright.org>  
**Subject:** Re: Obesity Summit

Joan, I am not signed up to attend this summit and will be out of town in the mountains that weekend. I don't know anything about this request? Do we need to find another RDN to do this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** President <President@eatright.org>  
**Sent:** Friday, August 31, 2018 10:43 AM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** FW: Obesity Summit

**From:** John M Morton [mailto:morton@stanford.edu]  
**Sent:** Thursday, August 30, 2018 4:57 PM  
**To:** President <President@eatright.org>  
**Cc:** Jennifer Wynn <jennifer@asmbs.org>  
**Subject:** Obesity Summit

Dear Ms. Martin,

Thank you for attending our 5th Annual National Summit on the Provision and Coordination of Care for an Obese Population. I would be most appreciative if you could provide a 15 minute update on Nutritional Counseling and Obesity for our attending organizations. I'm attaching our agenda for your review and would be happy to discuss by phone as well (cell 16508046252).  
Thanks in advance, John

919. RE: Obesity Summit

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 17:04:30  
**Subject:** RE: Obesity Summit  
**Attachment:**

---

Hi Donna,

This is the first I have heard about it too. Lucille attended last year. Let me contact Jennifer Wynn, on Dr. Morton's staff, and ask if the invite (that we never got) is transferable. Do you have someone in mind – possibly Lucille? Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** President  
**Sent:** Friday, August 31, 2018 2:55 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** FW: Obesity Summit

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 12:34 PM  
**To:** President <President@eatright.org>

**Subject:** Re: Obesity Summit

Joan, I am not signed up to attend this summit and will be out of town in the mountains that weekend. I don't know anything about this request? Do we need to find another RDN to do this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** President <President@eatright.org>

**Sent:** Friday, August 31, 2018 10:43 AM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FW: Obesity Summit

**From:** John M Morton [mailto:morton@stanford.edu]

**Sent:** Thursday, August 30, 2018 4:57 PM

**To:** President <President@eatright.org>

**Cc:** Jennifer Wynn <jennifer@asmbs.org>

**Subject:** Obesity Summit

Dear Ms. Martin,



Thank you for attending our 5th Annual National Summit on the Provision and Coordination of Care for an Obese Population. I would be most appreciative if you could provide a 15 minute update on Nutritional Counseling and Obesity for our attending organizations. I'm attaching our agenda for your review and would be happy to discuss by phone as well (cell 16508046252). Thanks in advance, John

920. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Stephen.Daniels@childrenscolorado.org <Stephen.Daniels@childrenscolorado.org>, Mary Story, Ph.D. <mary.story@duke.edu>, lbechard@comcast.net <lbechard@comcast.net>, Alison Steiber <ASteiber@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 16:46:12  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:** [Bechard CV July 2018.pdf](#)  
[Steiber CV 3 17.pdf](#)

---

Dear Megan,

Thank you again for inviting the Academy to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation to develop a consensus statement for healthy beverage consumption recommendations in early childhood. I am pleased to inform you Lori Bechard, PhD, RDN, and Alison Steiber PhD, RDN, will serve as the Academy's representatives on the panel. Their curriculum vitae are attached, and they both have accepted the appointment. Please communicate directly with Lori and Alison regarding upcoming calls and other expert panel details. Their contact information follows.

Lori Bechard, PhD, RDN  
P.O. Box 342  
2188 Main Street  
West Barnstable, MA 02668-0342

lbechard@comcast.net  
508-360-1306

Alison Steiber, PhD, RDN

Chief Science Officer

Research, International and Scientific Affairs

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Chicago, IL 60606-6995

ASteiber@eatright.org

312-899-4860

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Wednesday, August 29, 2018 2:52 PM

**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us; Mary Story, Ph.D. <mary.story@duke.edu>

**Subject:** RE: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

We have identified several talented individuals meeting your specified expertise and background requirements and are confirming their availability to serve. We will submit the names of our two appointments tomorrow. Again, we are very excited about participating!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Megan Lott, M.P.H. [mailto:megan.lott@duke.edu]

**Sent:** Wednesday, August 29, 2018 2:23 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Story, Ph.D. <mary.story@duke.edu>

**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us

**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Pat,

We are thrilled the Academy will be joining us in this important effort to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. I wanted to follow up to see if you and Mary Russell have had a chance to determine who will represent AND on the panel.

We look forward to receiving your recommendations. We are hoping to hold our first panel call in September.

Best,  
Megan.

—

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708  
Email: Megan.Lott@duke.edu

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

Find Healthy Eating Research on Facebook and Twitter

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** Friday, August 24, 2018 at 12:13 PM  
**To:** Mary Story <mary.story@duke.edu>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "Megan Lott, M.P.H." <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Mary,

Thank you for the opportunity to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation. President Mary Russell and I will be discussing and selecting two RDNs to appoint which meet your specified expertise and background requirements.

We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

921. Re: Thank You

**From:** Mary Russell <peark02@outlook.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 16:22:57  
**Subject:** Re: Thank You  
**Attachment:**

---

Wow—a deal people cannot refuse is fabulous for Erin and other stellar Academy employees and tremendously tough for us.

Mary

On Aug 31, 2018, at 2:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We'll certainly miss Erin. She wasn't looking for a new job, but our former Foundation and Honorary Member, Mary Christ Erwin, approached her at a meeting and gave her a deal she couldn't resist with Porter Novelli.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Erin Zumbrun <ezumbrun@eatright.org>  
**Date:** August 31, 2018 at 1:03:51 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** "erin.mahn@gmail.com" <erin.mahn@gmail.com>  
**Subject:** RE: Thank You

Hello Pat,



As today is my last day, I wanted to thank you again for my time at the Academy. It was a pleasure to work under your leadership and I learned so much from the PIA and Strategic Communications teams. I hope our paths cross again.

I will reach out to you when after I get settled at Porter Novelli. I have also CC'd my personal email.

Please stay in touch.

Best,

Erin

Erin.mahn@gmail.com

410-726-7650

**From:** Patricia Babjak

**Sent:** Friday, August 17, 2018 4:24 PM

**To:** Erin Zumbrun <ezumbrun@eatright.org>

**Subject:** Re: Thank You

I would like to talk with you. I'm so sorry to hear you are leaving the Academy. Would you feel comfortable if I called you this weekend? If it's ok, what is your cell number?

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2018, at 3:21 PM, Erin Zumbrun <ezumbrun@eatright.org> wrote:

Hello Pat,

I wanted to reach out to you personally and say how much I have enjoyed my experience at the Academy. It has been an absolute pleasure to work with you, as well as Jeanne and Doris, and their respective teams. The Academy has been incredibly welcoming to me from my very first day which I really appreciate.

It was not an easy decision to leave the Academy – a place that I have been proud to call my home. It was lovely to be surrounded by colleagues who are passionate, intelligent and kind. I have gained valuable experience here and have truly enjoyed the work.

My last day at the Academy will be Tuesday, September 4, 2018. Please let me know how I can help during this transition.

I wish you all the best and I am sure under your great leadership, the Academy will continue to succeed.

Best,

Erin

922. Fwd: Thank You

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 15:12:53  
**Subject:** Fwd: Thank You  
**Attachment:**

---

We'll certainly miss Erin. She wasn't looking for a new job, but our former Foundation and Honorary Member, Mary Christ Erwin, approached her at a meeting and gave her a deal she couldn't resist with Porter Novelli.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Erin Zumbrun <ezumbrun@eatright.org>  
**Date:** August 31, 2018 at 1:03:51 PM CDT  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** "erin.mahn@gmail.com" <erin.mahn@gmail.com>  
**Subject:** RE: Thank You

Hello Pat,

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I will reach out to you when after I get settled at Porter Novelli. I have also CC'd my personal email.

Please stay in touch.

Best,

Erin

Erin.mahn@gmail.com

410-726-7650

**From:** Patricia Babjak

**Sent:** Friday, August 17, 2018 4:24 PM

**To:** Erin Zumbrun <ezumbrun@eatright.org>

**Subject:** Re: Thank You

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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It was not an easy decision to leave the Academy – a place that I have been proud to call my home. It was lovely to be surrounded by colleagues who are passionate, intelligent and kind. I have gained valuable experience here and have truly enjoyed the work.

My last day at the Academy will be Tuesday, September 4, 2018. Please let me know how I can help during this transition.

I wish you all the best and I am sure under your great leadership, the Academy will continue to succeed.

Best,

Erin

923. [ENCRYPTED FILE WARNING] 2017-18 CEO Performance Evaluation Documents for Review

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 14:27:18  
**Subject:** [ENCRYPTED FILE WARNING] 2017-18 CEO Performance Evaluation Documents for Review  
**Attachment:** [CEO 2017-2018 Performance Objectives - Pat's edits and final competencies - 8-31-18.doc](#)  
[2017-18 - CEO Salary Calculations - Draft as of 8-31-18.xlsx](#)  
[Annual Incentive Plan Design for CEO - 7-11-14.docx](#)  
[Market Pay Letter for CEO 6-7-18.docx](#)

---

Hello Donna,

Thanks so much for speaking with me this morning. I have completed the work needed to provide you with the draft CEO Performance Evaluation and CEO Salary/Bonus Calculations (see attached). Also attached are the two additional documents you requested be included in the packets (Annual Incentive Plan Design and the updated CEO Markey Pay Letter). As a reminder, the password to the salary/bonus spreadsheet is vacation.

After speaking with you, I realized we prepared packets for the entire Board last year, not just the CEO Compensation Committee as they will need to see how we came up with the salary increase/bonus calculations. Please confirm if you would like me to do the same this year.

I think I've covered everything but please review and let me know if you have questions or additional edits.

Have a wonderful weekend.

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

924. Re: Obesity Summit

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** President <President@eatright.org>  
**Sent Date:** Aug 31, 2018 13:34:43  
**Subject:** Re: Obesity Summit  
**Attachment:**

---

Joan, I am not signed up to attend this summit and will be out of town in the mountains that weekend. I don't know anything about this request? Do we need to find another RDN to do this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

#### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** President <President@eatright.org>  
**Sent:** Friday, August 31, 2018 10:43 AM  
**To:** Donna Martin  
**Cc:** Joan Schwaba  
**Subject:** FW: Obesity Summit

**From:** John M Morton [mailto:morton@stanford.edu]  
**Sent:** Thursday, August 30, 2018 4:57 PM  
**To:** President <President@eatright.org>  
**Cc:** Jennifer Wynn <jennifer@asmbs.org>  
**Subject:** Obesity Summit



Dear Ms. Martin,

Thank you for attending our 5th Annual National Summit on the Provision and Coordination of Care for an Obese Population. I would be most appreciative if you could provide a 15 minute update on Nutritional Counseling and Obesity for our attending organizations. I'm attaching our agenda for your review and would be happy to discuss by phone as well (cell 16508046252).  
Thanks in advance, John

925. Re: FNCE Hotel Room request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Sent Date:** Aug 31, 2018 12:59:09  
**Subject:** Re: FNCE Hotel Room request  
**Attachment:**

---

Erin, I talked to Lucille and she said she is OK with the roll away bed or pull out couch. Thanks for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Erin Cannon <ecannon@eatright.org>  
**Sent:** Friday, August 31, 2018 9:51 AM  
**To:** Donna Martin  
**Subject:** RE: FNCE Hotel Room request

Good Morning Donna,

I'm feeling good, just 10 weeks to go!

I just checked inventory at the Marriott Marquis and unfortunately we are currently sold out of double bedded rooms over the dates you need them. As Past President, you are actually upgraded to a suite. Your suite can come with either a pull out couch or roll-away bed, but not

sure if that would be comfortable for Lucille?

I do see that Lucille has already booked herself at the Marriott Marquis in a double bedded room, but I am not able to extend the dates of that reservation at this time due to availability.

Let me know what you decide.

See you next week!

**Erin Cannon, CMP**  
***Senior Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 7:10 AM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE Hotel Room request

Erin, Hope your pregnancy is still going well. You are in the home stretch now. I offered to let Lucille Besseler stay with me at FNCE, so I am going to need a room with two double beds please? Can you handle that for me please? We are going to miss you at FNCE. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

926. FW: Obesity Summit

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 10:44:58  
**Subject:** FW: Obesity Summit  
**Attachment:** [Summit Agenda 9.2018.docx](#)  
[ATT00001.htm](#)

---

**From:** John M Morton [mailto:morton@stanford.edu]  
**Sent:** Thursday, August 30, 2018 4:57 PM  
**To:** President <President@eatright.org>  
**Cc:** Jennifer Wynn <jennifer@asmbs.org>  
**Subject:** Obesity Summit

Dear Ms. Martin,

Thank you for attending our 5th Annual National Summit on the Provision and Coordination of Care for an Obese Population. I would be most appreciative if you could provide a 15 minute update on Nutritional Counseling and Obesity for our attending organizations. I'm attaching our agenda for your review and would be happy to discuss by phone as well (cell 16508046252). Thanks in advance, John

927. [ENCRYPTED FILE WARNING] 2017-18 DRAFT CEO Performance Evaluation Calculations

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 10:32:25  
**Subject:** [ENCRYPTED FILE WARNING] 2017-18 DRAFT CEO Performance Evaluation Calculations  
**Attachment:** [2017-18 - CEO Salary Calculations - Draft as of 8-31-18.xlsx](#)  
[Annual Incentive Plan Design for CEO - 7-11-14.docx](#)

---

Hi Donna,

I was able to run the DRAFT calculations for Pat's salary increase and bonus and attached you will find the documents we will use to discuss on our call.

The password for the salary calculations document is vacation.

Thanks,

Carrolyn

928. September Board Meeting

**From:** Delia Peel <DPeel@burke.k12.ga.us>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Aug 31, 2018 10:06:07  
**Subject:** September Board Meeting  
**Attachment:** [September 6-7, 2018 Board Meeting Packet Final.pdf](#)

---

This is the 117 page document

929. RE: FNCE Hotel Room request

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 09:53:31  
**Subject:** RE: FNCE Hotel Room request  
**Attachment:**

---

Good Morning Donna,

I'm feeling good, just 10 weeks to go!

I just checked inventory at the Marriott Marquis and unfortunately we are currently sold out of double bedded rooms over the dates you need them. As Past President, you are actually upgraded to a suite. Your suite can come with either a pull out couch or roll-away bed, but not sure if that would be comfortable for Lucille?

I do see that Lucille has already booked herself at the Marriott Marquis in a double bedded room, but I am not able to extend the dates of that reservation at this time due to availability.

Let me know what you decide.

See you next week!

**Erin Cannon, CMP**  
***Senior Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, August 31, 2018 7:10 AM  
**To:** Erin Cannon <ecannon@eatright.org>  
**Subject:** FNCE Hotel Room request



Erin, Hope your pregnancy is still going well. You are in the home stretch now. I offered to let Lucille Besseler stay with me at FNCE, so I am going to need a room with two double beds please? Can you handle that for me please? We are going to miss you at FNCE. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

930. Fwd: Backgrounder

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 09:51:13  
**Subject:** Fwd: Backgrounder  
**Attachment:** [image001.jpg](#)

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** August 30, 2018 at 4:16:39 PM CDT  
**To:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject: Re: Backgrounder**

Great, thanks. Joan, please schedule the joint call after the Eteam discusses it in the event there are any major ideas. Schedule the Eteam to discuss this one topic only. Thanks.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 30, 2018, at 4:10 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Pat,

Anna plans to have the next draft ready tomorrow. In addition to the conference call you have noted below, I'll also share it with the E-team for any input.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.jpg>

**From:** Patricia Babjak

**Sent:** Thursday, August 30, 2018 4:08 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Backgrounder

When will the next version of the backgrounder be ready? I'm looking at scheduling a joint Speaker / President conference call to discuss the next version as we discussed. Thanks.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

931. Re: CEO 2017-2018 Performance Objectives final

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Aug 31, 2018 09:33:15  
**Subject:** Re: CEO 2017-2018 Performance Objectives final  
**Attachment:**

---

yes thanks

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**Sent:** Friday, August 31, 2018 9:30 AM  
**To:** Donna Martin  
**Subject:** Re: CEO 2017-2018 Performance Objectives final

Thanks Donna.

I will take a look and let you know.

Are you still good for our call this morning at 10am?

Carolyn

On Aug 31, 2018, at 7:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Carrolyn, I guess we have the last piece of the puzzle now. I was not exactly sure how to sort out each objective into the various categories? When I did it I came up with a 4.55 rating. I am attaching what it looked like. I would love your take on it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, August 30, 2018 4:47 PM

**To:** Donna Martin

**Subject:** CEO 2017-2018 Performance Objectives final

Hi Donna,

Attached is my 2017-2018 Performance Evaluation. Please let me know if you have any questions.

Look forward to seeing you next week.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

<CEO 2017-2018 Performance Objectives final (1).doc>

932. Re: CEO 2017-2018 Performance Objectives final

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 09:32:46  
**Subject:** Re: CEO 2017-2018 Performance Objectives final  
**Attachment:**

---

Thanks Donna.

I will take a look and let you know.

Are you still good for our call this morning at 10am?

Carrolyn

On Aug 31, 2018, at 7:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Carrolyn, I guess we have the last piece of the puzzle now. I was not exactly sure how to sort out each objective into the various categories? When I did it I came up with a 4.55 rating. I am attaching what it looked like. I would love your take on it?

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**Sent:** Thursday, August 30, 2018 4:47 PM  
**To:** Donna Martin  
**Subject:** CEO 2017-2018 Performance Objectives final

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Phone: 312/899-4856

Email: pbabjak@eatright.org

<CEO 2017-2018 Performance Objectives final (1).doc>

933. Re: CEO 2017-2018 Performance Objectives final

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 31, 2018 08:52:16  
**Subject:** Re: CEO 2017-2018 Performance Objectives final  
**Attachment:**

---

Thanks Pat, This is extremely helpful. See you soon. Not surprised the HOD does not have the backgrounder yet. What I saw in a HOD message is that it will be ready mid September.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

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**To:** Donna Martin  
**Subject:** CEO 2017-2018 Performance Objectives final

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

934. Fw: CEO 2017-2018 Performance Objectives final

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Aug 31, 2018 08:51:17  
**Subject:** Fw: CEO 2017-2018 Performance Objectives final  
**Attachment:** [CEO 2017-2018 Performance Objectives final \(1\).doc](#)

---

Carolyn, I guess we have the last piece of the puzzle now. I was not exactly sure how to sort out each objective into the various categories? When I did it I came up with a 4.55 rating. I am attaching what it looked like. I would love your take on it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

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**To:** Donna Martin  
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Look forward to seeing you next week.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

935. Fw: September 6-7 Board Meeting Attachments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Delia Peel <DPeel@burke.k12.ga.us>  
**Sent Date:** Aug 31, 2018 08:34:08  
**Subject:** Fw: September 6-7 Board Meeting Attachments  
**Attachment:** [Att 2.0 September 6-7 AgendaREV.pdf](#)  
[September 6-7, 2018 Board Meeting Packet Final.pdf](#)  
[September BOD Travel Itineraries and Hotel Confirmations use.pdf](#)  
[CTA Transportation To Allegro Hotel.pdf](#)

---

Please print. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, August 30, 2018 7:10 PM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; Christie, Catherine; Christie, Catherine; Jo Jo Dantone-DeBarbieris; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com; Patricia Babjak  
**Cc:** Executive Team Mailbox; Susan Burns; Chris Reidy; Mary Gregoire; Sharon McCauley; Joseph Scariot; Linda Serwat; Christine Dinsay  
**Subject:** September 6-7 Board Meeting Attachments

A revised agenda and the remaining attachments for the September 6-7 Board meeting are now available on the Board of Directors' communication platform; a PDF of the full packet is attached

to this correspondence. Please click [here](#) and enter your Academy website username and password to access the agenda and attachments on the Board portal. A paper meeting packet will be delivered on Saturday, September 1 via UPS (no signature required) to those Board members who requested one.

We have several guests joining us for the meeting. On Thursday, September 6, James Hagestad of Plante Moran will present the FY 2018 Audit findings; Peter Kelly, Divisional Vice President of Reimbursement & Strategic Initiatives, and Amie Heap, Director of Health Policy, Education & Alliances from Abbott Nutrition will present an MQii update; and Rosa Hand, chair of the Evidenced-Based Practice Criteria Task Force, will join us by phone to provide an update on the progress of the task force. Brandon Nichols and Jocelyn Turner, from 3B Nichols Consulting, will lead us in a training on microaggression on Friday, September 7.

On Thursday, the Board meeting will take place in the 8th floor conference room of 10 South Riverside Plaza, across the street from the Academy headquarters office. On Friday, the meeting will be held at Academy headquarters, 120 South Riverside Plaza, in the 14th floor conference room. For security purposes, when you arrive at the Riverside Plaza buildings, you will need to check in at the lobby front desk to pick up your visitor badge. Be prepared to show them a photo ID, if needed. To enter the elevators, please insert your badge in the elevator panel and select the floor number. The valid visitor badge will unlock the floor and indicate which elevator you are to take. The badges are active for the full day.

Hotel arrangements have been made at the Allegro Hotel, 171 W Randolph Street, for arrival on Thursday, September 6 and departure on Friday, September 7, unless you requested otherwise; your room confirmation numbers are listed on the attached travel document. For those of you who wish to ride together to/from the airport, also included on the travel document is a list of itineraries. If you choose to take public transportation to the hotel, directions are also attached.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)



936. Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Matthew Novotny <mnovotny@eatright.org>  
**Sent Date:** Aug 31, 2018 08:28:01  
**Subject:** Re: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image003.jpg](#)  
[image001.png](#)

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Matthew, Thanks for the very thorough information on the Honors and Awards Committee upcoming teleconference. After reviewing the information I think we should be good to go and I don't see any changes that I would like to make. I am curious if you can tell me if there are any honors or awards that we typically don't get a lot of nominations for that we might need to promote more than other awards? Will we get a list of how many people were nominated for each award last year? Just some random thoughts and questions. Happy Labor Day to you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Matthew Novotny <mnovotny@eatright.org>  
**Sent:** Thursday, August 30, 2018 7:40 PM  
**To:** Donna Martin  
**Subject:** Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

## Academy Honors and Awards

Hi Donna,

I hope you're doing well! Please see the attached agenda and attachments for the upcoming Honors Committee teleconference on Monday, September 10. I've also included your "Talking Points," which is a script to help you lead the discussion.

Can you please have your approval and/or changes to me by 5 p.m. on Tuesday, September 4? I'll send the agenda and attachments to the rest of the committee once you've approved them.

Please let me know if you have any questions or if you'd like to have a pre-call next week to go over anything.

Thank you and have a great Labor Day weekend!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

937. Automatic reply: Approval Needed - Agenda and Attachments for September 10, 2018  
Honors Committee Teleconference

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 31, 2018 08:27:47  
**Subject:** Automatic reply: Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference  
**Attachment:**

---

Thank you for contacting the Academy of Nutrition and Dietetics. I am out of the office and will respond to any messages when I return on Wednesday, September 5.

938. FNCE Hotel Room request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** ecannon@eatright.org <ecannon@eatright.org>  
**Sent Date:** Aug 31, 2018 08:10:23  
**Subject:** FNCE Hotel Room request  
**Attachment:**

---

Erin, Hope your pregnancy is still going well. You are in the home stretch now. I offered to let Lucille Besseler stay with me at FNCE, so I am going to need a room with two double beds please? Can you handle that for me please? We are going to miss you at FNCE. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

939. Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference

**From:** Matthew Novotny <mnovotny@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 19:42:39  
**Subject:** Approval Needed - Agenda and Attachments for September 10, 2018 Honors Committee Teleconference  
**Attachment:** [image003.jpg](#)  
[image001.png](#)  
[September 2018 Honors Committee Teleconference Talking Points - Donna Martin.docx](#)  
[Att 2.1 September Honors Committee Teleconference Agenda.docx](#)  
[Att 5.1 May 24, 2018 Honors Teleconference Minutes.docx](#)  
[Att 5.2 Honors Committee Policy 10-14.docx](#)  
[Att 5.3 National Honors and Awards Policy 9-18.docx](#)  
[Att 5.4 2018-2019 Honors Committee Contact Information.docx](#)  
[Att 5.5 Honors Committee Goals 2018-2019.docx](#)  
[Att 6.1 2018-2019 Honors Committee Process Timeline.docx](#)  
[Att 7.1 2018 FNCE Honors Program Outreach Efforts - Events and Promotions.docx](#)  
[Att 8.1 Honors and Awards Member Communications - Assorted Examples.docx](#)

---

Academy Honors and Awards

Hi Donna,

I hope you're doing well! Please see the attached agenda and attachments for the upcoming Honors Committee teleconference on Monday, September 10. I've also included your "Talking Points," which is a script to help you lead the discussion.

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Please let me know if you have any questions or if you'd like to have a pre-call next week to go over anything.

Thank you and have a great Labor Day weekend!

Matthew Novotny

*Senior Manager, Honors & Diversity*

**Academy of Nutrition and Dietetics**

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312/899-4827

[mnovotny@eatright.org](mailto:mnovotny@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 940. September 6-7 Board Meeting Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Joseph Scariot <jscariot@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Christine Dinsay <cdinsay@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Aug 30, 2018 19:12:45  
**Subject:** September 6-7 Board Meeting Attachments  
**Attachment:** [Att 2.0 September 6-7 AgendaREV.pdf](#)  
[September 6-7, 2018 Board Meeting Packet Final.pdf](#)  
[September BOD Travel Itineraries and Hotel Confirmations use.pdf](#)  
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See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)



941. Link Correction! Public Policy Weekly News - August 28, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 17:42:00  
**Subject:** Link Correction! Public Policy Weekly News - August 28, 2018  
**Attachment:**

---

Weekly News for Academy Policy Leaders

Public Policy Weekly News

August 28, 2018

We Have Fixed a Broken Link!

Dear Policy Leaders,

In the most recent issue of Public Policy Weekly News that went out on Tuesday, August 28, 2018, it was brought to our attention that the links to sign up for webinars through WebEx, highlighted in blue, were not taking you to the correct registration pages as intended. This issue has been fixed. Please see below for the updated edition of PPWN, with the corrected registration links to malnutrition webinars and public policy training for Public Policy Workshop.

Thank you!

News from the Hill and Beyond

Senate Success: U.S. Senate Passes Federal Spending Legislation

Late last week, the U.S. Senate passed the funding bill for the U.S. Department of Health and Human Services with a vote of 85-7. The Labor-HHS bill was part of a larger “minibus” bill that included military spending. The Senate and House of Representatives will finalize the Fiscal Year 2019 budget over the coming months. The Academy submitted testimony asking Congress to support robust funding for evidence-based nutrition and health programs at HHS.

Farm Bill Conference Committee Convened on September 5

The farm bill conference committee has scheduled its first meeting for September 5, 2018, at 9:30am Eastern Time and is available for public viewing. The U.S. Senate and House of Representatives each appointed members to serve on the farm bill conference committee who will reconcile differences between the House and Senate version of proposed bills. The Academy is advocating for the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all Americans, especially those most at risk for experiencing food insecurity. The farm bill expires on September 30, 2018.

U.S. Senators Introduce Legislation to Improve Access to Diabetes Self-Management Training

Co-chairmen of the U.S. Senate Diabetes Caucus, Sens. Jeanne Shaheen (N.H.) and Susan Collins (Maine), have introduced the Expanding Access to Diabetes Self-Management Training

Act of 2018 to improve access for Medicare beneficiaries. Companion bipartisan legislation was introduced by Reps. Diana DeGette (Colo.) and Tom Reed (N.Y.) in May. The Senate version of the bill is a welcome addition to the House's, which the Academy and our partners in the Diabetes Advocacy Alliance have worked closely to support; Academy members and partners most recently advocated for the bill during the July Diabetes Prevention and Treatment Advocacy Day.

#### Member Updates

[Spotlight on Adult and Senior Malnutrition - Register](#)

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults age 65 and older and as many as 39 percent of older adult patients may be malnourished or at-risk for malnutrition. Malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in an exclusive members-only 1-hour CPEU webinar on September 12 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 13 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

[Spotlight on Pediatric Malnutrition - Register](#)

Did you know pediatric malnutrition is estimated to contribute to approximately 45 percent of all child deaths globally? Learn more in an exclusive members-only 1-hour CPEU webinar, "Lessons Learned from Implementing the Pediatric Malnutrition Criteria," on September 5 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

A live Twitter chat will follow on September 6, beginning at 1 p.m. (Eastern Time). To join, use the hashtag #MalnutritionChat.

[Academy Members Receive Complimentary Access to ASPEN's Malnutrition Awareness Week - Register](#)

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

[Register using the discount code MAW-Academy.](#)

[Calling All Current and Former Licensure Board Members - Register](#)

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at

FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE®.

Upcoming Prep Sessions for all PPW Attendees

PPW Prep-Session 1: Ready, Set, Charge! - Register

- September 12 at 2 p.m. (Eastern Time)

PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

•September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

Action Center

Action Required

There are three action alerts available that need your attention. Take action today!

•Preventative Health Savings Act, H.R. 2953/S. 2164

•The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299

•The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

## Buy a “Brick,” Build the Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that kicks off today and will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative “brick” on the “Pathway to Nutrition Policy Goals.” The bricks, made of corrugated fiberboard, can be inscribed with the donor’s name or in memory or in honor of someone (or an inscription of choice limited to space), and will be part of a larger brick walkway. Suggested donations are \$20 per brick; \$35 for two bricks or \$50 for three bricks. You can choose the number of bricks from the drop-down menu tab on the donation page.

Donate today and help build the pathway to nutrition policy goals!  
ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

Donate Today!

Thumbs Up

Minnesota Affiliate Meets with U.S. Senator's Office In-District

As part of the 'Take Your Congressman to Work' August campaign, the Minnesota Academy of Nutrition and Dietetics met with the office of Sen. Amy Klobuchar (Minn.) in-district last week to discuss the Preventing Diabetes in Medicare Act and the farm bill. Staff were supportive of the work the Academy is doing and were interested, in particular, in the SuperShelf project. Initially funded by SNAP-Ed and the Duke-UNC USDA Center for Behavioral Economics and Health Food Choice Research and now the NIH, SuperShelf aims to transform the food retail environment of sites that improve access to health foods for communities in need. MNAND members are planning to send a follow-up invite to Sen. Klobuchar for a site visit.

## Have You Taken Your Congressman to Work?

U.S. House Representatives are back in their congressional districts for the work period until September 4. Inviting elected officials and their staff to your practice or facility, or meeting with them in-district, helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. Visit the COI for helpful tips for planning the visit.

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

Public Policy Workshop  
FNCE<sup>®</sup>/ PPW - Registration

Have you registered yet for FNCE<sup>®</sup> and PPW 2018?

For this year only, register for the full conference or a Tuesday one-day badge and attend PPW after FNCE<sup>®</sup> at no additional cost. Members of the Public Policy Panel should register as soon as possible. Early bird registration ends on September 7, 2018.

Learn more and register today!  
FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for Public Policy leaders can be found here.

In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- New Academy licensure website now live!
- Missouri Affiliate meets with Sen. Claire McCaskill

Connect with the Academy

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

942. Fwd: Backgrounder

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 17:11:38  
**Subject:** Fwd: Backgrounder  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** PBABJAK@eatright.org  
**Date:** August 30, 2018 at 4:07:29 PM CDT  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** **Backgrounder**

When will the next version of the backgrounder be ready? I'm looking at scheduling a joint Speaker / President conference call to discuss the next version as we discussed. Thanks.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

943. Re: FNCE Hotel room

**From:** Erin Zumbrun <ezumbrun@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 16:50:14  
**Subject:** Re: FNCE Hotel room  
**Attachment:**

---

Hi Donna, I think you meant to send this to Erin Cannon. :)

On Aug 30, 2018, at 4:37 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Erin, Hope your pregnancy is still going well. You are in the home stretch now. I offered to let Lucille Besseler stay with me at FNCE, so I am going to need a room with two double beds please? Can you handle that for me please? We are going to miss you at FNCE. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



944. CEO 2017-2018 Performance Objectives final

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 16:48:59  
**Subject:** CEO 2017-2018 Performance Objectives final  
**Attachment:** [CEO 2017-2018 Performance Objectives final.doc](#)

---

Hi Donna,

Attached is my 2017-2018 Performance Evaluation. Please let me know if you have any questions.

Look forward to seeing you next week.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

945. FNCE Hotel room

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Zumbrun <ezumbrun@eatright.org>  
**Sent Date:** Aug 30, 2018 16:38:51  
**Subject:** FNCE Hotel room  
**Attachment:**

---

Erin, Hope your pregnancy is still going well. You are in the home stretch now. I offered to let Lucille Besseler stay with me at FNCE, so I am going to need a room with two double beds please? Can you handle that for me please? We are going to miss you at FNCE. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

946. Moderator Remarks

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 16:08:46  
**Subject:** Moderator Remarks  
**Attachment:**

---

Diane and Donna,

I am happy to write the moderator script for the Sept 5 session.

Diane, will you be introducing the webinar and the housekeeping items — ie. Using the chat box etc. or do you want Donna to include that in her remarks.

If I can get the final slide deck with the front and back end slides I will send the draft script to you by tomorrow.

Thanks — really appreciate your help putting this together.

Jeanne

947. RE: 5 a Day Conference

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 13:40:12  
**Subject:** RE: 5 a Day Conference  
**Attachment:** [image001.png](#)

---

Any time!

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 30, 2018 12:38 PM  
**To:** Lori Granich <LGranich@eatright.org>  
**Subject:** Re: 5 a Day Conference

You are the best. I will let you know if we need more names. Thanks. I know this is a super busy time for you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Lori Granich <LGranich@eatright.org>

**Sent:** Thursday, August 30, 2018 1:30 PM

**To:** Donna Martin; Diane Enos

**Subject:** RE: 5 a Day Conference

Hi Donna,

I took a look through old some FNCE sessions. What about Andrew Shakman (<https://www.leanpath.com/team/>) or Kim Kirchherr?

They spoke on a food waste session together and it scored very high.

I can do some more digging if those names don't work.

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, August 28, 2018 9:26 PM  
**To:** Diane Enos <denos@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** Fwd: 5 a Day Conference

Lori, do you have any suggestions for Gabriela on someone to speak on food waste? I don't want to recommend Chris Vogliano because he is in New Zealand and I don't have any other thoughts. I thought you might have some thoughts. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** Gabriela Mancera <gabymancera@hotmail.com>  
**Date:** August 28, 2018 at 2:31:56 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** "congresos5xdia@gmail.com" <congresos5xdia@gmail.com>  
**Subject:** 5 a Day Conference

Dear Donna:

How are you? I want to ask you if you know an economist or an environmental engineer, expert on food waste, who can participate as speaker at the 5 a Day Conference, to be held in Chiapas, Mexico next October. Please let me know if you think of someone.

Hugs,

Gaby Mancera

948. Re: 5 a Day Conference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Aug 30, 2018 13:37:41  
**Subject:** Re: 5 a Day Conference  
**Attachment:** [image003.png](#)

---

You are the best. I will let you know if we need more names. Thanks. I know this is a super busy time for you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Lori Granich <LGranich@eatright.org>  
**Sent:** Thursday, August 30, 2018 1:30 PM  
**To:** Donna Martin; Diane Enos  
**Subject:** RE: 5 a Day Conference

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They spoke on a food waste session together and it scored very high.

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*Director, Lifelong Learning and Engagement*

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Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org

www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 28, 2018 9:26 PM

**To:** Diane Enos <denos@eatright.org>; Lori Granich <LGranich@eatright.org>

**Subject:** Fwd: 5 a Day Conference

Lori, do you have any suggestions for Gabriela on someone to speak on food waste? I don't want to recommend Chris Vogliano because he is in New Zealand and I don't have any other thoughts. I thought you might have some thoughts. Thanks.

Sent from my iPhone

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**From:** Gabriela Mancera <gabymancera@hotmail.com>

**Date:** August 28, 2018 at 2:31:56 PM EDT

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** "congresos5xdia@gmail.com" <congresos5xdia@gmail.com>

**Subject:** 5 a Day Conference

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Mexico next October. Please let me know if you think of someone.

Hugs,

Gaby Mancera

949. RE: 5 a Day Conference

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Diane Enos <denos@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 13:34:04  
**Subject:** RE: 5 a Day Conference  
**Attachment:** [image003.png](#)

---

Hi Donna,

I took a look through old some FNCE sessions. What about Andrew Shakman (<https://www.leanpath.com/team/>) or Kim Kirchherr?

They spoke on a food waste session together and it scored very high.

I can do some more digging if those names don't work.

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, August 28, 2018 9:26 PM  
**To:** Diane Enos <denos@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** Fwd: 5 a Day Conference

Lori, do you have any suggestions for Gabriela on someone to speak on food waste? I don't want to recommend Chris Vogliano because he is in New Zealand and I don't have any other thoughts. I thought you might have some thoughts. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** Gabriela Mancera <gabymancera@hotmail.com>  
**Date:** August 28, 2018 at 2:31:56 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** "congresos5xdia@gmail.com" <congresos5xdia@gmail.com>  
**Subject: 5 a Day Conference**

Dear Donna:

How are you? I want to ask you if you know an economist or an environmental engineer, expert on food waste, who can participate as speaker at the 5 a Day Conference, to be held in Chiapas, Mexico next October. Please let me know if you think of someone.

Hugs,

Gaby Mancera

950. NDEP Call for Nominations - Regional Director Position Description

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 12:49:08  
**Subject:** NDEP Call for Nominations - Regional Director Position Description  
**Attachment:** [unknown\\_name\\_b4mbj](#)

---

Dear NDEP Members,

Our apologies, in the previous email, the NDEP Regional Director position description was not attached. Please see the attached Regional Director position description.

Thank you!

951. NDEP Call for Nominations for positions on the NDEP Council - due October 1st!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 12:44:16  
**Subject:** NDEP Call for Nominations for positions on the NDEP Council - due October 1st!  
**Attachment:** [unknown\\_name\\_k9zdw](#)  
[unknown\\_name\\_7bhwt](#)

---

Dear NDEP Members,

Have you ever thought about joining NDEP Council to help represent your fellow educators, preceptors, program directors, interns, and students? Now is your chance to do so by letting us know you're willing and interested in one of the following positions:

- Vice Chair** – Commitment is a three-year term (Vice Chair, Chair, and Past Chair) commencing June 1, 2019 and ending May 31, 2022.
- Preceptor Director** – Commitment is a two-year term commencing June 1, 2019 and ending May 31, 2021.
- Regional Director (3 positions)** – Commitment is a two-year term commencing June 1, 2019 and ending May 31, 2021.
- West Coast Region** - Washington, Oregon, Idaho, California, Nevada, Utah, Arizona, Alaska, Hawaii, International
- North Central Region** - Wisconsin, Michigan, Indiana, Ohio, West Virginia, Kentucky, Tennessee
- North East Region** - Maine, New Hampshire, Vermont, New York, New Jersey, Delaware, Connecticut, Rhode Island, Massachusetts

Please see the attached position descriptions. If you are interested, please send your CV/Vita, along with a cover letter stating the position you are interested in and why, to ndep@eatright.org by **Monday, October 1<sup>st</sup>**. Don't hesitate to contact me with any questions you may have at pmk356@aol.com

Pat Knisley  
NDEP Nominating Committee Chair  
NDEP Past Chair

952. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 11:31:44  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2018-08-30\\_10-30\\_4588560\\_39fc353b-7190-4309-83a2-f05cdc2de622.pdf](#)

---

See attached file

## 953. IND Members - Daily Digest

**From:** NoReply@Webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 30, 2018 07:07:58  
**Subject:** IND Members - Daily Digest  
**Attachment:**

---

Mail IND Members: Daily Digest View Community Message Board  
View Posts

"Public Policy and Advocacy and MNT Reimbursement starts right in your home town"- Rita Batheja Says!!

Rita Batheja MS, RDB, CDN, FAND, AFMCP 's Nomination was submitted by the board of trustee of AAPI.- American Assoc of physicians of Indian Origin to Nassau County Executive Laura Curran.

Rita was honored on India's Independence Day Aug, 15, 2018 at the Theodore Roosevelt Executive & Legislative Building in Minneola-Long Island, New York.

*Sangeeta Shrivastava*

Hello All,

NEHP is hosting a three-part webinar series this fall that is open to all dietitian.

utrition Educators of Health Professionals Dietetic Practice Group (NEHP DPG)

Presents a Three-Part Webinar Series

Nutrition Education Needs of Health Professions - A View from the Trenches

Part 1: Nutrition Education Needs of the Athletic Trainer

Presented by: Dr. Kimberly Shaw and Dr. Jill Goode Englett

Wednesday, September 12, 2018, at 12:00 CT

1.0 CPEU applied for

Objectives:

1. Define Athletic Trainer and the Athletic Training Profession
2. Identify common settings in which Athletic Trainers practice
3. Identify the scope of practice of Athletic Trainers as a part of the healthcare team
4. Summarize the components of Athletic Training Education
5. List specific nutrition-related requirement of Athletic Training Programs
6. Discuss areas for improving nutrition education requirements for Athletic Training Programs

Click here to Register-

[https://eatright.webex.com/mw3300/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3300%2Fmeetingcenter%2Fmeetinginfo.do%3Fsiteurl%3Deatright%26confID%3D104620684505826880%26Action%3DMI%26PW%3D%26FrameSet%3D2%26Host%3DQUhTSwAAAAR6R-nEAZJ8ypsejO9QpX17dWfFjBLojCqsQmLUnp-qU27h0komT-iTAjKf-DYWjMKyqnHxbYHfGXM7nT6ND73C0%26UID%3D6893008127&UUIDFromJAction=6893008127](https://eatright.webex.com/mw3300/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3300%2Fmeetingcenter%2Fmeetinginfo.do%3Fsiteurl%3Deatright%26confID%3D104620684505826880%26Action%3DMI%26PW%3D%26FrameSet%3D2%26Host%3DQUhTSwAAAAR6R-nEAZJ8ypsejO9QpX17dWfFjBLojCqsQmLUnp-qU27h0komT-iTAjKf-DYWjMKyqnHxbYHfGXM7nT6ND73C0%26UID%3D6893008127&UUIDFromJAction=6893008127)

Part 2: Nutrition Education Needs of the Physician Assistant

Presented by: Dr. Wes Johnson and Dr. Jill Goode Englett

Friday, October 12, 2018, at 12:00 CT

1.0 CPEU applied for

Objectives:

1. Define Physician Assistant and the Physician Assistant Profession



2. Identify common settings in which Physician Assistant practice
3. Identify the scope of practice of Physician Assistant as a part of the healthcare team
4. Summarize the components of Physician Assistant Education
5. List specific nutrition-related requirement of Physician Assistant Programs
6. Discuss areas for improving nutrition education requirements for Physician Assistant Programs

Click here to Register-

[https://eatright.webex.com/mw3300/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3300%2Fmeetingcenter%2Fmeetinginfo%2Fmeetinginfo.do%3Fsiteurl%3Deatright%26confID%3D104620684505826880%26Action%3DMI%26PW%3D%26FrameSet%3D2%26Host%3DQUhTSwAAAAQwQ0VNKF1sWHkwIMZXaCiL4W73wUDFw3L5dWK\\_w9clZLuIWtFpTlymem5m5bH1KNUfC0IGW1YSsouGSeYRjzaj0%26UID%3D6893008127&UUIDFromJAction=6893008127](https://eatright.webex.com/mw3300/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3300%2Fmeetingcenter%2Fmeetinginfo%2Fmeetinginfo.do%3Fsiteurl%3Deatright%26confID%3D104620684505826880%26Action%3DMI%26PW%3D%26FrameSet%3D2%26Host%3DQUhTSwAAAAQwQ0VNKF1sWHkwIMZXaCiL4W73wUDFw3L5dWK_w9clZLuIWtFpTlymem5m5bH1KNUfC0IGW1YSsouGSeYRjzaj0%26UID%3D6893008127&UUIDFromJAction=6893008127)

### Part 3: Nutrition Education Needs of the Nurse and Nurse Practitioner

Presented by Mrs. Julie Barboza and Dr. Jill Goode Englett

Monday, November 12, at 12:00 CT

1.0 CPEU applied for

Objectives:

1. Define Nurse and Nurse Practitioner and the Nurse and Nurse Practitioner Profession
2. Identify common settings in which Nurse and Nurse Practitioner practice
3. Identify the scope of practice of Nurse and Nurse Practitioner as a part of the healthcare team

4. Summarize the components of Nurse and Nurse Practitioner Education
5. List specific nutrition-related requirement of Nurse and Nurse Practitioner Programs
6. Discuss areas for improving nutrition education requirements for Nurse and Nurse Practitioner Programs

Click here to Register

[https://eatright.webex.com/mw3300/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main\\_url=%2Fmc3300%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D721311507%26UID%3D6893028277%26Host%3DQUhTSwAAAAT69cvVOKBxkqIPZtg0geYx1a5r0GtXmEWPeoZuqq8B0Xn3f\\_ar1su4djHABhxHhifQ0m79Mw8DCY-sRTR5YILp0%26RG%3D1%26FrameSet%3D2%26RGID%3Dr38255b6e089e35562422399f0adb8507](https://eatright.webex.com/mw3300/mywebex/default.do?service=1&siteurl=eatright&nomenu=true&main_url=%2Fmc3300%2Fe.do%3Fsiteurl%3Deatright%26AT%3DMI%26EventID%3D721311507%26UID%3D6893028277%26Host%3DQUhTSwAAAAT69cvVOKBxkqIPZtg0geYx1a5r0GtXmEWPeoZuqq8B0Xn3f_ar1su4djHABhxHhifQ0m79Mw8DCY-sRTR5YILp0%26RG%3D1%26FrameSet%3D2%26RGID%3Dr38255b6e089e35562422399f0adb8507)

For questions contact:

Dr. Jill Goode Englett RD, LDN, RN  
Associate Professor of Nutrition and Dietary Management

Anderson College of Nursing and Health Professions – Undergraduate Programs

Office Location: Stevens Hall Room 117

Office: 256-765-4484

Cell: 256-443-1894

Email: [jlgoode@una.edu](mailto:jlgoode@una.edu)

*Aarti Batavia*

Please note that you must login to the portal in order to reply and/or to view any attachments to any of these messages. Your notifications are set to Daily Digest, if you would like to receive these notices in real-time, log into the portal and update your preferences under My Profile.

954. Re: Re-invent the Leadership Institute :-)

**From:** Mary Russell <peark02@outlook.com>  
**To:** Donna Martin <donnasmartin@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, tjrayment@aol.com  
<tjrayment@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 23:18:46  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

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Barbara would be terrific !! Quiet thoughtful and tremendously focused and effective. Wonder about past Fellows also getting involved-Janice Giddens has a huge variety of experiences, with leadership in all kinds of situations, as does Chris Vogliano and I am sure others as well. If we could get a "steering committee" with at least one member of each "gen" group, wouldn't that be amazing?

M

On Aug 29, 2018, at 8:01 PM, Donna Martin <donnasmartin@gmail.com> wrote:

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**Cc:** Terri Raymond; Russell Mary K.; DMartin@Burke.k12.ga.us; donnasmartin@gmail.com

**Subject:** Re: Random Thought

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<DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 21:02:37  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

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<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 20:26:03  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

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957. Follow AAPI on Facebook

**From:** Rita Brummett <rbrummett@eatright.org>  
**To:** Rita Brummett <rbrummett@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 18:49:16  
**Subject:** Follow AAPI on Facebook  
**Attachment:** [image001.jpg](#)

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Hello AAPI Members,

We are excited to invite you to like/follow the new Asian Americans & Pacific Islanders (AAPI) Member Interest Group Facebook group page.

You can find us here: AAPI FB page

Coming soon will be a brand new AAPI website! We will share the link to our site as soon as available.

Hope to see you all at FNCE® 2018! Please mark your calendars for these AAPI events at FNCE®:

**AAPI MIG Showcase Booth** – Monday, October 22 from 9am – 12pm ET

Walter E Washington Expo Hall B

Booth #2934

**AAPI Member Reception** - Monday, October 22 from 6pm – 7:30 pm ET

Marriott Marquis, Mint Room

Warm Regards,



958. Re: Re-invent the Leadership Institute :-)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
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<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 18:39:43  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

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959. CEO Evaluation Discussion

**From:** Carolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 17:22:17  
**Subject:** CEO Evaluation Discussion  
**Attachment:**

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I will call you at the number provided.

Thanks!

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**Cc:** DMartin@burke.k12.ga.us, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 16:24:23  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 16:16:12  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

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I am taking your enthusiasm as approval to move forward with a proposal. I wrote the original proposal which Ron presented to the Board so am very familiar with the original goals, the Institute's involvement and the challenges. Terri was on the steering committee so her input will be most welcome. I also plan to reach out to Milton to share the ideas he presented at the retreat and to the HLT. It's very satisfying to get another chance to reinvent! Since I'm including it as a goal, please feel free to say we are exploring ways to reintroduce the Leadership Institute.  
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962. Re: Re-invent the Leadership Institute :-)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Russell <peark02@outlook.com>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Terri Raymond <tjraymond@aol.com>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Sent Date:** Aug 29, 2018 16:11:50  
**Subject:** Re: Re-invent the Leadership Institute :-)  
**Attachment:**

---

Mary, I could not agree more. I just wish we could send this request to the HLT members so they would see how much interest there is out there for leadership and how the HOD is not meeting the need for leadership development.

Just had dinner with Hope Warshaw last night in Asheville, NC and she aid Diane was complaining to her about how some of us were acting about the HOD proposed "reboot". She said she felt like Diane has waited so long to do this and has her whole life invested in this and does not want it taken away. Very selfish is what I would say to her.

The Healthy Eating in Practice meeting I spoke at in Asheville was unbelievable. I cannot ell you how honored I was to be speaking amongst the other speakers. Dr. Diest was a speaker so that should give you some idea of the caliber. There were probably 50 RDN's there out of maybe 400 participants. They all told me how empowered they felt and valuable they felt as part of the team. It was a group of Physicians, Nurse Practitioners, Farmers, RDN's, chefs and other health professionals. Totally inspiring about what is going on in hospitals and medical practices all over the country in terms of talking about food as medicine. I will be getting with Diane Enos and Lori to give them suggestions for speakers for FNCE next year. It gives me such hope on what is going on and how the medical practitioners are recognizing the role of eating on health. If you have time check out the meeting schedule and speakers.  
<https://www.healthyeatinginpractice.org/>

I look forward to seeing all of you soon.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Russell <peark02@outlook.com>

**Sent:** Wednesday, August 29, 2018 3:41 PM

**To:** Patricia Babjak

**Cc:** Terri Raymond; Donna Martin; donnasmartin@gmail.com

**Subject:** Re-invent the Leadership Institute :-)

Love this idea, Pat.

I am sure it is way too early in the process to announce to members that this possible "re-invention" is under consideration.

When it is "time" there will be so much excitement and enthusiasm!  
It's just thrilling that Kathy raised this point now.

Thanks much,

Mary

**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>

**Sent:** Wednesday, August 29, 2018 12:20 PM

**To:** Patricia Babjak

**Cc:** Terri Raymond; Russell Mary K.; DMartin@Burke.k12.ga.us; donnasmartin@gmail.com

**Subject:** Re: Random Thought

Love it!!! Let me know how I can help.

On Wed, Aug 29, 2018 at 11:58 AM Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Kathy,

Great random thought! I think there's a need for it with a value proposition for the member and the Academy. There are lessons learned from the former Institute, so I will develop a proposal for consideration. I am also copying Mary and Donna since I would like to add this objective to my performance goals for this year.

Best regards,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 29, 2018, at 10:02 AM, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com> wrote:

Pat,

I was reflecting on our past conversation regarding the Leadership Institute. I continue to feel this is a much need tool for our members. If the Academy ever wants to head down the path of resurrecting it, count me in! I would love to be involved in a leadership role.

Hope you are doing well.

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND

19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

963. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com  
<TJRaymond@aol.com>, Stephen.Daniels@childrenscolorado.org  
<Stephen.Daniels@childrenscolorado.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Mary Story, Ph.D. <mary.story@duke.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 15:59:10  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

---

Wonderful news! Though, being a member of the Academy myself, I'm not surprised  
We will look forward to hearing from you tomorrow.

Megan

—

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708

Email: Megan.Lott@duke.edu

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

## Find Healthy Eating Research on Facebook and Twitter

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** Wednesday, August 29, 2018 at 3:52 PM  
**To:** "Megan Lott, M.P.H." <megan.lott@duke.edu>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Mary Story <mary.story@duke.edu>  
**Subject:** RE: INVITATION to participate in an HER-RWJF Expert Panel

Dear Megan,

We have identified several talented individuals meeting your specified expertise and background requirements and are confirming their availability to serve. We will submit the names of our two appointments tomorrow. Again, we are very excited about participating!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Megan Lott, M.P.H. [mailto:megan.lott@duke.edu]  
**Sent:** Wednesday, August 29, 2018 2:23 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Story, Ph.D. <mary.story@duke.edu>  
**Cc:** peark02@outlook.com; TJRaymond@aol.com; Stephen.Daniels@childrenscolorado.org; DMartin@Burke.k12.ga.us  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Pat,

We are thrilled the Academy will be joining us in this important effort to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. I wanted to follow up to see if you and Mary Russell have had a chance to determine who will represent AND on the panel.

We look forward to receiving your recommendations. We are hoping to hold our first panel call in September.

Best,  
Megan.

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** Friday, August 24, 2018 at 12:13 PM  
**To:** Mary Story <mary.story@duke.edu>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "Megan Lott, M.P.H." <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Mary,

Thank you for the opportunity to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation. President Mary Russell and I will be discussing and selecting two RDNs to appoint which meet your specified expertise and background requirements.

We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

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Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage

consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

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Tel: 919-681-7716

Email: mary.story@duke.edu

<HER SSB Consensus panel\_project overview.pdf>

<her\_feeding\_guidelines\_report\_021416-1-16.pdf>

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com <TJRaymond@aol.com>, Stephen.Daniels@childrenscolorado.org <Stephen.Daniels@childrenscolorado.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Story, Ph.D. <mary.story@duke.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 15:54:02  
**Subject:** RE: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

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Best regards,  
Pat

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**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "Megan Lott, M.P.H." <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
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965. Re-invent the Leadership Institute :-)

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**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Terri Raymond <tjraymond@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 15:43:14  
**Subject:** Re-invent the Leadership Institute :-)  
**Attachment:**

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Love this idea, Pat.

I am sure it is way too early in the process to announce to members that this possible "re-invention" is under consideration.

When it is "time" there will be so much excitement and enthusiasm!  
It;s just thrilling that Kathy raised this point now.

Thanks much,

Mary

**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**Sent:** Wednesday, August 29, 2018 12:20 PM  
**To:** Patricia Babjak  
**Cc:** Terri Raymond; Russell Mary K.; DMartin@Burke.k12.ga.us; donnasmartin@gmail.com  
**Subject:** Re: Random Thought

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Hope you are doing well.

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c-856-236-2045

--

Kathy

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**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Story, Ph.D.  
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**Cc:** peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com  
<TJRaymond@aol.com>, Stephen.Daniels@childrenscolorado.org  
<Stephen.Daniels@childrenscolorado.org>, Donna Martin  
<DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 15:24:37  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

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Director, Healthy Eating Research National Program Office, RWJF

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<AND Panel Invitation Letter.pdf>

## 967. Save the Date for CPE! September 13 Webinar!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 15:03:38  
**Subject:** Save the Date for CPE! September 13 Webinar!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.  
[View in browser.](#)

### Pancreatic Enzyme Replacement Therapy in Exocrine Pancreatic Insufficiency

**Date:** Thursday, September 13, 12 PM CST (1 hr. event)  
**CPEU:** 1 credit

Exocrine pancreatic insufficiency (EPI) inhibits an individual's ability to properly digest food, leading to malabsorption of macro- and micronutrients. EPI is associated with diagnoses including cystic fibrosis, chronic pancreatitis, and pancreatic cancer. Pancreatic enzyme replacement therapy (PERT) is a common treatment for EPI. Successful management of EPI with PERT requires an understanding of digestion and absorption, as well as diet composition.

RDNs are an important resource in equipping a patient or caretaker with the tools needed to effectively manage EPI with PERT. This webinar will provide RDNs with an overview of EPI, key counseling messages, practical guidelines on dosing PERT, and an update on PERT formulations.

#### Learning Objectives:

1. Define exocrine pancreatic insufficiency and associated symptoms.
2. Identify the role of the RDN in exocrine pancreatic insufficiency management.
3. Demonstrate ability to calculate pancreatic enzyme replacement therapy dose and assess for adequacy.

[Register Here!](#)

**Moderator: Zachari Breeding, MS, RDN, LDN, FAND** is a professional chef in Philadelphia. He holds experience as the vice-chair of the Committee of Lifelong Learning, chair of the Cystic Fibrosis Nutrition sub-unit of the Medical Nutrition Practice dietetic practice group, and former chair of the Latinos and Hispanics in Dietetics and Nutrition Member Interest Group.

**Speaker: Michelle Reed, MS, RD, CSP, LDN** is a pediatric dietitian at Nemours Alfred I. duPont Hospital for Children, where she has been working with the cystic fibrosis population for over five years. As part of the interdisciplinary cystic fibrosis care team, Reed has received recognition for her contributions to exceptional patient care. Reed has contributed to multiple posters presented at the North American Cystic Fibrosis Conference and is a frequent guest lecturer at her alma mater, the University of Delaware.

Register Here!

**PLUS**, order any past webinar recordings to receive group or individual learning credit. Visit the Academy's Webinar Series page to check out recorded webinars on vital topics such as:

- Ethical leadership
- Sarcopenia and cancer patients
- Central obesity
- Polycystic ovary syndrome
- Microbiome
- And much more!

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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968. Re: Pat's evalution

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Aug 29, 2018 13:25:50  
**Subject:** Re: Pat's evalution  
**Attachment:**

---

Friday works for me. Call me at 706-554-5393 Thanks.

Sent from my iPhone

On Aug 29, 2018, at 1:04 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Thanks Donna!

I am pretty open tomorrow and Friday so let's go with 10am CST on either day.

Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 29, 2018 11:57 AM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Re: Pat's evalution

I have time available Thursday - next Wednesday. Give me a few options that work for you and I am sure one of them will work for me. Thanks.

Sent from my iPhone

On Aug 29, 2018, at 12:25 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

Thanks for the edits and I will make the changes accordingly. Also, as soon as I get Pat's portion of the review, I will complete the draft salary/bonus calculations and send to you for review.

I would like to setup a time to talk so that we can coordinate efforts and to make sure I am providing you with everything you need to complete this process.

Thanks,  
Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, August 28, 2018 1:43 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Pat's evaluation

Carrolyn, Attached are my edits for Pat's evaluation. I ran them by Mary Russell and she is good with them. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

969. Re: Random Thought

**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Terri Raymond <tjraymond@aol.com>, Russell Mary K.  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, donnasmartin@gmail.com  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 13:23:10  
**Subject:** Re: Random Thought  
**Attachment:**

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Love it!!! Let me know how I can help.

On Wed, Aug 29, 2018 at 11:58 AM Patricia Babjak <PBABJAK@eatright.org> wrote:  
Hi Kathy,

Great random thought! I think there's a need for it with a value proposition for the member and the Academy. There are lessons learned from the former Institute, so I will develop a proposal for consideration. I am also copying Mary and Donna since I would like to add this objective to my performance goals for this year.

Best regards,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 29, 2018, at 10:02 AM, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com> wrote:

Pat,

I was reflecting on our past conversation regarding the Leadership Institute. I continue to feel this is a much need tool for our members. If the Academy ever wants to head down the path of resurrecting it, count me in! I would love to be involved in a leadership role.

Hope you are doing well.

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

970. Re: Random Thought

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**Cc:** Terri Raymond <tjraymond@aol.com>, peark02@outlook.com  
<peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com  
<donnasmartin@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 13:11:47  
**Subject:** Re: Random Thought  
**Attachment:**

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Hi Kathy,

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Best regards,  
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**Patricia M. Babjak**  
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Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

971. RE: Pat's evalution

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 13:04:27  
**Subject:** RE: Pat's evalution  
**Attachment:**

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Thanks Donna!

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Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 29, 2018 11:57 AM  
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**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Pat's evalution

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**



972. Re: Pat's evalution

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Aug 29, 2018 12:57:39  
**Subject:** Re: Pat's evalution  
**Attachment:**

---

I have time available Thursday - next Wednesday. Give me a few options that work for you and I am sure one of them will work for me. Thanks.

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**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Pat's evalution

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

973. Re: Confirmation - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Aug 29, 2018 12:52:36  
**Subject:** Re: Confirmation - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Thanks!

Sent from my iPhone

On Aug 29, 2018, at 12:08 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

I will add you to the agenda on Saturday morning.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, August 29, 2018 10:26 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: Confirmation - May 2019 in Milwaukee, Wisconsin

Pearlie, I will have to be on the agenda for Saturday because I will be in Chicago for my last BOD meeting on Thursday and Friday. Thanks!

Sent from my iPad

On Aug 29, 2018, at 10:49 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hello everyone. I hope you are having a great summer. I want to confirm that we have contracted the Childhood Weight Management program for May 9-11, 2019 in Milwaukee at the Milwaukee Marriott Downtown. Please add this program to your calendar.

Update on the November 1-3, 2018 Program:

Program registration is going well so far. We plan to distribute contracts and authorization to book travel in late September.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

## **Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

## 974. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 12:44:08  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 29, 2018

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### September 5 and 6: Spotlight on Pediatric Malnutrition

Pediatric malnutrition is estimated to contribute globally to approximately 45 percent of all child deaths. Learn more in a members-only September 5 webinar "Lessons Learned from Implementing the Pediatric Malnutrition Criteria." The webinar begins at noon Central time and offers 1 CPEU. Registration is limited to 1,000 participants; those not able to attend live can listen to a recorded version. On September 6, the Academy will host a Twitter chat at noon Central time with experts from the Dietitians in Nutrition Support and the Pediatric Nutrition dietetic practice groups. Use the hashtag #MalnutritionChat. These events are part of the Academys September Spotlight on Malnutrition.

[Learn More](#)

#### September 12 and 13: Spotlight on Adult and Senior Malnutrition

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults 65 and older and as many as 39 percent of older adult patients may be malnourished or at risk, and malnourished adults are five times more likely to die during a hospitalization and 54 percent more likely to be readmitted. Learn more in a September 12 members-only webinar "Transitioning from Hospital to Community: Malnutrition Past, Present and Future." The webinar

begins at noon Central time and offers 1 CPEU. Registration is limited to 1,000 participants; those not able to attend live can listen to a recorded version. On September 13 at noon Central time, the Academy will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities dietetic practice groups. Join using the hashtag #MalnutritionChat. These events are part of the Academy's September Spotlight on Malnutrition.

[Learn More](#)

#### Complimentary Access: ASPEN's Malnutrition Awareness Week

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during the week. Register using the discount code MAW-Academy.

[Learn More](#)

#### Senate Legislation Would Improve Access to Diabetes Self-Management Training

U.S. Sens. Jeanne Shaheen (N.H.) and Susan Collins (Maine) have introduced the Expanding Access to Diabetes Self-Management Training Act of 2018 to improve access for Medicare beneficiaries. Companion bipartisan legislation was introduced by Reps. Diana DeGette (Colo.) and Tom Reed (N.Y.) in May. The Academy and our partners in the Diabetes Advocacy Alliance worked closely to support the legislation, which addresses barriers to DSMT that Academy members have identified and advocated to change for many years. Members also recently advocated for the bill during the July Diabetes Prevention and Treatment Advocacy Day.

[Learn More](#)

#### Farm Bill Conference to Meet September 5

The Senate and House of Representatives have appointed members to serve on the farm bill conference committee to reconcile differences between the House and Senate bills. The committee has scheduled its first meeting for September 5. The Academy is advocating for the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all Americans, especially those most at risk for experiencing food insecurity.

#### Senate Passes Federal Spending Legislation

The Senate has passed the funding bill for the U.S. Department of Health and Human Services as part of a larger "minibus" bill that includes military spending. The Senate and House will finalize the Fiscal Year 2019 budget over the coming months. The Academy submitted testimony asking Congress to support robust funding for evidence-based nutrition and health programs at HHS.

[Learn More](#)

#### CPE CORNER

September 13 Live Webinar: Pancreatic Enzyme Replacement Therapy in Exocrine Pancreatic Insufficiency

Receive an overview of exocrine pancreatic insufficiency and its common treatment, pancreatic enzyme replacement therapy, in a September 13 webinar. The webinar offers 1 CPEU.

[Learn More](#)

### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)



### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CAREER RESOURCES

#### August 31 Deadline: CDR's 2018-2019 Registration Maintenance Fee

If you have not already paid your 2018-2019 Commission on Dietetic Registration maintenance fee, it is due by August 31. Payments made after that date are subject to late fees.

[Learn More](#)

#### Did You Know? Nutrition Diagnosis of Malnutrition

Did you know... Nutrition intervention of a patient with (or at risk for) malnutrition can decrease length of hospital stay, falls, pressure ulcers, infections, complications, re-admissions and overall health care costs. A nutrition focused physical exam can more accurately provide a nutrition diagnosis of malnutrition. The Academy conducts interactive, hands-on workshops across the country, focusing on both adults and children, that provide RDNs with skills to perform an NFPE, empowering you to accurately identify and provide a nutrition diagnosis.

[Learn More](#)

#### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be

held October 8 in Zachary, La., and October 20 in Alexandria, Va. Registration will open soon for February 22, 2019, in Clarkston, Wash. Ten CPEUs are available.

[Learn More](#)

#### Apply to Become a Student Liaison

Now is the time to build your leadership skills, boost your career and enhance your resume. Apply to represent your nutrition and dietetics program as an Academy Student Liaison for the 2018-2019 membership year.

[Learn More](#)

#### Give Back to the Profession as a Mentor

Share your expertise and knowledge with others in the field through the Academy's eMentoring Program. With a program that is entirely online, you can easily build mentoring into your schedule. Plus, you can earn 2.5 free hours of CPE.

[Learn More](#)

#### Religion MIG Adds Christian Sub-Group

The recently created Religion member interest group, which already has Muslim and Jewish sub-groups, has created a Christian sub-group. It will explore the intersection of Christian theology and health; provide education on the impact of nutrition, health and religion from local, national and global perspectives; and strengthen the role of registered dietitian nutritionists within the health and wellness structure in places of worship. To join the Religion MIG, visit your MyAcademy profile page on eatrightPRO. Annual dues are \$10 for members (\$5 for Student members). For more information email Rita Brummett at [rbrummett@eatright.org](mailto:rbrummett@eatright.org).

#### Now Available: Revised Standards of Practice and Standards of Professional Performance in Post-Acute and Long-Term Care

The Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists in Post-Acute and Long-Term Care are available in the September issue of the *Journal of the Academy of Nutrition and Dietetics*. Focus Area SOP and SOPP are tools used by RDNs for self-evaluation, professional development and advancement of practice.

[Learn More](#)

#### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control

and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

## The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

## Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

## Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

## Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

### On EAL: Academy's Malnutrition in Pregnancy Systematic Reviews

New Malnutrition in Pregnancy systematic reviews have been published on the Evidence Analysis Library on six sub-topics: Screening and Assessment; Hyperemesis Gravidarum; Health Effects

(Famine, Micronutrient Deficiency and Nutrition Assessment); Diet and Supplements (Omega-3 and Vitamin D); Weight Loss Surgery; and Medical Nutrition Therapy.

[Learn More](#)

### Cochrane Special Collections

Two special collections have been published on the Cochrane Library, focusing on the prevention and treatment of moderate and severe acute malnutrition.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Nominations for 2019 Election

The call for nominations for the Academy's 2019 Election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31, while nominations for all other positions are due by October 26. The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's national election will be held February 1 to 15, 2019.

[Learn More](#)

### September 6 Deadline: Register to Audit Fall House of Delegates Meeting

The House of Delegates will conduct its fall 2018 meeting October 19 to 20 in Washington, D.C. The dialogue topic is "The Deliberative Body's Role in Leading Together for Good Governance." Academy members who are not HOD delegates can register to audit the meeting. Informational materials will be available soon. The registration deadline is September 6. Space is limited and members will be accommodated on a first-come, first-served basis.

[Learn More](#)

### Register for FNCE by September 7 and Save

The 2018 Food & Nutrition Conference & Expo offers substantial career development value within a convenient payment framework to help you save. Earn a minimum of 20.5 CPEU through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. Participate in the Public Policy Workshop, an ideal opportunity to earn CPE, gain policy and advocacy skills, and visit congressional offices on Capitol Hill. Register for FNCE and save with the early-bird discount through September 7. A convenient payment plan is available. And use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring

the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

#### National Nutrition Month 2019

To accommodate the diverse areas in which National Nutrition Month® is celebrated, the 2019 campaign will feature original artwork only. Recognizing National Nutrition Month as its own theme will allow greater flexibility in the promotion of healthful messages and allow the campaign to focus on its original purpose: "To increase the public's awareness of the importance of good nutrition and position Academy members as the authorities in nutrition." Visit the National Nutrition Month website in upcoming months for new and updated resources that will make your celebration a success.

[Learn More](#)

#### Updated Guiding Principles for Diabetes Care

The National Diabetes Education Program has released an update to its "Guiding Principles for the Care of People with or at Risk for Diabetes." The Academy is one of 20 professional organizations and federal agencies supporting Guiding Principles' use. Please share this information with your colleagues and on social media.

[Learn More](#)

#### ICDA 2020: Information Now Available

Every four years, the International Confederation of Dietetic Associations - of which the Academy is a member - holds the International Congress of Dietetics to give food and nutrition professionals the opportunity "to share knowledge and to learn with colleagues from around the world." ICD 2020 will be hosted by the Association for Dietetics in South Africa. Information on ICD 2020 is now available.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Foundation Gala: Don't Miss the Social Event of FNCE

The Foundation's annual Gala celebration is a reception-style event honoring donors, volunteers and recipients - and a great opportunity to network, socialize and celebrate the Foundation's success in a festive atmosphere. The 2018 Foundation Gala will be October 22 at the Washington Marriott Marquis in Washington D.C. Individual tickets cost \$110 and reserved tables of 10 cost \$2,500 (cost includes a bottle of wine).

[Learn More](#)

##### Students: Apply for Your FNCE Stipend

Student members who have registered for the Food & Nutrition Conference & Expo can apply for a



\$100 stipend, made available from the Foundation thanks to the generosity of many Dietetic Practice Groups, state affiliates and individual members who support this program.

[Learn More](#)

Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetic scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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975. RE: Pat's evalution

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 12:25:59  
**Subject:** RE: Pat's evalution  
**Attachment:**

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Hi Donna,

Thanks for the edits and I will make the changes accordingly. Also, as soon as I get Pat's portion of the review, I will complete the draft salary/bonus calculations and send to you for review.

I would like to setup a time to talk so that we can coordinate efforts and to make sure I am providing you with everything you need to complete this process.

Thanks,  
Carrolyn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, August 28, 2018 1:43 PM  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Subject:** Pat's evalution

Carrolyn, Attached are my edits for Pat's evaluation. I ran them by Mary Russell and she is good with them. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

976. RE: Confirmation - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 12:08:13  
**Subject:** RE: Confirmation - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Hi Donna,

I will add you to the agenda on Saturday morning.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, August 29, 2018 10:26 AM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Confirmation - May 2019 in Milwaukee, Wisconsin

Pearlie, I will have to be on the agenda for Saturday because I will be in Chicago for my last BOD meeting on Thursday and Friday. Thanks!

Sent from my iPad

On Aug 29, 2018, at 10:49 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hello everyone. I hope you are having a great summer. I want to confirm that we have contracted the Childhood Weight Management program for May 9-11, 2019 in Milwaukee at the Milwaukee Marriott Downtown. Please add this program to your calendar.

Update on the November 1-3, 2018 Program:

Program registration is going well so far. We plan to distribute contracts and authorization to book travel in late September.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

977. Re: Confirmation - May 2019 in Milwaukee, Wisconsin

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Aug 29, 2018 11:26:20  
**Subject:** Re: Confirmation - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Pearlie, I will have to be on the agenda for Saturday because I will be in Chicago for my last BOD meeting on Thursday and Friday. Thanks!

Sent from my iPad

On Aug 29, 2018, at 10:49 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hello everyone. I hope you are having a great summer. I want to confirm that we have contracted the Childhood Weight Management program for May 9-11, 2019 in Milwaukee at the Milwaukee Marriott Downtown. Please add this program to your calendar.

Update on the November 1-3, 2018 Program:

Program registration is going well so far. We plan to distribute contracts and authorization to book travel in late September.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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Chicago, IL 60606-6995

phone: 312-899-4839

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pjohnson@eatright.org



978. Confirmation - May 2019 in Milwaukee, Wisconsin

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Michelle Horan <mhoranrd@gmail.com>, Gwen Davies <gwen.davies@mindspring.com>, Aida Miles <miles081@umn.edu>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <Gail.Frank@csulb.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Debra Kibbe <dkibbe@gsu.edu>, Kathy Cobb <kathy.cobb@snet.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 10:49:36  
**Subject:** Confirmation - May 2019 in Milwaukee, Wisconsin  
**Attachment:**

---

Hello everyone. I hope you are having a great summer. I want to confirm that we have contracted the Childhood Weight Management program for May 9-11, 2019 in Milwaukee at the Milwaukee Marriott Downtown. Please add this program to your calendar.

Update on the November 1-3, 2018 Program:

Program registration is going well so far. We plan to distribute contracts and authorization to book travel in late September.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

## 979. NDEP FNCE® 2018 Events of Interest

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 29, 2018 10:14:33  
**Subject:** NDEP FNCE® 2018 Events of Interest  
**Attachment:**

---

Dear NDEP Members,

NDEP would like to let you know of some of the sessions and events occurring during FNCE® this year.

Please share this information with your colleagues!

### **Sunday, October 21**

**ACEND Forum: Demonstration Program Innovations in Educating Future Practitioners -**  
10:00 am – 11:30 am – Convention Center East Salon ABC

**ACEND Staff Consulting Time with Program Directors -** 11:30 am – 2:00 pm – Marriott Marquis Hotel, Room: Treasury

**CDR Forum -**1:00 pm – 2:30 pm - Marriott Marquis Hotel, Independence Ballroom E-H

**NDEP Student Internship/Supervised Practice Fair-** 5:00 pm - 7:00 pm – Marriott Marquis Hotel, Marquis Ballroom 6-10

### **Monday, October 22**

**NDEP Member Breakfast and Meeting** (no registration needed) - 6:30 am – 7:45 am – Marriott Marquis Hotel, Independence Ballroom A-E

**NDEP Educator Round Table-** 11:30 am - 12:30 pm – Marriott Marquis Hotel, Independence Ballroom A-E

**ACEND Consulting Time with Program Directors -** 12:30 pm – 2:00 pm – Marriott Marquis Hotel, Room: Treasury

### **NDEP Booth**

Visit the NDEP Booth this year at the Walter E. Washington Convention Center, West Salon across from registration Sunday through Tuesday to pick up an NDEP giveaway and enter a raffle to win one-year complimentary membership to NDEP for the 2019-2020 membership year.

NDEP Booth Hours: Sunday: 7am-5pm, Monday: 8am-5pm, and Tuesday: 7 am – 12pm.

980. Fwd: 5 a Day Conference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>  
**Sent Date:** Aug 28, 2018 22:25:37  
**Subject:** Fwd: 5 a Day Conference  
**Attachment:**

---

Lori, do you have any suggestions for Gabriela on someone to speak on food waste? I don't want to recommend Chris Vogliano because he is in New Zealand and I don't have any other thoughts. I thought you might have some thoughts. Thanks.

Sent from my iPhone

Begin forwarded message:

**From:** Gabriela Mancera <gabymancera@hotmail.com>  
**Date:** August 28, 2018 at 2:31:56 PM EDT  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** "congresos5xdia@gmail.com" <congresos5xdia@gmail.com>  
**Subject:** 5 a Day Conference

Dear Donna:

How are you? I want to ask you if you know an economist or an environmental engineer, expert on food waste, who can participate as speaker at the 5 a Day Conference, to be held in Chiapas, Mexico next October. Please let me know if you think of someone.

Hugs,

Gaby Mancera

## 981. Public Policy Weekly News - August 28, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 28, 2018 18:07:10  
**Subject:** Public Policy Weekly News - August 28, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

August 28, 2018

News from the Hill and Beyond

Senate Success: U.S. Senate Passes Federal Spending Legislation

Late last week, the U.S. Senate passed the funding bill for the U.S. Department of Health and Human Services with a vote of 85-7. The Labor-HHS bill was part of a larger “minibus” bill that included military spending. The Senate and House of Representatives will finalize the Fiscal Year 2019 budget over the coming months. The Academy submitted testimony asking Congress to support robust funding for evidence-based nutrition and health programs at HHS.

Farm Bill Conference Committee Convenes on September 5

The farm bill conference committee has scheduled its first meeting for September 5, 2018, at 9:30am Eastern Time and is available for public viewing. The U.S. Senate and House of Representatives each appointed members to serve on the farm bill conference committee who will reconcile differences between the House and Senate version of proposed bills. The Academy is advocating for the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all Americans, especially those most at risk for experiencing food insecurity. The farm bill expires on September 30, 2018.

U.S. Senators Introduce Legislation to Improve Access to Diabetes Self-Management Training

Co-chairmen of the U.S. Senate Diabetes Caucus, Sens. Jeanne Shaheen (N.H.) and Susan Collins (Maine), have introduced the Expanding Access to Diabetes Self-Management Training Act of 2018 to improve access for Medicare beneficiaries. Companion bipartisan legislation was introduced by Reps. Diana DeGette (Colo.) and Tom Reed (N.Y.) in May. The Senate version of the bill is a welcome addition to the House's, which the Academy and our partners in the Diabetes Advocacy Alliance have worked closely to support; Academy members and partners most recently advocated for the bill during the July Diabetes Prevention and Treatment Advocacy Day.

Member Updates

Spotlight on Adult and Senior Malnutrition - Register

Malnutrition is a leading cause of morbidity and mortality, especially among older adults. Up to half of adults age 65 and older and as many as 39 percent of older adult patients may be malnourished or at-risk for malnutrition. Malnourished adults are five times more likely to die during a

hospitalization and 54 percent more likely to be readmitted. Learn more about the transition from hospital to community in an exclusive members-only 1-hour CPEU webinar on September 12 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 13 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Healthy Aging and Dietetics in Health Care Communities DPGs. To join, use the hashtag #MalnutritionChat.

(PPCs/PALs, please post this message to your communication channels)

Spotlight on Pediatric Malnutrition - Register

Did you know pediatric malnutrition is estimated to contribute to approximately 45 percent of all child deaths globally? Learn more in an exclusive members-only 1-hour CPEU webinar, "Lessons Learned from Implementing the Pediatric Malnutrition Criteria," on September 5 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

A live Twitter chat will follow on September 6, beginning at 1 p.m. (Eastern Time). To join, use the hashtag #MalnutritionChat.

Academy Members Receive Complimentary Access to ASPEN's Malnutrition Awareness Week - Register

Academy members are invited to participate in the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week, September 24 to 28. Members will receive complimentary access to programming during Malnutrition Awareness Week.

Register using the discount code MAW-Academy.

Calling All Current and Former Licensure Board Members - Register

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices.

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative - RSVP

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breast-feeding advocacy and to ensure the ideas and expertise of members are considered.

The collaborative will hold a monthly one-hour call led by the Policy Initiatives and Advocacy team, beginning on October 2 at 3 p.m. (Eastern Time). The calls are open to all interested members; public policy leaders are encouraged to attend. Please RSVP.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE<sup>®</sup>.

Upcoming Prep Sessions for all PPW Attendees

PPW Prep-Session 1: Ready, Set, Charge! - Register

- September 12 at 2 p.m. (Eastern Time)

PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

- September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.



## Action Center

### Action Required

There are three action alerts available that need your attention. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

PPCs/PALs, please share with your communication channels!

### Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

### Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

### ANDPAC Corner

Buy a "Brick," Build the Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that kicks off today and will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative "brick" on the "Pathway to Nutrition Policy Goals." The bricks, made of corrugated fiberboard, can be inscribed with the donor's name or in memory or in honor of someone (or an inscription of choice limited to space), and will be part of a larger brick walkway. Suggested donations are \$20 per brick; \$35 for two bricks or \$50 for three bricks. You can choose the number of bricks from the drop-down menu tab on the donation page.

Donate today and help build the pathway to nutrition policy goals!

ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

•Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

•Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

Donate Today!

Thumbs Up

Minnesota Affiliate Meets with U.S. Senator's Office In-District

As part of the 'Take Your Congressman to Work' August campaign, the Minnesota Academy of Nutrition and Dietetics met with the office of Sen. Amy Klobuchar (Minn.) in-district last week to discuss the Preventing Diabetes in Medicare Act and the farm bill. Staff were supportive of the work the Academy is doing and were interested, in particular, in the SuperShelf project. Initially funded by SNAP-Ed and the Duke-UNC USDA Center for Behavioral Economics and Health Food Choice Research and now the NIH, SuperShelf aims to transform the food retail environment of sites that improve access to health foods for communities in need. MNAND members are planning to send a follow-up invite to Sen. Klobuchar for a site visit.

Have You Taken Your Congressman to Work?

U.S. House Representatives are back in their congressional districts for the work period until September 4. Inviting elected officials and their staff to your practice or facility, or meeting with them in-district, helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. Visit the COI for helpful tips for planning the visit.

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

Public Policy Workshop

FNCE<sup>®</sup>/ PPW - Registration

Have you registered yet for FNCE<sup>®</sup> and PPW 2018?

For this year only, register for the full conference or a Tuesday one-day badge and attend PPW after FNCE<sup>®</sup> at no additional cost. Members of the Public Policy Panel should register as soon as possible. Early bird registration ends on September 7, 2018.

Learn more and register today!

FNCE<sup>®</sup>/ PPW - Events

An overview of PPW events for Public Policy leaders can be found [here](#).

## In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- New Academy licensure website now live!
- Missouri Affiliate meets with Sen. Claire McCaskill

Connect with the Academy

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 Unsubscribe [dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) Update Profile | About our service provider Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

982. Infant and Pediatric Feedings-3rd edition now available for purchase

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 28, 2018 15:30:37  
**Subject:** Infant and Pediatric Feedings-3rd edition now available for purchase  
**Attachment:**

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Mail

***Disclaimer***

*PNPG does not endorse any products posted by members. This type of post is for informational purposes only, and that the product is available. Please note that educational opportunities are not sponsored by PNPG unless noted by an EC member.*

All PNPG Member Community - Infant and Pediatric Feedings-3rd edition now available for purchase View Post Message I am happy to report that the 3<sup>rd</sup> edition of the Infant and Pediatric Feedings (a PNPG publication) is now available for purchase in the Eatright Store. The ebook is available now and the print version available for pre-order.

<https://www.eatrightstore.org/product-type/ebooks/infant-and-pediatric-feedings-ebook>

Hope everyone orders their copy soon!

Caroline Steele, MS, RD, CSP, IBCLC, FAND

Director, Clinical Nutrition and Lactation Services

Children's Hospital of Orange County

csteele@choc.org

*Caroline Steele*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

983. Pat's evalution

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Carrolyn Patterson <CPatterson@eatright.org>  
**Sent Date:** Aug 28, 2018 14:43:27  
**Subject:** Pat's evalution  
**Attachment:** [CEO 2017-2018 Performance Objectives with updated goals and edit competencies 8-16-18 \(1\).doc](#)

---

Carrolyn, Attached are my edits for Pat's evaluation. I ran them by Mary Russell and she is good with them. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

984. Re: ICD 2020 Proposal Submission

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 27, 2018 19:22:15  
**Subject:** Re: ICD 2020 Proposal Submission  
**Attachment:**

---

Thanks so much Joan!!!!

Sent from my iPhone

On Aug 27, 2018, at 7:20 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Wonderful, Donna! I will submit tomorrow.

Joan

On Aug 27, 2018, at 5:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I have attached the revised submission with a note that the World Food Program was the source for the statement. Thanks for all your help on this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, August 27, 2018 11:37 AM  
**To:** Donna Martin  
**Subject:** RE: ICD 2020 Proposal Submission

Hello Donna,

The presentation looks very interesting. Attached are suggestions by Alison and Tom, mostly editorial and some minor content revisions, and to keep with the 300 word limit. Please let me know if you have any additional changes or if it is ready for me to submit.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Joan Schwaba

**Sent:** Thursday, August 23, 2018 2:12 PM

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Subject:** RE: ICD 2020 Proposal Submission

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**Sent:** Thursday, August 23, 2018 1:36 PM  
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**From:** Joan Schwaba <JSchwaba@eatright.org>  
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**To:** Donna Martin; donnasmartin@gmail.com  
**Subject:** Re: ICD 2020 Proposal Submission

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<Proposal for ICD SChool Meals around the World 2 (1).docx>

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 19:20:32  
**Subject:** Re: ICD 2020 Proposal Submission  
**Attachment:**

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Wonderful, Donna! I will submit tomorrow.

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986. Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, tjraymond@aol.com  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 19:14:55  
**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested  
**Attachment:**

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I'm glad we're on the same page. She has me slapping my thigh I laugh so hard.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**From:** Mary Russell <peark02@outlook.com>  
**Sent:** Monday, August 27, 2018 6:19 PM  
**To:** tjraymond@aol.com  
**Cc:** PBABJAK@eatright.org; Donna Martin  
**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

Whew!! Paula does crack me up-she says the darndest (and most clear and useful things) things, while dressed in her Chanel or similar suit and looking the epitome of a lady in a BBC made for TV movie.

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In a message dated 8/27/2018 10:00:59 AM Pacific Standard Time, PBABJAK@eatright.org writes:

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Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** August 27, 2018 at 11:59:01 AM CDT

**To:** Paul Mifsud <PMifsud@eatright.org>

**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>

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**From:** Goedert, Paula <Paula.Goedert@btlaw.com>

**Sent:** Monday, August 27, 2018 9:59 AM

**To:** Paul Mifsud <PMifsud@eatright.org>

**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

Legally, you are just commenting on the science. You are a "friend of the court", informing the court on matters of science, not necessarily a friend of either the plaintiff or defendant..

In an egregious case, someone might tag you with helping one side or the other. You might not want to put in a friend of the court brief if the result would be to help an ax murderer go free. But this brief seems to stick to science and research.

Paula Goedert | Partner

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**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Glasgow, Michael <MGlasgow@waukeshacounty.gov>; 'ROBYN SMITH BROWN' <RSMITHBROWN@wakemed.org>; Marcia Kyle <bkyle@roadrunner.com>; Marcia Kyle <MKyle@pbmc.org>; 'Terri Raymond' <TJRaymond@aol.com>

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Mike

Sent from my U.S. Cellular® Smartphone

----- Original message -----

From: Jeanne Blankenship <JBlankenship@eatright.org>

Date: 8/25/18 2:03 PM (GMT-06:00)

To: mtglasgow@wi.rr.com, "Glasgow, Michael" <MGlasgow@waukeshacounty.gov>, 'ROBYN SMITH BROWN' <RSMITHBROWN@wakemed.org>, Marcia Kyle <bkyle@roadrunner.com>, Marcia Kyle <MKyle@pbmc.org>, 'Terri Raymond' <TJRaymond@aol.com>

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D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

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987. Re: ICD 2020 Proposal Submission

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 27, 2018 18:37:55  
**Subject:** Re: ICD 2020 Proposal Submission  
**Attachment:** [Proposal for ICD School Meals around the World 2 \(1\).docx](#)

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<tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>  
**Sent Date:** Aug 27, 2018 18:28:46  
**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested  
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**Sent:** Monday, August 27, 2018 9:59 AM  
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**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

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Skype: jblankenship66

Twitter: @jblankenshipRDN

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989. Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

**From:** Mary Russell <peark02@outlook.com>  
**To:** tjraymond@aol.com <tjraymond@aol.com>  
**Cc:** PBABJAK@eatright.org <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 18:20:49  
**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested  
**Attachment:**

---

Whew!! Paula does crack me up-she says the darndest (and most clear and useful things) things, while dressed in her Chanel or similar suit and looking the epitome of a lady in a BBC made for TV movie.

Mary

On Aug 27, 2018, at 12:06 PM, " tjraymond@aol.com" <tjraymond@aol.com> wrote:

So happy they checked - when I looked at the definition of amicus it spoke to influencing the court - Paula makes it sound OK - It's difficult when these things come up with lengthy reading and only a day or two to review. Maybe that's part of the challenge with governing - everybody always wants it yesterday and there is never time to check into something where you may or may not have expertise.

Love Paula - she is one in a million! or maybe billion!

T.

In a message dated 8/27/2018 10:00:59 AM Pacific Standard Time, PBABJAK@eatright.org writes:

FYI please read the thread below.

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** August 27, 2018 at 11:59:01 AM CDT

**To:** Paul Mifsud <PMifsud@eatright.org>

**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>

**Subject: Re: [EXTERNAL]FW: Amicus Brief Sign On Requested**

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**From:** Goedert, Paula <Paula.Goedert@btlaw.com>

**Sent:** Monday, August 27, 2018 9:59 AM

**To:** Paul Mifsud <PMifsud@eatright.org>

**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

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Paula Goedert | Partner

Barnes &Thornburg LLP

One North Wacker Drive, Suite 4400, Chicago, IL 60606-2833

Direct: (312) 214-5660 | Fax: (312) 759-5646

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**From:** Mike Glasgow <mtglasgow@wi.rr.com>

**Sent:** Sunday, August 26, 2018 5:41 PM

**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Glasgow, Michael <MGlasgow@waukeshacounty.gov>; 'ROBYN SMITH BROWN' <RSMITHBROWN@wakemed.org>; Marcia Kyle <bkyle@roadrunner.com>; Marcia Kyle <MKyle@pbmc.org>; 'Terri Raymond' <TJRaymond@aol.com>

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Mike

Sent from my U.S. Cellular® Smartphone

----- Original message -----



From: Jeanne Blankenship <JBlankenship@eatright.org>

Date: 8/25/18 2:03 PM (GMT-06:00)

To: mtglasgow@wi.rr.com, "Glasgow, Michael" <MGlasgow@waukeshacounty.gov>, 'ROBYN SMITH BROWN' <RSMITHBROWN@wakemed.org>, Marcia Kyle <bkyle@roadrunner.com>, Marcia Kyle <MKyle@pbmc.org>, 'Terri Raymond' <TJRaymond@aol.com>

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Thank you and I apologize for the fast turn-around needed.

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

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**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, MA RD CD Terri J. Raymond  
<tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 13:14:19  
**Subject:** Fwd: [EXTERNAL]FW: Amicus Brief Sign On Requested  
**Attachment:**

---

FYI please read the thread below.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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Chicago, Illinois 60606

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## 991. Monday Message and Foundation Message for August 27, 2018

**From:** Kids Eat Right <kidseatright@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 13:12:27  
**Subject:** Monday Message and Foundation Message for August 27, 2018  
**Attachment:**

---

Kids Eat Right Monday Message

Having trouble viewing this e-mail? View it in your browser.

Connect with Kids Eat Right:

### Monday Message and Foundation News For August 27, 2018

Christine Cliff RDN @ccliffRDN13

Want new ways to take advantage of refreshing, in-season produce this summer? Find #recipes and serving ideas here: [sm.eatright.org/KERsummerfoods](http://sm.eatright.org/KERsummerfoods) @kidseatright #EatRightIL

Like @ccliffRDN13's Tweet? Open to RT or favorite »

### 5 Whole Grains to Keep Your Family Healthy

Next time you go shopping, help keep your family healthy by choosing whole grains over refined grains. [sm.eatright.org/5grains](http://sm.eatright.org/5grains)

### Spinach and Artichoke Dip Recipe

This delicious and nutritious dip tastes amazing! Dip away with whole-grain pita chips or a colorful assortment of crunchy veggies.

Open to read and share: [sm.eatright.org/spinartdip](http://sm.eatright.org/spinartdip) »

*Share these exciting features with your social media networks on Facebook, Twitter, Google+ and Pinterest! Be sure to use the hashtag #kidseatright.*



The Academy of Nutrition and Dietetics Foundation is the only charitable organization devoted exclusively to promoting nutrition and dietetics. The Kids Eat Right program is supported by donations and does not receive a portion of any member dues. Please consider making a donation today to support these efforts. Thank you!

## Foundation News

### Attend Foundation Symposiums at FNCE and Earn CPEU

The Foundation is offering three symposiums on Saturday, October 20, 2018 at FNCE in the Walter E. Washington Convention Center. Each symposium is a \$10 donation and will earn you 2 CPEUs. The Foundation would like to thank our sponsors, the Crohn's & Colitis Foundation through an educational grant from Nestle Health Science, Nature Made and Ajinomoto Health and Nutrition for helping us deliver these affordable and topical sessions. Complete information can be found on the FNCE website.

### Utilize #KidsEatRight Resources on the Foundation's website!

This Kids Eat Right email was sent to you from the Academy of Nutrition and Dietetics Foundation. If you prefer not to receive future Kids Eat Right emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

Copyright Academy of Nutrition and Dietetics 2018. All Rights Reserved.

992. Re: [EXTERNAL]FW: Amicus Brief Sign On Requested

**From:** tjraymond@aol.com  
**To:** PBABJAK@eatright.org, peark02@outlook.com, DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 13:08:19  
**Subject:** Re: [EXTERNAL]FW: Amicus Brief Sign On Requested  
**Attachment:**

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Love Paula - she is one in a million! or maybe billion!

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993. RE: ICD 2020 Proposal Submission

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 11:38:34  
**Subject:** RE: ICD 2020 Proposal Submission  
**Attachment:** [Proposal for ICD School Meals around the World 2.docx](#)

---

Hello Donna,

The presentation looks very interesting. Attached are suggestions by Alison and Tom, mostly editorial and some minor content revisions, and to keep with the 300 word limit. Please let me know if you have any additional changes or if it is ready for me to submit.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Joan Schwaba  
**Sent:** Thursday, August 23, 2018 2:12 PM  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** RE: ICD 2020 Proposal Submission

Thanks, Donna. I will ask Alison to review and provide comments. Once finalized, I will submit before the Sept 1 deadline.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, August 23, 2018 1:36 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: ICD 2020 Proposal Submission

Joan, I am finally getting this proposal to you for the ICD meeting in South Africa in 2020. Attached is my write up. I am sorry it is so late and hope it can be submitted in time. If you could get Allison or someone to look at it before it is submitted I would appreciate it! Thanks and see you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, June 11, 2018 6:57 PM

**To:** Donna Martin; donnasmartin@gmail.com

**Subject:** Re: ICD 2020 Proposal Submission

Hi Donna,

I found out today that the deadline for submissions has been extended to September 1!

I still would like to work on your submission for whenever you have a document ready that I can use as starting point.

Thanks!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

On Jun 11, 2018, at 11:36 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Your joint proposal with Lucille on Childhood Obesity was submitted to the Association for Dietetics in South Africa for ICD 2020. Pat shared with me that you are also interested in submitting a presentation on the state of global school nutrition programs and how they differ from country to country. The proposals are limited to 300 words and deadline for submission is June 15. If could send me your presentation/outline from the talk on school nutrition you gave in Mexico, maybe we could use it as a springboard to prepare the ICD proposal for your review.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 994. REMINDER: 2018 FNCE and PPW Travel and Registration Information

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, JoJo Dantone <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, Dianne Polly <diannepolly@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Ellen Shanley (elshanley@gmail.com) <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Sharon Cox <sharon.cox@coxduncannetwork.com>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Marty Yadrack <myadrack@computrition.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 27, 2018 10:52:41  
**Subject:** REMINDER: 2018 FNCE and PPW Travel and Registration Information  
**Attachment:**

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Hello,

If you have not yet booked your flight to Washington DC for FNCE, please consider using Reagan National Airport (DCA), unless there are circumstances preventing you from doing so. Dulles International Airport (IAD) and Baltimore/Washington International Airport (BWI) may offer less expensive fares, however IAD is located 27 miles from Washington DC and BWI is 32 miles away, which may result in additional ground transportation costs and travel time.

As a reminder, to book your travel please go to [www.atcmeetings.com/academy](http://www.atcmeetings.com/academy) and log in to your account using the User ID (email address) and Password you created when setting up your profile. When you reach the Purchase Trip page, enter the information below.

Meeting Name (select from dropdown menu)

2018 Food & Nutrition Conference & Expo™

Meeting Location:

Washington, DC

Dates:

October 18 - 23, 2018 (if staying for PPW, please schedule departure for late afternoon October 24)

GL Code (budget):

1032430

If you still need to register for FNCE and PPW, complimentary registration is available through September 7.

- Complete your registration online by going to <http://eatrightfnce.org/attend/registration/>
  - Select the *Registration* link
  - In the *New Registration* section on the left side of your screen, enter the code **2018BOD** under your name
  - Continue and complete the required registration information
- Please let me know if you have any questions.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

**From:** Joan Schwaba

**Sent:** Thursday, April 19, 2018 3:58 PM

**To:** peark02@outlook.com; 'Terri Raymond' <TJRaymond@aol.com>; 'Donna Martin' <donnasmartin@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Christie, Catherine' <Drchristie@aol.com>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; dwheller@mindspring.com; 'Dianne Polly' <diannepolly@gmail.com>;

'Kevin Sauer' <ksauerrdn@gmail.com>; 'Shanley, Ellen' <ellen.shanley@uconn.edu>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Milton Stokes' <miltonstokes@gmail.com>; 'Sharon Cox' <sharon.cox@coxduncannetwork.com>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Marty Yadrick' <myadrick@computrition.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>; Patricia Babjak <pbabjak@eatright.org>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 2018 FNCE and PPW Travel and Registration Information

The 2018 Food & Nutrition Conference & Expo™ (FNCE®) will be held October 20-23 in Washington, DC preceded by the House Leadership Team (HLT) meeting on October 18 and the House of Delegates meeting October 19-20. Public Policy Workshop (PPW) immediately follows the 2018 FNCE® Closing Session on October 23, concluding with Hill Visits the morning and early afternoon of October 24.

As you begin to plan your FNCE® attendance, please remember that at our FNCE® debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years, FNCE® evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers.

We encourage those of you who have not participated in PPW to attend to learn about the policy issues facing the profession and to lead and mentor other members during the workshop and on the Hill. It has been our practice that the president, president-elect, immediate past president, speaker, speaker-elect, immediate past speaker, and CEO attend PPW. All other Board members are welcome to attend the workshop as your schedule permits. This year the Academy will focus on malnutrition policy and will kick off the event with a rally on the steps of our nation's capital. There will be a ticketed Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) reception on Tuesday evening following the PPW session for those who wish to make a contribution. The Academy appreciates the opportunity to schedule members of the Board for meetings with agency and elected officials in conjunction with PPW. The Policy Initiatives and Advocacy team is pleased to assist you as needed with messaging and communication prior to PPW so that you feel comfortable in this role. Those who plan to attend PPW will be included in two on-line preparatory sessions for PPW that will be recorded for future playback.

## Housing

Earlier this week you received a communication from Rebecca McHale regarding your FNCE VIP benefits package with instructions on making your hotel reservations, however please know the Executive Office staff will take care of securing hotel accommodations for you. Reservations will be made at the FNCE<sup>®</sup> headquarters hotel, Marriott Marquis Washington DC, 901 Massachusetts Avenue NW, for arrival on Thursday, October 18 and departure on Tuesday, October 23. For members of the HLT (Speaker, Speaker-elect, Immediate Past Speaker, HOD Directors), we will make your hotel reservations for arrival on Wednesday, October 17. **If you will be staying to attend PPW please notify me of your departure information so we can extend your stay.** If business or personal reasons require you to adjust your reservations, please let me know. Your hotel room will be master-billed; you will be asked to pay for incidentals.

## Registration

Complimentary registration for FNCE<sup>®</sup> and PPW is available **May 1 through September 7.**

- Complete your registration online by going to <http://eatrightfnce.org/attend/registration/>
- Select the *Registration* link
- In the *New Registration* section on the left side of your screen, enter the code **2018BOD** under your name
- Continue and complete the required registration information

## FNCE<sup>®</sup> and PPW Travel

You are approved to make your travel arrangements for FNCE<sup>®</sup> and PPW; see instructions below. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

### Booking Your Travel Online:

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30am and 7:00pm EST
- 2) Go online to: [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy)
- 3) Login to your account using your User ID (email address) and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password" and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)

- 4) Search for and select your flights (book “non-refundable” fares only)
- 5) When you reach the Purchase Trip page, select **2018 Food & Nutrition Conference & Expo** from the drop down menu and enter the GL Code **1032430**.

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

## 995. September 6-7 Board Meeting Agenda and Attachments

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Joseph Scariot <jscariot@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Christine Dinsay <cdinsay@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Aug 24, 2018 15:50:15  
**Subject:** September 6-7 Board Meeting Agenda and Attachments  
**Attachment:**

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The agenda and corresponding attachments for the September 6-7 Board meeting have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be e-mailed in one complete PDF and placed on the communications platform by Thursday, August 30. Paper meeting packets will be delivered on Saturday, September 1 via UPS (no signature required) to those Board members who requested one.

Click [here](#) and enter your Academy website username and password to access the agenda and attachments. Committee and task force 2018-2019 program of work reports have been placed on the Board portal and can be viewed [here](#). Please reply to all if you have any questions or if a report needs full member discussion at the Board meeting.



Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

996. RE: Teleconference to Discuss Updating Learning Objectives

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <gcfrank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>, Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2018 13:24:42  
**Subject:** RE: Teleconference to Discuss Updating Learning Objectives  
**Attachment:** [Objectives - Childhood and Adolescent Weight Management.docx](#)

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Since the majority of you are available on Wednesday, September 12, 2018 at 10:00 am central time, we have scheduled the teleconference at that time.

Attached are the objectives for the onsite sessions. Prior to the call, we are requesting that you review your session objectives to identify any overlapping between sessions. You should also identify any updates to your objectives.

If you are not available for the call, please send your changes to me prior to the teleconference. We will provide minutes of the teleconference and/or an audio recording along with the updated objectives for the sessions.

Please use the following telephone number and access code to connect to the call.

**1-866-477-4564**

**Access Code 4358601765**

If you have any trouble connecting to the call, please email me at [pjohnson@eatright.org](mailto:pjohnson@eatright.org) or text me at 773/680-4836.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Tuesday, August 14, 2018 1:05 PM

**To:** Copperman, Nancy <NCopper@northwell.edu>; Marc Jacobson <daktah@gmail.com>; Sothorn, Melinda <msothe@lsuhsc.edu>; Dana E. Gerstein <danaeg7@yahoo.com>; Johnston, Craig A <cjohn25@Central.UH.EDU>; Vanessa Thornton <vanessa.o.thornton@gmail.com>; Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>; Gail Frank <gcfrank@csulb.edu>; Debra Kibbe <dkibbe@gsu.edu>; Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Kathy Cobb <kathy.cobb@snet.net>; Beth Crowley <bcrowley@eatright.org>

**Subject:** Teleconference to Discuss Updating Learning Objectives

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzv>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

997. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Mary Story, Ph.D. <mary.story@duke.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, TJRaymond@aol.com  
<TJRaymond@aol.com>, Megan Lott, M.P.H. <megan.lott@duke.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2018 12:48:18  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

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Dear Pat,

Megan Lott who is Deputy Director of our RWJF Healthy Eating Research program and I are both RDs and are thrilled to hear that AND will be participating. Thank you for your quick response.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: mary.story@duke.edu

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** Friday, August 24, 2018 at 12:13 PM  
**To:** Mary Story <mary.story@duke.edu>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, Megan Lott <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel

Dear Mary,

Thank you for the opportunity to participate on the Healthy Eating Research Panel of the Robert Wood Johnson Foundation. President Mary Russell and I will be discussing and selecting two RDNs to appoint which meet your specified expertise and background requirements.

We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage

consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: mary.story@duke.edu

<HER SSB Consensus panel\_project overview.pdf>

<her\_feeding\_guidelines\_report\_021416-1-16.pdf>

<HER-Healthier-Bev-Rec-FINAL-3-25-13-2.pdf>

<AND Panel Invitation Letter.pdf>



998. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Mary Story, Ph.D. <mary.story@duke.edu>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2018 12:18:27  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

---

I sent the invite as well as the Academy's response to Donna.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2018, at 9:13 AM, Mary Story, Ph.D. <mary.story@duke.edu> wrote:

Dear Donna

I meant to copy you on this email I just sent to Pat.

Mary

**From:** Mary Story <mary.story@duke.edu>  
**Date:** Friday, August 24, 2018 at 10:09 AM  
**To:** "PBABJAK@eatright.org" <PBABJAK@eatright.org>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, Megan Lott <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject:** INVITATION to participate in an HER-RWJF Expert Panel

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

999. Fwd: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** donnasmartin@gmail.com <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2018 12:17:59  
**Subject:** Fwd: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

---

I am copying you on the response. On another note, were you interested in talking tonight?  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** August 24, 2018 at 11:13:38 AM CDT  
**To:** "Mary Story, Ph.D." <mary.story@duke.edu>  
**Cc:** " peark02@outlook.com" <peark02@outlook.com>, " TJRaymond@aol.com" <TJRaymond@aol.com>, "Megan Lott, M.P.H." <megan.lott@duke.edu>, " Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject: Re: INVITATION to participate in an HER-RWJF Expert Panel**

Dear Mary,

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We are excited about collaborating with other organizations in developing a consensus statement on this important issue and thank you for the invitation. We will provide the Academy's appointments early next week.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Aug 24, 2018, at 9:10 AM, Mary Story, Ph.D. <[mary.story@duke.edu](mailto:mary.story@duke.edu)> wrote:

Dear Pat,

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In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the

resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

<HER SSB Consensus panel\_project overview.pdf>

<her\_feeding\_guidelines\_report\_021416-1-16.pdf>

<HER-Healthier-Bev-Rec-FINAL-3-25-13-2.pdf>

<AND Panel Invitation Letter.pdf>

1000. Re: INVITATION to participate in an HER-RWJF Expert Panel

**From:** Mary Story, Ph.D. <mary.story@duke.edu>  
**To:** DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Cc:** Megan Lott, M.P.H. <megan.lott@duke.edu>, PBABJAK@eatright.org  
<PBABJAK@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 24, 2018 10:14:37  
**Subject:** Re: INVITATION to participate in an HER-RWJF Expert Panel  
**Attachment:**

---

Dear Donna

I meant to copy you on this email I just sent to Pat.

Mary

**From:** Mary Story <mary.story@duke.edu>  
**Date:** Friday, August 24, 2018 at 10:09 AM  
**To:** "PBABJAK@eatright.org" <PBABJAK@eatright.org>  
**Cc:** "peark02@outlook.com" <peark02@outlook.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, "TJRaymond@aol.com" <TJRaymond@aol.com>, Megan Lott <megan.lott@duke.edu>, "Stephen.Daniels@childrenscolorado.org" <Stephen.Daniels@childrenscolorado.org>  
**Subject:** INVITATION to participate in an HER-RWJF Expert Panel

Dear Pat,

Attached is an invitation letter inviting the Academy of Nutrition and Dietetics to participate in an expert panel convened by Healthy Eating Research (HER), a national program of the Robert Wood Johnson Foundation (RWJF), to develop a consensus statement for healthy beverage consumption recommendations in early childhood among key health professional organizations. The letter provides more details on the project but this email provides a basic summary.

As the world's largest organization of food and nutrition professionals we hope AND will be able to participate. The other organizations involved in the consensus statement will be the American

Academy of Pediatrics, the American Heart Association, and the American Academy of Pediatric Dentists.

Each organization will appoint up to two individuals to represent their organization on the panel. At least one representative should be an individual who can speak on behalf of the association and the other needs to have issue area expertise. Representatives will participate in approximately 6-8 conference calls between September 2018 and March of 2019 to discuss the evidence base and drafting of the consensus statement. The chair of the expert panel will be Stephen Daniels, MD, PhD, Chairmen and Professor of Pediatrics at the University of Colorado, School of Medicine. HER will conduct a review of existing evidence, standards, and guidelines prior to the first call. HER staff will provide additional support for the panel. We know the expert panel members are busy and we aim to respect their time by having background work done by our staff and conducting efficient calls.

In addition to the expert panel, HER will identify 5-7 individuals with expertise in nutrition, pediatrics, child development, and pediatric dentistry to advise the process and ensure that the resulting consensus statement is grounded in science. Each organization and person will bring unique background experience and expertise to the panel.

More details are in the attached letter and background documents. We hope you can be involved in this project. We are happy to have a call or answer any questions you may have.

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Director, Healthy Eating Research National Program Office, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716



Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

1001. Read: RE: Hello

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 23, 2018 19:42:59  
**Subject:** Read: RE: Hello  
**Attachment:** [unknown\\_name\\_nl5la](#)

---

Your message

To: Donna Martin  
Subject: RE: Hello  
Sent: Thursday, August 23, 2018 3:32:43 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 23, 2018 7:42:07 PM (UTC-05:00) Eastern Time (US &Canada).

1002. RE: Hello

**From:** Erin Zumbrun <ezumbrun@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** erin.mahn@gmail.com <erin.mahn@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 23, 2018 15:42:23  
**Subject:** RE: Hello  
**Attachment:** [image001.png](#)

---

Hi Donna,

Thank you for the kind words. I had a lovely experience at the Academy, but I had an opportunity I couldn't turn down. I will be joining the PR agency, Porter Novelli, and will be working for Mary Christ-Erwin, who I am sure you know as she is an honorary member of the Academy.

Once I am settled at Porter Novelli, I will be sure to reach out with my new contact information, but for now, I am also CC'ing my personal email. Please let me know next time you are in Washington. I would love to take you to lunch or coffee.

Erin

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 23, 2018 12:47 PM  
**To:** Erin Zumbrun <ezumbrun@eatright.org>  
**Subject:** Re: Hello

Erin, Thank you so much for this sweet note. I am so sorry to hear that you are leaving. I have a little insider information on why you might be leaving and it breaks my heart to see you go. I understand that everyone needs to be in a work environment that is supportive and I am sorry that the DC office was not able to provide that for you. I plan on having some conversations with Pat Babjak to make sure that we remedy this situation ASAP. Thanks for all you did for the Academy and I wish you the best in your future jobs. Whoever hires you will be very lucky to have you. I hope our paths will cross again soon also! Best of luck!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Erin Zumbrun <ezumbrun@eatright.org>

**Sent:** Thursday, August 23, 2018 11:41 AM

**To:** Donna Martin

**Cc:** erin.mahn@gmail.com

**Subject:** Hello

Hello Donna,

I wanted to share some personal news with you. My last day at the Academy is Friday, August 31. It has been a pleasure working with you. As president of the Academy, you were so kind and welcoming during my time at the Academy which I really appreciate.

I really enjoyed my experience at the Academy and I hope our paths will cross again in the future.

Stay in touch!

Best,

Erin

**Erin Mahn Zumbrun**

*Manager, Policy and Advocacy Communications*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington, DC 20036

**O:** 202.775.8277 ext. 6003

**F:** 202.775.8284

**Twitter:** @ErinMahn

1003. RE: Hello

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 23, 2018 15:34:05  
**Subject:** RE: Hello  
**Attachment:** [Erin Z email.pdf](#)

---

Hi Donna,

Yes, as a best practice, we always have exit interviews with employees when they leave and Carolyn keeps me apprised. She also shared the recent feedback she received with Jeanne. The three of us have had conversations on improvements and next steps. There are also other reasons for the recent departures, including higher-level positions and more compensation with other organizations. Tenasha took a better paying position in the private sector. In her exit interview she mentioned she was seeking a different type of position. Nate, as an RDN, has been working in the DC office and jumped at the opportunity to continue working there and is wanting to advance. Nicole went to AARP and was not happy that we didn't take partisan positions on issues such as immigration reform. She had difficulty taking on LPPC and the interns. Nicole mentioned in her exit interview that she didn't have a good grasp on the public policy vision, and although she met with Jeanne weekly, she never asked for clarification. I'm thrilled and hopeful that our original top candidate will likely (until we sign on the dotted line) join us in January. I have attached Erin's thank-you email she forwarded to me. I personally spoke with her and she was appreciative. She also spoke highly of Jeanne and the team. She wasn't looking for another position but was approached by Mary Christ Erwin at a meeting to go work for Porter Novelli. Erin mentioned that she's always felt that not having worked for a PR agency was a gap on her resume and that Mary C. offered to provide a three-month paid maternity leave when she decides to have a baby. Great benefits and more money, although we are very competitive. Needless to say, it is totally unprofessional for Mary C. to pirate this way. Erin said she hopes to come back after she gets a couple years working at the firm.

Yes, let's talk at the Board meeting or some evening. Tomorrow evening works for me. Sorry I'm going on about this but I am disappointed but not surprised that MP would call you. Just this morning I exchanged emails with her. For some time now, Mary Pat has been transparently trying to get back a paid position. She certainly could have reached out to me stating her concerns and it's telling that she chose this strategy so of course I question her motives. Look forward to talking with you soon!

Regards,

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2018, at 11:50 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I am very concerned about all these newly hired people leaving the DC office so soon. I hope Carolyn is having exit interviews with them so we know why they are leaving? Mary Pat called me today and is also concerned about this issue. Maybe we can talk in private at the BOD meeting about this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Erin Zumbrun <ezumbrun@eatright.org>

**Sent:** Thursday, August 23, 2018 11:41 AM

**To:** Donna Martin

**Cc:** erin.mahn@gmail.com

**Subject:** Hello

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I really enjoyed my experience at the Academy and I hope our paths will cross again in the future.

Stay in touch!

Best,

Erin

**Erin Mahn Zumbrun**

*Manager, Policy and Advocacy Communications*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington, DC 20036

**O:** 202.775.8277 ext. 6003

**F:** 202.775.8284

**Twitter:** @ErinMahn

<image001.png>



1004. RE: ICD 2020 Proposal Submission

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 23, 2018 15:14:03  
**Subject:** RE: ICD 2020 Proposal Submission  
**Attachment:**

---

Thanks, Donna. I will ask Alison to review and provide comments. Once finalized, I will submit before the Sept 1 deadline.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, August 23, 2018 1:36 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: ICD 2020 Proposal Submission

Joan, I am finally getting this proposal to you for the ICD meeting in South Africa in 2020. Attached is my write up. I am sorry it is so late and hope it can be submitted in time. If you could get Allison or someone to look at it before it is submitted I would appreciate it! Thanks and see you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, June 11, 2018 6:57 PM

**To:** Donna Martin; donnasmartin@gmail.com

**Subject:** Re: ICD 2020 Proposal Submission

Hi Donna,

I found out today that the deadline for submissions has been extended to September 1!

I still would like to work on your submission for whenever you have a document ready that I can use as starting point.

Thanks!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

On Jun 11, 2018, at 11:36 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Your joint proposal with Lucille on Childhood Obesity was submitted to the Association for Dietetics in South Africa for ICD 2020. Pat shared with me that you are also interested in submitting a presentation on the state of global school nutrition programs and how they differ from country to country. The proposals are limited to 300 words and deadline for submission is June 15. If could send me your presentation/outline from the talk on school nutrition you gave in Mexico, maybe we could use it as a springboard to prepare the ICD proposal for your review.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1005. Re: ICD 2020 Proposal Submission

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 23, 2018 14:35:31  
**Subject:** Re: ICD 2020 Proposal Submission  
**Attachment:** [Proposal for ICD School Meals around the World.docx](#)

---

Joan, I am finally getting this proposal to you for the ICD meeting in South Africa in 2020. Attached is my write up. I am sorry it is so late and hope it can be submitted in time. If you could get Allison or someone to look at it before it is submitted I would appreciate it! Thanks and see you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, June 11, 2018 6:57 PM  
**To:** Donna Martin; donnasmartin@gmail.com  
**Subject:** Re: ICD 2020 Proposal Submission

Hi Donna,

I found out today that the deadline for submissions has been extended to September 1!

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Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

1006. Fw: Hello

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 23, 2018 12:51:40  
**Subject:** Fw: Hello  
**Attachment:** [image001.png](#)

---

Pat, I am very concerned about all these newly hired people leaving the DC office so soon. I hope Carolyn is having exit interviews with them so we know why they are leaving? Mary Pat called me today and is also concerned about this issue. Maybe we can talk in private at the BOD meeting about this.

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work - 706-554-5393

fax - 706-554-5655

### **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Erin Zumbrun <ezumbrun@eatright.org>  
**Sent:** Thursday, August 23, 2018 11:41 AM  
**To:** Donna Martin  
**Cc:** erin.mahn@gmail.com  
**Subject:** Hello

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I really enjoyed my experience at the Academy and I hope our paths will cross again in the future.

Stay in touch!

Best,

Erin

**Erin Mahn Zumbrun**

*Manager, Policy and Advocacy Communications*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington, DC 20036

**O:** 202.775.8277 ext. 6003

**F:** 202.775.8284

**Twitter:** @ErinMahn

1007. Re: Hello

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Zumbrun <ezumbrun@eatright.org>  
**Sent Date:** Aug 23, 2018 12:46:49  
**Subject:** Re: Hello  
**Attachment:** [image001.png](#)

---

Erin, Thank you so much for this sweet note. I am so sorry to hear that you are leaving. I have a little insider information on why you might be leaving and it breaks my heart to see you go. I understand that everyone needs to be in a work environment that is supportive and I am sorry that the DC office was not able to provide that for you. I plan on having some conversations with Pat Babjak to make sure that we remedy this situation ASAP. Thanks for all you did for the Academy and I wish you the best in your future jobs. Whoever hires you will be very lucky to have you. I hope our paths will cross again soon also! Best of luck!

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**Sent:** Thursday, August 23, 2018 11:41 AM  
**To:** Donna Martin  
**Cc:** erin.mahn@gmail.com  
**Subject:** Hello

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Erin

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Washington, DC 20036

**O:** 202.775.8277 ext. 6003

**F:** 202.775.8284

**Twitter:** @ErinMahn

1008. Hello

**From:** Erin Zumbrun <ezumbrun@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** erin.mahn@gmail.com <erin.mahn@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 23, 2018 11:43:00  
**Subject:** Hello  
**Attachment:** [image001.png](#)

---

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Best,

Erin

**Erin Mahn Zumbrun**

*Manager, Policy and Advocacy Communications*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington, DC 20036

**O:** 202.775.8277 ext. 6003

**F:** 202.775.8284

**Twitter:** @ErinMahn

## 1009. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 22, 2018 13:01:28  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 22, 2018

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[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### September Events: Spotlight on Pediatric Malnutrition

Pediatric malnutrition is estimated to contribute globally to approximately 45 percent of all child deaths. Learn more in an exclusive members-only September 5 webinar "Lessons Learned from Implementing the Pediatric Malnutrition Criteria." Registration is limited to 1,000 participants; those not able to attend can listen to a recorded version of the event. On September 6, the Academy will host a Twitter chat at noon Central time with experts from the Dietitians in Nutrition Support and the Pediatric Nutrition dietetic practice groups. Use the hashtag #MalnutritionChat. These events are part of the Academics September Spotlight on Malnutrition.

[Learn More](#)

#### September 27: Obesity Advocacy Day

Meet with congressional offices September 27 in Washington, D.C., to encourage support for the Treat and Reduce Obesity Act and other initiatives for improving obesity care. The next advocacy day is hosted by the Obesity Medicine Association and the Obesity Care Advocacy Network, of which the Academy is a founding member. Prior to this free event, registrants will receive briefing materials and can download a webinar that highlights the need for passage of TROA and better coverage of science-based obesity treatment services.

[Learn More](#)

### National and Local Academy Leaders Celebrate Diversity Inclusivity

President Mary Russell, MS, RDN, LDN, FAND, Illinois affiliate members and leaders and senior members of the Academy's Headquarters Team celebrated diversity inclusivity at the recent annual Barnes & Thornburg Celebration Diversity awards in Chicago, honoring those who have made a difference in their communities. The Academy has sponsored this celebration for the past seven years, reflecting our commitment to diversity inclusivity and to leading by example. This was the first year the Academy's president delivered remarks at the program. The Academy's diversity plan ensures we and the entire nutrition and dietetics profession embody principles of inclusion, education, training, mentorship and support for individuals throughout their careers.

[Learn More](#)

### Revised Interactive Licensure Section of Academy's Website

The Academy and the Consumer Protection and Licensure Subcommittee announced that the revamped licensure section of the Academy's website is now live. The revised site features direct access to licensure topics and an interactive map that allows members to easily find top-level information and access licensure statutes and regulations in your state.

[Learn More](#)

### Seeking Current and Former State Licensure Board Members

Are you a current or past member of a state licensure or certification board? The Academy would like to add you to an expert database. In addition, the Academy is hosting an October 21 networking event for current and former licensure or certification board members, where you can network with colleagues and exchange ideas and share best strategies. While the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

[Learn More](#)

### Policy Priorities Gain Congressional Co-Sponsors

Thanks to members' participation in the July 24 quarterly advocacy day, the Expanding Access to Diabetes Self-Management Training Act (H.R. 5768) added a new co-sponsor before Congress left for its August recess. August is Take Your Member of Congress to Work Month: There is still time to take action and reach out to your members to improve access to nutrition services for diabetes prevention and treatment.

[Learn More](#)

### Academy Highlights Nutrition Services to Health Care Innovation Caucus

The Academy submitted legislative solutions to the recently formed U.S. House Health Care Innovation Caucus about health care delivery models, including alternative payment models, to improve care and lower costs. The Academy believes changes in health care delivery and payment should ultimately result in a marketplace of diverse models that incentivize and enable delivery of the right care at the right time. Reforms must also guarantee a payment landscape that

is financially viable for all providers of evidence-based care.

[Learn More](#)

### Congress Continues Work on Federal Spending Legislation

On August 16, the Senate began debating the funding bill for the U.S. Department of Health and Human Services and is expected to vote on the bill this week. The Academy will continue to work with Congress to support robust funding for evidence-based nutrition and health programs at HHS.

[Learn More](#)

### CPE CORNER

#### September 13 Live Webinar: Pancreatic Enzyme Replacement Therapy in Exocrine Pancreatic Insufficiency

Receive an overview of exocrine pancreatic insufficiency and its common treatment, pancreatic enzyme replacement therapy, in a September 13 webinar. The webinar offers 1 CPEU.

[Learn More](#)

#### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

#### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

#### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

### Thrive in Your Career as an Academy Fellow

Your ability to accomplish goals, serve as a leader in your community and pursue lifelong learning can gain you recognition as a Fellow of the Academy of Nutrition and Dietetics. Let the FAND designation represent your commitment to excellence and showcase your expertise to employers, colleagues, clients and the public.

[Learn More](#)



### New Issue: *MNT Provider*

Did you know that demand exceeds supply for Medicare Diabetes Prevention Programs, Medicare removed the Intensive Behavioral Therapy for Obesity payment cap and that the Merit-Based Incentive Payment System performance category has a new name? Learn more in the new issue of the *MNT Provider*.

[Learn More](#)

### Standards of Practice and Professional Performance

The Standards of Practice and Standards of Professional Performance for Registered Dietitian Nutritionists in Integrative and Functional Medicine, Education of Nutrition and Dietetics Practitioners and Behavioral Health Care are available under the section Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics*. website. These tools are used for RDNs' self-evaluation, professional development and advancement and include measurable indicators and role examples.

[Learn More](#)

### Help Students Understand Health Care Delivery and Payment Changes

Are you looking for an effective and convenient way to help your dietetics students understand the changes in health care delivery and payment? This school year, take advantage of three education modules developed by the Academy for educators. The "Make Yourself at Home: Emerging Healthcare Delivery Models Curriculum" provides instructional content that represent the future of delivery and payment. Use the modules in their entirety or select content most relevant for your program.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition

and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

#### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

#### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

#### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

#### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health

guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Nominations for 2019 Election

The call for nominations for the Academy's 2019 Election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31, while nominations for all other positions are due by October 26. The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's national election will be held February 1 to 15, 2019.

[Learn More](#)

### School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize

four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

#### Newly Published: Malnutrition National Dialogue Proceedings

Proceedings of the March National Dialogue "Advancing Patient-Centered Malnutrition Care Transitions," co-hosted by the Academy, Avalere Health and the Defeat Malnutrition Today Coalition, have been published. The proceedings show it is equally important for providers, patients, family and caregivers, policymakers, payers and others to collaborate on opportunities for integrating optimal nutrition care into national quality and care coordination models and programs. [Learn More](#)

#### Consensus Paper: Global Status of Diabetes Prevention

Numerous senior Academy leaders took part in the December 2016 Global Status of Diabetes Prevention Summit on pre-diabetes, obesity and related risk factors. A consensus paper detailing outcomes of the summit titled "Global Status of Diabetes Prevention and Prospects for Action" has been published online by *Diabetes/Metabolism Research and Reviews*. References to the Academy's diabetes systematic review and Prevention of Type 2 Diabetes Evidence-based Nutrition Practice Guideline are included in the publication. [Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Attend Foundation Symposia at FNCE and Earn CPEU

The Foundation is offering three symposia on Saturday, October 20, 2018 at the Food & Nutrition Conference & Expo. The cost of each symposium is a \$10 donation, and each symposium offers 2 CPEU. The Foundation thanks our sponsors - the Crohn's & Colitis Foundation through an educational grant from Nestle Health Science; Nature Made; and Ajinomoto Health and Nutrition for helping us deliver these topical sessions to all attendees. [Learn More](#)

#### Students: Apply for Your FNCE Stipend

Student members who have registered for the Food & Nutrition Conference & Expo can apply for a \$100 stipend, made available from the Foundation thanks to the generosity of many dietetic practice groups, state affiliates and individual members who support this program. [Learn More](#)

#### Leave Your Legacy: Make a Planned or Estate Gift to the Foundation

There are many ways to make a significant, long-lasting gift to the Foundation that can support

our efforts for years to come. Academy members have provided gifts of cash, securities, annuities, IRA charitable rollovers and bequests for many mutually rewarding benefits. These gifts make an impact on future generations of RDNs, empowering them to solve the greatest global food and nutrition challenges. Visit the Foundation's website and learn all ways you leave a legacy with our Foundation.

[Learn More](#)

## From Our Colleagues

### ANFP Online Course Leadership Series

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during August on all leadership online courses, including team member, member transitions, project approval, organizational culture change and more. Use the code ANFPANDAUG18 when registering to receive the discount. ANFP is a Commission on Dietetic Registration-accredited continuing professional education provider.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 1010. Public Policy Weekly News - August 22, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 22, 2018 10:48:07  
**Subject:** Public Policy Weekly News - August 22, 2018  
**Attachment:**

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Weekly News for Academy Policy Leaders

Public Policy Weekly News

August 22, 2018

News from the Hill and Beyond

The Senate Returns to the Hill; House Still Out for Recess

After a shorter-than-usual recess, the Senate returned to Washington, D.C. on August 15 to work on key legislation before the midterm elections. This week the Senate began voting on amendments for a spending bill that provides funding for Defense and Labor, Health and Human Services, Education and Related Agencies. Labor-HHS funding includes appropriations for the Centers for Disease Control and Prevention; National Institutes of Health; Title V Maternal and Child Health programs; and other important public health and nutrition programs. While the Senate continues to work through the appropriations measure, the House will remain in-district through Labor Day. More updates to come next week.

"Take Your Congressman to Work" in August

Have you invited your member of Congress to your workplace? House Representatives are back in their congressional districts for the work period until September 4. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. Visit the COI for helpful tips for planning the visit.

Member Updates

Spotlight on Pediatric Malnutrition

Did you know pediatric malnutrition is estimated to contribute to approximately 45 percent of all child deaths globally? Learn more in an exclusive members-only 1-hour CPEU webinar, "Lessons Learned from Implementing the Pediatric Malnutrition Criteria," on September 5 at 1 p.m. (Eastern Time). Registration is limited to the first 1,000 participants, and those not able to attend live can listen to a recorded version of the event.

On September 6 at 1 p.m. (Eastern Time), the Academy's @eatrightPRO channel will host a Twitter chat with experts from the Dietitians in Nutrition Support and the Pediatric Nutrition DPGs. To join, use the hashtag #MalnutritionChat. These events are part of the Academy's Spotlight on Malnutrition in September.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

New Academy Licensure Website Now LIVE

The Consumer Protection and Licensure Subcommittee and the Academy are pleased to announce that a revamped licensure section of the website is now live. The site features direct access to licensure topics and an interactive map that allows members to easily find top level information and to access the licensure statutes and regulations in their state.

Calling All Current and Former Licensure Board Members

Are you a current or former state licensure or certification board member? The Academy will be hosting a networking event for former and current licensure/certification board members at FNCE® this year. The facilitated event will allow attendees to network with colleagues, exchange ideas and share best practices. Register today!

Please note that while the Academy is providing the opportunity for the event, it will be independently run by licensure/certification board leaders.

Academy Members Invited to Join Breast-feeding Policy and Advocacy Collaborative (new)

The Academy is convening a Breast-feeding Policy and Advocacy Collaborative in order to regularly communicate about current policy and advocacy opportunities in the breast-feeding space. The intent is to broaden the scope of activities for breastfeeding advocacy and to ensure the ideas and expertise of members are considered.

The collaborative will convene on a monthly one-hour call led by the Policy Initiatives and Advocacy team. The calls are open to all interested members, and public policy leaders are encouraged to attend. The first call will be held on October 2 at 3 p.m. (Eastern Time). Please email Jeanne Blankenship to RSVP.

2018 Award for Grassroots Excellence, Nominations Closing This Week!

If you believe that someone exemplified leadership and grassroots qualities, nominate them today for the Academy's 2018 Award for Grassroots Excellence are open! All nomination must be received by 5 p.m. (Eastern Time) on Friday, August 24.

Public Policy Leadership Awards, Nominations Closing This Week!

Nominate a member of Congress for the Public Policy Leadership Award in recognition of his or her outstanding support of the Academy's priorities today. Nominations must be received by 5 p.m. (Eastern Time) on Friday, August 24. Any member of Congress who has received the Public Policy Leadership Award in the last five years is ineligible.

Obesity Advocacy Day on September 27 with OCAN - Register

Academy members are encouraged join the Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30



p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

DPG PAL Monthly Call this Thursday, August 23 - Join

Interested in learning more about the Academy's upcoming regulatory comments? Join the next call on Thursday, August 23 at 2 p.m. (Eastern Time). Here is the agenda for this month's call. For more information, contact Nate Stritzinger.

All PALs are strongly encouraged to attend.

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs

During the 2018 Public Policy Workshop, held on October 23 - 24, PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role.

Note: all PPCs and PALs (or their designated alternate) should attend all Boot Camp sessions.

PPW Boot Camp Session 2 – PPW 2018: Checking In - Register

- September 18 at 2 p.m. (Eastern Time)

PPW Boot Camp Session 3 – Leading the Charge - Register

- October 23 from 10 a.m. to noon. This session will be in person at FNCE<sup>®</sup>.

Upcoming Prep Sessions for all PPW Attendees

PPW Prep-Session 1: Ready, Set, Charge! - Register

- September 12 at 2 p.m. (Eastern Time)

PPW Prep-Session 2: Addressing Malnutrition through Advocacy - Register

- September 25 at 2 p.m. (Eastern Time)

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date, are available here.

[View Regulatory Roundup](#)

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

## Action Center

Action Required: There are three action alerts available that need your attention.

Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768

(PPCs/PALs, Please Post this Message to Your Communication Channels)

## Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and cosponsor the Preventative Health Savings Act ( H.R. 2953/ S. 2164), the Expanding Access to Diabetes Self-Management Training in Medicare Act ( H.R. 5768), and the Preventing Diabetes in Medicare Act ( H.R. 3124/ S. 1299). Let them know how this legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding the health and nutrition of the nation. We encourage you to take action today!

### Take Action

Having technical difficulties? Contact Nate Stritzinger for any action alert issues.

### Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee, Due September 15

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. This is an opportunity for the Academy to be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nomination Call: Healthcare Infection Control Practices Advisory Committee, Due October 1

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination Mark Rifkin.

PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

### ANDPAC Corner

Buy a "Brick," Build the Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that kicks off today and will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative "brick" on the "Pathway to Nutrition Policy Goals." The bricks, made of corrugated fiberboard, can be inscribed with the donor's name or in memory or in honor of someone (or an inscription of choice limited to space), and will be part of a larger brick walkway. Suggested donations are \$20 per brick; \$35 for two bricks or \$50 for three bricks. You can choose the number of bricks from the drop-down menu tab on the donation page.

Donate today and help build the pathway to nutrition policy goals!  
ANDPAC Events at FNCE<sup>®</sup> and PPW

Walking Tour of DC Monuments, October 20, 9-11 a.m.

- Register. \$25 ANDPAC donation

Academy DC Office Open House and Reception, October 20 from 1-3 p.m.

- Register for the open house and reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost. \$50 ANDPAC donation.

ANDPAC Helps Build Relationships With Congress

The Academy's political action committee is the only PAC broadly focused on food, nutrition and health. Through ANDPAC, the Academy is able to create meaningful impact on Capitol Hill and in congressional districts, and fosters relationships where registered dietitian nutritionists becomes the voice of nutrition that members of Congress can trust. In July, ANDPAC supported 15 bipartisan members of Congress who align with the Academy's mission, vision and public policy priorities. Thanks to members like you, the Academy is able to elevate our profession and make our voice heard. If dietetics is your profession, policy should be your passion!

Donate Today!

Thumbs Up

Missouri Affiliate Meets with Sen. Claire McCaskill

Members of the Missouri Academy of Nutrition and Dietetics attended an event in St. Louis for Sen. Claire McCaskill (Mo.). Member leaders had the opportunity to speak with Sen. McCaskill, who has been a long-time supporter of nutrition issues, and to ask for her support for the Preventing Diabetes in Medicare Act. ANDPAC chair Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN, worked with the affiliate to host and attend the event with support from ANDPAC. Pictured (from left to right): Jessica Mackey, MPH, RD, LD; Beth Piper, MHS, RDN, LD; Laka Huyette, RDN; Millie Mattfeldt-Beman, PhD, RD, LD; Trisha Fuhrman, MS, RDN, LD, FAND, FASPEN; Charlotte Ridley, MS, LD; and Lauren Landfried, MS, RD, FAND.

Your affiliate can attend local events like this too - submit a request today!

Do you have a Thumbs Up submission for PPWN? Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger.

## Public Policy Workshop FNCE/PPW Registration and Events

Have you registered for FNCE<sup>®</sup> 2018 and the Public Policy Workshop? Members of the Public Policy Panel should register as soon as possible.

For this year only, register for the full conference or a Tuesday one-day badge and attend PPW after FNCE<sup>®</sup> at no additional cost [Learn more and register today!](#)

Please see important FNCE<sup>®</sup>/PPW dates for Public Policy Panel Leaders [here](#).

### In Case You Missed It

If you didn't read last week's PPWN, here is what you might have missed:

- Academy expands spotlight on malnutrition
- Nominations for the Academy's 2019 election
- Complimentary access to ASPEN's Malnutrition Awareness Week programming

Academy Position Openings

Academy PIA Staff Opening

The Academy is currently recruiting to fill the Coordinator, Grassroots Advocacy position on the Policy Initiatives and Advocacy team based in Washington, D.C. Interested members should send a letter of interest and résumé to Jeanne Blankenship, vice president, PIA.

[Connect with the Academy](#)

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with [Try it free today](#)

1011. Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 21, 2018 18:13:51  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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Yes it does!!!

Sent from my iPhone

On Aug 21, 2018, at 6:13 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thanks, Donna.

It was a joint effort with Amy B. Teamwork makes the dream work! J

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, August 21, 2018 5:09 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

Joan, I love the new form you developed for the affiliates to use for speakers. This is going to be a tremendous help for us. Thanks for doing this for us. You really are the best!

Sent from my iPhone

On Aug 21, 2018, at 5:31 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Sara,

I am writing to confirm that Immediate Past President Donna Martin is pleased to accept your invitation to present the *Academy Update* at the Illinois Academy of Nutrition and Dietetics Spring Assembly on Friday, March 29, 2019 in Oakbrook. Please communicate directly with Donna regarding travel, housing and other the details for her presentation, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications for the event. This is not a required form, but you may find it helpful.

Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

<Affiliate Confirming Attendance for Board Member\_Template.docx>

1012. RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 21, 2018 18:13:20  
**Subject:** RE: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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Phone: 312-899-4798  
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Email: jschwaba@eatright.org

<Affiliate Confirming Attendance for Board Member\_Template.docx>

1013. Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Aug 21, 2018 18:08:54  
**Subject:** Re: Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:**

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On Aug 21, 2018, at 5:31 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Sara,

I am writing to confirm that Immediate Past President Donna Martin is pleased to accept your invitation to present the *Academy Update* at the Illinois Academy of Nutrition and Dietetics Spring Assembly on Friday, March 29, 2019 in Oakbrook. Please communicate directly with Donna regarding travel, housing and other the details for her presentation, and please copy me on the correspondence. Attached is a template letter to use as you wish to assist in your communications for the event. This is not a required form, but you may find it helpful.

Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org

<Affiliate Confirming Attendance for Board Member\_Template.docx>

1014. Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** iandcpichair@gmail.com <iandcpichair@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 21, 2018 17:31:18  
**Subject:** Illinois Academy of Nutrition and Dietetics 2019 Spring Assembly  
**Attachment:** [Affiliate Confirming Attendance for Board Member\\_Template.docx](#)

---

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Best regards,  
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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1015. RE: When You See Something, Say Something

**From:** Christie, Catherine <c.christie@unf.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com  
<peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna  
Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>,  
Christie, Catherine <Drchristie@aol.com>, Jo Jo Dantone-DeBarbieris  
<jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>,  
dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly  
<diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen  
Shanley <elshanley@gmail.com>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>,  
Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley  
<brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>,  
Kevin Concannon <k.w.concannon@gmail.com>,  
Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Sharon McCauley <smccauley@eatright.org>, Susan Burns  
<Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 20, 2018 16:38:49  
**Subject:** RE: When You See Something, Say Something  
**Attachment:**

---

This is great news!

**Catherine Christie, PhD, RDN/LDN, FAND**

*Associate Dean Professor Nutrition Graduate Program Director*

*Brooks College of Health University of North Florida*

*904-620-2810*

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, August 20, 2018 2:05 PM

**To:** peark02@outlook.com; Terri Raymond <TJRaymond@aol.com>; Donna Martin <donnasmartin@gmail.com>; DMartin@Burke.k12.ga.us; Manju Karkare <manjukarkare@gmail.com>; Christie, Catherine <Drchristie@aol.com>; Christie, Catherine <c.christie@unf.edu>; Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>; Marcy Kyle <bkyle@roadrunner.com>; dwheller@mindspring.com; Dianne Polly <diannepolly@gmail.com>; Kevin Sauer <ksauerrdn@gmail.com>; Ellen Shanley <elshanley@gmail.com>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Milton Stokes <miltonstokes@gmail.com>; Sharon Cox <sharon.cox@coxduncannetwork.com>; Susan Brantley <brantley.susan@gmail.com>; Marty Yadrick <myadrick@computrition.com>; Kevin Concannon <k.w.concannon@gmail.com>; Dave.Donnan@atkearney.com

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** When You See Something, Say Something

Thanks go to Former President, Jessie Pavlinac, a renal nutrition specialist, for informing us of CVS' plan to support early identification of chronic kidney disease and the expansion of home dialysis to optimize care for patients. We sent the attached letter from President Mary Russell to Bruce Culleton, MD, Vice President and Chief Medical Officer of CVS Specialty, to discuss the importance of using RDNs in the intervention for slowing CKD progression and delaying or preventing end-stage renal disease. CVS planned to utilize nurses to educate individuals with kidney disease on their risk, important tests and the need to see a nephrologist.

Mary Beth Whalen, Marsha Schofield and I spoke with Dr. Culleton by phone and asked him to work with RDNs to achieve patient and client outcomes. We noted that while nurses are an important part of the health care team, they lack the expertise needed to manage the nutritional needs of this population. We had an excellent dialogue. Dr. Culleton was very receptive to the idea and expressed his strong appreciation for and the value of working with RDNs. He and another colleague will be coming to headquarters for a face to face follow-up meeting in September to discuss a strategic partnership.

Also attached is a communication sent to Former Academy Presidents regarding the important role they play in bringing opportunities that impact our members and the profession to our attention.

Best regards,  
Pat

**Patricia M. Babjak**

Chief Executive Officer

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

+++++

**From:** Patricia Babjak

**Sent:** Monday, August 20, 2018 12:52 PM

**To:** donnasmartin@gmail.com; lbeseler\_fnc@bellsouth.net; evelyncrayton64@gmail.com; connors@ohsu.edu; glenna@glennamccollum.com; bergmane@cwu.edu; escottstumps@ecu.edu; jrodrigu@comcast.net; pavlinac@ohsu.edu; myadrick@computrition.com; connie\_diekman@wustl.edu; judith.gilbride@nyu.edu; rebeccasreeves@hughandbecky.com; susan\_laramie@comcast.net; msedge@smithedge.com; maillet@shrp.rutgers.edu; josullivanmaillet@icloud.com; sborra@fmi.org; jvwhite13@gmail.com; fagallag@aol.com; anncoulston@gmail.com; goodtable@aol.com; chernoffronni@uams.edu; derelian@calpoly.edu; sjp3@psu.edu; susan.finn@outlook.com; jdoddrd@aol.com; hesshunt@aol.com; nancyswellman@gmail.com; davdarenter@msn.com; ooltd@aol.com; halmar7@att.net

**Subject:** When You See Something, Say Something

Our Academy Former Presidents play an important role in identifying opportunities for us to advance our Strategic Plan. Thanks go to Former President, Jessie Pavlinac, a renal nutrition specialist, for informing us of CVS' plan to support early identification of chronic kidney disease and the expansion of home dialysis to optimize care for patients. As a result of her alert, we contacted CVS and held a productive introductory call with Dr. Bruce Culleton, Vice President and Chief Medical Officer with CVS Specialty.

You may have read stories in the news about CVS Health Corporation's initiative. CVS planned to utilize nurses to educate individuals with kidney disease on their risk, important tests and the need to see a nephrologist. The attached letter was sent from President Mary Russell to Dr. Culleton promoting the value of RDNs and medical nutrition therapy in the treatment of all stages of renal disease and outlining the benefits of incorporating RDNs into their business model.

Our message fell on friendly ears since Dr. Culleton is a trained kidney specialist with extensive experience working side-by-side with RDNs. Mary Beth Whalen, Marsha Schofield and I spoke with Dr. Culleton by phone and asked him to work with RDNs to achieve patient and client outcomes. We noted that while nurses are an important part of the health care team, they lack the expertise needed to manage the nutritional needs of this population. We had an excellent dialogue



and Dr. Culleton was very receptive to the idea and expressed his strong appreciation for and the value of working with RDNs.

An in-person follow-up meeting is scheduled in Chicago in September to more fully explore a strategic partnership. We plan to discuss the numerous benefits the Academy can bring to the table, including opportunities to leverage the new international guidelines for the treatment of CKD patients we developed with the National Kidney Foundation and possible associated training and outcomes research projects.

Such a partnership has the potential to advance our Lifestyles First initiative and position the Academy and our members in a major important market, both nationally and globally. Again, we thank Jessie for bringing CVS' program to our attention. Please let us know when you hear of something that impacts our members and the nutrition and dietetics profession.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1016. 2018 Sikand et al MNT Paper/ Supplementary Tables and Figure attached

**From:** Geeta Sikand <gsikand@gmail.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, Cheryl Toner <toner@cdtconsult.com>, Karen Collins MS RD CDN <karen@karencollinsnutrition.com>, Lindzi Torres <lindzi.rdn@gmail.com>, Carol Kirkpatrick (fellcaro@isu.edu) <fellcaro@isu.edu>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Brent Fountain <bfountain@fsnhp.msstate.edu>, Penny Kris-Etherton, PhD, RD (DLM WG) <pmk3@psu.edu>, judy hinderliter <Judith.Hinderliter@unchealth.unc.edu> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Aug 20, 2018 14:58:02  
**Subject:** 2018 Sikand et al MNT Paper/ Supplementary Tables and Figure attached  
**Attachment:** [8-14-18 Supplemental Table 3 Cost benefit outcomes of MNT in Dyslipidemia.docx](#)  
[8-14-18 Supplemental Table 1 Summarized Beneficial Clinical Outcomes of MNT in Dyslipidemia.docx](#)  
[8-14-18 Supplemental Table 2 Summarized Result Categories for Dyslipidemia.docx](#)  
[Supplemental Figure 1\\_ Flow chart.docx](#)  
[Sikand et al 2018 published online in Journal of Clinical Lipidology.pdf](#)

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Hi Jeanne

In preparation for your CMS negotiations and also for the upcoming PPW, I have attached our paper's Supplementary Tables 1-3 and Supplementary Figure 1 so you do not have to go online to access them. I have also attached our paper.

Please let me know if you need any assistance.

Looking forward to see you at FNCE....

Warmly

Geeta

--

Geeta Sikand, MA, RDN, FAND, CLS, FNLA, CDE  
Diplomate, Accreditation Council of Clinical Lipidology  
Director of Nutrition: UC Irvine Preventive Cardiology Program  
Associate Clinical Professor of Medicine: Cardiology  
University of California Irvine College of Medicine  
2 Trenton

Irvine, CA 92620  
Tel: (949) 726-1840

1017. Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Aug 19, 2018 12:58:48  
**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC  
**Attachment:**

---

Sounds good. Thanks Jeanne for handling this.

Sent from my iPad

On Aug 18, 2018, at 10:01 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

I had a good conversation with one of the USDA folks tonight. I'll set up a call with Angie and Kevin on Monday. I have some ideas of what we can and should do. It's utter chaos for the employees, very difficult to hear the impact of this on people's lives.

On Aug 16, 2018, at 10:54 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, What do you think about having Angie draft a letter and we refine it and then send it? That would take the work off your staff.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Thursday, August 16, 2018 9:25 AM

**To:** Donna Martin

**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

I can talk to the staff about this but honestly it may be the lowest of fights we can influence.

On Aug 16, 2018, at 9:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, What are your thoughts on Angie Tagtow's request? See below.

Sent from my iPad

Begin forwarded message:

**From:** angie.tagtow@mac.com

**Date:** August 16, 2018 at 8:40:00 AM EDT

**To:** Kevin Concannon <k.w.concannon@gmail.com>, Donna Martin <DMartin@burke.k12.ga.us>

**Subject: Re: USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC**

Further potential implication of this change is the decreased service and availability of dollars to land grant institutions (ag colleges, cooperative extension), many of which have dietetic education and/or internship programs which could be impacted.

---

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A follow-up from the earlier announcement of moving NIFA out of the Washington, DC area. Here is an article with Sonny R's perspective. Moving NIFA of the USDA "campus" of Washington, DC will have significant implications on research, communication and nutrition education (EFNEP).

<https://www.thefencepost.com/news/ramaswamy-opposes-moving-nifa-out-of-washington/>

Is the Academy preparing a letter to Sec Pedue which outlines the immediate and long-term negative implications of this drastic change to NIFA - specifically addressing nutrition research/science, healthy food access, and nutrition education?

A.

---

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Angie Tagtow, MS, RD, LD  
Founder & Chief Strategist  
Äkta Strategies, LLC

Angie@ÄktaStrategies.com  
o: 515.497.0970. c: 515.669.8579

---

On Aug 13, 2018, at 2:57 PM, angie.tagtow@mac.com wrote:

Hi Kevin and Donna,

I agree with Kevin, pushing scientific agencies further from the inner circle of DC puts them out of site and out of mind. We at FNS/CNPP often felt geographically displaced from what was going on in the Whitten Building (USDA hdqrs).

Funny, you would think these changes were recommended by the HF - [https://www.heritage.org/sites/default/files/2017-06/BlueprintforReorganization-DepartmentsandAgencies\\_1.pdf](https://www.heritage.org/sites/default/files/2017-06/BlueprintforReorganization-DepartmentsandAgencies_1.pdf) but even they did not recommend these changes, just the elimination of the Center for Nutrition Policy and Promotion!

We are moving further and further away from evidence-informed policymaking...

A.

---

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Angie@ÄktaStrategies.com  
o: 515.497.0970. c: 515.669.8579

---

On Aug 10, 2018, at 5:35 PM, Kevin W. Concannon <k.w.concannon@gmail.com> wrote:

Hi Donna,

My instinct is to question the official justification for this move outside of the Capitol area. I do not recall staffing or vacancy issues at ERS during my time at USDA , and FNS enjoyed a strong interdependence on ERS research and work products. So , I am suspicious of the Administration's real motives for decentralizing ERS and moving it out of the central core of USDA. I am less concerned about putting it under the Chief Economist's Office , which has been traditionally non partisan.

As to moving NIFA out , I suspect it reflects the current Secretary's lack of interest in many of the initiatives that NIFA has pursued and sponsored . My read on the politics of the traditional Ag interests is that they are far more interested in traditional commodity crops and policies , and

barely tolerate so-called Specialty Crops , farmers markets , nutrition programs . NIFA has been a midway point between there interests .  
By moving it out to “ farm country “ I suspect it is a strategy to narrow and channel it areas of focus .

It is also interesting to note that these significant USDA program divisions are operating without appointed senior political leadership !

That's what I think !

Best wishes,

Kevin

PS I am over my Lyme episode ,thanks to 14 days of antibiotics and a quick blood test. Looking forward to seeing you in Chicago next month.

Sent from my iPhone

On Aug 10, 2018, at 4:18 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, What is your take on this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>

**Sent:** Friday, August 10, 2018 3:48 PM

**To:** Donna Martin

**Subject:** USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

<https://content.govdelivery.com/accounts/USDAOOC/bulletins/204bf32>

## USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

USDA Office of Communications sent this bulletin at 08/09/2018 03:00 PM EDT

You are subscribed to USDA Office of Communications.

Release No. 0150.18

**Contact: USDA Press**

**Email: [press@oc.usda.gov](mailto:press@oc.usda.gov)**

### **USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC**

**(Washington, D.C., August 9, 2018)** – U.S. Secretary of Agriculture Sonny Perdue today announced further reorganization of the U.S. Department of Agriculture (USDA), intended to improve customer service, strengthen offices and programs, and save taxpayer dollars. The Economic Research Service (ERS), currently under USDA's Research, Education, and Economics mission area, will realign once again with the Office of the Chief Economist (OCE) under the Office of the Secretary. Additionally, most employees of ERS and the National Institute of Food and Agriculture (NIFA) will be relocated outside of the National Capital Region. The movement of the employees outside of Washington, DC is expected to be completed by the end of 2019.

"It's been our goal to make USDA the most effective, efficient, and customer-focused department in the entire federal government," Perdue said. "In our Administration, we have looked critically at the way we do business, with the ultimate goal of ensuring the best service possible for our customers, and for the taxpayers of the United States. In some cases, this has meant realigning some of our offices and functions, or even relocating them, in order to make more logical sense or provide more streamlined and efficient services."

### **Realigning ERS with OCE**

Moving ERS back together with OCE under the Office of the Secretary simply makes sense because the two have similar missions. ERS studies and anticipates trends and emerging issues, while OCE advises the Secretary and Congress on the economic implications of policies and programs. These two agencies were aligned once before, and bringing them back together will enhance the effectiveness of economic analysis at USDA.



## **Relocating ERS and NIFA outside National Capital Region**

New locations have yet to be determined, and it is possible that ERS and NIFA may be co-located when their new homes are found. USDA is undertaking the relocations for three main reasons:

1. To improve USDA's ability to attract and retain highly qualified staff with training and interests in agriculture, many of whom come from land-grant universities. USDA has experienced significant turnover in these positions, and it has been difficult to recruit employees to the Washington, DC area, particularly given the high cost of living and long commutes.
2. To place these important USDA resources closer to many of stakeholders, most of whom live and work far from the Washington, DC area.
3. To benefit the American taxpayers. There will be significant savings on employment costs and rent, which will allow more employees to be retained in the long run, even in the face of tightening budgets.

No ERS or NIFA employees will be involuntarily separated. Every employee who wants to continue working will have an opportunity to do so, although that will mean moving to a new location for most. Employees will be offered relocation assistance and will receive the same base pay as before, and the locality pay for the new location. For those who are interested, USDA is seeking approval from the Office of Personnel Management and the Office of Management and Budget for both Voluntary Early Retirement Authority and Voluntary Separation Incentive Payments.

"None of this reflects on the jobs being done by our ERS or NIFA employees, and in fact, I frequently tell my Cabinet colleagues that USDA has the best workforce in the federal government," Perdue said. "These changes are more steps down the path to better service to our customers, and will help us fulfill our informal motto to 'Do right and feed everyone.'"

Perdue previously announced other significant changes at USDA. In May 2017, USDA created the first-ever Undersecretary for Trade and Foreign Agricultural Affairs and reconstituted and renamed the new Farm Production and Conservation mission area, among other realignments. In addition, in September 2017, Perdue realigned a number of offices to improve customer service and maximize efficiency. Those actions involved innovation, consolidation, and the rearrangement of certain offices into more logical organizational reporting structures.

#

USDA is an equal opportunity provider, employer and lender.

-Mary Pat

1018. Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 18, 2018 22:01:49  
**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC  
**Attachment:**

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Best wishes,

Kevin

PS I am over my Lyme episode ,thanks to 14 days of antibiotics and a quick blood test. Looking forward to seeing you in Chicago next month.

Sent from my iPhone

On Aug 10, 2018, at 4:18 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, What is your take on this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>

**Sent:** Friday, August 10, 2018 3:48 PM

**To:** Donna Martin

**Subject:** USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

## USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

USDA Office of Communications sent this bulletin at 08/09/2018 03:00 PM EDT

You are subscribed to USDA Office of Communications.

Release No. 0150.18

**Contact: USDA Press**

**Email: [press@oc.usda.gov](mailto:press@oc.usda.gov)**

### **USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC**

**(Washington, D.C., August 9, 2018)** – U.S. Secretary of Agriculture Sonny Perdue today announced further reorganization of the U.S. Department of Agriculture (USDA), intended to improve customer service, strengthen offices and programs, and save taxpayer dollars. The Economic Research Service (ERS), currently under USDA's Research, Education, and Economics mission area, will realign once again with the Office of the Chief Economist (OCE) under the Office of the Secretary. Additionally, most employees of ERS and the National Institute of Food and Agriculture (NIFA) will be relocated outside of the National Capital Region. The movement of the employees outside of Washington, DC is expected to be completed by the end of 2019.

"It's been our goal to make USDA the most effective, efficient, and customer-focused department in the entire federal government," Perdue said. "In our Administration, we have looked critically at the way we do business, with the ultimate goal of ensuring the best service possible for our customers, and for the taxpayers of the United States. In some cases, this has meant realigning some of our offices and functions, or even relocating them, in order to make more logical sense or provide more streamlined and efficient services."

### **Realigning ERS with OCE**

Moving ERS back together with OCE under the Office of the Secretary simply makes sense because the two have similar missions. ERS studies and anticipates trends and emerging issues, while OCE advises the Secretary and Congress on the economic implications of policies and programs. These two agencies were aligned once before, and bringing them back together will enhance the effectiveness of economic analysis at USDA.

## **Relocating ERS and NIFA outside National Capital Region**

New locations have yet to be determined, and it is possible that ERS and NIFA may be co-located when their new homes are found. USDA is undertaking the relocations for three main reasons:

1. To improve USDA's ability to attract and retain highly qualified staff with training and interests in agriculture, many of whom come from land-grant universities. USDA has experienced significant turnover in these positions, and it has been difficult to recruit employees to the Washington, DC area, particularly given the high cost of living and long commutes.
2. To place these important USDA resources closer to many of stakeholders, most of whom live and work far from the Washington, DC area.
3. To benefit the American taxpayers. There will be significant savings on employment costs and rent, which will allow more employees to be retained in the long run, even in the face of tightening budgets.

No ERS or NIFA employees will be involuntarily separated. Every employee who wants to continue working will have an opportunity to do so, although that will mean moving to a new location for most. Employees will be offered relocation assistance and will receive the same base pay as before, and the locality pay for the new location. For those who are interested, USDA is seeking approval from the Office of Personnel Management and the Office of Management and Budget for both Voluntary Early Retirement Authority and Voluntary Separation Incentive Payments.

"None of this reflects on the jobs being done by our ERS or NIFA employees, and in fact, I frequently tell my Cabinet colleagues that USDA has the best workforce in the federal government," Perdue said. "These changes are more steps down the path to better service to our customers, and will help us fulfill our informal motto to 'Do right and feed everyone.'"

Perdue previously announced other significant changes at USDA. In May 2017, USDA created the first-ever Undersecretary for Trade and Foreign Agricultural Affairs and reconstituted and renamed the new Farm Production and Conservation mission area, among other realignments. In addition, in September 2017, Perdue realigned a number of offices to improve customer service and maximize efficiency. Those actions involved innovation, consolidation, and the rearrangement of certain offices into more logical organizational reporting structures.

#

USDA is an equal opportunity provider, employer and lender.



-Mary Pat

1019. Fw: New Document Shared With You

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 17, 2018 11:17:03  
**Subject:** Fw: New Document Shared With You  
**Attachment:**

---

Pat, Should I be expecting something from Sue Finn? I got this email, but can't open it and am afraid it is a virus. See below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Susan Finn <susan.finn@outlook.com>  
**Sent:** Friday, August 17, 2018 9:31 AM  
**Subject:** New Document Shared With You

**ShareFile Attachments**

**Expires August 18, 2018**

Onedrive.pdf

33.5 KB

[View Attachments](#)

Susan uses Onedrive pdf online to share documents securely. [Learn More.](#)

Thanks,  
Susan Finn

1020. Re: Licensure Website Announcement

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Terri Raymond <TJRaymond@aol.com>, Doris Acosta  
<dacosta@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Tom Ryan <Tryan@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 17, 2018 09:17:31  
**Subject:** Re: Licensure Website Announcement  
**Attachment:** [image002.jpg](#)  
[image002.jpg](#)

---

Doris is changing the text now.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2018, at 8:12 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

P's, I suggest we include this in next years slide deck for the affiliate talks. I also think we ought to include the slide on which states now have order writing privileges. Both of these items are results of membership dues that flow through our Public Policy office.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, August 16, 2018 5:50 PM

**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; Christie, Catherine; Christie, Catherine; Jo Jo Dantone-DeBarbieris; Marcy Kyle; dwheller@mindspring.com ; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrick; Kevin Concannon; Dave.Donnan@atkearney.com; Patricia Babjak

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susan Burns

**Subject:** Licensure Website Announcement

A communication from Jeanne Blankenship, Vice President of Policy Initiatives and Advocacy, follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

During the past year, the Board of Directors has made licensure a major priority, discussing it and related topics in several meetings and noting the need for members' access to accurate information. The Board has recognized the relationship and importance of licensure to the future of the profession.

To meet this need, the Consumer Protection and Licensure Subcommittee and staff members from the Policy Initiatives and Advocacy and Strategic Communications teams have collaborated on a revamped licensure section of the Academy's website. The site features direct access to licensure topics that are prominent within the Advocacy section of eatrightPro. An interactive map allows members to easily find top-level information and to access licensure statutes and regulations in their states.

The next phase of this important project will include adding an “exemptions” map for licensure; reformatting the Therapeutic Diet Orders map to update the status of states; and adding the same interactive feature found on the licensure map.

Please join me in commending the entire Board and the Headquarters Team who developed this valuable member benefit. As this project continues to evolve, we invite you to explore the site and forward your ideas and feedback.

Best regards,

Jeanne

**Jeanne Blankenship, MS, RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

<image001.jpg>

1021. Fw: Licensure Website Announcement

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Terri Raymond <TJRaymond@aol.com>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Aug 17, 2018 09:14:47  
**Subject:** Fw: Licensure Website Announcement  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)

---

P's, I suggest we include this in next years slide deck for the affiliate talks. I also think we ought to include the slide on which states now have order writing privileges. Both of these items are results of membership dues that flow through our Public Policy office.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, August 16, 2018 5:50 PM  
**To:** peark02@outlook.com; Terri Raymond; Donna Martin; Donna Martin; Manju Karkare; Christie, Catherine; Christie, Catherine; Jo Jo Dantone-DeBarbieris; Marcy Kyle; dwheller@mindspring.com; Dianne Polly; Kevin Sauer; Ellen Shanley; Hope Barkoukis; Milton Stokes; Sharon Cox; Susan Brantley; Marty Yadrack; Kevin Concannon; Dave.Donnan@atkearney.com; Patricia Babjak  
**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susan Burns  
**Subject:** Licensure Website Announcement

A communication from Jeanne Blankenship, Vice President of Policy Initiatives and Advocacy, follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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Please join me in commending the entire Board and the Headquarters Team who developed this valuable member benefit. As this project continues to evolve, we invite you to explore the site and forward your ideas and feedback.

Best regards,

Jeanne

**Jeanne Blankenship, MS, RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

1022. CEO 2017-2018 Performance Objectives with updated goals and edited competencies

**From:** Carrolyn Patterson <CPatterson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 16, 2018 18:25:40  
**Subject:** CEO 2017-2018 Performance Objectives with updated goals and edited competencies  
**Attachment:** [CEO 2017-2018 Performance Objectives with updated goals and edit competencies 8-16-18.doc](#)  
[2017-18 CEO Performance Management Form - DRAFT Competency Only Responses Consolidated 7-2-18.docx](#)

---

Hi Donna and Mary,

Attached you will find the CEO Performance Objectives with updated goals that Donna sent with my revised/edited competency section. I have also included the original version of the competencies you reviewed during the Board retreat for comparison purposes.

I did my best to scale down the comments in every section including the final "Strengths" and "Areas for Development". Please take a look and let me know your thoughts and if you would like to me to make any additional edits.

Also, Pat is scheduled to begin working on her section of the performance review next week.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4733

1023. Re: Licensure Website Announcement

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND BOD Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** AND Mary Russell <peark02@outlook.com>, Terri Raymond  
<TJRaymond@aol.com>, AND BOD Donna Martin  
<donnasmartin@gmail.com>, AND BOD Donna Martin  
<DMartin@Burke.k12.ga.us>, AND FAC Manju Karkare  
<manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>,  
Christie, Catherine <c.christie@unf.edu>, AND Marcy Kyle  
<bkyle@roadrunner.com>, DCE WM Diane W Heller  
<dwheller@mindspring.com>, AND FAC Dianne Polly  
<diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen  
Shanley <elshanley@gmail.com>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, ADA STOKES MILTON  
<miltonstokes@gmail.com>, Sharon Cox  
<sharon.cox@coxduncannetwork.com>, AND Susan Brantley  
<brantley.susan@gmail.com>, ADA YADRICK MARTY  
<myadrick@computrition.com>, Kevin Concannon  
<k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com  
<Dave.Donnan@atkearney.com>, AND PAT BABJAK  
<PBABJAK@eatright.org>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, ADA CDR REIDY CHRIS  
<CREIDY@eatright.org>, AND Sharon McCauley <smccauley@eatright.org>,  
ANDF SUSIE BURNS <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 16, 2018 18:04:01  
**Subject:** Re: Licensure Website Announcement  
**Attachment:**

---

Well done Jeannie and team! Easy to navigate and comes at a perfect time. Thank you for all the hard work that went in to making this project a reality.

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Past Treasurer - Academy of Nutrition & Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**  
**LaPlace, LA 70068**  
**(Cell) 662-809-8451**

**(Office) 985-651-2342**

**(eFax) 888-573-1919**

JoJo@NutritionEd.com

On Aug 16, 2018, at 4:50 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Jeanne Blankenship, Vice President of Policy Initiatives and Advocacy, follows.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

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<image002.jpg>

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Please join me in commending the entire Board and the Headquarters Team who developed this valuable member benefit. As this project continues to evolve, we invite you to explore the site and forward your ideas and feedback.

Best regards,

Jeanne

**Jeanne Blankenship, MS, RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

## 1024. Licensure Website Announcement

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 16, 2018 17:52:55  
**Subject:** Licensure Website Announcement  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

A communication from Jeanne Blankenship, Vice President of Policy Initiatives and Advocacy, follows.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

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Best regards,



Jeanne

**Jeanne Blankenship, MS, RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

## 1025. Don't Forget to Use Your Member Discount!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 16, 2018 12:04:22  
**Subject:** Don't Forget to Use Your Member Discount!  
**Attachment:**

---

The Academy of Nutrition and Dietetics is committed to a world where all people thrive through the transformative power of food and nutrition.

[View in browser.](#)

Your Academy membership gives you exclusive discounts on dietetics resources at the eatrightSTORE. The Academy offers a wide variety of convenient tools to boost your abilities and keep you up-to-date with the latest evidence-based research.

### **NEW at the eatrightSTORE:**

- *Pocket Guide to Spanish for the Nutrition Professional*, 3rd Ed.
  - *Diabetes Guide to Enjoying Foods of the World*
  - *Dish Up a Healthy Meal*
  - *Abridged Nutrition Care Process Terminology (NCPT) Reference Manual*
  - *Sports Nutrition: A Handbook for Professionals*, 6th Ed.
  - *Oncology Nutrition for Clinical Practice*
  - Select resources from the *American Association of Diabetes Educators (AADE)*
- Use your member discount on nutrition resources at the eatrightSTORE now!

This product email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future product emails, simply follow this link to unsubscribe.

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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## 1026. September 6-7 Board Meeting Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 16, 2018 11:47:22  
**Subject:** September 6-7 Board Meeting Agenda  
**Attachment:** [September 6-7 Board Meeting Agenda DRAFT.pdf](#)

---

Attached for your review and input is the draft agenda for the September 6-7 Board meeting. We welcome your feedback.

The final agenda and corresponding attachments for the Board meeting will begin to be posted on the Board of Directors' communication platform by Friday, August 24. Paper copies will not be automatically provided; please contact me if you want to receive a paper packet. Any attachments for the Executive Session will not be placed on the communication platform but will be provided prior to the meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

**From:** Barbara Mayfield <mayfielb@purdue.edu>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, sborra@fmi.org <sborra@fmi.org>, nbrown@eatright.org <nbrown@eatright.org>, ajonnette@gmail.com <ajonnette@gmail.com>, Bredbenner@sebs.rutgers.edu <Bredbenner@sebs.rutgers.edu>, Jaime.Schwartz@ketchum.com <Jaime.Schwartz@ketchum.com>, anneelizabethrd@gmail.com <anneelizabethrd@gmail.com>, kristinamycunningham@gmail.com <kristinamycunningham@gmail.com>, melissa@melissajoyrd.com <melissa@melissajoyrd.com>, ldugan@sbcglobal.net <ldugan@sbcglobal.net>, rduyff@duyff.com <rduyff@duyff.com>, msedge@smithedge.com <msedge@smithedge.com>, tatyana.elkour@gmail.com <tatyana.elkour@gmail.com>, Ann.Gaba@sph.cuny.edu <Ann.Gaba@sph.cuny.edu>, ahg2@cornell.edu <ahg2@cornell.edu>, novedgo@gmail.com <novedgo@gmail.com>, suzie\_goodell@ncsu.edu <suzie\_goodell@ncsu.edu>, lgoolsby@keiseruniversity.edu <lgoolsby@keiseruniversity.edu>, lgreene@ches.ua.edu <lgreene@ches.ua.edu>, ajh5j@virginia.edu <ajh5j@virginia.edu>, haugen.jen@gmail.com <haugen.jen@gmail.com>, erinhealy@mac.com <erinhealy@mac.com>, jhelm@webershandwick.com <jhelm@webershandwick.com>, ahenneman1@unl.edu <ahenneman1@unl.edu>, mindy@hermanncomm.com <mindy@hermanncomm.com>, dhholben@olemiss.edu <dhholben@olemiss.edu>, jill@jumpwithjill.com <jill@jumpwithjill.com>, Becky.Jensen@sdsta.edu <Becky.Jensen@sdsta.edu>, eyjimenez@unm.edu <eyjimenez@unm.edu>, ljones@pentechealth.com <ljones@pentechealth.com>, lorikaley@gmail.com <lorikaley@gmail.com>, heidi.katte@gmail.com <heidi.katte@gmail.com>, clagoe9@naz.edu <clagoe9@naz.edu>, trinh.fearlessfoodrd@gmail.com <trinh.fearlessfoodrd@gmail.com>, arieldani@gmail.com <arieldani@gmail.com>, shelley@nutritionondemand.net <shelley@nutritionondemand.net>, DMartin@burke.k12.ga.us <DMartin@burke.k12.ga.us>, bmayfield@purdue.edu <bmayfield@purdue.edu>, mckeek@dairymax.org <mckeek@dairymax.org>, amy.mobley@uconn.edu <amy.mobley@uconn.edu>, carolynoneil@aol.com <carolynoneil@aol.com>, vquick@njaes.rutgers.edu <vquick@njaes.rutgers.edu>, bramirezrd@gmail.com <bramirezrd@gmail.com>, rowe@srstrategy.com <rowe@srstrategy.com>, miscanna@cedarcrest.edu <miscanna@cedarcrest.edu>, jmfoods50@gmail.com <jmfoods50@gmail.com>, kayleskorupski@email.arizona.edu <kayleskorupski@email.arizona.edu>.

ilenesmithrd@gmail.com <ilenesmithrd@gmail.com>,  
carrawaystagev@ecu.edu <carrawaystagev@ecu.edu>,  
skstetzler@gmail.com <skstetzler@gmail.com>, miltonstokes@gmail.com  
<miltonstokes@gmail.com>, barbara@foodplay.com  
<barbara@foodplay.com>, toner@cdtconsult.com <toner@cdtconsult.com>,  
rachel@rmwnutrition.com <rachel@rmwnutrition.com>,  
liz@lizshealthytable.com <liz@lizshealthytable.com>,  
wendyweiss123@gmail.com <wendyweiss123@gmail.com>  
**Cc:** Betsy Hornick <bhornick@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Aug 16, 2018 11:39:39  
**Subject:** Invitation to participate in Academic Review of Academy Guide to Nutrition  
Communication  
**Attachment:** [TOC\\_Nutr Comm book\\_DRAFT confidential.docx](#)

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Greetings!

I am serving as Editor-in-Chief for an exciting project: the creation of the ***Academy of Nutrition and Dietetics Guide to Nutrition Communication***. Currently, the book is in its final stages of revision and will be entering the production stage by the end of this year. Refer to the attached document for a brief table of contents for the text.

This fall we hope to pilot book sections with potential end-users, namely instructors and students in undergraduate, graduate, and internship programs, as well as practicing food and nutrition professionals seeking training in nutrition communication. You are receiving this email because you:

- were involved in an interview during the initial planning process prior to developing the book, and/or
- served as an author for one or more chapters, or
- served as a reviewer for one or more book sections, or
- expressed interest in piloting a portion of the book.

One of our goals has been to actively involve the target audience throughout the book's development. As you may be aware, the initial development was informed by surveys and interviews with educators involved in a variety of dietetics education programs, as well as with practitioners in the field. This information directed the breadth and depth of content included, as well as an emphasis on practical application of knowledge. Authors and reviewers throughout the writing process represented both practitioners and educators.

We are now at the stage to solicit further review with instructors, students, and practicing nutrition and dietetics professionals before final production. This will allow us to “practice what we preach” in the book – which is involving the audience in all stages of the development of nutrition communication.

The purpose of this “pilot” is to gain insights into how the book will potentially be used, what its outstanding features are, and to solicit ideas for ideas that may supplement the book in ancillary materials. The primary intent is not to make further revisions, but if someone finds a glaring error, this is an opportunity to correct it.

If you are interested in participating, please reply and you will be sent a document that fully outlines the entire book. You will also receive a list of when each section will be available, which will begin with Section 1 on or before August 27<sup>th</sup> and be completely ready for piloting by early November. You will be asked to select one or more complete sections to pilot. As described in the attachment, the book contains 8 sections and each section is composed of 3-7 chapters.

Sections will be sent out as PDF proofs that have not gone through the final editing or design process and will still be in manuscript form. Final images and diagrams are still being selected and created. You will have permission to post chapters online or copy for students for the sole purpose of piloting their use.

Participants will be given links to an online survey to complete for each chapter reviewed. The survey asks respondents (both instructors and students) to describe how a chapter was used or could be used; rate readability and content; and suggest potential activities and discussion questions that could be shared with future users.

You are welcome to forward this invitation to other dietetics educators. Please tell them to indicate who they received the invitation from when they send me a request to participate. If you are not interested in participating, there is no need to reply. Please inform me of your interest by September 10<sup>th</sup> to plan accordingly. Indicating interest does not commit you to participation. You may determine your involvement once you review the documents we will send you upon request. Please let me know if you have any questions.

Sincerely,

***Barb***

Barbara J. Mayfield, MS, RDN

Editor-in-Chief

Academy of Nutrition and Dietetics Guide to Nutrition Communication





1028. Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Aug 16, 2018 10:56:04  
**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC  
**Attachment:**

---

Jeanne, What do you think about having Angie draft a letter and we refine it and then send it? That would take the work off your staff.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Thursday, August 16, 2018 9:25 AM  
**To:** Donna Martin  
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**Date:** August 16, 2018 at 8:40:00 AM EDT

**To:** Kevin Concannon <k.w.concannon@gmail.com>, Donna Martin <DMartin@burke.k12.ga.us>

**Subject: Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC**

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o: 515.497.0970. c: 515.669.8579

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Funny, you would think these changes were recommended by the HF - [https://www.heritage.org/sites/default/files/2017-06/BlueprintforReorganization-DepartmentsandAgencies\\_1.pdf](https://www.heritage.org/sites/default/files/2017-06/BlueprintforReorganization-DepartmentsandAgencies_1.pdf) but even they did not recommend these changes, just the elimination of the Center for Nutrition Policy and Promotion!

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It is also interesting to note that these significant USDA program divisions are operating without appointed senior political leadership !

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**From:** Mary Pat Raimondi <mpraimondi@gmail.com>

**Sent:** Friday, August 10, 2018 3:48 PM

**To:** Donna Martin

**Subject:** USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

<https://content.govdelivery.com/accounts/USDAOOC/bulletins/204bf32>

**USDA to Realign ERS with Chief Economist,  
Relocate ERS &NIFA Outside DC**

You are subscribed to USDA Office of Communications.

Release No. 0150.18

**Contact: USDA Press**

**Email: [press@oc.usda.gov](mailto:press@oc.usda.gov)**

## **USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC**

**(Washington, D.C., August 9, 2018)** – U.S. Secretary of Agriculture Sonny Perdue today announced further reorganization of the U.S. Department of Agriculture (USDA), intended to improve customer service, strengthen offices and programs, and save taxpayer dollars. The Economic Research Service (ERS), currently under USDA's Research, Education, and Economics mission area, will realign once again with the Office of the Chief Economist (OCE) under the Office of the Secretary. Additionally, most employees of ERS and the National Institute of Food and Agriculture (NIFA) will be relocated outside of the National Capital Region. The movement of the employees outside of Washington, DC is expected to be completed by the end of 2019.

"It's been our goal to make USDA the most effective, efficient, and customer-focused department in the entire federal government," Perdue said. "In our Administration, we have looked critically at the way we do business, with the ultimate goal of ensuring the best service possible for our customers, and for the taxpayers of the United States. In some cases, this has meant realigning some of our offices and functions, or even relocating them, in order to make more logical sense or provide more streamlined and efficient services."

### **Realigning ERS with OCE**

Moving ERS back together with OCE under the Office of the Secretary simply makes sense because the two have similar missions. ERS studies and anticipates trends and emerging issues, while OCE advises the Secretary and Congress on the economic implications of policies and programs. These two agencies were aligned once before, and bringing them back together will enhance the effectiveness of economic analysis at USDA.

### **Relocating ERS and NIFA outside National Capital Region**

New locations have yet to be determined, and it is possible that ERS and NIFA may be co-located when their new homes are found. USDA is undertaking the relocations for three main reasons:

1. To improve USDA's ability to attract and retain highly qualified staff with training and interests in agriculture, many of whom come from land-grant universities. USDA has experienced

significant turnover in these positions, and it has been difficult to recruit employees to the Washington, DC area, particularly given the high cost of living and long commutes.

2. To place these important USDA resources closer to many of stakeholders, most of whom live and work far from the Washington, DC area.
3. To benefit the American taxpayers. There will be significant savings on employment costs and rent, which will allow more employees to be retained in the long run, even in the face of tightening budgets.

No ERS or NIFA employees will be involuntarily separated. Every employee who wants to continue working will have an opportunity to do so, although that will mean moving to a new location for most. Employees will be offered relocation assistance and will receive the same base pay as before, and the locality pay for the new location. For those who are interested, USDA is seeking approval from the Office of Personnel Management and the Office of Management and Budget for both Voluntary Early Retirement Authority and Voluntary Separation Incentive Payments.

“None of this reflects on the jobs being done by our ERS or NIFA employees, and in fact, I frequently tell my Cabinet colleagues that USDA has the best workforce in the federal government,” Perdue said. “These changes are more steps down the path to better service to our customers, and will help us fulfill our informal motto to ‘Do right and feed everyone.’”

Perdue previously announced other significant changes at USDA. In May 2017, USDA created the first-ever Undersecretary for Trade and Foreign Agricultural Affairs and reconstituted and renamed the new Farm Production and Conservation mission area, among other realignments. In addition, in September 2017, Perdue realigned a number of offices to improve customer service and maximize efficiency. Those actions involved innovation, consolidation, and the rearrangement of certain offices into more logical organizational reporting structures.

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-Mary Pat

1029. Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 16, 2018 09:27:33  
**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC  
**Attachment:**

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Release No. 0150.18

**Contact: USDA Press**

**Email: [press@oc.usda.gov](mailto:press@oc.usda.gov)**

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**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Aug 16, 2018 09:18:29  
**Subject:** Fwd: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

**Attachment:**

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Founder & Chief Strategist  
Äkta Strategies, LLC  
Angie@ÄktaStrategies.com  
o: 515.497.0970. c: 515.669.8579

---

On Aug 10, 2018, at 5:35 PM, Kevin W. Concannon <k.w.concannon@gmail.com> wrote:

Hi Donna,

My instinct is to question the official justification for this move outside of the Capitol area. I do not recall staffing or vacancy issues at ERS during my time at USDA , and FNS enjoyed a strong interdependence on ERS research and work products. So , I am suspicious of the Administration's real motives for decentralizing ERS and moving it out of the central core of USDA.

I am less concerned about putting it under the Chief Economist's Office , which has been traditionally non partisan.

As to moving NIFA out , I suspect it reflects the current Secretary's lack of interest in many of the initiatives that NIFA has pursued and sponsored . My read on the politics of the traditional Ag interests is that they are far more interested in traditional commodity crops and policies , and barely tolerate so-called Specialty Crops , farmers markets , nutrition programs . NIFA has been a midway point between there interests .

By moving it out to " farm country " I suspect it is a strategy to narrow and channel it areas of focus

It is also interesting to note that these significant USDA program divisions are operating without appointed senior political leadership !

That's what I think !

Best wishes,

Kevin

PS I am over my Lyme episode ,thanks to 14 days of antibiotics and a quick blood test. Looking forward to seeing you in Chicago next month.

Sent from my iPhone

On Aug 10, 2018, at 4:18 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, What is your take on this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>

**Sent:** Friday, August 10, 2018 3:48 PM

**To:** Donna Martin

**Subject:** USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

<https://content.govdelivery.com/accounts/USDAOC/bulletins/204bf32>

## USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

USDA Office of Communications sent this bulletin at 08/09/2018 03:00 PM EDT

You are subscribed to USDA Office of Communications.

Release No. 0150.18

**Contact: USDA Press**

**Email: [press@oc.usda.gov](mailto:press@oc.usda.gov)**

### USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

**(Washington, D.C., August 9, 2018)** – U.S. Secretary of Agriculture Sonny Perdue today announced further reorganization of the U.S. Department of Agriculture (USDA), intended to improve customer service, strengthen offices and programs, and save taxpayer dollars. The Economic Research Service (ERS), currently under USDA's Research, Education, and Economics mission area, will realign once again with the Office of the Chief Economist (OCE) under the Office of the Secretary. Additionally, most employees of ERS and the National Institute of Food and Agriculture (NIFA) will be relocated outside of the National Capital Region. The movement of the employees outside of Washington, DC is expected to be completed by the end of 2019.

"It's been our goal to make USDA the most effective, efficient, and customer-focused department in the entire federal government," Perdue said. "In our Administration, we have looked critically at the way we do business, with the ultimate goal of ensuring the best service possible for our customers, and for the taxpayers of the United States. In some cases, this has meant realigning some of our offices and functions, or even relocating them, in order to make more logical sense or provide more streamlined and efficient services."

### Realigning ERS with OCE

Moving ERS back together with OCE under the Office of the Secretary simply makes sense because the two have similar missions. ERS studies and anticipates trends and emerging issues,



while OCE advises the Secretary and Congress on the economic implications of policies and programs. These two agencies were aligned once before, and bringing them back together will enhance the effectiveness of economic analysis at USDA.

### **Relocating ERS and NIFA outside National Capital Region**

New locations have yet to be determined, and it is possible that ERS and NIFA may be co-located when their new homes are found. USDA is undertaking the relocations for three main reasons:

1. To improve USDA's ability to attract and retain highly qualified staff with training and interests in agriculture, many of whom come from land-grant universities. USDA has experienced significant turnover in these positions, and it has been difficult to recruit employees to the Washington, DC area, particularly given the high cost of living and long commutes.
2. To place these important USDA resources closer to many of stakeholders, most of whom live and work far from the Washington, DC area.
3. To benefit the American taxpayers. There will be significant savings on employment costs and rent, which will allow more employees to be retained in the long run, even in the face of tightening budgets.

No ERS or NIFA employees will be involuntarily separated. Every employee who wants to continue working will have an opportunity to do so, although that will mean moving to a new location for most. Employees will be offered relocation assistance and will receive the same base pay as before, and the locality pay for the new location. For those who are interested, USDA is seeking approval from the Office of Personnel Management and the Office of Management and Budget for both Voluntary Early Retirement Authority and Voluntary Separation Incentive Payments.

"None of this reflects on the jobs being done by our ERS or NIFA employees, and in fact, I frequently tell my Cabinet colleagues that USDA has the best workforce in the federal government," Perdue said. "These changes are more steps down the path to better service to our customers, and will help us fulfill our informal motto to 'Do right and feed everyone.'"

Perdue previously announced other significant changes at USDA. In May 2017, USDA created the first-ever Undersecretary for Trade and Foreign Agricultural Affairs and reconstituted and renamed the new Farm Production and Conservation mission area, among other realignments. In addition, in September 2017, Perdue realigned a number of offices to improve customer service and maximize efficiency. Those actions involved innovation, consolidation, and the rearrangement of certain offices into more logical organizational reporting structures.

#

USDA is an equal opportunity provider, employer and lender.

-Mary Pat

## 1031. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 15, 2018 13:40:47  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 15, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### In September: Academy Shines Spotlight on Malnutrition

During September, the Academy will increase awareness of all forms of malnutrition and underscore the role that registered dietitian nutritionists and nutrition and dietetics technicians, registered play in prevention and treatment. Throughout the month, the Academy will feature free webinars, events and research and practice resources on malnutrition. Members will receive complimentary access to programming by the American Society for Parenteral and Enteral Nutrition during Malnutrition Awareness Week, September 24 to 28. Register using the discount code MAW-Academy.

[Learn More](#)

#### Academy's Letter Supports Senate's Farm Bill

In a letter to Senate Agriculture Committee leaders, the Academy expressed support for the Senate's version of the farm bill. The letter asked the farm bill conference committee to reject amendments that would make harmful changes to nutrition programs in the bill. The Academy also asks representatives and senators to work together on compromise legislation that protects vital nutrition programs before the September 30 deadline.

[Learn More](#)

## ANDPAC Helps Build Relationships With Congress

The Academy's political action committee ANDPAC is the only PAC broadly focused on food, nutrition and health. Through ANDPAC, the Academy is able to create meaningful impact on Capitol Hill and in congressional districts, and builds relationships in which members of Congress can turn to registered dietitian nutritionists for trusted advice on policy. In July, ANDPAC supported 15 bipartisan members of Congress who align with the Academy's mission, vision and public policy priorities. Thanks to members like you, the Academy is able to elevate our profession and make our voice heard. If dietetics is your profession, policy should be your passion.

[Learn More](#)

## Academy Supports WIC Breastfeeding Peer Counselor Program Funding

The Academy joined 12 organizations in asking the House Appropriations Committee to support additional funds for the WIC Breastfeeding Peer Counselor program as provided in the Senate's appropriations bill. The letter aligns with the Academy's position that breast-feeding provides optimal nutrition and health protection for infants, and is an important public health strategy for improving infant and child morbidity and mortality as well as maternal morbidity.

[Learn More](#)

## August 21: CDC Session on Preventing Childhood Obesity

Explore the impact of early care and education settings and schools on children's health and well-being. Members are invited to join the live August 21 "Preventing Childhood Obesity - Eating Better, Moving More" Public Health Grand Rounds, hosted by the Centers for Disease Control and Prevention's Division of Nutrition, Physical Activity and Obesity. Questions may be submitted to [grandrounds@cdc.gov](mailto:grandrounds@cdc.gov) before or during the live session.

[Learn More](#)

## CPE CORNER

### September 13 Live Webinar: Pancreatic Enzyme Replacement Therapy in Exocrine Pancreatic Insufficiency

Receive an overview of exocrine pancreatic insufficiency and its common treatment, pancreatic enzyme replacement therapy, in a September 13 webinar. The webinar offers 1 CPEU.

[Learn More](#)

## Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the

Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to

be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

### CAREER RESOURCES

#### August 17 Application Deadline: Become a Student Host at FNCE

Student members enrolled in an approved pre-professional curriculum or graduate program for fall have the opportunity to serve as Student Hosts at the Food & Nutrition Conference & Expo. Student Hosts must register prior to FNCE at a substantially reduced rate of \$35, in exchange for providing event assistance and seven to nine hours of volunteer service during the conference. Student Hosts get the rare opportunity to network with peers behind the scenes and to meet leaders in the profession. Applications close August 17.

[Learn More](#)

#### August 31 Application Deadline: *Pediatric Nutrition Care Manual* Board of Editors

The Academy is seeking applicants for the *Pediatric Nutrition Care Manual's* Board of Editors. Applicants must be registered dietitian nutritionists who work in the area of pediatric clinical nutrition, among other qualifications. Members of the Board of Editors serve a three-year renewable term that will begin in the fall. The application deadline is August 31.

[Learn More](#)

#### August 31 Deadline: CDR's 2018-2019 Registration Maintenance Fee

If you have not already paid your 2018-2019 Commission on Dietetic Registration maintenance fee, it is due by August 31. Payments made after that date are subject to late fees: September 1 to October 31 - \$25; November 1 to December 31 - \$50; and January 1 to March 31, 2019 - \$200.

[Learn More](#)

#### FNCE 2018: Register by September 7 and Save

The 2018 Food & Nutrition Conference & Expo offers you substantial career development value within a convenient payment framework to help you save. Earn a minimum of 20.5 CPEU through more than 130 cutting-edge educational sessions and interactive learning formats such as debates and expert panels. Connect face-to-face with potential employers, leading nutrition experts and exhibitors of the latest breakthrough products. Participate in the Public Policy Workshop, an ideal opportunity to earn CPE, gain policy and advocacy skills, and visit congressional offices on Capitol

Hill. Register for FNCE and save with the early-bird discount through September 7. A convenient payment plan is available. Plus, FNCE is good for your organization's bottom line: Emphasize to your employer that attending FNCE can help you through networking, education and exhibitor interaction. For information, use the Talk FNCE to Your Employer toolkit.

### ANDHII's Value for Public Health

The Public Health Informatics Conference "Connecting Systems & People to Improve Population Health" will be held August 20 to 23 in Atlanta, Ga. The Academy will demonstrate the Academy of Nutrition and Dietetics Nutrition Health Informatics Infrastructure in partnership with the Centers for Disease Control and Prevention to highlight how the Nutrition Care Process and health IT advances can make a difference in community-based chronic disease management. You can use ANDHII to help visualize a client's progress over time and show outcomes of your interventions. ANDHII is available free to all Academy members and Commission on Dietetic Registration-credentialed practitioners.

### Nutrition-Focused Physical Exam Hands-On Training Workshop

The Academy has developed an interactive, hands-on training workshop to provide registered dietitian nutritionists with skills and knowledge to perform nutrition-focused physical exam skills in the workplace and aid in the nutrition diagnosis of malnutrition. Adult NFPE Workshops will be held October 8 in Zachary, La., and October 20 in Alexandria, Va. Ten CPEUs are available.

[Learn More](#)

### New Brochure: The Many Pathways to Membership

Learn more about the Academy's pathways to membership and help us reach professionals in a variety of practice areas. Download the Academy's new "Pathways to Membership" brochure and share it with your non-member colleagues.

[Learn More](#)

### *Coding and Billing Handbook: A Guide for Program Directors and Preceptors*

Are you looking for a resource to help your interns learn about coding and billing for nutrition services? The free *Coding and Billing Handbook: A Guide for Program Directors and Preceptors* includes vocabulary, sample case studies, recommended resources and other materials to use in supervised practice programs. The content can also help registered dietitian nutritionists who are new to coding and billing for medical nutrition therapy services to set up and implement processes in clinical and private practice settings.

[Learn More](#)

### New Issue: *MNT Provider*

What do QR codes on Medicare cards, emotional support animals and diabetes prevention have to do with payment for nutrition services? Find out in the new issue of the *MNT Provider*.

[Learn More](#)



### Focus Area Standards for RDNs: Intellectual and Developmental Disabilities

The Standards of Professional Performance for RDNs in Intellectual and Developmental Disabilities are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

### Focus Area Standards for RDNs: Disordered Eating and Eating Disorders

The Standards of Professional Performance for RDNs in Disordered Eating and Eating Disorders are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

### Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### Recently Updated: Stay Current with *Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517)

and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

#### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

#### Print Version of *NCPT Manual* Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Nominations for 2019 Election

The call for nominations for the Academy's 2019 Election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31, while nominations for all other positions are due by October 26. The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's national election will be held February 1 to 15, 2019.

[Learn More](#)

### 'Important Work': American Diabetes Association Supports Academy's Position on MNT

The American Diabetes Association announced its support for the Academy's position paper "The Role of Medical Nutrition Therapy and Registered Dietitian Nutritionists in the Prevention and Treatment of Prediabetes and Type 2 Diabetes." In a letter to the Academy, the ADA said it "considers the clinical document to be of educational value to its members, although ADA may not agree with every recommendation or statement in the document.... Thank you for this important piece of work, as it will help move the needle on ensuring people with and at risk for diabetes receive optimal care."

[Learn More](#)

### Members Honored by SNEB

Congratulations to numerous Academy members who received honors from the Society for Nutrition Education and Behavior at SNEB's 2018 Annual Conference in Minneapolis, Minn.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Gala: Don't Miss the Social Event of FNCE

The Foundation's annual Gala celebration is a reception-style event honoring donors, volunteers and recipients - and a great opportunity to network, socialize and celebrate the Foundation's success in a festive atmosphere. The 2018 Foundation Gala will be October 22 at the Washington Marriott Marquis in Washington D.C. Individual tickets cost \$110 and reserved tables of 10 cost \$2,500 (cost includes a bottle of wine).

[Learn More](#)

### Celebrate Kids Eat Right Month in August

August is Kids Eat Right Month, when the Academy and the Foundation focus on the importance of healthful eating and active lifestyles for children and their families. Created in 2014, Kids Eat Right Month mobilizes nutrition and dietetics practitioners in a grassroots movement.

[Learn More](#)

### Support the Foundation with a Gift to the Annual Fund

The Foundation is the world's largest provider of dietetic scholarships at all levels of study. A gift to the Annual Fund helps the Foundation's programs that help make an impact on the lives of your fellow Academy members. Donate today.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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1032. School Spirit: Bring Students to FNCE®

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 15, 2018 13:17:08  
**Subject:** School Spirit: Bring Students to FNCE®  
**Attachment:**

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The Academy's Food & Nutrition Conference & Expo™ helps instill professional practice beliefs, values, attitudes and behaviors in students that will prepare them for practice and lifelong learning. Educators: Give your students the best possible start in dietetics and bring them to FNCE®. The Food & Nutrition Conference & Expo™ will be held in Washington, DC on October 20-23, 2018.

The Academy will recognize four dietetics education programs, one for each program type: Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program. The four education programs that bring the highest percentage of students to FNCE® will receive special recognition at FNCE® with Academy President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. In case of a tie, a random drawing will be held of the programs with the highest percentage of attendees.

If you are interested in having your program considered for this opportunity, work with your educator to submit your number of total enrollment for your program, number of students attending FNCE and the percentage this represents to [education@eatright.org](mailto:education@eatright.org) by October 1.

1033. Re: RWJF SSB Consensus project

**From:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Story, Ph.D.  
<mary.story@duke.edu>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 14, 2018 20:51:42  
**Subject:** Re: RWJF SSB Consensus project  
**Attachment:**

---

Donna and Pat,

This is wonderful news! We will be sending the formal invitation letter in the coming week and look forward to working with the Academy on this endeavor!

Donna, thanks for Patricia's contact info; I will plan to reach out to her.

Best,  
Megan

—

Megan Lott, MPH, RD

Deputy Director  
Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708  
Email: Megan.Lott@duke.edu

Phone: 919-613-6282



Find Healthy Eating Research on Facebook and Twitter

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** Tuesday, August 14, 2018 at 2:49 PM  
**To:** "Megan Lott, M.P.H." <megan.lott@duke.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: RWJF SSB Consensus project

Megan, School started last week. For me things usually settle down once school starts. I talked to Pat Babjak, our CEO, and the Academy is fully on board with this project. I told her to expect a letter from you r

## 1034. Public Policy Weekly News - August 14, 2018

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 14, 2018 15:32:54  
**Subject:** Public Policy Weekly News - August 14, 2018  
**Attachment:**

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Public Policy Weekly News  
August 14, 2018

News from the Hill and Beyond  
Academy Supports Senate Farm Bill in Conference Committee

On August 8, the Academy expressed support of the Senate's bipartisan bill in a letter to the Farm Bill Conference Committee members. The Academy applauds the work the Senate put forth to protect the integrity of the Supplemental Nutrition Assistance Program and encourages greater coordination between SNAP-Ed and the Expanded Food and Nutrition Education Program.

The Senate's version of the farm bill would also reauthorize the Agriculture and Food Research Initiative and the Food Insecurity Nutrition Incentive grant program that help to improve access to affordable, safe and nutritious foods for Americans. As the farm bill progresses in conference, the Academy is hopeful that sound leadership provided by the Senate will uphold and strengthen nutrition programs and that any harmful amendments proposed will be rejected.

CDC Public Health Grand Round on Childhood Obesity Prevention

On August 21 from 1-2 p.m. (Eastern Time), join the Centers for Disease Control and Prevention for the latest session of Public Health Grand Rounds that will feature cutting-edge work on preventing childhood obesity. An expert panel will explore how early care and education settings and schools can directly impact what children eat and drink, how active they are and how changes in these environments can help build a healthy foundation for all children.

Questions are welcome – email any questions you may have to the speakers before or during the live session.

FDA Nutrition Innovation Strategy – Upcoming NANA Coalition Webinar - Register

Earlier this year, FDA Commissioner Scott Gottlieb announced the agency's Nutrition Innovation Strategy, which aims to address preventable death and disease related to poor nutrition. The Academy has been actively engaged in the process and recently testified at the FDA's public meeting on the importance of consumer education and the role of registered dietitian nutritionists in implementing and disseminating the new nutrition facts panel and menu labeling literacy.

The National Alliance for Nutrition and Activity Coalition will host a webinar to review the NIS on Thursday, August 16, from 12-1 p.m. (Eastern Time). The Academy serves on NANA's steering committee.

As background, the FDA has identified several areas that the NIS will focus on:

- Developing a standard icon or symbol for the claim “healthy”
- Allowing for labeling statements or claims on food products that could facilitate innovation to promote healthful eating patterns
- Implementing the FDA's educational campaign for consumers about the updated Nutrition Facts Label

#### Member Updates

2018 Award for Grassroots Excellence, Nominate a Academy Member By August 24 - Closing Soon

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, August 24.

Past award winners and current members of the Academy's Legislative and Public Policy Committee, Consumer Protection and Licensure Subcommittee or the Academy's Political Action Committee Board of Directors are ineligible.

Nominate a policy leader today! For questions or comments, contact Nate Stritzinger.  
Public Policy Leadership Awards, Nominations Due August 24 - Closing Soon

Nominations for the Public Policy Leadership Award are open! Awarded by the Academy, the Public Policy Leadership Award is given to members of Congress for their support of policies that improve the nation's health and advance the profession of dietetics.

Nominate a member of Congress for his or her outstanding support of the Academy's priorities today. Nominations must be received by 5 p.m. (Eastern Time) on Friday, August 24.

Any member of Congress who has received the Public Policy Leadership Award in the last five years is ineligible.

For questions or comments, contact Nate Stritzinger.

Policy leaders: please nominate an Academy member who exemplifies grassroots advocacy and leadership qualities today or a member of Congress who supports the Academy's public policy priorities!

## Academy Expands Spotlight on Malnutrition During September

During the month of September, the Academy will shine a spotlight on malnutrition to increase awareness and underscore the role that registered dietitian nutritionists and nutrition and dietetic technicians, registered play in prevention and treatment.

A different topic will be featured during each week leading up to ASPEN's Malnutrition Awareness Week, including: pediatric malnutrition, adult/senior malnutrition, special populations and malnutrition (such as pregnancy, vegetarians and overweight and obesity) and global malnutrition.

Each topic will explore the relationship between hunger, food insecurity and malnutrition and offer guidance and tips for prevention and treatment. Planned activities include a weekly live free webinar offering CPEU, social media events, articles, research and practice resources along with highlights of can't miss FNCE<sup>®</sup> sessions. Watch for updates on scheduled events and activities.

Academy members will also receive complimentary access to the American Society for Parenteral and Enteral Nutrition's Malnutrition Awareness Week programming, September 24 to 28, when members register with the discount code, MAW-Academy.

To find out how your DPG or affiliate can get involved and showcase your products and services during the Academy's spotlight on malnutrition, contact Jeanne Blankenship.

### Obesity Advocacy Day with OCAN - Register

In conjunction with its Overcoming Obesity 2018 Conference in Washington, D.C., the Obesity Medicine Association will host its third Obesity Care Advocacy Network Advocacy Day on Thursday, September 27. The Academy is a founding member of OCAN and has hosted two similar advocacy days.

The advocacy day will include Capitol Hill meetings from 9 a.m. to 3:30 p.m. (Eastern Time), followed by a PAC reception to honor a member of Congress who has championed efforts to better promote patient access to, and coverage of, obesity treatment services.

Prior to the event, registrants will receive briefing materials and access to a recorded webinar that highlight the urgency of passing the Treat and Reduce Obesity Act and more comprehensive coverage for evidence-based obesity treatment services, including intensive behavioral therapy provided by RDNs.

Academy members are encouraged to join the advocacy day to broaden the representation of patients, researchers, health care professionals and community providers at the Obesity Care Advocacy Network Advocacy Day. Register today!

"Take Your Congressman to Work" in August

The Academy encourages you to "Take Your Congressman to Work" this month during the August work period, known as August Recess. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

Senators are back in their home states for the district work period until August 15, when they return to Washington, D.C. The House of Representatives are back in their congressional districts for the work period until September 4.

The Academy hosted a recent open forum webinar to help members plan their August site visits and provide tips and talking points on the Academy's legislative priorities. The recorded webinar and additional resources, including a helpful checklist, campaign information, tips and legislative meeting forms are available to download on the COI.

Save the Date - Next DPG PAL Monthly Call, August 23 - Join

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and to offer input on comments. We have heard your feedback and will be structuring the call in a new format to make it as productive as possible.

Interested in learning more about the Academy's upcoming regulatory comments? Join the next call scheduled for Thursday, August 23 at 2 p.m. (Eastern Time). For more information, contact Mark Rifkin.

All PALs are strongly encouraged to attend.

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs, August 21 and September 18

During the 2018 Public Policy Workshop, held on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role. To prepare for PPW, the Academy is hosting several Bootcamp sessions.

PPCs and PALs: Please register for PPW Bootcamp sessions below. Note, all PPCs and PALs (or their designated alternate) should attend all Bootcamp sessions.

PPW Bootcamp Session 1 - Leading the Way: PPW Prep for PPCs and PALs

- August 21 at 2 p.m. (Eastern Time) - Register for webinar

PPW Bootcamp Session 2 – PPW 2018: Checking In

- September 18 at 2 p.m. (Eastern Time) - Register for webinar

### PPW Bootcamp Session 3 – Leading the Charge [new]

- October 23 from 10 a.m. to noon - Register - this session will be in person at FNCE<sup>®</sup>

### Upcoming Webinars and PPW Prep Sessions

#### PPW Prep-Session 1: Ready, Set, Charge!

- September 12 at 2 p.m. (Eastern Time)
- Register for webinar

#### PPW Prep-Session 2: Addressing Malnutrition through Advocacy

- September 25 at 2 p.m. (Eastern Time)
- Register for webinar

All members who have signed up for PPW through the FNCE<sup>®</sup> registration process are expected to attend PPW prep sessions.

#### Regulatory Roundup

#### Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date and open for comment, are available [here](#).

Please note some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG; their information can be found on the Academy's Leadership Directory under Dietetic Practice Groups. If you have any questions, contact Mark Rifkin.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

#### View Regulatory Roundup

#### Action Center

Action Required: There are three action alerts available that need your immediate attention. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.
- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299 which would allow Medicare coverage of medical nutrition therapy provided by registered dietitian nutritionists for patients with pre-diabetes.

- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768 which would remove existing barriers to Diabetes Self-Management Training and improve utilization.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and cosponsor the Preventative Health Savings Act ( H.R. 2953/ S. 2164), the Expanding Access to Diabetes Self-Management Training in Medicare Act ( H.R. 5768), and the Preventing Diabetes in Medicare Act ( H.R. 3124/ S. 1299). Let them know how this legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding the health and nutrition of the nation. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. The GGAC was chartered to provide advice on all matters pertaining to geriatrics and gerontology, including Clinical Center effectiveness, care quality and projected needs to adequately serve eligible veterans. It is important that the Academy be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nominations are being sought for individuals who have familiarity and expertise in the following: a) VA and/or non-VA health systems; b) academic geriatric and gerontology programs; c) palliative medicine, home and community-based care, and nursing home care; d) grant-funded academic research; e) clinical and health policies concerning the elderly; f) the partnerships between VA academic programs; g) the history of geriatrics in the VA and in the U.S.; and/or h) VA's Geriatric Research, Education, and Clinical Centers.

Membership Requirements: The Committee holds at least one face-to-face meeting in Washington, D.C. and conducts 4-5 site visits a year. Members may be invited to serve for four-year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by September 15 to Mark Rifkin.

## Nomination Call: Healthcare Infection Control Practices Advisory Committee

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. The HICPAC was chartered to provide advice and guidance to CDC regarding the practice of infection control and strategies for surveillance, prevention and control of healthcare-associated infections, antimicrobial resistance and related events in U.S. health care settings. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Nominations are being sought for individuals who have expertise and qualifications in the fields of infectious diseases, infection prevention, health care epidemiology, nursing, environmental and clinical microbiology, surgery, internal medicine and public health. Members may be invited to serve for four-year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by October 1 to Mark Rifkin. PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

### ANDPAC Corner

Quality Management Committee and Staff Make ANDPAC Contribution in Honor of Denise Andersen, Longtime Academy Leader

Seasoned Academy leader and advocate, Denise Andersen, MS, RDN, LD, CDC, passed away unexpectedly earlier this year. In honor of her memory and service to the profession, the Quality Management Committee and Quality Management Staff made a collective contribution to ANDPAC in her name. Denise's contributions to the profession extend beyond her involvement with the Quality Management Committee, having served as the past chair of the Academy Political Action Committee, member of the Academy Positions Committee, past chair of the Women's Health DPG, and past president of the Minnesota Academy of Nutrition and Dietetics. Her public policy and advocacy work at the state and national level will be missed. Thank you to the Quality Management Committee and Quality Management Staff for your generosity to supporting ANDPAC in Denise's memory.

If you are interested in honoring Denise with an ANDPAC donation, please consider inscribing an ANDPAC "brick" in memory of Denise.

Buy a "Brick," Build the Pathway to Nutrition Policy Goals

You can help build the "Pathway to Nutrition Policy Goals" by supporting ANDPAC and your profession in a new campaign that kicks off today and will run through FNCE<sup>®</sup>.

Members who contribute in advance of FNCE<sup>®</sup> will have a commemorative "brick" on the "Pathway to Nutrition Policy Goals." The bricks, made of corrugated fiberboard, can be inscribed with the donor's name or in memory or in honor of someone (or an inscription of choice limited to



space), and will be part of a larger brick walkway. Suggested donations are \$20 per brick; \$35 for two bricks or \$50 for three bricks. You can choose the number of bricks from the drop-down menu tab on the donation page.

Donate today and help build the pathway to nutrition policy goals!

You're Invited: ANDPAC Signature Event

Spend a night out on the town and kick off Public Policy Workshop while supporting the Academy's Political Action Committee. This signature event will feature a member of Congress as the guest of honor and will provide a spectacular view with photo opportunities of the U.S. Capitol. The event will be held 7-9 p.m. (Eastern Time) on October 23 at the Top of the Hill Club. Participation is secured with a \$125 contribution for this limited-participation event. To register, please add the ANDPAC Signature Event to your FNCE<sup>®</sup> registration.

ANDPAC Myth

It is a common misconception that a state or local affiliate may contribute directly to the Academy's political action committee ANDPAC. Affiliates may contribute as incorporated entities to ANDPAC's administrative fund, and your affiliate's PAC may contribute to ANDPAC for use in candidates' campaigns.

Donate Today!

Thumbs Up

Do you have a thumbs up submission for PPWN? Contact us today and let us know if you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.). Send photos and a quick write-up about your recent policy accomplishments to Nate Stritzinger. We would love to share your story, highlight your achievements and inspire others.

Public Policy Workshop

FNCE<sup>®</sup> 2018 and PPW Events

The Academy's Public Policy Workshop will immediately follow FNCE<sup>®</sup> 2018. PPW at FNCE<sup>®</sup> will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

FNCE/PPW Registration

Included in FNCE<sup>®</sup> 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE<sup>®</sup> to extend their stay for PPW.

For this year only, register for the full conference or a Tuesday one-day badge and attend the Public Policy Workshop after FNCE<sup>®</sup> at no additional cost. Registration is now open. Learn more and register today!

Please see important FNCE<sup>®</sup>/PPW dates for Public Policy Panel Leaders [here](#).

Join ANDPAC for a Walking Tour of DC Monuments, October 20

On October 20 from 9-11 a.m., join ANDPAC for an architectural walking tour of historic Washington, D.C. The multi-mile walk will kick-off at the Marriott Marquis. Participants will walk by the White House, presidential memorials, the Smithsonian and more. There will be a short break for refreshments.

Participation is secured with a \$25 contribution for this limited-participation event. Come get your steps in, learn tidbits about the nation's capital and support ANDPAC! Register today.

You're Invited: Academy DC Office Open House and Reception

Come see the hub of the Academy's nutrition policy and advocacy initiatives and meet with RDNs who have been elected to office as mayors, legislators and more, all while supporting ANDPAC. Light refreshments will be served. This event is limited to 125 people. Participation is secured with a \$50 ANDPAC donation.

The event will be Saturday, October 20 from 1-3 p.m. (Eastern Time) at 1120 Connecticut Avenue NW, Suite 460, Washington, D.C.

Register for the Open House and Reception when you register for FNCE<sup>®</sup> 2018. The reception is not included in the registration cost.

\*The event is located approximately 1 mile from the headquarters hotel. Attendees will be responsible for travel to and from the event.

In Case You Missed It

Food is Medicine Coalition Survey, Due TODAY August 14!

Academy members, we encourage you to take part in the Food is Medicine Coalition survey. The survey responses will enable FIMC to:

- Quantify the depth, breadth, impact, and geographic reach of our collective programs
- Highlight funding gaps nationally, especially through Ryan White
- Understand who we are serving

You should fill out this survey if:

1. Your food and nutrition services program focuses services specifically on people living with severe or life-altering illnesses such as HIV/AIDS, cancer, kidney disease, Alzheimer's, etc.;

and

2. Your food and nutrition services program in some way tailors its services to the nutritional needs of people living with severe or life-altering illnesses.

Responses are due by August 14, in order to allow the Research Committee to complete analysis in advance of the 2018 FIMC National Symposium - September 24-26.

Complete the survey today.

Nominations for the Academy's 2019 Election

It is never too early to start thinking about the future. The call for nominations for the Academy's 2019 election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31. Nominations for all other positions are due by October 26. The Nominating Committee is looking for leaders with proven skills and vision to further the profession.

Please visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) to view the positions available on the 2019 ballot and download the nominations form. Mark your calendars for the national Academy election which runs February 1-15, 2019.

Academy Position Changes and Openings

Academy PIA Staff Changes Announced

The Policy Initiatives and Advocacy team is pleased to announce that Nate Stritzinger, MPH, RDN, has been promoted to manager, grassroots and state advocacy. Nate will serve as the point of contact for Public Policy Panel Leaders for Affiliates and DPGs and will manage state policy issues. Nate previously served as the coordinator, grassroots advocacy. Nate can be reached at [nstritzinger@eatright.org](mailto:nstritzinger@eatright.org).

The Academy is currently recruiting to fill the Coordinator, Grassroots Advocacy position based in Washington, D.C. Interested members should send a letter of interest and résumé to Jeanne Blankenship, vice president, PIA.

Connect with us:

Academy of Nutrition and Dietetics - Policy Initiatives and Advocacy Office | 1120 Connecticut Avenue NW, Suite 460, Washington, DC 20036 [Unsubscribe dmartin@burke.k12.ga.us](mailto:dmartin@burke.k12.ga.us) [Update Profile](#) | [About our service provider](#) Sent by [govaffairs@eatright.org](mailto:govaffairs@eatright.org) in collaboration with Try it free today

1035. Re: RWJF SSB Consensus project

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Megan Lott, M.P.H. <megan.lott@duke.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Aug 14, 2018 14:51:45  
**Subject:** Re: RWJF SSB Consensus project  
**Attachment:**

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Megan, School started last week. For me things usually settle down once school starts. I talked to Pat Babjak, our CEO, and the Academy is fully on board with this project. I told her to expect a letter from you requesting two people to serve on the RWJF SSB Concensus Project. You are welcome to copy the current President, Mary Russell (pearl02@outlook.com) and the President-elect, Terri Raymond (TJRaymond@aol.com) when you send the letter. You will get our full support on this project. Allison Steiber, our Chief Scientific Officer, is also excited about this project and the Academy's involvement.

Patricia Becker (Patriciajbecker@me.com) is the chair of the Pediatric Dietetic Practice Group and I am sure she would love to discuss being involved in this project with you. She could arrange for you to meet with the practice group at FNCE if you both deem it appropriate. Thanks so much for following up and I look forward to seeing the results of this important project. If I can assist you in any other way please do not hesitate to reach out to me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Megan Lott, M.P.H. <megan.lott@duke.edu>

**Sent:** Tuesday, August 14, 2018 12:18 PM

**To:** Donna Martin

**Cc:** Mary Story, Ph.D.

**Subject:** Re: RWJF SSB Consensus project

Hi Donna,

I hope you're doing well! Has school started back up again in Burke County? If so, I'm sure you're super busy!

When we chatted back in July about this new HER project on SSBs you mentioned that you would be at an AND leadership meeting later in the month and you planned to bring this project and the Academy's engagement up for discussion. I was just wondering if you were able to get support from the current and incoming presidents for prioritizing ANDs engagement in this project? We are currently drafting the formal invitation letter which will go to Pat Babjak soon. Should we also cc: the 3 presidents?

Also, on that call, you mentioned it might be beneficial for me to attend FNCE this year and discuss this project with the pediatric practitioner practice group. I was wondering if you had any advice from me on how to connect with this group at FNCE?

Thanks in advance,  
Megan

—

Megan Lott, MPH, RD

Deputy Director

Healthy Eating Research - A national program of the Robert Wood Johnson Foundation

Duke Global Health Institute

310 Trent Drive

Box 90519

Durham, NC 27708

Email: Megan.Lott@duke.edu

Phone: 919-613-6282

[www.healthyeatingresearch.org](http://www.healthyeatingresearch.org)

Find Healthy Eating Research on Facebook and Twitter

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Date:** Monday, July 16, 2018 at 10:42 AM

**To:** Mary Story <mary.story@duke.edu>, "Megan Lott, M.P.H." <megan.lott@duke.edu>

**Subject:** Re: Megan can you send your office phone: RWJF SSB Consensus project

Mary, Thanks for letting me know. I am sorry to hear about your mother, but living to 96 is a blessing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Story, Ph.D. <mary.story@duke.edu>

**Sent:** Monday, July 16, 2018 10:39 AM

**To:** Donna Martin; Megan Lott, M.P.H.

**Subject:** Megan can you send your office phone: RWJF SSB Consensus project

Dear Donna

I am on the plane to go to Minnesota. I just found out late yesterday afternoon that my mother who is 96 and lives in MN is in rapidly declining health and my family is all coming to be by her side.

Megan Lott is our RWJF Healthy Eating research deputy Director and she was going to be on the call at noon. I won't be able to be on the call but Megan can give you all the background and we can connect later.

Megan can send you her phone number that you can call her.

Mary

Mary Story PhD, RD

Professor of Global Health and Community and Family Medicine

Associate Director for Academic Programs, Duke Global Health Institute

Director, Healthy Eating Research National Program, RWJF

Duke University

112 Trent Hall, 310 Trent Drive

Box 90519

Durham, NC 27708

Tel: 919-681-7716

Email: [mary.story@duke.edu](mailto:mary.story@duke.edu)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** Monday, July 16, 2018 at 10:30 AM  
**To:** Mary Story <mary.story@duke.edu>  
**Subject:** Re: RWJF SSB Consensus project

Thanks so much. I will let you know how it goes. I will try and find some time in Asheville to catch you up on SNA meeting. Great meeting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** PBABJAK@eatright.org <PBABJAK@eatright.org> on behalf of Mary Story, Ph.D.  
<mary.story@duke.edu>  
**Sent:** Monday, July 16, 2018 9:51 AM  
**To:** Donna Martin; donnasmartin@gmail.com  
**Subject:** Fwd: RWJF SSB Consensus project  
**When:** Monday, July 16, 2018 12:00 PM-12:45 PM.  
**Where:** 919-681-7716

Just got off the phone with Alison and she is giving you background info ASAP. We never had a position paper and the analysis is outdated. A new analysis based on current information is marked as a moderate priority but can be moved up if you and the two Ps recommend.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**



120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Mary Story, Ph.D." <mary.story@duke.edu>  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "donnasmartin@gmail.com" <donnasmartin@gmail.com>, "Alison Steiber" <ASteiber@eatright.org>  
**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>  
**Subject:** Fwd: RWJF SSB Consensus project

No problem at all. I'm forwarding your question to Alison who can tell you about the currency of the analysis we have. See you soon!

Pat

Patricia M. Babjak  
Chief Executive Officer  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606  
312-899-4856<tel:312-899-4856> | pbabjak@eatright.org<mailto:pbabjak@eatright.org> |  
www.eatright.org<http://www.eatright.org/>

Begin forwarded message:

From: "Mary Story, Ph.D." <mary.story@duke.edu<mailto:mary.story@duke.edu>>  
To: "Patricia Babjak" <PBABJAK@eatright.org<mailto:PBABJAK@eatright.org>>, "Joan Schwaba" <JSchwaba@eatright.org<mailto:JSchwaba@eatright.org>>  
Subject: Fw: RWJF SSB Consensus project

Pat and Joan, I know this is short notice, but do we have a position paper on this (sugar sweetened beverages consumption in children) or anything in the EAL on it? I am having a phone conversation with Mary Story from the RWJ Foundation at noon today and I wanted to see if we had anything I could use to talk with her. Sorry to burden you all, but I just set up this meeting and don't have time to look the information up myself. I think they might want AND to be on this consensus project and I know we would like to be on the project so I wanted to be as prepared as possible. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Past President of the Academy of Nutrition and Dietetics 2018-2019

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From: Mary Story, Ph.D.

Sent: Saturday, July 7, 2018 7:37 AM

To: Donna Martin; Megan Lott, M.P.H.

Subject: RWJF SSB Consensus project

When: Monday, July 16, 2018 12:00 PM-12:45 PM.

Where: 919-681-7716

Please call my office phone Tel: 919-681-7716<tel:919-681-7716>

## 1036. Teleconference to Discuss Updating Learning Objectives

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E. Gerstein <danaeg7@yahoo.com>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>, Gail Frank <gcfrank@csulb.edu>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>, Beth Crowley <bcrowley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 14, 2018 14:07:21  
**Subject:** Teleconference to Discuss Updating Learning Objectives  
**Attachment:**

---

It has been suggested that we schedule a teleconference with faculty to discuss revising the program learning objectives as well as including the impact of technology and sedentary behavior on childhood obesity in the program content.

Below is a link to a Doodle Poll to obtain your availability for an hour teleconference during the week of September 10, 2018. Please provide your availability by Friday, August 24, 2018.

<https://doodle.com/poll/dd3nfu7q7a7gyzvz>

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

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[pjohnson@eatright.org](mailto:pjohnson@eatright.org)

1037. COGA Webinar: Members Receive Complimentary Registration

**From:** Culture of Gender and Age <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 14, 2018 12:03:05  
**Subject:** COGA Webinar: Members Receive Complimentary Registration  
**Attachment:**

---

FPIND Newsletter

**REMINDER - Have you registered yet? Don't miss this great opportunity!**

August 22, 2018 (Wednesday) 12 pm CT

Food Cults - Where Science and Skepticism Collide: Closing the Gap Between Nutrition Knowledge and Food Beliefs

Presenter: Robyn Flipse MS, MA, RDN **>CLICK HERE TO LEARN MORE >CLICK HERE TO Register**

We are so excited to offer to our members this outstanding educational webinar - at no charge to you, because you are a valued COGA member. If you haven't registered yet, please click on the link above to secure your registration and earn 1.0 CPEU. Registration ends Tuesday, August 21.

[www.coga.webauthor.com](http://www.coga.webauthor.com)

networking, Destination Education and Continuing Education This email is being sent to you because you are a member of the Culture of Gender and Age Member Interest Group (COGA MIG). To manage your COGA settings, login at [coga.webauthor.com](http://coga.webauthor.com).

1038. Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kevin W. Concannon <k.w.concannon@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Aug 13, 2018 12:55:30  
**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC  
**Attachment:**

---

Kevin, It is so good to hear that you are over your Lyme Disease. I will look forward to seeing you in Chicago. I just realized that we will go off the board at the same time. Three years really flies fast!

Thanks for your response, as I wanted to get your perspective so I could share it with the Washington Office. USDA wants to have a listening session at FNCE, which we are excited about, and we will definitely want you there for it. When I have more details I will let you know. Stay well and see you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Kevin W. Concannon <k.w.concannon@gmail.com>  
**Sent:** Friday, August 10, 2018 6:35 PM  
**To:** Donna Martin  
**Cc:** angie.tagtow@mac.com  
**Subject:** Re: USDA to Realign ERS with Chief Economist, Relocate ERS & NIFA Outside DC

Hi Donna,

My instinct is to question the official justification for this move outside of the Capitol area. I do not recall staffing or vacancy issues at ERS during my time at USDA , and FNS enjoyed a strong interdependence on ERS research and work products. So , I am suspicious of the Administration's real motives for decentralizing ERS and moving it out of the central core of USDA.

I am less concerned about putting it under the Chief Economist's Office , which has been traditionally non partisan.

As to moving NIFA out , I suspect it reflects the current Secretary's lack of interest in many of the initiatives that NIFA has pursued and sponsored . My read on the politics of the traditional Ag interests is that they are far more interested in traditional commodity crops and policies , and barely tolerate so-called Specialty Crops , farmers markets , nutrition programs . NIFA has been a midway point between there interests .

By moving it out to " farm country " I suspect it is a strategy to narrow and channel it areas of focus .

It is also interesting to note that these significant USDA program divisions are operating without appointed senior political leadership !

That's what I think !

Best wishes,

Kevin

PS I am over my Lyme episode ,thanks to 14 days of antibiotics and a quick blood test. Looking forward to seeing you in Chicago next month.

Sent from my iPhone

On Aug 10, 2018, at 4:18 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, What is your take on this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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## **Past President of the Academy of Nutrition and Dietetics 2018-2019**

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>

**Sent:** Friday, August 10, 2018 3:48 PM

**To:** Donna Martin

**Subject:** USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC

<https://content.govdelivery.com/accounts/USDAOOC/bulletins/204bf32>

# **USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC**

USDA Office of Communications sent this bulletin at 08/09/2018 03:00 PM EDT

You are subscribed to USDA Office of Communications.

Release No. 0150.18

**Contact: USDA Press**

**Email: [press@oc.usda.gov](mailto:press@oc.usda.gov)**

**USDA to Realign ERS with Chief Economist, Relocate ERS &NIFA Outside DC**

**(Washington, D.C., August 9, 2018)** – U.S. Secretary of Agriculture Sonny Perdue today announced further reorganization of the U.S. Department of Agriculture (USDA), intended to improve customer service, strengthen offices and programs, and save taxpayer dollars. The Economic Research Service (ERS), currently under USDA's Research, Education, and Economics mission area, will realign once again with the Office of the Chief Economist (OCE) under the Office of the Secretary. Additionally, most employees of ERS and the National Institute of Food and Agriculture (NIFA) will be relocated outside of the National Capital Region. The movement of the employees outside of Washington, DC is expected to be completed by the end of 2019.

"It's been our goal to make USDA the most effective, efficient, and customer-focused department in the entire federal government," Perdue said. "In our Administration, we have looked critically at the way we do business, with the ultimate goal of ensuring the best service possible for our customers, and for the taxpayers of the United States. In some cases, this has meant realigning



some of our offices and functions, or even relocating them, in order to make more logical sense or provide more streamlined and efficient services.”

## **Realigning ERS with OCE**

Moving ERS back together with OCE under the Office of the Secretary simply makes sense because the two have similar missions. ERS studies and anticipates trends and emerging issues, while OCE advises the Secretary and Congress on the economic implications of policies and programs. These two agencies were aligned once before, and bringing them back together will enhance the effectiveness of economic analysis at USDA.

## **Relocating ERS and NIFA outside National Capital Region**

New locations have yet to be determined, and it is possible that ERS and NIFA may be co-located when their new homes are found. USDA is undertaking the relocations for three main reasons:

1. To improve USDA’s ability to attract and retain highly qualified staff with training and interests in agriculture, many of whom come from land-grant universities. USDA has experienced significant turnover in these positions, and it has been difficult to recruit employees to the Washington, DC area, particularly given the high cost of living and long commutes.
2. To place these important USDA resources closer to many of stakeholders, most of whom live and work far from the Washington, DC area.
3. To benefit the American taxpayers. There will be significant savings on employment costs and rent, which will allow more employees to be retained in the long run, even in the face of tightening budgets.

No ERS or NIFA employees will be involuntarily separated. Every employee who wants to continue working will have an opportunity to do so, although that will mean moving to a new location for most. Employees will be offered relocation assistance and will receive the same base pay as before, and the locality pay for the new location. For those who are interested, USDA is seeking approval from the Office of Personnel Management and the Office of Management and Budget for both Voluntary Early Retirement Authority and Voluntary Separation Incentive Payments.

“None of this reflects on the jobs being done by our ERS or NIFA employees, and in fact, I frequently tell my Cabinet colleagues that USDA has the best workforce in the federal government,” Perdue said. “These changes are more steps down the path to better service to our customers, and will help us fulfill our informal motto to ‘Do right and feed everyone.’”

Perdue previously announced other significant changes at USDA. In May 2017, USDA created the first-ever Undersecretary for Trade and Foreign Agricultural Affairs and reconstituted and renamed the new Farm Production and Conservation mission area, among other realignments. In addition, in September 2017, Perdue realigned a number of offices to improve customer service and maximize efficiency. Those actions involved innovation, consolidation, and the rearrangement of certain offices into more logical organizational reporting structures.

#

USDA is an equal opportunity provider, employer and lender.

-Mary Pat

1039. Fwd: HLT Meeting Agenda and Packet

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, donnasmartin@gmail.com <donnasmartin@gmail.com>, MA RD CD Terri J. Raymond <tjraymond@aol.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 11, 2018 09:58:48  
**Subject:** Fwd: HLT Meeting Agenda and Packet  
**Attachment:** [image001.jpg](#)  
[ATT00001.htm](#)  
[HLT Agenda August 17-19 2018.pdf](#)  
[ATT00002.htm](#)  
[Governance Backgrounder D3.docx](#)  
[ATT00003.htm](#)  
[Governance Options.docx](#)  
[ATT00004.htm](#)

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I am including the agenda and draft backgrounder for next week's HLT meeting. We can discuss these on the 4 Ps call. I found the HOD "successes" piece in the backgrounder especially interesting and telling.

Hope you're enjoying the weekend and fine weather!

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Marsha Schofield <mschofield@eatright.org>

**Date:** August 11, 2018 at 8:35:06 AM CDT

**To:** "Marcia Kyle (bkyle@roadrunner.com)" <bkyle@roadrunner.com>, Marcia Kyle <MKyle@pbmc.org>, Dianne Polly <diannepolly@gmail.com>, "dwheller@mindspring.com" <dwheller@mindspring.com>, Brantley Susan <brantley.susan@gmail.com>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxuncannetwork.com>, Patricia Babjak <PBABJAK@eatright.org>, Elizabeth Monroe-Cook <monroecook@comcast.net>

**Cc:** Anna Shlachter <ashlachter@eatright.org>, Charlene Rice <crice@eatright.org>, Dante

Turner <dtturner@eatright.org>

**Subject: HLT Meeting Agenda and Packet**

Good morning,

I'm looking forward to seeing everyone next week for the HLT planning meeting. I know we'll leave that meeting having nailed down lots of plans for the Fall HOD meeting and also having had some fun getting to know one another better. With Anna being out sick this week, we're a little behind in getting the agenda packet out to you. But don't worry as I don't believe you will feel overwhelmed once you receive it.

With that said, I'm attaching the meeting agenda as well as the first draft of the Backgrounder so you can begin preparations. Charlene will share the full packet with you tomorrow. In terms of the Backgrounder, it is intentionally in a very "rough draft" stage as we believe the work done at the meeting will help provide direction needed to take it to its final form. For example, we know the document does not yet adequately integrate information needed about the "mega issue" piece. And, while Glenn Tecker will not be at the Fall HOD meeting, he has agreed to provide us descriptions for some of the options and associated advantages/disadvantages. And the 2 separate documents attached her will be integrated into 1 document for the final piece. So as you begin to review the Backgrounder, the goal is to identify what's missing and what can be removed so we have a document that provides the best foundation for the conversations the Delegates and their constituents will be engaged in. Those conversations will get defined at our meeting.

So stay tuned for more materials from us and feel free to reach out to me with questions as you prepare for the meeting.

Enjoy your weekend and safe travels to Chicago on Thursday!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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## 1040. 2018 FNCE Board Schedule

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 10, 2018 12:04:23  
**Subject:** 2018 FNCE Board Schedule  
**Attachment:**

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We are preparing the initial draft of the FNCE Board schedule highlighting activities which require and/or encourage your attendance. The first draft will be sent for your review in mid-September. We recognize that most of you hold multiple DPG and MIG memberships and that you will be presenting at and attending affiliate, DPG and MIG business meetings, receptions and other events. You will have the opportunity to provide feedback if you have a conflict and are unable to attend an activity or session to which you are assigned.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

1041. Re: Presidents' Lecture

**From:** Jojo Dantone <jojo@nutritioned.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Marcy Kyle <bkyale@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Aug 09, 2018 20:30:53  
**Subject:** Re: Presidents' Lecture  
**Attachment:**

---

Thank you for sharing. Outstanding selection of this speaker.

Sent from my iPhone  
Jo Jo Dantone  
JoJo@NutritionEd.com  
662-809-8451

On Aug 9, 2018, at 5:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI - please read below the communication sent to former Academy presidents.

Pat

**Patricia M. Babjak**



Chief Executive Officer

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Thursday, August 09, 2018 5:46 PM

**To:** donnasmartin@gmail.com; lbeseler\_fnc@bellsouth.net; evelyncrayton64@gmail.com; connors@ohsu.edu; glenna@glennamccollum.com; bergmane@cwu.edu; escottstumps@ecu.edu; jrodrigu@comcast.net; pavlinac@ohsu.edu; myadrick@computrition.com; connie\_diekman@wustl.edu; judith.gilbride@nyu.edu; rebeccasreeves@hughandbecky.com; susan\_laramee@comcast.net; msedge@smithedge.com; maillet@shrp.rutgers.edu; josullivanmaillet@icloud.com; sborra@fmi.org; jvwhite13@gmail.com; fagallag@aol.com; anncoulston@gmail.com; goodtable@aol.com; chernoffronni@uams.edu; derelian@calpoly.edu; sjp3@psu.edu; susan.finn@outlook.com; jdoddrd@aol.com; hesshunt@aol.com; nancyswellman@gmail.com; davdarenter@msn.com; ooltd@aol.com; halmar7@att.net; estherwinterfeldt457@gmail.com

**Subject:** Presidents' Lecture

This year the Board of Directors selected *Artificial Intelligence and the Impact on a New Workforce* as the topic for the FNCE 2018 Presidents' Lecture. I am pleased to notify you that William A. Carter, deputy director of the Technology Policy Program at the Center for Strategic and International Studies (CSIS), has been selected as the lecturer. Mr. Carter's research at CSIS, a bipartisan nonprofit policy research organization, focuses on international cyber and technology policy issues, including artificial intelligence, surveillance and privacy. He has presented at events and conferences around the world and participated in Track 2 dialogues on cyber and technology policy issues with China, Russia, and Australia.

The Presidents' Lecture is endowed by Mary Lou South, MA, RD, 56th President of the Academy and is scheduled as a featured session on Sunday, October 21 from 1:30 p.m.– 3:00 p.m. at the Walter E. Washington Convention Center, following the Former Presidents' luncheon. I look forward to seeing you there!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1042. FW: Presidents' Lecture

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 09, 2018 18:59:33  
**Subject:** FW: Presidents' Lecture  
**Attachment:**

---

FYI - please read below the communication sent to former Academy presidents.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

**From:** Patricia Babjak

**Sent:** Thursday, August 09, 2018 5:46 PM

**To:** donnasmartin@gmail.com; lbeseler\_fnc@bellsouth.net; evelyncrayton64@gmail.com; connors@ohsu.edu; glenna@glennamccollum.com; bergmane@cwu.edu; escottstumps@ecu.edu; jrodrigu@comcast.net; pavlinac@ohsu.edu; myadrick@computrition.com; connie\_diekman@wustl.edu; judith.gilbride@nyu.edu; rebeccasreeves@hughandbecky.com; susan\_laramie@comcast.net; msedge@smithedge.com; maillet@shrp.rutgers.edu; josullivanmaillet@icloud.com; sborra@fmi.org; jvwhite13@gmail.com; fagallag@aol.com; anncoulston@gmail.com; goodtable@aol.com; chernoffronni@uams.edu; derelian@calpoly.edu; sjp3@psu.edu; susan.finn@outlook.com; jdoddrd@aol.com; hesshunt@aol.com; nancyswellman@gmail.com; davdarenter@msn.com; ooltd@aol.com; halmar7@att.net; estherwinterfeldt457@gmail.com

**Subject:** Presidents' Lecture

This year the Board of Directors selected *Artificial Intelligence and the Impact on a New Workforce* as the topic for the FNCE 2018 Presidents' Lecture. I am pleased to notify you that William A. Carter, deputy director of the Technology Policy Program at the Center for Strategic and International Studies (CSIS), has been selected as the lecturer. Mr. Carter's research at CSIS, a bipartisan nonprofit policy research organization, focuses on international cyber and technology policy issues, including artificial intelligence, surveillance and privacy. He has presented at events and conferences around the world and participated in Track 2 dialogues on cyber and technology policy issues with China, Russia, and Australia.

The Presidents' Lecture is endowed by Mary Lou South, MA, RD, 56th President of the Academy and is scheduled as a featured session on Sunday, October 21 from 1:30 p.m.– 3:00 p.m. at the Walter E. Washington Convention Center, following the Former Presidents' luncheon. I look forward to seeing you there!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312/899-4856

Email: pbabjak@eatright.org



1043. Re: FNCE Keynote Speaker Update

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** peark02@outlook.com <peark02@outlook.com>, Terri Raymond <TJRaymond@aol.com>, Donna Martin <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Christie, Catherine <Drchristie@aol.com>, Christie, Catherine <c.christie@unf.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Marcy Kyle <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>, Kevin Sauer <ksauerrdn@gmail.com>, Ellen Shanley <elshanley@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Milton Stokes <miltonstokes@gmail.com>, Sharon Cox <sharon.cox@coxduncannetwork.com>, Susan Brantley <brantley.susan@gmail.com>, Marty Yadrick <myadrick@computrition.com>, Kevin Concannon <k.w.concannon@gmail.com>, Dave.Donnan@atkearney.com <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 09, 2018 07:32:59  
**Subject:** Re: FNCE Keynote Speaker Update  
**Attachment:** [image003.jpg](#)

---

Outstanding !!

Margaret P. Garner, MS, RDN, LD, CIC, FAND  
Executive Director  
Student Health Center and Pharmacy  
Box 870360  
Tuscaloosa , AL 35487  
205-348-7960

Sent from my iPhone

On Aug 8, 2018, at 3:36 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

<image003.jpg>The original Opening Session keynote speaker at FNCE®, Judy Woodruff, has had an unexpected personal conflict that requires her to cancel. I am pleased to notify you that Mary has selected Bonnie St. John as the new Opening Session keynoter to present the topic of High Performance Resilience. As a Paralympic Ski Medalist, Fortune 500 Business Consultant, Rhodes Scholar, Former White House Official, and Best-Selling Author, Bonnie is a well-known speaker and leadership consultant who has “guided individuals--from Fortune 500 C-Suites to start-up entrepreneurs--to their performance goals.” Her media exposure includes The Today show, CNN, NPR, CBS Morning News, NBC News, *New York Times*, *People*, *O*, *The Oprah* magazine and *Essence* magazine. The Academy is familiar with Bonnie as one of the panelists at the 2012 Food & Nutrition Conference & Expo™ media briefing in Philadelphia where she addressed the topic of “Strong Women: Synergies for a Healthier Future.”

A description of Bonnie’s session follows.

*How do we continue to tap into new sources of energy for the innovations, insights and initiatives we need to compete as the pace of today’s global workplace continues to accelerate? Hailed as “One of the five most inspiring women in America” by NBC Nightly News, Bonnie St. John will challenge us to question our own limitations while providing research-based tools and techniques that re-energize our lives to achieve peak performance. A highly sought-after business coach and consultant to Fortune 500 companies, Bonnie will address these challenges by guiding attendees through a series of practical exercises and techniques that enhance our capacity to offset the negative effects of stress, increase resilience and play to win.*

FNCE promotional materials will be updated later this week.

We are confident attendees will find great value in the information and techniques Bonnie will share as part of her keynote.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)



## 1044. FNCE Keynote Speaker Update

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** peark02@outlook.com <peark02@outlook.com>, 'Terri Raymond' <TJRaymond@aol.com>, 'Donna Martin' <donnasmartin@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Christie, Catherine' <Drchristie@aol.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Kevin Sauer' <ksauerrdn@gmail.com>, 'Ellen Shanley' <elshanley@gmail.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Milton Stokes' <miltonstokes@gmail.com>, 'Sharon Cox' <sharon.cox@coxduccannetwork.com>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Marty Yadrick' <myadrick@computrition.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Dave.Donnan@atkearney.com' <Dave.Donnan@atkearney.com>, Bill Barkley <bbarkley@cmh.edu>, Bruce Lee <brucelee@jhu.edu>, Camille Range <rangecamille@gmail.com>, Connie Locher-Bussard <CLBussard@comcast.net>, Hope Warshaw <hope@hopewarshaw.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Kiri Michell <kirimich@rams.colostate.edu>, Lisa Hilmi <lhilmi@coregroup.org>, Margaret Garner <mgarner@ua.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 08, 2018 16:38:15  
**Subject:** FNCE Keynote Speaker Update  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

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Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

1045. Our Certificate of Training in Childhood and Management Weight Management Program is Coming to You!

**From:** CDR <weightmgmt@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 08, 2018 15:41:57  
**Subject:** Our Certificate of Training in Childhood and Management Weight Management Program is Coming to You!  
**Attachment:**

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CDR August 8, 2018 Join us for a live course featuring tips, best practices and latest research for assisting clients with weight management issues.

RDs and DTRs that have attended past programs have found the information and the experience invaluable to their careers.

*"I was able to network with colleagues from across the country, and also Canada, who I otherwise likely would not have met. I have learned real skills that I can apply to my pediatric weight management program at home and I feel more capable to provide exceptional care to a population that greatly needs it. Thank you!"*

*-Amanda Duncan, RDN, LDN, CDE*

Go the extra step so you feel more confident helping your clients manage their weight. Join your fellow colleagues November 1-3, 2018 at the Certificate of Training in Childhood and Adolescent Weight Management program in Pittsburgh, Pennsylvania. Don't miss this opportunity to earn your Certificate of Training and 35 CPEs.

This program will be held at the Wyndham Grand Pittsburgh Downtown, located at 600 Commonwealth Pl, Pittsburgh, PA 15222.

Registration fee: \$370

Steps to Earn the Certificate - [Learn more](#)

Register Now and join your fellow colleagues [Plan Your Trip details for Pittsburgh](#)  
Commission on Dietetic Registration

*You are currently subscribed to receive certificate of training related emails from the Commission on Dietetic Registration. If you prefer not to receive future certificate of training related emails, simply reply to this email with the message "unsubscribe."*

## 1046. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 08, 2018 13:19:18  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

August 8, 2018

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### National WIC Breastfeeding Week

August 1 to 7 was National WIC Breastfeeding Week, as proclaimed by Agriculture Secretary Sonny Perdue. Held each year during the first week in August, together with World Breastfeeding Week, the week promotes and supports breast-feeding as the best source of nutrition for a baby's first year of life.

[Learn More](#)

#### Senate Appoints Farm Bill Conference Committee

The Senate has appointed nine members to serve on the farm bill conference committee that will reconcile differences between the House and Senate bills. The Academy is advocating for the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all Americans, especially those most at risk for experiencing food insecurity.

#### Farm Bill Advocacy in Action: Roundtable and Site Visit

With the Tisch Center for Food, Education and Policy and the Cornell Cooperative Extension, the Academy organized an August 1 roundtable discussion with U.S. Rep. John Faso (N.Y.) to discuss the farm bill. Among attendees were registered dietitian nutritionists who provided input on the importance of nutrition education programs such as SNAP-Ed and EFNEP; the impact of

USDA farmers' market programs; and proposed work requirements for able-bodied adults without dependents.

[Learn More](#)

### Congress Continues Work on Federal Spending Legislation

The Senate on August 1 passed the funding bill for the U.S. Department of Agriculture, which must be reconciled with the House's version. Beginning the week of August 13, the Senate is expected to consider the U.S. Department of Health and Human Services spending bill. The Academy will continue to work with Congress to support robust funding for evidence-based nutrition and health programs at USDA and HHS.

### RDNs' Involvement: FDA Approves New Drug to Treat Children with Intestinal Failure

The Food and Drug Administration recently approved omegaven for use in treating children and infants with parenteral nutrition-associated cholestasis. Registered dietitian nutritionists at clinical sites including Boston Children's Hospital and Texas Children's Hospital were integral members of the teams that, over the past decade, cared for patients, collected data and demonstrated outcomes that were used by the FDA to approve this treatment of children with intestinal failure.

[Learn More](#)

### CPE CORNER

#### Lifelong Learning Webinar Series

Earn Continuing Professional Education credits at your convenience through the Academy's suite of recorded educational webinars, covering emerging clinical topics, reimbursement issues, practice methods and more.

[Learn More](#)

#### Call for Webinars

Do you have an idea for a webinar that would benefit nutrition and dietetics professionals, and share your knowledge in a particular subject area? The Academy is seeking proposals on beginner, intermediate and advanced-level topics.

[Learn More](#)

#### FNCE On-Demand Library

Attend FNCE all year. View recorded educational sessions from the comfort of your home or office and earn continuing professional education credits for your portfolio. Visit the all-new FNCE On-Demand Library.

[Learn More](#)

#### Online Certificate of Training Program: Public Health Nutrition

Develop competency and earn CPEUs online with a new program concerning the emerging and exciting area of public health nutrition. The Level 2 program consists of five modules covering the

foundations of public health nutrition, developing, implementing and evaluating a plan and more. This program has been developed by the Academy's Center for Lifelong Learning and planned with the Association of State Public Health Nutritionists, Committee for Public Health/Community Nutrition and the Public Health/Community Nutrition dietetic practice group.

[Learn More](#)

#### Certificate of Training Program: Informatics in Nutrition

Keep up with the rapidly changing world of health care: The Academy's Center for Lifelong Learning, planned with the Nutrition Informatics Committee, the NIC Consumer Health Informatics Workgroup and the Interoperability and Standards Committee, offers this program to ensure nutrition professionals stay up-to-date with the latest methods of processing and using data in all areas of the profession. The program covers every facet of informatics, including Electronic Health Records, security and ethics, utilizing data and more. The information in this program can be successfully used on a daily basis.

[Learn More](#)

#### Revised: Food Allergy Management Certificate of Training Program

The Center for Lifelong Learning, with experts in food allergy management, has completed a full update of the online certificate program with a focus on food allergy management. The update includes the latest research and recommendations on preventing peanut allergies as well as additional information on managing food allergens in schools and foodservice. Members enjoy a reduced rate of \$24 for each module.

[Learn More](#)

#### Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, dietary supplements, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Revised Certificate of Training Program: Developing Your Role as Leader

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Certificate of Training Program: Executive Management

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: Chronic Kidney Disease Nutrition Management

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: Vegetarian Nutrition

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: Supermarket Business and Industry Skills to Thrive in Retail Dietetics

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Certificate of Training in Obesity Interventions for Adults

Registration is open for the Certificate of Training in Obesity Interventions for Adults program to be held October 18 to 19 in Washington, D.C. Registration will open in the fall for programs on March 14 to 15, 2019, in St. Louis, Mo.; April 12 to 13 in Raleigh, N.C.; and June 21 to 22 in Long Beach, Calif.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

Registration is open for the Certificate of Training in Childhood and Adolescent Weight Management Program to be held November 1 to 3 in Pittsburgh, Pa. Registration will open in the fall for a program on May 9 to 11, 2019, in Milwaukee, Wis.

[Learn More](#)

## CAREER RESOURCES

#### August 17 Application Deadline: Become a Student Host at FNCE

Student members enrolled in an approved pre-professional curriculum or graduate program for fall have the opportunity to serve as Student Hosts at the Food & Nutrition Conference & Expo. Student Hosts must register prior to FNCE at a substantially reduced rate of \$35, in exchange for providing event assistance and seven to nine hours of volunteer service during the conference. Student Hosts get the rare opportunity to network with peers behind the scenes and to meet leaders in the profession. Applications close August 17.

[Learn More](#)

#### ANDHII's Value for Public Health

The Public Health Informatics Conference "Connecting Systems & People to Improve Population Health" will be held August 20 to 23 in Atlanta, Ga. The Academy will demonstrate the Academy of Nutrition and Dietetics Nutrition Health Informatics Infrastructure in partnership with the Centers for Disease Control and Prevention to highlight how the Nutrition Care Process and health IT advances can make a difference in community-based chronic disease management. You can use ANDHII to help visualize a client's progress over time and show outcomes of your interventions. ANDHII is available free to all Academy members and Commission on Dietetic Registration-credentialed practitioners.

#### August 31 Deadline: CDR's 2018-2019 Registration Maintenance Fee

A reminder to members: If you have not already paid your 2018-2019 Commission on Dietetic Registration maintenance fee, it is due by August 31.

[Learn More](#)

#### August 31 Application Deadline: *Pediatric Nutrition Care Manual* Board of Editors

The Academy is seeking applicants for the *Pediatric Nutrition Care Manual's* Board of Editors. Applicants must be registered dietitian nutritionists who work in the area of pediatric clinical nutrition, among other qualifications. Members of the Board of Editors serve a three-year renewable term that will begin in the fall. The application deadline is August 31.

[Learn More](#)

#### Another Opportunity for Members in 'Find an Expert'

"Find an Expert" participants can now have your listings added to the National Eating Disorder Association's "Find Treatment" search tool. The Academy is collaborating with NEDA, a national nonprofit organization that supports individuals and families affected by eating disorders. Available free to Active category members, "Find an Expert" is a valuable resource that helps consumers, businesses and providers connect with qualified food, nutrition and dietetics professionals. Create your free listing, then email [FindanRDN@eatright.org](mailto:FindanRDN@eatright.org) requesting to be added to NEDA. The first listings will be sent to NEDA on August 28.

[Learn More](#)



### *Coding and Billing Handbook: A Guide for Program Directors and Preceptors*

Are you looking for a resource to help your interns learn about coding and billing for nutrition services? The free *Coding and Billing Handbook: A Guide for Program Directors and Preceptors* includes vocabulary, sample case studies, recommended resources and other materials to use in supervised practice programs. The content can also help registered dietitian nutritionists who are new to coding and billing for medical nutrition therapy services to set up and implement processes in clinical and private practice settings.

[Learn More](#)

### *New Issue: MNT Provider*

What do QR codes on Medicare cards, emotional support animals and diabetes prevention have to do with payment for nutrition services? Find out in the new issue of the *MNT Provider*.

[Learn More](#)

### *Focus Area Standards for RDNs: Clinical Nutrition Management*

The Standards of Professional Performance for RDNs in Clinical Nutrition Management are available in the Focus Area Standards for RDNs Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These tools are used for self-evaluation, professional development and advancement, and include measurable indicators and role examples.

[Learn More](#)

### *Focus Area Standards for CDR Specialist Credentials for RDNs in Extended Care Settings*

The Standards of Practice and Standards of Professional Performance for RDNs in Extended Care Settings are available in the Focus Area Standards for CDR Specialist Credentials Collection on the *Journal of the Academy of Nutrition and Dietetics'* website. These resources direct RDNs concentrating in specialty areas and within patient/client care and nutrition-related professional service settings. These RDN tools are used for self-evaluation, professional development and advancement. The standards align with the Commission on Dietetic Registration board certifications CSP, CSR, CSG, CSSD, CSO, CSOWM and CSPCC.

[Learn More](#)

### *Updated Guide: Communicate Nutrition Information to Spanish-Speaking Clients*

The updated *Pocket Guide to Spanish for the Nutrition Professional* (3rd ed.) helps readers to become more comfortable with conversational Spanish related to food, nutrition, eating and health, and to improve their understanding of Latino culture. Your purchase includes access to more than 90 downloadable color food cards in English and Spanish with pronunciations, standard serving sizes and images.

[Learn More](#)

### *Recently Updated: Stay Current with Nutrition Care Manual*

The essential *Nutrition Care Manual*, with information and resources covering more than 200 topics, now offers even more. From clinical updates in the cardiovascular disease, dysphagia and

gastrointestinal sections to new and updated client education handouts on heart-healthy fats, vitamin D and cholesterol-lowering nutrition therapy, the updated *NCM* is the nutrition manual that best suits your needs.

[Learn More](#)

#### AADE Resources: Use Your Academy Member Discount

New resources from American Association of Diabetes Educators are filled with content pertinent to nutrition and dietetics professionals. Through the Academy's exclusive partnership with the diabetes education leaders at AADE, you can access publications with your Academy member discount, including: *Diabetes Education Curriculum: A Guide to Successful Self-Management* (2nd ed.); *The Art and Science of Diabetes Self-Management Education Desk Reference* (4th ed.); *Review Guide for the Certified Diabetes Educator Exam* (4th ed.); and *Quick Guide to Medications* (7th ed.).

#### New: Examination Study Resources

The new Study Guides for the Registration Examination for Dietitians (10th ed., catalog #062517) and for Dietetic Technicians (7th ed., catalog #063017) are now available. Each guide includes a comprehensive outline based on the examination content specifications implemented January 1, 2017; suggested references and tips; print copies of the practice examinations; and two single-use vouchers to use when accessing the online exams. The cost of each study guide is \$60.

[Learn More](#)

#### Easy Access to Evidence Analysis Library Guideline Recommendations

Practical, quick-reference tools are available for your pocket or electronic device. Get graded recommendations for screening, referral, assessment, intervention and monitoring of the special nutritional needs of patients with heart failure, gestational diabetes mellitus and Type 1 and Type 2 diabetes.

[Learn More](#)

#### Diverse Flavors and Healthy Meal Plans: Together at Last

Use the Academy's *Diabetes Guide to Enjoying Foods of the World* to help your clients learn to quickly identify the best choices for their meal plan, whether preparing foods at home, eating in restaurants or traveling abroad. This 72-page guide covers 11 popular cuisines: Chinese, Cuban, French, Greek, Indian, Italian, Japanese, Mexican, Moroccan, Peruvian and Thai. Available as a single copy or in packs of 10.

#### New Interactive Handout: Teach Clients the Plate Method for Healthy Eating

Ideal for registered dietitian nutritionists working with clients on weight control, healthy eating and diabetes, *Dish Up a Healthy Meal* helps you explain the popular plate method for portion control and healthy eating in an engaging and interactive manner. This tearpad of 50 colorful, placemat-sized handouts includes tips for choosing healthful options from each *MyPlate* food group and offers a place to create a customized meal plan.

[Learn More](#)

### Straightforward Approach to Optimal Aging

The Academy's new book *Food & Fitness After 50* translates the latest science on aging, nutrition and exercise into simple, actionable steps. The authors share personal experiences and offer a common-sense approach to help readers learn what it takes to control food choices and fitness strategies while navigating their 50s, 60s, 70s and beyond. Readers will learn to embrace aging, accept challenges and gain the confidence to eat well, move well and be well.

[Learn More](#)

### Print Version of NCPT Manual Now Available

For those who love printed books, the Academy's *Abridged Nutrition Care Process Terminology Reference Manual* is now available. The book offers a subset of the 2017 NCPT plus a one-year individual subscription to the complete online eNCPT manual. Also included are the essential practice tools: the NCP term lists, NCP snapshots, nutrition assessment matrix and nutrition diagnosis matrix.

[Learn More](#)

### Blueprint for Opening and Growing Your Practice

Written by two experienced and successful private practitioners, *Making Nutrition Your Business: Building a Successful Private Practice* (2nd ed.) provides detailed advice on marketing, billing and reimbursement, getting clients to return and more. This is a must-read for all dietetics professionals who aspire to go out on their own.

[Learn More](#)

### Step Up Your Game with 6th Edition of Sports Nutrition Handbook

Authoritative, practical and updated, the Academy's *Sports Nutrition: A Handbook for Professionals* (6th ed.) offers timely research and evidence-based advice for working with athletes at all levels. Written and reviewed by sports registered dietitian nutritionists and exercise experts, the new edition incorporates theoretical and practical information with key takeaways for easy implementation in daily practice.

[Learn More](#)

### Become an Expert in Malnutrition Assessment with One Handy Guide

The second edition of the NFPE *Pocket Guide* provides the tools you need for malnutrition assessment, documentation and coding. It includes the adult malnutrition characteristics chart, a physical exam table describing muscle and fat wasting, micronutrient deficiencies and toxicities, edema charts and more.

[Learn More](#)

### The Food and Nutrition Gold Standard: Updated and Comprehensive

Whether addressing nutrition questions from clients, consumers, students or others, the fifth

edition of the *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide* is the ultimate resource for communicating science-based advice and answers on a myriad of topics. More comprehensive than ever, this guide has been updated to reflect the *2015-2020 Dietary Guidelines for Americans*, Academy positions and the most recent and authoritative public health guidelines.

[Learn More](#)

#### Keep Your Clients Informed with Educational Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover the hottest topics, such as gluten-free eating, smart snacking, added sugars, Mediterranean-style eating and more.

[Learn More](#)

#### Write Better Nutrition Diagnosis (PES) Statements with Electronic Nutrition Care Process Terminology

The eNCPT is an online, mobile-friendly tool containing a comprehensive explanation of the Nutrition Care Process and standardized terminology, which can help improve care team communication. Subscribers have access to the most up-to-date terminology, free access to the Electronic Health Records Toolkit and translations available in six languages. Using NCPT can help you improve your documentation so doctors and nurses can quickly read your note, understand the patient's nutrition problem and support the nutrition care plan. Learn how eNCPT can make a positive impact on your effectiveness.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient resource from the Academy. eatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. eatrightPREP complies with the Commission on Dietetic Registration's 2017 Test Specifications, better preparing the student for the exam.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### Nominations for 2019 Election

The call for nominations for the Academy's 2019 Election has begun. Nominations for president-elect, speaker-elect and treasurer-elect close August 31, while nominations for all other positions are due by October 26. The Nominating Committee is seeking leaders with proven skills and vision to further the profession. The Academy's national election will be held February 1 to 15, 2019.

[Learn More](#)

## Learn Your Way at FNCE

The 2018 Food & Nutrition Conference & Expo offers new learning formats and events you can experience for the first time, including the Learning Lounge, where presenters will deliver TED-style talks showcasing bold and exciting ideas; a Current Events track, with abbreviated sessions addressing hot-button issues; and interactive, high-energy debates where experts will discuss different perspectives on controversial topics. Register for FNCE and save with the early-bird discount through September 7. A convenient payment plan is available. Use the Talk FNCE to Your Employer toolkit to seek to seek registration reimbursement.

## School Spirit: Bring Students to FNCE

Educators: Give your students the best possible start in dietetics and bring them to the Food & Nutrition Conference & Expo, October 20 to 23 in Washington, D.C. The Academy will recognize four education programs, one for each type (Didactic Program in Dietetics, Dietetic Internship, Coordinated Program in Dietetics and Dietetic Technician Program). The four programs that bring the highest percentage of their students to FNCE will receive special recognition with President Mary Russell, MS, RDN, LDN, FAND, and a complimentary self/group study program recording. Submit the total enrollment in your program, the number of students attending FNCE and the percentage this represents by October 1 to [education@eatright.org](mailto:education@eatright.org).

## Stay Informed on the Latest Food and Nutrition News

*Nutrition and Dietetics SmartBrief* is a daily email, developed especially for Academy members, that brings you the latest food and nutrition news from major outlets, regional news sources and trade publications. Stay up to date on the news your patients, clients are seeing in the media. On Wednesdays and Fridays, *SmartBrief* includes the Journal Review: links to emerging research, briefs, systematic reviews and case studies. News and editorial content for *Nutrition and Dietetics SmartBrief* is collected by the publication's editors; the Academy News section is provided by the Academy.

[Learn More](#)

## Member Named Woman of the Year for Work to End Hunger

Academy member Karen K. Ehrens, RD, LRD, of Bismarck, N.D., has been named the 2018 Woman of the Year by the North Dakota Women's Network for her advocacy to to end hunger. Ehrens, a health and nutrition consultant and policy advocate, will be honored September 21.

[Learn More](#)

## Member Receives SNEB Career Accomplishment Award

Academy member Joanne P. Ikeda, MA, RD, nutritionist emeritus at the University of California - Berkeley, received the 2018 Helen Denning Ullrich Award from the Society for Nutrition Education and Behavior for her outstanding career accomplishments. Ikeda specializes in children's weight and food habits of populations that are lacking in nutrition.

[Learn More](#)

Members' Review and Meta-Analysis: MNT Provided by RDNs for Dyslipidemia Management

Several Academy members, led by Geeta Sikand, MA, RDN, FAND, CDE, CLS, FNLA, have published the article "Clinical and Cost Benefit of Medical Nutrition Therapy by Registered Dietitian Nutritionists for Management of Dyslipidemia: A Systematic Review and Meta-Analysis" in the September/October issue of the Journal of Clinical Lipidology. According to the article, which is available online: "Evidence from this systematic review and meta-analysis demonstrates that multiple MNT sessions by an RDN are clinically effective and cost beneficial in patients with dyslipidemia and cardiometabolic risk factors."

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Chair's August Message: Welcome to Kids Eat Right Month

Even people who don't have children prioritize kids' needs over many other needs of a society. Families with limited resources make sure that their children are taken care of before themselves. The health of children is a priority for the Academy and our Foundation; that's why since 2014, we celebrate Kids Eat Right Month every August.

[Learn More](#)

### Foundation-CDR Partnership: Making an Impact Throughout the Profession

The Foundation is committed to increasing the number of registered dietitian nutritionists with doctorate degrees to help educate the next generation of RDNs and provide financial support to students at all levels of study. The Foundation has more than 55 scholarship funds available to doctoral students, including 10 each year through our dynamic partnership with the Commission on Dietetic Registration.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 1047. Kids Eat Right Month

**From:** Joan Schwaba <JSchwaba@eatright.org>  
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**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 18:24:50  
**Subject:** Kids Eat Right Month  
**Attachment:** [KERM 2018 Lead Release 07-18 7.pdf](#)  
[KERM 2018 2 healthy habits release 0718 8.pdf](#)

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August is Kids Eat Right Month™ when the Academy and our Foundation focus attention on the importance of healthful eating and active lifestyles for children and their families. Created in 2014, Kids Eat Right Month™ mobilizes RDNs in a grassroots movement to share healthful eating messages to help families adopt nutritious eating habits. Attached are the first two press releases in a series of Kids Eat Right Month™ promotional materials being distributing throughout August.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN



Director, Strategic Management

**Academy of Nutrition and Dietetics**

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1048. Fwd: Opening Session Keynote: Bonnie St. John

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 17:54:34  
**Subject:** Fwd: Opening Session Keynote: Bonnie St. John  
**Attachment:** [image001.png](#)

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Confidential. Too late. See below.

Tonya Harding would have been interesting too ( just kidding!).

**Patricia M. Babjak**

***Chief Executive Officer***

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Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>

**Date:** August 7, 2018 at 4:14:49 PM CDT

**To:** " peark02@outlook.com" <peark02@outlook.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Lori Granich <LGranich@eatright.org>

**Subject: Opening Session Keynote: Bonnie St. John**

Hi Mary-

I am pleased to formally notify you that Bonnie has accepted our offer for the Opening Session keynote at FNCE®! Thank you for your input and flexibility in the revised direction for this keynote presentation. I will move forward working internally with marketing, web and strategic communications to ensure the various web and communication pieces are updated this week.

Additionally, we will have Bonnie's information in the first edition of the 2018 FNCE® Attendee Newsletter which is scheduled to go out electronically in the next few weeks.

I am awaiting confirmation from her team on the approved session description, but here is the draft information for your files. I have also included the promotional call out and details about advance preparations since you will be included in the keynote speaker advance preparation calls

(September timeframe).

Please don't hesitate to reach out with any questions, ideas, concerns, etc as we move forward with the finalization of the session content. We are confident attendees will find great value in the information and techniques Bonnie will share as part of her keynote.

Speaker: Bonnie St. John

Topic: High Performance Resilience

Draft Description: How do we continue to tap into new sources of energy for the innovations, insights and initiatives we need to compete as the pace of today's global workplace continues to accelerate? *Hailed as "One of the five most inspiring women in America" by NBC Nightly News, Bonnie St. John will challenge us to question our own limitations while providing research-based tools and techniques that re-energize our lives to achieve peak performance.* A highly sought-after business coach and consultant to Fortune 500 companies, Bonnie will address these challenges by guiding participants, from the front lines to the C-suites, through a series of practical exercises and techniques that enhance our capacity to offset the negative effects of stress, increase resilience and play to win.

Speaker Promotional Call-Out: Amputee/Olympian/Rhodes Scholar Bonnie St. John is a keynote speaker and leadership consultant who has guided individuals--from Fortune 500 C-Suites to start-up entrepreneurs--to their performance goals. Her broad media exposure includes *People*, *Forbes*, *Essence*, *The NY Times*, *Today*, *CNN*, *CBS News*, *PBS*, and *NPR*.

Advance Preparations: Bonnie St. John tailors every presentation to meet her clients' specific business focus. Before each event, Bonnie interviews select corporate leaders to understand the issues facing each audience. This preparation is in addition to the call that will happen with Lifelong Learning and the President.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer***

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**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Aug 07, 2018 16:47:25  
**Subject:** Public Policy Weekly News - August 7, 2018  
**Attachment:**

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Public Policy Weekly News  
August 7, 2018

News from the Hill and Beyond  
Academy Organizes Congressman's Farm Bill Roundtable

On August 1, the Academy led efforts to convene a roundtable discussion with U.S. Rep. John Faso (N.Y.) in Millbrook, N.Y., to discuss the farm bill with 35 community stakeholders, including Academy members and staff. The roundtable was followed by a site visit to the Dover Elementary School in Dover Plains, which hosts the Summer Food Service Program. Partners including the Tisch Center for Food, Education and Policy and the Cornell Cooperative Extension helped to make the event success. The timely roundtable came as the House and Senate will work to reconcile the differences in each of their versions of the farm bill in a conference committee. Senate Leaders Appoint Farm Bill Conference Committee

The Senate appointed nine members on August 1 who will serve on the farm bill conference committee, tasked with reconciling differences between the House and Senate farm bills. The Academy asks the Senate and House to work together to advance a farm bill in a timely fashion that improves health for all, especially those most at risk for experiencing food insecurity. Academy Supports Agriculture Fellowship Program in the Farm Bill

As part of its initiative to support global nutrition efforts, the Academy has joined AgriCorps and other organizations to include a framework for fellowships for U.S. educators to teach agriculture in other countries in the new farm bill. AgriCorps Fellows have generally been early career, skilled agriculture graduates with Future Farmers of America and 4-H experience. Fellows work abroad in developing countries to improve food security and gain skills to advance the healthfulness and economy for their families and communities. The agriculture educator returns to U.S. agriculture enriched by the experience, not only exposed to global agricultural needs, but ready to lead in domestic policy endeavors.

There is currently language in the House version of the farm bill, but not in the Senate version. The Academy joined a letter to Congress to encourage retention of the program as the bill heads to conference. Congress is expected to revisit the farm bill following the August recess. The current farm bill expires on Sept. 30.

## Member Updates

### Academy Expands Spotlight on Malnutrition During September

During the month of September, the Academy will shine a spotlight on malnutrition to increase awareness and underscore the role that registered dietitian nutritionists and nutrition and dietetic technicians, registered play in prevention and treatment.

A different topic will be featured during each week leading up to ASPEN's Malnutrition Awareness Week, including: pediatric malnutrition, adult/senior malnutrition, special populations and malnutrition (such as pregnancy, vegetarians and overweight and obesity) and global malnutrition.

Each topic will explore the relationship between hunger, food insecurity and malnutrition and offer guidance and tips for prevention and treatment. Planned activities include a weekly live free webinar offering CPEU, social media events, articles, research and practice resources along with highlights of can't miss FNCE sessions. Watch for updates on scheduled events and activities.

To find out how your DPG or affiliate can get involved and showcase your products and services, contact Jeanne Blankenship.

### "Take Your Congressman to Work" in August

The Academy encourages you to "Take Your Congressman to Work" this month during the August work period, known as August Recess. Inviting elected officials and their staff to your practice or facility helps them understand the important and valuable role RDNs play in improving the health and well-being of the nation. It is also an opportunity for elected officials to see how federal programs work in their local communities.

Senators are back in their home states for the district work period until August 15, when they return to Washington, D.C. The House of Representatives are back in their congressional districts for the work period until September 4.

The Academy hosted a recent open forum webinar to help members plan their August site visits and provide tips and talking points on the Academy's legislative priorities. The recorded webinar and additional resources, including a helpful checklist, campaign information, tips and legislative meeting forms are available to download on the COI.

### Save the Date - Next DPG PAL Monthly Call, August 23

The PIA team will host monthly PAL calls on the last Thursday of each month. The calls are an opportunity for DPG PALs to learn more about upcoming federal regulatory issues and offer feedback on comments.

Interested in learning more about the Academy's upcoming regulatory comments? Join the next call scheduled for Thursday, August 23 at 2 p.m. (Eastern Time). For more information, contact Mark Rifkin.

All PALs are strongly encouraged to attend.

2018 Award for Grassroots Excellence, Nominate a Academy Member By August 24

Nominations for the Academy of Nutrition and Dietetics' 2018 Award for Grassroots Excellence are open. If you believe that someone exemplified leadership and grassroots qualities, nominate them today! All nomination must be received by 5 p.m. (Eastern Time) on Friday, August 24.

Past award winners and current members of the Academy's Legislative and Public Policy Committee, Consumer Protection and Licensure Subcommittee or the Academy's Political Action Committee Board of Directors are ineligible.

Nominate a policy leader today! For questions or comments, contact Nate Stritzinger.  
Public Policy Leadership Awards, Nominations Due August 24 (new)

Nominations for the Public Policy Leadership Award are open! Awarded by the Academy, the Public Policy Leadership Award is given to members of Congress for their support of policies that improve the nation's health and advance the profession of dietetics.

Nominate a member of Congress for his or her outstanding support of the Academy's priorities today. Nominations must be received by 5 p.m. (Eastern Time) on Friday, August 24.

Any member of Congress who has received the Public Policy Leadership Award in the last five years is ineligible.

For questions or comments, contact Nate Stritzinger.

Policy leaders: please nominate an Academy member who exemplifies grassroots advocacy and leadership qualities today or a member of Congress who supports the Academy's public policy priorities!

Public Policy Trainings & Open Forums

PPW Bootcamp: Prep for PPCs and PALs on August 21 and September 18

During the 2018 Public Policy Workshop, held on October 23 - 24, Academy members will have the opportunity to influence food and nutrition policy on Capitol Hill. PPCs and PALs will be spearheading the effort for their affiliate and will need to be well versed on their responsibilities and leadership role. PPCs and PALs should attend the PPW Bootcamp Session 1 "Leading the Way" webinar on August 21 at 2 p.m. (Eastern Time) to prepare for PPW. This will be followed by PPW Bootcamp Session 2 "PPW 2018: Checking In" on September 18 at 2 p.m. (Eastern Time). The final Bootcamp Session 3 "Leading the Charge" will take place in person at FNCE ® on October 23 from 10 a.m. to noon.

PPCs and PALs: Please register for Bootcamp sessions below.

Note that all PPCs and PALs or (or their designated alternate) should attend all PPW Bootcamp sessions.

PPW Bootcamp Session 1 - Leading the Way: PPW Prep for PPCs and PALs

- August 21 at 2 p.m. (Eastern Time) - Register

PPW Bootcamp Session 2 – PPW 2018: Checking In

- September 18 at 2 p.m. (Eastern Time) - Register [new]

PPW Bootcamp Session 3 – Leading the Charge

- October 23 from 10 a.m. to noon - in-person at FNCE®

Save the Dates - Upcoming Webinars and PPW Prep-Sessions

PPW Prep-Session 1: Ready, Set, Charge!

- September 12 at 2 p.m. (Eastern Time) - Register

PPW Prep-Session 2: Addressing Malnutrition through Advocacy

- September 25 at 2 p.m. (Eastern Time) - Register [new]

Regulatory Roundup

Regulatory Roundup

The Academy has an opportunity to shape and revise regulations by submitting comments to federal agencies. A list of regulatory items, ordered by date and open for comment, are available [here](#).

Please note some deadlines are very soon. If you would like to comment on any of these items, please contact the Policy and Advocacy Leader of a relevant DPG. If you have any questions, contact Mark Rifkin.

PALs, please plan to review the regulatory opportunities section each week and share the information with your executive board or team.

[View Regulatory Roundup](#)

Action Center

Action Required: There are three action alerts available that need your immediate attention. Take action today!

- Preventative Health Savings Act, H.R. 2953/S. 2164: As the chronic disease epidemic continues to worsen, the need is critical for legislation that will allow Congress to accurately assess the full savings of enacting prevention-focused measures. This bill would encourage a sensible economic review of proposed health policies and programs that Congress believes will improve public health.



- The Preventing Diabetes in Medicare Act, H.R. 3124/S. 1299 which would allow Medicare coverage of medical nutrition therapy provided by registered dietitian nutritionists for patients with pre-diabetes.
- The Expanding Access to Diabetes Self-Management Training in Medicare Act, H.R. 5768 which would remove existing barriers to Diabetes Self-Management Training and improve utilization.

Take Action!

Cut and past the following message and post to your communication platforms.

(PPCs/PALs, Please Post this Message to Your Communication Channels)

Important Congressional Issues Require Your Action!

As a member of the Academy of Nutrition and Dietetics, urge your legislators to support and cosponsor the Preventative Health Savings Act ( H.R. 2953/ S. 2164), the Expanding Access to Diabetes Self-Management Training in Medicare Act ( H.R. 5768), and the Preventing Diabetes in Medicare Act ( H.R. 3124/ S. 1299). Let them know how this legislation would impact you, the people you serve and your community. The voice of every member is critical as these vital decisions are made regarding the health and nutrition of the nation. We encourage you to take action today!

Take Action

Having technical difficulties taking action? Contact Nate Stritzinger for any action alert issues.

Nomination Notices

Nomination Call: Geriatrics and Gerontology Advisory Committee (new)

The Veterans Administration seeks nominees for membership on the Geriatrics and Gerontology Advisory Committee. The GGAC was chartered to provide advice on all matters pertaining to geriatrics and gerontology, including Clinical Center effectiveness, care quality and projected needs to adequately serve eligible veterans. It is important that the Academy be a visible participant in decision-making processes related to veterans and their short- and long-term health care needs.

Nominations are being sought for individuals who have familiarity and expertise in the following: a) VA and/or non-VA health systems; b) academic geriatric and gerontology programs; c) palliative medicine, home and community-based care, and nursing home care; d) grant-funded academic research; e) clinical and health policies concerning the elderly; f) the partnerships between VA academic programs; g) the history of geriatrics in the VA and in the U.S.; and/or h) VA's Geriatric Research, Education, and Clinical Centers.

Membership Requirements: The Committee holds at least one face-to-face meeting in Washington, D.C. and conducts 4-5 site visits a year. Members may be invited to serve for four-

year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by September 15 to Mark Rifkin.

Nomination Call: Healthcare Infection Control Practices Advisory Committee

The Centers for Disease Control and Prevention seeks nominees for membership on the Healthcare Infection Control Practices Advisory Committee. The HICPAC was chartered to provide advice and guidance to CDC regarding the practice of infection control and strategies for surveillance, prevention and control of healthcare-associated infections, antimicrobial resistance and related events in U.S. health care settings. It is important that the Academy be a visible participant in decision-making processes related to food safety concerns with implications for public health.

Nominations are being sought for individuals who have expertise and qualifications in the fields of infectious diseases, infection prevention, health care epidemiology, nursing, environmental and clinical microbiology, surgery, internal medicine and public health. Members may be invited to serve for four-year terms. Interested candidates should send their CV along with a letter describing their interest in being nominated and the basis for the nomination by October 1 to Mark Rifkin. PALs, please plan to review the nomination opportunities section and share the information with your executive board or team.

ANDPAC Corner

ANDPAC in Action

ANDPAC Chair-elect Elise Smith, MA, RDN, LD, FAND, recently visited Washington, D.C. to attend meetings with Sen. Cindy Hyde-Smith (Miss.) and Michael Guest, who is a candidate in Mississippi's 3rd Congressional District. In both meetings, Elise did an excellent job highlighting the importance of Academy members to improve the health and nutrition for people in Mississippi.

Great job, Elise Smith!

Pictured: Academy member Elise Smith, MA, RDN, LD, FAND, with Michael Guest, who is a candidate in Mississippi's 3rd Congressional District.

You're Invited: ANDPAC Signature Event

Spend a night on the town and kick off the Public Policy Workshop while supporting the Academy's Political Action Committee. This signature event will feature a member of Congress as the guest of honor and will provide excellent photo opportunities of the U.S. Capitol.

The event will be held 7-9 p.m. (Eastern Time) on October 23 at the Top of the Hill Club. Participation is secured with a \$125 contribution for this limited-participation event. To register for the event, please add the ANDPAC Signature Event to your FNCE<sup>®</sup> registration.

Thumbs Up

Academy Member Karen Ehrens Named 2018 Woman of the Year

The Bismark Tribune recognized Academy member Karen Ehrens, LRD, as the 2018 Woman of the Year for her dedication to ending food insecurity! Karen served as the co-chair of the Academy's Farm Bill Working Group and recently co-authored an op-ed in AgWeek about the intersection of farming and nutrition for consumers.

Kudos to Karen Ehrens!

Academy Member Raises Awareness of SNAP in Op-ed

Academy member Ashley Matthews, MS, RDN, LD, CNSC, PMP, writes in an op-ed published by the Journal Tribune, "[Supplemental Nutrition Assistance Program] represents the lifeline for those challenged by working long days at low wages, facing an unexpected health emergency or experiencing job loss or long-term disability."

Great job, Ashley Matthews, for highlighting the importance of nutrition programs in the farm bill! Do you have a thumbs up submission for PPWN? Contact us today and let us know if you have been making strides in your community (attending ANDPAC events, meeting with policy makers, etc.). Send photos and a quick write-up about your recent policy accomplishments to Erin Zumbrun. We would love to share your story, highlight your achievements and inspire others.

Public Policy Workshop

FNCE<sup>®</sup> 2018 and PPW Events

The Academy's Public Policy Workshop will immediately follow FNCE<sup>®</sup> 2018. PPW at FNCE<sup>®</sup> will feature pre-event training webinars, a face-to-face training session on Tuesday, October 23 (after Closing Session), and a visit to Capitol Hill on Wednesday, October 24.

Features will include:

- Advanced Policy & Advocacy educational track
- Public Policy Workshop beginning after Closing Session on October 23
- Meeting with policy makers on Capitol Hill on October 24

Included in FNCE<sup>®</sup> 2018 registration, PPW will be an ideal opportunity for members to advance your advocacy skills, gain policy experience and be proficient in the Academy's key policy messages to present during visits to the Hill. We encourage members who plan to attend FNCE<sup>®</sup> to extend their stay for PPW.

For this year only, register for the full conference or a Tuesday one-day badge and attend the Public Policy Workshop after FNCE<sup>®</sup> at no additional cost. Registration is now open. Learn more and register today.

Please see important FNCE/PPW Dates for Public Policy Panel Leaders [here](#).

Join ANDPAC for a Walking Tour of DC Monuments, October 20